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SECOND EDITION

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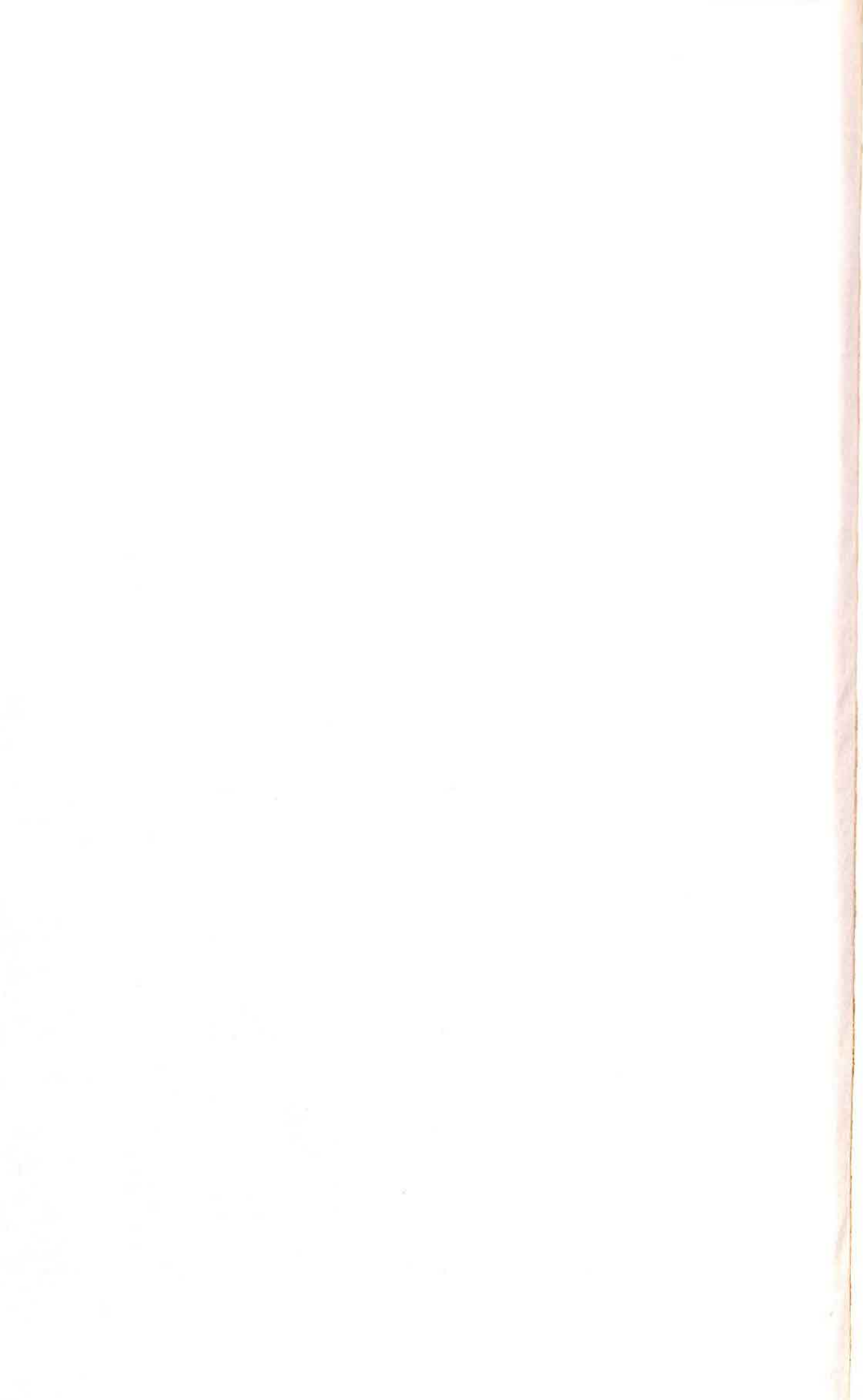
ISBN 81 - 85626-01-4

SAMSAD

BENGALI-ENGLISH DICTIONARY

[REVISED & ENLARGED SECOND EDITION]

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CALCUTTA 9

Samsad Bengali-English Dictionary
Compiled by : Sailendra Biswas

ISBN 81-85626-01-4

First Edition : May 1968
Reprint : 1972, 1976, 1979, 1980
Second Edition : May 1982
Reprint : 1983, 1984, 1985, 1986, 1987, 1988
1989, 1990, 1991, 1992, 1993, 1994, 1995
24th Impression : December 1995

Published by
DEBAJYOTI DATTA
SHISHU SAHITYA SAMSAD PVT. LTD.
32A, Acharya Prafulla Chandra Road
Calcutta 700 009

Printed at
SWAPNA PRINTING WORKS (P) LTD.
52, Raja Rammohan Roy Sarani
Calcutta 700 009

Distributors
INDIAN BOOK DISTRIBUTING CO.
65/2, Mahatma Gandhi Road
Calcutta 700 009

Price Rs. 112.50

দ্বিতীয় সংস্করণ সম্পর্কে প্রকাশকের নিবেদন

বাঙ্গালা-ইংরেজি অভিধান-এর দ্বিতীয় সংস্করণ প্রকাশিত হইল। শ্রীবীরেন্দ্রমোহন দাশগুপ্ত, এম.এ. অশেষ যত্নে ইহার সম্পাদনা করিয়াছেন। প্রথম সংস্করণ আদ্যোপান্ত সংশোধন করিয়া এবং নূতন শব্দের বিন্যাস সংযোজন করিয়া এই অভিধানের গুণগত মান বৃদ্ধিতে তিনি চেষ্টার কার্পণ্য করেন নাই। ইংরেজি সাহিত্যে পাণ্ডিত্যের জন্য বিখ্যাত ডঃ সুবোধচন্দ্র সেনগুপ্ত মহাশয় বীরেন্দ্রমোহনবাবুর সম্পাদনাকার্য তদারক করিয়া দিয়াছেন। উভয়ের কাছেই আমরা আন্তরিক কৃতজ্ঞতা জ্ঞাপন করি। প্রথম সংস্করণের ক্রাউন অক্টেভো আকার পরিবর্তন করিয়া ডিমাই অক্টেভো আকারে অভিধানখানি গ্রন্থিত করায় ব্যবহারকারীদের সুবিধা হইবে আশা করি। প্রকাশন-ব্যয়বৃদ্ধির আধিক্য সত্ত্বেও অভিধানের যথাসাধ্য কম মূল্য ধার্য করা হইয়াছে।

শ্রীমহেন্দ্রনাথ দত্ত

১৫ এপ্রিল ১৯৮২

প্রকাশকের নিবেদন

বর্তমান বাঙ্গালা-ইংরেজি অভিধানটি সাধারণের হাতে তুলিয়া দিতে পারিয়া আমরা আনন্দিত হইয়াছি। ভরসা করি, আমাদের অন্যান্য অভিধানগুলির মত এটিও সাধারণ্যে সমাদৃত হইবে। অপরিহার্য কারণে অভিধানটি প্রকাশে অনেক বিলম্ব হইল—এই ত্রুটির জন্য আমরা সাধারণের নিকট ক্ষমা প্রার্থনা করিতেছি। পাণ্ডুলিপি প্রণয়নের দুরূহতাই ইহার মুখ্য কারণ।

শ্রীশৈলেন্দ্র বিশ্বাস অশেষ পরিশ্রম ও অধ্যবসায় সহকারে অভিধানটি সঙ্কলন করিয়া দিয়াছেন এবং সুপণ্ডিত ডঃ সুবোধচন্দ্র সেনগুপ্ত অতি যত্নসহকারে পাণ্ডুলিপি সংশোধন করিয়া দিয়াছেন। আমরা ইঁহাদের নিকট কৃতজ্ঞ।

বর্তমান দুর্মূল্যের দিনে অভিধানটির দাম যথাসম্ভব কম ধার্য করা হইয়াছে।

২০শে মে ১৯৬৮

দ্বিতীয় সংস্করণের ভূমিকা

সংসদ্ বাঙ্গালা-ইংরেজি অভিধানের দ্বিতীয় সংস্করণ প্রকাশিত হইল। প্রথম সংস্করণের তৃতীয় পুনর্মুদ্রণকালে পরিশিষ্টে যে-সকল নূতন শব্দ এবং প্রয়োগবিধির দৃষ্টান্ত সংযোজন করিয়াছিলাম বর্তমান সংস্করণে তাহা মূল অভিধানে সন্নিবেশিত হইয়াছে। ইহা ছাড়া, প্রায় পাঁচ হাজার নূতন শব্দ, নির্দিষ্ট ভাবপ্রকাশক শব্দসমষ্টি (phrases), বাগ্‌ধারা (idioms) এবং পারিভাষিক শব্দ ইহাতে সংযোজিত হইয়াছে।

সম্পাদনকালে শব্দাদির অর্থবৈচিত্র্যের প্রতি বিশেষ লক্ষ্য রাখা হইয়াছে এবং অনেক স্থানে শব্দার্থ বিস্তৃততর করা হইয়াছে। অভিধানোক্ত শব্দসমূহের অর্থাদি পুঙ্খানুপুঙ্খভাবে পুনর্বিচার করা হইয়াছে এবং প্রয়োজন অনুযায়ী সংশোধন অথবা পরিমার্জন করা হইয়াছে। জীবন্ত ভাষার শব্দার্থে ও প্রয়োগবিধিতে নিরন্তর পরিবর্তন ঘটে। এই পরিবর্তনশীলতা আভিধানিকের কাজ দুরূহ করিয়া তোলে। এই বিষয়ের প্রতি লক্ষ্য রাখিয়া নিজ কর্তব্য পালন করিতে চেষ্টার ত্রুটি করি নাই। যাহাতে অভিধানখানির উপযোগিতা এবং জনপ্রিয়তা সর্বাংশে বৃদ্ধি পায় তৎপ্রতিও বিশেষ মনোযোগী হইয়াছি। সাফল্যের বিচার সহৃদয় পাঠকমণ্ডলী করিবেন। তাঁহাদের নিকট একান্ত অনুরোধ যে কোন ভুলত্রুটি লক্ষ্য করিলে তাঁহারা যেন উহা আমাদের গোচরে আনয়ন করেন।

সাহিত্য সংসদের সর্বাধ্যক্ষ শ্রীযুক্ত মহেন্দ্রনাথ দত্ত এবং কৃতী ও সুযোগ্য পরিচালক শ্রীযুক্ত দেবজ্যোতি দত্ত বর্তমান সংস্করণ সম্পাদনার ভার আমার উপরে ন্যস্ত করিয়া এবং সম্পাদন-কার্যে নানাভাবে উপদেশ দিয়া আমাকে অপরিশোধনীয় ঋণপাশে আবদ্ধ করিয়াছেন। তাঁহাদের সহৃদয়তা কৃতজ্ঞতার সহিত স্মরণ করি।

স্বনামধন্য শ্রদ্ধেয় পণ্ডিতপ্রবর ডক্টর সুবোধচন্দ্র সেনগুপ্তের নিকট আমার ঋণ সমধিক। তাঁহার অমূল্য উপদেশ এবং সংশোধন অভিধানখানির উৎকর্ষসাধনে সাতিশয় সহায়তা করিয়াছে। তাঁহার অপরিশোধ্য ঋণ কৃতজ্ঞচিত্তে স্মরণ করি।

এই প্রসঙ্গে সাহিত্য সংসদের সুযোগ্য ম্যানেজার শ্রীযুক্ত গোলোকেন্দু ঘোষ মহাশয়ের নাম বিশেষভাবে উল্লেখযোগ্য। তাঁহার নিরলস সহযোগিতা ও নানা মূল্যবান উপদেশ আমার অমূল্য পাথেয় হইয়াছে। মুদ্রণকালে আর যাঁহাদের সহায়তা লাভ করিয়াছি তাঁহাদের মধ্যে শ্রীযুক্ত রমেন ভট্টাচার্য সর্বাগ্রগণ্য। শ্রীযুক্ত মনোমোহন চক্রবর্তী এবং শ্রীযুক্ত কৃষ্ণ সেনগুপ্ত অত্যন্ত দক্ষতার সহিত প্রুফ-সংশোধন-কার্যে সহায়তা করিয়াছেন। ইঁহারা সকলেই নানা ত্রুটি-বিচ্যুতির প্রতি আমার দৃষ্টি আকর্ষণ করিয়াছেন। ইঁহাদের নিকট আমার কৃতজ্ঞতা অপরিসীম। পরিশেষে, অকুণ্ঠ সহযোগিতার জন্য সাহিত্য সংসদের সহকর্মিবৃন্দের প্রতি আন্তরিক ধন্যবাদ জানাই।

১৯ মার্চ ১৯৮২

শ্রীবীরেন্দ্রমোহন দাশগুপ্ত

প্রথম সংস্করণের ভূমিকা

"সংসদ্ বাঙ্গালা অভিধান" এবং "Samsad English-Bengali Dictionary' প্রকাশিত হইবার পর শব্দানুধ্যায়ী সুধী-সমাজের নিকট হইতে প্রায়ই একটি অনুরোধ পাইতে থাকি; অনুরোধটি হইল এমন একখানি Bengali-English Dictionary রচনা করিবার জন্য যাহা বাঙ্গালা হইতে ইংরেজিতে অনুবাদ-কার্যে এবং বঙ্গভাষাধ্যায়ী বিদেশীদের পাঠকার্যে সহায়তা করিতে পারিবে। "সাহিত্য সংসদ্"-এর ম্যানেজিং ডিরেক্টর শ্রীযুক্ত মহেন্দ্রনাথ দত্তকে এই কথা জানাইলে, তিনি উক্ত অভিধান মুদ্রণ ও প্রকাশের দায়িত্ব গ্রহণ করিতে এবং ব্যয়-ভার বহন করিতে সম্মত হন। সে আজ চার বৎসরেরও আগের কথা। এই দীর্ঘকাল প্রায় সর্বকর্ম পরিত্যাগ করিয়া উক্ত অভিধান রচনায় ব্যাপৃত থাকি। এই অভিধান রচনায় সুধীজনের নির্দেশ কতটা সাফল্যের সঙ্গে পালন করিতে পারিয়াছি, তাহা তাঁহাদেরই বিচার্য। ভ্রমপ্রমাদ নিশ্চয়ই ঘটিয়াছে, এবং সে সম্বন্ধে যদি তাঁহাদের মন্তব্য জানিতে পাই, তাহা হইলে তাঁহাদের নিকট কৃতজ্ঞ থাকিব।

প্রত্যেক জীবন্ত ভাষার শব্দসম্ভারে, শব্দার্থে, প্রয়োগবিধিতে নিরন্তর পরিবর্তন ঘটিতেছে। এই পরিবর্তনশীলতার ফলে আভিধানিকের কাজ বিষম কঠিন হইয়া উঠে। অধিকন্তু, ইতিপূর্বে যে তিনখানি অভিধান রচনা করিয়াছি ('সংসদ বাঙ্গালা অভিধান', 'Samsad English-Bengali Dictionary' এবং 'Samsad Little English-Bengali Dictionary'), সে কয়খানির ক্ষেত্রে পূর্বগামীদের রচিত গ্রন্থাবলী হইতে প্রচুর সাহায্য পাইয়াছি; কিন্তু বর্তমান বাঙ্গালা-ইংরেজি অভিধানখানির রচনাকার্যে সেরূপ কোন সাহায্য পাই নাই বলিলেই চলে। সেই অভাব বহুলাংশে পূরণ করিয়াছেন এই গ্রন্থের সংশোধক ডক্টর সুবোধচন্দ্র সেনগুপ্ত। তাঁহার সঙ্গে কাজ করিয়া এই কথাটি স্পষ্টই হৃদয়ঙ্গম হইয়াছে যে, তিনি কেবল বর্তমান ভারতের অন্যতম অগ্রগণ্য সাহিত্যপণ্ডিতই নহেন, জ্ঞানের বিভিন্ন রাজ্যেও তাঁহার বিশেষাধিকার আছে। সর্বোপরি, অভিধান রচনার কার্যে যে সর্বরসে রসিক মন থাকার প্রয়োজন, তেমন একটি মনের তিনি অধিকারী। কিন্তু দুঃখের বিষয়, তাঁহার নির্দেশাবলী সর্বক্ষেত্রে যথাযথভাবে পালন করিতে পারি নাই, কারণ তাহা করিতে হইলে অভিধানখানির কলেবর অনেক বড় হইয়া পড়িত। আমি নিজেও যে পাণ্ডুলিপি রচনা করিয়াছিলাম, তাহা সম্পূর্ণ বজায় রাখিতে গেলে এই গ্রন্থখানির আয়তন প্রায় দ্বিগুণ বৃদ্ধি পাইত। বর্তমান অবস্থায় তাহা করা সম্ভব ছিল না। ফলে, নির্মমভাবে পাণ্ডুলিপির অঙ্গহানি করিতে হইয়াছে। তবে, বর্তমান গ্রন্থখানি যদি পাঠকসমাজে সমাদর লাভ করে এবং পাঠকবর্গ যদি দাবি করেন, তাহা হইলে ভবিষ্যতে একখানি বড় আকারের বাঙ্গালা-ইংরেজি অভিধান প্রণয়নের ইচ্ছা রহিল।

বর্তমান গ্রন্থখানির প্রুফ-সংশোধনের দায়িত্ব যাঁহারা যোগ্যতার সঙ্গে পালন করিয়াছেন, তাঁহারা হইলেন শ্রীযুক্ত আশুতোষ ভট্টাচার্য বি.এ., শ্রীযুক্ত পূর্ণেন্দু সেনগুপ্ত, শ্রীযুক্ত প্রফুল্ল রায় এবং শ্রীযুক্ত রজত নন্দী বি.এ.। গ্রন্থের রচনা,

মুদ্রণ ও প্রকাশনার কার্যে সর্বক্ষণ যথোচিত তত্ত্বাবধান করিয়াছেন "সাহিত্য সংসদ"-এর সুযোগ্য কর্মসচিব সুসাহিত্যিক শ্রীযুক্ত গোলোকেন্দু ঘোষ বি.কম্.। সংযোগরক্ষার দায়িত্ব নিয়মিতভাবে পালন করিয়াছেন শ্রীযুক্ত মাধবচন্দ্র দাস। ইঁহারা সকলেই আমার আন্তরিক ধন্যবাদের পাত্র। সর্বোপরি, এতগুলি সুধী ব্যক্তি ও কর্মীকে একত্র করিয়া এবং বিগত চার বৎসর ধরিয়া এই অভিধান রচনার কার্যে নানা সাহায্য করিয়া ও প্রেরণা দিয়া শ্রীযুক্ত মহেন্দ্রনাথ দত্ত যে মনোবৃত্তি ও নিষ্ঠার পরিচয় দিয়াছেন, তাহা প্রকৃত সাধকের মধ্যেই দৃষ্ট হয়। তাঁহার মনোবৃত্তি ও নিষ্ঠা আমাকে মুগ্ধ করিয়াছে।

পরিশেষে, পাঠকবর্গের নিকট পুনরায় সবিনয় নিবেদন করিতেছি যে, তাঁহারা যেন অনুগ্রহ করিয়া বিনা দ্বিধায় তাঁহাদের মতামত আমাকে জ্ঞাপন করেন, কারণ তাঁহাদের মন্তব্য গ্রন্থখানির ভবিষ্যৎ সংস্করণের সংশোধন-কার্যে প্রচুর সহায়তা করিবে বলিয়া বিশ্বাস করি। ইতি—

রবীন্দ্র-জন্মতিথি, ১৩৭৫
বেলঘরিয়া

শ্রীশৈলেন্দ্র বিশ্বাস

এই অভিধানে ব্যবহৃত বর্ণানুক্রম

অ আ ই ঈ উ ঊ ঋ ঌ এ ঐ ও ঔ ং ঃ ँ
ক খ গ ঘ ঙ চ ছ জ ঝ ঞ ট ঠ ড(ড়) ঢ(ঢ়) ণ
ত থ দ ধ ন প ফ ব (বর্গীয় এবং অন্তঃস্থ দুটিই) ভ ম
য(য়) র ল শ ষ স হ

এই অভিধানে ব্যবহৃত সংকেতাবলীর অর্থ

অপ্র. —অপ্রচলিত
অশি. —অশিষ্ট
অশু. —অশুদ্ধ
গ্রা. —গ্রাম্য
বর্জি —বর্জিত
শু. —শুদ্ধ

a. —adjective
acct. —accountancy
adv. —adverb
alg. —algebra
alt. —alternative
arch. —archaic
arith. —arithmetic
art. —article
astr. —astronomy
astrol. —astrology

Beng. —Bengali
bot. —botany

chem. —chemistry
coll. —colloquial
con. —conjunction
com. —common
comm. —commerce
compar. —comparative
cp. —compare
correl. —correlative

def. —definite
deg. —degree
dero. —derogatory
dial. —dialectical

econ. —economics
e.g. —exempli gratia (=for example)
elec. —electricity
Eng. —English
erron. —erroneous
esp. —especially
etc. —et cetera
euph. —euphemism

fem. —feminine
fig. —figurative

gen. —gender
geog. —geography
geol. —geology
geom. —geometry
gr. —grammar

hist. —history

i. —intransitive
idiom. —idiomatic
i.e. —id est (=that is)
imi. —imitative
imperf. —imperfect
int., inter. —interjection

lit. —literary
log. —logic
loos. —loose

masc., mas. —masculine
math. —mathematics
mech. —mechanics
med. —medical
metaph. —metaphysics
mil. —military
mod. —modern
Mus. —Muslim
mus. —music
myth. —mythology

n. —noun
naut. —nautical
neut. —neuter

obs. —obsolete
ori. —original

p. —past
part. —participle
per. —person
perf. —perfect
pfx. —prefix
ph. —phrase
phil. —philosophy
phon. —phonetics
pl. —plural
pol. —politics
pos. —positive.
poss. —possessive
p. p., p. part., p. pt. —past participle
prep. —preposition
print. —printing
pro. —pronoun
pros. —prosody
pt. —participle

relat. —relative
rel. —religion
rhet. —rhetoric

Sans. —Sanskrit
sc. —science
sfx. —suffix
sing. —singular
sl. —slang
spell. —spelling
sup., superl. —superlative

t. —transitive
theol. —theology

U.S.A. —United States of America
usu. —usually

v. —verb
var. —variant
voc. —vocative
vul. —vulgar

SAMSAD BENGALI—ENGLISH DICTIONARY

অ

অ$_1$—*n.* the first vowel of the Bengali alphabet. অ আ (বা অ আ ক খ)—elementary knowledge (সঙ্গীতের অ আ ক খ) ; the alphabet (অ আ শিখছে) ; A B C.

অ$_2$—*pfx.* indicating : negation, contradiction, contrariety, absence, want, hostility, etc., non-, un-, il-, im-, in-, ir-, dis-, mis-, a-, an-, -less ; other than or inferior (অব্রাহ্মণ).

অই—(1) *a.* that ; yonder. (2) *adv.* there. (3) *int.* expressing : mild regret for negligence, lapse of memory etc., aha, ah, ah me (also অই যা).

অঋণী—*a.* free from debt, not indebted ; (fig.) free from obligations.

অংশ—*n.* a portion or part ; (of income, loss, profit etc.) a share ; (of countries, places etc.) a region or locality ; (geog.) $\frac{1}{360}$th part of the earth's circumference, a degree ; (astrol.) $\frac{1}{30}$th part of the zodiac ; (of a zodiacal sign) an aspect or house ; concern, respect (কোন অংশে মহৎ নয়=noble in no respect) ; begetting power (দেবাংশে জাত=born of a god) ; divine incarnation (বিষ্ণুর অংশ=an incarnation of Vishnu). অংশক—*n.* (alg.) a mantissa. অংশ করা—*v.* to divide into parts or shares. অংশগত—*a.* included in a part or share ; relating to part(s) or share(s). অংশগ্রাহী—(1) *a.* taking a share, sharing ; participating. (2) *n.* a sharer, a shareholder ; a participant, a party. অংশতঃ—*adv.* partly, in part ; partially. অংশন—*n.* dividing ; sharing ; apportionment, distribution. অংশনীয়—*a.* divisible into parts or shares. অংশপ্রেষ—*n.* (sc.) partial pressure. অংশভাক্‌, অংশভাগী—(1) *a.* enjoying a share ; having a claim to a share ; (of an act, etc.) responsible for a part. (2) *n.* a sharer, a shareholder ; a claimant to a share ; one who is responsible for a part, a party, a partner. (কিছুতে) অংশ লওয়া—*v.* to take part (in), to participate (in).

অংশাংশি—(1) *n.* division into respective shares. (2) *a.* & *adv.* according to or dividing into respective shares.

অংশাঙ্কিত—*a.* (of a measuring scale, thermometer etc.) marked with degrees, graduated.

অংশান—*v.* to descend as an inheritance, to devolve on.

অংশিত—*a.* divided into parts or shares ; partitioned ; (of a measuring scale etc.) graduated.

অংশী—(1) *a.* entitled to a share ; (of a whole) constituted of parts ; participating. (2) *n.* a partner or shareholder ; a party, a participant.

অংশীদার—*n.* a partner or shareholder. অংশীদারি$_1$, অংশীদারিত্ব—*n.* partnership. অংশীদারি$_2$, অংশীদারী—*a.* relating to partnership. অংশীদারি (বা অংশীদার) চুক্তি—partnership agreement.

অংশু—*n.* a ray of light, a beam ; glow ; a fibre ; a filament. অংশুক—*n.* cloth ; fine cloth (usu. made of silk, jute etc.). অংশুমতী—fem. of অংশুমান্‌। অংশুমান্‌—*a.* luminous, radiant. অংশুমালা—*n.* a stream of rays. অংশুমালী—*n.* the sun ; the sun-god. অংশুল—*a.* having rays ; full of rays ; radiant. অংশুশিরা—*n.* (zoo.) the Radiata.

অংশ্যমান—*a.* that which is in process of being divided or partitioned.

অংস—*n.* the shoulder. অংসকূট, অংসকূট—*n.* a bull's hump. অংসফলক, অংসফলকা—*n.* the shoulder-blade, the scapula. অং —*a.* having thick-set or massive shoulde bull-necked ; robust, strong.

অকচ—*a.* having no hair, bald, baldheaded.

অকঞ্চুক—*a.* (of fruits) skinless ; (of lizards) achlamydeous.

অকটু—*a.* not bitter or pungent ; tasteful, delicious, palatable, savoury ; sweet.

অকঠোর—a. not rigorous or strict : not rude : mild : easy.

অকণ্টক—a. thornless ; (fig.) free from hindrance or disturbance or danger or enemy ; safe and peaceful. অকণ্টকে—adv. in peace and safety ; with nothing standing in the way.

অকথন—(1) n. abusive or obscene language. (2) a. unspeakable ; indescribable, inexplicable.

অকথনীয়—same as অকথ্য.

অকথা—n. abusive or filthy or obscene language (also অকথা-কুকথা).

অকথিত—a. unspoken, untold ; undisclosed, unrevealed ; secret.

অকথ্য—a. unspeakable, unutterable ; obscene, filthy. অকথ্য কথন—utterance of undesirable or foul language ; of that which defeats speech or description.

অকপট—a. frank, candid, sincere, aboveboard, straightforward ; unreserved. অকপটতা—n. frankness, candour, sincerity. অকপটচিত্তে—adv. open-heartedly, frankly. অকপটে—adv. frankly, sincerely, candidly.

অকম্প, অকম্পিত, অকম্প্র—a. not trembling or trembled, not tremulous ; not timorous ; undaunted ; unmoved, unperturbed ; steady.

অকরণী—n. (math.) a rational quantity.

অকরণীয়—a. that which should not be done. অকরণীয় ঘর—a family or house not acceptable for matrimonial alliance.

অকরুণ—a. merciless ; unkind ; cruel.

অকরোটি, অকরোটী—n. (zoo.) the acrania.

অকর্ণ—(1) a. earless ; deaf. (2) n. an earless or deaf person.

অকর্তব্য—a. that which should not be done.

অকর্তৃত্ব—n. lack of ruling or controlling power ; lack of authority.

অকর্ম—n. a misdeed ; a mischief ; a useless act ; inaction.

অকর্মক—a. (gr.—of a verb) intransitive.

অকর্মণ্য—a. disabled ; inefficient ; not in working order, unserviceable. অকর্মণ্যতা—n. incompetence, inefficiency ; uselessness, worthlessness.

অকর্মা—a. having no employment or occupation ; grossly inefficient ; idling. অকর্মার ধাড়ী—an inveterate bungler, an arch-bungler, a muff ; a good-for-nothing or worthless fellow ; a great idler.

অকর্ষিত—a. unploughed ; fallow, wild.

অকলঙ্ক—a. spotless, taintless, unblemished, immaculate ; clean, pure.

অকলঙ্কিত—a. unstained, unsullied, unblemished, undefiled, unpolluted : clean, pure.

অকলঙ্কী—same as অকলঙ্ক. fem. অকলঙ্কিনী.

অকলুষ—(1) n. absence of corruption or blemish or sin. (2) a. uncorrupted ; unblemished ; sinless.

অকলুষিত—a. undefiled, unpolluted : uncorrupted ; pure, clean.

অকল্পিত—a. not imaginary or fanciful ; real ; unthought-of. অকল্পিতপূর্ব—a. unpremeditated ; unthought-of.

অকল্যাণ—n. harm, injury : spiritual or moral harm ; woe. অকল্যাণকর—a. harmful, injurious ; inauspicious ; woeful.

অকষ্টকল্পনা—n. spontaneous (and not forced or far-fetched) imagination or (literary) composition. অকষ্টকল্পিত—a. not forced or far-fetched, spontaneous, facile, easy.

অকস্মাৎ—adv. all at once, suddenly, unexpectedly, unawares ; without cause ; unwarrantedly.

অকাজ—n. a useless act ; a mischief ; a wrong-doing. অকাজের কাজী—a mischief-monger.

অকাট—var. of আকাট.

অকাট্য—a. irrefutable. অকাট্য প্রমাণ—a conclusive evidence. অকাট্য যুক্তি—incontrovertible or irrefutable argument.

অকাতর—a. (in suffering, danger etc.) unperturbed, undistressed, unflinching ; patient, calm ; (in toil, fighting etc.) untiring ; (of gift, charity etc.) ungrudging ; bountiful. অকাতরে—adv. unperturbedly ; feeling no distress, unflinchingly ; patiently, calmly ; untiringly ; ungrudgingly ; bountifully.

অকাম্য—a. undesirable, unwanted.

অকায়—a. bodiless, incorporeal, disembodied, (poet.) unbodied.

অকার—n. the letter and the vowel sound অ ; addition of the vowel অ to other letters. অকারাদি—(1) a. (of words) beginning with the letter অ. (2) n. অ and other vowels. অকারাদিক্রমে—adv. in the alphabetical order. অকারান্ত—a. (of words) ending with the vowel sound অ.

অকারণ—(1) a. causeless ; baseless ; unaccountable ; unnecessary ; purposeless, aimless (অকারণ ভ্রমণ) ; (of quarrel, war, attack etc.) without provocation (অকারণ ক্রোধ). (2) adv. without cause ; groundlessly ; unaccountably ; unnecessarily, for nothing ; aimlessly ; without provocation.

অকারণে—adv. same as অকারণ (adv.)

অকারাদি, অকারান্ত—see অকার.

অকার্য—n. a misdeed ; a useless act ; a mischief ; a wrong-doing ; a bungle. অকার্যকর—a. impracticable ; ineffectual, futile, serving no purpose, useless ; unpractical.

অকাল—n. an inauspicious time ; hard times ; an unusual time (অকালের বর্ষা) ; premature time (অকালপক্ব) ; (astrol.) inauspicious time for commencing any good work ; (loos.) scarcity, famine. অকালকুষ্মাণ্ড—n. a gourd grown at an unusual time ; (fig.) a useless or stupid person. অকালজ, অকালজাত—a. born at an unusual time, untimely or prematurely born. অকাল জলদোদয়—untimely appearance or gathering of clouds. অকালপক্ব—a. (of fruits) prematurely ripened ; (of persons) precocious, forward, pert. অকালপক্বতা—n. premature ripeness ; precocity, pertness. অকালবর্ষণ—n. untimely rain. অকালবার্ধক্য—n. premature aging. অকালবৃদ্ধ—a. gone old prematurely. অকালবোধন—n. (myth.) untimely awakening of Goddess Durga as Ramchandra invoked her ; (fig.) any untimely performance. অকালমরণ, অকালমৃত্যু—n. untimely or premature death.

অকালী—n. a section of the Sikh community who worship অকালপুরুষ or the Immortal Soul.

অকালে—adv. at an inauspicious time ; during hard times ; at an unusual time ; out of time, untimely ; aforetime, prematurely ; inopportunely.

অকিঞ্চন—(1) a. indigent, extremely poor ; distressed, miserable ; insignificant ; lowly ; stupid. (2) n. such a person. অকিঞ্চনতা—n. indigence, extreme poverty ; distressed condition, misery ; insignificance, lowliness ; stupidity.

অকিঞ্চিৎ, অকিঞ্চিৎকর—a. trifling, insignificant, paltry , negligible.

অকীক—n. agate.

অকীর্তি—n. ill-repute, infamy ; a disgraceful or disreputable act. অকীর্তিকর—a. infamous, disreputable, disgraceful.

অকীর্তিত—a. unsung ; not preached or announced publicly, unpublicized, uncelebrated.

অকু—n. an incident ; an accident ; a criminal offence. অকুস্থল—n. the place of occurrence (esp. of a crime), a venue.

অকুণ্ঠ, অকুণ্ঠিত—a. unhesitating ; unabashed ; ungrudging, without reserve, liberal (অকুণ্ঠ দান বা প্রশংসা) ; undaunted. অকুণ্ঠচিত্তে, অকুণ্ঠিতচিত্তে—adv. with no hesitation in the mind, with open mind ; unhesitatingly ; ungrudgingly, liberally, freely.

অকুতোভয়—a. not stricken with fear from any quarter ; completely fearless or undaunted. অকুতোভয় ব্যক্তি—a brave person, a Bayard.

অকুমার—n. a true bachelor ; a lad who is more than five years old. fem. অকুমারী—a true virgin ; a lass who is ten years old. অকুমারীব্রত—same as কুমারীব্রত.

অকুল—a. (of families) unrespectable, lowly, unfit for matrimonial alliance.

অকুলন, অকুলান—n. deficiency, deficit, shortage ; insufficiency.

অকুলীন—a. not born of a family regarded as traditionally superior in the Hindu society (cp. কুলীন) ; not high-born ; low-born ; (facet.) of mixed breed, hybrid (অকুলীন কুকুর).

অকুশল—(1) n. indisposition. (2) a. not adroit or skilful, inexpert.

অকূল—(1) a. shoreless ; (fig.) boundless, endless. (2) n. a shoreless sea, a vast ocean ; (fig.) an overwhelming or extreme danger. অকূলে কূল পাওয়া—(fig.) to find a haven in a shoreless sea of danger. অকূলে ডোবা—(fig.) to sink in the shoreless sea of danger. অকূলে পড়া—(fig.) to fall in or run into the shoreless sea of danger. অকূল পাথার—n. boundless or shoreless sea ; (fig.) great danger, extreme jeopardy ; dire straits, hopeless situation. অকূলে ভাসা—(fig.) to float in the shoreless sea of danger ; to be in extreme danger.

অকৃত—a. not done or performed or executed ; undone, outstanding.

অকৃতকার্য—a. unsuccessful. অকৃতকার্যতা—n. failure.

অকৃতজ্ঞ—a. ungrateful. অকৃতজ্ঞতা—n. ingratitude.

অকৃতদার—a. mas. unmarried ; celibate.

অকৃতাপরাধ—a. not guilty ; guiltless.

অকৃতার্থ—a. unsuccessful in attempt ; disappointed.

অকৃতিত্ব—n. unsuccess, failure ; want of skill, inefficiency, incapacity.

অকৃতী—a. unsuccessful ; unskilled ; inefficient ; incapable ; worthless or unworthy (অকৃতী সন্তান).

অকৃতোদ্বাহ—a. mas. unmarried.

অকৃত্য—(1) a. of that which should not be done. (2) n. an improper act, a wrong-doing, a misdeed.

অকৃত্রিম—a. inartificial ; natural ; not

feigned, sincere; not faked or forged; genuine, pure, true.

অক্রূপণ—*a.* not niggardly or miserly; liberal, generous, bountiful; without reserve (অকৃপণ প্রশংসা).

অকৃষ্ট—*a.* untilled, uncultivated.

অকেজো—*a.* having no ability for any work; disabled; not in working order, unserviceable; useless.

অকেশরপরাগকোষ—*n.* (bot.) sessile anther.

অকৈতব—*a.* not false; true; genuine; sincere; candid.

অকোমল—*a.* not soft or tender; hard; rude; cruel.

অকৌশল—*n.* lack of skill or adroitness; want of tact; quarrel; bad blood.

অক্কা—*n.* (rare) God. অক্কা পাওয়া—*v.* (sl.) to die. অক্কাপ্রাপ্তি, অক্কালাভ—*n.* (sl.) death.

অক্ত$_1$—*a.* smeared with (তৈলাক্ত, রক্তাক্ত); mixed with, containing, full of (লবণাক্ত, বিষাক্ত).

অক্ত$_2$—*n.* time, one of a number of instances (পাঁচ অক্ত নামাজ).

অক্রম—*n.* absence of serial order; disorder. অক্রমিক—*a.* without serial order; disorderly; unofficial. অক্রমিক জিজ্ঞাসা—an unofficial reference.

অক্রিয়—*a.* without work, unemployed; inactive; lacking in enthusiasm, lethargic.

অক্রিয়া—*n.* absence of work or employment; inaction; an improper act, a wrongdoing. অক্রিয়ান্বিত, অক্রিয়াসক্ত—*a.* given to improper acts or wrong-doings.

অক্রূর—(1) *a.* not crooked; not cruel or merciless; simple, straightforward. (2) *n.* (myth.) uncle of Krishna.

অক্রেয়—*a.* unpurchasable; extremely costly or dear or expensive.

অক্রোধ—(1) *n.* absence of anger. (2) *a.* free from anger. অক্রোধন—*a.* not angered or wrought up easily.

অক্লান্ত—*a.* untired, unwearied; untiring, tireless; indefatigable; persisting, assiduous (অক্লান্ত চেষ্টা). অক্লান্তকর্মা—*a.* not grudging any labour, indefatigably laborious or hard-working, extremely assiduous.

অক্লিষ্ট—*a.* not feeling any tiredness, untiring; indomitable (অক্লিষ্ট যত্ন); untired, calm (অক্লিষ্টকান্তি). অক্লিষ্টকর্মা—*a.* working untiringly, indefatigable.

অক্লেশে—*adv.* & *a.* without difficulty or trouble; easily.

অক্ষ—*n.* any of the long cubes with marked faces thrown at dice-playing; a die; a kind of seed used as a bead; a bead: antimony sulphide; copperas; (geog.) the axis of the equator; (geog.) latitude; (astr.) the angular distance of any star or planet from the solar orbit, the orbit of a heavenly body; (astrol.) the shape of the zodiac; (zoo.) the second vertebra of the neck; a legislative act, a law; politics; diplomacy; a cart or car, a chariot; a wheel of a cart or chariot, an axle; a sense-organ (অধোক্ষজ); the soul; knowledge; a man born blind; wrestling; the snake; the mythical bird Garuda (গরুড়). অক্ষক—*n.* the collar-bone, the clavicle; a dice player. অক্ষকর্ণ—*n.* (geom.) a hypotenuse. অক্ষক্রীড়া—*n.* dice-play. অক্ষদণ্ড—*n.* (geog.) the axis of the equator, the minor axis. অক্ষধুরা—*n.* the front portion of a wheel, an axis; the pole of a cart. অক্ষধূর্ত—*n.* an expert or clever dice-player. অক্ষপাটি—*n.* any of the long cubes with marked faces thrown at dice-playing. অক্ষবাট—*n.* dice-board; arena for wrestling; wrestling ground; gymnasium. অক্ষবিচলন—*n.* (astr.) nutation. অক্ষবিদ্, অক্ষবিৎ, অক্ষবেত্তা—(1) *a.* versed in law or diplomacy; clever at dice-playing. (2) *n.* a lawyer; a diplomat; an expert dice-player. অক্ষবৃত্ত—*n.* (geog.) the parallels of latitude. অক্ষমালা, অক্ষসূত্র—*n.* a string of beads, a rosary. অক্ষশক্তি—*n.* the Axis Powers in the World War II. অক্ষসমান্তরাল—same as অক্ষবৃত্ত.

অক্ষটী—*n.* a hunter.

অক্ষত—*a.* unhurt or unwounded; unimpaired; unblemished; unreserved. অক্ষতদেহ, অক্ষতশরীর—*a.* one whose person bears no wound; unhurt or unwounded. অক্ষতযোনি—*a. fem.* having had no sexual intercourse yet; possessing true virginity.

অক্ষম—*a.* powerless; weak; incapable; ineffective (অক্ষম চেষ্টা).

অক্ষমা—*n.* lack of forgiveness or mercy; intolerance.

অক্ষয়—*a.* undecaying; inexhaustible; unfailing; imperishable; undying; endless. অক্ষয়কীর্তি—*n.* undying or immortal fame. অক্ষয়তূণ—*n.* a quiver having an inexhaustible stock of arrows. অক্ষয়তৃতীয়া—*n.* the third day of the lunar light fortnight of the month of Baisakh (বৈশাখ). অক্ষয়বট—*n.* any of the very old banyan trees found

For words in অক্ষ-, not given separately, see অক্ষ.

at different holy places of the Hindus ; (fig.) an immortal or deathless person. অক্ষয়লোক—*n.* the abode of the blessed ; heaven. অক্ষয়স্বর্গ—*n.* the right to dwell permanently in the heaven.

অক্ষর—*n.* any of the letters of the alphabet ; a syllable ; (alg.) a symbolic letter ; God ; the Supreme Being. অক্ষরজীবী, অক্ষরজীবক—*n.* a scribe ; a copyist ; a printer or compositor, a writer. অক্ষরপরিচয়—*n.* acquaintance with the alphabet ; literacy ; commencement of education ; (fig.) elementary knowledge. অক্ষরবিন্যাস—*n.* the characteristic style of handwriting. অক্ষরবৃত্ত—*n.* (pros.) a system of versification in which the number of letters and not the sounds in a line is taken into account. অক্ষরমালা—*n.* the alphabet. অক্ষরযোজক—*n.* a compositor. অক্ষরীকরণ—*n.* transliteration. অক্ষরে অক্ষরে—to the letter, word for word, verbatim ; (fig.) with strict exactitude, rigorously.

অক্ষাংশ—*n.* (geog.) degrees of latitude, latitude.

অক্ষারলবণ—*n.* rock-salt.

অক্ষি—*n.* the eye. অক্ষিকাচ—*n.* lens. অক্ষিকূট—same as অক্ষিতারকা. অক্ষিকোটর—*n.* the socket of the eye. অক্ষিগত—*a.* lying within the range of vision ; visible. অক্ষিগোলক—*n.* the eyeball. অক্ষিতারকা, অক্ষিতারা—*n.* the pupil of the eye, the apple of the eye. অক্ষিপক্ষ্ম—*n.* eyelash, cilium. অক্ষিপট—*n.* the retina. অক্ষিপটল—*n.* cataract of the eye. অক্ষিপুট—*n.* the eyelid. অক্ষিবিকূর্ণন—*n.* casting of a sidelong glance ; squinting. অক্ষিবিভ্রম—*n.* illusion. অক্ষিশালাক্য—*n.* ophthalmic surgery.

অক্ষীণ—*a.* not lean or emaciated ; not weakened or debilitated ; strong and healthy.

অক্ষীয়—*a.* axial ; axile ; angular.

অক্ষুণ্ণ—*a.* unimpaired or unaffected (অক্ষুণ্ণ স্বাস্থ্য বা মর্যাদা) ; unoffended (অক্ষুণ্ণচিত্ত) ; unhindered, unchecked (অক্ষুণ্ণ গতি) ; unabated (অক্ষুণ্ণ তেজ) ; undamaged or untarnished (অক্ষুণ্ণ সতীত্ব) ; unquestioned, untrammelled, unhampered, supreme, sovereign (অক্ষুণ্ণ প্রতিপত্তি) ; still in force, intact (অক্ষুণ্ণ অধিকার বা স্বার্থ) ; unused, not at all used (অক্ষুণ্ণ মূলধন).

অক্ষুধা—*n.* lack or loss of appetite.

অক্ষুব্ধ—unperturbed, unruffled, unagitated ; not mortified or aggrieved ; calm, placid, serene, still.

অক্ষোভ—(1) *a.* not agitated or perturbed ; not disgruntled ; placid. (2) *n.* absence of agitation or regret, absence of defeatist mentality.

অক্ষৌহিণী—*n.* a division of army in ancient India, comprising of 109350 foot-soldiers, 65610 cavalrymen, 21870 fighters on elephant-back and 21870 charioteers.

অখণ্ড—*a.* not divided into parts, undivided ; entire, whole ; (math.) integral (অখণ্ড সংখ্যা) ; unabated ; uncurbed, undisputed, supreme, sovereign (অখণ্ড প্রতাপ) ; not watery, thickened, curdled ('অখণ্ড পীযূষধারা') ; compact, dense (অখণ্ড অন্ধকার). অখণ্ডতা—*n.* integrality, wholeness ; indivisibility ; oneness, unity. অখণ্ডনীয়—*a.* irrefutable, unanswerable. অখণ্ড-মণ্ডলাকার—*a.* completely spherical. অখণ্ডিত—*a.* unsevered ; undivided ; unrefuted (অখণ্ডিত যুক্তি বা মত). অখণ্ড্য.

অখদ্যে—*a.* not fit to be eaten ; unfit for work, grossly inefficient ; unserviceable. অখদ্যে-অবদ্যে—*a.* good-for-nothing, worthless ; trashy.

অখন—corrup. of এখন.

অখল—*a.* artless, guileless, naive, ingenuous.

অখাত—*a.* (of channels etc.) undug or not made by digging ; natural.

অখাদ্য—(1) *a.* not fit to be eaten ; inedible ; forbidden to be eaten ; (of food) unwholesome ; (facet.) worthless (অখাদ্য লোক). (2) *n.* inedible or forbidden or unwholesome food.

অখিল—(1) *a.* entire, whole. (2) *n.* the world ; the universe ; the sky. অখিলপ্রিয়—*a.* loved or adored by all.

অখুশি—(1) *n.* dissatisfaction ; displeasure. (2) *a.* dissatisfied ; displeased.

অখ্যাত—*a.* not famous ; obscure ; ordinary, common. অখ্যাতনামা—*a.* one whose name is not famous ; obscure.

অখ্যাতি—*n.* disrepute ; notoriety ; disgrace ; infamy ; scandal. অখ্যাতিকর—*a.* disgraceful ; infamous, scandalous ; notorious.

অগড়ম-বগড়ম—var. of আগড়ম-বাগড়ম.

অগণন, অগণনীয়—*a.* uncountable : countless, innumerable.

অগণিত—*a.* (ori.) uncounted ; (loos.) countless, innumerable, numberless.

অগণ্য—*a.* uncountable ; countless, innumerable.

অগতি—(1) *a.* motionless ; immobile, static ; helpless, resourceless. (2) *n.* a helpless or resourceless person ; the unperformed state of a dead person's obsequies.

অগতির গতি—the resort of the helpless; (loos.) the way out.

অগত্যা—*adv.* having no other course to follow or means to adopt; being compelled to; perforce, necessarily; as a necessary or unavoidable consequence. অগত্যা রাজি হওয়া—to agree to follow or adopt a course as a last resort or having no alternative.

অগদ—(1) *a.* free from disease or poison; healthy. (2) *n.* a medicine; an antidote (esp. to poison). অগদতন্ত্র—*n.* toxicology.

অগনতি—*a.* (coll.) countless, innumerable.

অগন্তব্য—*a.* (of places, etc.) not fit to be visited; out of bounds.

অগভীর—*a.* not deep; shallow; superficial, not profound ((অগভীর জ্ঞান). অগভীর জলে সফরী ফরফরায়তে—(lit.) a small fry bustles in shallow water; (fig.) an empty vessel sounds much.

অগম—*a.* motionless; static; unfathomable, bottomless; inaccessible; incomprehensible.

অগম্য—*a.* impassable; inaccessible; incomprehensible, beyond the compass or range or reach of (বুদ্ধির অগম্য). অগম্যাগামিনী—*fem.* of অগম্যাগামী. অগম্যা—*a. fem.* one with whom sexual intercourse is prohibited. অগম্যাগমন—*n.* incest. অগম্যাগামী—(1) *a. mas.* incestuous. (2) *n.* an incestuous man.

অগরু—var. of অগুরু.

অগস্ত্য—*n.* a mythological sage of India; (astr.) the Canopus. অগস্ত্যযাত্রা—*n.* the first day of the month of Bhadra (ভাদ্র) when sage Agastya asked the bending Vindhyas to wait till he came and he never came back (this day has since been regarded by the Hindus as extremely inauspicious to set out on a journey) (cp. a corbie messenger).

অগা, অগাকান্ত, অগাচণ্ডী—(1) *a.* (coll.) grossly stupid or ignorant; good-for-nothing. (2) *n.* such a person.

অগাধ—*a.* unfathomable, bottomless; very deep and extensive (অগাধ সমুদ্র); unlimited, unbounded (অগাধ আকাশ); profound; immeasurable, immense (অগাধ শান্তি).

অগামারা—same as অগা.

অগার—var. of আগার.

অগারাম—same as অগা.

অগুণ—(1) *n.* harm, injury; offence, fault. (2) *a.* deprived of good qualities; worthless; unqualified.

অগুনতি, অগুন্তি—variants. of অগনতি.

অগুরু—*n.* a kind of fragrant wood (mostly used as incense). অগুরুচন্দন—*n.* a fragrant and cool paste of this wood used as an ointment.

অগোচর—*a.* beyond the reach of comprehension or of sense-organs; unknown; invisible. অগোচরে—*adv.* unobservedly; stealthily.

অগোছাল, অগোছালো—*a.* of a disorderly kind; unsystematic, unmethodical; slovenly, careless, messy, irregular.

অগোর—poet. corrup. of অগুরু and অঘোর$_1$.

অগৌণ—(1) *n.* absence of delay; promptness; celerity; hurry. (2) *a.* not minor or secondary; primary; chief, principal. অগৌণে—*adv.* without delay; immediately; quickly. অগৌণ-পত্রী—*n.* immediate slip.

অগৌরব—*n.* dishonour, disgrace; discredit, disrepute.

অগ্নি—*n.* fire; the fire-god; force, power-; strength; digestive power; hunger; burning; affliction (শোকাগ্নি). অগ্নিকণা—*n.* a spark. অগ্নিকর্তা—*n.* & *a.* one who performs the rite of singeing the mouth of the deceased at cremation. অগ্নিকর্ম—*n.* the rite of agnihotra (অগ্নিহোত্র); cremation of the dead. অগ্নিকল্প—*a.* fire-like; fiery; extremely hot; extremely severe or violent; terribly angry, furious. অগ্নিকাণ্ড—*n.* a great fire, a conflagration; a tumultuous brawl or mêlée, an affray; a very undesirable and violent incident (অগ্নিকাণ্ড ঘটান). অগ্নিকুণ্ড—*n.* a pit in which a fire is made or a pit full of fire, a fire-pit; a furnace. অগ্নিকোণ—*n.* the south-east. অগ্নিক্রিয়া—same as অগ্নিকর্ম, অগ্নিগর্ভ—*a.* impregnated with fire; fiery; impetuous (অগ্নিগর্ভ বক্তৃতা). অগ্নিচূর্ণ, অগ্নিচূর্ণক—*n.* gun-powder, explosive substance. অগ্নিজিতা—*n. fem.* a woman who has passed successfully through an ordeal by fire. অগ্নিতপ্ত—*a.* heated with fire; as hot as fire. অগ্নিতুল্য—*a.* fire-like; fiery; furious. অগ্নিদগ্ধ—*a.* burnt; consumed by fire. অগ্নিদাতা—*n.* & *a.* one who sets fire to anything; one who singes the mouth of the dead at cremation. *fem.* অগ্নিদাত্রী. অগ্নিদান—*n.* act of setting fire to; act of singeing the mouth of the dead at cremation. অগ্নিদাহ—*n.* a conflagration; the heat of fire. অগ্নিদাহ্য—*a.* combustible. অগ্নিদীপক—*a.* causing or promoting fire or hunger or digestion. অগ্নিদীপ্ত—

a. illuminated or brightened with fire. **অগ্নিদেব, অগ্নিদেবতা**—*n.* the firegod. **অগ্নিপক্ব**—*a.* cooked with fire ; hardened in fire. (অগ্নিপক্ব ইষ্টক). **অগ্নিপরীক্ষা**—*n.* an ordeal by fire (esp. the one which Sita of the Ramayana passed through) ; (fig.) an extremely dangerous or unsafe test (cp. baptism of fire). **অগ্নিপ্রবেশ**—*n.* act of mounting or falling on a burning pyre. **অগ্নিপ্রভ**—*a.* glowing as fire. **অগ্নিপ্রভা**—*n.* glow of fire. **অগ্নিপ্রস্তর**—*n.* flint. **অগ্নিবর্ণ**—*a.* red as fire ; crimson. **অগ্নিবর্ধক**—*a.* promoting fire or hunger or digestion. **অগ্নিবাণ**—*n.* a fire-emitting mythical arrow. **অগ্নিবৃদ্ধি**—*n.* promotion or stimulation of appetite or digestion. **অগ্নিবৃষ্টি**—*n.* a shower of fire (esp. from the sky, instead of rain) ; a spell of extreme heat ; discharge or firing of gun. **অগ্নিমন্ত্র**—*n.* any formula of words that makes one determined to achieve an extremely difficult or dangerous end ; the doctrine of revolution or terrorism. **অগ্নিমন্ত্রে দীক্ষা**—initiation in the cult of violence. **অগ্নিময়**—*a.* full of fire. **অগ্নিমান্দ্য**—*n.* loss of appetite ; indigestion ; dyspepsia. **অগ্নিমূর্তি**—(1) *a.* extremely angry or haughty, furious. (2) *n.* furious appearance or state. **অগ্নিমূল্য**—*a.* extremely costly ; unpurchasably dear. **অগ্নিযুগ**—*n.* the age or times of revolution. **অগ্নিশর্মা**—(1) *a.* extremely angry, furious, livid with rage. (2) *n.* a furious person, a spitfire. **অগ্নিশিখা**—*n.* a flame. **অগ্নিশুদ্ধ**—*a.* purified by burning in fire ; sanctified by undergoing rigorous penance. **অগ্নিশুদ্ধি**—*n.* purification by burning in fire ; sanctification by undergoing rigorous penance. **অগ্নিসংস্কার**—*n.* (rare) purification by burning in fire ; cremation of the dead. **অগ্নিসখ**—*n.* the wind. **অগ্নিসৎকার**—*n.* cremation of the dead. **অগ্নিসহ**—*a.* fire-proof. **অগ্নিসহ ইষ্টক**—fire-brick. **অগ্নিসহ মৃত্তিকা**—fire-clay. **অগ্নিসাৎ**—*a.* completely consumed by fire. **অগ্নিসেবন**—*n.* act of warming up oneself in the heat of fire. **অগ্নিস্ফুলিঙ্গ**—*n.* a spark. **অগ্নিহোত্র**—*n.* the Hindu rite of maintaining the sacred fire perpetually and worshipping with it. **অগ্নিহোত্রী**—*n.* one who observes the aforesaid rite.

অগ্ন্যস্ত্র—*n.* a fire-arm.

অগ্ন্যাশয়—*n.* the pancreas. **অগ্ন্যাশয় রস**—pancreatic juice.

অগ্ন্যুৎপাত—*n.* emission of fire from a volcano, volcanic eruption ; raining of fire from the sky ; the fall of a meteor ; the crash of a thunder.

অগ্ন্যুদ্গম, অগ্ন্যুদ্গার—*n.* emission of fire (esp. from the crater of a volcano).

অগ্ন্যুৎসব—*n.* display of fire at merrymaking, a bonfire.

অগ্র—(1) *n.* the top, the summit ; an apex ; an end or extremity ; the front ; the front portion ; the surface or the portion at the surface (দধির অগ্র) ; an aim, a purpose (একাগ্র). (2) *a.* first, foremost, leading, chief ; anterior. **অগ্রক্রয়াধিকার**—*n.* the right of pre-emption. **অগ্রগণ্য**—*a.* deserving first preference or consideration or mention ; best ; principal. **অগ্রগতি, অগ্রগমন**—*n.* forward movement, advancement ; progress, promotion, development, increase ; (astr.) progressive motion, progression. **অগ্রগামী**—*a.* moving forward or to the front ; leading ; progressive. *fem.* **অগ্রগামিনী.** **অগ্রজ**—(1) *a.* born earlier, senior in age, older, elder ; (2) *n.* the eldest or an elder brother. **অগ্রজিহ্বা**—*n.* the uvula, the epiglottis. **অগ্রজ্ঞান**—*n.* foreknowledge ; anticipation. **অগ্রণী**—(1) *a.* leading, chief, best. (2) *n.* a leader ; an inaugurator or initiator ; a pioneer. **অগ্রদত্ত**—*n.* impress money. **অগ্রদানী**—*n.* a brahmin (ব্রাহ্মণ) who receives offerings on behalf of a dead person's soul and consequently is socially degraded. **অগ্রদূত**—*n.* (mil.) a pioneer ; an escort, a guide ; a leader ; (loos.) a forerunner, a precursor, a harbinger. **অগ্রনেতা**—*n.* a leader ; an army commander. **অগ্রপশ্চাৎ**—*adv.* considering what is before and after ; having foresight and hindsight ; pro and con ; comprehensively. **অগ্রবর্তী**—*a.* situated in the front ; leading ; advanced. *fem.* **অগ্রবর্তিনী.** **অগ্রভাগ**—*n.* the first part or share ; top, peak ; an extremity or end. **অগ্রমহিষী**—*n.* the Queen-consort. **অগ্রসর, অগ্রসার**—*a.* going first or commencing, leading ; moving forward, advancing. **অগ্রসর হওয়া**—*v.* to move forward, to advance ; to progress. **অগ্রস্থ, অগ্রস্থিত**—*a.* situated in the front or on the top or at an end, apical.

অগ্রহণীয়—*a.* unacceptable.

অগ্রহায়ণ—*n.* the eighth month of the Hindu calendar (from the middle of November to the middle of December).

অগ্রাধিকার—*n.* priority.

অগ্রাহ্য—*a.* unacceptable ; fit to be ignored ; rejected. **অগ্রাহ্য করা**—*v.* to ignore ; to slight ; to reject, (in law) to void. **অগ্রাহ্য**

হওয়া—*v.* to be ignored ; to fail to be entertained ; to be rejected, (in law) to be voided.

অগ্রিম—*a.* first ; eldest ; chief ; (of money) payable or paid in advance. অগ্রিমক —*n.* the part of cost or charge paid in advance, an advance, earnest money. অগ্রিম চুক্তি—a forward contract.

অগ্রিয়, অগ্রীয়—*a.* first ; eldest ; chief ; relating to the front or top. অগ্রিম প্রদান—payment on account or as earnest money.

অগ্রে—*adv.* at first ; at the front ; at the outset, in the beginning, before, formerly ; in the presence of, approaching (বিচারকের অগ্রে আবেদন).

অগ্র্য—*a.* first ; foremost ; chief.

অঘ—*n.* sin. অঘমর্ষণ—*n.* that which (esp. an incantation) dispels sin.

অঘটন—*n.* an awkward or unexpected incident ; non-occurrence. অঘটন-ঘটন—*n.* unusual occurrence. অঘটন-ঘটন-পটীয়সী—*a.* *fem.* skilled in bringing about what is impossible.

অঘটনীয়—*a.* not likely to happen.

অঘর—*a.* (of families) having no social dignity, unrespectable, base, lowly, unfit for matrimonial alliance.

অঘা—var. of অগা.

অঘাট—*n.* a sea-coast or a riverbank unfit for disembarkment ; a bad place.

অঘোর১—*a.* terrible ('অঘোর বাদল') ; unconscious, fainted. অঘোরে—deeply, profoundly. অঘোর ঘুম—deep or sound sleep.

অঘোর২—**(1)** *a.* not terrible ; calm. **(2)** *n.* God Shiva (শিব). অঘোরপন্থী—*n.* one of a religious community practising dreadful and abominable rites. অঘোরমন্ত্র—*n.* incantation to invoke Shiva.

অঘোষ—*a.* (phon.) voiceless. অঘোষবর্ণ—*n.* a voiceless consonant (e.g. ক খ চ ছ ট ঠ ত থ প ফ).

অঘ্রান—coll. corrup. of অগ্রহায়ণ.

অঘ্রাত—*a.* not smelled ; untasted.

অঙ্ক—*n.* a mark or sign ; a line ; a stripe ; a spot ; a blemish ; (math.) a number, a digit, a figure ; an arithmetical problem, a sum ; a counting, calculation ; the lap ; (of a drama) an act ; (zoo.) the belly ; (bot.) the venter. অঙ্ক করা, অঙ্ক কষা—*v.* to do sums ; to calculate or count. অঙ্কগত—*a.* lying on or in the lap (of) ; (fig.) under thorough control of. অঙ্কগর্ভ—*a.* (zoo.) marsupial (of an animal, e.g. kangaroo). অঙ্কতল—*n.* (zoo.) ventral surface. অঙ্কদেশ—*n.* the lap ; (zoo.) the belly. অঙ্কপাত—*n.* act of placing figures ; act of marking. অঙ্কপাতন—*n.* (math.) notation. অঙ্কবাচক—*a.* (math.) cardinal. অঙ্কবিদ্যা, অঙ্কশাস্ত্র—*n.* mathematics. অঙ্কবিদ্যাবিৎ, অঙ্কশাস্ত্রবিৎ—*n.* a mathematician. অঙ্কলক্ষ্মী—*n.* wife, অঙ্কশায়ী—*a.* lying on the lap (of) ; (fig.) enamoured of. *fem.* অঙ্কশায়িনী. অঙ্কস্থিত—*a.* situated or placed on the lap ; very close to, within easy reach of ; (fig.) beloved.

অঙ্কন—*n.* act of marking ; act of writing figures ; act of drawing or painting ; (geom.) act of plotting ; construction. অঙ্কন করা—*v.* to mark ; to draw or paint ; (geom.) to plot ; to construct. অঙ্কনী—*n.* pencil, chalk, brush, etc. for drawring or painting. অঙ্কনীয় —*a.* to be or fit to be marked or drawn or painted or (geom.) plotted or constructed.

অঙ্কিত—*a.* marked ; drawn or painted ; (geom.) plotted ; bedecked, decorated ; carved ; delineated, described, portrayed (অঙ্কিত চরিত্র) ; imprinted (মানসপটে অঙ্কিত). অঙ্কিত করা—*v.* to mark ; to draw ; to paint ; (geom.) to plot ; to bedeck, to decorate ; to carve ; to delineate, to describe, to portray ; to imprint.

অঙ্কীয়—*a.* (chiefly bot. & zoo.) ventral.

অঙ্কুর—*n.* a sprout, a shoot ; a sapling ; blossom ; germ ; origination, birth, germination (ভাবের অঙ্কুর) ; anything newly born or commenced ; a beginning ; an end or tip (তৃণাঙ্কুর, ভগ্নাঙ্কুর). অঙ্কুরে বিনাশ করা—*v.* to nip in the bud. অঙ্কুরিত—*a.* sprouted ; germinated ; published, revealed. অঙ্কুরিত হওয়া—*v.* to sprout ; to germinate. অঙ্কুরোদয়, অঙ্কুরোদ্গম—*n.* sprouting, blossoming ; germination ; commencement, beginning.

অঙ্কুশ, (বিরল) অঙ্কুষ—*n.* an iron goad used in driving an elephant ; any iron rod for striking with ; a hook with a long handle.

অঙ্কুশগ্রহ—*n.* an elephant-driver.

অঙ্কোপরি—*a., adv. & prep.* on the lap.

অঙ্গ—*n.* a limb ; the body ; appearance, shape or form ; a feature ; a part ; an essential part ; an ingredient, a component, an element ; an item (নৈবেদ্যের অঙ্গ) ; (esp. bot.) an organ ; the ancient name of Behar or of Bhagalpur and adjoining places. অঙ্গগ্রহ—*n.* convulsion of or pain in the body or any part of it, spasm ; tetanus. অঙ্গগ্লানি—*n.* wearisome or painful physical exertion.

For words in অঙ্ক-, not given separately, see অঙ্ক.

tiredness ; dirt or soil of the body. অঙ্গচালন —*n.* the movement of the body or limbs ; physical exercise. অঙ্গচ্ছেদ, অঙ্গচ্ছেদন—*n.* amputation or cutting off of a limb ; deduction of a part ; mutilation. অঙ্গজ, অঙ্গজনু—(1) *a.* born of one's body. (2) *n.* offspring ; a son. *fem.* অঙ্গজা—a daughter. অঙ্গত্র, অঙ্গত্রাণ—*n.* armour, a coat of mail. অঙ্গন্যাস—*n.* act of touching different parts of the body as one recites (usu. mentally) different incantations. অঙ্গ-প্রত্যঙ্গ—*n.* different limbs and appendages of the body ; the whole body. অঙ্গপ্রায়শ্চিত্ত—*n.* an expiatory rite of removing the taint of the body. অঙ্গবিকৃতি—*n.* deformity ; monstrosity ; apoplexy. অঙ্গবিক্ষেপ—*n.* act of making gestures, posing ; a gesture, a pose ; convulsion of a limb or the body, spasm. অঙ্গবিন্যাস—*n.* posing ; posture. অঙ্গবিহীন—*a.* wanting in one or more limbs, crippled ; deformed ; bodiless, formless, incorporeal. *fem.* অঙ্গবিহীনা. অঙ্গভঙ্গ, অঙ্গভঙ্গি—*n.* a pose or posture ; a gesture ; secret communication of one's intention by means of a physical gesture. অঙ্গমর্দক—*n.* masseur. *fem.* অঙ্গমর্দিকা—*n.* masseuse. অঙ্গমর্দন—*n.* massage. অঙ্গরাগ—*n.* act of beautifying the body with cosmetics ; any article of cosmetic or toilet. অঙ্গমোটন—*n.* stretching and straightening the body for removing lassitude and sloth. অঙ্গরাজ—*n.* the king of Anga. অঙ্গরুহ—*n.* hair ; wool ; fur ; feather, a gown. অঙ্গশুদ্ধি—*n.* purification of the body (by bath or ablution). অঙ্গসংবাহন—*n.* massage. অঙ্গসংস্থান—*n.* morphology. অঙ্গসঞ্চালন—same as অঙ্গচালন. অঙ্গসৌষ্ঠব—*n.* physical beauty or symmetry. অঙ্গহানি—*n.* loss of a limb ; partial omission or curtailment of anything ; mutilation ; a defect. অঙ্গহীন—*a.* deformed ; lacking one or more limbs ; (of a work) lacking in perfection, defective ; bodiless, formless, incorporeal.

অঙ্গদ—*n.* an ornamental armlet, bracelet, etc. ; son of Bali, the monkey-king of Kishkindhya (Ramayana).

অঙ্গন—*n.* a courtyard, the compound of a house.

অঙ্গনা—*n.* a woman of graceful physique, a beautiful woman ; a woman.

অঙ্গাঙ্গি—*n.* mutual attraction of different limbs of a body ; preferential treatment of or partiality towards a member of one's own party. অঙ্গাঙ্গিভাব, অঙ্গাঙ্গিসম্বন্ধ—*n.* intimate friendship ; inseparable relation ; (phil.) the relation between the whole and its parts ; interdependence of parts, relation between form and content ; the relation between what is primary and what is secondary. অঙ্গাঙ্গিভাবে—*adv.* in the relation of the part to the whole or of what is secondary to what is primary ; inseparably.

অঙ্গাবরণ—*n.* a covering for the body ; a garment.

অঙ্গার—*n.* coal ; carbon ; cinder, charcoal ; (fig.) a person or thing causing shame or disgrace (কুলের অঙ্গার বা কলঙ্ক). অঙ্গারময়—*a.* carbonaceous. অঙ্গারকৃষ্ণ—*a.* black as coal, very black. অঙ্গারধানী—*n.* an incense-pot, censer. অঙ্গারক—*n.* carbon. অঙ্গারকমণি—*n.* coral. অঙ্গারক রসায়ন—*n.* organic chemistry. অঙ্গার-যৌগিক—*n.* carbon compounds. অঙ্গারঃ শতধৌতেন মলিনত্বং ন মুঞ্চতি—coal never changes its hue however it may be washed ; black will take no other hue. অঙ্গারাম্ল—*n.* carbonic acid.

অঙ্গিরাঃ—*n.* (astr.) one of the stars in the constellation of Ursa Major.

অঙ্গী—*a.* having a body or form, corporeal ; whole ; fitted with limbs.

অঙ্গীকরণ—*n.* act of promising.

অঙ্গীকার—*n.* a promise or undertaking ; act of promising ; acceptance. অঙ্গীকার করা —*v.* to promise ; to give an undertaking ; to accept.

অঙ্গীকৃত—*a.* promised ; accepted.

অঙ্গীভূত—*a.* embodied ; include. অঙ্গীভূত করা—*v.* to embody ; to include.

অঙ্গুরি, অঙ্গুরী, অঙ্গুরীয়, অঙ্গুরীয়ক—*n.* an ornamental ring for the finger, a ring.

অঙ্গুলাঙ্ক—*n.* finger-print. অঙ্গুলাঙ্ক-বিশারদ —*n.* a finger-print expert.

অঙ্গুলি, অঙ্গুলী, অঙ্গুল—*n.* a finger or a toe, a digit. অঙ্গুলি-গ্রন্থি—*n.* finger-joint, knuckle. অঙ্গুলিত্র, অঙ্গুলিত্রাণ—*n.* a thimble ; a metal hook worn on the tip of a finger by musicians whilst playing on stringed instruments ; a covering for the finger-tip, made of leather or iron, worn by archers ; a metal cap to protect finger in sewing. অঙ্গুলিনির্দেশ, অঙ্গুলিসঙ্কেত, অঙ্গুলিহেলন—*n.* act of beckoning or pointing with the finger, a beck. অঙ্গুলিনির্দেশ করা, অঙ্গুলিসঙ্কেত করা—*v.* to beckon or point with the finger,

For words in অঙ্গ-, not given separately, see অঙ্গ.

to beck. অঙ্গুলিহেলনে চালিত করা—to dictate or direct with the movement of the finger. অঙ্গুলিমোটন—*n*. snapping of the finger. অঙ্গুলীয়ক—*n*. an ornamental ring for the finger, a ring.

অঙ্গুষ্ঠ—*n*. the thumb.

অঙ্গুষ্ঠানা, অঙ্গুস্তানা—*n*. a thimble, a thumb-stall.

অঙ্ঘ্রি—*n*. the leg ; the foot.

অচকিত—*a*. not frightened or alarmed.

অচক্ষুঃ, অচক্ষু—*a*. eyeless, blind.

অচঞ্চল—*a*. not restless or bustling or fickle or playful or impatient ; lasting ; unwavering ; firm, steady ; unworried, unconcerned : calm, even-minded. *fem*. অচঞ্চলা.

অচতুর—*a*. not adroit ; inefficient ; guileless ; simple. *fem*. অচতুরা.

অচপল—*a*. not bustling or fickle or playful or wanton ; steady ; firm ; demure.

অচর—*a*. motionless, immobile ; stationary, static.

অচরিতার্থ—*a*. ungratified, unsatisfied.

অচর্বিত—*a*. not chewed or masticated.

অচল—(1) *a*. motionless, immobile ; stationary, static ; unwavering ; firm, steady ; gone out of practice, not current, obsolete (অচল প্রথা) ; unutterable or counterfeit or forged (অচল টাকা বা নোট) ; that which cannot be kept going, unmaintainable (অচল ব্যবসায় বা সংসার) ; invalid ; untenable (অচল যুক্তি) ; unserviceable (অচল ঘড়ি) ; impracticable ((অচল প্রস্তাব) ; (of persons) cast off (সমাজে অচল). (2) *n*. a mountain, a hill. অচল অবস্থা—a deadlock, an impasse, a stalemate, standstill. অচলন—*n*. state of being out of practice or currency, obsoleteness. অচলনীয়—*a*. incapable of being introduced or circulated.

অচলতড়িৎ—*n*. (sc.) static electricity.

অচলা—(1) *a*. *fem*. not fickle ; steady, firm, constant (অচলা ভক্তি). (2) *n*. *fem*. the earth.

অচলায়তন—*n*. any incorrigibly reactionary or conservative institution, etc. (often full of stock notions and superstitions).

অচলিত—*a*. not in vogue or practice, not current ; obsolete.

অচলিষ্ণু—*a*. motionless, immobile.

অচালনীয়, অচাল্য—*a*. incapable of being conducted or transferred.

অচিকিৎসক—*n*. a quack doctor, an ignorant medicine man, a charlatan.

অচিকিৎসনীয়—*a*. incurable, irremediable ; incapable of being redressed ; hard to cure.

অচিকিৎসা—*n*. lack of medical treatment ; bad or faulty medical treatment.

অচিকিৎসিত—*a*. not treated medically.

অচিকিৎস্য—same as অচিকিৎসনীয়.

অচিকীর্ষু—*a*. unwilling or reluctant (to do) ; indolent, lazy.

অচিন, অচিনা—dial. corrup.'s of অচেনা.

অচিন্তনীয়—*a*. unthinkable ; unimaginable ; inconceivable.

অচিন্তিত, অচিন্তিতপূর্ব—*a*. unthought of ; unpremeditated ; unexpected.

অচিন্ত্য—same as অচিন্তনীয়.

অচির—*a*. of short duration, brief. অচিরকারী—*a*. prompt. অচিরকাল—*n*. a very short time. অচিরকালে—*adv*. soon, shortly ; without much delay. অচিরক্রিয়—*a*. prompt in action or execution ; not dilatory. অচিরস্থায়ী—*a*. not permanent ; transitory ; perishable, frail, mortal (অচিরস্থায়ী দেহ). অচিরাৎ, অচিরে—*adv*. soon ; without delay ; immediately.

অচিরপ্রভা—*n*. lightning.

অচিহ্নিত—*a*. unmarked ; undistinguished ; uncovenanted (অচিহ্নিত কর্মচারী).

অচূর্ণ, অচূর্ণিত—*a*. not pulverized ; unbroken ; undestroyed ; whole, entire.

অচেতন—*a*. unconscious ; swooned, fainted ; ignorant, foolish ; stupefied ; inanimate ; insensate.

অচেনা—*a*. unknown ; unfamiliar.

অচেষ্ট—*a*. unendeavouring, effortless; not zealous ; inactive ; (rare) insensible, benumbed. অচেষ্টিত—*a*. unattempted ; untried.

অচৈতন্য—(1). *a*. unconscious ; swooned, fainted ; ignorant, foolish ; stupefied ; inanimate ; insensate. (2) *n*. unconsciousness ; ignorance ; stupefaction ; loss or absence of sensation.

অচ্ছ—(1) *a*., transparent ; without impurities ; crystalline. (2) *n*. crystal.

অচ্ছদ—*a*. uncovered ; open ; roofless ; (bot.) leafless.

অচ্ছিদ্র—*a*. having no hole or opening ; free from defect or loophole ; perfect, flawless.

অচ্ছিন্নত্বক্—*a*. uncircumcised.

অচ্ছুৎ, অচ্ছুত—*a*. (of persons) untouchable ; unclean. অচ্ছুৎ জাতি—*n*. any of the Hindu communities regarded as untouchable by other Hindus.

অচ্ছেদ্য—*a*. incapable of being cleft or split, uncleavable ; inseparable.

অচ্ছোদ—(1) *a.* having crystalline water ('অচ্ছোদ-সরসী-নীরে'). (2) *n.* a lake in the Himalayan region. অচ্ছোদপটল—*n.* the cornea.

অচ্যুত—(1) *n.* Krishna (কৃষ্ণ) ; Vishnu (বিষ্ণু). (2) *a.* undislocated; firm, steady; imperishable, immortal.

অছি—*n.* a guardian, a custodian; a trustee ; an administrator.

অছিয়তনামা—*n.* a written document by which a person makes arrangements for his effects at death, a will.

অছিলা—*n.* a pretext or plea (usu. a false one) ; an excuse ; a pretence.

অছুৎ, অছুত—variants of অচ্ছ্যুৎ.

অজ১—(1) *a.* without birth ; existing without being born, self-born. (2) *n.* the governing soul of any individual creature (cp. জীবাত্মা).

অজ২—*n.* the ram ; the billy-goat, (astrol.) the Ram. *fem.* অজা—the ewe : the nanny-goat.

অজ৩—*a.* (dero.) downright, thorough (অজমূর্খ, অজপাড়াগাঁ) ; entire (অজপুকুরটা). অজপাড়াগাঁ—*n.* a grossly backward village lacking in the advantages of modernism.

অজগর—*n.* a huge snake akin to the python or the boa constrictor, which can swallow a goat, deer etc., and can run at a terrible speed.

অজচ্ছল—vul. corrup. of অজস্র.

অজন্ত—*a.* (gr.—of words) ending with a a vowel sound.

অজন্মা—(1) *n.* (ori.) spiritual salvation ; (loos. but pop.) failure of crops ; scarcity. (2) *a.* (ori.) existing without being born ; bastard, illegitimate.

অজপা—*n.* (*fem.*) incantations that can be recited without strain, (that is "হং সঃ" etc.) ; vital breath ('অজপা হতেছে শেষ') ; a goddess of the Tantrists.

অজবীথি—*n.* (rare) a chariot for gods ; the Milky Way, the Galaxy.

অজবুক—var. of উজবুক.

অজয়—(1) *n.* absence of victory ; defeat. (2) *a.* unconquerable.

অজর—(1) *a.* not subject to decrepitude ; never aging, ageless. (2) *n.* a god. অজরামর —*a.* never aging or dying ; ever young and immortal. অজরামরবৎ—*a.* like one who is ageless and immortal.

অজল-অস্থল—*n.* (fig.) helpless condition, shelterless state.

অজস্র—(1) *a.* innumerable ; immeasurable ; abundant, profuse ; ceaseless. (2) *adv.* incessantly ; always.

অজহল্লিঙ্গ—*n.* (gr.) a noun never changing its gender when used as an adjective.

অজা—see অজ২.

অজাগর—inc. form of অজগর.

অজাত—*a.* not yet born ; unborn ; existing without being born ; (dial.) socially degraded, born illegitimately, bastard. অজাতশত্রু—*a.* one whose enemy is not yet born ; having no foe. অজাতশ্মশ্রু—*a.* one whose beard has not yet grown ; beardless; not yet grown to manhood ; very young, minor.

অজানতে, (dial.) অজানত—*adv.* unknowingly; unconsciously ; unintentionally ; secretly, stealthily, surreptitiously.

অজানা—(1) *a.* unknown ; unfamiliar ; strange. (2) *n.* an unknown person or place ('কত অজানারে', 'কোন্ অজানায়').

অজানিত—*a.* unknown.

অজান্তে—alt. spell. of অজানতে.

অজিজ্ঞাসিত—*a.* unasked, without being questioned.

অজিজ্ঞাস্য—*a.* not to be asked or inquired.

অজিত—*a.* unconquered, undefeated ; unsubjugated.

অজিতেন্দ্রিয়—*a.* (lit.) having no control over one's senses ; of unbridled lust, lascivious.

অজিন—*n.* deer-skin ; hide.

অজিহ্ব—(1) *a.* having no tongue, tongueless. (2) *n.* a frog.

অজীবজনি—*n.* abiogenesis, spontaneous generation.

অজীর্ণ—(1) *a.* undigested. (2) *n.* indigestion ; dyspepsia.

অজু—*n.* (Mus.) act of washing hands and feet, ablution.

অজুরদার—*n.* a labourer ; a day-labourer.

অজুরা—*n.* salary ; wages for labour, esp. day-labour.

অজুহাত—*n.* a cause (usu. a false one) ; a pretext, a pretence, a plea.

অজেয়—*a.* unconquerable, invincible ; indomitable.

অজৈব—*a.* inorganic (অজৈব খাদ্য, অজৈব রসায়ন) ; mineral (অজৈব লবণ, অজৈব সার).

অজ্ঞ—*a.* having no knowledge, unknowing, ignorant, uninformed ; stupid ; foolish ; uneducated. অজ্ঞতা—*n.* lack of knowledge, ignorance ; stupidity ; foolishness ; want of education. অজ্ঞতামূলক—*a.* caused by ignorance.

অজ্ঞাত—*a.* unknown ; unpublished, unrevealed ; secret, hidden ; obscure ; mysterious. অজ্ঞাতকুলশীল—*a.* one whose family and behaviour are unknown. অজ্ঞাতনামা—*a.* one whose name is not known ; (of persons) not famous, obscure. অজ্ঞাতপরিচয়—*a.* one whose family, qualifications, etc., are not known. অজ্ঞাতপূর্ব—*a.* not known before ; hitherto unknown. অজ্ঞাতবাস—*n.* act or period of living incognito. অজ্ঞাতরাশি—*n.* (math.) an unknown quantity. অজ্ঞাতসারে, অজ্ঞাতে—*adv.* not to one's knowledge, unknowingly ; secretly, stealthily.

অজ্ঞান—(1) *a.* lacking in knowledge ; ignorant ; foolish ; uneducated ; unconscious, fainted , infatuated. (2) *n.* lack of knowledge ; ignorance ; (phil.) illusion, maya. অজ্ঞানতা—*n.* lack of knowledge, ignorance. অজ্ঞানকৃত—*a.* done by mistake or owing to ignorance. অজ্ঞানতিমির—*n.* gloom of ignorance, infatuated condition. অজ্ঞানবাদ, অজ্ঞাবাদ—*n.* (phil.) agnosticism. অজ্ঞানবাদী, অজ্ঞাবাদী—(1) *a.* agnostic. (2) *n.* an agnostic. অজ্ঞানী—*a.* unwise ; lacking in knowledge, ignorant. অজ্ঞানে—*adv.* unknowingly ; unconsciously ; owing to ignorance or foolishness.

অজ্ঞাবাদ—same as অজ্ঞানবাদ (see অজ্ঞান).

অজ্ঞেয়—*a.* unknowable ; unintelligible ; incognizable ; incomprehensible.

অঝোর, (rare) অঝর—*a.* incessant (অঝোর বাদল) ; ceaselessly raining (অঝোর নয়ন). অঝোরে, অঝরে—*adv.* falling or raining ceaselessly ; profusely.

অঞ্চল—*a.* the marginal portion of a woman's loin-cloth hanging loosely on the person of the wearer ; border, brim ('নয়নক অঞ্চল') ; a region or locality (মেরু-অঞ্চল). অঞ্চল-প্রভাব—*n.* domination of wife ; influence of the harem.

অঞ্চিত—*a.* worshipped ('বিরিঞ্চিঅঞ্চিত') ; raised (রোমাঞ্চিত).

অঞ্জন—*n.* an eye-salve ; collyrium ; antimony ; lamp-black ; blemish ; a sty.

অঞ্জনিকা—*n.* inflamed swelling on the edge of the eyelid, a sty.

অঞ্জলি—*n.* palms of hands folded or cupped together ; a present given (esp. to deities) with cupped palms ; act of worshipping or serving ('দেবগণ যারে করেন অঞ্জলি') ; the amount that may be held in cupped palms, a handful. অঞ্জলি দেওয়া—*v.* to offer a present to a deity with folded palms. অঞ্জলিপুট—*n.* palms of hands cupped together. অঞ্জলিবদ্ধ—*a.* having palms of hands folded or cupped together. অঞ্জলিবন্ধ—*n.* act of folding or cupping the palms of hands.

অঞ্জিষ্ণু—*n.* the sun ; an exceptionally bright object.

অটবী, অটবি—*n.* a forest ; (loos.) a large tree.

অটল—*a.* (lit.) not reeling ; unwavering, unflinching ; firm, steady ; unmoved ; unshaken, constant ; unperturbed ; stolid, resolute. অটলতা—*n.* firmness, steadiness ; stolidness ; constancy. অটলভাবে—*adv.* unwaveringly, firmly, resolutely, steadily.

অটুট—*a.* unbroken ; intact, whole ; unimpaired, sound (অটুট স্বাস্থ্য) ; flawless.

অট্ট—*a.* excessive or loud. অট্ট-অট্ট—(1) *n.* a very loud or roaring laughter. (2) *a.* loud and horrible. অট্টনাদ, অট্টনিনাদ, অট্টরব, অট্টরোল—*n.* a very loud noise ; an uproar. অট্টহাস, অট্টহাসি, অট্টহাস্য—*n.* a very loud or roaring laughter.

অট্টালিকা—*n.* a building ; an edifice, a palace.

অড়হর, (coll.) অড়র—*n.* a variety of pigeon-pea.

অঢেল—*a.* plentiful, immense ; profuse ; innumerable.

অণিমা—*n.* tenuity, subtlety, extreme thinness or fineness or transparency (which is almost invisible) ; the supernal power of assuming an extremely thin (and almost invisible) form by means of which gods and demi-gods can move everywhere invisibly.

অণু—(1) *a.* very small, minute ; a little, a bit. (2) *n.* the subtlest or smallest part of anything ; just a little amount or portion ; a molecule ; (inc.) an atom. অণুচ্ছেদ—corr. but rarely used spell. of অনুচ্ছেদ. অণুবীক্ষণ—*n.* a microscope. অণুভা—*n.* a lightning. অণুমঞ্জরী—*n.* (bot.) spikelet. অণুমাত্র—*a.* just a little ; infinitesimal ; least (অণুমাত্র সন্দেহ).

অণ্ড—*n.* an egg ; either of the two scrotal glands, a testicle ; anything round or oval-shaped. অণ্ডকোষ—*n.* the scrotum. অণ্ডজ—(1) *a.* oviparous. (2) *n.* an oviparous creature. অণ্ডলালা—*n.* the white of an egg ; albumen. অণ্ডাকার, অণ্ডাকৃতি—*a.* egg-shaped, oval ; round. অণ্ডাশয়—*n.* the ovary of any oviparous creature.

অত—(1) *a.* & *adv.* so much or so many ; that much. (2) *pro.* so much or that much

amount of anything ; such a large number of anything; so much, so many.

অতএব—*con.* & *adv.* hence, so, therefore.

অতঃপর—*adv.* henceforth, after this, hereafter, then.

অতট—*n.* a precipice : a steep bank of a river rising very high above the water-level.

অতথ্য—*a.* untrue, false.

অতনু—(1) *a.* not slender or delicate; gigantic; bodiless, incorporeal. (2) *n.* Madan (মদন), the Hindu god of love.

অতন্দ্র, অতন্দ্রিত—*a.* sleepless ; not sleeping, awake ; watchful, vigilant, alert : careful : attentive ; untiring ; incessant, non-stop.

অতর্ক—*n.* unfair or useless argument, sophistry ; casuistry.

অতর্কিত—*a.* unthought of ; unobserved, unnoticed , unexpected. অতর্কিত আক্রমণ—sudden or surprise attack. অতর্কিতে—*adv.* in an unguarded state ; suddenly ; unawares, unexpectedly.

অতল—(1) *n.* (myth.) the first of the seven underworlds. (2) *a.* bottomless , abysmal ; unfathomable ; extremely deep. অতলস্পর্শ—*a.* having a bottom which cannot be reached ; abysmal ; unfathomable ; extremely deep.

অতলান্তিক—*n.* the Atlantic Ocean.

অতশত—(1) *n.* so many varieties ; so many different things or subjects or details. (2) *a.* so varied ; so many ; so much.

অতসী—*n.* a variety of golden-coloured flower, linseed ; flax.

অতি—(1) *adv.* & *prep.* over ; beyond ; improperly ; going beyond ; excessively ; beyond the compass or range (of), outside. (2) *a.* very improper or unbecoming ; excessive ; excellent ('অতি নাগর'). (3) *n*. an improper or excessive amount (কিছুরই অতি ভাল নয়). (4) *pfx.* used in all the senses given above under 1 and 2 ; ex-, extra-, hyper-, out-, over-, super-, sur-, trans-, ultra-. অতিকথা—*n.* exaggerated or useless talk ; a myth. অতিকায়—*a.* having a huge or prodigious body, gigantic. অতিচার—*n.* quick passage (from one place to another) ; passage or forward movement of a planet from one zodiacal sign to another in a shorter period than usual. অতিচালাক—*a.* over-clever, too clever by half ; really foolish although appearing to be clever. অতিচালাকের গলায় দড়ি—an over-clever person hangs himself ; the fox must pay his skin to the furrier. অতিজন—*n.* the majority. অতিতপ্ত—*a.* superheated. অতিতর—*a.* very much, excessive. অতিদর্প—*n.* excessive pride or vanity. অতিদর্পে হতা (বা হত) লঙ্কা—(lit.) the fall of Lanka was caused by (King Ravana's) excessive vanity ; (fig.) Pride will have a fall. অতিনৈতিকতা—*n.* puritanism, rigid adherence to moral principle or behaviour. অতিপাতক—*n.* any of the most heinous sins, a deadly sin. অতিপান—*n.* (habitual) over-indulgence in intoxicating liquor, intemperance. অতিপ্রজতা—*n.* overpopulation. অতিপ্রাকৃত—*a.* supernatural ; supernal. অতিবল—*a.* extremely strong or mighty. অতিবাড়—*n.* overgrowth ; unnatural growth or development ; excessive haughtiness or pride ; extreme immoderation or excess. অতিবাড় বাড়া—*v.* to grow extremely haughty or arrogant. অতিবাড় বেড় নাক ঝড়ে পড়ে যাবে—(lit.) don't grow too high lest a storm makes you tumble down ; (fig.) Pride will have a fall. অতিবাদ—*n.* exaggeration. অতিবুদ্ধি—same as অতিচালাক. অতিবৃদ্ধ—*a.* very old; decrepit. অতিবৃদ্ধি—*n.* overgrowth. অতিবৃষ্টি—*n.* excessive or heavy rainfall. অতিবেগনী, অতিবেগুনী—*a.* ultraviolet. অতিব্যয়—*n.* extravagance. অতিব্যস্ত—*a.* (usu. dero.) very busy ; very anxious ; fussy. অতিভক্তি—*n.* excessive devotion or reverence (usu. insincere). অতিভক্তি চোরের লক্ষণ—too much courtesy, too much craft. অতিভুজ—*a.* (geom.) a hypotenuse. অতিভোজন—*n.* over-eating, surfeit ; gluttony. অতিভোজন করা—*v.* to overeat ; to gourmandize, to gormandize. অতিভোজী—(1) *a.* voracious, gourmand. (2) *n.* a gourmand, a glutton. অতিমন্দা—*n.* (comm.) slump. অতিমাত্র, অতিমাত্রায়—*adv.* beyond measure ; extremely. অতিমান—*n.* excessive vanity. অতিমানব, অতিমানুষ—*n.* a great man or a man of exceptional qualities and powers, a superman ; a greatly wise man. অতিমানবিক, অতিমানুষিক—*a.* superhuman ; supernal ; spiritual ; divine. অতিরঞ্জন—*n.* exaggeration. অতিরঞ্জিত—*a.* exaggerated. অতিরথ—*n.* a warrior capable of fighting innumerable enemies simultaneously. অতিরাষ্ট্রিক—*a.* extra-territorial. অতিলোভ—*n.* too much greed, overgreediness.

For words in অতি-, not given separately, see অতি.

অতিক্রম, অতিক্রমণ—*n.* act of going beyond ; act of passing over ; act of crossing ; transgression ; non-observance, violation ; act of excelling or exceeding, act of surpassing or going beyond. **অতিক্রম করা**—*v.* to go beyond ; to pass over ; to transgress ; to violate ; to exceed ; to excel ; to surpass or outdo. **অতিক্রমণীয়, অতিক্রম্য**—*a.* that which can be or is to be passed beyond or crossed or transgressed or overcome ; violable ; surpassable.

অতিক্রান্ত—*a.* passed beyond ; crossed ; transgressed ; violated ; surpassed, outdone ; passed away, elapsed ; past (অতিক্রান্ত দিন). **অতিক্রান্ত হওয়া**—*v.* to be passed beyond or transgressed or violated or overcome or surpassed or outdone ; to pass away, to elapse.

অতিথি, (coll.) **অতিথ**—*n.* a guest. **অতিথিবৎসল**—*a.* hospitable. **অতিথিশালা**—*n.* a guest-house. **অতিথিসৎকার, অতিথিসেবা**—*n.* hospitality. **অতিথিসেবক**—*n.* a hospitable man ; a host.

অতিপন্ন—*a.* lapsed. **অতিপন্ন হওয়া**—*v.* to lapse.

অতিপত্তি—*n.* lapse.

অতিপাত—*n.* passing ; spending. **অতিপাত করা**—*v.* to spend or pass (time, life, term etc.)

অতিবাহন—*n.* act of spending or passing (time, life, term, etc.). **অতিবাহন করা**—*v.* to spend or pass.

অতিবাহিত—*a.* (of time, life, term, etc.) spent. **অতিবাহিত করা**—*v.* to spend or pass.

অতিরিক্ত—*a.* more than what is needed, redundant ; supernumerary ; supererogatory ; additional ; surplus ; extra, superfluous ; excessive (অতিরিক্ত তাপ) ; exceeding (তদতিরিক্ত কিছু) ; (bot.) accessory. **অতিরিক্ত মূল্যে**—at a very high or exorbitant price.

অতিরেক—*n.* abundance ; superfluity ; excess ; surplus.

অতিরোমশ—*a.* (zool.) villose ; very hairy.

অতিশয়—(1) *a.* too many or too much ; great excessive (অতিশয় তাপ) ; large (অতিশয় ভিড়). (2) *adv.* very ; exceedingly, excessively. **অতিশয়োক্তি**—*n.* (rhet.) a Sanskrit figure of speech akin to English hyperbole ; exaggeration.

অতিষ্ঠ—*a.* unable to stay or keep steady ; unsettled ; restless ; uneasy ; irritated. (অতিষ্ঠ হওয়া). **অতিষ্ঠ করা**—*v.* to make unsteady ; to unsettle ; to make restless or uneasy ; to make unbearable ; to irritate.

অতিসার—*n.* morbid looseness of bowels ; diarrhœa ; dysentery.

অতীক্ষ্ণ—*a.* not sharp or keen ; blunt.

অতীত—(1) *a.* elapsed, passed away, gone by ; dead ; past ; existed or occurred in the past ; ancient. (2) *prep.* past, beyond, beyond the range of (দৃষ্টির অতীত). (3) *n.* past times or days ; ancient times , the past ; (gr.) the past tense. **অতীতকাল**—*n.* same as অতীত (*n.*). **অতীতবেত্তা**—*n.* one who knows the incidents of the past. **অতীত হওয়া**—*v.* to pass away, to elapse.

অতীন্দ্রিয়—*a.* beyond the range of the senses ; not perceptible by the senses ; impalpable ; subtle ; (loos.) transcendental. **অতীন্দ্রিয়তা**—*n.* impalpability ; subtlety ; (loos.) transcendentalism.

অতীব—*adv.* very ; very much ; extremely ; exceedingly , excessively.

অতীসার—alt. spell. of **অতিসার.**

অতুল, অতুলন, অতুলনীয়, অতুল্য—*a.* beyond compare ; incomparable ; matchless ; peerless ; unequalled ; unparalleled. *fem.* **অতুলনা, অতুলনীয়া.**

অতুষ্ট—*a.* unsatisfied ; not pleased or gratified ; unappeased ; discontented.

অতুষ্টি—*n.* dissatisfaction ; displeasure, lack of gratification ; discontent.

অতৃপ্ত—*a.* insatiate, ungratified ; unsatisfied ; unappeased. **অতৃপ্তি**—*n.* lack of satiation or gratification, dissatisfaction ; lack of appeasement. **অতৃপ্তিকর**—*n.* causing dissatisfaction or displeasure.

অত্যধিক—(1) *adv.* very much, too much ; exceedingly, extremely. (2) *a.* excessive, great.

অত্যন্ত—(1) *adv.* very much, too much ; exceedingly, extremely. (2) *a.* excessive, extreme, great. **অত্যন্তগামী**—*a.* extremely swift or speedy. **অত্যন্তসংযোগ**—*n.* uninterrupted extension or expansion. **অত্যন্তাভাব**—*n.* total want or absence ; (phil.) complete non-existence or absence.

অত্যম্ল—*a.* very sour.

অত্যয়—*n.* death ; destruction, annihilation (দেহাত্যয়) ; passing away or elapsing (কালাত্যয়) ; waste ; fault ; crime ; vice, sin ; danger or hazard ; an unexpected danger, emergency. **অত্যয়প্রমাণপত্র**—*n.* an emergency certificate. **অত্যয়-সংচিতি**—n. emergency reserve.

অত্যল্প—*a.* very little or very few, scanty.

অত্যাহিত—*n.* extreme harm or injury.

অত্যাচার—*n.* oppression ; outrage ; tyranny ; strain (চোখের উপর অত্যাচার) ; intemperate and irregular habits ; act of taking undue advantage (স্নেহের বা আতিথ্যের উপর অত্যাচার). অত্যাচার করা—*v.* to oppress ; to outrage ; to tyrannize over ; to strain ; to be of intemperate and irregular habits ; to take undue advantage of. অত্যাচারিত—*a.* oppressed, harassed ; persecuted, victimized. অত্যাচারী—(1) *a.* oppressing: oppressive; outrageous ; tyrannizing ; tyrannical ; of intemperate and irregular habits. (2) *n.* an oppressor ; a tyrant ; a man of intemperate and irregular habits.

অত্যাজ্য—*a.* incapable of being given up or away ; not to be abandoned or deserted or relinquished or disowned.

অত্যাদর—*n.* over-indulgence.

অত্যাবশ্যক—*a.* urgently or absolutely necessary ; essential ; very urgent or important.

অত্যাশ্চর্য—*a.* most astonishing ; very wonderful ; amazing ; miraculous.

অত্যাসক্ত—*a.* very much addicted (to) ; strongly attached (to). অত্যাসক্তি—*n.* extreme addiction ; strong attachment.

অত্যাহিত—*n.* harm, injury ; great fear.

অত্যুক্তি—*n.* exaggeration.

অত্যুগ্র—*a.* extremely haughty or indignant ; exceedingly bright or hot ; very harsh ; excessively austere ; very strong (অত্যুগ্র বাসনা).

অত্যুজ্জ্বল—*a.* extremely bright or shining ; extremely brilliant (অত্যুজ্জ্বল চরিত্র).

অত্যুৎকট—*a.* most severe or terrible ; extremely violent.

অত্যুৎকৃষ্ট—*a.* superexcellent.

অত্যুৎপাদন—*n.* (of agricultural produces and factory products) over-production.

অত্যুষ্ণ—*a.* very hot ; excessively heated.

অত্র—*adv.* in or to or of this place, here অত্রত্য, অত্রস্থ—*a.* of this place.

অথই—*a.* unfathomable, bottomless, very deep.

অথচ—*con.* & *adv.* yet, still ; notwithstanding, nevertheless, nonetheless, in spite of, even then ; (usually) but.

অথবা—*con.* or.

অথর্ব—(1) *n.* the last one of the four Vedas. (2) *a.* deprived of the power of movement (esp. owing to age) ; decrepit ; disabled ; unable to work ; good-for-nothing.

অথান্তর—*n.* (lit.) change of fortune for the worse ; distress , worry, anxiety ; danger or hazard ; difficulty.

অথির—poet. corrup. of অস্থির.

অথৈ—alt. spell. of অথই.

অদক্ষ—*a.* unskilled ; inexpert. অদক্ষ শ্রমিক—an unskilled labour or worker .

অদগ্ধ—*a.* not consumed by fire ; unburnt.

অদণ্ডনীয়—*a.* not to be punished ; unpunishable.

অদত্ত—*a.* not given.

অদন—*n.* eating ; any edible article; food.

অদন্ত—*a.* toothless, edentate.

অদমনীয়, অদম্য—*a.* indomitable, not to be led by the nose ; unyielding ; pertinacious ; unconquerable ; turbulent.

অ-দরকারী—*a.* unnecessary ; unimportant ; inessential ; dispensable.

অদর্শন—*n.* invisibility ; absence from the range of sight ; disappearance. অদর্শন হওয়া—*v.* to go out of sight ; to become invisible ; to disappear.

অদলবদল—*n.* interchange ; alternation ; exchange ; mutual transfer ; modification (রচনাদির অদলবদল). অদলবদল করা—*v.* to interchange ; to alternate ; to exchange ; to transfer mutually ; to modify.

অদহনীয়, অদাহ্য—*a.* incombustible. অদহনীয়তা, অদাহ্যতা—*n.* incombustibility.

অদিতি—*n.* (myth.) the mother of gods অদিতিনন্দন—*n.* a son of Aditi ; a god.

অদিন—*n.* an inauspicious day ; hard times, difficult days. অদিনে পড়া—to fall on evil times or days.

অদীক্ষিত—*a.* uninitiated.

অদীপ—*a.* when or where lamps have not yet been lighted ('অদীপ সন্ধ্যা').

অদূর—*a.* not distant, not far ; near, close , yonder. অদূরদর্শিতা—*n.* absence or lack of foresight ; imprudence ; (rare) recklessness. অদূরদর্শী—*a.* bereft of foresight ; imprudent ; (rare) reckless. *fem.* অদূরদর্শিনী. অদূরবর্তিতা—*n.* state of being not at a distance ; nearness, proximity. অদূরবর্তী—*a.* not in a distant position ; near ; yonder. *fem.* অদূরবর্তিনী. অদূরবদ্ধ—*a.* having a short or limited range. অদূরবদ্ধ দৃষ্টি—shortsightedness. অদূরস্থ—same as অদূরবর্তী. অদূরে—*adv.* not far ; near, close by.

অদূষিত—*a.* not corrupted ; not defiled ; (of water, air, etc.) not rendered impure or foul, not polluted.

অদৃশ্য—*a.* invisible ; imperceptible. অদৃশ্য হওয়া—*v.* to go out of sight ; to disappear

or vanish ; to become invisible or imperceptible.

অদৃষ্ট—(1) *a.* not seen, unseen. (2) *n.* fate, luck, fortune; destiny. অদৃষ্টক্রমে—*adv.* as ordained by destiny ; as luck would have it ; by chance ; fortunately. অদৃষ্টপরীক্ষা—*n.* act of telling or learning one's fortune by means of divination, palmistry, etc. , act of trying one's luck (esp. in a game of chance). অদৃষ্টপরীক্ষা করা—*v.* to tell one's fortune ; to try one's luck. অদৃষ্টপরীক্ষা করান—*v.* to have one's fortune told. অদৃষ্ট-পুরুষ—*n. masc.* Destiny ; God. অদৃষ্টপূর্ব—*a.* not seen before ; novel, new. অদৃষ্টবশতঃ—*adv.* as luck would have it: by chance. অদৃষ্টবাদ—*n.* fatalism. অদৃষ্টবাদী—(1) *n.* a fatalist . (2) *a.* fatalistic. অদৃষ্টলিপি—*n.* the unseen writings of one's fate ; one's destiny. অদৃষ্টের পরিহাস—irony of fate.

অদেখা—*a.* unseen.

অদেয়—*a.* incapable of being given.

অদ্বয়—(1) *n.* Brahma (ব্রহ্ম) ; Buddha. (2) *a.* having no second or parallel, absolute. অদ্বয়বাদ—*n.* monism ; Buddhism. অদ্বয়বাদী (1) *n.* a monist ; a Buddhist. (2) *a.* monistic ; Buddhistic.

অদ্বিতীয়—*a.* having no second or parallel ; absolute ; matchless ; singular, unique ; supreme.

অদ্বৈত—(1) *a.* (theo.) having no second or diversity, monistical ; unitarian, non-dual, absolute. (2) *n.* Brahma (ব্রহ্ম) ; God. অদ্বৈতবাদ—*n.* non-dualism, monism, monotheism, unitarianism. অদ্বৈতবাদী—*n.* a non-dualist, a monist, a monotheist, a unitarian.

অদ্ভুত—(1) *a.* strange, queer, quaint, odd, uncouth ; extraordinary ; astonishing ; unthought-of, sudden. (2) *n.* (rhet.) a description that strikes the reader with its extraordinary strangeness or queerness (also অদ্ভুতরস). অদ্ভুতকর্মা—*a.* endowed with extraordinary capabilities ; one who has performed or is capable of performing miraculous deeds. অদ্ভুতদর্শন—*a.* odd-looking.

অদ্য—*n. & adv.* today. অদ্যকার, অদ্যতন—*a.* today's. অদ্যভক্ষ্যধনুর্গুণ—*n.* (fig.) over-optimistic calculation ; (inc. but pop.) state of having nothing to eat today, abject poverty. অদ্যাপি—*adv.* even today ; even now ; even at present ; as yet. অদ্যাবধি—*adv.* from today ; hereafter ; till today ; till now.

অদ্রব—*a.* insoluble, undissolved.

অদ্রাব্য—*a.* insoluble.

অদ্রি—*n.* a mountain.

অদ্রিজ—(1) *a.* born of or produced form a mountain. (2) *n.* bitumen ; red ochre.

অদ্রিশৃঙ্গ—*n.* the peak or summit of a mountain.

অদ্রিসার—*n.* iron.

অদ্রোহ—*n.* absence of malignity or malice or envy ; absence of quarrel, amicability.

অধঃ—*adv. & prep.* down, below, beneath, under ; in or to the underworld. অধঃকৃত—*a.* cast or thrown downwards ; felled : vanquished, defeated ; lowered. অধঃক্রম—*n.* descending order. অধঃক্ষিপ্ত—thrown down, cast or hurled down. অধঃপতন, অধঃপাত—*n.* a falling down ; downfall ; degradation ; degeneration ; moral downfall, abandoned state. অধঃপতিত—*a.* fallen down ; downfallen ; degraded ; degenerated ; morally degenerate, abandoned. অধঃপাতে যাওয়া—*v.* to be ruined morally or otherwise, to go to the dogs, to go to the bad. অধঃপেতে—vul. form of অধঃপতিত (chiefly facet. or in raillery). অধঃস্থ—*a.* lying, or situated or placed under ; lower ; subordinate.

অধম—*a.* lowest ; inferior ; vile ; mean ; despicable, abominable, hateful ; insignificant, worthless (অধম ভক্ত). অধমর্ণ—*n.* a debtor. অধমাঙ্গ—*n.* the part of the body from the waist downwards ; (usu.) the foot ort he leg. অধমাধম—*a.* worse than the worst ; vilest of the vile ; most insignificant or worthless.

অধর—*n.* (ori.) the lower lip ; (loos.) any of the two lips or both the lips. অধরকোণ—*n.* the corner of the lips. অধরদল—*n.* (bot.) a labellum. অধরপল্লব—*n.* a lip or lips as tender as tree-leaves. অধরপ্রান্ত—the end or extremity of the lips. অধরমধু বা অধরসুধা পান—*n.* (lit.) act of drinking lip's honey or nectar ; (fig.) act of kissing greedily. অধরমধু বা অধরসুধা পান করা—*v.* to kiss greedily.

অধরা—*a.* incapable of being caught hold of ; intangible ; elusive. অধরা মাধুরী—elusive charm or beauty.

অধরামৃত পান—same as অধরসুধা পান (see অধর).

অধরিক—*a.* inferior. অধরিক কৃত্যক—inferior service.

অধরোষ্ঠ—*n.* upper and lower lips, lips.

অধর্ম—(1) *n.* any act in contravention

of scriptural or moral laws ; a sinful act, a sin ; irreligiousness ; an unrighteous act ; unrighteousness. (2) *a.* sinful ; unrighteous. **অধর্ম করা**—to do or commit an unrighteous or sinful act, to do an immoral act. **অধর্মচারী, অধর্মপরায়ণ**—*a.* given to committing sins or practising unrighteousness ; sinful ; sinning ; unrighteous. **অধর্মাচরণ**—*n.* (esp. habitual) act of committing sins ; sinful practice ; unrighteous practice. **অধর্মাচারী**—same as **অধর্মচারী. অধর্মী**—*a.* sinful ; unrighteous ; unreligious ; impious ; (loos.) treacherous.

অধস্তক্—*n.* hypodermis.

অধস্তন—*a.* lying or situated or placed under ; born or grown on a lower stratum or on the ground ; lower ; inferior ; lower subordinate (অধস্তন কর্মচারী). **অধস্তন পুরুষ**—*n.* a later generation ; posterity.

অধার্মিক—*a.* irreligious ; impious ; unrighteous ; sinful. **অধার্মিকতা**—*n.* irreligiousness ; impiety ; unrighteousness ; sinfulness.

অধি—*pfx.* used in the senses of above, on, over, upon, higher, greater, more, superior, ruling, dominating, etc., over-, super-, sur-, ad-, etc.

অধিক—*a.* many, much ; more ; exceeding, more than (পাঁচের অধিক) ; additional ; superfluous, too many, too much. *compar.* **অধিকতর** ; *super.* **অধিকতম. অধিকন্তু**—*con.* & *adv.* moreover ; over and above ; further, besides, in addition.

অধিকম্প—*n.* a beat or beating (নাড়ীর অধিকম্প).

অধিকর—*n.* super-tax.

অধিকরণ—*n.* anything that holds or contains ; a container ; a place ; a vehicle or medium ; proximity ; a court of justice (ধর্মাধিকরণ) ; domination ; possession or occupation ; (gr.) the locative case.

অধিকর্তা—*n.* a director in charge of a government department.

অধিকল্প—*n.* an era.

অধিকাংশ—*a.* almost all, most ; greater number or portion of. **অধিকাংশ ক্ষেত্রে বা স্থলে**—in most cases, mostly.

অধিকার—*n.* ownership ; possession, occupation ; right, title ; claim ; domination, control ; overlordship ; authority ; experience, knowledge (গণিতশাস্ত্রে অধিকার) ; jurisdiction ; a public directorate (শিক্ষাধিকার) ; ability, competency or claim (রাজ্যশাসনে অধিকার). **অধিকার করা**—*v.* to occupy, to possess. **অধিকারকভাগদেয়**—*n.* royalty. **অধিকারক্ষেত্র**—*n.* jurisdiction. **অধিকারগত**—*a.* in one's possession ; concerning one's possession or rights or claim or office ; titular. **অধিকারচ্যুত**—*a.* dispossessed. **অধিকারী**—(1) *a.* having ownership or right or claim or title or possession or competency or authority. (2) *n.* an owner, a proprietor ; a king, a prince ('চান্দ অধিকারী') ; a claimant ; a competent man ; a proprietor (who is also the motion-master) of an opera-party, orchestra-party, etc. (যাত্রাদলের অধিকারী) ; any venerable person of the Vaishnaba (বৈষ্ণব) community. **অধিকারিণী**—(1) *a. fem.* of **অধিকারী**. (2) *n.* a proprietress, a mistress ; a female claimant ; a competent woman.

অধিকৃত—*a.* that which has been taken possession of ; occupied, possessed ; brought under control ; learned ; earned, obtained.

অধিকেশ—*n.* periwig.

অধিকোষ—*n.* a banking establishment, a bank. **অধিকোষস্থিতি**—*n.* bankbalance.

অধিক্রমণ—*n.* act of overlapping.

অধিক্ষিপ্ত—*a.* rebuked, scolded, reproached ; ignored ; neglected ; censured ; placed ; thrown.

অধিক্ষেত্র—*n.* jurisdiction.

অধিক্ষেপ—*n.* rebuke, reproach, scolding ; neglect ; censure ; placing.

অধিগত—*a.* attained, obtained, acquired, earned ; learned, known ; studied ; brought under control, mastered.

অধিগম্য—*a.* accessible, attainable, acquirable ; capable of being learnt or known, knowable, comprehensible ; capable of being studied ; capable of being mastered. **অধিগম, অধিগমন**—*n.* attainment ; a equisition of knowledge, comprehension.

অধিচাপ—*n.* (geom.) a major arc.

অধিজন—*n.* the majority. **অধিজন-প্রতিবেদন**—*n.* the majority report. **অধিজন-সম্প্রদায়**—*n.* the majority community.

অধিজনন—*n.* birth ; procreation ; production.

অধিত্বক্—*n.* (zool.) exodermis.

অধিত্যকা—*n.* a plateau, a table-land.

অধিদেব, অধিদেবতা, অধিদৈবত—*n.* a guardian deity, a presiding or controlling deity.

অধিদেয়—*n.* an allowance of money.

অধিনায়ক—*n.* a leader ; a chief ; the captain or skipper of a playing team ; an army commander. **অধিনায়কতা, অধিনায়কত্ব**—*n.* leadership ; captaincy ; command.

অধিনিয়ম—*n.* a legislative act. অধিনিয়মন—*n.* enactment, legislation.

অধিপ, অধিপতি—*n.* a master, a lord ; an owner ; a proprietor ; a king, a prince.

অধিপাল—*n.* a vice-chancellor (of a university).

অধিপুরুষ—*n.* a rector,

অধিপ্রাণবাদ—*n.* (phil.) the vitalistic theory.

অধিবক্তা—*n.* a legal advocate.

অধিবর্ধন—*n.* overgrowth.

অধিবর্ষ—*n.* a leap-year.

অধিবাস১—*n.* a dwelling-place, a home, an abode.

অধিবাস২, অধিবাসন—*n.* ceremonial purification of a person on the eve of a solemn function (বরের অধিবাস) ; any performance preliminary to any solemn ceremony (পূজার অধিবাস).

অধিবাসিত—*a.* (of a person) purified ceremonially on the eve of a solemn function ; established in a residence ; placed.

অধিবাসী—*n.* an inhabitant ; a native ; a resident.

অধিবাস্তববাদ—*n.* surrealism. অধিবাস্তববাদী—*n.* a surrealist.

অধিবিদ্য—*a.* erudite, learned.

অধিবিদ্যক—*a.* metaphysical.

অধিবিদ্যা—*n.* metaphysics.

অধিবিষ—*n.* toxin.

অধিবৃত্ত—*n.* (math.) a parabola.

অধিবৃত্তি—*n.* a bonus.

অধিবেত্তা—*n*: a man who marries a second time although his first wife is still living.

অধিবেদন—*n.* act of marrying a second time when one's first wife is still living.

অধিবেশন—*n.* a meeting ; a sitting ; a session. অধিবেশন হওয়া—*v.* to be held.

অধিভার—*n.* a surcharge.

অধিমাংস—*n.* an abscess ; a tumour ; an eye-disease.

অধিমাস—*n.* an intercalary month.

অধিমূল্য—*n.* a price above par. অধিমূল্যে—*adv.* above par.

অধিযন্ত্রবাদ—*n.* (phil.) the mechanistic theory.

অধিযান্ত্রিক—*n.* a mechanical foreman, a machine foreman.

অধিযাচন—*n.* requisition. অধিযাচনপত্রী—*n.* a requisition slip.

অধিযুগ—*n.* an epoch.

অধিরথ—*n.* chariot-driver, a charioteer ; a warrior on chariot who can fight innumerable foes simultaneously.

অধিরাজ—*n.* an emperor , a suzerain, an overlord, a sovereign prince.

অধিরাজ্ঞী—*n.* an empress ; a sovereign queen.

অধিরাজ্য—*n.* a dominion of an empire.

অধিরূঢ়—*a.* mounted. seated upon ; riding on ; ascended ; অধিরূঢ় হওয়া—*v.* to mount ; to sit upon ; to ride ; to ascend.

অধিরোপণ—*n.* act of making one mount or ride or ascend ; act of placing (upon) ; act of charging a bow with an arrow. অধিরোপণ করা—*v.* to make one mount or ride or ascend ; to place (upon) ; to charge (a bow) with (an arrow). অধিরোপিত—placed (upon).

অধিরোহ—*n.* an ascent ; an elevation. অধিরোহণ—*n.* act of mounting or ascending or climbing or riding. অধিরোহণ করা—*v.* to mount ; to ascend ; to climb ; to ride. অধিরোহণী—*n.* a flight of steps ; a ladder ; a staircase. অধিরোহিণী—var. of অধিরোহণী ; *fem.* of অধিরোহী. অধিরোহী—(1) *a.* mounting ; ascending ; climbing ; riding. (2) *n.* a mounter ; a climber ; a rider.

অধিশয়িত, অধিশয়ান—*a.* placed or lying upon or over ; established over or upon ; presiding over.

অধিশায়িত—*a.* placed or laid upon or over.

অধিশ্রয়—*n.* (phys.) focus ; a receptacle ; shelter. অধিশ্রিত—*a.* placed ; sheltered.

অধিষ্ঠাতা—(1) *a.* dwelling or living ; existing in a place or person or thing in question, present ; governing, directing, controlling ; presiding ; holding (an office or a post) ; possessing, occupying. (2) *n.* a dweller ; a governor ; a director ; a controller ; a president ; one who is present ; one who holds (an office or post) ; a possessor, an occupier. *fem.* অধিষ্ঠাত্রী.

অধিষ্ঠান—*n.* act of living or dwelling, stay ; existence in a place, person or thing in question ; presence or appearance ; act of being seated or placed ; presence to guide and control ; a dwelling-place, a resort (দেবতার অধিষ্ঠানে) ; state of being situated ; act of holding (an office or a post) ; (psy.) inherence ; act of taking possession of. অধিষ্ঠান করা—*v.* to live or dwell or stay in ; to exist in ; to be present in ; to be seated or placed in or upon ; to be present to guide and control ; to be situated ; to hold (an office or a post) ; (psy.) to inhere ; to take possession of, to occupy.

অধিষ্ঠিত—*a.* dwelling or living or staying; existent in a place or person or thing in question; present; settled; seated; present to guide and control; situated; holding (an office or a post); possessing, occupying; dwelt, inhabited; possessed, occupied. অধিষ্ঠিত হওয়া—*v.* to live or dwell (in), to inhabit; to exist (in); to be present (in); to appear (in); to be present (in) to guide and control; to be seated or placed (in or upon); to be situated (in); to be established (in an office or a post); to be in possession or occupation of; (psy.) to inhere.

অধিসংস্কার—*n.* atavism. অধিসংস্কারী—*a.* atavistic.

অধিহার—*n.* a rate above par. অধিহারে—*adv.* above par; at a premium.

অধীক্ষক—*n.* a superintendent; a supervisor, an overseer.

অধীক্ষা—*n.* overseeing, superintendence, supervision.

অধীত—*a.* read, studied, perused. অধীতি—*n.* study, act of reading, perusal. অধীতী—*a.* engaged in studying or reading or perusing; learned, erudite, well-studied.

অধীন—*a.* brought under control, subjugated; tamed; dependent; dependent for maintenance or subsistence; bound by obligation (to); included; dominated, governed or ruled (by); subordinate (অধীন কর্মচারী); subservient (to), subject (to). *fem.* অধীনা. (inc.) অধিনী. অধীনতা—*n.* subjugation; tamed condition; dependence; dependence for maintenance or subsistence; obligation; inclusion; domination; subordination; subserviency, subjection.

অধীয়মান—(1) *a.* that which is being read or studied. (2) *n.* a student.

অধীর—*a.* restless; fidgety; impatient; eager; anxious; worried; alarmed, concerned; uneasy; excited, agitated; beside oneself. *fem.* অধীরা. অধীরতা—*n.* restlessness; fidgetiness; impatience; eagerness; anxiety, worry; alarm, fear; excitement, agitation. অধীরচিত্ত—*a.* of a restless turn of mind; scatter-brained. অধীর হওয়া—*v.* to become restless, or impatient or eager or anxious or alarmed or excited or agitated; to fidget; to worry; to be beside oneself.

অধীশ, অধীশ্বর—*n.* a great king; an emperor; a sovereign ruler; an owner; a master; a lord; a ruler or director; a chief. *fem.* অধীশ্বরী.

অধুনা—*adv.* in recent times, at present, nowadays. অধুনাতন—*a.* of recent times, present-day; modern.

অধৃষ্য—*a.* difficult to vanquish, unconquerable; indomitable, turbulent.

অধৈর্য—(1) *a.* impatient; eager; restless, uneasy; fidgety; anxious, worried. (2) *n.* impatience; eagerness; restlessness, uneasiness; fidgetiness; anxiety, worry.

অধোগত—*a.* gone downwards, descended; subsided; downfallen; deteriorated; depraved; stricken with misery, distressed; condemned to hell; reborn as an inferior creature.

অধোগতি, অধোগমন—*n.* a gait or going downwards, descent; subsidence; downfall, deterioration; depravity; misery, distress; domination; rebirth as an inferior creature.

অধোগামিনী—*fem.* of অধোগামী.

অধোগামী—*a.* going downwards, descending; subsiding; downfallen, deteriorating; depraved; miserable, distressed; condemned to hell; reborn as an inferior creature.

অধোদৃষ্টি—*a.* looking downwards; having looks fixed at the tip of one's nose whilst practising yoga, অধোদৃষ্টিতে—*adv.* with downcast looks.

অধোদেশ—*n.* the lower portion or part; posteriors, buttocks; downward direction.

অধোবদন—*a.* having one's face or head hanging down. *fem.* অধোবদনা. অধোবদন হওয়া—*v.* to hang one's face or head down. অধোবদনে—*adv.* with one's face or head hanging down.

অধোবাস—*n.* clothes for the lower part of the body.

অধোবিন্দু—*n.* the nadir.

অধোভাগ—same as অধোদেশ.

অধোভুবন—*n.* the netherworld, the underworld; the Hades.

অধোমুখ—same as অধোবদন. *fem.* অধোমুখী.

অধোলোক—*n.* same as অধোভুবন.

অধ্বগ—*n.* a traveller, a wayfarer.

অধ্বর—*n.* an ecclesiastical sacrifice (esp. in accordance with the যজুর্বেদ).

অধ্বর্যু—*n.* a priest who is versed in the যজুর্বেদ.

অধ্যক্ষ—*n.* a manager; a chief executive; a superintendent, an officer in charge; a principal (of a college or institution); a lord or a master (দুর্গাধ্যক্ষ); a presi-

dent or speaker (of a legislative assembly). অধ্যক্ষতা—*n.* managership ; management ; the post or office or function of a chief executive ; superintendentship ; superintendence ; overlordship or mastership ; principalship ; presidentship ; presidency ; speakership.

অধ্যবসায়—*n.* perseverance. অধ্যবসায়শীল, অধ্যবসায়ী—*a.* persevering.

অধ্যয়ন—*n.* assiduous or absorbing study or reading. অধ্যয়নরত, অধ্যয়ননিরত—*a.* engaged in studying or reading (esp. absorbedly). অধ্যয়নশীল—*a.* given to studying or reading (esp. absorbedly). অধ্যয়নশীলতা—*n.* studiousness.

অধ্যশন—*n.* over-eating, surfeit ; act of eating a second time before the food taken previously has been digested.

অধ্যাত্ম—*a.* pertaining to the Supreme Being ; pertaining to the individual soul ; spiritual ; metaphysical ; physical. অধ্যাত্মতত্ত্ব—*n.* knowledge about God ; knowledge about the soul ; metaphysics. অধ্যাত্মতত্ত্ববিৎ—*n.* one who has knowledge about God or the soul ; a metaphysician. অধ্যাত্মবাদ—*n.* subjectivism ; spiritualism. অধ্যাত্মবাদী—(1) *a.* subjectivistic ; spiritualistic. (2) *n.* a subjectivist ; a spiritualist. অধ্যাত্মিক—var. of আধ্যাত্মিক. অধ্যাত্মীয়—*a.* subjective.

অধ্যাদেশ—*n.* an ordinance.

অধ্যাপক—*n.* a teacher ; an instructor ; an advisor ; (usu.) a professor or lecturer (of a college etc.). *fem.* অধ্যাপিকা.

অধ্যাপন, অধ্যাপনা—*n* act of teaching, or advising or instructing. অধ্যাপনা করা—*v.* to teach, to instruct, to advise ; (usu.) to work as a professor or lecturer (in a college etc.)

অধ্যাপয়িতা—same as অধ্যাপক. *fem.* অধ্যাপয়িত্রী.

অধ্যায়—*n.* a chapter, a section, a canto, etc. (of a book).

অধ্যারূঢ়—*a.* mounted (on).

অধ্যারোপ—*n.* (rhet.) transference of epithet ; (phil.) imaginary ascription of foreign qualities to a person or a thing ; illusion.

অধ্যাস১—*n.* ascription, attribution ; (phil.) imaginary ascription of foreign qualities to a person or a thing, illusion.

অধ্যাস২, অধ্যাসন—*n.* act or state of being placed or seated upon or over ; act of sitting ; state of being seated ; domination ; (of deities) invisible presence.

অধ্যাসিত, অধ্যাসীন—*a.* placed or seated upon or over ; mounted ; in possession of ; (of deities) present invisibly.

অধ্যাহার, অধ্যাহরণ—*n.* (gr.) act of making a word or words elliptic ; (gr.) an ellipsis ; quotation.

অধ্যাহৃত—a. (gr.) left out as an ellipsis ; quoted.

অধ্যুষিত—*a.* inhabited ; colonized.

অধ্যেতা—(1) *a.* engaged in study. (2) *n.* a student ; a reader.

অধ্রুব—*a.* inconstant ; unstable ; transitory ; changeable, variable ; uncertain, doubtful.

অন্—var. of অ-২ to be prefixed to words beginning with a vowel (e.g. অনধ্যায় < অধ্যায়, অনৈতিহাসিক < ঐতিহাসিক).

অনক্ষ—*a.* having no wheel.

অনক্ষর—*a.* illiterate, unlettered ; ignorant.

অনগ্ন—*a.* not naked, clothed ; not without a cover, covered.

অনঘ—*a.* sinless ; pure, holy ; innocent ; free from danger ; safe, secure ; pleasant ; sorrowless ; happy.

অনঙ্কুরিত—*a.* not yet sprouted or germinated, unsprouted, ungerminated ; (poet.) unrealized.

অনঙ্গ—(1) *a.* bodiless, unembodied, incorporeal. (2) *n.* Madan (মদন) the god of love. অনঙ্গমোহন—*n.* Krishna (কৃষ্ণ). অনঙ্গশর—*n.* a shaft or shafts of the god of love ; pangs of love, love-sickness. অনঙ্গারি—*n.* Shiva (শিব).

অনচ্ছ—*a.* opaque ; muddy, turbid, dirty.

অনটন—*n.* want ; shortage, deficiency ; poverty ; pecuniary distress or stringency ; penury.

অনড়—*a.* motionless, immobile ; still ; fixed, firm, stolid ; never to be retracted, irrevocable (আমার কথা অনড়).

অনড্বান—*n.* ox, bull.

অনতি—*a.* (chiefly used as a *pfx.*) not much or many ; not excessive or superfluous ; moderate ; middling.

অনতিকাল—*n.* not a long time ; a short time. অনতিকালমধ্যে—*adv.* ere or before long ; in a short time, shortly.

অনতিক্রম, অনতিক্রমণ—*n.* act of not passing beyond or over ; act of not crossing ; act of not transgressing or infringing or violating. অনতিক্রমণীয়, অনতিক্রম্য—*a.* incapable of being passed beyond or over ; incapable of being crossed ; impassable ; inviolable ; incapable of being overcome

(অনতিক্রম্য বাধা) : insuperable. অনতিক্রান্ত—*a.* that has not been passed beyond or over ; not crossed ; not transgressed or violated or infringed : not overcome ; not surmounted ; unbeaten.

অনতিদীর্ঘ—*a.* not very long (অনতিদীর্ঘ পথ বা রাত্রি) ; not very tall (অনতিদীর্ঘ দেহ). অনতিদীর্ঘকাল—*n.* not a very long time.

অনতিদূরবর্তী—*a.* situated or present at not a great distance.

অনতিদূরে—*adv.* not at or to a great distance, not very far.

অনতিপূর্বে—*adv.* not long before, a short while ago.

অনতিবিলম্বে—*adv.* without much delay, before long ; shortly, soon.

অনতিবিস্তৃত—*a.* not very extensive or broad or wide or spacious.

অনতীত—*a.* not yet gone by or past.

অনতীতবাল্য—*a.* of one who has not yet passed his childhood or boyhood.

অনধিক—*a.* not exceeding, not more than.

অনধিকার—(1) *n.* absence of right or claim or possession. (2) *a.* unrightful ; without authority or claim or possession, ultra vires, unwarranted. অনধিকারচর্চা—*n.* unauthorized interference, meddling ; officiousness ; interference without competence or qualification. অনধিকারচর্চা করা —*v.* to interfere without authority, to meddle, to butt in, to thrust one's nose in ; to act officiously ; to interfere without competence or qualification. অনধিকারপ্রবেশ—*n.* trespass, intrusion. অনধিকারপ্রবেশ করা—*v.* to trespass, to intrude, to encroach ; to transgress, to infringe. অনধিকারী—*a.* having no right or claim or authority or competence ; unrightful ; unauthorized ; incompetent ; not entitled, ineligible.

অনধিকৃত—*a.* not taken possession of ; not captured or seized ; unoccupied ; unconquered.

অনধিগত—*a.* unearned ; unlearnt ; unstudied, unread ; unattained ; not acquired ; not reached or gone through.

অনধিগম্য—*a.* unknowable, incomprehensible ; incapable of being learnt (অনধিগম্য বিষয়) ; inaccessible, unapproachable (অনধিগম্য স্থান) ; uncome-at-able.

অনধিষ্ঠিত—*a.* not placed upon or over ; not present, absent, inexistent ; not established (in a place etc.) ; not appointed (to a post, office etc.) ; not seated upon or over.

অনধীত—*a.* that which has not been read or studied, unread or unstudied.

অনধীন—*a.* not depending on ; not controlled or dominated by ; not subject or subservient to ; not subordinate to. অনধীনতা—*n.* state of being not dependent or controlled or dominated or subservient or subordinate : independence, freedom.

অনধ্যায়—*n.* rest from study ; a day of rest from study ; a school holiday.

অননুকরণীয়—*a.* incapable of being imitated ; inimitable.

অননুকূল—*a.* adverse ; unfavourable.

অননুভবনীয়—*a.* incapable of being felt, unperceivable.

অননুভূত—*a.* unfelt.

অননুমত—*a.* unpermitted ; unsanctioned ; unapproved ; disallowed ; not agreeable to.

অননুমেয়—*a.* incapable of being guessed, not conjecturable ; unimaginable.

অননুমোদন—*n.* absence of permission or sanction ; disapproval ; rejection, absence of consent. অননুমোদিত—*a.* unpermitted ; unapproved ; unsanctioned : not assented to ; disapproved ; disagreed ; rejected ; prohibited (অননুমোদিত এলাকা).

অননুশীলন—*n.* lack or absence of systematic practice or training. অননুশীলিত—*a.* not practised ; without systematic training ; uncultivated.

অননুষ্ঠিত—*a.* unperformed, unexecuted ; unaccomplished ; outstanding.

অনন্ত—(1) *a.* endless ; boundless ; unlimited ; inexhaustible ; everlasting, eternal ; imperishable. (2) *n.* Vishnu (বিষ্ণু) : Shesha (শেষ) the thousand-headed king of snakes ; a metal ornament of women worn above the elbow, an armlet. অনন্তকাল—*n.* eternity. অনন্তকালব্যাপী, অনন্তকালস্থায়ী—*a.* eternal, everlasting. অনন্তচতুর্দশী—*n.* the fourteenth day of the lunar fortnight of the month of Bhadra (ভাদ্র) ; a religious penance observed on this day. অনন্তদেব—*n.* Shesha (শেষ) the king of snakes. অনন্তনিদ্রা—*n.* Vishnu's sleep on the person of Ananta (অনন্ত) the snake-king ; everlasting or eternal sleep ; (fig.) death. অনন্ত নিদ্রায় নিদ্রিত—sleeping the sleep that knows no breaking, sleeping eternal sleep, dead. অনন্তপ্রকার—*a.* of endless or countless varieties. অনন্তবীর্য —*a.* of endless or inexhaustible strength or virility. অনন্তপ্রবাহ—*n.* incessant or endless current or flow. অনন্তমূল—*n.* a medicinal

root. অনন্তরূপ, অনন্তরূপী—*a.* of endless forms or shapes ; of endless manifestations. অনন্তশয়ন, অনন্তশয্যা—*n.* use of the person of Anantadeva (অনন্তদেব) by Vishnu as his bed ; (fig.) death. অনন্তশীর্ষ—*a.* hydra-headed.

অনন্তর—*a.* & *con.* hereafter or thereafter, afterwards, then.

অনন্তরূপ, অনন্তরূপী, অনন্তশয়ন, অনন্তশয্যা, অনন্তশীর্ষ—see অনন্ত.

অনন্বয়ী অব্যয়—*n.* (gr.) an interjection.

অনন্য—*n.* no other than ; having no other ; having no second ; sole, singular, unique ; supreme ; unparalleled ; solely or absorbedly engaged. *fem.* অনন্যা. অনন্যকর্মা—*a.* having or doing no work other than ; not attending to any work other than ; solely engaged or absorbed in. অনন্যগতি—*a.* having no way or means or alternative other than ; compelled by absence of any alternative. অনন্যচিত্ত—*a.* having nothing in the mind other than ; fixed with close attention to nothing other than, intent on. অনন্যচিত্তে—*adv.* thinking of nothing other than, having one's mind wholly set on, having one's attention fixed closely to nothing other than, with undivided attention, intently. অনন্যদৃষ্টি—*a.* having sight directed to nothing other than ; looking at nothing other than ; gazing steadfastly. অনন্যপরায়ণ—*a.* not devoted to anything other than ; solely engaged in. অনন্যবৃত্তি—*a.* engaged in no occupation or endeavour other than ; solely occupied in. অনন্যব্রত—*a.* engaged in or performing no task other than. অনন্যমনাঃ—same as অনন্যচিত্ত. অনন্যশরণ, অনন্যসহায়—*a.* having no help or resort or patron or protector other than. অনন্যসাধারণ, অনন্যসুলভ—*a.* not to be found in anybody else ; singular, unique ; extraordinary, uncommon. অনন্যসাপেক্ষ—*a.* not depending on or subject to anything ; absolutely independent.

অনন্যোপায়—*a.* having no means or resource other than ; having no alternative.

অনন্বিত—*a.* (gr.) lacking in sequence or agreement ; (phil.) not governed by the law of causation ; not related, detached ; irrelevant, incoherent.

অনপকারক, অনপকারী—*a.* not injurious or harmful, harmless.

অনপচয়—*n.* absence of waste or wastefulness.

অনপত্য—*a*, childless, issueless.

অনপনেয়—*a.* indelible, ineffaceable ; irremediable (অনপনেয় দুঃখ) ; irremovable (অনপনেয় উৎপাত) ; irredeemable (অনপনেয় কলঙ্ক).

অনপরাধ—(1) *n.* freedom from guilt or crime ; impeccancy ; innocence. (2) *a.* free from guilt or crime , impeccable ; innocent.

অনপরাধী—*a.* same as অনপরাধ (*a.*). *fem.* অনপরাধিনী ।

অনপেক্ষ—*a.* not depending on or subject to ; independent ; impartial, unbiased.

অনপেক্ষিত—*a.* not awaited ; unexpected.

অনবকাশ—*n.* want of leisure or respite or break ; lack of time for doing some particular work.

অনবগত—*a.* unaware, uninformed ; ignorant ; unknown.

অনবগুণ্ঠিত—*a.* having no veil, not veiled. *fem.* অনবগুণ্ঠিতা.

অনবচ্ছিন্ন—*a.* without intermission or respite, non-stop, incessant ; continuous.

অনবচ্ছেদ—*n.* absence of intermission or respite ; continuity.

অনবদ্য—*a.* blameless ; flawless ; faultless : impeccable ; unimpeachable ; innocent (অনবদ্য কৌতুক). অনবদ্যতা—*n.* blamelessness ; flawlessness ; faultlessness ; impeccability ; unimpeachability ; innocence. অনবদ্যাঙ্গী—*a. fem.* of unimpeachable beauty.

অনবধান—(1) *n.* inattention ; carelessness ; inadvertence. (2) *a.* inattentive ; careless ; inadvertent. অনবধানতা—*n.* inattention ; carelessness ; inadvertence. অনবধানতাবশতঃ—*adv.* owing to inadvertence : inadvertently.

অনবরত—(1) *a.* ceaseless, unremitting ; continuous. (2) *adv.* incessantly, unremittingly ; continually ; always, ever.

অনবরুদ্ধ—*a.* unconfined, not shut up ; unbolted ; not barricaded or blockaded ; not besieged ; unrestricted, unhindered (অনবরুদ্ধ স্রোত) ; free.

অনবরোধ—*n.* freedom from confinement or siege or restriction.

অনবলম্ব, অনবলম্বন—*a.* having no prop or support ; having nothing to fall back on ; having no refuge.

অনবসর—(1) *n.* absence of leisure or respite ; lack of time for doing a particular work. (2) *a.* having no leisure or respite ; (continuously) busy.

অনবসিত—*a.* not finished or complete, unfinished or incomplete.

অনবস্থ—same as অনবস্থিত.

অনবস্থা—*n*, lack of order, disorder ; un-

settled state, restlessness ; (log.) a defect in argument caused by working back from one thing to another especially from effect to cause, a regress.

অনবস্থিত—*a.* restless ; unsettled ; unsteady ; unstable ; wavering. অনবস্থিতচিত্ত—*a.* of unsettled mind ; unresolved in purpose ; mentally wavering ; changing one's mind every moment ; fickle-minded.

অনবহিত—*a.* inattentive, unmindful ; heedless ; careless, uncareful ; neglectful ; not on the alert, unguarded, unwary.

অনভিজাত—*a.* not born of a good family ; not high-born, not aristocratic ; low-born ; not having a good pedigree (অনভিজাত কুকুর).

অনভিজ্ঞ—*a.* inexperienced ; inexpert ; ignorant ; foolish. *fem.* অনভিজ্ঞা. অনভিজ্ঞতা —*n.* inexperience ; lack of skill ; ignorance ; foolishness.

অনভিপ্রায়—*n.* disapproval : contrariety to one's desire or liking or intention.

অনভিপ্রেত—*a.* disapproved, disagreed ; undesired ; not to one's liking ; contrary to one's volition or intention.

অনভিব্যক্ত—*a.* not expressed ; not manifest ; not evolved ; implicit.

অনভিভবনীয়—*a.* unconquerable ; indomitable, not to be confounded or overwhelmed.

অনভিভূত—*a.* unconquered ; not confounded or overwhelmed ; unembarrassed.

অনভিমত—*a.* disapproved ; unsanctioned ; contrary to one's opinion.

অনভিলষণীয়—*a.* undesirable.

অনভিলষিত—*a.* undesired.

অনভিলাষ—*n.* unwillingness ; contrariety to one's desire ; absence of desire. অনভিলাষী—*a.* unwilling ; not desirous of ; disapproving ; having no desire for.

অনভ্যস্ত—*a.* unaccustomed, unwonted ; inexperienced ; unpractised ; inexpert ; unfamiliar, new (অনভ্যস্ত পথ).

অনভ্যাস—*n.* lack of practice or training ; unwontedness.

অনমনীয়—*a.* unbending, inflexible ; unyielding ; indomitable ; tough, hard, rigid ; obstinate.

অনম্বর—(1) *a.* having no cover ; bare ; naked. (2) *n.* the sky ; a Buddhist community.

অনর্গল—(1) *a.* unbolted ; unrestrained, unhindered ; free ; profuse, abundant ; fluent. (2) *adv.* incessantly ; excessively ; fluently.

অনর্থ—*n.* harm, mischief, injury ; reverse, peril, danger ; ruin ; mishap ; trouble or unhappy occurrence (অনর্থ ঘটান).

অনর্থক—(1) *a.* futile, useless ; unprovoked or unreasonable (অনর্থক কলহ) ; unnecessary. (2) *adv.* in vain ; without provocation or reason ; unnecessarily.

অনর্থকর—*a.* injurious, full of mischief, harmful ; causing reverse or ruin.

অনর্থদর্শী—*a.* ও *n.* pessimist.

অনর্থপাত—*n.* occurrence of an accident ; befalling of danger or reverse or ruin.

অনর্হ—*n.* unfit ; unsuitable ; not adorable.

অনল—*n.* fire. অনলপ্রভ—*a.* as radiant or lustrous as fire. অনলবর্ষণ—*n.* raining of fire ; showering or emitting of fire. অনলবর্ষী—*a.* raining fire ; showering or emitting fire.

অনলস—*a.* not lazy or indolent ; diligent, industrious ; given to action, active ; lively and energetic.

অনল্প—*a.* not small in number or amount ; many or much ; considerably large in number or amount.

অনশন—*n.* abstinence from food, fasting ; starvation. অনশনক্লিষ্ট—*a.* stricken with starvation ; famished. অনশন-ধর্মঘট—*n.* hunger-strike. অনশন-ব্রত—*n.* abstinence from food (till one's death) under a solemn vow ; (loos.) hunger-strike.

অনশ্বর—*a.* imperishable ; indestructible ; immortal. অনশ্বরতা—*n.* imperishability ; indestructibility ; immortality.

অনসূয়—*a.* free from malice or envy. *fem.* অনসূয়া.

অনস্তগ—*a.* (astr.) circumpolar.

অনস্বীকার্য—*a.* undeniable ; that which cannot but be admitted.

অনহঙ্কৃত—*a.* not proud ; not conceited or arrogant, not stuck-up.

অনাকর্ষণীয়—*a.* uninviting, unattractive.

অনাক্রমণ—*n.* non-aggression. অনাক্রমণ চুক্তি—*n.* a non-aggression pact.

অনাক্রম্য—*a.* incapable of being attacked ; (hyg.) immune. অনাক্রম্যতা—*n.* immunity.

অনাগত—*a.* not yet come or arrived ; not yet happened ; still to come or happen, future. অনাগতবিধাতা—*n.* one who makes provision for the future ; one having foresight.

অনাঘ্রাত—*a.* unsmelt ; unenjoyed. *fem.* অনাঘ্রাতা.

অনাচার—*n.* unscriptural or unholy practice ; uncultured or indecent practice ; an

immoral or abominable practice. অনাচারী—(1) *a.* given to unscriptural or indecent or abominable practice. (2) *n.* such a man.

অনাচ্ছাদিত—*a.* uncovered ; having no roof, unthatched ; bare.

অনাছিষ্টি, অনাচ্ছিষ্টি—corrup's of অনাসৃষ্টি.

অনাটন—inc. form of অনটন.

অনাড়ম্বর—*a.* unostentatious ; simple.

অনাত্মজ্ঞ—*a.* ignorant of one's own self, lacking in self-knowledge ; not moving or acting in accordance with one's status or power or circumstances.

অনাত্মীয়—*a.* having no blood-relation or matrimonial relation (with), unrelated ; unfriendly ; having no kindred or relations. *fem.* অনাত্মীয়া.

অনাথ—*a.* having none to help or protect, helpless ; orphan. *fem.* অনাথা,—(inc.) অনাথিনী. অনাথনাথ—*n.* one who helps or protects the helpless ; God. অনাথশালা, অনাথাশ্রম—*n.* a charitable refuge for the helpless ; an orphanage.

অনাদর—*n.* lack of cordiality or care or attention ; neglect ; slight ; disrespect. অনাদর করা—*v.* to treat with neglect or disrespect. অনাদরণীয়—*a.* unworthy of being treated with cordiality or care or attention.

অনাদায়—*n.* (of dues, money, revenue, claims, etc.) non-realization or non-recovery. অনাদায়ী—*a.* unrealized.

অনাদি—(1) *a.* having no beginning or cause or origin ; self-born. (2) *n.* God.

অনাদিকাল—*n.* time immemorial, very old or ancient time.

অনাদৃত—*a.* not received with cordiality or care or attention ; neglected ; slighted.

অনাদেয়—*a.* (inc.—of dues, money, revenue, claim, etc.) unrealizable.

অনাদ্যন্ত—*a.* having neither beginning nor end, having neither origin nor destruction ; self-born and immortal.

অনাবশ্যক—*a.* unnecessary ; redundant ; superfluous.

অনাবাদী—*a.* uncultivated, fallow ; uncultivable, non-arable.

অনাবাসিক—*a.* non-resident ; non-residential.

অনাবিল—*a.* not dirty or muddy, not turbid ; limpid, clear, clean ; pure ; unmixed, unadulterated (অনাবিল সুখ).

অনাবিষ্কৃত—*a.* undiscovered ; not yet invented ; not found out, untraced ; unknown.

অনাবিষ্ট—*a.* inattentive ; absent-minded.

অনাবৃত—*a.* uncovered ; unconcealed ; bare ; naked ; open ; discovered ; revealed.

অনাবৃষ্টি—*n.* shortage or absence of rainfall ; drought.

অনাবেদিত—*a.* not applied or prayed for ; not appealed (against, for mercy, etc.).

অনাব্য—*a.* not navigable.

অনাময়—(1) *n.* absence of illness ; physical soundness ; recovery from illness. (2) *a.* free from illness ; recovered from illness ; sound in health ; free from all troubles and difficulties ; peaceful.

অনামা১—*a.* nameless ; one whose name is not known or famous ; obscure.

অনামা২, অনামিকা—*n.* the ring-finger.

অনামুখ, অনামুখা, অনামুখো—(1) *a.* (vul.) having a face so inauspicious that one should not look at it, one whose face is an ill-omen ; sinister-looking. (2) *n.* such a man. *fem.* অনামুখী.

অনাম্নী—*fem.* of অনামা১.

অনায়ত্ত—*a.* not brought under control ; not learnt (অনায়ত্ত বিদ্যা) ; unmastered ; beyond one's reach or power ; un-come-at-able.

অনায়াস—(1) *n.* a state demanding no exertion or offering no difficulty ; easiness. (2) *a.* demanding no exertion or offering no difficulty ; effortless ; easy ; facile, spontaneous. অনায়াসকৃত—*a.* done without effort or strain or difficulty ; accomplished easily. অনায়াসলব্ধ—*a.* obtained or earned without effort or strain or difficulty ; got easily. অনায়াসলভ্য—*a.* obtainable without effort or difficulty ; easily obtainable. অনায়াসসাধ্য—*a.* capable of being done or performed or attained or obtained without effort or difficulty ; easy. অনায়াসসিদ্ধ—*a.* done or accomplished or attained or obtained easily. অনায়াসে—*adv.* without strain or exertion or difficulty ; effortlessly ; easily ; spontaneously.

অনারব্ধ—*a.* not (yet) begun or commenced ; not (yet) undertaken.

অনারোগ্য—(1) *n.* state of ill-health ; lack of cure. (2) *a.* incurable ; irremediable.

অনার্তবা—*a. fem.* not yet attained puberty.

অনার্দ্র—*a.* not wet ; dry ; (chem.) anhydrous.

অনার্য—(1) *a.* non-Aryan ; uncivilized ; uncultured ; rudely discourteous ; dis-

honest ; impious ; low-born. (2) *n.* such a man. অনার্যোচিত—*a.* befitting a non-Aryan ; uncivilized ; uncultured ; rudely discourteous ; dishonest ; impious ; low-born.

অনালোচনীয়—*a.* that which should not be or will not be discussed ; that which is beyond the reach of discussion.

অনালোচিত—*a.* undiscussed.

অনালোচ্য—var. of অনালোচনীয়.

অনাশ্রয়—(1) *a.* having no shelter or refuge ; shelterless ; helpless. (2) *n.* state of having no shelter or refuge ; helplessness.

অনাসক্ত—*a.* having no attachment for or interest in ; indifferent, unconcerned. অনাসক্তি—*n.* absence of attachment or interest ; indifference, unconcernedness.

অনাসন্ন—*a.* not near or approaching ; not imminent or impending.

অনাসৃষ্টি—(1) *a.* outside the created world, unnatural ; disorderly ; queer, strange, bizarre. (2) *n.* such a thing or incident or state.

অনাস্থা—*n.* lack of trust or faith ; no-confidence ; unreliability. অনাস্থা-প্রস্তাব—*n.* a no-confidence motion. অনাস্থা-ভাজন—*a.* untrustworthy ; unreliable. অনাস্থাসূচক মত—vote of no-confidence.

অনাস্বাদিত—*a.* untasted ; unenjoyed. অনাস্বাদিতপূর্ব—*a.* not tasted or enjoyed previously.

অনাহত—*a.* unhurt, unwounded ; (of stringed instruments) unstruck, unplayed ('অনাহত মোর বীণা').

অনাহার—*n.* state of going without food ; fasting, starvation. অনাহারী—*a.* going without food ; fasting ; (iron.) honorary. অনাহারে—*adv.* in the state of going without food. অনাহারে থাকা—*v.* to go without food ; to starve, to fast.

অনাহিত—*a.* (phys.) uncharged.

অনাহূত—*a.* uncalled ; uninvited ; unbidden ; uncalled-for ; unwanted.

অনিকেত, অনিকেতন—*a.* homeless.

অনিঃশেষ—*a.* inexhaustible ; endless or imperishable ('অনিঃশেষ প্রাণ').

অনিঃসৃত—*a.* not secreted, not drained out.

অনিচ্ছা—*n.* unwillingness, reluctance ; disrelish (আহারে অনিচ্ছা) ; lack of consent ; indifference, disinterestedness. অনিচ্ছাকৃত—*a.* done or performed reluctantly or unknowingly, not deliberate, unintentional, undesigned. অনিচ্ছাপূর্বক—*adv.* unwillingly, reluctantly ; with disrelish ; without consent or agreement ; indifferently, disinterestedly. অনিচ্ছা প্রকাশ করা—*v.* to express unwillingness or reluctance ; to express disrelish ; to disagree, to refuse to consent. অনিচ্ছাভরে, অনিচ্ছায়—same as অনিচ্ছাপূর্বক. অনিচ্ছাসত্ত্বেও—*adv.* notwithstanding unwillingness or reluctance or disrelish or lack of consent or disagreement or indifference or lack of interest. অনিচ্ছাসহকারে—same as অনিচ্ছাপূর্বক.

অনিচ্ছুক—*a.* unwilling, reluctant ; having no relish ; refusing consent, disagreeing ; indifferent, disinterested.

অনিত্য—*a.* not permanent or eternal or everlasting ; transient, transitory ; temporal (অনিত্য সংসার) ; perishable, frail, mortal (অনিত্য দেহ). অনিত্যতা—*n.* impermanence ; transience, transitoriness ; temporality ; perishableness, frailty, mortality.

অনিদান—*a.* having no cause or ground, causeless, groundless.

অনিদ্রা—*n.* sleeplessness ; insomnia ; (also অনিদ্রারোগ) ; wakefulness. অনিদ্রার ঔষধ—remedy for insomnia, soporific medicine, sleeping drug.

অনিন্দিত—*a.* (ori.) unreproached ; unblemished ; not indecent ; beautiful ; blameless. অনিন্দিতচরিত্র—*a.* possessing an irreproachable or unimpeachable character.

অনিন্দনীয়, অনিন্দ্য—*a.* unblamable ; irreproachable ; faultless, flawless ; praiseworthy. অনিন্দ্যসুন্দর—*a.* beautiful, beyond reproach ; exquisitely or immaculately beautiful.

অনিপুণ—*a.* lacking in dexterity, unskilful ; unskilled ; ungainly. অনিপুণতা—*n.* lack of dexterity or skill ; ungainliness.

অনিবন্ধী—*a.* (chem.) amorphous.

অনিবার—(1) *a.* unpreventable ; irresistible ; incessant, non-stop, continuous. (2) *adv.* incessantly ; always.

অনিবারণীয়—*a.* unpreventable ; irresistible, inevitable. অনিবারিত—*a.* unprevented ; not resisted.

অনিবার্য—*a.* unpreventable : irresistible (অনিবার্য বেগে) ; inevitable, ineluctable, inexorable ; unavoidable (অনিবার্য কারণে).

অনিমন্ত্রিত—*a.* uninvited, unbidden.

অনিমিখ—(1) *a.* (poet.) not winking (অনিমিখ আঁখি) ; steadfast (অনিমিখ দিঠি). (2) *adv.* with no winking ; with a steadfast gaze.

অনিমিষ, অনিমেষ—*a.* not winking ; motionless ; steadfast. অনিমেষনেত্রে—*adv.* with eyes not winking ; with a steadfast gaze.

অনিয়ত—*a.* not regulated ; unsystematic ; uncontrolled, unrestrained ; not steady ; changeful ; uncertain. অনিয়তাকার—*a.* having no definite or permanent shape ; amorphous.

অনিয়ন্ত্রিত—*a.* not regulated ; uncontrolled ; unrestrained, loose.

অনিয়ম—*n.* lack of rule or system or discipline ; irregularity ; indiscipline ; disorderliness ; want of control or restraint. অনিয়ম করা—*v.* to vialate rules ; to be given to irregularity ; to behave fitfully or in a disorderly manner. অনিয়মিত—*a.* uncontrolled ; lacking in restraint or discipline ; unregulated, unsystematized ; irregular, unsystematic.

অনিরুদ্ধ—(1) *a.* unobstructed ; unhindered ; unchecked ; free. (2) *n.* (myth.) grandson of Krishna. অনিরুদ্ধ পথ—passage without any impediment or obstacle ; the sky.

অনিরূপিত—*a.* undiscerned ; not ascertained or determined ; not assessed ; unrealized (অনিরূপিত অর্থ) ; unfixed (অনিরূপিত মূল্য).

অনির্ণীত—*a.* undiscerned ; undefined ; not determined ; unassessed ; unfixed.

অনির্ণেয়—*a.* undiscernible ; undefinable ; indeterminate ; unassessable ; incapable of being fixed ; (math.) indeterminate.

অনির্দিষ্ট—*a.* not fixed or settled ; uncertain ; indefinite. অনির্দিষ্ট কালের জন্য—sine die.

অনির্দেশ—*n.* absence of direction or directive ; uncertain state.

অনির্ধারিত—*a.* not ascertained ; unassessed ; unfixed ; not settled or decided.

অনির্বচনীয়—*a.* indescribable ; ineffable, inexpressible. অনির্বচনীয়তা—*n.* indescribability ; ineffability.

অনির্বাণ—*a.* (theo.) deprived of salvation ; inextinguishable ; blazing (for ever) ; restless or being tormented (for ever).

অনির্বাপিত—*a.* not put out, unextinguished.

অনিল—*n.* wind, air, breeze. অনিলসখ—*n.* fire.

অনিশ্চয়—*n.* uncertainty ; doubt ; doubtfulness ; dubiousness. অনিশ্চয়তা—*n.* uncertainty ; doubt ; dubiousness, doubtfulness.

অনিশ্চিত—*a.* uncertain ; indeterminate ; unsettled ; unfixed ; indefinite ; doubtful ; dubious. অনিশ্চিতভাবে—*adv.* without certainty ; indeterminately ; not in a settled or fixed condition ; indefinitely ; doubtfully ; hesitatingly.

অনিষিদ্ধ—*a.* unprohibited.

অনিষ্ট—*n.* harm, injury ; mischief ; anything harmful or injurious. অনিষ্টকর—*a.* harmful, injurious ; mischievous. অনিষ্ট করা—*v.* to harm ; to do mischief. অনিষ্টকারী—*a.* & *n.* one who causes harm or injury or mischief, an evil-doer, a wrongdoer. অনিষ্টচিন্তা—*n.* mental act or thought of devising harm (to), malevolence. অনিষ্টচিন্তা করা—*v.* to devise harm (to). অনিষ্টজনক, অনিষ্টদায়ক—same as অনিষ্টকর. অনিষ্টপাত—*n.* occurrence of harm or injury. অনিষ্টসাধন—*n.* act of causing harm. অনিষ্টসাধন করা—*v.* to cause harm (to), to harm অনিষ্ট হওয়া—*v.* to be harmed. অনিষ্টাচরণ—same as অনিষ্টসাধন. অনিষ্টাশঙ্কা—*n.* apprehension of harm, premonition or presentiment (of evil).

অনিষ্ঠা—*n.* lack of devoutness or faith or trust ; absence of regard or reverence ; non-observance.

অনিষ্পন্ন—*a.* not accomplished or done, unexecuted ; unfinished ; outstanding.

অনীক—*n.* army, armed force, troops ; a soldier ; war, battle.

অনীকিনী—*n.* a division of the army ($=\frac{1}{10}$th of an অক্ষৌহিণী).

অনীতিজ্ঞ—*n.* ignorant of diplomacy or ethics.

অনীপ্সিত—*a.* undesired, unwanted, not craved or longed for.

অনীশ্বর—*a.* godless, atheistic. অনীশ্বরবাদ—*n.* atheism. অনীশ্বরবাদী—(1) *n.* an atheist, an unbeliever. (2) *a.* atheistic.

অনীহ—*a.* lacking in energy or effort ; apathetic. অনীহা—*n.* lack of energy or effort ; apathy.

অনু- —*pfx.* denoting : behind in time or position, following, after, imitating, younger, every, duration, expansion, etc.

অনুকম্পা—*n.* compassion ; sympathy ; kindness.

অনুকরণ—*n.* imitation, act of copying ; act of pursing or following after. অনুকরণ করা—*v.* to imitate, to copy : to follow after. অনুকরণপটু—*a.* apt to imitate or mimic. অনুকরণপ্রিয়—*a.* fond of imitating or mimicking. অনুকরণবৃত্তি—*n.* faculty of imitation ; habit of imitation. অনুকরণশীল—*a.* given to imitating, habitually imitative. অনুকরণীয়—*a.* worthy of being imitated ; exemplary. হীন অনুকরণ—aping, apery. হীন অনুকরণ করা—*v.* to ape.

অনুকল্প—*n.* a secondary injunction ; an

alternative ; a substitute, a deputy. অনুকল্পন —*n*. substitution. অনুকল্পবিধি—*n*. theory of substitution.

অনুকার—*n*. imitation ; act of making similar (to). অনুকার-শব্দ—*n*. an onomatopœic word, an onomatopœia. অনুকারী—(1) *a*. imitating, mimicking ; imitative ; making similar ; similar; following after. (2) *n*. an imitator, a mimic ; a follower.

অনুকীর্তন—*n*. publicity or eulogy or praise or glorification at a subsequent time.

অনুকূল—*a*. helpful, conducive ; favourable ; benign ; propitious. অনুকূলতা—*n*. helpfulness, conduciveness ; help ; favourableness ; benignity ; favour ; good grace, propitiousness. অনুকূল হওয়া—*v*. to be helpful or conducive ; to help : to be favourable ; to become propitious.

অনুকৃত—*a*. imitated, copied, mimicked ; followed (after). অনুকৃতি—*n*. imitation, mimicry ; act of working after the example of.

অনুক্ত—*a*. unspoken, untold, unuttered, unpronounced ; not mentioned ; not expressed, understood. অনুক্তপূরণ—*n*. act of supplying word or words in blank spaces ; act of filling up gaps.

অনুক্রম—*n*, serial order ; sequence ; systematic succession ; a programme. অনুক্রমণ —*n*. act of going or coming after, act of following ; recurrence, repetition. অনুক্রমণিকা, অনুক্রমণী—*n*. (of a book) a preface, a foreword, a list of contents. অনুক্রমিক—*a*. following the serial order ; sequential. অনুক্রমে—*adv*. in order of ; sequentially, seriatim.

অনুক্ষণ—*adv*. at every moment ; always, continually, ever.

অনুগ—*a*. going or coming after, following ; obeying ; according to (নিয়মানুগ) ; conforming to.

অনুগত—*a*. obedient, following faithfully, devoted, complying ; dependent. অনুগত হওয়া—*v*. to obey ; to follow faithfully ; to be devoted to ; to depend on.

অনুগমন—*n*. act of going or coming after, act of following or pursuing ; act of obeying ; act of killing oneself or dying in the wake of another's death. অনুগমন করা—*v*. to follow ; to kill oneself or die immediately after the death of.

অনুগাবয়ব—*n*. (log.) consequent (cp. পূর্বোগাবয়ব—antecedent).

অনুগামী—*a*. & *n*. one who or that which follows or obeys or conforms to, adherent. *fem*. অনুগামিনী. অনুগামী হওয়া—*v*. to follow ; to be obedient to ; to adhere to, to be in conformity with ; to burn oneself to death on another's (esp. on one's husband's) funeral pyre.

অনুগৃহীত—*a*. received in favour or grace ; obliged. *fem*. অনুগৃহীতা.

অনুগ্র—*a*. not harsh or severe ; mild ; not haughty ; polite, gentle ; (of scent, flavour, taste, etc.) not strong, not pungent ; weak, light, small.

অনুগ্রহ—*n*. an act of grace or favour ; help ; grace, favour ; propitiousness ; kindness, mercy ; preferential treatment, partiality. অনুগ্রহ করা—*v*. to favour ; to help ; to treat gracefully or propitiously ; to treat with kindness or mercy ; to accord preferential treatment to. অনুগ্রহপাত্র—*n*. a favourite, a minion. অনুগ্রহভাজন—*a*. enjoying favour (of), favoured. অনুগ্রহপূর্বক—*adv*. graciously, kindly, benignantly. অনুগ্রহপ্রার্থী —*a*. & *n*. one who curries favour, one who solicits favour.

অনুগ্রাহক, অনুগ্রাহী—(1) *a*. conducive, helpful; graceful; favourable ; propitious ; kind, merciful ; treating preferentially ; patronizing. (2) *n*. *mas*. such a person ; a patron.

অনুঘটক—*n*. (chem.) a catalyser, a catalyst. অনুঘটন—*n*. catalysis.

অনুচর—(1) *a*. accompanying ; attending, attendant ; following. (2) *n*. a companion ; an attendant ; a follower. *fem*. অনুচরী. অনুচরবর্গ—*n*. *pl*. retinue, a suite or train of companions or attendants.

অনুচারী—(1) *a*. following ; attending. (2) *n*. a follower, an attendant, a servant.

অনুচিকীর্ষা—*n*. desire to imitate. অনুচিকীর্ষু—*a*. desirous of imitating.

অনুচিত—*a*. improper ; unbecoming ; unjust ; unjustifiable, not allowable ; undeserving ; inappropriate (অনুচিত শব্দ).

অনুচিন্তন, অনুচিন্তা—*n*. mental reproduction of past incidents etc., reflection, recollection, afterthought ; recapitulation.

অনুচ্চ—*a*. not tall, high or elevated ; low ; not loud ; soft, quiet. অনুচ্চকণ্ঠে, অনুচ্চস্বরে—*adv*. in soft or low voice, under (one's) breath.

অনুচ্চারণীয়—*a*. not proper to be pronounced ; unutterable ; unspeakable ; inexplicable.

অনুচ্চারিত—*a*. unpronounced ; unuttered, unspoken, untold.

অনুচ্চার্য—same as অনুচ্চারণীয়.

অনুচ্ছেদ—*n.* (inc. but pop.) a paragraph; (of an act, deed, etc.) an article, a section.

অনুজ—(1) *a.* younger. (2) *n.* a younger brother. *fem.* অনুজা. অনুজন্মা, অনুজাত—*a.* younger, born later.

অনুজঙ্ঘাস্থি—*n.* (physio.) tibia; (zoo.) fibula.

অনুজাত—see অনুজ.

অনুজীবী—(1) *a.* one who attends on or serves; dependent for maintenance, shelter etc., obeying or following. (2) *n.* an attendant, a servant; a follower, a dependent.

অনুজীব্য—*a.* worthy of being resorted to or served.

অনুজ্জ্বল—*a.* not bright; dim; dull.

অনুজ্ঞা—*n.* an order, a command, an injunction; permission, consent, sanction; commission, employment. অনুজ্ঞাত—*a.* ordered, commanded, enjoined; permitted, allowed; licensed. অনুজ্ঞাধারী—*n.* a licensee. অনুজ্ঞাপত্র—*n.* a permit, a licence. অনুজ্ঞাপত্র আধিকারিক—licensing officer. অনুজ্ঞাসূচক ক্রিয়াভাব—(gr.) the imperative mood.

অনুতপ্ত—*a.* repentant, penitent, contrite; pricked by conscience, compunctious.

অনুতাপ—*n.* repentance, penitence, contrition. অনুতাপ করা—*v.* to repent. অনুতাপী—(1) *a.* repentant, penitent, contrite. (2) *n.* a penitent, a repenter.

অনুৎকর্ষ—*n.* absence of excellence or amelioration or improvement or development or increase.

অনুত্তম—*a.* (ori.) not best or excellent or superb; not good: bad, inferior.

অনুত্তর—*a.* that which or one who has nothing or none to follow, final; supreme, best; not responding or answering, irresponsive; silent; not northern; southern.

অনুত্তীর্ণ—*a.* unexpired (অনুত্তীর্ণ কাল); not traversed the whole length of (অনুত্তীর্ণ পথ); uncrossed (অনুত্তীর্ণ সমুদ্র); unsurmounted, unconquered (অনুত্তীর্ণ বিপদ); failed, plucked, unsuccessful (অনুত্তীর্ণ ছাত্র). পরীক্ষায় অনুত্তীর্ণ হওয়া—to fail in the examination.

অনুত্তেজিত—*a.* unimpassioned, unexcited; calm.

অনুৎপাদী—*a.* unproductive.

অনুত্রিকাস্থি—*n.* (anat.) coccyx.

অনুৎসাহ—*n.* want of enthusiasm or energy or encouragement; lack of fire or drive and initiative.

অনুদাত্ত—(1) *a.* not loud-voiced; low and grave toned, (cp.) bass. (2) *n.* low and grave tone, bass; a Vedic hymn or incantation.

অনুদান—*n.* a (government or official) grant.

অনুদার—*a.* illiberal; ungenerous; narrow-minded; low-minded, mean-minded; niggardly.

অনুদিত১—*a.* (of the sun, moon, etc.) not risen; not come or sprung out of, unmanifested: unrevealed.

অনুদিত২—*a.* unmentioned; unspoken, untold.

অনুদিন—*adv.* day after day, everyday.

অনুদৈর্ঘ্য—*a.* longitudinal (অনুদৈর্ঘ্য তরঙ্গ); lengthwise.

অনুদ্গত—*a.* not come or sprung or grown out of, not bulbed; not protuberated; not projecting.

অনুদ্ঘাটিত—*a.* unopened (as a door, lid etc.); unrevealed or undiscovered (অনুদ্ঘাটিত রহস্য).

অনুদ্ঘাতী—*a.* level, plain, not uneven.

অনুদ্দিষ্ট—*a.* of unknown, whereabouts; missing, lost; not aimed at.

অনুদ্দেশ—(1) *n.* absence of trace. (2) *a.* of unknown whereabouts; missing, lost.

অনুদ্ধত—*a.* not arrogant or rude, not insolent or haughty; not proud or vainglorious; polite, modest, humble.

অনুদ্ধৃত—*a.* not raised or lifted; not rescued; not cited or quoted.

অনুদ্বায়ী—*a.* (chem.) non-volatile.

অনুদ্ভিন্ন—*a.* (of bulbaceous plants) not come or grown out of the soil, not bulbed; unsprouted; unprotuberated; indistinct, not clear or prominent. অনুদ্ভিন্নপক্ষ—*a.* unfledged. অনুদ্ভিন্নযৌবনা—*a. fem.* one who has not yet attained full lustre of youth, not yet grown to womanhood; adolescent.

অনুদ্বিগ্ন—*a.* not worried, unworried; not concerned. অনুদ্বেগ—*n.* absence of worry or anxiety.

অনুদ্ভূত—*a.* not grown or born; not issued or resulted (from); not (yet) appeared.

অনুদ্যোগী—*a.* unenterprising, lacking in drive and initiative; unenthusiastic.

অনুধাবন—*n.* act of running after; pursuit, chase; search; act of ascertaining; act of giving attention to; reflection; deliberation, consideration. অনুধাবন করা—*v.* to run after, to follow hotly; to pursue, to chase; to seek, to search; to ascertain; to attend to; to reflect; to deliberate, to consider.

অনুধাবিত—*a.* run after; pursued, chased; sought, ascertained; attended to; reflected on; deliberated, considered.

অনুধ্যান—*n.* continuous thinking or reflection or recollection; act of wishing well, well-wishing.

অনুধ্যায়ী—*a.* thinking or reflecting or recollecting continuously; well-wishing.

অনুধ্যেয়—*a.* worthy of being thought of or reflected on or recollected continuously; that which or one who deserves well-wishing.

অনুনয়—*n.* entreaty, earnest request, solicitation. অনুনয় করা—*v.* to entreat, to request earnestly, to solicit, to beseech, to implore. অনুনয়-বিনয়—*n.* humble (and repeated) entreaties, importunate solicitation. অনুনয়-বিনয় করা—*v.* to entreat humbly (and repeatedly), to solicit importunately, to supplicate. অনুনয়ী—*a.* entreating, requesting earnestly, solicitous, beseeching, imploring.

অনুনাদ—*n.* an echo; a sympathetic vibration, resonance; a similar sound. অনুনাদক—*n.* a resonating device, a resonator; a sound-box. অনুনাদিত—*a.* echoed; resonated, reverberated; resounded; having a similar sound; sounding simultaneously. অনুনাদী—*a.* echoing; resonant, reverberant; resounding; having a similar sound; sounding simultaneously.

অনুনাসিক—(1) *a.* speaking through the nose: nasal. (2) *n.* (gr.) a nasal sound or a letter representing this sound (e.g. ঙ্, ঞ্, ণ্, ন্, ম্, ং). অনুনাসিক সুরে—in a nasal tone or voice.

অনুনেয়—*a.* worthy of being entreated; worthy of being the subject of solicitation, worth imploring or beseeching or supplicating.

অনুন্নত—*a.* not high or tall or elevated; low; undeveloped, lacking in progress; backward. অনুন্নত সম্প্রদায়—the depressed or backward class.

অনুন্মীলন—*n.* (bot.) cleistogamy.

অনুন্মীলিত—*a.* (bot.) cleistogamous.

অনুপ—*a* incomparable, unparalleled, matchless.

অনুপকার—*n.* harm; injury, mischief; disservice. অনুপকারক—*a.* harmful, injurious. অনুপকার করা—*v.* to harm, to injure; to do (one) an ill turn. অনুপকারিতা—*n.* harmfulness. অনুপকারী—*a.* harmful, injurious.

অনুপকৃত—*a.* not benefited.

অনুপদ—(1) *adv.* at every step; immediately following; in the wake of; hereafter, afterwards, later on, then. (2) *a.* following, pursuing.

অনুপদিষ্ট—*a.* unadvised, not instructed or briefed; untaught; untutored.

অনুপদী—*a.* following, pursuing; seeking, searching for.

অনুপপত্তি—*n.* inconsistency, irrelevance; (of a problem etc.) absence of solution, indecision; want, need.

অনুপম—*a.* incomparable, peerless, unequalled; best, excellent. *fem.* অনুপমা. অনুপমেয়—*a.* incomparable.

অনুপযুক্ত, অনুপযোগী—*a.* unfit, incompetent; unworthy; unsuitable, unbecoming, insufficient (অনুপযুক্ত সঙ্গতি); undeserving; undeserved; unjust (অনুপযুক্ত বিচার); inappropriate (অনুপযুক্ত শব্দ). অনুপযুক্ততা, অনুপযোগিতা—*n.* unfitness, incompetence; unworthiness; unsuitability, unbecomingness; insufficiency; unjustness; inappropriateness.

অনুপল—*n.* a measure of time ($=\frac{1}{60}$ বিপল $=\frac{1}{150}$ part of a second); an instant, a jiffy, a trice.

অনুপলক্ষিত—*a.* unnoticed, unseen.

অনুপলব্ধ—*a.* not realized or comprehended; unfelt; not experienced or suffered or undergone; unacquired. অনুপলব্ধি—*n.* lack of realization, incomprehension; insensibility, anæsthesia; absence of experience; absence of acquirement.

অনুপশমনীয়—*a.* not possible to alleviate or assuage, unrelievable, unmitigable; incurable.

অনুপস্থিত—*a.* not present, absent; non-existent, inexistent; wanting, lacking. অনুপস্থিত থাকা—*v.* to absent oneself; to be non-existent or inexistent in. অনুপস্থিতি—*n.* absence; non-existence, inexistence.

অনুপাত—*n.* (math.) ratio; (geog.) proportion; rate. অনুপাতে—*adv.* in the ratio of; in proportion to; at the rate of.

অনুপান—*n.* anything to be taken with a medicine to make it effective.

অনুপাম—poet. corrup. of অনুপম.

অনুপায়—(1) *n.* want of means or resource; helplessness. (2) *a.* resourceless; helpless.

অনুপূরক—(1) *a.* complementary; supplementary. (2) *n.* a complement; a supplement.

অনুপূর্ব—(1) *n.* due order or succession, serial order. (2) *a.* following due order or succession.

অনুপ্ত—*a.* unsown ; unplanted.

অনুপ্রবিষ্ট—*a.* entered or gone into ; infiltrated ; penetrated, pierced into ; gone into the depth or heart (of) ; one who has realized the inner significance of.

অনুপ্রবেশ—*n.* act of going into ; infiltration ; entrance ; penetration, act of piercing into, act of going into the depth or heart (of) ; realization of the inner significance of.

অনুপ্রভ—*a.* phosphorescent. অনুপ্রভা—*n.* phosphorescence.

অনুপ্রস্থ—(1) *a.* crosswise, latitudinal, transverse. (2) *adv.* across, crosswise, latitudinally, transversely. অনুপ্রস্থ ছেদ—(geom.) a transverse section.

অনুপ্রাণন—*n.* act of invigorating or inspiring. অনুপ্রাণনা—*n.* invigoration ; a stimulus, a fillip, an incentive ; an inspiration. অনুপ্রাণনা দেওয়া—*v.* to invigorate, to stimulate ; to inspire.

অনুপ্রাণিত—*a.* invigorated, stimulated ; inspired. অনুপ্রাণিত করা—*v.* to invigorate. to imbue with, to stimulate ; to inspire.

অনুপ্রাস—*n.* (rhet.) an alliteration.

অনুপ্রেরণা—*n.* invigoration ; a stimulus ; an inspiration ; enthusiasm ; encouragement.

অনুবদ্ধ ব্যাস—*n.* (geom.) a conjugate diameter.

অনুবন্ধ—*n.* state of being about to start ; outset ; (of a question, point, motion etc.) act of moving or raising, introduction ; relation ; resolution ; endeavour, effort, attempt ; context, contextual connection ; request ; occasion ; correlation ; (gr.) any of the letters (esp. of suffixes), which are lost or dropped when added to words. অনুবন্ধী—*a.* related, connected ; (gr.) syntactically connected ; inseparable ; (geom.) conjugate ; consequential ; relevant.

অনুবর্তন—*n.* act of coming or going after, act of following or pursuing ; pursuit ; succession ; act of leaving for a new place, removal ; imitation ; repetition ; act of attending on or serving. অনুবর্তন করা—*v.* to follow ; to pursue ; to succeed ; to remove to a new place ; to imitate ; to repeat ; to serve, to attend on.

অনুবর্তী—(1) *a.* following ; attending, accompanying ; subservient, obeying complying, compliant, submissive. (2) *n.* a follower. *fem.* অনুবর্তিনী. অনুবর্তিতা—*n.* act or state of following or attending or accompanying ; subserviency, obedience, compliance, acquiescence. অনুবর্তী হওয়া—*v.* to follow ; to pursue ; to succeed ; to be the imitation or repetitian of ; to be subservient to ; to obey, to comply with, to acquiesce in, to toe the line.

অনুবল—(1) *n.* grace, favour, countenance ('ধর্ম অনুবলে') ; one who aids or renders assistance, a patron ('কেবা মোর হবে অনুবল') ; power, strength, dint ('তপের অনুবলে'). (2) *a.* as much as one's strength or power or capabilities or competency may permit.

অনুবাত—*a.* leeward. অনুবাতে—*adv.* leewards, before the wind.

অনুবাদ—*n.* translation ; act of speaking or telling or narrating a thing repeatedly ; imitation ; traduction, calumny, scandal. অনুবাদক—(1) *a.* translating ; telling or narrating a thing repeatedly ; imitating ; traducing. (2) *n.* a translator ; one who speaks of or narrates a thing repeatedly ; an imitator ; a traducer, a scandal-monger. অনুবাদিত—inc. form of অনূদিত. অনুবাদী—*a.* translating ; (given to) telling or narrating a thing repeatedly ; (given to) imitating, imitative ; (given to) traducing ; corresponding, similar ; (mus.—of a note) having no direct or essential connection with the chief note (i. e. বাদী) or its essentially subsidiary parts (i. e. সংবাদী and বিবাদী) of a musical composition.

অনুবাসন—*n.* act of perfuming ; fumigation.

অনুবাসিত—*a.* perfumed ; fumigated. অনুবাসিত করা—*v.* to perfume ; to fumigate.

অনুবিদ্ধ—*a.* joined, attached ; strung ; set in, embedded.

অনুবিধি—*n.* a proviso ; a clause.

অনুবিভাগ—*n.* a section ; a sub-section.

অনুবৃত্তি—*n.* act of coming or going after, act of following or pursuing ; pursuit ; succession ; removal to a new place ; imitation ; repetition ; act of attending on or serving ; state of being about to be started ; outset ; (of a question, point, motion etc.) act of moving or raising, introduction ; relation ; resolution ; endeavour ; context, contextual connection.

অনুবেদন—*n.* act of imparting knowledge of, enlightenment, instruction, intimation, informati-

অনুবেল—*adv.* near the shore; in the coastal or littoral region.

অনুভব—*n.* knowledge; realization, perception; feeling. অনুভব করা—*v.* to learn; to realize, to perceive; to feel.

অনুভাব—*n.* influence, governing power; unction; feeling of happiness; (rhet.) physical expression of permanent emotions (such as, tears, frowning, sighs, goose-flesh etc.).

অনুভূ—*n.* (astro.) perigee.

অনুভূত—*a.* realized; felt; perceived by sense. অনুভূতি—*n.* realization; feeling; intuition; sense-perception.

অনুভূমিক—*a.* horizontal.

অনুমত—*a.* agreed, accepted; permitted. approved, sanctioned; ordered, commissioned.

অনুমতি—*n.* permission, leave; approval, sanction; acquiescence, consent; order, command, commission; authorization. অনুমতি দেওয়া—*v.* to permit, to grant leave to; to approve, to sanction, to grant; to acquiesce, to consent, to order, to commission; to authorize. অনুমতি লওয়া—*v.* to take permission, to take leave. অনুমতি-পত্র—*n.* a letter of authority, a permit, permissive note, a pass; letters-patent. অনুমতিসূচক—*a.* permissive; indicative of approval or consent.

অনুমরণ—*n.* act of dying or burning oneself to death (on the funeral pyre of a deceased person) voluntarily immediately after the death of another person (esp. a husband). অনুমৃতা—*a. fem.* embracing death in the aforesaid manner (esp. applicable to a widow following her husband to death). *mas.* অনুমৃত.

অনুমস্তিষ্ক—*n.* (anat.) the cerebellum.

অনুমান—*n.* supposition; act of guessing, conjecture; a guess, a hypothesis; deduction; (log.) inference; (geom.) a corollary; (rhet.) a Sanskrit figure based on guessing akin to prosopopœia or vision. অনুমান করা—*v.* to suppose; to guess; to conjecture; to deduce; (log.) to infer. অনুমান হওয়া—*v.* to seem to appear.

অনুমানবাক্য—*n.* (log.) a syllogism.

অনুমানসিদ্ধ—*a.* inferential.

অনুমাপক—(1) *a.* serving as a ground for supposition or conjecture or inference; serving as criterion. (2) *n.* a criterion.

অনুমিত—*a.* supposed; guessed, conjectured; taken as a hypothesis; deduced; (log.) inferred. অনুমিত হওয়া—*v.* to seem, to appear. অনুমিতি—same as অনুমান.

অনুমৃত, অনুমৃতা—see অনুমরণ.

অনুমেয়—*a.* capable of being supposed; conjecturable; deducible; inferable.

অনুমোদন—*n.* consent; approval, sanction, confirmation; authorization. অনুমোদন করা—*v.* to give consent to; to agree to; to approve, to sanction, to confirm; to authorize. অনুমোদনসাপেক্ষ—*a.* subject to approval or authorization or sanction. অনুমোদক—*n.* one who approves or sanctions; one who authorizes.

অনুমোদিত—*a.* permitted; consented, agreed, approved; sanctioned, confirmed; supported; ordered, commissioned; authorized.

অনুযাত—*a.* that which or one who has gone after or followed after; consequent upon, subsequent to, successive; according (to); following faithfully; done after the example of, imitated.

অনুযাত্র, অনুযাত্রিক—(1) *a.* going after, following; attending on, serving; consequent; accompanying. (2) *n.* a follower; a servant, an attendant; a consequence; an accompaniment; a companion, (in *pl.*) retinue; a fellow-traveller.

অনুযায়ী—(1) *a.* going after, following; consequent upon; according (to); after the example of; similar. (2) *adv.* according to. অনুযায়ী হওয়া—*v.* to follow; to follow as a consequence; to be in accordance with; to follow the example of; to be similar; to agree (with.)

অনুযুক্ত—*a.* blamed; censured; reproached; accused.

অনুযোক্তা—*n.* one who blames; a complainant; an accuser. *fem.* অনুযোক্ত্রী.

অনুযোগ—*n.* act of blaming; censure; reproof, reproach, admonition; complaint; accusation. অনুযোগ করা—*v.* to blame; to censure, ro reprove, to reproach, to admonish; to complain. অনুযোগী—*a.* ও *n.* one who blames or censures or reproves or reproaches or admonishes or complains or accuses. *fem.* অনুযোগিনী. অনুযোগ্য—*a.* blamable; censurable, warranting reproof or reproach; warranting complaint; accusable.

অনুরক্ত—*a.* inclined or attracted (to); preferring; attached (to); devoted (to); addicted (to); having affection (for), affectionate, loving; following faithfully or

with fidelity. *fem.* অনুরক্তা. অনুরক্তি—*n.* inclination, proneness ; preference ; attraction ; attachment ; devotion ; addiction ; affection, love ; fidelity.

অনুরঞ্জক—*a.* & *n.* one who dyes or applies colour ; one who gives delight or pleasure.

অনুরঞ্জন—*n.* act of giving satisfaction, delight or pleasure (প্রজানুরঞ্জন) ; act of dyeing or colouring (usu. in one colour).

অনুরঞ্জিত—*a.* one who or that which has been given delight or pleasure, delighted, pleased ; dyed or coloured (usu. in one colour) ; nourishing affection or love or attachment (towards), inclined (to).

অনুরণন—*n.* resonance, sympathetic, vibration, reverberation ; an echo.

অনুরণিত—*a.* resonated, resounded, reverberated ; echoed.

অনুরত—*a.* devoted (to) ; attached (to) ; addicted (to), doting (on) ; following faithfully or with fidelity, loyal ; engaged or occupied earnestly (in). অনুরতি—*n.* devotion ; attachment ; addiction ; faithful following ; state of being occupied or engaged earnestly.

অনুরাগ—*n.* attachment ; affection ; love ; amour ; devotion ; addiction ; liking ; attraction. অনুরাগী—*a.* & *n.* one who is attached or devoted, or addicted or attracted (to) ; one who has affection or a liking (for). *fem.* অনুরাগিণী. অনুরাগবশে—*adv.* out of attachment or devotion or love.

অনুরাধা—*n.* the seventeenth of the twenty-seven stars in Hindu astronomy.

অনুরুদ্ধ—*a.* one who has been requested ; that for which a request has been made, requested for ; implored.

অনুরূপ—*a.* similar, like, resembling, cast in the same mould ; corresponding ; according (to), agreeable (to), in keeping (with). অনুরূপে, অনুরূপভাবে—*adv.* accordingly similarly.

অনুরোধ—*n.* a request ; a prayer ; solicitation, entreaty, imploration ; a thing asked for ; sake, account. অনুরোধ করা—*v.* to request, to solicit, to entreat, to implore. অনুরোধে—*adv.* at the request of ; at the instance of ; for the sake of, on account of (কার্যানুরোধে).

অনুলম্ব—*a.* altitudinal ; vertical.

অনুলাপ—*n.* act of telling repeatedly ; repeated recitation ; tautology.

অনুলিখন—*n.* similar writing ; act of copying a writing, transcription ; transliteration ; act of taking down dictation ; a piece of similar writing ; a reproduction of written matter, a copy, a transcript ; a piece of transliterated or dictated writing.

অনুলিপি—*n.* a piece of similar writing, a facsimile or duplicate copy of written matter, a transcript, a copy ; a piece of transliterated or dictated writing.

অনুলিপ্ত—*a.* dyed ; coloured ; daubed, besmeared ; engaged or employed or occupied (in).

অনুলেখ—*n.* same as অনুলিপি. অনুলেখক—*n.* an amanuensis ; a copyist.

অনুলেপ, অনুলেপন—*n.* act of dyeing or colouring or daubing or besmearing or perfuming ; a dye, a colour, an anointment, an unguent, a perfume.

অনুলেহ—*n.* (poet.) attachment, attraction ; affection, fondness ; love.

অনুলোম—(1) *n.* serial order ; due or regular succession. (2) *a.* favourable, conducive, helpful, propitious. (3) *adv.* according to serial order, serially ; in due or regular succession. অনুলোম বিবাহ—marriage of a man with a bride of a lower caste (*cp.* morganatic marriage).

অনুল্লঙ্ঘনীয়, অনুল্লঙ্ঘ্য—*a.* impassable ; (of obstacles etc.) insurmountable ; not to be transgressed or violated.

অনুল্লিখিত—*a.* not referred to or mentioned, not alluded to.

অনুল্লেখ—*n.* absence of mention or reference.

অনুশাসন—*n.* instruction ; teaching ; advice ; an order, a command, an injunction, an edict, a canon. অশোকের অনুশাসন—the edicts of Asoka.

অনুশিষ্য—*n.* a disciple's disciple.

অনুশীর্ষ—*n.* (chiefly in book-keeping) a minor head or heading.

অনুশীলন—*n.* repeated study or practice or training or cultivation ; exercise. অনুশীলন করা—*v.* to study or practise or undergo training or cultivate repeatedly. অনুশীলনসাপেক্ষ—*a.* subject to or requiring repeated study or practice or training or cultivation or exercise. অনুশীলনী—*n.* a set of problems or passages for translation, etc. to be worked out by students ; a set of exercises. অনুশীলনীয়—*a.* that which should be or is to be studied or practised or cultivated repeatedly. অনুশীলিত—*a.* that which has been or is being studied or practised

or cultivated repeatedly ; cultured. cultivated.

অনুশোচন, অনুশোচনা—*n.* regret or penitence about some past action or incident, repentance ; contrition, compunction, remorse. অনুশোচনীয়—*a.* warranting repentance ; regrettable. অনুশোচিত—*a.* that which has excited repentance ; repented.

অনুষঙ্গ—*n.* love, amour ; kindness ; affection ; connection ; context ; attachment, adherence ; relation ; association, company. অনুষঙ্গী—*a.* connected ; related ; associated ; accompanied.

অনুষ্টুপ, অনুষ্টুভ—*n.* (pros.) a Sanskrit metre (e.g. 'মা নিষাদ প্রতিষ্ঠাং ত্বমগমঃ শাশ্বতীঃ সমাঃ').

অনুষ্ঠাতা—(1) *a.* one who introduces, or initiates or begins ; one who does or performs or executes or renders a work ceremony etc. (2) *n.* an introducer or initiator, a commencer ; a doer, a performer. *fem.* অনুষ্ঠাত্রী.

অনুষ্ঠান—*n.* commencement, beginning, introduction, initiation ; performance, execution, celebration, act of rendering ; a function or ceremony ; a ritual. অনুষ্ঠান করা—*v.* to arrange for ; to perform, to hold, to execute, to celebrate, to render ; to observe (a rite etc.).

অনুষ্ঠিত—*a.* done, performed, executed, rendered, celebrated ; (of rites etc.) observed.

অনুষ্ঠেয়—*a.* that which is to be or should be done or performed or executed or rendered or celebrated or observed.

অনুষ্ণ—*a.* not warm or hot, cold ; (fig.) lazy, indolent ; sluggish, lethargic, inactive.

অনুসন্ধান—*n.* search ; research, examination ; inquiry ; investigation. অনুসন্ধান করা—*v.* to search ; to examine ; to investigate.

অনুসন্ধানী—(1) *a.* efficient in or engaged in searching or examining or investigating ; having the acumen to delve into ; well-informed. (2) *n.* such a person.

অনুসন্ধায়ক, অনুসন্ধায়ী—(1) *a.* searching ; researching, examining, inquiring ; investigating. (2) *n.* a searcher ; a researcher, an examiner ; an inquirer ; an investigator.

অনুসন্ধিৎসা—*n.* inquisitiveness, curiosity. অনুসন্ধিৎসু—*a.* eager to search or learn ; inquisitive, curious.

অনুসন্ধেয়—*a.* that which is to be searched or researched or examined or inquired after or investigated.

অনুসরণ—*n.* act of following, pursuit ; pursuance ; repetition ; imitation ; similar shape or appearance or behaviour or qualities. অনুসরণ করা—*v.* to go or come after, to follow or succeed, to pursue ; to repeat ; to imitate ; to come after in similar shape or appearance or with similar behaviour or qualities. অনুসরণকারী—*a.* & *n.* one who follows, comes after, pursues or imitates ; one who succeeds in similar shape or appearance, or with similar behaviour or qualities. *fem.* অনুসরণকারিণী.

অনুসার—*n.* accordance, conformity, consequence ; pursuance ; imitation. অনুসারী—*a.* conforming, consequent ; pursuant, following ; imitating. *fem.* অনুসারিণী. অনুসারে—*adv.* accordingly, according to, in accordance with, in conformity with, consequent upon ; pursuant of, following ; in imitation of.

অনুসিদ্ধান্ত—*n.* (geom.) a corollary.

অনুসূচি, অনুসূচী—*n.* a schedule.

অনুসূর—*n.* (astr.) perihelion.

অনুসৃত—*a.* followed, pursued ; succeeded ; repeated ; imitated ; succeeded by another in similar shape or appearance or with similar behaviour or qualities. অনুসৃতি—*n.* act of following, pursuit, pursuance ; succession ; repetition ; imitation ; succession in similar shape or appearance or with similar behaviour or qualities.

অনুস্বর, অনুস্বার—*n.* one of the nasal sounds or the letter representing it (ং) of the Sanskrit and Bengali alphabets.

অনুস্মরণ—*n.* recollection. অনুস্মরণ করা—*v.* to recollect.

অনুস্মারক—*n.* a reminder.

অনুস্মৃতি—*n.* recollection ; that which is recollected.

অনুস্যূত—*a.* ever attached, attached inseparably ; sewn or strewn together.

অনুস্রবণ—*n.* (chem.) percolation.

অনূক—*n.* (anat.) urinal bladder.

অনূঢ়—*a.* unmarried. *fem.* অনূঢ়া.

অনূদিত—*a.* (ori. but rare) said or mentioned afterwards ; (loos. but pop.) translated.

অনূপ—*n.* a marsh, a swamp, a bog. অনূপ দেশ—marshy land ; a country with many rivers canals etc. flowing through it.

অনূর্ধ্ব—*a.* (of numbers, amount, etc.) not more than, under.

অন্বজু—*a.* not straight or upright or vertical ; curved, bent ; not straightforward or frank or candid ; crooked, insincere ; deceiving, beguiling ; wily, cunning, sly.

অনৃত—*a.* untrue, false. অনৃতবাদিতা—*n.* untruthfulness. অনৃতবাদী, অনৃতভাষী—(1) *a.* untruthful. (2) *n.* a liar. *fem.* অনৃতবাদিনী, অনৃতভাষিণী.

অনেক—(1) *a.* (ori. but rare) more than one ; many, numerous ; various ; much, too much, very much ; great ; most. (2) *pro.* many persons ; many a one ; excess. (3) *n.* (obs.) the universe ('অনেকের পতি'—the lord of the universe). অনেকত্ব—*n.* plurality. অনেকদিনের—*a.* of long duration. অনেক-দিনের আশা—a long-cherished hope. অনেক-দিনের ব্যাধি—a chronic disease. অনেকধা—*adv.* & *prep.* in many ways ; in various directions. অনেকপ্রকার, অনেকবিধ, অনেক-রূপ—*a.* of numerous and various kinds or types or sorts ; manifold. অনেকরাত্রিতে—*adv.* late at night. অনেকাংশে—*adv.* largely, to a great extent ; in many respects. অনেকানেক—*a.* numerous and various, manifold. অনেকে—*pro.* many persons ; many a one.

অনৈক্য—*n.* lack of unity or agreement ; discord ; disagreement ; difference (esp. of opinion), dissension ; dissimilarity ; inconsistency, incongruity ; (loos.) animosity or opposition.

অনৈচ্ছিক—*a.* involuntary.

অনৈতিক—*a.* non-moral ; immoral.

অনৈতিহাসিক—*a.* unhistoric, unhistorical.

অনৈপুণ্য—*n.* lack of skill or dexterity or proficiency, incompetence.

অনৈসর্গিক—*a.* unnatural ; supernatural.

অনৌচিত্য—*n.* impropriety ; unbecomingness ; indecorousness, inelegance ; unjustness.

অন্ত—*sfx.* to form present participial adjectives (e.g. ঘুমন্ত < √ঘুম্, চলন্ত < √চল্).

অন্ত—*n.* death, destruction ; end ; break-up ; termination ; a terminus ; a border or limit (বনান্ত, সীমান্ত) ; duration or expanse (পক্ষান্ত) ; intention or intrinsic nature (অন্ত পাওয়া ভার) ; depth or bottom (মনের অন্ত) ; the life beyond death or the next world ('অন্তে দিও গো পদাশ্রয়'). অন্ত পাওয়া ভার—too deep for comprehension ; one whose intention or intrinsic nature can hardly be ascertained ; difficult to fathom or gauge.

অন্তঃ- —*pfx.* denoting ; the heart, depth, within, inside, etc.

অন্তঃকরণ—*n.* the heart.

অন্তঃকর্ণ—*n.* (anat.) an inner ear.

অন্তঃকেন্দ্র—*n.* (geom.) in-centre.

অন্তঃকোণ—*n.* (geom.) an interior angle.

অন্তঃকোষীয়—*a.* intracellular.

অন্তঃপাতী—*a.* lying or situated within or in between.

অন্তঃপুর—*n.* a zenana, a gynæceum, a harem ; the inner portion of a dwelling-house where strangers are not usually allowed to enter. অন্তঃপুরচারী—*a.* & *n.* one who keeps to the zenana. *fem.* অন্তঃপুর-চারিণী. অন্তঃপুররক্ষক—*n.* a guard of the zenana, (cp.) Lord of the Bed-chamber. অন্তঃপুরিকা—*n.* a woman who keeps to the zenana. অন্তঃপুরবাসিনী—*a. fem.* keeping constantly to the zenana. *mas.* অন্তঃপুর-বাসী.

অন্তঃপ্রকোষ্ঠাস্থি—*n.* (anat.) an ulna.

অন্তঃপ্রবেশন—*n.* literary interpolation.

অন্তঃশত্রু—*n.* any of the sense-organs (these are regarded as veritable enemies of man) ; one who is culpable of treason, a quisling ; one who is inimical to or rises against (esp. secretly) his own country or party or family ; a traitor.

অন্তঃশীল—*a.* lying in the depth or heart of a person or thing ; unrevealed ; hidden ; secret. *fem.* অন্তঃশীলা.

অন্তঃশুল্ক—*n.* excise.

অন্তঃশ্বসন, অন্তঃশ্বাস—*n.* inhalation.

অন্তঃসত্ত্বা—*a. fem.* pregnant, big with child, enceinte.

অন্তঃসলিল—*a.* containing water within (esp. hidden from the view), *fem.* অন্তঃ-সলিলা. অন্তঃসলিলা নদী—*a.* subterranean river.

অন্তঃসাগরীয়—*a.* submarine, undersea.

অন্তঃসার—*n.* essential core or kernel of anything ; useful substance of anything. অন্তঃসারশূন্য—*a.* having no essential core or useful substance ; inane, empty, hollow ; insincere (অন্তঃসারশূন্য কথা) ; worthless, useless.

অন্তঃস্তর—*n.* a substratum (*pl.* substrata).

অন্তঃস্থ—*a.* lying within or in between. অন্তঃস্থ বর্ণ—য্ র্ ল্ ব্ হ্ : any of these letters.

অন্তঃস্রাবী—*a.* endocrine. অন্তঃস্রাবী গ্রন্থি—endocrine gland (also অন্তগ্র'ন্থি).

অন্তক—(1) *n.* Yama (যম) the god of death and Hades. (2) *a.* destroying ; destructive ; causing the end of.

অন্তকাল—*n.* the time of death or termination.

অন্ততঃ, অন্তত, অন্ততঃপক্ষে—*adv.* at least.

অন্তর—(1) *n.* the heart ; the mind ; interior, depth ; distance ; intervening dis-

tance ; interval ; end. termination ; limit ; difference ; contrariety. (2) *a.* different ; other ; intimate (অন্তরতম).

অন্তরক—(1) *a.* (phys.) insulating. (2) *n.* an insulator.

অন্তরকলন—*n.* (math.) differential calculus.

অন্তরঙ্গ—(1) *a.* having blood relation or friendship ; very intimate, hand in glove. (2) *n.* an internal limb or part. অন্তরঙ্গতা—*n.* close intimacy.

অন্তরটিপুনি—*n.* a secret pinching of the heart of a person which is only known to the pincher and the pinched and nobody else, a surreptitious blow or thrust.

অন্তরণ—*n.* internment ; insulation.

অন্তরস্থ, অন্তরস্থিত—*a.* lying within or in between, indwelling ; lying in the depth of one's heart.

অন্তরা—*n.* (mus.) the intermediary part between the refrain and the final development of the music of a song.

অন্তরাত্মা—*n.* (phil.) the invisible immortal guiding soul that every individual possesses, the indwelling spirit ; the depth of one's heart.

অন্তরায়—*n.* an obstacle, a barrier, a bar, a hindrance, an impediment.

অন্তরায়ণ—*n.* internment. অন্তরায়িত—*a.* interned.

অন্তরাল—*n.* a place screened from the view ; a hiding ; concealment ; distance ; a point beyond the range of (দৃষ্টির অন্তরালে) ; spare time, leisure. অন্তরালবর্তী—*a.* stationed or lying or living behind the screen or in a hiding ; hidden from the view. *fem.* অন্তরালবর্তিনী.

অন্তরিক্ষ—alt. spell. of অন্তরীক্ষ.

অন্তরিত—*a.* disappeared, vanished ; overcast ; (thoroughly) covered ; overwhelmed, begone ; removed, driven away ; confined within fixed bounds under government order, interned.

অন্তরিন্দ্রিয়—*n.* the mind.

অন্তরীক্ষ—*n.* the intervening region between any two planets or stars ; the sky. অন্তরীক্ষচারী—(1) *a.* (capable of or used to) moving or dwelling in the sky ; aerial. (2) *n.* such a person or creature. *fem.* অন্তরীক্ষচারিণী. অন্তরীক্ষবাসী—(1) *a.* dwelling in the sky ; aerial, ethereal. (2) *n.* such a person or creature who dwells in the sky. *fem.* অন্তরীক্ষবাসিনী. অন্তরীক্ষমণ্ডল—*n.* the atmosphere.

অন্তরীণ (অশু.)—(1) *n.* an internee. (2) *a.* interned.

অন্তরীপ—*n.* (geog.) a cape, a promontory, a naze. উত্তমাশা অন্তরীপ—the Cape of Good Hope.

অন্তরীয়, অন্তরীয়ক—*n.* any garment for the lower part of the body ; a loin-cloth.

অন্তরে—*adv.* at heart ; within ; in the depth of, in the heart of, amidst, amongst, between ; at a distance, removed or screened from ; at an interval of ; behind the curtain.

অন্তর্গত—*a.* lying or situated within or in between ; included (in) ; comprised (in) ; occurring or nurtured in the mind or heart, inward.

অন্তর্গূঢ়—*a.* concealed within or in the mind or in the heart ; unrevealed ; secret.

অন্তর্গৃহ—*n.* a small room within a larger one ; the inside of a room.

অন্তর্গ্রন্থি—*n.* see অন্তঃস্রাবী.

অন্তর্ঘাত—*n.* sabotage. অন্তর্ঘাতক—*n.* a saboteur. অন্তর্ঘাতী—*a.* pertaining to or causing sabotage ; sabotaging.

অন্তর্জগৎ—*n.* the realm of the mind ; the realm of ideas or thoughts.

অন্তর্জলি—*n.* the Hindu rite of keeping immersed the lower part of the body of a dying person in a river etc.

অন্তর্জ্ঞান—*n.* (psy.) subconsciousness. অন্তর্জ্ঞানীয়—*a.* subconscious.

অন্তর্দর্শন—*n.* (psy.) introspection. অন্তর্দর্শী—*a.* introspective.

অন্তর্দশা—*n.* secondary influence of different planets.

অন্তর্দাহ—*n.* extreme mental agony ; heart-burning ; envy. অন্তর্দাহী—*a.* causing extreme mental agony or heart-burning.

অন্তর্দীপন—*n.* enlightenment of the mind ; development of mental powers and qualities, improvement of the mind.

অন্তর্দৃষ্টি—*n.* intuition ; insight ; (psy.) introspection. অন্তর্দৃষ্টিসম্পন্ন—*a.* having intuition or insight or introspection ; intuitive or introspective.

অন্তর্দেশ—*n.* the inner part or region ; the heart ; the interior ; the inland ; a valley. অন্তর্দেশীয়—*a.* inland. অন্তর্দেশীয় পরিবহণ—inland transport.

অন্তর্ধান—*n.* disappearance ; act of vanishing away, evanescence , death. অন্তর্ধান করা, অন্তর্ধান হওয়া—*v.* to disappear ; to vanish, to melt into thin air ; to die.

অন্তর্নিবিষ্ট, অন্তর্নিহিত—*a.* placed or lying

(usu. imperceptibly) within or in the heart ; deep-rooted, deep-seated ; innate, inherent ; latent, dormant (অন্তর্নিহিত শক্তি).

অন্তর্বর্গ—*n.* a sub-order.

অন্তর্বর্তী—*a.* lying or situated within or in between ; included or comprised in ; intermediate ; interim (অন্তর্বর্তী সরকার).

অন্তর্বাণিজ্য—*n.* inland trade.

অন্তর্বাষ্প—*n.* suppressed tears.

অন্তর্বাস—*n.* any article of undergarment ; a short loin-cloth usually worn by Hindu ascetics.

অন্তর্বাহ, অন্তর্বাহী—*a.* afferent.

অন্তর্বিগ্রহ, অন্তর্বিপ্লব—*n.* an internal feud ; a domestic quarrel ; a civil war.

অন্তর্বিবাদ—*n.* same as অন্তর্বিরোধ.

অন্তর্বিবাহ—*n.* marriage within one's own group, endogamy.

অন্তর্বিভাগীয়—*a.* inter-departmental.

অন্তর্বিরোধ—*n.* internal feud or dissension, domestic quarrel or strife.

অন্তর্বীজ—*n.* kernel.

অন্তর্বৃত—*a.* introvert. অন্তর্বৃত্তি—*n.* introversion.

অন্তর্বৃত্ত—*n.* (geom.) an in-circle.

অন্তর্বেদনা—*n.* suppressed feeling of pain or agony.

অন্তর্বেদি, অন্তর্বেদী—*n.* a strip of land between two rivers.

অন্তর্ভুক্ত, অন্তর্ভূত—*a.* included or comprised (in) ; lying within or in between. অন্তর্ভূত কোণ—(geom.) an included angle.

অন্তর্ভূমি—*n.* (geol.) sub-soil.

অন্তর্ভৌম—*a.* underground ; sub-terranean.

অন্তর্মাধুর্য—*n.* sweetness of the heart or soul ; inward sweetness.

অন্তর্মুখ—*a.* introspective ; spiritual ; (psy.) afferent. *fem.* অন্তর্মুখী.

অন্তর্যামী—(1) *a.* aware of or competent to know other's mind. (2) *n.* such a person ; God.

অন্তর্লিখিত—*a.* (geom.) inscribed ; engraved.

অন্তর্হিত—*a.* departed ; lost to view. অন্তর্হিত হওয়া—*v.* to disappear ; to vanish.

অন্তশ্চর্ম—*n.* dermis.

অন্তস্তর—*n.* (geol.) a sub-stratum (*pl.* sub-strata).

অন্তস্তল—*n.* the bottom or the interior of anything ; the depth of one's heart.

অন্তস্ত্বক্—*n.* dermis.

অন্তিক—(1) *a.* adjacent ; proximate ; near ; close. (2) *n.* adjacency ; proximity ; nearness ; the extreme ; extremity.

অন্তিম—*a.* final ; last, ultimate ; of the time of death or termination. অন্তিমকাল—*n.* the time of death or termination ; last moments. অন্তিমদশা—*n.* dying state. অন্তিমশয়ন, অন্তিমশয্যা—*n.* death-bed.

অন্তেবাসী—*n.* a pupil or student or disciple (esp. one who boards at his master's house) ; one of a low-caste Hindu community known as the Chandalas (চণ্ডাল) who burn dead bodies professionally and dwell in the outskirts of villages for they are regarded as untouchables.

অন্ত্য—*a.* last, ultimate ; final ; extreme ; inferior, base, low ; remaining ; born of a Shudra (শূদ্র) family. অন্ত্যজ—(1) *a.* low-born ; base ; mean. (2) *n.* a low-born person ; a low caste, a depressed class ; one of the Shudra (শূদ্র) or the Chandala (চণ্ডাল) community. অন্ত্যবর্ণ—*n.* the last letter of a word etc.

অন্ত্যেষ্টি, অন্ত্যেষ্টিক্রিয়া—*n.* funeral rites, obsequies ; last honours.

অন্ত্র—*n.* bowels ; intestines. অন্ত্রপ্রদাহ—*n.* enteritis. অন্ত্রবৃদ্ধি—*n.* hernia. অন্ত্রজ্বর—*n.* enteric fever.

অন্দর, অন্দরমহল—*n.* the inner parts (esp. of a dwelling-house) ; the interior ; the apartments of a house in which women are secluded, a zenana, a gynæcium.

অন্ধ—(1) *a.* blind, sightless ; extremely dark or gloomy ('অন্ধ তামস') ; utterly ignorant. (2) *n.* a blind person. অন্ধকূপ—*n.* a dark pit ; a black hole. অন্ধকূপহত্যা—*n.* (hist.) the Blackhole Tragedy. অন্ধতম—*a.* darkest ; extremely dark. অন্ধতমস—*n.* utter darkness ; blinding darkness. অন্ধতা, অন্ধত্ব—*n.* blindness ; utter ignorance. অন্ধতামিস্র—(1) *n.* utter darkness. (2) *a.* utterly dark. অন্ধপ্রায়—*a.* almost blind ; like a blind ; like a blind person. অন্ধবিশ্বাস—*n.* blind faith. অন্ধভাবে—*adv.* blindly ; rashly ; heedlessly, indiscreetly. অন্ধের কিবা দিন কিবা রাত্রি—a blind person cannot distinguish between day and night or between brightness and gloom, (cp.) ignorance is bliss. অন্ধের নড়ি বা যষ্টি—(lit.) a stick by the help of which a blind person moves ; (fig.) a prop for a helpless or incapable person.

অন্ধকার—(1) *n.* absence of light ; dark-

For words in অন্ধ-, not given separately, see অন্ধ

ness, gloom : mental darkness caused by ignorance, sorrow, etc. (2) *a*. dark, gloomy ; darkened with gloom, dejection, etc. (অন্ধকার মুখ) ; deprived of hope, delight, etc. (অন্ধকার জীবন). অন্ধকার করা—*v*. to make (something) dark, to darken. অন্ধকার দেখা—*v*. (fig.) to be at one's wit's end to find a means of escape from danger, tight corner etc. অন্ধকার দেখান—*v*. (fig.) to overwhelm or bewilder (a person) with threat etc. in such a manner that no means or escape can be found out. অন্ধকার হওয়া—*v*. to become dark, to darken. অন্ধকারে ঢিল মারা—(fig.) to make a stray or random attempt to hit, to take an off-chance. অন্ধকারে থাকা—*v*. (fig.) to be quite ignorant (of), to be in the dark (about). অন্ধকারে হাতড়ান—*v*. (lit. & fig.) to grope in the dark. অন্ধকারময়—*a*. full of darkness or gloom ; completely dark. **অন্ধকারাচ্ছন্ন,** অন্ধকারাবৃত—*a*. enveloped in or overcast with darkness ; utterly dark ; (fig.) utterly ignorant, distressed, depressed or obsessed.

অক্কিসন্ধি—*n*. a fissure, a hole, a chink ; creek and corner, ins and outs ; secrets ; secret intention, inclination, design, etc. (মনের অক্কিসন্ধি).

অন্ধ্র—*n*. an ancient Dravidian people of India or the part of country they dwelt in ; modern Andhra (অন্ধ্র).

অন্ন—*n*. boiled rice ; rice ; food. অন্নকষ্ট—*n*. distress caused by scarcity of food ; famine ; (fig.) sufferance caused by extreme poverty, indigent circumstances. অন্নকূট—*n*. a stupendous heap of boiled rice. অন্নক্ষেত্র—var. of অন্নসত্র. অন্নগতপ্রাণ—*a*. (absolutely) depending on food or boiled rice for subsistence ; (loos.) rice-eating. অন্নচিন্তা—*n*. act of thinking out means of procuring food or earning one's livelihood ; food-problem, bread-problem. অন্নচিন্তা চমৎকারা—the effort to earn one's livlihood is all-absorbing ; bread-problem is the chief problem ; thought of one's daily bread preys heavily on the mind or weighs heavily on the spirits. অন্নজল—*n*. food and drink ; the Hindu rite of providing food and drink for the soul of the dead. অন্নদা—(1) *a*. *fem*. one who supplies or gives food. (2) *n*. Goddess Durga (দুর্গা). অন্নদাতা—*a*. & *n*. one who supplies or gives food ; one who maintains. *fem*. অন্নদাত্রী. অন্নদান—*n*. charitable or gratuitous supply of food. অন্নদাস—*n*. one who has enslaved himself to another for one's food or maintenance. অন্ননালী—*n*. the æsophagus, the gullet, the food passage. অন্নপূর্ণা—(1) *a*. *fem*. full of food or rice. (2) *n*. Goddess Durga (দুর্গা). অন্নপ্রাশন—*n*. the Hindu rite of allowing a child to taste rice for the first time. অন্নবস্ত্র—*n*. food and clothing. অন্নবিকার—*n*. excrement, ordure. অন্নব্যঞ্জন—*n*. rice and other cooked spicy items of food. অন্নময়—*a*. full of food : built up or nourished by food (অন্নময় কোষ). অন্নরস—*n*. chyle. অন্নসংস্থান—*n*. provision for maintenance ; act of procuring food or earning one's livelihood. অন্নসত্র—*n*. a place or institution for charitable supply of rice or food. অন্নসমস্যা—*n*. food-problem, bread-problem. অন্নহীন—*a*. foodless ; starving.

অন্নাভাব—*n*. want or shortage of food or rice ; scarcity, famine.

অন্বয়—*n*. succession ; (gr.) sequence, syntax, prose-order ; family ; relation ; order, serial order ; agreement, concord. অন্বয়ী—*a*. related, connected ; relating, connecting, agreeing, concordant.

অন্বর্থ—*a*. real, actual ; significant ; appropriate. অন্বর্থনামা—*a*. having a name appropriate to one's qualities or nature or properties.

অন্বিত—*a*. possessing, invested or endowed with (গুণান্বিত) ; (gr.) having proper sequence, syntactic (অন্বিত বাক্য).

অন্বীক্ষা—*n*. discussion about the teachings of the Vedas after studying them ; logical inference.

অন্বেষক—(1) *a*. engaged in search or research or investigation. (2) *n*. a searcher, a seeker ; a researcher ; an investigator.

অন্বেষণ—*n*. search, research ; investigation, inquiry. অন্বেষণ করা—*v*. to search ; to research ; to investigate ; to inquire, to look for. অন্বেষণীয়—*a*. that which is to be searched or sought or researched or investigated. অন্বেষণে থাকা—*v*. to be engaged in search or research or investigation ; to be on the look-out for.

অন্বেষিত—*a*. searched, sought ; researched ; investigated.

অন্বেষী—same as অন্বেষক.

অন্য—(1) *a*. & *pro*. other ; some other ; any other. (2) *a*. different. অন্যকৃত—*a*. done by some other person. অন্য কেহ—somebody else. অন্যগত—*a*. depending on or pertaining to others or somebody else. অন্যতঃ, (pop.) অন্যত—*a*., *adv*. & *con*. from or by the

other or others or another ; in a different way. অন্যতম—*a.* & *pro.* one or any one of several (more than two) persons, things, etc. অন্যতর—*a.* & *pro.* one or any one of the two ; the other. অন্যত্র—*adv.* at or in or to a different place or topic or subject. অন্যথা —(1) *adv.* & *con.* in a different manner, otherwise, elsewise, or ; contrarywise. (2) *a.* contrary. (3) *n.* violation, infringement ; exception ; the contrary. অন্যথা করা—*v.* to do or act otherwise ; to violate, to infringe, to disobey. অন্যথা হওয়া—*v.* to be contrary to ; to be in violation of. অন্যথাচরণ—*n.* acting or doing otherwise ; violation, infringement, disobedience. অন্যথাচরণ করা—*v.* same as অন্যথা করা. অন্যপূর্বা—*a. fem.* formerly betrothed or married to somebody else. *mas.* অন্যপূর্ব. অন্যপ্রকার, অন্যবিধ—*a.* of a different or other kind(s). অন্যপ্রকারে—*adv.* same as অন্যভাবে. অন্যভাব—*n.* a different or another state or attitude or manner ; change of state or attitude or manner. অন্যভাবে—*adv.* in a different or other way. অন্যভৃৎ—(1) *a.* bringing up another (esp. one not belonging to one's kind). (2) *n.* such a person or creature ; the crow. অন্যভৃত—(1) *a.* brought up by another (esp. by one belonging to a different kind). (2) *n.* such a person or creature ; the cuckoo. অন্যমত —(1) *n.* a different opinion ; disagreement ; a different manner or way. (2) *a.* holding a different opinion ; disagreeing ; in or of a different manner or way. অন্যমতে—*adv.* in a different way or manner ; according to a different view. অন্যমনস্ক, অন্য মনাঃ, (pop.) অন্যমনা—*a.* preoccupied by some other thought ; absent-minded ; inattentive. অন্যমনস্কতা—*n.* preoccupied state ; absent-mindedness ; inattentiveness, inattention. অনন্যসাপেক্ষ—*a.* relative. অন্যরূপ—*a.* same as অন্যপ্রকার, অন্যবিধ.

অন্যধর্মাবলম্বী—(1) *a.* following another religion or professing a different faith. (2) *n.* person professing a different faith or religion.

অন্যপুষ্ট—*a.* & *n.* same as অন্যভৃত (see অন্য)

অন্যান্য—*a. pl.* other ; several and various.

অন্যায়—(1) *n.* impropriety ; injustice ; an unjust act ; a wrong ; a misdeed ; an unreasonable act. (2) *a.* unjust ; improper ; unreasonable (অন্যায় অনুরোধ) ; wrongful. অন্যায় করা—*v.* to do injustice ; to act improperly or unjustly or unreasonably or wrongfully ; to do a wrong. অন্যায়তঃ, (pop.) অন্যায়ত—*adv.* improperly ; unjustly; unreasonably ; wrongfully. অন্যায়াচরণ—*n.* an unjust or improper or unreasonable or wrongful act ; a wrong ; wrong-doing. অন্যায়াচারী—(1) *a.* acting unjustly or improperly or unreasonably or wrongfully. (2) *n.* a wrong-doer. অন্যায়োপজীবী—*a.* & *n.* one who lives by unfair means or wrong doing.

অন্যায্য—*a.* improper, unseemly, unjust ; wrongful ; unreasonable ; unbecoming. অন্যায্যতা—*n.* impropriety ; unjustness ; wrongfulness ; unreasonableness ; unbecomingness.

অন্যার্থ—*n.* another meaning, a different meaning. অন্যার্থক—*a.* having another or a different meaning.

অন্যাসক্ত—*a.* (of a husband) attached to some woman not one's wife ; adulterous ; unfaithful. *fem.* অন্যাসক্তা. অন্যাসক্তি—*n.* attachment to some man or woman other than one's husband or wife ; adultery ; unfaithfulness.

অন্যূন—*a.* not less than ; at least, in the least.

অন্যোন্য, অন্যোঽন্য—*n.* mutual, reciprocal. অন্যোন্যজীবী—(1) *n.* (bot.) a symbion, a symbiont ; (2) *a.* symbiotic. অন্যোন্যজীবিত্ব —*n.* symbiosis. অন্যোন্যতা, অন্যোঽন্যতা—*n.* mutuality, reciprocity. অন্যোন্যবিরুদ্ধ, অন্যোন্যবিরোধী—*a.* opposed to each other or one another ; contradictory, antagonistic. অন্যোন্যসাপেক্ষ—*a.* depending on one another or each other, interdependent ; correlative ; reciprocal. অন্যোন্যাভাব—*n.* relative difference, reciprocal absence or negation. অন্যোন্যাশ্রয়—*n.* interdependence, mutual dependence.

অপ- —*pfx.* off, away, from, under, down, bad, undesirable, unnatural, distorted, base, ugly, opposite to, against, etc. ; apo-, a-, ab-, abs-, an-, anti-, contra-, counter-, dis-, dys-, ex-, i-, mal(e)-, non-, out-, etc.

অপকর্ম—*n.* a misdeed ; a mischief ; a wrongful or harmful act ; a scandalous act ; a crime. অপকর্ম করা—*v.* to do a misdeed ; to make some mischief ; to commit a crime. অপকর্মা—(1) *a.* doing or given to doing misdeeds, mischiefs or wrongful acts. (2) *n.* a misdoer ; a mischief-maker ; a wrong-doer, a criminal, a miscreant.

অপকর্ষ—*n.* (ori.) downward attraction ; deterioration, decline, downfall, degeneration ; baseness, inferiority.

অপকলঙ্ক—*n.* a false imputation, slander, calumny.

অপকার—*n.* harm, injury, disservice. অপকারক, অপকারী—(1) *a.* harmful, injurious. (2) *n.* a wrong-doer, a malefactor. অপকার করা—*v.* to harm, to injure, to do disservice (to).

অপকীর্তি—*n.* disrepute, ill-fame ; notoriety ; a wrongful or disgraceful act, a misdeed ; a mischief ; a crime.

অপকৃত—*a.* harmed, injured. অপকৃতি—*n.* *n.* harm, injury.

অপকৃষ্ট—*a.* base, inferior ; bad ; degenerated ; mean ; wretched.

অপকেন্দ্র—*n.* (sc.) centrifugal. অপকেন্দ্র বল—centrifugal force.

অপক্ব—*a.* unripe, immature, green ; unboiled ; not thoroughly boiled, parboiled ; uncooked. অপক্বতা—*n.* unripeness, immaturity, greenness ; unboiled or parboiled or uncooked state.

অপক্রিয়া—*n.* a misdeed ; a harmful or wrongful act ; a foul or malignant act ; a crime.

অপক্ষপাত—(1) *n.* impartiality ; neutrality, non-alignment ; freedom from prejudice or bias ; justness ; even-handed justice. (2) *a.* impartial ; neutral, non-aligned ; unprejudiced, unbiased ; just. অপক্ষপাতী—*a.* same as অপক্ষপাত. (*a.*). অপক্ষপাতিতা, অপক্ষপাতিত্ব—*n.* same as অপক্ষপাত (*n.*).

অপগত—*a.* gone away ; departed ; passed away ; fled away ; removed, dispelled ; dead ; subsided ; retreated ; repealed ; withdrawn.

অপগম, অপগমন—*n.* act of flying away, flight ; departure ; removal ; death ; subsidence ; retreat ; withdrawal.

অপগা—(1) *a.* going downwards or seawards. (2) *n.* a river.

অপগ্রহ—*n.* (astrol.) an unfavourable or malignant planet (or star).

অপঘাত—*n.* death by accident ; unnatural death ; accidental hurt or injury to one's person. অপঘাতক, অপঘাতী—*a.* & *n.* one who or that which causes unnatural death. অপঘাত-মৃত্যু—*n.* death by accident.

অপচয়—*n.* loss ; waste ; wastage ; state of being wasted or squandered away ; decrease ; decay ; dissipation ; misuse. অপচয় করা—*v.* to waste ; to squander away, to fritter away, to throw away ; to misuse.

অপচায়িত—*a.* ill-spent ; wasted ; squandered away ; misused.

অপচার—*n.* act of straying from one's own religion ; act of taking bad or faulty or prohibited diet ; pernicious conduct or behaviour ; a fault ; corruption. অপচার-নিরোধ—*n.* curbing corruption. অপচার-নিরোধ বিভাগ—the anti-corruption department.

অপচিকীর্ষা—*n.* malignity, malevolence, ill will. অপচিকীর্ষু—*a.* malignant, malevolent, desirous of evil (to others).

অপচিত—*a.* decayed ; ill-spent ; wasted ; squandered away ; decreased, diminished ; slowed down ; dissipated ; emaciated ; enfeebled, weakened ; dim weak. অপচিতি—*n.* katabolism ; decay ; waste ; squandering away ; decrease ; diminished state ; dissipation ; emaciation ; enfeeblement ; dimness, weakness.

অপচীয়মান—*a.* that which is being decayed or ill-spent or wasted or diminished.

অপচেষ্টা—*n.* endeavour to do a wrongful or harmful act ; a vicious or mischievous move.

অপচ্ছায়া—*n.* a phantom ; an apparition ; a ghost ; a ghastly illusion.

অপজাত—*a.* degenerate ; base-born. অপজাতি—*n.* a degenerated or base race or community.

অপঞ্জরী—*n.* an invertebrate.

অপজ্ঞান—*n.* slight, contempt ; disrespect, disregard ; neglect.

অপটু—*a.* inexpert, unskilful ; unskilled ; incapable ; incompetent, unfit ; indisposed, stricken with illness. অপটুতা, অপটুত্ব—*n.* lack of dexterity or skill ; incapability, incompetence, unfitness ; indisposition, illness.

অপঠিত—*a.* not perused, unread ; unstudied.

অপণ্ডিত—*a.* lacking in erudition or learning ; unlearned ; not versed in scriptures, etc. ; ignorant ; not specialized in, inexpert ; uneducated ; unlettered.

অপণ্য—*a.* not marketable or fit to be sold, unsaleable.

অপত্নীক—*a.* one whose wife is dead ; one who has not yet taken a wife, unmarried.

অপত্য—*n.* a son or a daughter, a child ; a young of any creature. অপত্যনির্বিশেষে—*adv.* making no discrimination between one's own children and those of other people, not treating differently from one's

son, just like one's own children. অপত্য-স্নেহ—*n.* love for one's children, parental affection, philoprogenitiveness. অপত্য-হীন—*a.* childless.

অপথ—*n.* a wrong or bad or improper path ; improper means or conduct.

অপথ্য—*n.* bad or faulty or prohibited or injurious or unwholesome diet or food. অপথ্যসেবন—*n.* taking of forbidden or unwholesome food.

অপদ—*a.* having no feet or legs, apod.

অপদস্থ—*a.* insulted, humiliated, disgraced ; out of countenance ; embarrassed. অপদস্থ করা—*v.* to insult or humiliate or disgrace ; to put to shame ; to offend one's dignity ; to embarrass.

অপদার্থ—*a.* worthless, useless ; trashy ; incompetent, unfit ; good-for-nothing. অপদার্থতা—*n.* worthlessness ; incompetence ; uselessness.

অপদূরক—*a.* (astr.) apsides.

অপদেবতা—*n.* an evil spirit, a demon ; a ghost.

অপনয়, অপনয়ন—*n.* removal ; elimination ; deletion.

অপনীত—*a.* removed ; eliminated ; deleted ; dispelled ; allayed.

অপনেয়—*a.* removable, effaceable ; eliminable.

অপনোদন—*n.* removal ; elimination ; deletion ; act of dispelling or allaying ; refutation. অপনোদন করা—*v.* to remove ; to wipe out ; to eliminate ; to delete ; to dispel ; to allay ; to refute. অপনোদিত—*a.* removed ; wiped out ; eliminated ; deleted ; dispelled ; allayed ; refuted.

অপপণন—*n.* blackmarketing.

অপপাঠ—*n.* wrong or distorted reading. misreading.

অপপ্রয়োগ—*n.* misapplication. অপপ্রয়োগ করা—*v.* to misapply.

অপবর্গ—*n.* salvation ; liberation.

অপবর্তন—*n.* (alg.) division by a common measure ; alteration, change ; transfer ; removal ; diffraction.

অপবাদ—*n.* ill-repute, bad name ; defamation ; slander, calumny. অপবাদ দেওয়া—*v.* to blame, to give a bad name ; to defame ; to slander, to calumniate.

অপবারণ—*n.* concealment ; avoidance, act of staving off. অপবারণ করা—*v.* to conceal ; to avoid ; to stave off. অপবারিত—*a.* concealed ; avoided ; staved off.

অপবাহিত—*a.* removed to a different place, shifted ; transferred ; driven or chased away, beaten off.

অপবিত্র—*a.* unholy, profane ; unhallowed ; impure ; unclean ; unchaste. অপবিত্র করা—*v.* to spoil the holiness or purity of, to profane, to desecrate ; to make unclean ; to outrage, to ravish. অপবিত্রতা—*n.* unholiness, profanity ; impurity ; unclean state ; unchasteness.

অপব্যবহার—*n.* misuse, abuse ; misbehaviour, misconduct. অপব্যবহার করা—*v.* to misuse, to abuse ; to spend wrongfully or imprudently, to waste. অপব্যবহার হওয়া—*v.* to be misused or abused ; to be spent wrongfully or imprudently, to be wasted.

অপব্যয়—*n.* wrongful or imprudent spending, misuse ; waste ; wastage ; extravagance ; misuse of money ; act of squandering away money. অপব্যয় করা—*v.* to spend ill, to misspend ; to misuse ; to waste ; to spend money imprudently; to squander away money. অপব্যয়িত—*a.* ill-spent, misspent ; misused ; wasted ; (of money etc.) squandered away. অপব্যয়ী—*a.* given to ill-spending or squandering away or misuse ; wasteful ; prodigal, extravagant ; spendthrift. অপব্যয়িতা—*n.* practice of ill-spending or misusing or squandering away ; wastefulness ; prodigality, extravagance ; misuse ; waste.

অপভাষ—*n.* ill-repute, infamy ('শুনিলে হইবে অপভাষ').

অপভাষা—*n.* obscene or slang or vulgar language.

অপভূ—*n.* apogee.

অপভ্রংশ—*n.* corrupted or incorrect form of a word ; slang or vulgar language ; vulgar dialects descended from classical language, incorrectness ; corruption ; perversion ; vulgarization.

অপভ্রষ্ট—*a.* fallen ; dislodged ; degenerated ; corrupted or incorrect (অপভ্রষ্ট শব্দ).

অপমান—*n.* insult, dishonour ; affront ; indignity ; disgrace ; defamation. অপমানকর—*a.* same as অপমানসূচক. অপমান করা—*v.* to insult, to dishonour ; to affront ; to disgrace ; to defame. অপমানসূচক—*a.* insulting, insolent. অপমান হওয়া—*v.* (coll.) to be insulted or dishonoured or affronted or disgraced or defamed ; to be treated with insolence. অপমানিত—*a.* insulted, dishonoured ; affronted ; disgraced ; defamed.

অপমিশ্রণ—*n.* adulteration.

অপমৃত্যু—*n.* death by accident ; unnatural death ; self-murder, suicide.

অপযশঃ, (pop.) অপযশ—*n.* ill-repute, bad name, infamy ; discredit. অপযশস্কর—*a.* disgraceful ; scandalous ; discreditable.

অপয়া—*a. fem.* (also used in *masc.*) ill-omened, ominous ; inauspicious (usu. attributed to the appearance or presence of a person, creature or thing).

অপর—(1) *a.* other, another (অপর ব্যক্তি) ; opposite (নদীর অপর তীর) ; later, coming after (পূর্বাপর বিষয়) ; last, terminating (অপরাহ্ণ). (2) *pro.* somebody else (অপরের শক্তিতে). অপরঞ্চ—*con.* & *adv.* moreover, further, in addition. অপরত্র—*adv.* & *con.* elsewhere : on the other hand. অপরন্তু—var. of অপরঞ্চ. অপরপক্ষে—*adv.* on the other side ; on the other hand. অপরলোক—*n.* someone else ; other people ; next world.

অপরা—(1) *a.* & *pro. fem.* of অপর. (2) *a. fem.* (phil.) other than the absolute or supreme ; illusory ; worldly, mundane.

অপরাজিত—*a.* undefeated, unbeaten, unconquered. অপরাজিতা—(1) *a. fem.* of অপরাজিত. (2) *n.* a creeper of the clitoria genus or its flower ; (pros.) a Sanskrit metre ; an appellation of Goddess Durga(দুর্গা).

অপরাজেয়—*a.* unconquerable ; unbeatable ; invincible ; unparalleled, matchless (অপরাজেয় কথাশিল্পী).

অপরাধ—*n.* a fault, a defect ; a sin ; a guilt, an offence, a crime. অপরাধ করা—*v.* to commit a fault ; to sin ; to commit an offence or crime. অপরাধজনক, অপরাধমূলক—*a.* criminal ; sinful. অপরাধবোধ—*n.* consciousness or sense of guilt ; feeling of guiltiness. অপরাধী—(1) *a.* one who commits a fault ; sinful ; guilty, offending, criminal. (2) *n.* such a person ; a sinner ; an offender, a criminal. *fem.* অপরাধিনী.

অপরাপর—*a.* all other.

অপরার্ধ—*n.* the other half.

অপরাহ্ণ—*n.* afternoon. অপরাহ্ণে—in the afternoon. আজ অপরাহ্ণে—this afternoon. কাল বা আগামীকল্য অপরাহ্ণে—tomorrow afternoon. কাল বা গতকল্য অপরাহ্ণে—yesterday afternoon.

অপরিকল্পিত—*a.* not planned or designed ; undeliberate. অপরিকল্পিতপূর্ব—*a.* not planned or designed beforehand ; unpremeditated. অপরিকল্পিতভাবে—*adv.* in an unplanned or unpremeditated manner or way.

অপরিক্লিষ্ট—*a.* unwearied, untired, not fatigued ; untroubled.

অপরিগৃহীত—*a.* unaccepted ; refused, rejected, turned down.

অপরিগ্রহ—*n.* non-acceptance ; refusal, rejection.

অপরিচয়—*n.* non-acquaintance ; incognizance ; lack of knowledge (in or of), ignorance.

অপরিচিত—*a.* unacquainted, unknown ; unfamiliar ; strange. *fem.* অপরিচিতা. অপরিচিত ব্যক্তি—an unknown person ; a stranger. অপরিচিতি—*n.* non-acquaintance ; incognizance ; lack of knowledge (in or of), ignorance ; unfamiliarity ; strangeness.

অপরিচ্ছন্ন—*a.* untidy, dirty ; slovenly ; unclean ; (fig.) impure (অপরিচ্ছন্ন মন). অপরিচ্ছন্নতা—*n.* untidiness, dirtiness ; slovenliness ; uncleanliness, impurity.

অপরিচ্ছিন্ন—*a.* undivided ; entire ; incessant, non-stop, uninterrupted ; continuous ; endless, unlimited ; uncontrolled ; indeterminate.

অপরিজ্ঞাত—*a.* unknown ; unacquainted ; unfamiliar ; uninformed, unlearned, unstudied ; strange.

অপরিজ্ঞেয়—*a.* unknowable ; incognizable, unrecognizable.

অপরিণত—*a.* not fully grown-up or developed, immature ; embryonic ; young, tender, green, raw, verdant. অপরিণতবয়স্ক—*a.* tender-aged, young ; under-age, minor. *fem.* অপরিণতবয়স্কা. অপরিণতবুদ্ধি—*a.* one whose intelligence or judgment has not yet attaind maturity ; childish, puerile, frivolous. অপরিণতবুদ্ধি যুবক—a greenhorn, a callow youth. অপরিণত মন—undeveloped or under-developed mind.

অপরিণামদর্শী—*a.* lacking in foresight, improvident, unforeseeing ; imprudent ; rash. অপরিণামদর্শিতা—*n.* want of foresight, improvidence ; imprudence ; rashness.

অপরিণীত—*a.* unmarried ; unwedded. *fem.* অপরিণীতা.

অপরিতুষ্ট, অপরিতৃপ্ত—*a.* not thoroughly satisfied or gratified ; unsatisfied ; insatiate ; ungratified, unfulfilled. অপরিতৃপ্তি—*n.* absence of full satisfaction or pleasure.

অপরিত্যাজ্য—*a.* incapable of being forsaken or deserted or given up or avoided or disowned.

অপরিপক্ক—*a.* not thoroughly ripe ; not thoroughly experienced or skilled ; unripe ; immature ; green ; inexperienced ; unskilled ; inexpert. অপরিপক্কতা—*n.* un-

ripeness ; immaturity ; greenness ; inexperience ; lack of skill.

অপরিপাক—*n.* indigestion.

অপরিপূর্ণ—*a.* not thoroughly filled or fulfilled ; unsatisfied, ungratified.

অপরিপৃক্ত—*a.* (phys.) unsaturated.

অপরিবর্তন—*n.* absence of change or alteration or modification ; constancy ; fixity ; firmness. অপরিবর্তনীয়—*a.* unchangeable, unalterable, immutable, invariable ; unchanging ; constant ; fixed ; firm. অপরিবর্তনীয়তা—*n.* unchangeability, immutability ; unchanging state ; constancy ; fixity ; firmness.

অপরিবর্তিত—*a.* unchanged, unaltered unvaried.

অপরিবাহী—(1) *a.* non-conducting. (2) *n.* non-conductor.

অপরিমাণ—*a.* immeasurable ; innumerable ; profuse, plentiful ; excessive.

অপরিমিত—*a.* immeasurable ; innumerable, countless ; unlimited, boundless, profuse, too many or too much, plentiful ; immoderate ; more than enough ; excessive (অপরিমিত আদর) ; unrestricted, unrestrained, unbridled. অপরিমিত ভোজন—over-eating, surfeit. অপরিমিতাচার—*n.* intemperance, lack of moderation, overindulgence.

অপরিমেয়—*a.* immeasurable ; countless ; innumerable.

অপরিম্লান—*a.* fadeless, never-fading ; amaranthine ; unfaded ; tireless ; untiring ; unwearied, unfatigued ; cheerful ; lively.

অপরিশীলন—*n.* lack of study or practice, non-cultivation. অপরিশীলিত—*a.* uncultivated, uncultured, unrefined ; unsophisticated.

অপরিশুদ্ধ—*a.* impure ; unholy ; unclean ; incorrect.

অপরিশোধনীয়—*a.* unrepayable, unreturnable.

অপরিশোধিত—*a.* unrepaid, outstanding. owed (pop.) ; unrefined.

অপরিশোধ্য—var. of অপরিশোধনীয়.

অপরিষ্কার—(1) *n.* uncleanliness, untidiness ; impurity. (2) *a.* unclean, untidy ; impure ; (fig.) not perspicuous or lucid or explicit.

অপরিষ্কৃত—*a.* uncleaned ; unclean, untidy ; unpurified, unrefined ; impure.

অপরিসর—*a.* not wide, narrow ; not spacious.

অপরিসীম—*a.* limitless, boundless ; unbounded ; endless.

অপরিস্ফুট—*a.* not fully perceptible or expressed ; not manifest or apparent ; indistinct ; dim.

অপরিহার্য, (বিরল) অপরিহরণীয়—*a.* unavoidable ; indispensable ; inevitable.

অপরীক্ষিত—*a.* unexamined, untested ; unexperimented, untried.

অপরূপ—*a.* unprecedented , incomparably beautiful ; wonderful, amazing ; strange, queer, odd ; ugly.

অপরোক্ষ—*a.* perceptible ; visible ; within one's reach ; not roundabout, direct ; without any intervening agency, immediate. অপরোক্ষ অনুভূতি—(phil.) direct or immediate perception. অপরোক্ষ উক্তি—(gr.) direct speech or narration.

অপর্ণ—*a.* leafless, apetalous.

অপর্ণা—*n. fem.* a woman who has not eaten even the tree-leaves during her penance ; an appellation of Goddess Durga (দুর্গা).

অপর্যাপ্ত—*a.* more than sufficient, excessive ; too much or too many ; profuse, plentiful, abundant ; (rare) insufficient, inadequate.

অপলক—*a.* (of eyes) unwinking ; (of look) steadfast. অপলক চোখে—with eyes unwinking. অপলকদৃষ্টিতে—*adv.* looking steadfastly ; with steadfast gaze.

অপলকা—*a.* extremely brittle or fragile.

অপলাপ—*n.* suppression or concealment (তথ্যের অপলাপ) ; denial (সত্যের বা উক্তির অপলাপ) ; a false statement, suggestio falsi.

অপশব্দ—*n.* a grammatically incorrect word ; a corrupted word ; an obscene or vulgar word ; a cant phrase ; vulgar speech.

অপশ্রুতি—*n.* (gr.) ablaut.

অপসরণ—*n.* act of leaving for a different place ; removal, movement ; withdrawal, retreat ; act of going out, exit. অপসরণ করা—*v.* to move to a different place ; to move away, to shift, to remove ; to withdraw, to retreat ; to go out ; (phys.) to diverge.

অপসারণ—*n.* act of taking away to a different place ; transfer, removal ; withdrawal ; dismissal (কর্মচারির অপসারণ) ; (phys.) divergence. অপসারণ করা—*v.* to take away to a different place ; to shift, to transfer, to remove ; to withdraw ; to dismiss ; to dispel or expel (অন্ধকার অপসারণ করা) ; (phys.) to diverge. অপসারণ কোণ—angle of divergence.

অপসারি—poet. *pr. pt.* of অপসারণ করা. (see অপসারণ)

অপসারিত—*a.* shifted, gone away ; removed, transferred ; withdrawn ; dismissed ; dispelled or expelled. অপসারিত করা—same as অপসারণ করা (see অপসারণ). অপসারিত হওয়া—*v.* to move to a different place ; to move away ; to shift ; to remove ; to withdraw, to retreat ; to go back, to recede ; to go away ; to be dispelled or expelled ; (phys.) to diverge.

অপসারী—*a.* (phys.) divergent.

অপসূর—*n.* (astr.) aphelion.

অপসৃত—var. of অপসারিত.

অপস্মার—*n.* epilepsy.

অপহত—*a.* killed, slain ; murdered ; destroyed ; perished.

অপহন্তা—*n.* a killer, a slayer ; a murderer ; a destroyer.

অপহরণ—*n.* act of stealing, theft ; pilferage, larceny, filching ; plunder, loot ; robbery ; misappropriation ; abduction ; act of carrying off or lifting. অপহরণ করা—*v.* to steal ; to pilfer ; to plunder, to loot ; to rob ; to misappropriate ; to abduct ; to carry off, to lift.

অপহর্তা—*n.* a thief ; a pilferer ; a plunderer ; a looter ; a robber ; one who misappropriates ; an abductor ; a lifter.

অপহসিত—*a.* laughed at, ridiculed, mocked at ; laughed to scorn ; derided.

অপহারক, অপহারী—**(1)** *a.* & *n.* one who is given to or engaged in stealing or pilfering or plundering or robbing or abducting or carrying off or lifting or relieving. **(2)** *a.* thievish ; plunderous.

অপহাস—*n.* derisive or scornful laughter or smile ; simper.

অপহৃত—*a.* stolen ; pilfered ; plundered ; looted ; robbed, snatched ; misappropriated ; abducted ; carried off, lifted.

অপহ্নব, অপহ্নুতি—*n.* concealment (of truth) ; denial ; theft ; (rhet.) a figure of speech in which the object of comparison is concealed under the analogy ('এ তো মালা নয় গো, এ যে তোমার তরবারি').

অপাক—*n.* indigestion.

অপাঙ্‌ক্তেয়—*a.* debarred from dining together with the members of one's own caste ; socially cast out.

অপাঙ্গ—*n.* the outer corner of the eye ; squint. অপাঙ্গদৃষ্টি—*n.* a glance from the outer corner of the eye ; a side-glance ; a stolen glance ; an ogling or leering glance.

অপাচ্য—*a.* indigestible ; (fig.—of teaching, writing, books etc.) unintelligible.

অপাটব—*n.* lack of skill or dexterity ; ungainliness, awkwardness.

অপাঠ্য—*a.* (of books, etc.) that which cannot or should not be read ; not worth reading ; hard-reading ; indecent, obscene.

অপাত্র—*n.* an unfit or undeserving or incompetent or improper or base or vile person or thing ; a man unfit or not worth consideration for matrimonial alliance.

অপাদান—*n.* (gr.) the ablative case.

অপান—*n.* the wind of the lower space ; the wind that prevails within the lower part of the body, esp. the intestinal wind or that which passes through the anus ; the anus.

অপাপ—*a.* sinless ; guiltless ; chaste, pure, holy. অপাপবিদ্ধ—*a.* one who or that which has never committed any sin ; not affected by sin, taintless ; not vitiated ; chaste, pure, holy.

অপাবরণ—*n.* act of unveiling or uncovering ; act of opening the door (of).

অপাবৃত—*a.* unveiled ; uncovered, opened.

অপায়—*n.* destruction, ruin ; harm, loss ; injury ; a disaster, a mishap ; a hazard, a danger ; an impediment, a hindrance.

অপার—*a.* shoreless (অপার সমুদ্র) ; unlimited, boundless, endless , vast, immense.

অপারক—*a.* incapable, unable,

অপারগ—*a.* not going or moving to or towards the coast ; incapable, unable.

অপারেটর—*n.* an operator (of a machine).

অপার্থিব—*a.* unearthly ; preternatural, extramundane, celestial ; supernatural, weird ; illusory.

অপার্যমানে—*adv.* in case of failure owing to inability or incapability.

অপালন—*n.* bad government, maladministration., misrule.

অপিচ—*con.* moreover, also, besides, in addition, further ; on the other hand, conversely.

অপিনিহিতি—*n.* (phon.) epenthesis.

অপুচ্ছ—*a.* tailless ; anurous.

অপুণ্য—*n.* lack of virtue ; sin, vice.

অপুত্র, অপুত্রক—*a.* sonless ; (loos.) childless.

অপুনরাবৃত্তি—*n.* non-repetition.

অপুরুষ—*a.* unmanly ; cowardly.

অপুরুষোচিত—*a.* same as অপুরুষ.

অপুষ্ট—*a.* undeveloped ; unripe ; undernourished ; lean, thin. অপুষ্টি—*n.* lack of nourishment ; malnutrition.

অপুষ্প, অপুষ্পক—*a.* unflowering, flowerless ; (bot.) cryptogamous.

অপুষ্যি—*n.* (coll.) an undesirable or unwanted dependent for maintenance.

অপূত—*a.* not sacred, unhallowed, unsanctified, unholy ; defiled, impure.

অপূপ—*n.* a cake.

অপূরণ—*n.* non-fulfilment ; shortage, want.

অপূর্ণ—*a.* not full or filled ; incomplete ; imperfect ; unfinished, undone, outstanding (অপূর্ণ কার্য) ; ungratified, unfulfilled; unsatisfied (অপূর্ণ বাসনা). অপূর্ণতা—*n.* state of being not full or filled ; incompleteness ; imperfection ; unfinished state ; non-gratification ; non-fulfilment. অপূর্ণকালে—*adv.* untimely, prematurely, before the appointed time.

অপূর্ব—*a.* that which or one who has no previous existence ; unprecedented ; novel ; new and strange ; uncommon, unusual ; wonderful ; excellent, grand ; original. অপূর্বতা—*n.* state of having no previous existence or occurrence ; unprecedentedness ; novelty ; uncommonness, unusualness ; wonderfulness ; excellence, originality.

অপৃষ্ট—*a.* unasked ; unsought.

অপেক্ষ—*a.* depending on (মুখাপেক্ষ) ; conditional. অপেক্ষ সংখ্যা—quorum.

অপেক্ষক—(1) *a.* waiting, waiting for, awaiting ; expectant, anticipant. (2) *n.* (alg.) a function.

অপেক্ষণীয়—*a.* one who or that which is or should be awaited ; one who or that which is or should be expected or anticipated ; desirable ; desired.

অপেক্ষবাদ—*n.* the theory of relativity.

অপেক্ষমাণ—*a.* in the state of waiting or awaiting.

অপেক্ষা—(1) *n.* act of awaiting ; act of waiting (for) or tarrying ; expectation, expectancy, anticipation (সুদিনের বা সাহায্যলাভের অপেক্ষা) ; reliance (দৈবের অপেক্ষা) ; caring for or depending on (কাহারও অপেক্ষা না রাখা). (2) *con.* than, of, in comparison to or with. অপেক্ষা করা—*v.* to await ; to wait for ; to tarry ; to expect, to anticipate ; to rely on ; to care for. অপেক্ষাকৃত—*adv.* comparatively ; relatively. অপেক্ষাবাদ—var. of অপেক্ষবাদ. অপেক্ষা-সূচি—waiting list ; pending list.

অপেক্ষিত—*a.* awaited, waited for ; expected, anticipated.

অপেক্ষী—*a.* var. of অপেক্ষক (*a.*)

অপেয়—*a.* that which should not or cannot be drunk, undrinkable.

অপেরণ—*n.* (astr.) aberration.

অপোগণ্ড—(1) *a.* infant ; minor ; underage ; not more than fifteen years of age. (2) *n.* an infant, a baby, a child ; a boy or girl ; a lad or lass ; a minor ; one who is not more than fifteen years of age.

অপোহ—*n.* (log.) a counter-argument ; removal (of doubt etc.) ; refutation.

অপৌরুষ—*n.* unmanliness ; cowardice ; infamy ; discredit ; shame.

অপৌরুষেয়—*a.* not man-made ; unspoken by man (বেদ অপৌরুষেয়) ; supernatural, preternatural ; divine.

অপ্—*n.* water.

অপ্রকট—*a.* unrevealed, concealed ; disappeared, vanished ; dead. অপ্রকট লীলা—(Vaishnava lit.) solemn or divine activities in an incorporeal or non-manifest existence, (cp.) miracles. অপ্রকট হওয়া—*v.* to go in hiding ; to become invisible, to disappear, to vanish ; to die.

অপ্রকাশ—(1) *n.* non-revelation ; non-manifestation ; non-disclosure ; non-appearance ; concealment. (2) *a.* unrevealed ; unmanifested ; undisclosed ; concealed ; unpublished. অপ্রকাশিত—*a.* same as অপ্রকাশ (*a.*). অপ্রকাশ্য—*a.* that which should not be revealed or manifested or disclosed or published ; secret ; private (অপ্রকাশ্য স্থান).

অপ্রকৃত—*a.* not genuine, spurious ; untrue ; false ; unreal ; immaterial ; incorrect, wrong. অপ্রকৃত ভগ্নাংক বা ভগ্নাংশ—(math.) improper fraction (with numerator greater than denominator).

অপ্রকৃতিস্থ—*a.* off one's natural state ; deprived of one's self-control ; excited ; fuddled (esp. with drink) ; drunk ; mentally upset or deranged, not in the proper frame of mind ; crazy.

অপ্রকৃষ্ট—*a.* not good ; inferior ; bad ; base, mean ; inadvisable, inexpedient.

অপ্রখর—*a.* not sharp or strong ; dull ; mild ; not very hot or scorching.

অপ্রগল্‌ভ—*a.* not proud or haughty or untowardly ; polite, modest ; not brazen-faced or shameless, not saucy or pert ; coy ; not garrulous ; tongue-shy.

অপ্রচলন—*n.* obsolescence, going out of use ; obsoleteness ; state of being not current.

অপ্রচলিত—*a.* gone out of use ; obsolete ; antiquated ; dated, not current. অপ্রচলিত হওয়া—*v.* to go out of use ; to become obsolete or antiquated ; to go out of currency.

অপ্রচারিত—*a.* not made public ; unpublished ; unannounced ; uncirculated : unrevealed. undisclosed ; not preached or propagated.

অপ্রচুর—*a.* insufficient ; not ample or profuse ; scanty.

অপ্রণয়—*n.* lack or loss of love or friendliness or attachment ; unfriendliness ; quarrel, bad blood. অপ্রণয়ী—*a.* & *n.* one who has no room for love in one's heart. *fem.* (rare) অপ্রণয়িনী.

অপ্রণিধান—*n.* inattention ; neglect ; carelessness.

অপ্রতর্ক্য—*a.* that which cannot be decided or settled by means of discussion or debate ; not to be disputed or called in question ; undiscussable, undebatable.

অপ্রতিকরণীয়—var. of অপ্রতিকার্য.

অপ্রতিকার—*n.* absence of redress, non-remedy, non-prevention.

অপ্রতিকার্য—*a.* that which cannot be redressed, irremediable ; unpreventible.

অপ্রতিকূল—*a.* not unfavourable or antagonistic ; favourable ; friendly ; helpful.

অপ্রতিদ্বন্দ্ব, অপ্রতিদ্বন্দ্বী—*a.* unrivalled, matchless. peerless, unparalleled.

অপ্রতিপত্তি—*n.* lack of influence or power.

অপ্রতিপন্ন—*a.* unproved, not vindicated or justified ; unfounded.

অপ্রতিবিধেয়—*a.* that which cannot be redressed, irremediable, irrecoverable, incurable, unpreventible.

অপ্রতিভ—*a.* embarrassed, abashed, nonplussed, out of countenance, caught on the wrong foot ; lacking in presence of mind ; dull-witted. অপ্রতিভ হওয়া—*v.* to become embarrassed or abashed, to be put out of countenance, to be caught on the wrong foot.

অপ্রতিম—*a.* incomparable, unparalleled, matchless ; singular, unique.

অপ্রতিরুদ্ধ—*a.* unresisted, unprevented, unobstructed, unopposed, unhindered.

অপ্রতিষ্ঠ—*a.* not settled or established ; one who or that which is in an uncertain state or position ; one who could not yet assert himself or come in the limelight ; not renowned ; obscure. অপ্রতিষ্ঠা—*n.* uncertain state or position ; obscurity. অপ্রতিষ্ঠিত—same as অপ্রতিষ্ঠ, and—(of institutions etc.) unfounded, unestablished.

অপ্রতিসম—*a.* asymmetric, asymmetrical.

অপ্রতিসাম্য—*n.* asymmetry.

অপ্রতিহত—*a.* unresisted, unobstructed, unprevented, unopposed ; unhindered ; irresistible (অপ্রতিহত প্রভাব বা বেগ).

অপ্রতীতি—*n.* incredulity ; doubt ; lack of belief or conviction ; non-comprehension, non-perception, non-realization.

অপ্রতুল—*n.* lack of abundance or plenty ; shortage, dearth ; insufficiency ; want, need, indigence.

অপ্রত্যক্ষ—*a.* transcendental ; not perceptible by sense-organs ; imperceptible ; invisible ; indirect. অপ্রত্যক্ষ করারোপণ—indirect taxation. অপ্রত্যক্ষ নির্বাচন—*n.* indirect election.

অপ্রত্যয়—*n.* lack of belief or conviction ; disbelief ; diffidence ; incredulity ; doubt. অপ্রত্যয়ী—*a.* disbelieving ; unconvinced ; diffident ; incredulous ; doubting.

অপ্রত্যাশিত—*a.* unexpected ; not anticipated ; unhoped-for ; unlooked-for ; unthought-of ; sudden. accidental. অপ্রত্যাশিতভাবে—*adv.* unexpectedly ; suddenly, accidentally, by chance.

অপ্রথিত—*a.* not celebrated or distinguished, not famous, unknown to fame.

অপ্রদীপ—(1) *n.* black-out. (2) *a.* having no lamps burning ; destitute of light or lamps.

অপ্রধান—*a.* not principal or chief ; secondary ; subordinate ; unimportant ; non-essential ; minor. অপ্রধানকর্ম—(gr.) an indirect object.

অপ্রফুল্ল—*a.* uncheerful, cheerless ; gloomy ; sad.

অপ্রবৃত্ত—*a.* not engaged or employed ; disengaged.

অপ্রবৃত্তি—*n.* disinclination ; distaste ; unwillingness ; apathy.

অপ্রবেশ্য—*a.* impermeable ; impervious ; impenetrable. অপ্রবেশ্য শিলা—(geol.) an impervious rock.

অপ্রমত্ত—*a.* not maddened ; not drunk or intoxicated, sober ; one who has not lost one's self-control ; calm, placid ; unruffled, composed.

অপ্রমাণ—*n.* lack of proof or evidence or justification ; disproof, refutation. অপ্রমাণ হওয়া—*v.* to be disproved or refuted. অপ্রমাণিত—*a.* disproved ; refuted ; falsified.

অপ্রমাদ—*n.* absence of mistake ; correctness, rightfulness ; sobriety ; carefulness, vigilance. অপ্রমাদী—*a.* unerring ; careful, vigilant.

অপ্রমিত—*a.* unmeasured ; uncounted ; unlimited ; immense, profuse, copious.

অপ্রমেয়—*a.* immeasurable ; uncountable ; countless ; unlimited, boundless ; immense, profuse ; innumerable ; incomprehensible (অপ্রমেয় ব্রহ্ম).

অপ্রযত্ন—*n.* lack of effort or endeavour or enthusiasm or assiduity ; laxity ; neglect.

অপ্রযুক্ত—*a.* inapplicable, unsuitable, inapposite, inapt (অপ্রযুক্ত শব্দ) ; (loos.) misapplied ; (loos.) unused. অপ্রযুক্ততা—*n.* inapplicability, inappositeness, inaptness, inaptitude.

অপ্রয়োগ—*n.* non-application ; lack of use ; non-currency, abeyance ; misapplication, misuse.

অপ্রয়োজন—*n.* needlessness, absence of necessity. অপ্রয়োজনীয়—*a.* unnecessary, needless ; redundant, superfluous ; useless. অপ্রয়োজনীয়তা—*n.* unnecessariness, needlessness ; redundance, superfluity ; uselessness.

অপ্রশংসনীয়—*a.* not praiseworthy or commendable, not laudable ; disreputable ; censurable. অপ্রশংসা—*n.* lack of praise ; disrepute, bad name. অপ্রশংসিত—*a.* not praised or eulogized ; censured.

অপ্রশস্ত—*a.* not wide or spacious, narrow ; not respectable ; disreputable ; inauspicious, unfavourable, unsuitable, improper (অপ্রশস্ত সময়).

অপ্রসন্ন—*a.* displeased, dissatisfied ; unfavourable, antagonistic (অপ্রসন্ন ভাগ্য) ; gloomy, morose, melancholy, saddened, sad, offended, vexed. অপ্রসন্নতা—*n.* displeasure, dissatisfaction ; bad grace, antagonism ; gloom, melancholy, sadness ; offended state. অপ্রসন্ন হইয়া—with a bad grace. অপ্রসন্ন চিত্তে—with a discontented or heavy heart.

অপ্রসিদ্ধ—*a.* not famous or renowned or well-known ; obscure ; unknown, not current. অপ্রসিদ্ধি—*n.* lack of fame or reputation or renown ; absence of currency.

অপ্রস্তুত—*a.* not made or prepared ; unready, unprepared ; embarrassed, out of countenance ; inexistent, absent ; not related to the subject-matter, irrelevant (অপ্রস্তুত বিষয়ের বর্ণনা). অপ্রস্তুতপ্রশংসা—*n.* (rhet.) allegory. অপ্রস্তুত হওয়া—*v.* to become embarrassed, to be disconcerted ; to be put out of countenance. অপ্রস্তুতি—*n.* lack of preparation or readiness.

অপ্রাকৃত—*a.* unnatural ; supernatural ; uncommon ; artificial.

অপ্রাচুর্য—*n.* lack of plenty or profusion ; shortage, dearth ; insufficiency, inadequacy ; rareness.

অপ্রাপ্ত—*a.* that which has not been or one who has not obtained or received or earned or acquired or realized or attained. অপ্রাপ্তবয়স্ক, (বিরল) অপ্রাপ্তবয়াঃ—*a.* one who has not yet come of age, under age, minor. *fem.* অপ্রাপ্তবয়স্কা. অপ্রাপ্তযৌবন—*a.* one who has not yet attained youth ; under age, minor, *fem.* অপ্রাপ্তযৌবনা. অপ্রাপ্তব্যবহার—*a.* same as অপ্রাপ্তবয়স্ক. অপ্রাপ্তি—*n.* non-availability ; non-receipt ; non-acquisition ; non-procurement ; non-realization, non-attainment.

অপ্রাপ্য—*a.* unavailable ; unattainable ; unacquirable, unprocurable ; rare, scarce.

অপ্রামাণিক—*a.* not proved or vindicated ; unauthentic ; unacceptable, unbelievable.

অপ্রামাণ্য—*a.* not provable ; unproved.

অপ্রাসঙ্গিক—*a.* unconnected ; unrelated ; irrelevant, impertinent or not pertinent. অপ্রাসঙ্গিকতা—*n.* lack of connection or relation ; irrelevance, impertinence.

অপ্রিয়—*a.* disagreeable, unpleasant ; undesired, disliked ; disgusting. অপ্রিয়কারী—*a.* & *n.* one who does disagreeable or unpleasant deeds. *fem.* অপ্রিয়কারিণী. অপ্রিয়বাদী, অপ্রিয়ভাষী—*a.* & *n.* one who speaks harshly or disagreeably or unpleasantly ; one who is rude in speech. *fem.* অপ্রিয়বাদিনী, অপ্রিয়ভাষিণী. অপ্রিয় হওয়া—*v.* to be disagreeable (to) ; to fall from grace (of) ; to be disliked by.

অপ্রীতি—*n.* lack of affection ; displeasure ; distaste ; disagreeableness ; unfriendliness ; malice, bad blood. অপ্রীতিকর, অপ্রীতিজনক, অপ্রীতিপ্রদ—*a.* displeasing ; unpleasant ; distasteful ; disagreeable ; disgusting ; unfriendly ; malicious. অপ্রীতিভাজন—*n.* & *a.* one who deserves no love or affection ; one who is an object of dislike or hatred.

অপ্সরা, (অশু.) অপ্সরী—*n.* *fem.* a voluptuously beautiful nymph of Paradise with exceptional gifts in music and dancing. *false masc.* অপ্সর. অপ্সরোনিন্দিত, অপ্সরোবিনিন্দিত—*a.* so beautiful (in case of physical form) or sweet (in case of voice) that even a nymph (অপ্সরা) is put to shame.

অফলা—*a.* unfructiferous, unfruitful ; unproductive ; barren ; infructuous.

অফুটন্ত—*a.* not boiling ; not blooming.

অফুরন্ত, অফুরান—*a.* unending, endless (অফুরন্ত পথ বা অবসর) ; inexhaustible (অফুরন্ত ভাণ্ডার).

অব১—*pfx.* indicating certainty, inferiority, baseness, expanse, downwards, inward, encircling, absence, contrariety, middle etc., ab-, apo- de-, i-, ob-.

অব২—*adv.* now ('সখি অব কি করব উপদেশ').

অবকাশ—*n.* leisure ; respite, vacation (গ্রীষ্মাবকাশ) ; necessary time for (কাজের অবকাশ) ; cessation ; time or space between, interval ; scope, room, opportunity (সন্দেহের অবকাশ).

অবকৃষ্ট—var. of অপকৃষ্ট.

অবক্তব্য—*a.* that which cannot or should not be uttered ; unspeakable ; inexplicable ; obscene.

অবক্ষয়—*n.* depreciation ; dilapidation ; decadence ; ruin ; loss ; erosion, waste.

অবক্ষিপ্ত—*a.* scattered ; cast downwards, deposited ; ridiculed, jeered at, bantered, taunted.

অবক্ষেপ, অবক্ষেপণ—*n.* act of scattering ; act of casting downwards ; deposit ; act of depositing, deposition ; ridicule, jeer, banter, taunt.

অবগত—*a.* informed, aware, acquainted ; au fait ; known, learnt. **অবগত করান**—*v.* to inform, to intimate, to acquaint, to apprise of. **অবগত থাকা**—*v.* to know, to be aware of, to be acquainted with. **অবগত হওয়া**—*v.* to learn, to come to know, to become acquainted with or apprised of, to receive information or intimation of. **অবগতি**—*n.* knowledge ; awareness ; information.

অবগাঢ়—*a.* immersed, sunk ; one who or that which has penetrated ; bathed ; (fig.) deeply involved, engrossed, wrapped up in.

অবগাহ, অবগাহন—*n.* act of bathing by immersing one's body in a river, tank, etc. ; bath.

অবগুণ—*n.* absence of virtue or good qualities ; a fault or a blemish ; a defect ; a vice.

অবগুণ্ঠন—*n.* a cover for the head and face (used esp. by women), a veil ; a hood. **অবগুণ্ঠনবতী**—*a. fem.* veiled. **অবগুণ্ঠিত**—*a.* veiled ; covered ; (fig.) concealed. *fem.* **অবগুণ্ঠিতা.**

অবঘাত—*n.* a fatal blow ; unnatural death. **অবঘাতন**—*n.* act of dealing one a fatal blow ; (arith.) evolution. **অবঘাতী**—*a.* one who or that which deals one a fatal blow or causes unnatural death.

অবচয়—*n.* act of plucking or picking or gathering flowers etc. ; act of wasting, waste ; (of properties etc.) depreciation. **অবচয় সংচিতি**—depreciation reserve.

অবচিত—*a.* (of flowers etc.) plucked, picked, gathered ; ill-spent, wasted ; depreciated.

অবচূর্ণন—*n.* act of reducing to power or grinding into dust, pulverization ; powder, dust ; dusting with medicinal powder ; **অবচূর্ণিত**—*a.* reduced to powder, ground into dust, pulverized.

অবচ্ছিন্ন—*a.* possessing, full of (মেঘাবচ্ছিন্ন) ; separated, parted, having interval (নিরবচ্ছিন্ন) ; mixed, adulterated (দুঃখাবচ্ছিন্ন সুখ) ; (phil.) limited by, bounded by (দেহাবচ্ছিন্ন প্রাণ).

অবচ্ছেদ—*n.* act of cutting off, section ; separation ; detachment ; (usu. temporary) cessation ; interval ; (of books etc.) a chapter or section ; a portion, a part, a fragment ; a division ; a limit or boundary. **অবচ্ছেদক**—*a.* & *n.* one who or that which cuts off or separates or detaches or divides ; causing temporary cessation or interval ; limiting. **অবচ্ছেদে**—*adv.* in all ; on the whole ; without exception.

অবজ্ঞা—*n.* slight ; contempt ; scorn ; disrespect ; disregard ; neglect. **অবজ্ঞা করা**—*v.* to neglect, to disregard, to slight ; to ignore, to pay no regard to. **অবজ্ঞাত**—*a.* slighted ; scorned ; disrespected ; disregarded ; neglected ; obscure. **অবজ্ঞেয়**—*a.* contemptible ; despicable ; negligible, trifling.

অবতংস—*n.* an ornament ; (fig.) one who adds to the glory of or brings credit to (বংশাবতংস) ; (facet. or in contempt) a scion (of a family).

অবতরণ—*n.* act of going or coming downwards, act of descending, descent ; act of alighting or climbing down or dismounting ; (of birds etc.) act of flying down to or towards the ground ; act of stepping down (from a seat, position etc.) ; relegation to a lower class, position, status etc. ; degradation ; act of getting out of any vehicle ; disembarkment ; (of celestial beings) act of taking birth upon the earth, incarnation. **অবতরণ করা**—*v.* to come or go downwards, to get down, to descend ; to alight, to climb down, to dismount ; (of birds etc.) to fly down to or towards the ground ; to step down (from a seat, position, etc.) ; to be relegated to a lower class, position, status etc. ; to be degraded ; to get out of any vehicle, to disembark ; (of celestial beings) to be born upon the earth. **অবতরণিকা**—*n.* (of books etc.) a preface, an

introduction, a preamble, a prologue, a prelude ; a flight of steps, a staircase ; a ladder, an escalator.

অবতল—*a.* concave. অবতলভঙ্গ—*n.* (geol.) a syncline.

অবতার—*n.* incarnation ; an incarnation, an avatar ; a like shape or character, a personation (শয়তানের অবতার=Satan personated) ; a personification (দয়ার অবতার=kindness personified) ; (vul.) an ugly and oddlooking person, an antic. অবতারবাদ—*n.* the doctrine of incarnation.

অবতারণ—*n.* act of bringing down ; act of putting up a proposal or raising a question for consideration ; introduction. অবতারণা—*n.* act of putting up a proposal or raising a question for consideration, introduction etc. ; an introduction, a preface. অবতারণা করা—*v.* to put up (a proposal) or raise (a question), to introduce. অবতারণী—*n.* a flight of steps, a staircase ; a ladder, an escalator.

অবতীর্ণ—*a.* one who or that which has come down or gone down or descended or alighted or climbed down or dismounted ; flown down to or towards the ground ; one who has stepped down (from a seat, position etc.) or got out of any vehicle, disembarked ; (of a celestial being) incarnated ('অবতীর্ণ এ ধরায়') ; one who or that which has appeared or arrived ; (rare) one who has passed over or come through. অবতীর্ণ হওয়া—*v.* to come or go down, to get down, to discend, to alight, to climb down, to dismount ; (of birds etc.) to fly down to or towards the ground ; to step down (from a seat, position, etc.) ; to get out of any vehicle, to disembark ; (of a celestial being) to become incarnated, to take one's birth upon the earth ; to appear or arrive ; (rare) to pass over or come through. ভূমিকায় অবতীর্ণ হওয়া—to appear in the role of, to act as.

অবদংশ—*n.* any pungent food that excites thirst (chiefly taken with drinks) ; a stimulant.

অবদমন—*n.* repression. অবদমন করা—*v.* to repress. অবদমিত—*a.* repressed.

অবদাত—*a.* white ; pure, free from impurities.

অবদান—*n.* an act performed, a performance ; a feat, an exploit, an achievement ; a great deed ; a valorous deed ; an exhibition of valour ; (inc. but widely used) a great contribution.

অবদারণী—*n.* a digging instrument such as a spade, a crowbar etc.

অবদ্ধ—*a.* untied, unfastened, unbound ; unbolted, unlocked ; unconfirmed ; unobstructed, unprevented ; unrestrained ; loose ; free.

অবদ্য—*a.* unspeakable, unutterable ; unfit for utterance ; disgraceful, base ; (of words expressions etc.) in bad taste, vulgar.

অবধান—(1) *n.* attention, careful application of mind ; deliberation, consideration ; act of hearing attentively. (2) *v. imp.* o hear, please hear ('অবধান মহীপতি'). অবধান করা—*v.* to pay attention or heed to ; to deliberate, to consider ; to hear attentively.

অবধায়ক—*n.* a caretaker.

অবধারণ, অবধারণা—*n.* act of determining, fixing or settling ; determination, fixation, settlement ; discernment ; cognition. অবধারণ করা, অবধারণা করা—*v.* to determine, to fix, to settle, to appoint ; to discern ; to cognize. অবধারণীয়—*a.* same as অবধার্য.

অবধারিত—*a.* determined, fixed, settled, appointed ; discerned ; cognized ; (inc. but pop.) sure, certain, inevitable (জয় অবধারিত).

অবধার্য—*a.* determinable, fixable ; discernible ; cognizable ; determined, fixed, settled, appointed ; discerned ; cognized ; (inc. but pop.) sure, certain, inevitable.

অবধি—(1) *prep.* from, since ('জনম অবধি হাম') ; up to, till (মৃত্যু অবধি). (2) *n.* limit ; end ; termination. অবধিবাধিত—*a.* (in law) barred by limitation.

অবধূত১—*n.* one of a class of anchorites who worship Shiva (শিব).

অবধূত২—*a.* determined, fixed, settled, appointed ; discerned ; cognized.

অবধেয়—*a.* warranting attention or deliberation or careful hearing.

অবধৌত১—*a.* washed or cleansed (carefully).

অবধৌত২, অবধৌতিক—*a.* pertaining to anchorites (অবধূত) individually or collectively.

অবধ্য—*a.* one who or that which should not or cannot be killed or slain. *fem.* অবধ্যা.

অবনত—*a.* bent down, stooping ; downfallen, depressed (অবনত জাতি) ; low (অবনত স্থান) ; base, depraved (অবনত চরিত্র). অবনতি—*n.* bent or stooping state ; downfall, depression ; fall ; lowness ; deterioration ; baseness, depravity.

অবনমন, অবনয়ন—*n.* act of bending or

bringing down ; state of being bent or brought down ; degradation ; depression.

অবনমিত—*a.* bent down ; brought down ; humbled ; humiliated, degraded ; put out of countenance ; depressed.

অবনি—alt. spell. of অবনী.

অবনিবনা, অবনিবনাও—*n.* lack of amity ; disagreement ; bad blood ; ill-feeling.

অবনী—*n.* the earth, the world ; land. অবনীতল—*n.* the surface of the earth ; the earth ; ground. অবনীপতি—*n.* a king ; an emperor. অবনীমণ্ডল—*n.* the whole of the earth ; the world ; (*loos.*) the universe. অবনীশ, অবনীশ্বর—*n.* a king ; an emperor.

অববর্তন-কোণ—*n.* angle of diffraction.

অববাহিকা—*n.* the basin of a river.

অববুদ্ধ—*a.* enlightened ; awakened ; perceived.

অববোধ১—*n.* special or specialized or esoteric knowledge ; enlightenment ; act of awakening ; state of being awakened.

অববোধ২—*n.* inauguration ; initiation ; information.

অবভাস—*n.* manifestation, exposition ; illusion ; (*usu.* false) ascription ; a pretence.

অবম—(1) *a.* deficient, short, insufficient ; inferior ; base, low. (2) *n.* (*alg.*) the minimum.

অবমত—*a.* slighted ; neglected ; unreckoned. অবমতি—*n.* slight ; neglect.

অবমন্তা—*a.* & *n.* one who slights or neglects ; one who refuses to reckon.

অবমর্দন—*n.* oppression ; eradication ; extermination, extirpation.

অবমর্শ, অবমর্শন, অবমর্ষ, অবমর্ষণ—*n.* realization, consideration ; act of taking counsel ; extinction, destruction, obliteration ; oblivion.

অবমান, অবমানন, অবমাননা—variants of অপমান.

অবমানিত—var. of অপমানিত.

অবমোচন—*n.* act of unloosing, release (as of an arrow from a bow) ; liberation ; acquittal. অবমোচন করা—*v.* to unloose, to release.

অবয়ব—*n.* body ; a limb ; a part, a portion ; a constituent ; a figure, a form ; semblance, similarity. অবয়বী—*a.* having a body, corporeal.

অবর—*a.* inferior ; following, posterior ; younger, junior ; assistant, subordinate, sub-, under-. অবর ধাতু—a base metal. অবর ন্যায়াধিকরণ—a small causes court. অবর ন্যায়াধীশ—a subordinate judge. অবর পরিদর্শক—a sub-inspector. অবর বর্গ—the lower division.

অবরা—(1) *a. fem.* most excellent, supreme, superb. (2) *n.* an appellation of Goddess Durga (দুর্গা).

অবরুদ্ধ—*a.* shut, closed ; blockaded, barricaded ; confined ; imprisoned ; checked, frustrated (অবরুদ্ধ বাসনা) ; besieged (অবরুদ্ধ নগর) ; obstructed (অবরুদ্ধ পথ) ; choked (অবরুদ্ধ স্বর). অবরুদ্ধ করা—*v.* to shut, to close ; to block or blockade ; to confine ; to imprison ; to check, to frustrate ; to besiege ; to obstruct ; to choke.

অবরেণ্য—*a.* unworthy of cordial reception, unwelcome ; unacceptable ('অবরেণ্য বরি') ; dishonourable ; inferior.

অবরে-সবরে—*adv.* (*coll.*) at uncertain times ; occasionally ; seldom, rarely.

অবরোধ—*n.* obstruction, hindrance ; blockade ; a siege ; a prison ; a covering ; a container or case ; imprisonment ; detention ; zenana (অবরোধবাসিনী). অবরোধক—*a.* & *n.* one who or that which obstructs or hinders or blockades or besieges or imprisons or detains. অবরোধ করা—*v.* to obstruct, to hinder ; to blockade ; to besiege ; to imprison ; to detain. অবরোধকারী—*a.* & *n.* var. of অবরোধক. অবরোধপ্রথা—*n.* the practice of keeping women confined in the zenana so that they cannot be seen by outsiders, the purdah system. অবরোধবাসিনী—(1) *a. fem.* kept confined in the zenana. (2) *n.* woman living in the zenana.

অবরোপণ—*n.* implantation ; transplantation.

অবরোহ—*n.* act of getting down, descent ; (*log.*) deduction. অবরোহণ—*n.* descent. অবরোহণ করা—*v.* to get down, to descend. অবরোহণী—*n.* a flight of steps or stairs ; a ladder ; an escalator. অবরোহ প্রণালী—*n.* deductive. method. অবরোহী—*a.* (*log.*) deductive অবরোহ পত্র—*n.* a landing permit.

অবর্জনীয়—*a.* incapable of being abandoned or deserted or forsaken or given up ; unavoidable ; inevitable.

অবর্ণ—*n.* (*pl.*) the letters অ and আ of the Bengali alphabet.

অবর্ণনীয়—*a.* indescribable ; ineffable, beyond expression.

অবর্তমান—*a.* inexistent, non-existent ; absent ; dead ; departed ; past. অবর্তমানে—*adv.* during (one's) absence ; after (one's) death or departure.

অবর্ষিত—*a.* unshed ('অবর্ষিত অশ্রু'); not cast or thrown (অবর্ষিত শর).

অবলম্ব—(1) *n.* a support, a prop. (2) *a.* hanging or suspended vertically. **অবলম্বন**—*n.* act of having recourse to for support, maintenance, help, shelter etc.; act of accepting or adopting (সন্ন্যাসাবলম্বন); holding oneself in (ধৈর্যাবলম্বন); acceptance, adoption; a support; a prop; a help; a means for maintenance or accomplishing something. **অবলম্বন করা**—*v.* to have recourse to for support, maintenance, help, shelter etc.; to resort to; to accept, to take, to take upon; to adopt. **অবলম্বিত**—*a.* resorted to for support, maintenance, help, shelter etc., accepted, adopted; hanging or suspended vertically. **অবলম্বী**—*a.* resorting to (something or somebody) for support, maintenance, help, shelter etc.; one who has accepted or taken upon oneself or adopted; hanging or suspended vertically.

অবলা₁—alt. spell. of **অবোলা**.

অবলা₂—(1) *a. fem.* deprived of strength, powerless; weak. (2) *n.* a woman. **অবলাজাতি**—*n.* women as a class.

অবলিপ্ত—*a.* bedaubed, besmeared, bespattered.

অবলীঢ়—*a.* that which has been licked or tasted.

অবলীলা—*n.* dalliance; absence of strain or effort; carefree manner or state; ease; absence of hesitation; promptness, readiness. **অবলীলাক্রমে, অবলীলাভরে, অবলীলায়**—*adv.* playfully; without strain or effort, without toil and trouble, effortlessly; easily; in a carefree manner; unhesitatingly; promptly, readily.

অবলুণ্ঠন—*n.* act of rolling to and fro or falling flat on something (esp. on the ground), act of wallowing. **অবলুণ্ঠিত**—*a.* rolling or rolled to and fro (on); falling flat (on); wallowing. *fem.* **অবলুণ্ঠিতা. অবলুণ্ঠিত হওয়া**—*v.* to roll to and fro (on); to fall flat (on); to wallow (in).

অবলুপ্ত—*a.* extinct; completely destroyed; lost to view; concealed or screened off ('ঘন মেঘে অবলুপ্ত'). **অবলুপ্ত হওয়া**—*v.* to become extinct; to be destroyed completely; to disappear; to be concealed or screened off.

অবলেপ—*n.* act of smearing or daubing or anointing; a paint, an ointment, an unguent; pride; vanity; vainglory. **অবলেপন**—*n.* act of smearing or daubing or anointing. **অবলেপন করা**—*v.* to smear, to daub to anoint.

অবলেহ—*n.* act of licking or lapping; any article of food or medicine which is to be taken by licking. **অবলেহন**—*n.* act of licking. **অবলেহন করা**—*v.* to lick or lap.

অবলোকন—*n.* act of looking at; act of seeing or observing. **অবলোকন করা**—*v.* to look at; to see, to observe, to view. **অবলোকনীয়**—*a.* fit to be seen, worth seeing; observable, noticeable. **অবলোকিত**—*a.* looked at; seen, viewed. **অবলোকিত হওয়া**—*v.* to come within or into view, to become visible; to be seen or observed.

অবলোপন—*n.* act of writing off; state of being written off. **অবলোপন করা**—*v.* to write off.

অবলোহিত—*a.* (phys.) infra-red.

অবশ—*a.* intractable, indocile, unruly, unmanageable, refractory, beyond control, disobedient; untamed, uncontrolled, unrestrained, unsubdued; torpid, benumbed, insensitive; weak; nerveless. **অবশ করা**—*v.* to anaesthetize, to etherize; to make insensitive.

অবশিষ্ট—(1) *a.* what is remaining, residual, surplus; what has not been included or mentioned; outstanding. (2) *n.* a remainder or residue, a surplus; the rest and others; an outstanding portion or thing.

অবশিষ্টাংশ—*n.* remainder, remnant, residue.

অবশীকৃত—*a.* one who or that which has not been tamed or brought under control; unsubdued, unsubjugated.

অবশীভূত—*a.* one who or that which has not yielded or submitted; unsubdued, unsubjugated, untamed, uncontrolled; unyielding, disobedient.

অবশেষ—*n.* a remainder, a residue, a surplus; termination, the last stage, end (দিনের বা দুঃখের অবশেষ); a portion left out, leavings (খাদ্যাবশেষ). **অবশেষে**—*adv.* at last, at length, ultimately; in the end.

অবশ্য₁—*a.* intractable; untamable; unruly, disobedient; uncontrollable, ungovernable; one who or that which cannot be disciplined or subdued.

অবশ্য₂—(1) *adv.* surely, certainly; unavoidably, inevitably (অবশ্য ঘটিবে); always, ever, by all means (অবশ্য পরিত্যাজ্য); compulsorily (অবশ্যপাঠ্য); undoubtedly, needless to say, of course (ভাল যে বাস না তা অবশ্য জানি).

(2) *con.* but. (3) *int.* of course. অবশ্য অবশ্য—without fail, by all means. অবশ্যক—*a.* compulsory. অবশ্যকর্তব্য, অবশ্যকরণীয়—*a.* that which must be done, obligatory. অবশ্যপাঠ্য—*a.* that which has to be studied compulsorily. অবশ্যপাঠ্য-বিষয়—*n.* compulsory subject for study. অবশ্যপালনীয়—*a.* that which has to be observed or obeyed or executed or carried out. অবশ্যম্ভাবী—*a.* inevitable. অবশ্যম্ভাবিতা—*n.* inevitability.

অবসন্ন—*a.* extremely tired, exhausted, fatigued ; bereft of sprightliness or enthusiasm (owing to exhaustion), wearied, weary. অবসন্ন করা—*v.* to exhaust, to fatigue ; to weary. অবসন্নতা—*n.* extreme tiredness, exhaustion, fatigue ; weariness, cloy.

অবসর—*n.* leisure ; respite ; opportunity (কথা বলার অবসর, এই অবসরে); leave of absence ; cessation ; retirement (চাকরি হইতে অবসর লওয়া) ; time or space between. অবসরক্রমে—*adv.* at one's leisure. অবসরগ্রহণ—*n.* retirement. অবসর-পূর্ব অবকাশ বা ছুটি—leave preparatory to retirement. অবসরপ্রাপ্ত—*a.* retired (from an employment or office). অবসর-বিনোদন—*n.* recreation ; relaxation, taking it easy. অবসর লওয়া—*v.* to retire (from).

অবসহন—*n.* sufferance ; suffering.

অবসাদ—*n.* extreme tiredness, exhaustion, fatigue ; weariness ; languor, lassitude ; loss of spirit or enthusiasm (owing to exhaustion), ennui ; cloy, satiety. অবসাদকর, অবসাদজনক—*a.* tiresome, wearisome, irksome ; fatiguing, exhausting ; languorous. অবসাদগ্রস্ত—*a.* extremely tired, exhausted, fatigued ; deprived of spirit or enthusiasm (owing to exhaustion), wearied ; weary ; cloyed.

অবসান—*n.* termination, conclusion, close, finis, end ; death. অবসান হওয়া—*v.* to terminate, to end, to come to an end ; to meet with death. অবসান-স্থিতি—*n.* closing balance.

অবসায়ক—*n.* liquidator. অবসায়ন—*n.* liquidation.

অবসিত—*a.* terminated, concluded, closed, finished, ended ; past ; dead. অবসিত হওয়া—*v.* to terminate, to end, to come to an end ; to meet with death.

অবসৃত—*a.* removed ; retired. অবসৃত হওয়া—*v.* to be removed ; to move away ; to retire.

অবস্তু—(1) *a.* having no essence or existence ; unsubstantial, immaterial, sapless ; worthless. (2) *n.* any worthless or unsubstantial thing ; matter without essence or existence ; (phil.) the universe considered without having relation to God, that which is not reality, illusion.

অবস্থা—*n.* state, condition ; temperament, mood (মনের অবস্থা) ; circumstances (অবস্থা বুঝিয়া ব্যবস্থা) ; financial condition ; position (সঙ্কটাবস্থা). অবস্থাগতিকে—*adv.* being compelled by circumstances ; in the circumstances. অবস্থাঘটিত—*a.* dependent on circumstances ; circumstantial, incidental. অবস্থান্তর—*n.* a different state or condition ; change of fortune. অবস্থাপন্ন—*a.* well-to-do ; wealthy, rich, in affluent circumstances. অবস্থাপ্রাপ্ত—*a.* reduced to a state. অবস্থাপ্রাপ্ত হওয়া—*v.* to be reduced to a state, to fall into a state. অবস্থা ফেরান—*v.* to better one's fortune or circumstances. অবস্থাভেদে—*adv.* in a different or changed condition, in different or changed circumstances. অবস্থা-সঙ্কট—*n.* a critical position, tight corner, touch-and-go. অবস্থাহীন—*a.* indigent, poor, impecunious, badly off.

অবস্থান—*n.* stay, residence ; a dwelling-place ; a position, situation, location ; a site. অবস্থান করা—*v.* to stay, to live, to reside ; to dwell ; to be positioned, situated or located.

অবস্থান-ধর্মঘট—*n.* stay-in strike.

অবস্থাপন—*n.* act of placing or laying (esp. in an orderly manner or for display) ; act of establishing (সিংহাসনে অবস্থাপন).

অবস্থাপন্ন, অবস্থাপ্রাপ্ত—see অবস্থা.

অবস্থাপিত—*a.* placed, laid ; established.

অবস্থাভেদে—see অবস্থা.

অবস্থায়ী—*a.* staying, residing ; settled ; stable, permanent.

অবস্থা-সঙ্কট, অবস্থাহীন—see অবস্থা.

অবস্থিত—*a.* situated, located ; residing, living, dwelling ; stationed ; placed, laid ; established. অবস্থিতচিত্ত—*a.* even-minded ; composed ; self-possessed ; unwavering.

অবস্থিতি—*n.* a situation, location ; presence ; residence, dwelling ; state of being stationed or placed or laid or established ; position.

অবহসিত—*a.* ridiculed, mocked, laughed at, taunted.

অবহার—*n.* theft ; armistice ; temporary suspension of fight for the day ; close of fight for the day ; removal to a different place, transfer ; transfer or removal or withdrawal of soldiers from the front to

the camp ; conversion to another religion, apostasy ; (comm.) a discount.

অবহি—*adv.* (obs.) presently, at once, just now ; at present, now.

অবহিত—*a.* attentive, heedful ; entirely occupied, absorbed ; careful, watchful, alert ; aware. অবহিতচিত্তে—*adv.* attentively ; absorbedly.

অবহুঁ, অবহু—variants of অবহি.

অবহেলন, অবহেলা—*n.* neglect ; disrespect, disregard, slight ; careless treatment, cold-reception ; heedlessness, inattention ; ease. অবহেলনীয়—*a.* negligible, trifling ; worthless ; unimportant. অবহেলা করা—*v.* to neglect ; to disrespect, to disregard, to slight ; to treat carelessly, to accord cold reception ; to pay no attention or heed to ; to attach no importance to. অবহেলাভরে—*adv.* neglectfully ; slightingly ; carelessly, coldly ; heedlessly, inattentively ; easily, without effort or strain.

অবহেলিত—*a.* neglected ; disregarded, slighted ; treated carelessly, received coldly ; unheeded.

অবহেলে—*adv.* (poet.) without effort or strain ; with ease, easily.

অবাক্‌১, অবাক—*a.* stunned or made speechless with amazement, stupefied, dumbfounded ; amazed, astonished ; amazing, astonishing ; stupefying, dumbfounding. অবাক্‌ জলপান—a kind of snack prepared with different ingredients fried and richly spiced.

অবাক্‌২—*a.* speechless ; mute ; silent.

অবাক্‌৩—(1) *a.* having one's face or head hanging down. (2) *n.* the south. (3) *prep.* & *adv.* down, downwards.

অবাঙালী—(1) *n.* one (esp. an Indian) who is not a Bengali, a non-Bengali. (2) *a.* non-Bengali ; contrary to customs or characteristics or practices of the Bengali.

অবাঙ্‌মুখ—*a.* having one's face or head hanging down. *fem.* অবাঙ্‌মুখী.

অবাচী—*n.* the south ; the lower region or part. অবাচী ঊষা—aurora australis.

অবাচ্য—(1) *a.* unutterable, unspeakable ; inexplicable ; obscene, indecent. (2) *n.* anything unutterable or unspeakable or inexplicable ; obscene or indecent words ; rude or vulgar speech.

অবাধ—*a.* unobstructed, unrestrained, unrestricted ; unopposed ; unimpeded ; uninterrupted ; unbridled ; free ; facile. অবাধ কল্পনা—unbridled or facile imagination. অবাধ নীতি—laissez faire. অবাধ বাণিজ্য—free trade. অবাধ ভ্রমণ—unrestricted travel : travel as you like. অবাধে—*adv.* without obstruction or restraint or restriction ; without let or hindrance ; without opposition or impediment ; freely ; facilely.

অবাধ্য—*a.* (ori.) irresistible, inevitable ; disobedient, refractory, recalcitrant ; untoward, indocile, unruly ; unyielding ; unmanageable ; uncontrollable ; turbulent ; obstinate, wayward ; untamed. অবাধ্যতা—*n.* disobedience, recalcitrance ; untowardness ; indocility ; obstinacy, waywardness.

অবান্তর—*a.* irrelevant, digressing, beside the mark, extraneous ; not primary or chief, secondary ; (rare) situated within, included in.

অবান্ধব—*a.* destitute of friends or relations, friendless.

অবায়ুজীবী, অবায়ুভুক্‌—*a.* (bot.) anærobic.

অবার—*a.* irresistible ; unpreventible ; indomitable ; unrestrainable ; inevitable.

অবারণীয়, অবার্য—*a.* irresistible ; inevitable ; unpreventible.

অবারিত—*a.* unresisted, unprevented ; unrestrained ; unchecked, unrestricted ; unbarred ; open (অবারিত দ্বার) ; free (অবারিত ভ্রমণ). অবারিতদ্বার—*n.* open door ; free access ; unbounded or liberal hospitality.

অবার্ণ—*a.* (phys.) achromatic. অবার্ণতা—*n.* achromatism.

অবাস্তব—*a.* unreal, immaterial ; untrue, false ; fanciful (অবাস্তব কল্পনা) ; unpractical, impracticable (অবাস্তব পরিকল্পনা) ; non-existent ; inexistent ; illusory. অবাস্তবতা—*n.* unreality, immateriality ; untrueness, falseness ; fancifulness ; impracticability ; nonexistence ; inexistence ; illusoriness.

অবিকল—(1) *a.* (ori.) not defective or crippled ; unimpaired, undamaged, undistorted ; perfect, whole, complete, entire ; exact, precise ; resembling in all respects, true to the model (অবিকল চিত্র). (2) *adv.* exactly, precisely ; faithfully to the model. অবিকল প্রতিরূপ—a facsimile, a true or exact copy.

অবিকল্প—*a.* having no alternative or substitute.

অবিকার—(1) *a.* that which or one who is in the natural or original state ; unchanged, unaltered ; unchanging ; undistorted, uncorrupted ; unperverted ; unmixed ; pure ; unputrefied ; unmoved, unshaken, unperturbed ; unwavering ; unimpassioned ; dis-

passionate ; having no distaste or allergy or apathy for. (2) *n.* such state.

অবিকৃত—*a.* that which is in the natural or original state ; unchanged, unaltered ; undistorted, uncorrupted, unperverted ; unmixed ; pure ; unputrefied. অবিকৃতি—*n.* unchanged or unaltered state ; freedom from distortion or corruption or perversion ; genuineness ; purity ; freedom from putrefaction.

অবিক্রান্ত—*a.* lacking in prowess or valour ; weak ; cowardly, timid.

অবিক্রীত—*a.* unsold, undisposed of.

অবিক্রেয়—*a.* unsalable, unvendible.

অবিক্ষত—*a.* unhurt ; undamaged ; entire, intact. whole.

অবিক্ষিপ্ত—*a.* not scattered ; not distracted ; not restless, composed, calm.

অবিক্ষুব্ধ—*a.* unperturbed. unruffled. unagitated ; calm, composed, collected.

অবিচক্ষণ—*a.* imprudent, unwise ; indiscreet. অবিচক্ষণতা—*n.* imprudence ; indiscretion.

অবিচল, অবিচলিত—*a.* unmoved. unshaken ; unperturbed ; unmoving ; stolid, calm ; not vacillating, unwavering ; faithful, firm (অবিচল ভক্তি). অবিচলিতকণ্ঠে—*adv.* in an unshaken voice, unfalteringly. অবিচলিতচিত্তে—*adv.* unperturbedly ; unfalteringly ; calmly.

অবিচার—*n.* injustice ; lack of justice ; misjudgment ; unfair or wrong decision or assessment ; misconception. অবিচার করা—*v.* to do injustice ; to judge unfairly or incorrectly or with partiality, to misjudge ; to misconceive ; to assess unfairly or incorrectly or with prejudice. অবিচারক—*a.* & *n.* one who does injustice or misjudges or misconceives ; one who assesses improperly or incorrectly.

অবিচ্ছিন্ন—*a.* unseparated ; unsevered, undivided, whole ; entire ; united ; incessant, uninterrupted ; continuous ; not desultory or discursive ; compact. অবিচ্ছিন্নতা—*n.* inseparation ; inseparableness ; unsevered or undivided condition ; wholeness, entirety ; unity ; ceaselessness ; continuity ; compactness.

অবিচ্ছেদ—(1) *n.* inseparation ; inseparableness ; unity ; entirety ; no cessation or interruption, ceaselessness ; continuity, continuousness. (2) *a.* unseparated ; inseparable ; incessant ; uninterrupted ; continuous. অবিচ্ছেদে—*adv.* incessantly ; uninterruptedly ; continually, continuously. অবিচ্ছেদ্য—*a.* inseparable ; unseverable ; undetachable ; inalienable.

অবিচ্যুত—*a.* undetached ; unseparated ; unstrayed, undeviated ; not violating, conforming to, abiding ; firm.

অবিজ্ঞ—*a.* unwise, imprudent ; inexperienced ; foolish. অবিজ্ঞতা—*n.* lack of wisdom, imprudence ; inexperience ; foolishness.

অবিজ্ঞাত—*a.* unknown ; unaware, uninformed ; not well-known, obscure.

অবিজ্ঞেয়—*a.* unknowable ; incognizable.

অবিতথ—(1) *n.* veracity, trueness. (2) *a.* true.

অবিতর্কিত—*a.* undebated, undisputed ; undiscussed.

অবিত্ত—(1) *a.* insolvent ; indigent. (2) *n.* an insolvent person ; a pauper. অবিত্ত-নিবন্ধক—*n.* the Registrar of Insolvency.

অবিদিত—*a.* unknown ; unaware, uninformed.

অবিদ্যমান—*a.* not present, absent ; not existing, inexistent. অবিদ্যমানতা—*n.* absence ; inexistence.

অবিদ্যা—*n.* ignorance ; (phil.) illusion or the material world ; (loos.) a prostitute, a harlot.

অবিদ্বান্—*a.* not learned ; uneducated ; ignorant.

অবিধান—*n.* an unjust regulation, a black ordinance ; an unscriptural direction.

অবিধি—*n.* an irregularity ; an act or direction contrary to scriptural instructions.

অবিধেয়—*a.* not conforming to the rules or scriptures ; unjust ; improper ; inadvisable.

অবিনয়—*n.* lack of modesty or politeness or civility ; immodesty, discourteousness, incivility ; haughtiness, impertinence ; impudence. অবিনয়ী—*a.* impolite ; immodest, discourteous ; haughty, impertinent ; impudent, cheeky, saucy.

অবিনশ্বর, অবিনাশী—*a* imperishable, indestructible ; everlasting, immortal ; undecaying ; eternal.

অবিনীত—*a.* impolite ; immodest, discourteous, disrespectful ; haughty, impertinent ; impudent. *fem.* অবিনীতা.

অবিন্যস্ত—*a.* not laid or placed in an orderly manner ; in disarray, ill-arranged, disarranged, confused.

অবিবাহিত—*a.* unmarried ; unwedded. *fem.* অবিবাহিতা.

অবিবেক—(1) *n.* lack of conscientiousness ; indiscretion ; unscrupulousness ; ignorance. (2) *a.* lacking in conscientiousness ; unscrupulous ; ignorant. **অবিবেকিতা**—*n.* lack of conscientiousness ; indiscreetness ; unscrupulousness ; ignorance. **অবিবেকী**—*a.* lacking in conscientiousness ; indiscreet, unscrupulous ; ignorant.

অবিবেচক—*a.* injudicious ; inconsiderate ; indiscreet ; imprudent ; thoughtless, rash.

অবিবেচনা—*n.* injudiciousness ; inconsiderateness, lack of consideration ; indiscretion ; imprudence ; thoughtlessness, rashness.

অবিভক্ত—*a.* undivided ; not partitioned ; not separated or severed ; indiscrete ; entire, whole ; united.

অবিভাজ্য—*a.* indivisible. **অবিভাজ্যতা**—*n.* indivisibility.

অবিমিশ্র—*a.* unmixed ; unadulterated ; pure.

অবিমৃষ্য—*a.* indiscreet, injudicious, imprudent ; thoughtless, rash ; (dero.) undoubting, over-sure. **অবিমৃষ্যকারী**—*a.* & *n.* one who acts indiscreetly or injudiciously or imprudently or rashly ; one who is (indiscreetly) undoubting or over-sure. **অবিমৃষ্যকারিতা**—*n.* indiscretion, injudiciousness, imprudence ; thoughtlessness, rashness ; (indiscreet) over-sureness.

অবিযুক্ত—*a.* not separated or severed ; not detached or disconnected.

অবিরত—(1) *a.* ceaseless, incessant, unremitting, non-stop ; continual, continuous ; constant. (2) *adv.* ceaselessly, incessantly, unremittingly, without stopping ; continually, continuously ; constantly ; always.

অবিরল—(1) *a.* compact, dense ; incessant, non-stop ; continual, continuous ; profuse, abundant. (2) *adv.* incessantly ; continually, continuously ; profusely, abundantly. **অবিরলধারে**—*adv.* in a ceaseless or endless stream ; incessantly (e.g. অবিরল ধারে বৃষ্টি পড়া).

অবিরাম—(1) *a.* non-stop, ceaseless, incessant, having no respite or pause, unremitting ; continuous, continual ; remittent (অবিরাম জ্বর). (2) *adv.* incessantly ; without respite or pause, unremittingly ; continuously, continually ; always.

অবিরুদ্ধ—*a.* unopposed ; not contrary or hostile or antagonistic ; compatible, congruous, conforming, accordant ; favourable, friendly.

অবিরোধ—*n.* absence of opposition or hostility ; accord, agreement, harmony ; friendliness, amicability, amity ; peace ; synthesis. **অবিরোধী**—*a.* unopposed ; not hostile or antagonistic or contrary ; compatible, congruous, conforming, accordant ; favourable, friendly ; peace-loving, peaceful. **অবিরোধে**—*adv.* without opposition or hostility or dispute ; in a friendly manner ; in peace, peacefully.

অবিলম্ব—(1) *n.* absence of delay ; promptness, briskness, alacrity, quickness. (2) *a.* prompt, brisk, quick, immediate. **অবিলম্বিত**—*a.* not delayed ; not deferred ; done promptly. **অবিলম্বে**—*adv.* without delay ; promptly, quickly, in no time ; immediately.

অবিশুদ্ধ—*a.* impure, unclean ; unholy ; incorrect, erroneous ; corrupted ; mixed, adulterated, not genuine ; not true to scriptural or accredited directions.

অবিশেষ—(1) *n.* absence of distinction or discrimination ; uniformity, equality. (2) *a.* not differentiated or distinguished, indiscriminate ; uniform, equal. **অবিশেষে**—*adv.* without differentiation, indiscriminately ; uniformly, equally.

অবিশেষজ্ঞ—*n.* & *a.* not an expert ; not a specialist.

অবিশ্বস্ত—*a.* untrustworthy, unfaithful, unreliable ; perfidious. **অবিশ্বস্ততা**—*n.* untrustworthiness, unreliability ; perfidiousness ; perfidy.

অবিশ্বাস—*n.* distrust, mistrust ; incredulity ; disbelief ; want of conviction or faith ; no-confidence ; suspicion. **অবিশ্বাস করা**—*v.* to distrust, to look on with distrust ; to disbelieve ; to be not convinced of ; to have no faith or confidence in ; to treat with suspicion, to suspect. **অবিশ্বাসী**—(1) *a.* untrustworthy, unfaithful, unreliable ; perfidious ; distrustful ; incredulous ; disbelieving ; lacking in conviction or faith ; suspicious ; (esp. in phil.) sceptical. (2) *n.* a doubter, a disbeliever ; (phil.) a sceptic. *fem.* **অবিশ্বাসিনী**. **অবিশ্বাস্য**—*a.* incredible, unbelievable.

অবিশ্বাসযোগ্য—*a.* incredible, unbelievable, unworthy of credit, untrustworhy.

অবিশ্যি—dial. corrup. of অবশ্য২.

অবিশ্রান্ত, অবিশ্রাম—(1) *a.* untiring, tireless ; incessant, non-stop, unremitting ; continuous. (2) *adv.* untiringly ; without rest ; incessantly, without break, unremitt-

ingly ; continuously. অবিশ্রান্তভাবে—*adv.* same as অবিশ্রান্ত (*adv.*).

অবিশ্রুত—*a.* not famous or well-known ; obscure.

অবিষয়ী—*a.* indifferent to secular interests ; extra-mundane ; not mindful of worldly interests, not worldly-wise ; unpractical.

অবিষহ্য—*a.* unbearable ; insufferable ; intolerable ; hard to bear or suffer or tolerate.

অবিসংবাদ—*n.* absence of hostility or opposition or dispute ; amity ; amicability, unanimity, unity. অবিসংবাদিত—*a.* undisputed, unchallenged ; unquestionable ; unanimous. অবিসংবাদিতরূপে—*adv.* undisputedly ; unanimously. অবিসংবাদিত সত্য—undisputed truth ; universal truth. অবিসংবাদী—*a.* not opposing or contrary ; peace-loving. *fem.* অবিসংবাদিনী. অবিসংবাদে—*adv.* unopposedly ; without dispute or hostility ; amicably ; unanimously ; peacefully.

অবিস্তীর্ণ—*a.* not spacious or wide or extensive ; narrow ; small.

অবিস্তৃত—*a.* not spread out ; composed ; compact ; concise ; precise, brief.

অবিস্ময়—*n.* absence of astonishment. অবিস্মিত—*a.* not astonished or surprised not taken by surprise.

অবিস্মরণীয়—*a.* unforgettable ; memorable ; vivid.

অবিস্মৃত—*a.* unforgotten.

অবিহিত—*a.* contrary to prescription (esp. of scriptures) ; unscriptural ; unadvisable ; unjust ; improper.

অবীজপত্রী—*n.* (bot.) acotyledon.

অবীর—*a.* destitute of heroism or valour ; cowardly ; weak ; destitute of heroes and heroines (অবীর নগর). *fem.* অবীরা—destitute of heroes and heroines (অবীরা পুরী) ; destitute of husband and children ; helpless.

অবীরোচিত—*a.* not befitting a hero.

অবুঝ—*a.* inconsolable ; not amenable to reason, unreasonable ; obstinate ; stupid ; foolish.

অবৃত্তি—*a.* having no means of livelihood ; unemployed.

অবৃন্ত, অবৃন্তক—*a.* attached directly by the base without stalk, stalkless, sessile.

অবৃষ্টি—*n.* scanty rainfall, absence of rain drought.

অবেক্ষক—(1) *a.* one who views or observes or discusses or judges or investigates. (2) *n.* a viewer, an observer ; a reviewer ; a judge ; an investigator.

অবেক্ষণ—*n.* act of viewing, observation ; review, discussion ; act of judging ; investigation. অবেক্ষণীয়—*a.* that which is to be or should be viewed or observed or reviewed or discussed or judged or investigated ; observable ; discussible ; open to investigation.

অবেক্ষমাণ—*a.* engaged in viewing or observation or reviewing or discussion or judging or investigation. *fem.* অবেক্ষমাণা.

অবেক্ষা—var. of অবেক্ষণ. অবেক্ষাধীন—*a.* on probation, probationary.

অবেক্ষিত—*a.* viewed, observed ; reviewed, discussed ; judged ; investigated.

অবেক্ষ্যমাণ—*a.* in the process of being viewed or observed or reviewed or discussed or judged or investigated. *fem.* অবেক্ষ্যমাণা.

অবেণীবদ্ধ, অবেণীসংবদ্ধ—*a.* unplaited, untressed (অবেণীবদ্ধ কেশ).

অবেদন—(1) *n.* anæsthesia. (2) *a.* pain-killing ; lenitive.

অবেদনিক—(1) *a.* anæsthetic. (2) *n.* an anæsthetic.

অবেদনীয়, অবেদ্য—*a.* unknowable, incognizable.

অবেলা—*n.* unsuitable or inconvenient hour or time ; improper hour or time ; inauspicious hour or time ; (late) afternoon ; fag-end of the day.

অবৈতনিক—*a.* not drawing any pay in lieu of service, unpaid, honorary (অবৈতনিক পদ) ; demanding no fees, free (অবৈতনিক বিদ্যালয়=a free school, a charity school).

অবৈদ্য—*n.* an inefficient physician, a quack-doctor, a charlatan.

অবৈধ—*a.* unlawful, illegal ; unauthorized, ultra vires ; unscriptural ; improper ; prohibited ; illicit (অবৈধ প্রণয়) ; illegitimate (অবৈধ সন্তান) ; unfair (অবৈধ উপায়). অবৈধতা—*n.* unlawfulness, illegality ; lack of authority ; scriptural opposition ; impropriety ; prohibitedness ; illicitness ; illegitimacy ; unfairness.

অবোধ—*a.* destitute of the power of understanding ; destitute of judgment or intelligence or perception ; dull-headed, stupid, foolish ; imprudent ; inconsolable (অবোধ হৃদয়).

অবোধগম্য, অবোধ্য—*a.* not perceivable by intelligence or knowledge ; unintelligible, incomprehensible ; unknowable, incognizable.

অবোলা—*a.* destitute of or not possess-

ing the power of speech, dumb, mute ; uncomplaining or innocent ('অবোলা জীব').

অব্জ—*n.* the lotus.

অব্দ—*n.* an era ; a year.

অব্ধি—*n.* a sea ; an ocean.

অব্যক্ত—(1) *a.* undisclosed, unpublished ; inexpressible ; indistinct ; unknown ; unknowable ; unspeakable, indescribable (অব্যক্ত বেদনা) ; unspoken ; (phil.) in latent esse, latent. (2) *n.* the Absolute Being, God ; nature ; the universe or creation in latent esse. অব্যক্তপুষ্পক—(1) *a.* (bot.) cryptogamous, flowerless. (2) *n.* a cryptogam.

অব্যক্তিক—*a.* impersonal.

অব্যগ্র—*a.* not eager, not ardent or enthusiastic.

অব্যবধান—*n.* absence of intervening space or time, absence of interval ; contiguity, immediacy ; adjacency, compactness. অব্যবধানে—*adv.* not away from.

অব্যবসায়—*n.* lack of study or practice or training ; lack of enterprise ; lack of requisite qualifications or authority, incompetence. অব্যবসায়ী—*a.* lacking knack in business enterprise ; unpractical, unbusinesslike ; not having any practice or training ; unenterprising ; inexperienced ; lacking in requisite qualifications or authority, incompetent.

অব্যবস্থ—*a.* disordered ; disorderly ; lacking in arrangement ; lacking in composure or decision, unsteady, wavering, vacillating ; hesitant.

অব্যবস্থা—*n.* disorder ; want of arrangement ; mismanagement.

অব্যবস্থিত—*a.* lacking in composure or decision, unsteady, wavering, vacillating ; unsettled or unprincipled in action. অব্যবস্থিতচিত্ত—*a.* one whose mind is not guided by any settled course of action or principle ; undecided ; fickle-minded, infirm of purpose.

অব্যবহার—*n.* non-use ; non-application ; desuetude.

অব্যবহার্য—*a.* not fit to be used ; out of order ; useless ; inapplicable ; out of use ; unused.

অব্যবহিত—*a.* contiguous ; adjoining, adjacent ; immediate ; next. অব্যবহিত পরক্ষণে —immediately afterwards. অব্যবহিতপূর্বে—*adv.* immediately before, just before.

অব্যবহৃত—*a.* unused ; fallen out of use, fallen into desuetude.

অব্যভিচার—*n.* absence of laxity or straying ; absence of depravity ; absence of exception ; absence of change ; constancy, steadiness. অব্যভিচারী—*a.* not lax or straying ; undepraved ; without exception ; unchanging ; constant, steady.

অব্যয়—(1) *a.* not expendable ; inexhaustible ; undecaying ; imperishable ; immortal ; changeless, unchanging. (2) *n.* the Absolute Being, God ; (gr.) an indeclinable word (i.e. a preposition, conjunction or interjection). অব্যয়ীভাব—*n.* (gr.) a system of forming a compound word by adding a noun to an indeclinable word.

অব্যর্থ—*a.* unfailing, sure to succeed, infallible. অব্যর্থতা—*n.* unfailingness, infallibility. অব্যর্থসন্ধান—(1) *a.* sharp-shooting. (2) *n.* good or unfailing marksmanship ; a sure aim. অব্যর্থসন্ধানী—(1) *a.* sharp-shooting. (2) *n.* a sharp-shooter, an unfailing marksman, a crack shot.

অব্যাকুল—*a.* unperturbed ; unworried, not stricken with anxiety ; not anxious or eager ; calm, composed, cool and collected. অব্যাকুলতা—*n.* absence of perturbation or worry or anxiety or eagerness ; calmness, composure.

অব্যাখ্যাত—*a.* unexplained.

অব্যাজে—*adv.* not hypocritically, sincerely ; immediately, without delay, at once.

অব্যাপক—*a.* not extensive, inextensive.

অব্যাপকতা—*n.* absence of extensiveness or extensive circulation ; inextension.

অব্যাপার—*n.* a work or affair of irrelevance to the person concerned ; a useless work.

অব্যাপ্ত—*a.* not spread or pervaded or diffused or circulated extensively ; inextended. অব্যাপ্তি—*n.* state of not being spread or pervaded or diffused or circulated extensively ; inextension.

অব্যাহত—*a.* unhindered, undeterred, unimpeded ; uninterrupted ; unfrustrated ; unprevented, unopposed ; unfailing ; unimpaired. অব্যাহতগতি—*a.* one who or that which moves without hindrance or impediment or interruption or frustration or prevention or opposition.

অব্যাহতি—*n.* escape ; exemption ; release ; acquittal, absolution ; relief. অব্যাহতি দেওয়া —*v.* to exempt ; to release ; to acquit ; to relieve. অব্যাহতি পাওয়া—*v.* to escape ; to be exempted ; to be released or acquitted or relieved.

অব্যুৎপন্ন—*a.* not erudite ; not versed or

adept in ; incompetent, inefficient ; not derived from.

অব্যূঢ়—*a.* unmarried. *fem.* অব্যূঢ়া.

অব্রাহ্মণ—(1) *n.* a degenerated brahmin ; one who is not a brahmin ; (rare) a non-brahmin endowed with the qualities of a brahmin. (2) *a.* destitute of the qualities or status of a brahmin ; non-brahmin.

অভক্ত—*a.* not devoted ; irreverent ; having no faith or confidence ; not having a liking or fondness or attachment for.

অভক্তি—*n.* absence of devotion ; irreverence ; want of faith or confidence ; distaste ; apathy ; abhorrence.

অভক্ষিত—*a.* uneaten.

অভক্ষ্য, অভক্ষণীয়—*a.* unfit or prohibited to be eaten ; inedible, uneatable ; unfit for human consumption.

অভক্ষ্যভক্ষণ—*n.* eating or consumption of forbidden food.

অভগ্ন—*a.* unbroken ; unsevered ; whole. অভগ্ন রাশি—(arith.) a whole number, an integer.

অভঙ্গ—*a.* unsevered, undivided ; uninterrupted ; united.

অভঙ্গুর—*a.* not brittle or breakable, infrangible ; not subject to decay or destruction.

অভদ্র—*a.* discourteous, uncivil ; ungentlemanly ; unmannerly ; abominable ; base, mean ; vulgar. অভদ্রজনোচিত, অভদ্রোচিত—*a.* ungentlemanly ; unmannerly. অভদ্রতা—*n.* discourtesy, incivility ; ungentlemanliness ; unmannerliness ; abomination ; baseness, meanness ; vulgarity ; vulgarism.

অভদ্রা—*n.* (dial.) hindrance or an ill omen.

অভব্য—*a.* unmannerly, ill-mannered ; unpolished, unrefined, rude ; discourteous ; vulgar. অভব্যতা—*n.* unmannerliness ; lack of polish, rudeness ; discourtesy ; vulgarity ; slanginess.

অভয়—(1) *n.* fearlessness ; courage ; assurance that no harm shall be done ; dependence, reliance, trust. (2) *a.* fearless, dauntless ; courageous ; that which removes fear. অভয়া—(1) *a. fem.* of অভয়. (2) *n.* an appellation of Durga (দুর্গা). অভয় দেওয়া—*v.* to assure that no harm shall come. অভয়বাণী—*n.* assurance or pledge of safety or security.

অভাগা—(1) *a.* luckless, unlucky, unfortunate ; pitiable. (2) *n.* a luckless or unlucky person. *fem.* অভাগী, অভাগিনী.

অভাগ্য—(1) *a.* luckless, unlucky, unfortunate. (2) *n.* a luckless person ; ill luck.

অভাজন—*n.* an unfit or incompetent or worthless or disabled person ; a wretch.

অভাব—*n.* non-existence, absence, want, lack ; need ; dearth, shortage, scarcity ; financial want ; indigence ; deficiency ; deficit. অভাবগ্রস্ত—*a.* stricken with want, needy ; indigent ; poverty-stricken. অভাবপূরণ—*n.* act of meeting or supplying wants or needs of ; act of making up for deficiency or deficit. অভাবমুক্ত—*a.* relieved of want, or poverty. অভাবমোচন—*n.* removal of want or need or poverty ; act of making up for deficiency or deficit. অভাবমোচন করা—*v.* to remove a want or wants or a need or needs ; to make up for deficiency or deficit ; to free from poverty or indigence. অভাবে স্বভাব নষ্ট—want is at the roof or corruption ; (cp.) necessity knows no law.

অভাবগ্রস্ত—see অভাব.

অভাবনীয়—*a.* incapable of being thought of beforehand ; incapable of being anticipated or expected ; unthinkable, unimaginable, inconceivable ; unexpected ; amazingly novel.

অভাবপূরণ, অভাবমুক্ত, অভাবমোচন—see অভাব.

অভাবিত, অভাবিতপূর্ব—*a.* unthought of (before) ; not anticipated, unforeseen ; unexpected ; unpremeditated.

অভাবী—*a.* needy ; indigent, poor.

অভাব্য—var. of অভাবনীয়.

অভি- —*pfx.* denoting front, approach, proximity, onward direction, all sides, spaciousness, ambi-, circum-, peri-, pro-, towards, to-.

অভিকর—*n.* a municipal rate or tax.

অভিকর্ষ—*n.* (mech.) gravitational attraction, gravity.

অভিকেন্দ্র—*a.* (mech.) centripetal. অভিকেন্দ্র বল—centripetal force.

অভিক্রমণ—*n.* act of going forwards or setting out (esp. to face an enemy) ; an expedition ; an attack ; ascension.

অভিক্রিয়া—*n.* an experiment ; an analysis.

অভিক্ষিপ্ত—*a.* projected.

অভিক্ষেপ—*n.* a projection (শাঙ্কব অভিক্ষেপ= a conical projection). অভিক্ষেপ-তল—*n* a plane of projection. অভিক্ষেপাক্ষ—*n.* axis of projection.

অভিগ—*a.* (math.) positive.

অভিগত—*a..* gone towards or forwards or near ; one who or that which has appro-

ached ; one who or that which has approached for the purpose of sexual intercourse ; one who or that which has had sexual intercourse with ; obtained, earned ; one who or that which has found a shelter or refuge in, sheltered.

অভিগম, অভিগমন—*n.* act of going towards or forwards or near ; act of approaching, accession ; approach ; act of approaching for the purpose of sexual intercourse ; sexual intercourse ; act of going forwards (after leaving one's seat) to receive a visitor ; obtainment, receipt ; act of approaching for shelter or refuge ; a shelter or refuge. **অভিগমন করা**—*v.* to go towards or forwards or near ; to approach ; to approah for the purpose of sexual intercourse ; to have sexual intercourse with ; to (leave one's seat and) go forwards to receive a visitor ; to approach for shelter or refuge ; to take shelter or refuge in. **অভিগম্য**—*a.* approachable for the purpose of taking shelter or refuge in ; accessible, approachable. **অভিগম্যতা**—*n.* accessibility.

অভিগামী—*a.* one who or that which is going towards or forwards or near. *fem.* **অভিগামিনী.**

অভিগ্রস্ত—*a.* attacked ; seized ; swallowed ; plundered, looted.

অভিগ্রহ—*n.* an attack ; act of going forwards for the purpose of fighting ; an onset ; an expedition ; a challenge to a fight or a duel ; plunder, loot, sack.

অভিঘাত—*n.* a stroke, a blow, a hit, a hitting or striking back, a return blow ; act of killing, slaughter ; (gr.) a mark of emphasis on words. **অভিঘাত করা বা হানা**—*v.* to strike, to hit ; to strike back, to return a blow ; to kill, to slay. **অভিঘাতী**—**(1)** *a.* one who or that which strikes or hits or kills. **(2)** *n.* a striker, an assailant ; a killer ; an enemy, an adversary, an antagonist.

অভিচার—*n.* rites performed according to the prescriptions of the Tantra in order to harm others, (cp.) sorcery, black art. **অভিচারী**—*a.* one who performs these rites.

অভিজন—*n.* (rare) a family ; (rare) a high or noble family ; aristocracy.

অভিজাত—*a.* high-born, of noble birth ; aristocrat ; born of a kulin (কুলীন) family ; learned ; wise ; gentlemanly, mannerly ; aristocratic. **অভিজাত-তন্ত্র**—*n.* government by the aristocracy. **অভিজাত-সম্প্রদায়**—*n.* the aristocratic class, the aristocracy.

অভিজিৎ—*n.* (astr.) the Vega.

অভিজ্ঞ—*a.* (vastly) experienced, veteran, seasoned ; specialized, expert, au fait, well-versed ; wise. **অভিজ্ঞতা**—*n.* (vast) experience ; specialized or expert knowledge ; wisdom.

অভিজ্ঞা—*n.* final knowledge, profound knowledge.

অভিজ্ঞাত—*a.* known by sign or mark or investigation, identified.

অভিজ্ঞান—*n.* an identifying token. **অভিজ্ঞান-পত্র**—*n.* an identity card.

অভিতপ্ত—*a.* burnt in fire ; mortified, afflicted.

অভিতাপ—*n.* intense heat ; affliction, sorrow.

অভিধা—*n.* an appellation, a name ; a title ; (gr.) the primary meaning of a word ; (log.) the denotation of a word. **অভিধাবৃত্তি**—*n.* the primary meaning or property of a word.

অভিধান—*n.* a dictionary, a lexicon. **অভিধান দেখা**—*v.* to consult or look up a dictionary. **অভিধান রচনা করা**—to compile a dictionary. **অভিধানকার**—*n.* the compiler of a dictionary, a lexicographer.

অভিধেয়—**(1)** *a.* one who or that which is to be named as ; appellative ; naming ; (log.) denotative. **(2)** *n.* an appellation, a name, a title ; (gr.) the primary meaning of a word ; (log.) the denotation of a word ; the meaning (of a word) to be established or proved or verified.

অভিনন্দন—*n.* felicitation at one's happiness or good fortune or achievements, congratulation ; expression of happiness by eulogy ; felicitous eulogy ; a welcome. **অভিনন্দন জানান**—*v.* to felicitate, to congratulate ; to welcome. **অভিনন্দন-পত্র**—*n.* a letter of congratulatory or welcome address, an address.

অভিনন্দিত—*a.* congratulated ; felicitated ; (highly) extolled in a spirit of happiness ; welcome ; honoured ; received with honour.

অভিনব—*a.* new and strange, novel ; unprecedented ; new and amazing ; new-fashioned, new-fangled.

অভিনয়—*n.* a dramatic performance ; acting in the role of a dramatic character ; simulation, feigning, affectation. **অভিনয় করা**—*v.* to play one's part ; to feign or simulate.

অভিনিবিষ্ট—*a.* intently attentive, intent,

absorbed, deeply engrossed. *fem.* অভিনিবিষ্টা.

অভিনিবেশ—*n.* close attention ; diligent application of mind (to), intentness ; absorption. অভিনিবেশসহকারে—*adv.* with close or rapt attention, intently, absorbedly.

অভিনীত—*a.* (of a drama or dramatic role) played, acted, enacted ; performed (on the stage), staged.

অভিনেতা—*n.* an actor, a player.

অভিনেতৃ—*a.* & *n.* one who acts or plays.

অভিনেত্রী—(1) *fem.* of অভিনেতৃ. (2) *n. fem.* an actress.

অভিনেয়—*a.* that which is to be or can be acted or played ; worthy of being played or acted, fit to be staged.

অভিন্ন—*a.* not separate or different or dissimilar ; identical, one and the same, one and undivided, same ; not detached or severed ; uniform ; similar. অভিন্নতা—*n.* identicalness, sameness ; wholeness, entirety ; uniformity ; similarity. অভিন্নহৃদয়—*a.* (of two persons) inseparably united (in feeling, thought etc.) ; intimate. অভিন্নহৃদয় বন্ধু—a bosom friend.

অভিপন্ন—*a.* fallen in danger, faced with hazard ; one who has come for refuge or shelter.

অভিপ্রয়াণ—*n.* migration. অভিপ্রয়াণ করা—*v.* to migrate.

অভিপ্রায়—*n.* desire ; intention, design, purpose, object, aim ; significance, purport, meaning ; opinion. অভিপ্রায় করা—*v.* to desire ; to intend, to design, to purpose, to aim ; to signify, to mean.

অভিপ্রেত—*a.* desired ; intended, designed, aimed ; signified, purported, meant ; approved.

অভিবন্দনা—*n.* welcome and worship, adoration ('চিরসুন্দরের অভিবন্দনা').

অভিবাদক—*a.* one who greets or salutes or courtesies or makes obeisance.

অভিবাদন—*n.* salutation, greeting, courtesy, obeisance, a bow, অভিবাদন করা *v.*—to salute, to curtsey, to do obeisance to, to bow.

অভিবাদিকা—*fem.* of অভিবাদক.

অভিবাদ্য—*a.* one who or that which is to be or should be saluted or greeted or paid obeisance ; venerable.

অভিবাসন—*n.* immigration.

অভিবাসী—(1) *a.* immigrant. (2) *n.* an immigrant.

অভিব্যক্ত—*a.* thoroughly manifested or expresed or developed ; evolved. অভিব্যক্ত করা—*v.* to manifest or express or develop thoroughly ; to evolve.

অভিব্যক্তি—*n.* thorough manifestation or expression or development ; gradual manifestation or development, evolution. অভিব্যক্তিবাদ—*n.* the theory of evolution.

অভিব্যাপ্ত—*a.* thoroughly extended or scattered ; spread or scattered all over ; diffused. অভিব্যাপ্ত হওয়া—*v.* to extend or be scattered or be spread thoroughly or all over ; to be diffused.

অভিব্যাপ্তি—*n.* state of being extended or scattered or spread thoroughly or all over ; diffusion.

অভিভব, অভিভাব—*n.* (thorough) defeat ; disgrace, dishonour, insult ; ecstatic trance, ecstasy, transport ; embarrassment, the confused state of the mind, bewilderment.

অভিভাবক—*n.* a guardian ; a custodian ; a care-taker, a curator, a superintendent ; a trustee ; a regent ; one who gives shelter or refuge. *fem.* অভিভাবিকা. অভিভাবকত্ব—*n.* guardianship ; custody, care ; superintendence ; trusteeship ; regency ; protectorate. অভিভাবকত্ব করা—*v.* to be the guardian or custodian or care-taker or curator or trustee or regent of ; to look after, to superintend ; to protect.

অভিভাষণ—*n.* a public speech or a platform speech, an address.

অভিভূত—*a.* (thoroughly) defeated or overcome, trounced ; stricken ; begone (দুঃখাভিভূত = woe-begone) ; embarrassed, non-plussed, bewildered. অভিভূত করা—*v.* to defeat or overcome (thoroughly), to trounce ; to attack, to beset, to overwhelm ; to embarrass, to bewilder.

অভিমত—(1) *n.* desire ; choice ; intention ; opinion. (2) *a.* approved ; nominated, chosen ; intended. অভিমত দেওয়া—*v.* to pronounce an opinion, to desire or choose.

অভিমন্থ—*n.* ophthalmia.

অভিমান—*n.* pride, vanity ; self-respect, self-esteem, dignity, amour propre ; egotism ; huff ; tiff ; state of one's feelings being hurt (esp. owing to undesirable behaviour of a beloved person) ; offended state of mind ; sensitiveness. অভিমানী—(1) *a.* proud ; vain ; (excessively) self-respecting, self-conceited ; dignified, exalted, noble ; egotistic ; one whose feelings are hurt, offended ; in a huff ; sensitive ; (loos.) maudlin ; touchy,

thin-skinned, easily stung. (2) *n.* such a person. *fem.* অভিমানিনী.

অভিমুখ—(1) *n.* the direction leading to, approach (গৃহাভিমুখ). (2) *a.* facing ; moving towards ; bound for. *fem.* অভিমুখী. অভিমুখীন —*a.* var. of অভিমুখ (*a.*). অভিমুখে—*adv.* in the direction of, towards, to.

অভিযাচন—*n.* a prayer for grant of something ; a request ; solicitation.

অভিযাচিত—*a.* prayed for ; requested ; solicited.

অভিযাত্রা—*n.* expedition.

অভিযাত্রী—*n.* & *a.* one who sets out on an expedition or an adventuresome exploration. অভিযাত্রিক—(1) *a.* expeditionary. (2) *n.* & *a.* (loos.) var. of অভিযাত্রী.

অভিযান—*n.* an expedition ; (act of setting out on) an adventuresome exploration.

অভিযুক্ত—*a.* accused ; charged ; prosecuted in a (civil or criminal) law-suit. অভিযুক্ত করা—*v.* to accuse ; to charge ; to bring an action against, to prosecute before a court.

অভিযোক্তা—(1) *n.* an accuser ; a complainant ; a plaintiff. (2) *a.* accusing or pursuing by law. *fem.* অভিযোক্ত্রী.

অভিযোগ—*n.* accusation, charge ; a complaint ; allegation, imputation ; legal prosecution. অভিযোগ করা—*v.* to complain, to lodge a complaint ; to bring a charge, to accuse ; to prosecute in a court of law, to bring an action ; to allege. অভিযোগকারী—*n.* & *a.* var. of অভিযোক্তা. *fem.* অভিযোগকারিণী. অভিযোগ্য—*a.* actionable. অভিযোগপত্র—*n.* a charge-sheet.

অভিযোজন—*n.* adaptation. অভিযোজন করা —*v.* to adapt. অভিযোজিত—*a.* adapted. অভিযোজ্য—*a.* adaptable. অভিযোজ্যতা—*n.* adaptability.

অভিরত—*a.* excessively attached or addicted (to) ; very fond of ; doting. অভিরত থাকা বা হওয়া—*v.* to be excessively attached or addicted (to) ; to be very fond (of) ; to dote (upon). অভিরতি—*n.* excessive attachment or addiction ; over-fondness ; dotage.

অভিরাম—*a.* pleasing, pleasant ; beautiful, handsome ; entertaining, gratifying (নয়নাভিরাম).

অভিরুচি—*n.* desire, liking, pleasure ; wish ; (arch.) purpose, intention, design. তোমার যেরূপ অভিরুচি (হয়)—as you please.

অভিরূপ—*a.* similar, like ; pleasing, pleasant ; dear, beloved.

অভিলক্ষ্য—*a.* (phys.) objective.

অভিলম্ব—*a.* (phys.) normal.

অভিলষণীয়—*a.* desirable.

অভিলষিত—*a.* desired ; wished for ; intended.

অভিলাষ—*n.* desire ; wish ; pleasure, intention. অভিলাষ করা—*v.* to desire ; to wish (for) ; to intend. অভিলাষী—*a.* desirous ; wishful ; intending ; covetous. *fem.* অভিলাষিণী. অভিলাষী হওয়া—*v.* to be desirous of ; to wish (for) ; to intend ; to covet.

অভিশংসক—*n.* a public prosecutor.

অভিশংসন—*n.* impeachment.

অভিশঙ্কা—*n.* apprehension, fear ; doubt. অভিশঙ্কী—*a.* apprehending, apprehensive, fearful ; doubting, doubtful.

অভিশপ্ত—*a.* subjected to a curse, accursed, cursed ; doomed.

অভিশাপ—*n.* a curse, malediction, imprecation. অভিশাপ দেওয়া—*v.* to curse, to imprecate.

অভিশ্রুতি—*n.* (phon.) vowel-change, vowel-mutation, umlaut.

অভিষঙ্গ—*n.* embrace ; attachment ; envy ; calumny, scandal, disparagement, vilification, defamation ; misfortune, disaster ; grief.

অভিষব, অভিষবণ—*n.* distillation (of wine etc.) ; bathing ; ablution (after a sacrificial rite) ; yeast.

অভিষিক্ত—*a.* one (usu. a king, queen, bridegroom, bride, idol, convert etc.) whose person has been washed as a part of a ceremonial ; installed ; immersed, bathed ; appointed, employed, initiated.

অভিষেক—*n.* ceremonial washing of the person of a king, queen, bridegroom, bride, idol, convert etc. on the eve of their installation or initiation, ablution ; installation ; immersion ; act of bathing, bath ; appointment, induction, employment, initiation ; enthronement. অভিষেক করা—*v.* to wash ceremonially ; to install ; to immerse, to bathe ; to appoint, to induct, to employ, to initiate ; to enthrone. অভিষেকোৎসব—*n.* the ceremony of crowning (a king, queen etc.), coronation.

অভিষেচন—*n.* act of drenching ; ablution, ceremonial washing ; immersion, act of bathing.

অভিষ্যন্দ—*n.* exudation, act of oozing ; flow, stream (as of water) ; abundance, excess, overgrowth. অভিষ্যন্দী—*a.* exuding, oozing ; flowing, streaming, running ; (of eyes) weeping ; overgrown.

অভিসন্তপ্ত—*a.* stricken with remorse, mortified.

অভিসন্তাপ—*n.* mortification, remorse.

অভিসন্ধান, অভিসন্ধি—*n.* (chiefly evil) intention, purpose, motive, design.

অভিসম্পাত—*n.* a curse, imprecation, malediction. অভিসম্পাত দেওয়া—*v.* to curse, to imprecate.

অভিসরণ—*n.* act of following; a lover's journey to the place of assignation or to the trysting place.

অভিসার—*n.* a love tryst. অভিসারক, অভিসারী—(1) *a.* (of a lover) going to assignation; convergent. (2) *n.* a lover going to the place of assignation. *fem.* অভিসারিকা, অভিসারিণী.

অভিসৃতি—*n.* convergence.

অভিস্যন্দ—alt. spell. of অভিষ্যন্দ.

অভিহত—*a.* struck, hurt, wounded; driven back, driven away, warded off; defeated, beaten, perished, ruined.

অভিহিত—*a.* named, called; entitled; mentioned, referred to. অভিহিত মূল্য—face value.

অভী, অভীক১—*a.* fearless, dauntless; brave.

অভীক২—*a.* lustful; greedy.

অভীক্ষণ—*n.* (chem.) act of testing, a test.

অভীপ্সা—*n.* earnest desire, longing (for); aspiration.

অভীপ্সিত—*a.* earnestly desired, longed for; aspired to.

অভীপ্সু—(1) *a.* earnestly desirous, longing for. (2) *n.* an aspirant.

অভীষ্ট—(1) *a.* desired, wished for, longed for, cherished; aimed at, intended. (2) *n.* a desired object; an objective; an intention, a purpose. অভীষ্টপূরণ—*n.* gratification or fulfilment of one's desire; attainment of one's objective, the accomplishment of (one's) aims. অভীষ্টপ্রদ—*a.* that which gratifies or fulfils. অভীষ্টলাভ, অভীষ্টসিদ্ধি—*n.* same as অভীষ্টপূরণ.

অভুক্ত—*a.* that which has not been eaten, uneaten, unconsumed, untasted; one who has not eaten, unfed, fasting. অভুক্ত থাকা—*v.* to remain uneaten or unconsumed; to go without food, to remain unfed, to abstain from eating, to keep fasting.

অভূত—*a.* that which or one who has not (ever) come into being, unborn, never born; what has not happened; what has never happened; (of time) not gone by or passed. অভূতপূর্ব—*a.* unprecedented; novel.

অভেদ—(1) *n.* absence of difference or distinction or dissimilarity or discrimination; identity, oneness; similarity; unity. (2) *a.* identical; similar, like. অভেদাত্মা—*a.* (of two persons) inseparably united, intimate. অভেদী—*a.* making no discrimination; one who or that which accepts philosophical identity. অভেদ্য—*a.* undetachable; inseparable; impenetrable; impervious; impregnable.

অভোক্তব্য—*a.* not eatable; unfit for consumption, inedible.

অভোক্তা—*n.* an abstemious or temperate eater.

অভোগ্য—*a.* that which or one who cannot be or should not be enjoyed or used. *fem.* অভোগ্যা.

অভোজ্য—*a.* that which cannot be or should not be eaten; uneatable, inedible.

অভ্যগ্র—*a.* impending; near; new.

অভ্যঙ্গ, অভ্যঞ্জন—*n.* act of rubbing the body with oil or any oily substance, unction. অভ্যঙ্গস্নান—*n.* act of bathing after having one's body rubbed with oil or any oily substance.

অভ্যন্তর—*n.* the inside, the interior. অভ্যন্তরীণ—*a.* internal. অভ্যন্তরে—*adv.* within; inside; into, in.

অভ্যর্থন, অভ্যর্থনা—*n.* act of greeting or hailing; a greeting, a hail; welcome, reception. অভ্যর্থনা-সভা, অভ্যর্থনা-সমিতি—*n.* a reception committee.

অভ্যর্থিত—*a.* greeted, hailed; one who or that which has been accorded a reception or welcome; received cordially.

অভ্যর্হিত—*a.* received with honour; honoured; adored; worshipped.

অভ্যস্ত—*a.* practised, regularly studied; accustomed, wont; habituated; familiar; acclimatized.

অভ্যাগত, অভ্যাগতজন—*n.* one who has come in response to an invitation, a guest; a visitor, a caller. অভ্যাগতসমাগম—*n.* arrival or assemblage or gathering of guests or visitors.

অভ্যাগম, অভ্যাগমন—*n.* approach; presence; arrival; act of coming; act of calling on or at, a visit; advent.

অভ্যাস—*n.* practice, regular study or exercise; habit; act of accustoming, acclimatization. অভ্যাসগত—*a.* habitual. অভ্যাসাধীন—*a.* (to be) mastered by constant practice. অভ্যাসী—*a.* & *n.* one who practises or studies or learns regularly. *fem.* অভ্যাসিনী.

অভ্যাহার—*n.* robbing, plundering, snatching; robbery; attack; eating.

অভ্যুক্ষণ—*n.* watering, sprinkling the ground with water.

অভ্যুত্থান—*n.* act of getting up from sitting or recumbent position ; act of thriving or prospering or flourishing ; act of coming into prominence or power ; rise ; insurgence, a revolt. **অভ্যুত্থান করা**—*v.* to get up ; to thrive, to prosper, to flourish ; to come into prominence or power ; to rise ; to rise in revolt, to revolt.

অভ্যুত্থিত—*a.* risen from sitting or recumbent position ; prosperous, flourishing ; one who or that which has come into prominence or power ; eminent ; insurgent. **অভ্যুত্থিত হওয়া**—*v.* same as **অভ্যুত্থান করা** (see **অভ্যুত্থান**).

অভ্যুদয়—*n.* rise ; act of coming into prominence or power ; act of thriving or prospering or flourishing ; prosperity ; (sudden) appearance, advent.

অভ্যুদাহরণ—*n.* a counter-instance or counter-example, a counter ; a counter-evidence.

অভ্যুদিত—*a.* risen ; one who or that which has come into prominence or power ; prosperous, flourishing ; one who or that which has appeared or surfaced (suddenly). **অভ্যুদিত হওয়া**—*v.* to rise ; to come into prominence or power ; to thrive, to prosper, to flourish ; to appear (suddenly) ; asleep even at or after sunrise.

অভ্যুপগত—*a.* approached, came near ; pledged, committed.

অভ্যুপায়ন—*n.* gift, present.

অভ্যুপেত—*a.* promised ; attained, acquired, earned.

অভ্র—*n.* cloud ; the sky ; mica. **অভ্রংলিহ**—*a.* sky-kissing, cloud-kissing ; sky-high ; very lofty, towering (অভ্রংলিহ আকাঙ্ক্ষা বা প্রতিষ্ঠা). **অভ্রংলিহ অট্টালিকা**—a sky-scraper. **অভ্রভেদী**—*a.* shooting through the sky ; piercing the clouds ; very lofty, soaring, towering.

অভ্রক—*n.* talc.

অভ্রাতৃক—*a.* brotherless.

অভ্রান্ত—*a.* not incorrect, correct, right ; unerring ; unfailing (অভ্রান্ত লক্ষ্য) ; infallible.

অভ্রান্তচিত্তে—*adv.* confidently ; unmistakably, unerringly.

অমঙ্গল—*n.* absence of welfare or well-being, evil ; harm danger, misfortune. **অমঙ্গলচিহ্ন**—*n.* an evil omen. **অমঙ্গলজনক, অমঙ্গলসূচক, অমঙ্গল্য**—*a.* boding ill (for), sinister, ominous.

অমত—*n.* absence of approval or consent ; disapproval. **অমতে**—*adv.* without approval or consent ; against one's approval or consent.

অমত্ত—*a.* not intoxicated ; sober ; not beside oneself ; cool, calm.

অমৎসর—*a.* not stricken with envy or malice unenvious.

অমন—*a.* & *adv.* like that, such. **অমনই**—*a.* & *adv.* just like that, just so.

অমনি—(1) *a.* like that, such (অমনি রূপ) ; causeless, unwarranted (অমনি কাঁদন) ; unemployed, vacant (অমনি বসিয়া থাকা) ; empty-handed (অমনি হাত) ; bare, naked (অমনি গা) ; without accompaniment, condiment, support etc., mere (অমনি গান, অমনি ভাত, অমনি খুঁটি) ; without price (খাওয়াটা অমনি) ; earned without effort, easy (অমনি টাকা) ; instantaneous (অমনি আগমন). (2) *adv.* like that, such, so ; without cause, unwarrantedly, for nothing ; without employment, vacantly ; empty-handed(ly) ; without covering ; without accompaniment, condiment, support etc. ; without price or payment, gratis ; without effort ; instantly, at once, just. **অমনি-অমনি**—*adv.* without cause ; without guilt or offence ; for nothing. **অমনি একরকম**—fairly good or well, middling, so so.

অমনুষ্য—(1) *a.* (of a human being) devoid of human qualities ; inhuman ; unmanly ; unworthy of being called a human being ; good-for-nothing. (2) *n.* such a man. **অমনুষ্যত্ব**—*n.* lack of human qualities ; inhumanity ; unmanliness ; worthlessness.

অমনোনয়ন—*n.* refusal to nominate or select or choose ; non-acceptance ; rejection ; disapproval.

অমনোনীত—*a.* not nominated or selected or chosen ; unaccepted ; rejected ; disapproved. **অমনোনীত করা**—*v.* to refuse to nominate or select or choose ; to reject ; to disappprove.

অমনোযোগ—*n.* inattention ; unmindfulness, inadvertence ; heedlessness, carelessness ; neglect ; negligence ; indifference. **অমনোযোগী**—*a.* inattentive ; unmindful, inadvertent ; heedless, careless ; negligent ; indifferent. **অমনোযোগী হওয়া**—*v.* to pay no attention (to) ; to take no heed (of) ; to take no care of ; to neglect ; to treat with indifference ; to be inattentive or unmindful or inadvertent or heedless or negligent or indifferent.

অমন্দ—*a.* not ...

gently moving ; swift, quick ; strong (অমন্দ বায়ু).

অমর—(1) *a.* immortal ; imperishable, undecaying, eternal (অমর খ্যাতি) ; unforgettable, never-to-be-forgotten (অমর নাম) ; celestial, heavenly (অমর জীবন). (2) *n.* a god ; a celestial or heavenly or divine being ; a deathless creature. **অমর করা**—*v.* to immortalize ; to bless with immortal or celestial life. **অমরকানন**—*n.* Paradise, Eden. **অমরতরু**—*n.* a celestial tree ; an imperishable tree. **অমরতা, অমরত্ব**—*n.* immortality ; immortalization ; imperishability ; divinity, godhead. **অমরধাম, অমরপুরী**—*n.* the abode of gods, heaven. **অমরবাঞ্ছিত**—*a.* desired or cherished even by gods ; superbly attractive. **অমরলোক**—*n.* same as **অমরধাম. অমরসেবিত**—*a.* enjoyed or worshipped even by gods. **অমর হওয়া**—*v.* to become immortal ; to be everlasting ; to be blessed with immortal or celestial life.

অমরা$_1$—*n.* the placenta.

অমরা$_2$—*n.* the abode of gods, heaven ; realm of Indra (ইন্দ্র) the king of gods.

অমরাত্মা—*a.* endowed with immortal soul ; celestial, divine.

অমরাধিপ, অমরাধীশ—*n.* Indra (ইন্দ্র) the king of gods.

অমরাবতী, অমরাপুরী, অমরালয়—*n.* same as **অমরা**$_2$.

অমরাবিন্যাস—*n.* placentation.

অমরেশ, অমরেশ্বর—*n.* same as **অমরাধিপ.**

অমর্ত্য—(1) *a.* unearthly ; extra-mundane ; heavenly, celestial, divine. (2) *n.* an immortal being ; a god. **অমর্ত্যকুল**—*n.* gods (collectively) ; the community of gods. **অমর্ত্যলোক**—*n.* the abode of gods, heaven.

অমর্দিত—*a.* not trampled, untrodden ; not thrashed, unmolested.

অমর্যাদা—*n.* lack of cordial treatment ; neglect ; disrespect ; indignity, disgrace ; slight ; non-observance, violation (শর্তের অমর্যাদা). **অমর্যাদা করা**—*v.* not to accord cordial treatment ; to neglect ; to show disrespect (to) ; to cause indignity (to) ; to slight ; to violate.

অমর্ষ, অমর্ষণ—(1) *n.* anger ; lack of forgiveness or mercy ; intolerance. (2) *a.* angry ; wrathful ; irritable ; unforgiving, merciless ; inclement ; intolerant, impatient. **অমর্ষপরায়ণ**—*a.* same as **অমর্ষ** (*a.*) **অমর্ষিত, অমর্ষী**—*a.* angered ; angry, wrathful ; irascible ; merciless.

অমল—*a.* free from dirt ; stainless ; clear ; unblemished ; pure.

অমলক—*n.* a small Indian fruit with a comparatively large seed and of sour taste.

অমলধবল—*a.* exquisitely white, impeccably white, flawlessly white ; (cp.) milk-white, snow-white.

অমলা—*fem.* of **অমল.**

অমলিন—*a.* free from dirt, untarnished, unstained ; free from gloom ; bright, shining ; undecayed or undecaying (অমলিন খ্যাতি) ; unblemished, pure (অমলিন চরিত্র) ; unfaded or unfading, (cp.) amaranthine (অমলিন পুষ্প).

অমসৃণ—*a.* unsmooth, uneven, rough ; (fig.) not easy-going, full of difficulties and hazards, full of ups and downs. **অমসৃণতা**—*n.* absence of smoothness, unevenness, roughness.

অমা—*n.* the new moon.

অমাতৃক—*a.* motherless.

অমাত্য—*n.* a minister ; a cabinet minister ; a councillor of the state ; a high government official ; (loos.) a courtier. **অমাত্যপ্রধান**—*n.* prime-minister ; chief minister ; premier. **অমাত্যবর্গ**—*n.* the body of ministers or officials ; the cabinet ; (loos.) the body of courtiers.

অমাননা—*n.* disrespect, neglect ; non-observance, disregard, violation, infringement ; non-acceptance, disobedience.

অমানব—*a.* (of a place, house, etc.) not inhabited or frequented by human beings, uninhabited, depopulated, deserted ; (of a creature etc.) not human, superhuman, subhuman, non-human, inhuman ; (of a human being) unworthy of being regarded as a human being. **অমানব স্থান**—*n.* a deserted or depopulated place.

অমানিশা, (অশু.) **অমানিশি**—*n.* the night of the new moon.

অমানুষ—(1) *a.* superhuman ; (of a human-being) deprived of humanity, inhuman, beastly ; (rare) non-human. (2) *n.* an inhuman or beastly human being, a brute ; a base fellow. **অমানুষিক**—*a.* not expected of a human being, superhuman (অমানুষিক শক্তি বা প্রচেষ্টা) ; inhuman, brutal (অমানুষিক অত্যাচার).

অমান্য—*a.* not warranting respect or obedience. **অমান্য করা**—*v.* to refuse to treat with respect or honour, to disregard, to neglect ; to deny to accept or comply with, to disobey, to violate.

অমাবস্যা, অমাবাস্যা—*n.* the new moon.

অমায়িক—*a.* candid, open-hearted, frank, ingenuous, guileless ; affectionate, loving ; unpretentious, unassuming, modest; polite, courteous, genial, amiable. অমায়িকতা—*n.* candour, open-heartedness, frankness, ingenuousness ; affectionateness ; modesty ; politeness, geniality, amiability, bonhomie.

অমার্জিত—*a.* unpolished, unrefined ; uncouth ; crude ; rough, coarse ; impolite, uncivil, indecorous, vulgar, unmannerly.

অমিত—*a.* unmeasured ; immeasurable : unlimited, boundless ; excessive, too much, immense ; intemperate, immoderate. অমিততেজাঃ, (pop.) অমিততেজা—*a.* immensely spirited or powerful. অমিতবল—*a.* immensely powerful. অমিতব্যয়—*n.* extravagance, wasteful expenditure. অমিতব্যয়িতা—*n.* extravagance, prodigality. অমিতব্যয়ী—*a.* extravagant, prodigal, lavish in expenditure. অমিতব্যয়ী লোক—*n.* spendthrift. অমিতভাষী—*a.* excessively talkative or garrulous ; unrestrained in speech, free-spoken. অমিতভোজন—*n.* intemperance in eating, overeating, surfeit. অমিতভোজী—(1) *a.* given to eating too much, intemperate in eating. (2) *n.* a glutton, a guzzler, a gourmand.

অমিতাচার—*n.* intemperance in food, drink, practice and conduct. অমিতাচারী—*a.* intemperate, immoderate, over-indulgent.

অমিতাভ—*n.* one with boundless splendour or glory ; an appellation of Lord Buddha.

অমিতৌজা—*a.* one who has immense strength or vigour.

অমিত্র—*n.* one who is not a friend, an adversary, an enemy, a foe.

অমিত্রাক্ষর—*a.* unrhymed. অমিত্রাক্ষর ছন্দ—blank verse.

অমিয়, অমিয়া—(1) *n.* (poet.) nectar, ambrosia. (2) *a.* as sweet or delicious as nectar, ambrosial (অমিয় বাণী).

অমিল—(1) *n.* dissimilarity ; disagreement ; discord ; dissension ; scarcity, non-availability (খাদ্যের অমিল). (2) *a.* scarce, unavailable.

অমিশুক—*a.* shy of society, coy, (of one) avoiding or shunning company.

অমিশ্র—*a.* unmixed ; unadulterated ; pure ; genuine ; (math.) simple (অমিশ্র যোগ বিয়োগ প্রভৃতি) ; (math.) whole (অমিশ্র রাশি=a whole number). অমিশ্রণীয়—*a.* immiscible. অমিশ্রিত—*a.* unmixed ; unadulterated ; pure ; genuine.

অমীমাংসিত—*a.* undecided. অমীমাংসিত ক্রীড়া-প্রতিযোগিতা— a drawn match. অমীমাংসিত প্রশ্ন—an unresolved question.

অমুক—(1) *a.* a certain, one not definite, a. such. (2) *n.* & *pron.* a certain person. অমুক অমুক—*pron. pl.* such and such.

অমুক্ত—*a.* in bondage, unfreed ; bolted ; not clear ; restricted. অমুক্তহস্ত—*a.* close-fisted, niggardly, stingy.

অমুত্র—*adv.* & *prep.* in the next world, in the world beyond.

অমূর্ত—*a.* incorporeal, formless, unembodied.

অমূল১—poet. corrup. of অমূল্য.

অমূল২, অমূলক—*a.* rootless ; baseless, groundless ; unfounded ; false ; fantastic.

অমূলদ—*a.* (alg.) irrational.

অমূলপ্রত্যক্ষ—*n.* (psy.) hallucination.

অমূল্য—*a.* priceless, invaluable ; too costly to be purchased.

অমৃত—(1) *n.* nectar, ambrosia, amrita ; extremely sweet or delicious or invigorating food ; a god (অমৃতের পুত্র); the abode of gods, heaven ; salvation (অমৃতলাভ). (2) *a.* nectar-like ; extremely sweet or delicious or invigorating : ambrosial ; immortal. অমৃতকল্প—*a.* nectar-like, nectarine ; ambrosial. অমৃতকুণ্ড—*n.* the spring or well of nectar ; a container of life-giving or invigorating element. অমৃততুল্য—*a.* same as অমৃতকল্প. অমৃতধারা—*n.* a stream of nectar ; an ambrosial stream. অমৃতনিস্যন্দী, অমৃতনিষ্যন্দী—*a.* exuding or oozing nectar. অমৃতফল—*n.* the mango. অমৃতবর্ষী—*a.* that which showers nectar. অমৃতবল্লী—*n.* a medicinal plant. অমৃতবিন্দু—*n.* a drop of nectar. অমৃতভাষী—*a.* one whose words are as sweet or delicious or invigorating as nectar ; fair-spoken. অমৃতময়—*a.* full of nectar ; extremely sweet or delicious or invigorating. অমৃতলোক—*n.* the abode of the immortals, heaven. অমৃতস্রাবী—*a.* same as অমৃতনিষ্যন্দী.

অমৃতাংশু—*n.* the moon.

অমৃতি, অমৃতী—*n.* a kind of sweetmeat.

অমৃতোপম—*a.* comparable with nectar ; nectar-like ; extremely sweet or delicious or invigorating.

অমেধাবী—*a.* lacking in intelligence, unintelligent ; dull-headed.

অমেধ্য—(1) *a.* unholy ; impure ; unfit for use in a scriptural sacrifice or as altarage. (2) *n.* impurities ; excrement.

অমেয়—*a.* immeasurable ; immense ; (psy.) infinite.

অমেরুদণ্ডী—*a.* (zoo.) invertebrate.

অমোঘ—*a.* infallible, unfailing ; that which must be carried out, compulsive, peremptory (অমোঘ আদেশ). **অমোঘত্ব**—*n.* infallibility.

অম্বর—*n.* the sky, the firmament ; cloth, loin-cloth, a piece of dhoti or sari (পীতাম্বর) ; ambergris. **অম্বরী** (1)—*n.* a piece of loin-cloth to be worn by women, a sari ; tobacco perfumed with ambergris. (2) *a.* perfumed with ambergris.

অম্বল—*n.* acid taste ; a kind of sour broth taken as table-delicacy ; (path.) acidity brought on by indigestion, water-brash, heart-burn.

অম্বা, অম্বালিকা, অম্বিকা—*n.* mother ; Durga (দুর্গা). **অম্বিকানাথ**—*n.* Shiva (শিব).

অম্বু—*n.* water. **অম্বুজ**—(1) *a.* water-born. (2) *n.* the lotus ; conch. **অম্বুজা**—*n. fem.* Goddess Lakshmi (লক্ষ্মী). **অম্বুদ**—(1) *a.* that which gives or supplies water. (2) *n.* the cloud. **অম্বুধি, অম্বুনিধি**—*n.* the ocean ; the sea. **অম্বু-বাচি, অম্বুবাচী**—*n.* three consecutive days usually of Ashara (আষাঢ়) for Hindu widows to keep fast in. **অম্বুবাহ, অম্বুবাহী**—(1) *a.* that which or one who carries water, water-carrying. (2) *n.* the cloud. **অম্বুবিম্ব**—*n.* bubble of water.

অম্বুরী—var. of **অম্বরী**₂.

অম্ভঃ—*n.* water.

অম্ভোজ—(1) *a.* water-born. (2) *n.* the lotus ; conch ; the moon.

অম্ভোদ—*n.* the cloud.

অম্ভোধি, অম্ভোনিধি—*n.* the ocean, the sea.

অম্র—*n.* var. of **আম্র**.

অম্রাত, অম্রাতক—variants of **আম্রাত** and **আম্রতক**.

অম্ল—(1) *n.* the sour taste ; anything tasting sour ; (path.) acidity caused by indigestion, water-brash, heart-burn ; (chem.) an acid. (2) *a.* sour. **অম্লতা**—*n.* acidity ; sourness. **অম্লপিত্ত**—*n.* acidity caused by biliary disturbance, acidity of the stomach, acidosis. **অম্লফল, অম্লবীজ**—*n.* the tamarind. **অম্লমধুর**—*a.* possessing a mixed taste of sour and sweet ; (rhet.—of words) though sugar-coated yet heart-rending. **অম্লমিতি**—*n.* acidimetry. **অম্লরস**—*n.* the sour taste.

অম্লজান—*n.* oxygen.

অম্লরাজ—*n.* aqua regia.

অম্লাক্ত—*a.* mixed or dyed with acid ; sour.

অম্লান—*a.* unfaded ; unfading (অম্লানকুসুম) ; not soiled or tarnished ; not saddened or gloomy ; cheerful, bright ; unhesitating, unperturbed, expressionless (অম্লানমুখ, অম্লানবদন). **অম্লানবদনে মিথ্যা বলা**—to lie unblushingly.

অম্লীকরণ—*n.* acidification.

অম্লীকৃত—*a.* acidulated ; acidified.

অম্লোদ্গার—*n.* sour eructation, water-brash.

অযত্ন—*n.* lack of care or effort or attention or interest or cordiality ; neglect ; indifference ; slight. **অযত্ন করা**—*v.* to neglect ; to treat with indifference or slight. **অযত্নকৃত**—*a.* done without effort ; done with ease or spontaneity. **অযত্নজাত**—*a.* born or grown spontaneously. **অযত্নপালিত**—*a.* reared in neglect. **অযত্নবিন্যস্ত**—*a.* placed indecorously or haphazardly. **অযত্নরক্ষিত**—*a.* kept or maintained in neglect. **অযত্নলব্ধ**—*a.* earned or attained without effort. **অযত্নশীল**—*a.* effortless ; neglectful. **অযত্নসম্ভূত**—*a.* same as **অযত্নজাত**. **অযত্নে রাখা**—*v.* to keep or maintain or rear in neglect or without proper care.

অযথা—(1) *a.* baseless, groundless ; false (অযথা নিন্দা) ; inappropriate (অযথা প্রয়োগ) ; unnecessary ; unwarranted (অযথা কলহ) ; fruitless, wasteful, extravagant (অযথা খরচ) ; exaggerated (অযথা প্রশংসা). (2) *adv.* without cause, unwarrantedly, for nothing ; unjustly.

অযথাযথ—*a.* inaccurate, inexact ; inappropriate, not proper.

অযথার্থ—*a.* untrue, unreal ; false ; feigned, unjust.

অয়ন—*n.* a path, a route, a course ; a passage through a battle order ; scriptures ; the ground ; the earth ; a homestead, a dwelling ; (astr.) the sun's movement or course. **অয়নকাল**—*n.* (astr.) the interval between the two solstices. **অয়নচলন**—*n.* (astr.) precession. **অয়নবৃত্ত, অয়নমণ্ডল**—*n.* the ecliptic. **অয়নাংশ**—*n.* (astr.) a part or measure thereof of the ecliptic esp. the distance between the vernal equinoctial point and the first point in the Aries. **অয়নান্ত**—*n.* (astr.) solstice. **অয়নান্তবৃত্ত**—*n.* any of the two tropics of Cancer and Capricorn.

অযশঃ, (pop.) **অযশ**—*n.* disrepute ; discredit. **অযশস্কর**—*a.* disreputable ; discreditable, damaging ; disgraceful ; inglorious. **অযশস্বী**—*a.* not famous. *fem.* **অযশস্বিনী**.

অয়স—*n.* iron.

অয়স্কঠিন—*a.* as hard as iron ; extremely hard.

অয়স্কর্ষণী—(1) *a.* magnetic. (2) *n.* magnetic power.

অয়স্কান্ত—*n.* magnet, loadstone.

অযাচনীয়—*a.* unworthy of being asked for.

অযাচিত—*a.* nor asked for, unasked, unsolicited ; gratuitous, voluntary. অযাচিত উপদেশ—advice gratis. অযাচিতভাবে—*adv.* gratuitously ; voluntarily.

অযাচ্য—*a.* var. of অযাচনীয়.

অযাজনীয়, অযাজ্য—*a.* debarred from offering religious sacrifice ; debarred from calling for the services of a priest to perform religious rites on one's behalf ; (cp.) excommunicated. অযাজ্য-যাজন—*n.* act of conducting religious rites as a priest on behalf of an অযাজনীয় person. অযাজ্যযাজী—(1) *a.* (of a priest) guilty of conducting religious rites on behalf of an অযাজনীয় person. (2) *n.* such a priest.

অযাত্রা—*n.* anything or anybody the sight of which or whom is considered as portending evil for one setting out on a journey ; an ill omen for a journey.

অয়ি—*int.* (poet.) used in addressing a female, O, Oh.

অযুক্ত—*a.* not joined or connected or attached ; disjointed, disconnected, unattached, detached, separated ; contrary to reason, unjust ; illogical ; improper. অযুক্তি—*n.* disunion, disconnection, separation ; unreasonableness, unjustness ; illogicality ; a wrong or fallacious argument ; a fallacy ; bad or mischievous advice ; sophistry ; impropriety. অযুক্তিযুক্ত—*a.* untenable by reason, unreasonable, illogical.

অযুগ্ম—*a.* not even, odd ; unpaired, single, separate.

অযুত—*a.* & *n.* ten thousand,

অয়ে—*int.* var. of অয়ি.

অযোগ—*n.* lack of contact or relation or union, disunion, separation ; unsuitability ; (astr.) any inauspicious conjunction of stars, an inauspicious time.

অযোগবাহ, অযোগবাহ বর্ণ—*n.* 'ং' and 'ঃ' of the Bengali alphabet.

অযোগ্য—*a.* unsuitable, unfit, unworthy, undeserving ; unmerited ; incompetent ; disabled ; improper. *fem.* অযোগ্যা. অযোগ্যতা—*n.* unsuitability, unfitness, unworthiness ; incompetence ; disability ; impropriety.

অযোধ্য—*a.* not combatable ; too strong to be fought with ; unconquerable.

অযোনি—*a.* one who has no birth, agenetic. অযোনিজ, অযোনিসম্ভব, অযোনিসম্ভূত—*a.* not born of a womb ; born spontaneously (cp.) abiogenetic. *fem.* অযোনিজা, অযোনিসম্ভবা, অযোনিসম্ভূতা.

অয়োমল—*n.* rust on iron.

অয়োমুখ—(1) *a.* iron-headed, iron-tipped. (2) *n.* an iron-tipped arrow.

অযৌক্তিক—*a.* untenable by reason or contrary to reason ; unreasonable ; illogical. অযৌক্তিকতা—*n.* unreasonableness ; illogicality.

অযৌন—*a.* asexual. অযৌন প্রজনন—asexual reproduction.

অর—*n.* the spoke of a wheel ; (geom.) a radius.

অরক্ষণ—*n.* act of not keeping or maintaining or guarding or protecting or defending. অরক্ষণীয়—*a.* not fit to be kept or maintained or guarded or protected or defended. অরক্ষণীয়া—(1) *a. fem.* of অরক্ষণীয়. (2) *a.* & *n.* a Hindu girl who is too old (normally above 12) to have her marriage deferred any longer without violating the directions of the scriptures.

অরক্ষিত—*a.* unprotected ; unguarded ; defenceless ; (of promises, requests, orders, injunctions, etc.) not complied with, not observed or obeyed, violated ; not kept properly or safely or securely ; uncared-for ; not kept. অরক্ষিত নগর—an open city. অরক্ষিত বাড়ি—a deserted house.

অরগুণ—*n.* good quality, merit, virtue, অরগুণ নাই বরগুণ আছে—having none of the virtues but only lots of vices, having more bad qualities than good.

অরঘট্ট—*n.* a draw-well ; an apparatus for drawing water from a well.

অরজস্ক, অরজাঃ, (pop.) অরজা—*a.* (of a girl) one whose menstruation has not yet started, who has not yet attained puberty ; free from dirt, clean.

অরণি, অরণী—*n.* matchwood, flintwood ; flint.

অরণ্য—*n.* wood, forest, jungle. অরণ্যজ, অরণ্যজাত—*a.* grown in the forest. অরণ্যজাত দ্রব্য—forest products. অরণ্যপাল—*n.* ranger. অরণ্যবাসী—(1) *a.* living in a wood. (2) *n.* such a person ; a forester, a bushman. অরণ্যময়—*a.* woody. অরণ্যানী—*n.* a vast or extensive forest. অরণ্যায়ন—*n.* afforestation. অরণ্যে রোদন করা—*v.* to cry in the wilderness, to cry in vain.

অরতি—*n.* absence of attachment or affection ; apathy.

অরন্ধন—*n.* the Hindu festival of abstain-

ing from cooking observed on the last day of Bhadra (ভাদ্র).

অরব—*a.* noiseless ; silent, still. অরবে—*adv.* noiselessly ; silently.

অরবিন্দ—*n.* a lotus.

অরমণীয়, অরম্য—*a.* not pleasing or attractive or beautiful, not lovely.

অররু—(1) *n.* an enemy. (2) *a.* cruel, ferocious.

অরসজ্ঞ, অরসিক—*a.* incapable of appreciating, lacking in power of appreciation ; devoid of the sense of humour. *fem.* অরসজ্ঞা, অরসিকা. অরসিকেষু রসস্য নিবেদনম্—wit is meant for the witty alone, a witty remark that falls flat on a person devoid of humour.

অরাজক—*a.* anarchical ; divested of law and order, lawless ; disorderly. অরাজকতা—*n.* anarchy ; lawlessness and disorder ; disorder, turmoil ; hell let loose, utter pandemonium.

অরাতি, অরি—*n.* an enemy, an adversary, a foe. অরিঘ্ন—*a.* destroying or liquidating the enemy. অরাতিদমন, অরিন্দম, অরিমর্দন—*a.* & *n.* one who subdues or conquers or has subdued or has conquered one's enemies.

অরিত্র—*n.* (নৌকার হাল) helm, rudder.

অরিষ্ট—*n.* wine, alcohol ; any medicinal sublimate ; good or bad luck ; a mark or symptom of death. অরিষ্টচূর্ণ—*n.* powder of any medicinal sublimate. অরিষ্টলক্ষণ—*n.* symptoms of impending or approaching death. অরিষ্টসূদন—(1) *a.* & *n.* one who destroys the enemy or evil. (2) *n.* an appellation of Krishna (কৃষ্ণ).

অরুচি—*n.* loss of appetite ; aversion (chiefly to food and pleasure) ; distaste, disinclination, disrelish ; apathy. অরুচিকর—*a.* causing aversion to food and pleasure ; unpalatable ; distasteful, disagreeable ; disgusting.

অরুণ—(1) *n.* the sun ; (myth.) the name of the charioteer of the sun ; the newly-risen sun, the morning sun ; glow of the morning sun ; purple or crimson colour. (2) *a.* purple, crimson ; sanguine, florid. অরুণনয়ন, অরুণলোচন—*a.* purple-eyed, crimson-eyed. অরুণিত—*a.* crimsoned, purpled ; reddened. অরুণিম—*a.* having a purple or crimson glow ; rosy. অরুণিমা—*n.* crimson or purple glow : rosiness. অরুণোদয়—*n.* sunrise ; dawn, daybreak. অরুণোপল—*n.* the ruby.

অরুদ্ধ—*a.* not closed or barred ; not restrained or obstructed ; unchecked, unimpeded.

অরুন্তুদ—*a.* heart-rending, cutting to the quick ; extremely agonizing, very painful.

অরুন্ধতী—*n.* (astr.) a dim star encircled by the Ursa Major.

অরুষ্ট—*a.* not angry ; not annoyed, not displeased.

অরূপ—*a.* shapeless, formless, amorphous, unembodied ; bereft of beauty, ugly. অরূপরতন—*n.* an unbodied gem.

অরে—*int.* used in contemptuous addressing or to call attention, hey, ho.

অরোগী—*a.* free from illness ; hale.

অর্ক—*n.* the sun ; crystal ; a ray or beam of light ; sunrays ; light ; the sun-plant, the swallow-wort (অর্কপত্র). অর্কবর্ষ—*n.* the solar year. অর্কবৃক্ষ—*n.* the margosa-tree.

অর্গল—*n.* a bolt, a bar ; a hindrance, an obstacle, a barrier.

অর্ঘ১—*n.* price, cost ; value.

অর্ঘ২—*n.* worship ; offerings.

অর্ঘ্য—*n.* offerings, sacrifice, altarage ; presents and address with which an honourable person is received ; anything offered in homage (to).

অর্চক—*n.* a worshipper ; a priest ; a communicant.

অর্চন, অর্চনা—*n.* worship ; cult ; adoration ; homage. অর্চনা করা—*v.* to worship ; to adore ; to pay homage to. অর্চনীয়—*a.* one who or that which should be or is to be worshipped ; worshipful ; adorable ; honourable ; venerable, reverend.

অর্চা—(1) *n.* an idol ; worship (used as a correlative of পূজা as in পূজাঅর্চা). (2) *v.* (poet.) to worship.

অর্চিঃ, (pop.) অর্চি—*n.* a flame ; glow ; heat.

অর্চিত—*a.* worshipped ; adored ; honoured.

অর্চ্য—*a.* var. of অর্চনীয়.

অর্জক—*a.* & *n.* one who earns or acquires or attains.

অর্জন—*n.* act of earning or acquiring or attaining ; that which is earned or acquired or attained, earning, acquisition, attainment; gain. অর্জন করা—*v.* to earn, to acquire, to attain ; to gain.

অর্জয়িতা—*n.* var. of অর্জক.

অর্জিত—*a.* earned, acquired ; attained.

অর্জুন—*n.* a stye on the eyelid ; a kind of tree (the juice of its bark is used as a cordial medicine—cp. foxglove, digitalis).

অর্ণব—*n.* an ocean, a sea. অর্ণবপোত, অর্ণবযান—*n.* a sea-going vessel or ship.

অর্ডারি, অর্ডারী—*a* ordered for, indented; made to order; sent in accordance with order or indent.

অর্থ১—*n.* meanning, import, significance; interpretation. অর্থ করা—*v.* to give the meaning of; to interpret; to explain, to expound. অর্থগৌরব—*n.* weight or weightiness of significance; richness of import. অর্থপূর্ণ—*a.* meaningful, significant; signifying. অর্থপ্রদ—*a.* conveying meaning; signifying. অর্থবিচার—*n.* consideration or determination of meaning. অর্থবহ—*a.* bearing some meaning, significant; suggestive. অর্থবিৎ—(1) *a.* conversant with the meaning of words; one who has insight into reality. (2) *n.* such a person; a metaphysician, a philosopher. অর্থবোধ—*n.* realization of meaning. অর্থভেদ—*n.* difference in interpretations; different interpretations; interpretation or explanation ('কৃপার শাস্ত্রের অর্থভেদ') অর্থশূন্য—*a.* meaningless, nonsense. অর্থশূন্য দৃষ্টি—*n.* vacant look. অর্থসঙ্গতি—*n.* consistency in meanings; appropriateness of meaning. অর্থহানি—*n.* misinterpretation; meaninglessness. অর্থহীন—*a.* same as অর্থশূন্য.

অর্থ২—*n.* money, wealth; purpose, end in view, object; behalf (পরার্থে); earthly or secular prosperity, comfort and happiness (ধর্ম-অর্থ-কাম-মোক্ষ); politics; political economy, economics; purpose (মোক্ষার্থে তপস্যা); any branch or subject of learning (সর্বার্থতত্ত্ব); the thing desired (পুরুষার্থ). অর্থ-আইন—*n.* finance act. অর্থ-আধিকারিক—*n.* finance officer. অর্থকর—*a.* helpful in earning money, money-earning, money-making. *fem.* অর্থকরী. অর্থকরী বিদ্যা—learning or training conducive to earning money; professional training. অর্থকষ্ট—*n.* pecuniary hardship or trouble; want or shortage of money. অর্থকামী—*a.* (eagerly) desirous of earning or acquiring money or wealth; avaricious. অর্থকৃচ্ছ্র—*n.* same as—অর্থকষ্ট. অর্থগৃধ্নু—*a.* avaricious, mammonish. অর্থচিন্তা—*n.* pecuniary worry; devising means of earning money. অর্থচেষ্টা—*n.* effort to earn or procure money. অর্থতত্ত্ব—*n.* political economy, economics. অর্থদণ্ড—*n.* a fine; pecuniary loss. অর্থনীতি—*n.* political economy, economics; principles of economics. অর্থনীতিজ্ঞ, অর্থনীতিবিৎ—*n.* an economist. অর্থপর, অর্থপরায়ণ—*a.* avaricious, mammonish; miserly. অর্থপাল—*n.* a treasurer. অর্থপিপাসা—*n.* thirst for money. অর্থপিপাসু—*a.* thirsty for money. অর্থপিশাচ—*n.* one who is unscrupulously greedy of money; one having an inordinate lust for gold; a Mammon-worshipper. অর্থপ্রদ—*a.* that which fetches money, money-earning. অর্থপ্রাপ্তি—*n.* act of obtaining or earning money. অর্থবল—*n.* financial strength or competency; power of wealth. অর্থবান্—*a.* rich, wealthy. অর্থবিদ্যা—*n.* same as অর্থতত্ত্ব. অর্থবিনিয়োগ—*n.* investment of money. অর্থবিজ্ঞান—*n.* same as অর্থতত্ত্ব. অর্থবিজ্ঞানী—*n.* an economist. অর্থব্যয়—*n.* act of spending money; expenditure, expense, cost. অর্থমন্ত্রক—*n.* the ministry of finance. অর্থলাভ—*n.* same as অর্থপ্রাপ্তি. অর্থলালসা, অর্থলিপ্সা, অর্থলোভ—*n.* (chiefly morbid) desire for money; avarice, cupidity. অর্থলিপ্সু, অর্থলোভী—*a.* avaricious. অর্থশালী—*a.* rich, wealthy. অর্থশাস্ত্র—*n.* political economy, economics; political science, politics (কৌটিল্যের অর্থশাস্ত্র). অর্থশূন্য—*a.* unprovided with money; grossly short of money; penniless, insolvent. অর্থশূন্যতা—*n.* lack of money; gross shortage of money; insolvency, pauperism. অর্থসঙ্কট—*n.* financial crisis. অর্থসংগ্রহ—*n.* procurement or collection or acquisition or earning of money. অর্থসংগ্রহ করা—*v.* to procure or collect or acquire or raise or earn money. অর্থসংস্থান—*n.* provision or procurement of money. অর্থসংস্থান করা—*v.* to provide or procure money (for). অর্থসঙ্গতি—*n.* provision or possession of money; solvency. অর্থসঙ্গতি থাকা—*v.* to possess money or funds (for); to be well-to-do or solvent. অর্থসচিব—*n.* finance secretary. অর্থসঞ্চয়—*n.* act of saving or hoarding or accumulating money or wealth. অর্থসঞ্চয়ী—*a.* money-saving. অর্থসাহায্য—*n.* monetary aid or grant; donation. অর্থসাহায্য করা—*v.* to grant monetary aid; to help with money. অর্থহানি—*n.* loss of money. অর্থহীন—*n.* same as অর্থশূন্য.

অর্থাগম—*n.* inflow or influx of money; income.

অর্থাৎ—*con.* that is to say, that is, signifying that; namely.

অর্থান্তর—*n.* difference in interpretation; a different interpretation; another or a different meaning or significance. অর্থান্তরন্যাস—*n.* (rhet.) a figure of speech which corroborates the general by the particular or the particular by the general or the cause by the effect or the effect by the cause, corroboration.

অর্থাপত্তি—*n*. (log.) a circumstantial source of proof, a kind of inference ; presumption ; (rhet.) a figure of speech akin to metonymy.

অর্থিত—*a*. one of whom anything is asked or begged ; that which is asked for or begged.

অর্থি-প্রত্যর্থী—*n*. the accuser and the accused, the plaintiff and the defendant.

অর্থী—(1) *a*. one who is asking or praying for, solicitous (ধনার্থী) ; desirous of (বিদ্যার্থী) ; one who accuses or complains ; rich, wealthy. (2) *n*. such a person ; a petitioner, an applicant ; a candidate, a desirer ; an accuser, a complainant, a plaintiff ; a rich man.

অর্থে—*prep*. for, on account of.

অর্থোপার্জন—*n*. act of earning money. **অর্থোপার্জন করা**—*v*. to earn money.

অর্থোদ্ভেদ—*n*. exploring the meaning of.

অর্দন—*n*. act of killing ; a killer.

অর্দিত—*a*. killed.

অর্ধ—(1) *n*. any of two unequal parts (অসম অর্ধ) ; a half, a moiety. (2) *a*. half ; divided into two unequal parts (অর্ধ বঙ্গ) ; incomplete, partial, (অর্ধাশন). (3) *adv*. half ; incompletely, partially, in part, partly. (4) *in. comp*. hemi-. semi-. **অর্ধকথিত**—*a*. told in part, half-told. **অর্ধকৃত**—*a*. halved ; divided into two parts ; halfdone, incompletely done. **অর্ধগ্রাস**—*n*. (astr.) partial eclipse. **অর্ধঘণ্টা**—*n*. half an hour. **অর্ধচন্দ্র**—*n*. the crescent moon ; (facet.) act of driving out by pushing by the neck, act of beating in this manner. **অর্ধচন্দ্র দেওয়া**—*v*. (facet.) to seize (a person) by the neck and drive out by pushing, to beat or thrash in this manner. **অর্ধচন্দ্রাকার, অর্ধচন্দ্রাকৃতি**—*a*. crescent, crescent-shaped. **অর্ধদণ্ড**—*n*. twelve minutes (see দণ্ড). **অর্ধনারীশ্বর**—*n*. a deity the right half of whose body is that of Shiva (শিব) whilst the left half is that of Durga (দুর্গা). **অর্ধনমিত**—*a*. (of a flag) at half-mast. **অর্ধনিমীলিত**—*a*. partially closed, half-shut. **অর্ধপথ**—*n*. half the way ; the middle of the way. **অর্ধপরিস্ফুট**—*a*. half-articulate ; indistinct. **অর্ধবয়স্ক**—*a*. middle-aged. **অর্ধবৃত্ত**—*n*. a semicircle. **অর্ধবৃত্তাকার**—*a*. semicircular. **অর্ধব্যক্ত**—*a*. half-revealed, half-disclosed ; half-expressed. **অর্ধভাগ**—*n*. a half part or share ; half, a moiety. **অর্ধভূমণ্ডল**—*n*. a hemisphere. **অর্ধমাত্রা**—*n*. the half of a quantity or dose or musical metre. **অর্ধমৃত**—*a*. half dead ; almost dead ; more dead than alive ; dying. **অর্ধরাত্রি**—*n*. one half of the night, midnight. **অর্ধশত**—*n*. & *a*. fifty. **অর্ধশয়ান**—*a*. recumbent, reclining. **অর্ধস্ফুট**—*a*. half-articulate ; indistinct ; babbling.

অর্ধাংশ—*n*. one of two equal parts, a share, half, a moiety.

অর্ধাঙ্গ—*n*. half of the body ; (facet.) a husband. **অর্ধাঙ্গী, অর্ধাঙ্গিনী**—*n. fem*. wife, better half.

অর্ধাধিক—*a*. (of moon or planet) gibbous.

অর্ধার্ধ—(1) *n*. a quarter. (2) *a*. sharing or dividing equally in halves.

অর্ধাশন—*n*. underfeeding ; imperfect nutrition or feeding, a starvation diet or meal.

অর্ধেক—same as **অর্ধ**.

অর্ধেন্দু—*n*. the crescent moon ; the half-risen moon. **অর্ধেন্দুশেখর, অর্ধেন্দুমৌলি**—*n*. one who has the crescent moon on one's forehead ; appellations of Shiva (শিব).

অর্ধোক্তি—*n*. inarticulate or suppressed utterance ; incomplete utterance.

অর্ধোচ্চারিত—*a*. uttered inarticulately or in a suppressed manner, mumbled ; half-pronounced.

অর্ধোদয়—*n*. an annual auspicious conjunction of stars in Paus (পউষ) or Magh (মাঘ) which is a holy occasion for the Hindus for ceremonial bathing in the Ganges.

অর্ধোদিত—*a*. (of the sun, moon and stars) half-risen.

অর্পণ—*n*. act of giving or offering ; act of placing or depositing ; act of handing over or making over ; committal ; bestowal : award ; investment. **অর্পণ করা**—*v*. to give, to offer ; to place, to deposit ; to hand over, to make over ; to commit (to) ; to bestow ; to award ; to invest (with). **অর্পণীয়**—*a*. that which is to be or should be given or offered or placed or deposited or handed over or made over or committed to or bestowed or awarded or invested (with).

অর্পয়িতা—*a*. & *n*. one who gives or offers or places or deposits or hands over or makes over or commits (to) or bestows or awards or invests (with). *fem*. **অর্পয়িত্রী**.

অর্পিত—*a*. given, offered ; placed, deposited ; handed over, made over, committed, bestowed, awarded, invested. *fem*. **অর্পিতা**.

অর্বাচীন—*a*. (often dero.) one who or that which is coming after ; backward ; younger ; new ; modern ; immature ; one whose intelligence and knowledge have not matured ; inexperienced ; unwise ; foolish, an ignoramus. **অর্বাচীনতা**—*n*. act of following ; backwardness ; state of being younger or

new or modern ; immaturity in age or intelligence and knowledge ; inexperience ; lack of wisdom ; foolishness.

অর্বুদ—(1) *a.* & *n.* one hundred million. (2) *n.* a tumour ; (bot.) a node. **অর্বুদযুক্ত**—*a.* (bot.) nodulous.

অর্শ—*n.* piles, hæmorrhoids.

অর্সা, অর্সান—*v.* to devolve on ; to come upon or influence or make responsible by way of contact, association etc. ; to contaminate.

অর্হ—(1) *a.* worthy, deserving, -able (সম্মানার্হ). (2) *n.* cost, price, value (মহার্হ).

অর্হণ, অর্হণা—*n.* worthiness, -ability ; worship ; adoration. **অর্হণীয়**—*a.* worshipful ; adorable.

অর্হৎ—*n.* a Buddhist or Jain anchorite who has attained salvation or is worthy of attaining it ; Lord Buddha.

অর্হা—*fem.* of **অর্হ**.

অল—*n.* a sting (esp. of a scorpion).

অলংকরণ, অলংকর্তা, অলংকার, অলংকৃত, অলংকৃতি—alt. spellings of **অলঙ্করণ, অলঙ্কর্তা, অলঙ্কার, অলঙ্কৃত** and **অলঙ্কৃতি** respectively.

অলক—*n.* a forelock, a ringlet, a fringe ; a curling tress of hair ('অলকে কুসুম না দিয়ো') ; cirrus, goat's-hair.

অলকদাম—*n.* tresses of forelocks or curling hair.

অলকনন্দা—*n.* a celestial river ; an Indian river which is actually a part of the Ganges.

অলকমেঘ—*n.* cirrus, goat's-hair.

অলকা—*n.* the kingdom of Kuvera (কুবের), the god of riches. **অলকাধিপ**—*n.* king of Alaka, Kuvera.

অলকাতিলক, অলকাতিলকা—*n.* painting on one's face with sandal-paste.

অলকানন্দা—var. of **অলকনন্দা**.

অলকাপুরী—*n.* the palace of Kuvera (কুবের), the god of riches.

অলক্ত, অলক্তক—*n.* lac ; the liquid dye of lac. **অলক্তরঞ্জিত**—*a.* dyed with liquefied lac. **অলক্তরাগ**—*n.* the colour or tint of lac.

অলক্ষণ—(1) *n.* an ill-omen ; an inauspicious sign. (2) *a.* ill-omened ; inauspicious ; sinister. *fem.* **অলক্ষণা**.

অলক্ষণে—*a.* ill-omened ; inauspicious ; sinister ; portending evil.

অলক্ষিত—*a.* unnoticed, unobserved ; unseen ; unperceived ; furtive, stealthy. **অলক্ষিতে**—*adv.* unnoticeably, unobservedly ; without being seen ; imperceptibly ; furtively, stealthily ; suddenly ; in an unguarded moment or state.

অলক্ষুণে—coll. corrup. of **অলক্ষণে**.

অলক্ষ্মী—*n.* the goddess of misfortune and misery ; a woman or girl who brings misfortune and misery ; a sinister woman or girl. **অলক্ষ্মীতে পাওয়া**—*v.* to get under the control or evil influence of the goddess of misfortune and misery ; to be stricken with misfortune and misery ; to become addicted to such practices as may bring misfortune and misery. **অলক্ষ্মীর দশা**—*n.* influence of the goddess of misfortune and misery ; (state of being constantly in) misfortune and misery ; utter poverty, indigence. **অলক্ষ্মীর দৃষ্টি**—*n.* the sinister look of the goddess of misfortune and misery ; (the state of being in) misfortune and misery.

অলক্ষ্য—(1) *a.* invisible ; unseen ; undiscernible ; imperceptible. (2) *n.* a place screened from the view, an invisible place (অলক্ষ্য হইতে) ; the sky or heaven ('অলক্ষ্যের পানে'). **অলক্ষ্যে**—*adv.* invisibly, unseen ; undiscernibly ; imperceptibly ; furtively, stealthily.

অলখ—poet. form of **অলক্ষ্য** (*a.*) ('অলখ আলোকে').

অলখিতে—*adv.* (poet.) invisibly, unseen ; undiscernibly, imperceptibly ; furtively, stealthily.

অলগ্ন—*a.* not attached or joined ; disconnected ; separated ; not an auspicious moment.

অলঙ্করণ—*n.* ornamentation ; adornment, decoration ; act of painting or dressing ; artistic works or touches ; (in lit.) use of rhetoric. **অলঙ্করণ করা**—*v.* to ornament ; to adorn, to decorate ; to dress, to paint ; to deck ; (in lit.) to use rhetorical language.

অলঙ্কর্তা—*n.* one who ornaments or adorns, a decorator, a painter, a dresser. *fem.* **অলঙ্কর্ত্রী**.

অলঙ্কার—*n.* an ornament ; act of dressing or painting ; an ornamental dress ; anything worn to display physical grace and beauty ; a mark of honour, beauty ; (fig.) pride, glory (সুভাষ ভারতের অলঙ্কার) ; (in lit.) rhetoric. **অলঙ্কারবর্জিত**—*a.* (in lit.) bald. **অলঙ্কারবহুল**—*a.* (ভাষা-সম্বন্ধে) florid. **অলঙ্কারবহুল ভাষা**—ornate language. **অলঙ্কারশাস্ত্র**—*n.* the art of rhetoric.

অলঙ্কৃত—*a.* ornamented ; adorned, decorated ; painted, dressed ; furnished with artistic workmanship ; decorated with a badge or mark of honour ; (in lit.) rhetorical, full of figures of speech. **অলঙ্কৃত করা**—*v.* to ornament ; to adorn, to decorate ; to paint ; to dress ; to deck ; to decorate with a badge

or mark of honour ; (in lit.) to make rhetorical ; (fig.) to bring pride or glory to (বীরত্বের দ্বারা দেশকে অলঙ্কৃত করা).

অলঙ্কৃতি—var. of অলঙ্করণ.

অলঙ্ঘন—*n*. act of refraining from overstepping or disobeying ; non-transgression, non-violation, non-infringement. অলঙ্ঘনীয়, অলঙ্ঘ্য—*a*. that which cannot be or should not be overstepped, disobeyed, transgressed, violated or infringed ; inviolable ; that which must be complied with (অলঙ্ঘনীয় আদেশ) ; that which cannot be crossed over by leaping, impassable. অলঙ্ঘনীয়তা—*n*. inviolability ; impassability.

অলজ্জ—*a*. unabashed ; shameless ; brazen-faced. অলজ্জিত—*a*. unabashed.

অলঞ্জর—var. of অলিঞ্জর.

অলপ্পেয়ে—*a*. (in raillery) one who is not to live long.

অলবড্ডে, অলবড্যে—*a*. (dial. & vul.) disorderly, ungainly, gawky ; careless ; dull-headed.

অলব্ধ—*a*. not obtained or got or earned or attained or gained or found.

অলভ্য—*a*. that which cannot be obtained or got or earned or attained or gained or found ; unobtainable, unattainable.

অলস—*a*. idle, lazy, slothful, indolent ; effortless ; dull-headed. অলসতা—*n*. idleness, laziness, sloth, indolence ; effortlessness ; dull-headedness. অলসপ্রকৃতি—*a*. idle or indolent by nature ; habitually idle or indolent. অলসবিন্যস্ত—*a*. carelessly or untidily arranged.

অলাত—*n*. a piece of live coal or wood ; a firebrand ; embers. অলাতচক্র—*n*. the transitory fire-red curve produced by whirling a piece of live coal or wood ; a circle of fire.

অলাবু—*n*. a gourd.

অলাভ—*n*. absence of profit or gain ; loss. অলাভজনক—*a*. profitless.

অলি১—*n*. the bumble-bee ; the scorpion ; wine (অলিপান).

অলি২—*n*. a guardian ; a custodian ; a trustee.

অলি-অছি—*n*. the guardian of a minor person and the trustee of his or her property (usu. the mother or an elder brother).

অলিকুল—*n*. a swarm of bees..

অলিগলি—*n*. lanes and bye-lanes ; an extremely narrow path ; nook and corner.

অলিজিহ্বা—*n*. the uvula.

অলিঞ্জর—*n*. a large earthen cask or jar ; a pitcher.

অলিন্দ—*n*. a balcony, a verandah ; a terrace in the front part of a building.

অলিপান—*n*. act of drinking wine ; a drinking bout.

অলী—*n*. the bumble-bee ; the scorpion.

অলীক—(1) *n*. untruth ; falsehood. (2) *a*. untrue, false ; baseless ; vain, empty (অলীক স্বপ্ন).

অলুক—(1) *n*. not subject to elision. (2) *n*. absence of elision. অলুকসমাস—*n*. (gr.) a compound of words in which the first word does not drop its case-ending.

অলুব্ধ—*a*. untempted ; not greedy.

অলোকদৃষ্টি—(1) *n*. clairvoyance. (2) *a*. clairvoyant.

অলোকসাধারণ, অলোকসামান্য—*a*. not common or easily available in the world ; uncommon, out of the ordinary or extraordinary or rare or superhuman. *fem*. অলোকসামান্যা.

অলোকসুন্দর—*a*. of unearthly or superhuman beauty ; of rare or uncommon beauty.

অলৌকিক—*a*. superhuman ; not possible or available in the world ; extra-mundane ; unworldly ; supernatural.

অল্প—(1) *a*. small in number or amount ; a few ; a little, a bit ; short ; of short duration, short-lived (অল্পজীবী) ; (gr.) unaspirated (অল্পপ্রাণ) ; illiberal, narrow (অল্পমতি) ; delicate (অল্পতনু) ; less than what is necessary or usual, insufficient, inadequate, scanty, poor (অল্প ফসল হওয়া, অল্প খোরাক, অল্প আয়, অল্প বিদ্যা). (2) *pro*. a small number of persons or things. অল্পই—*adv*. only a few or a little ; but little ; rarely, scarcely, seldom ; insufficiently. অল্প অল্প করিয়া—little by little, bit by bit ; by degrees ; gradually ; slowly. অল্পকাল, অল্পক্ষণ—*n*. a short time, a short while. অল্পকাল পরে, অল্পকালমধ্যে—shortly after, in a short time ; before long. অল্পচেতা—*a*. narrow-minded ; illiberal. অল্পজীবী—*a*. short-lived. অল্পজ্ঞ—*a*. imperfectly educated, not knowledgeable ; not erudite. অল্পতম—*a*. minimum. অল্পতা, অল্পত্ব—*n*. smallness in number or quantity ; shortness ; shortness of duration ; illiberality, narrowness ; insufficiency, inadequacy, shortage. অল্পদর্শী—*a*. lacking in foresight, short-sighted ; imprudent ; lacking in experience, inexperienced ; narrow in outlook. অল্পদর্শিতা—*n*. want of foresight, short-sightedness ; imprudence ; want of experience, ; narrowness of outlook. অল্পধী—*a*. dull-witted, unintelligent. অল্পপ্রাণ—*a*. short-lived; narrow-mind-

ed, illiberal, mean-minded ; (gr.) unaspirated. অল্পবয়সী, অল্পবয়স্ক—*a.* of tender age, young, minor. অল্পবল—*a.* possessing but a little strength or power or force (অল্পবল রাষ্ট্র), weak. অল্পবিদ্য—*a.* possessing but a little learning ; imperfectly educated. অল্পবিদ্যা—*n.* a little learning ; imperfect education. অল্পবিদ্যা ভয়ঙ্করী—a little learning is a dangerous thing. অল্পবিস্তর—*adv.* & *a.* more or less. অল্পবুদ্ধি—*a.* same as অল্পধী. অল্পভাষী—*a.* of few words; reserved in speech ; taciturn ; reticent. অল্পভাষিতা—*n.* taciturnity ; reticence. অল্পমতি—*a.* mean-minded. অল্পমাত্র—*a.* just a little. অল্পমাত্রা—*n.* a small dose or quantity. অল্পমূল্য—*a.* cheap. অল্পমূল্যে—*adv.* at a low price, cheaply. অল্পশঃ—*adv.* same as অল্প অল্প করিয়া. অল্পসংখ্যক—*a.* a few, small in number. অল্পস্বল্প—*a.* a little, a bit ; a few ; not much or many ; not frequent ; temperate ; moderate.

অল্পাধিক—*a.* more or less.

অল্পায়ুঃ, (pop.) অল্পায়ু—*a.* shortlived ; doomed to die early.

অল্পাশয়—*a.* mean-minded ; craving for trifles.

অল্পাহার—*n.* temperance in eating ; restricted diet ; light repast. অল্পাহারী—*a.* restrained or temperate or moderate in eating ; one who eats less.

অল্পিষ্ঠ—*a.* smallest ; least ; minimum.

অল্পে—*adv.* not involving much ; without much trouble or expense. অল্পে অল্পে—little by little, bit by bit ; by degress ; gradually ; slowly ; not involving much ; without much trouble or expense.

অশক্ত—*a.* unable ; incapable ; disabled ; incompetent ; powerless ; weak, feeble ; doddering, decrepit. অশক্তি—*n.* inability ; incapability, disability ; incompetency ; powerlessness ; weakness ; decrepitude.

অশক্য—*a.* that which cannot be accomplished ; impracticable ; lying beyond the reach of one's power.

অশঙ্ক—*a.* fearless ; undaunted ; brave ; intrepid ; unshaken, unworried. অশঙ্কনীয়—*a.* that which or one who is not to be feared, not alarming. অশঙ্কিত—*a.* unafraid, undaunted ; intrepid ; unshaken, unworried.

অশথ—coll. corrup. of অশ্বত্থ.

অশন—*n.* act of eating ; an article of food ; food, victuals ; a meal, repast. অশননালী—*n.* alimentary canal, gullet, oesophagus. অশন-বসন—*n.* food and clothing.

অশনি—*n.* thunder-bolt ; thunder ; lightning. অশনিগর্জন, অশনিপতন, অশনিপাত, অশনিসম্পাত—*n.* a crash of thunder, thunderclap.

অশব্দ—*a.* noiseless, still.

অশরণ—(1) *a.* unsheltered, resortless, homeless ; helpless. (2) *n.* such a person.

অশরীরী—*a.* bodiless, incorporeal ; formless ; unembodied ; intangible, un-come-at-able ; supernatural. অশরীরী আত্মা—a supernatural spirit ; a ghost. অশরীরী বাণী—a supernatural voice, a voice from an unembodied source ; a voice from heaven ; an oracle.

অশাখ—*a.* branchless.

অশান্ত—*a.* not calm or tranquil ; agitated ; disquieted ; untamed, wild (অশান্ত অশ্ব) ; not gentle, restless, naughty (অশান্ত বালক); rough, troubled, ruffled (অশান্ত সমুদ্র) ; ceaseless (অশান্ত গর্জন) ; worried, anxious, ill at ease ; unconsoled, inconsolable, disconsolate. অশান্তি—*n.* absence of calm or tranquillity, agitation, unrest, disquiet ; worry, anxiety ; disturbed state.

অশাশ্বত—*a.* not eternal or ever-lasting, transient.

অশাসন—*n.* absence of rule or government ; lack of discipline or control ; indiscipline. অশাসনীয়, অশাস্য—*a.* ungovernable ; uncontrollable ; unruly ; grossly disobedient or recalcitrant. অশাসিত—*a.* ungoverned ; uncontrolled ; not disciplined.

অশাসিত, অশাস্য—see অশাসন.

অশাস্ত্র—(1) *n.* any book other than scriptures ; any book containing unscriptural teaching ; a harmful book. (2) *a.* unscriptural ; imparting unscriptural or harmful teaching. অশাস্ত্রীয়—*a.* contrary to or not included in scriptures, not in conformity with scriptural decrees, unscriptural ; improper.

অশিক্ষা—*n.* lack of education or training or instruction ; bad or improper or harmful education or training or instruction ; (loos.) ill-breeding. অশিক্ষিত—*a.* uneducated ; untrained ; uninstructed ; illiterate. *fem.* অশিক্ষিতা.

অশিথিল—*a.* not loose, firm, tight.

অশিব—(1) *n.* evil, bale ; an unhappy incident or misfortune, contretemps. (2) *a.* evil, sinister ; baleful.

অশিষ্ট—*a.* uncivil, impolite ; discourteous ; ungentle ; impertinent, impudent, pert, saucy ; rude, harsh ; haughty, arrogant ; slang ; naughty. অশিষ্টতা—*n.* incivility, im-

politeness ; discourtesy ; ungentleness ; impertinence, impudence, sauciness ; rudeness, harshness ; haughtiness, arrogance ; undignifiedness ; naughtiness. অশিষ্টাচরণ, অশিষ্টাচার—*n.* rude behaviour ; incivility, discourtesy ; impertinence, impudence, sauciness ; arrogance ; naughtiness.

অশীতি—*n.* eighty. অশীতিতম—*a.* eightieth. *fem.* অশীতিতমী. অশীতিপর—*a.* octogenarian. অশীতিপর ব্যক্তি—*n.* an octogenarian.

অশুচ—coll. corrup. অশৌচ.

অশুচি—*a.* desecrated, profane ; unholy ; impure ; unclean, foul. অশুচিতা—*n.* desecration, profanity ; unholiness, impurity ; uncleanness, foulness.

অশুদ্ধ—*a.* unholy ; unsanctified ; impure ; unclean ; unpurified ; unrefined ; unrectified, unamended ; incorrect, erroneous, wrong. অশুদ্ধতা, অশুদ্ধি—*n.* unholiness ; unsanctified state ; impurity ; uncleanness ; impure or unrefined state ; incorrectness, erroneousness ; an error, অশুদ্ধিপত্র—*n.* a list of errata or corrigenda (esp. one attached to a book). অশুদ্ধিশোধন—*n.* act of purging impurities, purification ; rectification, amendment, correction.

অশুভ—(**1**) *n.* a harm or bale ; an evil ; a contretemps ; a sin. (**2**) *a.* harmful, baleful, evil, sinister ; ominous (অশুভ লক্ষণ). অশুভকর, অশুভঙ্কর—*a.* doing harm (to) ; evil, sinister. অশুভক্ষণ—*n.* an inauspicious moment or time. অশুভসূচক—*a.* foreboding evil, ominous, portentous ; sinister.

অশেষ—*a.* endless, unending ; infinite, eternal ; unlimited, boundless ; numerous and various. অশেষজ্ঞ, অশেষতত্ত্বজ্ঞ—*a.* all-knowing, omniscient. অশেষপ্রকার, অশেষবিধ—*a.* numerous and various ; numerous and various kinds of ; adopting numerous and various ways. অশেষপ্রকারে, অশেষরূপে—*adv.* in numerous and various ways, in thousand and one ways.

অশোক—(**1**) *a.* free from grief. (**2**) *n.* a kind of flower or its tree, the flamboyant ; the great Maurya emperor of India. অশোককানন—*n.* a flamboyant-grove (esp. one in which Sita in the Ramayana was kept as a captive). অশোকচক্র—*n.* the symbolic wheel introduced by king Asoka illustrating the stages of birth prior to salvation (it is the emblem of the official flag of India). অশোকবন—*n.* same as অশোককানন. অশোকলিপি—*n.* any of the religious and moral edicts of King Asoka inscribed on stone-pillars, an inscription of Asoka. অশোকষষ্ঠী—*n.* a festival for warding off grief or its cause observed (usu. in a flamboyant-grove) on the sixth day of the lunar half of the Chaitra (চৈত্র) moon. অশোকস্তম্ভ—*n.* any of the stone-pillars of King Asoka on which his edicts are inscribed, an Asoka-pillar (it is the official emblem of India).

অশোচনীয়—*a.* that which or one who is not to be grieved for, not to be lamented.

অশোচিত—*a.* unlamented.

অশোচ্য—var. of অশোচনীয়.

অশোধন—*n.* lack of purification or sanctification or refinement, or reclamation or rectification or correction ; (rare) non-repayment, non-requital. অশোধনীয়—*a.* incapable of being purified or sanctified or refined or reclaimed or rectified or corrected or repaid or requited ; incorrigible ; unrepayable. অশোধিত—*a.* not purified ; unsanctified, unrefined ; unreclaimed ; unrectified ; unrepaid, unrequited. অশোধ্য—*a.* same as অশোধনীয়.

অশোভন—*a.* unbecoming ; unfitting ; improper ; lacking in decorum, indecorous ; indecent. *fem.* অশোভনা. অশোভনতা—*n.* unbecomingness ; unfittingness ; impropriety ; indecorousness ; indecency.

অশোষণীয়, অশোষ্য—*a.* not absorbable.

অশৌচ—*n.* uncleanness ; impurity ; profanity ; (scriptural) impurity of one's person owing to the birth or death of a relative, the period of duration of this personal impurity. অশৌচান্ত—*n.* termination or end of the period of personal impurity. আনন্দাশৌচ—*n.* personal impurity caused by the birth of a relative. দুঃখাশৌচ—*n.* personal impurity caused by the death of a relative.

অশ্ব—*n.* the horse. *fem.* অশ্বা, অশ্বী—a mare. অশ্বকোবিদ—(**1**) *a.* experienced about horses ; skilled in horse-breaking or horse-training or horsemanship. (**2**) *n.* one experienced about horses ; a horse-breaker ; a horse-trainer ; a skilled horseman, an equestrian. অশ্বকেশর—*n.* horse's mane, horse-hair. অশ্বখুর—*n.* a horse's hoof ; a plant used as perfume. অশ্বখুরা—*n.* a creeper of the clitoria genus ; its flower. অশ্বগতি—*n.* the pace (usu. galloping) of a horse. অশ্বগন্ধা—*n.* a medicinal plant, withania somnifera. অশ্বগ্রীব—*n.* having a neck curved like that of a horse, horse-necked. অশ্বচক্র—*n.* a move in chess in which the two knights are placed in such positions that the opponent's

king is checkmated. অশ্বচালনা—*n.* act of driving or riding a horse. অশ্বচালনা করা—*v.* to drive or ride a horse. অশ্বচিকিৎসক—*n.* a horse-doctor, a horse-leech, a farrier ; a veterinary surgeon. অশ্বচিকিৎসা—*n.* farriery. অশ্বডিম্ব—*n.* a mere nothing, a hoax, (cp.) fiddlesticks ! (*int.*), (cp.) a mare's nest. অশ্বতর—*n.* the mule. *fem.* অশ্বতরী. অশ্বতুল্য—*a.* like a horse, equine. অশ্বপাল, অশ্বপালক—*n.* a professional caretaker of horses ; an equerry ; a groom. অশ্বপৃষ্ঠে—*adv.* on horseback. অশ্ববিৎ—*a.* same as অশ্বকোবিদ. অশ্ববৈদ্য—*n.* same as অশ্বচিকিৎসক. অশ্বমেধ (যজ্ঞ)—*n.* a solemn ritual performed by the princes of ancient India to have their sins condoned : in this ritual a horse was given in sacrifice, the horse-sacrifice. অশ্বযান—*n.* a horse-drawn carriage ; a horse-cart. অশ্বরক্ষক—*n.* same as অশ্বপাল. অশ্বরজ্জু, অশ্বরশ্মি—*n.* a horse's rein or bridle. অশ্বশক্তি—*n.* the total number of horsemen in an army, the cavalry ; (mech.) horse-power. অশ্বশাবক—*n.* a colt, a foal (*fem.* filly). অশ্বশালা—*n.* a stable. অশ্বসংক্রান্ত—*a.* relating to the horse, equine. অশ্বস্বন—*n.* neighing.

অশ্বত্থ—*n.* an Indian fig-tree considered as sacred, a peepul-tree.

অশ্বা—see অশ্ব.

অশ্বারূঢ়—*a.* mounted on a horse, equestrian.

অশ্বারোহ, অশ্বারোহণ—*n.* horse-riding ; horsemanship. অশ্বারোহণ-বিদ্যালয়—*n.* a riding school. অশ্বারোহী—(1) *a.* mounted on a horse, equestrian , fighting from on horseback. (2) *n.* a horseman, a rider ; a horse-soldier. অশ্বারোহী বাহিনী—*n.* the cavalry.

অশ্বিনী—*n.* the first of the twenty-seven stars according to Hindu astronomy ; (myth.) the horse-shaped wife of the sun-god ; (inc.) the mare. অশ্বিনীকুমার, অশ্বিনীনন্দন—*n.* either of twin brothers who are physicians of heaven.

অশ্বী—see অশ্ব.

অশ্ম—*n.* stone, rock, bitumen ; fossil. অশ্মপুষ্প—*n.* benzoin. অশ্মমণ্ডল—*n.* (geol.) lithosphere. অশ্মময়, অশ্মর—*a.* full of stones or rocks, rocky. অশ্মরী—*n.* (path.) concretion. অশ্মীভবন—*n.* fossilization. অশ্মীভূত—*a.* fossilized. অশ্মীভূত হওয়া—*v.* to fossilize.

অশ্রদ্ধ—*a.* without faith or confidence in ; irreverent ; apathetic, disgusted. অশ্রদ্ধা—*n.* want or loss of faith or confidence ; irreverence ; apathy, disgust. অশ্রদ্ধা করা—*v.* to treat with contempt ; to despise ; to refuse to put faith or confidence in ; to attach no importance to. অশ্রদ্ধেয়—*a.* not reverend or venerable ; not worthy of faith or confidence.

অশ্রান্ত—(1) *a.* untired ; untiring ; tireless ; incessant. (2) *adv.* incessantly. অশ্রান্তভাবে—*adv.* unweariedly, indefatigably. অশ্রান্তি—*n.* tirelessness ; ceaselessness.

অশ্রাব্য—*a.* (of words etc.) unworthy of being heard, obscene, indecent ; (rare) inaudible. অশ্রাব্য ভাষা—vulgar or filthy language.

অশ্রু—*n.* a tear ; tears. অশ্রুগদ্‌গদকণ্ঠে—*adv.* in a voice choked with tears, in a sobbing voice. অশ্রুজল—*n.* (inc. but widely used) tears. অশ্রুধারা—*n.* the flow of tears. অশ্রুনয়নে—*adv.* with tearful eyes. অশ্রুপাত—*n.* act of shedding tears, act of weeping. অশ্রুপাত করা—*v.* to shed tears, to weep. অশ্রুপূর্ণ—*a.* tearful. অশ্রুপ্লাবিত, অশ্রুপ্লুত—*a.* suffused or flooded with tears. অশ্রুবর্ষণ—*n.* same as অশ্রুপাত. অশ্রুবারি—*n.* same as অশ্রুজল. অশ্রুবিগলিত—*a.* moistened with tears ; blubbering ; blubbered. অশ্রুবিন্দু—*n.* a tear-drop, a tear. অশ্রুবিমোচন, অশ্রুবিসর্জন—*n.* same as অশ্রুপাত. অশ্রুভরা—*a.* tearful. অশ্রুভারাক্রান্ত—*a.* (of voice) choked with tears. অশ্রুময়—*a.* full of tears. অশ্রুমুখ—*a.* having a blubbered face. *fem.* অশ্রুমুখী. অশ্রুমোচন—*n.* same as অশ্রুপাত. অশ্রুরুদ্ধ—*a.* choked with tears. অশ্রুসংবরণ করা—*v.* to check tears, to stop weeping. অশ্রুসিক্ত—*a.* drenched or moistened with tears ; blubbering ; blubbered.

অশ্রুত—*a.* unheard ; unheard-of, obscure ; unheard-of before, quite new to hear. অশ্রুতচর, অশ্রুতপূর্ব—*a.* unheard-of before.

অশ্রেয়ঃ, (pop.) অশ্রেয়—(1) *a.* harmful, baleful, evil ; inauspicious, unfavourable, not congenial ; worst. (2) *n.* harm, bale, evil ; disservice ; contretemps. অশ্রেয়স্কর—*a.* same as অশ্রেয়ঃ (*a.*).

অশ্রোতব্য—var. of অশ্রাব্য.

অশ্রোত্রিয়—(1) *n.* a brahmin who has not studied the Vedas. (2) *a.* having no knowledge in the Vedas.

অশ্লাঘনীয়—*a.* not praiseworthy or commendable ; discreditable.

অশ্লীল—*a.* obscene ; abominable ; indecent ; lascivious, wanton. অশ্লীল চিত্র—an

For words in অশ্ব- and অশ্রু-, not given separately, see অশ্ব and অশ্রু.

obscene or blue picture, pornography. অশ্লীল বাক্য—obscene or filthy words or talk ; bawdy talk. অশ্লীল সাহিত্য—obscene or blue literature, pornography. অশ্লীলতা—*n.* obscenity ; abomination ; indecency ; lasciviousness, wantonness. অশ্লীলভাষী—*a.* & *n.* one who indulges in obscene or bawdy talk.

অশ্লেষা—*n.* (astr.) a star considered inauspicious by astrologers.

অষুধ, অষুদ—coll. corrup. of ঔষধ. অষুধ করা—*v.* to bewitch.

অষ্ট—*n.* & *a.* eight. অষ্টক—(1) *n.* any collection of eight, an octave; a book containing eight chapters : a verse containing eight couplets. (2) *a.* eight. অষ্টকোণ—(1) *n.* (geom.) an octagon. (2) *a.* octagonal. অষ্টকোণী—*a.* octagonal. অষ্টগুণ—(1) *a.* multiplied by eight, eightfold. (2) *n.* eight times. অষ্টচত্বারিংশ—*a.* forty-eighth. অষ্টচত্বারিংশৎ—*n.* & *a.* forty-eight. অষ্টচত্বারিংশতম—*a.* forty-eighth. *fem.* অষ্টচত্বারিংশতমী. অষ্টতলক—(1) *n.* (geom.) an octahedron. (2) *a.* octahedral. অষ্টদিক্—*n.* the four cardinal points of the compass and the four corners in between them (namely, north, north-east, east, south-east, south, south-west, west, north-west). অষ্টদিক্পাল—*n.* the eight guardian deities of the eight points of the earth. অষ্টধা—*adv.* & *a.* eight times ; eightfold. অষ্টধাতু—*n.* the eight metals : gold, silver, copper, bronze, bell-metal, zinc, lead and iron. অষ্টনবতি—*n.* & *a.* ninety-eight. অষ্টনবতিতম—*a.* ninety-eighth. *fem* অষ্টনবতিতমী. অষ্টনাগ—*n.* (myth.) the eight chief snakes. অষ্টনায়িকা—*n.* the eight minor goddesses ; the eight manifestations of Durga (দুর্গা) ; (lit.) eight moods of the heroine or the sweetheart (namely, going to assignation, expecting her lover to come to her bed-chamber, worried owing to sudden absence of her lover, deceived by her lover, stricken with anger and jealousy on observing on the person of her lover signs indicating that he had been to another woman, feeling miserable for having quarrelled with and sent back her lover, enjoying domineering control over her lover, and separated from her lover as he has gone abroad). অষ্টপঞ্চাশৎ—*n.* & *a.* fifty-eight. অষ্টপঞ্চাশত্তম—*a.* fifty-eighth. *fem.* অষ্টপঞ্চাশত্তমী. অষ্টপাদ—(1) *a.* octopod. (2) *n.* an octopod ; the spider ; a mythological octopod said to be even stronger than the lion (cp. octopus, শরভ). অষ্টপ্রহর—(1) *n.* a whole day and night, twenty-four hours, a form of collective religious chanting by the Hindus continuing for twenty-four hours at a stretch. (2) *adv.* throughout the whole day and night ; always ; ceaselessly. অষ্টবজ্র—*n.* the eight infallible weapons of the eight principal gods. অষ্টবজ্রমিলন—*n.* simultaneous hurling of অষ্টবজ্র, which causes the destruction of the universe ; precipitation of a highly explosive condition. অষ্টবসু—*n.* the eight demi-gods (see বসু). অষ্টবিধ—*a.* of eight kinds. অষ্টভুজ—(1) *a.* eight-handed, octagonal. (2) *n.* an octagon. অষ্টভুজা—(1) *a.* & *n. fem.* of অষ্টভুজ. (2) *n.* a manifestation of Durga (দুর্গা). অষ্টভৈরব—*n.* the eight terrible manifestations of Shiva (শিব). অষ্টম—*a.* eighth. অষ্টমঙ্গলা—*n.* a manifestation of Durga (দুর্গা). অষ্টমবর্ষীয়—*a.* of or in the eighth year ; eight years old. অষ্টমবাৎসরিক, অষ্টমবার্ষিক—*a.* of the eighth year. অষ্টমাংশ—*n.* one-eighth ; the eighth part. অষ্টমী—(1) *n. fem.* the eighth day of the either fortnight of a lunar month. (2) *a. fem.* eighth ; eight years old. অষ্টমূর্তি—*n.* the eight manifestations of Shiva (শিব). অষ্টরম্ভা—*n.* (vul.) a mere nothing, a hoax, a mare's nest ; a fiasco. অষ্টষষ্টি—*n.* & *a.* sixty-eight. অষ্টষষ্টিতম—*a.* sixty-eighth. অষ্টসপ্ততি—*n.* & *a.* seventy-eight. অষ্টসপ্ততিতম—*a.* seventy-eighth. অষ্টসিদ্ধি—*n.* the eight super-human qualities attainable by ascetical or austere practice.

অষ্টাংশিত—*a.* divided into eight ; (of a sheet of paper) octavo,

অষ্টাঙ্গ—(1) *n.* the eight limbs of the body (namely, two hands, the breast or bosom, the forehead, two eyes, the throat or speech, and the backbone ; or alternatively, two great toes, two knees, two hands, the breast and the nose); the eight systems of yoga. (2) *a.* having eight branches or departments (অষ্টাঙ্গ আয়ুর্বেদ).

অষ্টাত্রিংশ—*n.* & *a.* thirty-eight. অষ্টাত্রিংশৎ—*n.* & *a.* thirty-eight. অষ্টাত্রিংশত্তম—*a.* thirty-eighth. *fem.* অষ্টাত্রিংশত্তমী.

অষ্টাদশ—*n.* & *a.* eighteen. অষ্টাদশী—*a. fem.* eighteen years old.

অষ্টাধিক—*a.* more than eight ; exceeding by eight.

অষ্টাপদ—*n.* (obs.) gold.

অষ্টাবক্র—*n.* an ancient sage whose body was ridiculously misshapen at eight places ; (facet.) a ridiculously deformed person.

অষ্টাবিংশ—*a.* twenty-eighth. অষ্টাবিংশতি—*n.* & *a.* twenty-eight. অষ্টাবিংশতিতম—*a.* twenty-eighth. *fem.* অষ্টাবিংশতিতমী.

অষ্টাশি, অষ্টাশীতি—*n.* & *a.* eighty-eight. অষ্টাশীতিতম—*a.* eighty-eighth. *fem.* অষ্টাশীতিতমী.

অষ্টাশ্র—(1) *a.* octagonal. (2) *n.* an octagon.

অষ্টাশ্রি—*a.* octagonal ; eight-angled.

অষ্টাহ—*n.* eight days.

অষ্টেপৃষ্ঠে—var. of আষ্টেপৃষ্ঠে.

অষ্টোত্তরশত—*a.* one hundred and eight.

অসংকীর্ণ—alt. spell. of অসঙ্কীর্ণ.

অসংকুচিত, অসংকোচ—alt. spellings of অসঙ্কুচিত, অসঙ্কোচ respectively.

অসংখ্য, অসংখ্যক—*a.* innumerable, numberless ; countless ; infinite. অসংখ্যাত—*a.* unnumbered ; uncounted. অসংখ্যেয়—*a.* innumerable ; countless.

অসংগত—alt. spell. of অসঙ্গত.

অসংনম্য—*a.* (phys.) incompressible. অসংনম্যতা—*n.* incompressibility.

অসংবদ্ধ—alt. spell. of অসম্বদ্ধ.

অসংবৃত—*a.* not covered, uncovered ; divested of clothing, undressed ; bare ; one whose garments are about to fall off one's body. *fem.* অসংবৃতা.

অসংযত—*a.* unrestrained, unbridled, uncontrolled ; uncontrollable ; wild.

অসংযম—*n.* lack of self-control ; wantonness ; sensual indulgence, sensualism, incontinence ; lack of restraint ; intemperance. অসংযমী—*a.* lacking in self-control ; abandoned ; indulging in sensual enjoyment, sensual, incontinent ; lacking in restraint ; intemperate.

অসংযুক্ত—*a.* unattached ; disjointed ; detached ; disconnected ; not united or joined. অসংযুক্ত বর্ণ—not a conjunct letter.

অসংযোগ—*n.* absence of union or connection or relation or communication or contact.

অসংলগ্ন—*a.* disjointed ; unconnected, unattached ; detached ; incoherent, irrelevant, inconsistent, rambling (অসংলগ্ন বাক্য, অসংলগ্ন বিষয়). অসংলগ্নতা—*n.* irrelevance, incoherence, inconsistency.

অসংশয়—(1) *a.* undoubting ; confident ; doubtless. (2) *n.* freedom from doubt ; confidence. অসংশয়িত—*a.* undoubting ; confident ; sure. অসংশয়ে—*adv.* without doubt, doubtlessly ; confidently ; surely.

অসংশোধিত—*a.* unrectified ; uncorrected ; unamended.

অসংশ্লিষ্ট—*a.* unattached ; unrelated ; unconcerned.

অসংসক্ত—*a.* unattached, unconnected, unassociated ; separate.

অসংস্কার—*n.* want of repair or conditioning.

অসংস্কৃত—*a.* unconsecrated ; unrefined ; vulgar ; inelegant ; not dressed or tended, loose (অসংস্কৃত কেশপাশ) ; (of languages etc.) non-Sanskritic. অসংস্কৃত বাক্য—a speech in a language other than Sanskrit ; vulgar language ; obscene language.

অসংস্থান—*n.* non-provision.

অসংহত—*a.* not concentrated or united ; sporadic ; scattered.

অসকাল—*n.* inopportune time ; end, termination ; evening, nightfall ('বেলি অসকাল').

অসকৃৎ—*adv.* more than once ; time and again, again and again ; many times.

অসঙ্কীর্ণ—*a.* not narrow, wide.

অসঙ্কুচিত—*a.* unhesitating, free ; open, frank ; liberal ; not contracted.

অসঙ্কোচ—*n.* absence of hesitation ; openness, frankness ; liberality ; absence of contraction. অসঙ্কোচে—*adv.* unhesitatingly, freely ; openly, frankly ; liberally.

অসখ্য—old spell. of অসংখ্য.

অসঙ্গ—(1) *a.* companionless ; unaccompanied ; lonely, solitary. (2) *n.* solitariness ; renunciation of worldly ties and interests ; the Supreme Being.

অসঙ্গত—*a.* unreasonable, unjustifiable ; irrelevant, incoherent, impertinent ; improper, wrongful, unjust, unfair. অসঙ্গতি—*n.* incompatibility to reason or justice ; unreasonableness, unjustifiability ; irrelevance, incoherence, impertinence ; wrongfulness, impropriety, unjustness ; (chiefly pecuniary) want.

অসচ্চরিত্র—*a.* unchaste ; incontinent, licentious, profligate ; immoral. *fem.* অসচ্চরিত্রা. অসচ্চরিত্রতা—*n.* unchasteness ; incontinence, licentiousness, profligacy ; immorality.

অসচ্ছল—*a.* financially uneasy ; hard-up, ill-off, tight, indigent, poor. অসচ্ছলতা—*n.* financial uneasiness, hardship or difficulty ; indigence, poverty.

অসজ্জন—*n.* a dishonest or wicked man ; a man lacking in propriety.

অসৎ—(1) *a.* dishonest ; bad, evil (অসৎ সঙ্গ) ; wicked ; unchaste, immoral ; depraved ; obscene (অসৎ বাক্য) ; rude (অসদাচরণ) ; (phil.) inexistent, non-existent ; (phys.)

virtual (অসৎ ফোকস). (2) *n.* inexistence, non-existence, virtual nonentity.

অসৎকর্মা—*a.* given to doing wicked or dishonest acts.

অসৎকৃত—*a.* not accorded cordial reception, not treated with hospitality ; neglected, ignored.

অসৎপথাবলম্বী—*a.* one who has taken to evil ways and means ; wicked ; dishonest.

অসতর্ক—*a.* inadvertent ; careless ; unguarded ; incautious. অসতর্কতা—*n.* carelessness ; unguardedness ; lack of caution. অসতর্ক মুহূর্তে—in an unguarded moment.

অসতী—(1) *a. fem.* unchaste ; unfaithful to one's husband. (2) *n.* such a woman.

অসত্তা—*n.* non-existence.

অসত্য—(1) *a.* untrue ; false. (2) *n.* untruth ; falsehood ; a lie. অসত্যবাদী, অসত্যভাষী—*a.* untruthful , indulging in telling lies. অসত্যবাদী বা অসত্যভাষী ব্যক্তি—an untruthful person, a liar. অসত্যবাদিতা, অসত্যভাষিতা—*n.* act or habit of telling lies ; untruthfulness. অসত্যসন্ধ—*a.* one who does not keep one's promise or word.

অসদাচরণ—*n.* rude behaviour or treatment ; wickedness. অসদাচরণ করা—*v.* to behave or treat rudely ; to indulge in wickedness.

অসদাচার—(1) *n.* indecent or dishonest or evil practice ; wickedness. (2) *a.* given to indecent or dishonest or evil practice ; indulging in wickedness. অসদাচারী—*a.* same as অসদাচার (*a.*)

অসদুপদেশ—*n.* mischievous or harmful counsel or advice.

অসদুপায়—*n.* unfair means.

অসদৃশ—*a.* dissimilar. unlike ; incongruous ; different ; unbecoming, improper.

অসদ্‌গ্রাহী—*a.* one who accepts improper or unlawful gifts ; given to accepting unlawful gratification. অসদ্‌গ্রাহিতা—*n.* acceptance of improper or unlawful gifts ; practice of accepting unlawful gratification ; practice of accepting bribes.

অসদ্‌বিম্ব—*n.* (phys.) a virtual image.

অসদ্‌বৃত্তি—*n.* dishonest or evil practice or occupation ; bad conduct.

অসদ্ব্যবহার—*n.* discourteous or rude behaviour ; ill-treatment ; misuse, abuse.

অসদ্ভাব—*n.* inexistence, absence ; want of amity, unfriendliness ; ill-feeling, bad blood ; quarrel.

অসন্তুষ্ট—*a.* displeased ; dissatisfied ; discontented ; ill-disposed ; aggrieved. অসন্তুষ্ট করা—*v.* to displease ; to 'dissatisfy ; to make discontented or ill-disposed ; to aggrieve.

অসন্তুষ্টি, অসন্তোষ—*n.* displeasure ; dissatisfaction ; discontent ; ill disposition ; aggrieved state ; grievance.

অসন্দিগ্ধ—*a.* unsuspicious, undoubting ; unhesitating ; doubtless, sure, certain. অসন্দিগ্ধচরিত্র—(1) *a.* unsuspecting ; credulous. (2) *n.* a character above suspicion. অসন্দিগ্ধচিত্তে—*adv.* with mind free from suspicion or doubt or hesitation ; unhesitatingly.

অসন্দিহান—*a.* unsuspicious, not doubting, free from misgivings.

অসন্নিত—*a.* not joined or tied (together) ; disjointed, untied ; detached ; unfermented.

অসপত্ন—*a.* one who has no enemy.

অসবর্ণ—*a.* not belonging to the same caste. অসবর্ণ বিবাহ—intercaste marriage.

অসভ্য—*a.* uncivil, discourteous, uncultured, unrefined, unpolished, rude ; unsocial ; uncivilized, wild ; aboriginal, primitive. অসভ্য জাতি—a wild or aboriginal race. অসভ্যতা—*n.* incivility, discourtesy ; lack of culture or refinement or polish ; rudeness ; unsocialness ; lack of civilization. অসভ্যতা করা, অসভ্য হওয়া—*v.* to behave discourteously or rudely or unculturedly ; to behave ill-manneredly or indecorously.

অসম—*a.* unequal : dissimilar ; incongruous ; different ; uneven, rugged, undulating.

অসমকক্ষ—*a.* unequal (esp. in strength) ; no match for.

অসমক্ষে—*adv.* at the back of, in one's absence.

অসমজননকোষী—*a.* heterogamous.

অসমঞ্জস—*a.* asymmetrical ; disproportionate, dissimilar, varying ; irrelevant ; unjust, undue ; unbefitting, unbecoming.

অসমতল—*a.* not smooth or plain, uneven, rough.

অসমতা—*n.* inequality ; dissimilarity ; incongruity ; difference ; unevenness, ruggedness.

অসমদর্শী—*a.* not taking an impartial view ; viewing or judging with partiality, partial. অসমদর্শিতা—*n.* partial view or judgment.

অসমনিয়ত—*a.* asynchronous.

অসমপুংদণ্ড—*n.* heterostyly.

অসমবর্তিত—*a.* (astr.) unpolarized.

অসমবেগ—(1) *n.* (mech.) variable velocity. (2) *a.* endowed with variable velocity.

অসময়—*n.* inopportune or unsuitable time ; inauspicious time ; hard times ; time of stress. অসময়ে—*adv.* at an inopportune or unsuitable time ; at an inauspicious time ; during or in hard times, in time of need ; unseasonably. অসময়ের ফল—an unseasonal fruit. অসময়ের বন্ধু—a friend in need. অসময়ের বৃষ্টি—unseasonal rain.

অসমরেণু-প্রসূ— *a.* heterosporous.

অসমর্থ—*a.* incapable, unable ; incompetent ; disabled. *fem.* অসমর্থা. অসমর্থতা—*n.* incapability, inability ; incompetence ; disability.

অসমর্থন—*n.* want of support or sanction or confirmation ; disapproval ; want of consent.

অসমর্থিত—*a.* unsupported ; unsanctioned ; unconfirmed (অসমর্থিত সংবাদ) ; disapproved, unapproved ; not consented to.

অসমর্পিত—*a.* not given or handed over ; not bestowed.

অসমসত্ত্ব—*a.* (psy.) heterogeneous.

অসমসাহস—(1) *n.* a rare feat of daring ; complete fearlessness ; rashness. (2) *a.* endowed with rare daring ; completely fearless ; over-daring, over-bold ; daredevil, rash. অসমসাহসিক, অসমসাহসী—*a.* same as অসমসাহস (*a.*). অসমসাহসী ব্যক্তি—a dreadnought, a Bayard, a man of rare courage.

অসমাংশক—(bot.) heteromerous.

অসমাঙ্গ—*a.* lacking in physical proportion or symmetry ; deformed ; disproportionate, asymmetrical.

অসমাদর—*n.* absence of cordial reception or acceptance ; slight ; neglect, disregard. অসমাদর করা—*v.* to deny cordial reception or acceptance, to receive or accept coldly ; to slight ; to neglect, to disregard.

অসমাদৃত—*a.* received or accepted coldly, treated coldly ; slighted ; neglected, disregarded.

অসমান—*a.* unequal ; dissimilar ; uneven, rugged, undulating ; not straight, curved.

অসমাপিকা—*a. fem.* not completing. অসমাপিকা ক্রিয়া—(gr.) an infinite verb ; a verb in its participial form.

অসমাপিত, অসমাপ্ত—*a.* unfinished ; not ended or concluded or terminated, not over ; not completed, incomplete. অসমাপ্তি —*n* state of being not finished or ended or concluded or terminated or completed ; incompletion.

অসমীক্ষ্যকারী—*a.* lacking in due consideration ; rash, impetuous ; reckless. অসমীক্ষ্যকারিতা—*n.* absence of due consideration ; rashness, impetuosity ; recklessness.

অসমীচীন—*a.* indiscreet, injudicious, unjust, wrongful , improper, unbecoming.

অসমীয়া—(1) *a.* of Assam or its people or their language, born or produced in Assam, Assamese. (2) *n.* an Assamese ; Assamese language.

অসমৃদ্ধ—*a.* not prosperous ; not affluent or wealthy.

অসমৃদ্ধি—*n.* lack of prosperity or affluence.

অসম্পন্ন—*a.* unfinished, unaccomplished, unexecuted, undone ; outstanding ; not well-to-do, ill-off.

অসম্পর্ক—*n.* absence of connection or relation. অসম্পর্কিত, অসম্পর্কীয়—*a.* unconnected, unrelated. *fem.* অসম্পর্কীয়া.

অসম্পূর্ণ—*a.* incomplete, unfinished outstanding ; not full ; imperfect. অসম্পূর্ণতা—*n.* incompletion, incompleteness, unfinished state ; state of not being full ; imperfection.

অসম্পৃক্ত—*a.* unrelated ; unconnected ; unattached ; disjointed, detached ; unconcerned. অসম্পৃক্তি—*n.* absence of relation or connection ; absence of attachment ; disjointed or detached state ; unconcern.

অসম্বদ্ধ—*a.* (rare) not tied together , incoherent, desultory, rambling ; incoherent and nonsensical, irrelevant (অসম্বদ্ধ প্রলাপ) ; unconnected, unrelated, unattached, unaffiliated. অসম্বদ্ধতা—*n.* (rare) state of not being tied together ; incoherence, desultoriness ; state of being incoherent and nonsensical, irrelevance ; absence of connection or relation or attachment or affiliation.

অসম্বন্ধ—*a.* unrelated ; incoherent ; irrelevant ; inappropriate ; unjust.

অসম্বাধ—*a.* unobstructed, unimpeded, unopposed ; free from collision.

অসম্ভব—(1) *a.* impossible ; unlikely, improbable ; absurd ; uncommon and astonishing. (2) *n.* an impossible or uncommon incident, the impossible. অসম্ভবপর—*a.* same as অসম্ভব (*a.*).

অসম্ভাবনা—*n.* impossibility ; unlikelihood, improbability ; absurdity. অসম্ভাবনীয়, অসম্ভাব্য—*a.* unlikely to occur, improbable

অসম্ভাবিত—*a.* unexpected, unanticipated.

অসম্ভাব্য —see অসম্ভাবনা.

অসম্ভোগ—*n.* non-enjoyment.

অসম্ভ্রম—*n.* indignity, dishonour, disrespect ; insult.

অসম্ভ্রান্ত—*a.* not respectable or honoura-

ble ; not aristocratic, not nobly born ; undignified.

অসম্মত—*a.* unwilling, reluctant, dissenting, disagreeing, declining. অসম্মত হওয়া—*v.* to be unwilling or reluctant; to disagree ; to refuse to give consent, to dissent ; to decline. অসম্মতি—*n.* unwillingness, reluctance, dissent, act of disagreeing or declining. অসম্মতিসূচক—*a.* dissentient, dissident.

অসম্মান—*n.* dishonour, disrespect, indignity ; insult, affront ; slight, neglect ; ignominy, disgrace. অসম্মানকর—*a.* dishonourable, undignified ; disgraceful, ignominious ; disrespectful ; insulting ; slighting. অসম্মান করা—*v.* to dishonour, to disrespect ; to insult ; to slight, to neglect. অসম্মানজনক—*a.* dishonourable, undignified ; disgraceful, ignominious. অসম্মানসূচক—*a.* disrespectful ; insulting ; slighting. অসম্মান হওয়া—*v.* to cause indignity or disrespect to ; to cause insult to, to experience or suffer humiliation. অসম্মানিত—*a.* insulted ; disrespected ; slighted.

অসরল—*a.* (of lines etc.) not straight, curved ; (of human nature etc.) not frank or candid or forthright ; tortuous ; (of plans, proposals etc.) crooked, deceptive, fishy. অসরলতা—*n.* curvedness ; tortuosity ; crookedness, fishiness.

অসহ—*a.* (ori.) intolerant, unforbearing. unforgiving ; intolerable, insufferable, unbearable. অসহন—(1) *n.* intolerance ; nonforbearance ; unforgivingness. (2) *a.* same as অসহ. অসহনীয়—*a.* intolerable, insufferable, unbearable. অসহমান—*a.* incapable of toleration or forgiveness, intolerant, unforgiving.

অসহযোগ, অসহযোগিতা—*n.* non-co-operation ; (rare) indifference. অসহযোগ আন্দোলন—*n.* the Non-cooperation Movement of India. অসহযোগী—*a.* non-cooperating ; noncooperative.

অসহায়—*a.* helpless ; lonely, solitary; companionless ; defenceless, weak. *fem.* অসহায়া.

অসহিষ্ণু—*a.* impatient, incapable of enduring ; restless, fretful. অসহিষ্ণুতা—*n.* impatience ; restlessness, fretfulness.

অসহ্য—*a.* unendurable, insufferable, unbearable, intolerable.

অসাক্ষাতে, অসাক্ষাৎ১—*adv.* in one's absence, at one's back ; stealthily, unobservedly, secretly. (কাহাকেও) অসাক্ষাতে নিন্দা করা—*v.* to backbite, to speak ill of or slander a person behind his back.

অসাক্ষাৎ২—*n.* the state of being away or out of view.

অসাড়—*a.* bereft of sensation or feeling or consciousness ; insensate ; benumbed, torpid ; bereft of sensibility, insensible. অসাড়তা—*n.* loss of sensation or feeling or consciousness ; insensateness. unconsciousness ; torpidity ; insensibility. অসাড়ে—*adv.* insensately, unconsciously ; unknowingly, unawares.

অসাদৃশ্য—*n.* dissimilarity, unlikeness.

অসাধ—*n.* unwillingness ; disinclination ; aversion, apathy. আমার কি অসাধ—do I not feel the urge for it, do I not conceive a desire for it, am I unwilling ?

অসাধারণ—*a.* uncommon, unusual; extraordinary ; rare ; distinguishing, distinctive ; (log.) not general, particular, specific. অসাধারণতা, অসাধারণত্ব—*n.* uncommonness, unusualness, extraordinariness ; rareness ; peculiarity, distinctiveness; (log.) particularity.

অসাধিত—*a.* unaccomplished, unexecuted ; unrealized.

অসাধু—*a.* evil, bad, wicked ; dishonest : corrupt. অসাধুতা—*n.* badness, wickedness ; dishonesty ; corruptness, corruption.

অসাধ্য—*a.* incapable of being done or accomplished or attained or realized ; unperformable. impracticable, unattainable, unrealizable ; unachievable through meditation, asceticism etc. (অসাধ্য সাধনা) ; irremediable, incurable (অসাধ্য রোগ). অসাধ্যসাধন—*n.* act of making the impossible possible ; realization of the unrealizable, attainment of the unattainable ; (loos.) accomplishment of a seemingly impossible task (esp. through extraordinary efforts). শিবের অসাধ্য—even gods cannot do even beyond the power of gods.

অসাবধান, (অশু.) অসাবধানী—*a.* uncareful, careless ; incautious ; unguarded ; inattentive, inadvertent, unheeding. অসাবধানতা—*n.* carelessness ; incaution ; unguarded state ; inattention, inadvertence. অসাবধানতাবশতঃ, (pop.) অসাবধানতাবশত—*adv.* through carelessness or inadvertence, inadvertently.

অসামঞ্জস্য—*n.* lack of proportion or symmetry, disproportionateness, asymmetry ; incongruity ; irrelevance, incoherence ; unlikeness, difference, disagreement ; lack of compromise.

অসাময়িক—*a.* untimely ; unseasonal ; inopportune. *fem* অসাময়িকী.

অসামরিক—*a.* non-military ; civil.

অসামর্থ্য—*n.* lack of strength or power or competence ; inability ; incapability ; incompetence ; disability.

অসামাজিক—*a.* not pertaining to the society ; not in keeping with the rules, formalities and traditions of the (or chiefly a particular) society ; unsocial ; unsociable, coy, shy ; unmannerly.

অসামান্য—*a.* uncommon, unusual, extraordinary ; not negligible ; considerable ; very deep (অসামান্য দুঃখ) ; profound (অসামান্য জ্ঞান) ; superhuman. অসামান্যতা—*n* .uncommonness, unusualness, extraordinariness ; considerableness ; considerable depth ; profundity ; superhuman state.

অসামাল—*a.* off one's balance, unsteady ; embarrassed ; uncareful, off one's guard ; (vul.) unable to restrain natural discharges or evacuations, incontinent. অসামাল হওয়া —*v.* to be unsteady, to lose one's grip on oneself, to be off one's balance.

অসাম্প্রদায়িক—*a.* non-sectarian ; non-communal ; non-party ; cosmopolitan, universal ; open to all ; free from prejudice etc., liberal. অসাম্প্রদায়িকতা—*n.* non-sectarianism ; non-communalism ; cosmopolitanism, universality ; openness to all ; freedom from prejudice etc., liberality.

অসাম্য—*n.* dissimilarity, incongruity ; difference ; inequality ; disunity ; disagreement.

অসার—*a.* unsubstantial, vapoury ; negligible ; worthless ; false ; pithless, marrowless, sapless (অসার কাষ্ঠ) ; futile, pointless (অসার যুক্তি). অসারতা, অসারত্ব—*n.* unsubstantiality ; vaporiness ; negligibility ; worthlessness ; falseness, falsity ; lack of pith or marrow or sap ; futility ; pointlessness. অসার সংসার—the inane and unmeaning world, the insubstantial world.

অসি—*n.* a sword. অসিক্রীড়া—*n.* a sword-play ; a sword-fight. অসিচর্ম—*n.* the sword and the buckler. অসিচর্মসহযোগে দ্বন্দ্ব—a sword-and-buckler duel. অসিচর্যা, অসিচালনা—*n.* act of learning or practising swordcraft ; act of wielding the sword in a fight ; swordcraft, swordsmanship, fencing. অসিচালনা করা—*v.* to wield the sword in a fight. অসিধারা—*n.* the edge of a sword. অসিধারী—*n.* one armed with a sword, a swordsman. অসিনৃত্য—*n.* a sword-dance. অসিপত্র—*n.* the sugar-cane (for its leaves resemble sword-blades) ; the scabbard of a sword. অসিপুচ্ছ—*n.* a dolphin, a porpoise. অসিফলক—*n.* the blade of a sword. অসিফলকাকার—*a.* (bot.) ensiform. অসিযুদ্ধ—*n.* a sword-fight ; a sword-play. অসিযোদ্ধা—*n.* a swordsman ; a sword-player.

অসিত—(1) *n.* the black colour. (2) *a.* black ; sky-coloured, deep blue. *fem.* অসিতা. অসিতপক্ষ—*n.* the dark fortnight of a lunar month. অসিতবর্ণ, অসিতবরণ—(1) *a.* black ; deep-blue ; dark-complexioned. (2) *n.* the black colour. অসিতাঙ্গ—*a.* dark-complexioned. অসিতোপল—*n.* sapphire.

অসিদ্ধ—*a.* unboiled, uncooked ; half-baked ; incomplete ; unaccomplished ; unsuccessful, futile ; unfulfilled ; (of arguments etc.) untenable. অসিদ্ধি—*n.* lack of success or fulfilment ; failure.

অসীম—(1) *a.* unlimited, unbounded ; infinite ; endless ; vast ; immense ; profound. (2) *n.* the sky, the heaven (অসীমের পানে) ; the eternal world or life, the beyond (অসীমের যাত্রী).

অসীমপথ—*n.* asymptote.

অসু—*n.* life ; the five constituent elements of the temporal body.

অসুখ—*n.* unhappiness ; distress, grief ; uneasiness, discomfort ; displeasure ; illness, ailment ; a disease. অসুখকর, অসুখদায়ক, অসুখাবহ—*a.* causing unhappiness, unhappy ; distressing, oppressive ; causing discomfort, uncomfortable. অসুখী—*a.* distressed, unhappy ; sorrowful ; displeased.

অসুন্দর—*a.* not beautiful ; ugly ; ungraceful ; ungainly ; uncouth.

অসুপ্ত—*a.* not asleep, awake.

অসুবিধা—*n.* inconvenience, disadvantage ; incommodiousness ; discomfort ; difficulty, trouble ; hindrance, impediment. অসুবিধা-জনক—*a.* inconvenient, disadvantageous ; incommodious ; difficult ; troublesome.

অসুর—*n.* (myth.) one of a superhuman race hostile to gods, (cp.) a Titan ; a demon ; a giant ; a monster ; (fig.) a man of gigantic appearance or superhuman strength, a monster of a man. *fem.* অসুরী.

অসুলভ—*a.* not easily available, rare ; not cheap, dear.

অসুষ্ঠু—*a.* ungraceful ; ungainly.

অসুস্থ—*a.* unwell, indisposed ; sick ; ill ; diseased, ailing ; uneasy, troubled, distressed. অসুস্থতা—*n.* indisposition, sickness ; illness ; ailment, uneasiness, distress.

অসূক্ষ্ম—*a.* not fine or refined or subtle ; crude ; coarse ; gross ; thick ; blunt. অসূক্ষ্মতা

—*n.* crudity ; coarseness ; grossness ; thickness ; bluntness. অসূক্ষ্মদর্শী—*a.* lacking in keen perception or acumen ; short-sighted. অসূক্ষ্মদর্শিতা—*n.* lack of keen perception or acumen ; short-sightedness.

অসূচিত—*a.* unindicated ; not expressed or said ; unmarked, unspecified.

অসূয়ক—(1) *a.* slandering ; malicious ; cynical. (2) *n.* a slanderer ; a malicious person ; a cynic.

অসূয়া—*n.* slander ; malice ; envy ; grudge ; jealousy ; cynicism. অসূয়াপর, অসূয়াপরতন্ত্র, অসূয়াপরবশ, অসূয়াপরায়ণ—*a.* slanderous ; malicious ; envious ; jealous ; cynical.

অসূর্যম্পশ্যা—*a. fem.* not even visited by the sun ; living in the gynæceum.

অসৃক্—*n.* blood.

অসৃক্কর—*n.* (med.) serum.

অসৃষ্ট—*a.* not created ; of spontaneous origination.

অসেব্য, অসেবনীয়—*a.* (of medicine etc.) not to be taken.

অসৈরণ—*a.* incapable of being brooked ; unbearable ; intolerable.

অসৌজন্য—*n.* discourtesy, impoliteness ; lack of cordiality ; incivility, unbecoming conduct.

অসৌম্য—*a.* unlovely ; ungentle ; not calm or placid ; not sedate or sober.

অসৌষ্ঠব—*n.* lack of grace or beauty ; ungainliness, disorderliness, clumsiness ; indecorousness, indecency.

অসৌহার্দ, অসৌহার্দ্য—*n.* lack of amity or friendliness.

অস্ট্রেলিয়ান, অস্ট্রেলীয়—(1) *a.* Australian. (2) *n.* an Australian ; the language of Australia.

অস্ট্রেলেশীয়—(1) *a.* Australasian. (2) *n.* an Australasian ; any of the languages of Australasia.

অস্ত—*n.* (myth.) an imaginary mountain behind which the sun goes down whilst setting (also অস্তগিরি, অস্তাচল) ; the setting of the sun, moon etc., act of going below the horizon ; decline ; end, fall. অস্তগত, অস্তমিত—*a.* (of the sun, moon etc.) that which has set or gone below the horizon, declined. অস্তগমন, অস্তমন—*n.* act of setting or going below the horizon, decline. অস্তগামী, অস্তাচলগামী—*a.* going to set, setting.

অস্তর১—coll. corrup. of অস্ত্র.

অস্তর২—*n.* a mixture of slaked lime, sand etc. used for coating walls, ceilings, plaster ; material sewn to the inner surface of a garment, lining.

অ-স্তরীভূত—*a.* unstratified.

অস্তাচল—see অস্ত.

অস্তি—(1) *v.* is. (2) *n.* existence ; presence ; esse. অস্তিত্ব—*n.* existence ; presence ; esse. অস্তিত্বশীল—same as অস্তিমান. অস্তিত্বহীন—*a.* inexistent ; absent ; false ; illusory, vapoury. অস্তিনাস্তি—*n.* existence and inexistence ; presence and absence ; theism and atheism ; (phil.) dialectics. অস্তিমান—*a.* existent ; present ; in esse.

অস্তু—*v.* (*imp.*) let there be, may there be, let it be, may it be.

অস্তেব্যস্তে—*adv.* in haste, in a great hurry, in a flurry.

অস্তোন্মুখ—*a.* about to go down below the horizon, about to set ; setting.

অস্ত্যর্থ—*n.* implication of existence or presence. অস্ত্যর্থক—*a.* containing implication of existence or presence.

অস্ত্র—*n.* a missile ; a weapon ; arms (অস্ত্রহীন) ; a tool or instrument for cutting, boring etc. (ডাক্তারী অস্ত্র) ; (fig.) one who or that which is made an instrument (সে তোমার অস্ত্র). অস্ত্র করা—*v.* to operate (upon) surgically, to lance (a boil etc.), to cut open with a lancet. অস্ত্রক্ষত—*n.* a wound caused by a weapon. অস্ত্রক্ষেপ, অস্ত্রক্ষেপণ—*n.* the discharge of a missile ; act of striking with a weapon. অস্ত্রক্ষেপণ করা—*v.* to discharge or hurl a missile ; to strike with a weapon. অস্ত্রগ্রহণ—*n.* same as অস্ত্রধারণ. অস্ত্রচালনা—*n.* use of arms. অস্ত্রচিকিৎসক—*n.* a surgeon. অস্ত্রচিকিৎসা—*n.* surgery. অস্ত্রচিকিৎসা করা—*v.* to operate (upon) ; to practise surgery. অস্ত্রত্যাগ—*n.* the discharge of a missile ; act of relinquishing or giving up one's arms. অস্ত্রত্যাগ করা—*v.* to discharge or hurl a missile ; to relinquish or give up one's arms, to lay down one's arms ; to surrender. অস্ত্রধারণ—*n.* act of arming oneself ; act of taking up arms ; act of encountering in an armed fight. অস্ত্রধারণ করা—*v.* to arm oneself ; to take up arms ; to encounter in a battle. অস্ত্রধারী—(1) *a.* armed (অস্ত্রধারী প্রহরী). (2) *n.* an armed person. অস্ত্রনিবারণ—*n.* act of warding off or counteracting a missile thrown. অস্ত্রনিবারণ করা—*v.* to ward off or counteract a missile thrown. অস্ত্রবর্ষণ—*n.* act of casting missiles ; shower of missiles. অস্ত্রবিৎ—*a.* & *n.* one who

is skilled in using weapons. অস্ত্রবিদ্যা—*n.* the art and science of using weapons ; surgery. অস্ত্রবৃষ্টি—*n.* a shower of missiles. অস্ত্রলেখা—*n.* a wound caused by a weapon ; mark of such a wound. অস্ত্রশস্ত্র—*n.* (*collec.*) weapons, arms, armoury. অস্ত্রশালা—same as অস্ত্রাগার. অস্ত্রসংবরণ—*n.* act of laying down arms ; cease-fire ; act of refraining from using weapons ; act of withdrawing a missile thrown. অস্ত্রসংবরণ করা—*v.* to lay down arms ; to refrain from using weapons ; to withdraw a missile thrown. অস্ত্রহীন—*a.* unarmed; disarmed. অস্ত্রহীন করা—*v.* to unarm ; to disarm.

অস্ত্রাগার—*n.* an armoury.

অস্ত্রাঘাত—*n.* the blow of a weapon.

অস্ত্রাহত—*a.* struck or wounded or hurt with a weapon.

অস্ত্রী—*a.* armed.

অস্ত্রোপচার—*n.* surgical operation. অস্ত্রোপচার করা—*v.* to operate (upon). অস্ত্রোপচার বিভাগ—the surgical ward.

অস্থান—*n.* a vicious or miserable place ; an evil place ; a wrong or improper or unsuitable place. অস্থানে রাখা—*v.* to misplace.

অস্থান-কুস্থান—*n.* a foul or impure place, a bad place ; a place to be avoided or not to be visited.

অস্থানিক—*a.* not native or local; foreign, extraneous, alien ; (*bot.*) adventitious.

অস্থাবর—*a.* (of property etc.) movable.

অস্থায়ী—*a.* impermanent ; temporary ; transient ; unstable ; not durable ; floating, passing (অস্থায়ী ভাব) ; perishable (অস্থায়ী জীবন). অস্থায়িত্ব—*n.* impermanence ; temporariness ; transience ; instability ; want of durability ; perishability.

অস্থি—*n.* bone ; skeleton. অস্থিচর্মসার—*a.* lean, skinny, skin and bone, gaunt. অস্থি দেওয়া—*v.* to deposit in or commit to the Ganges (or other holy waters) the bone or bone-ash of a deceased person (as the final part of the obsequies). অস্থিপঞ্জর—*n.* bones and ribs ; skeleton. অস্থিবৎ—*a.* bone-like, bony. অস্থিবিজ্ঞান, অস্থিবিদ্যা—*n.* osteology. অস্থিবিজ্ঞানী—*n.* an osteologist. অস্থিবিদ্যাগত—*a.* osteological. অস্থিসার—*a.* bony, lean, gaunt.

অস্থিতপঞ্চ, অস্থিতপঞ্চক, অস্থিতপঞ্চম—*n.* arithmetic of infinites ; (*arith.*) the double rule of three or unitary method ; a difficult or intricate problem, a puzzle ; bewilderment.

অস্থিতিস্থাপক—*a.* inelastic. অস্থিতিস্থাপকতা—*n.* inelasticity.

অস্থির—*a.* restless ; unsteady ; unstable ; agitated ; excited ; perturbed ; impatient ; fretting, fretful ; uneasy ; fickle ; frivolous ; changeful ; uncertain. অস্থিরচিত্ত, অস্থিরপ্রকৃতি, অস্থিরবুদ্ধি, অস্থিরমতি—*a.* fickle-minded ; frivolous ; batty, barmy ; impetuous. অস্থিরচিত্ততা—*n.* fickle-mindedness ; restlessness ; impatience. অস্থিরতা—*n.* restlessness ; unsteadiness, instability ; excitement ; agitated or perturbed state ; impatience ; fretting, fretfulness, uneasiness ; frivolity ; changefulness ; uncertainty. অস্থিরসঙ্কল্প—*a.* irresolute ; undecided (in action or purpose). অস্থিরসঙ্কল্পতা—*n.* irresolution ; indecision.

অস্থিরপঞ্চক, অস্থিরপঞ্চম—variants of অস্থিতপঞ্চ.

অস্থূল—*a.* not fat or thick, thin, delicate, slim ; not gross or coarse ; fine ; subtle ; transcendental.

অস্থৈর্য—*n* impatience ; restlessness.

অস্নাত—*a.* unbathed.

অস্নাতক—(1) *a.* undergraduate. (2) *n.* an undergraduate.

অস্নেহ—*n.* unfriendliness ; lack of affection ; neglect.

অস্পন্দ—*a.* not throbbing ; motionless ; stiff ; still. অস্পন্দিত—*a.* of suspended throbbing ; not throbbing.

অস্পর্শনীয়, অস্পর্শ্য—variants of অস্পৃশ্য.

অস্পষ্ট—*a.* indistinct ; not clear ; obscure ; hazy ; vague ; dim (অস্পষ্ট আলো) ; inarticulate (অস্পষ্ট বুলি) ; illegible (অস্পষ্ট লেখা). অস্পষ্টতা—*n.* indistinctness ; obscurity ; haziness ; vagueness ; lack of clarity (of thought, expression etc.), dimness ; inarticulateness ; illegibility.

অস্পৃশ্য—*a.* that should not be touched ; untouchable ; profane, unclean ; abominable ; dirty ; intangible. অস্পৃশ্যতা—*n.* untouchability ; profanity ; abominableness ; dirtiness ; intangibility.

অস্পৃষ্ট—*a.* untouched ; untasted (অস্পৃষ্ট খাদ্য).

অস্পৃহ—*a.* having no desire or longing, not desirous ; not covetous or avaricious ; indifferent. অস্পৃহা—*n.* absence of desire or longing ; indifference or unconcern.

* For words in অস্থি- and অস্থির-, not given separately, see অস্থি and অস্থির respectively.

অস্ফীত—*a*. not swollen or inflated.

অস্ফুট—*a*. unbloomed ; inarticulate (অস্ফুট বুলি) ; inexpressed, unrevealed ; indistinct (অস্ফুট রেখা) ; obscure, translucent (অস্ফুট আলোক) ; low and indistinct (অস্ফুটকণ্ঠ) ; undertoned (অস্ফুট স্বর). অস্ফুটকণ্ঠে—*adv*. in an undertone ; whisperingly. অস্ফুটবাক্—*a*. of inarticulate speech, babbling, mumbling.

অস্বচ্ছ—*a*. not transparent, opaque ; turbid. অস্বচ্ছতা—*n*. lack of transparency, opacity, opaqueness ; turbidity.

অস্বচ্ছন্দ—*a*. uneasy ; uncomfortable ; not facile ; faltering, halting ; not in easy circumstances. অস্বচ্ছন্দতা—*n*. uneasiness, discomfort ; absence of facileness ; stringency.

অস্বভাবী—*a*. abnormal ; unnatural.

অস্বস্তি—*a*. uneasiness ; discomfort ; trouble.

অস্বাভাবিক—*a*. unusual ; unnatural ; abnormal ; rare. অস্বাভাবিকতা—*n*. unusualness; unnaturalness ; abnormalcy ; rarity.

অস্বামিক—*a*. ownerless. অস্বামিক সম্পত্তি—unclaimed property.

অস্বাস্থ্য—*n*. ill-health ; illness ; ailment. অস্বাস্থ্যকর—*a*. detrimental or unfavourable to health ; unhealthy ; unhygienic.

অস্বীকার—*n*. refusal ; denial ; non-acceptance ; rejection ; repudiation ; dissent ; non-compliance. অস্বীকার করা—*v*. to refuse ; to gainsay, to deny ; to disavow ; to reject ; to disown, to repudiate ; to dissent; to decline.

অস্বীকার্য—*a*. unacceptable ; inadmissible.

অস্বীকৃত—*a*. refused ; gainsaid, denied ; disavowed ; repudiated ; rejected ; disowned ; dissented ; not complied (with) ; declined. অস্বীকৃত হওয়া—*v*. to decline ; to refuse ; to deny. অস্বীকৃতি—*n*. same as অস্বীকার.

অস্মদীয়—*a*. (rare) of ours, ours.

অস্মদ্দেশীয়—*a*. of or relating to our country.

অস্মদ্দেশে—*adv*. in our country.

অস্মরণ—*n*. non-remembrance ; oblivion ; forgetfulness. অস্মরণীয়—*a*. not worth remembering, not memorable.

অস্মার—*n*. amnesia.

অস্মিতা—*n*. egotism ; vanity, conceit.

অস্র—*n*. an angle ; a side, an arm.

অহং—(1) *pro*. I. (2) *n*. self, the ego ; egotism ; self-conceit, vanity ; arrogance. অহংবুদ্ধি—*n*. self-conceit, vanity ; egotism ; (loos.) selfishness.

অহঙ্কার, অহংকার—*n*. self-conceit ; vanity, pride ; haughtiness, arrogance ; vainglory. অহঙ্কার করা—*v*. to take pride in ; to boast, to brag. অহঙ্কারবিহীন—*a*. unpretentious ; modest. অহঙ্কারী, অহংকারী—*a*. self-conceited ; proud ; haughty, arrogant ; vainglorious. অহঙ্কারে মত্ত—maddened with pride.

অহঙ্কৃত, অহংকৃত—*a*. self-conceited ; proud ; haughty, arrogant, insolent ; vainglorious.

অহনা—*n*. the dawn.

অহম্—var. of অহং.

অহমিকা—*n*. (psy.) egoism, egotism pride ; self-conceit, vanity.

অহমীয়া—correct form of অসমীয়া.

অহরহঃ, (pop.) অহরহ—*adv*. every day, daily ; day in and day out ; always ; incessantly.

অহর্নিশ, (অশু.) অহর্নিশি—*adv*. day and night ; all the time ; always ; incessantly.

অহল্যা—*a*. (of land) not yet cultivated or ploughed or tilled (অহল্যা ভূমি) ; name of Gautama's wife whom Ramachandra freed or redeemed from a curse.

অহি—*n*. the snake, the serpent. অহিতুণ্ডিক—*n*. a snake-charmer. অহিনকুলসম্পর্ক—*n*. perpetual enmity as that existing between the snake and the mongoose. অহিভূষণ—*n*. one who is ornamented with snakes : an appellation of Shiva (শিব). অহিরাজ—*n*. king of snakes.

অহিংস—*a*. free from malice ; nonmalignant ; non-violent ; inoffensive, harmless. অহিংস অসহযোগ—(pol.) non-violent non-cooperation. অহিংসক—*a*. free from malice or ferocity ; inoffensive ; harmless, innocent. অহিংসা—*n*. freedom from malice ; (phil.) ahimsa ; non-violence.

অহিংস্র—same as অহিংসক (see অহিংস).

অহিত—*n*. harm, injury. অহিতকর—*a*. harmful ; injurious ; malignant ; unwholesome. অহিতকামী—*a*. desirous of doing harm evil-minded, evil-intentioned, malevolent, maleficent. অহিতকারী—*a*. & *n*. one who causes harm or injury ; one who maligns. অহিতাচরণ, অহিতাচার—*n*. harmful practice, prejudicial practice ; harm.

অহিতুণ্ডিক, অহিনকুল-সম্পর্ক—see অহি.

অহিফেন—*n*. opium ; the poppy-plant. অহিফেনসেবী—*n*. an opium-eater.

অহিভূষণ—see অহি.

অহৃষ্ট—*a*. not pleased or glad, not delighted or happy.

অহে—*int*. ho, O.

অহেতু, অহেতুক—(1) *a*. causeless, reason-

less ; groundless, unjustified ; unaccountable ; without provocation ; for nothing. (2) *adv.* without cause or provocation ; for nothing.

অহৈতুক—*a.* causeless ; unjustified ; unaccountable ; spontaneous. *fem.* অহৈতুকী. অহৈতুকী ভক্তি—disinterested or selfless devotion.

অহো—*int.* oh, O, alas, alack, ah.

অহোরাত্র, (অশু.) অহোরাত্রি—*adv.* day and night ; always.

-অহ্ন—*n.* (used as a *sfx.*) day ; the fixed part of a day (usu. three hours—পূর্বাহ্ণ, মধ্যাহ্ন).

অ্যাঁ—*int.* expressing : surprise, is it so ?

অ্যাটলাস—*n.* an atlas.

অ্যারোরুট—*n.* arrowroot.

আ

আ₁—*n.* the second vowel of the Bengali alphabet.

আ₂—*int.* expressing : surprise, bewilderment, delight, relief, regret, vexation, aversion, anxiety, suspense, fright, consternation etc. ; ah, oh.

আ-₃—*pfx.* denoting a little, slight (আকম্প); thorough (আক্ষিপ্ত) ; starting from (আজন্ম, আসমুদ্র) ; up to (আকণ্ঠ, আমরণ) ; during the whole of, throughout (আজীবন) ; including (আচণ্ডাল) ; contrary to (আগমন) ; implying negation, un-, non- (আকাটা) ; perverted, vile (আকথা) ; bad, disagreeable, unsuitable, difficult, hard (আঘাট, আকাল) ; etc.

আই—*n.* mother ; one's mother's mother or aunt.

আইও—alt. spell. of আইয়ো.

আইডিন—var. of আয়োডিন.

আইঢাই—(1) *adv.* feeling extreme uneasiness (owing to excess of anything). (2) *a.* extremely uneasy. আইঢাই করা—*v.* to feel or become extremely uneasy.

আইন—*n.* a law ; an act ; regulation ; an ordinance ; a statute ; a rule ; a system ; the whole code of laws, the law. আইন করা—*v.* to enact a law ; to pass a bill ; to legislate ; to make a rule. দেওয়ানী আইন—civil law. ফৌজদারী আইন—criminal law. সামরিক আইন—martial law. আইন-উপদেষ্টা—*n.* one who advises on legal points, a legal adviser ; counsel. আইন-কর্তা—*n.* a legislator ; a law-giver. আইন-কানুন—*n. pl.* rules and regulations. আইনগত—*a.* legal ; statutory. আইনগ্রন্থ—*n.* a law-book. আইনজীবী, আইন-ব্যবসায়ী—*n.* a legal practitioner ; a pleader, an advocate, a barrister, an attorney, a solicitor, etc., a lawyer. আইনজ্ঞ—(1) *a.* versed in law. (2) *n.* a jurist. আইনতঃ, (pop.) আইনত—*adv.* according to or in keeping with the law or laws, legally or lawfully. আইন-পরিষদ্—*n.* a legislative council ; a legislature. আইন-প্রণয়ন—*n.* enactment ; legislation. আইন-প্রণেতা—*n.* a legislator ; a law-giver. আইনমন্ত্রক—*n.* the ministry of law. আইন-মন্ত্রী, আইন-সচিব—*n.* a law-member, a law-minister. আইন-মাফিক—*a.* & *adv.* same as আইনানুযায়ী. আইনশাস্ত্র—*n.* jurisprudence ; the whole code of laws, the law ; a law-book. আইন-সঙ্গত, আইনসম্মত—*a.* lawful ; legitimate. আইন-সভা—*n.* a legislative assembly ; a legislature. আইনানুগ—*a.* law-abiding ; lawful ; legitimate. আইনানুযায়ী—(1) *adv.* according to or in keeping with the law, legally or lawfully. (2) *a.* legal ; lawful. আইনানুসারে—same as আইনানুযায়ী (*adv.*).

আইবড়, আইবুড়—*a.* unmarried. আইবুড়-ভাত—*n.* the ceremony of taking the last meal by a Hindu bride or bridegroom on the night immediately preceding their wedding-day. আইবুড় মেয়ে—a woman who remains single after the conventional age for marrying, a spinster.

আইমা—*n.* one's mother's mother or aunt.

আইয়ো—*n.* a woman whose husband is alive.

আইল₁ (pronun. : আইল্)—corrup. of আলি.

আইল₂ (pronun. : আইলো)—corrup. of আসিল.

আইস—obs. form of এস. আইসে—obs. form of আসে.

আউওল—*a.* first ; chief ; best.

আউট—*adv.* & *a.* out ; incorrigibly depraved or abandoned, gone to the dogs.

আউটান, আউটানো—*v.* to stir (milk) whilst boiling.

আউরত, আউরৎ—var. of আওরত.

আউল₁ (pronun. : আউল্)—*n.* a religious mendicant sect of India following a very easy course of worship ; a person possessing supernatural powers. আউলিয়া—*a.* of the আউল sect.

আউল₂, (pronun. : আউলো), আউলা—*a.* dishevelled. আউলা-ঝাউলা—*a.* dishevelled and untidy. আউলান—(1) *v.* to dishevel. (2) *a.* dishevelled.

আউলিয়া—see আউল₁.

আউশ, আউস—*a.* (chiefly of paddy) ripen-

ing in the rainy season or in autumn ; (loos.) ripening or growing early.

আএমা—var. of আয়মা.

আওটান—var. of আউটান.

আওড়—n. a whirlpool.

আওড়ান—(1) v. (chiefly facet.) to pronounce or recite (usu. repeatedly). (2) n. (repeated) pronouncement or recitation.

আওতা—n. (rare) shade, sunshade ; care ; guardianship, custody ; control ; reach ; jurisdiction ; purview. কাহারও আওতায়—under one's tutelage or guardianship.

আওয়াজ—n. a sound ; noise ; voice.

আওয়াজি—n. a small window in the upper part of the wall, (cp.) a bay-window, (cp.) a skylight.

আওরত, আওরৎ—n. a woman ; one's wife.

আওরান—v. (of boils etc.) to swell and become painful, to inflame.

আওল—arch. form of আসিল.

আওলাত, আওলাদ—n. fruit-trees and other immovable property ; offspring, progeny.

আওসত, আওসৎ—n. a large holding of land held in fee under a landowner, (cp.) a fief.

আংটা, আংটি, আংরা, আংরাখা—alt. spellings of আঙটা, আঙটি, আঙরা, আঙরাখা respectively.

আংশিক—a. of a part or parts or a share or shares ; partial ; incomplete ; some. আংশিকভাবে—adv. in part, partially.

আঃ—emphatic form of আ$_2$.

আঁ—int. expressing : dismay, pain etc.

আঁইশ—corrup. of আঁশ.

আঁক—n. a mark or line ; (arith. & alg.) a problem, a sum. আঁক কষা—v. to do a sum. আঁক কাটা—v. to draw a line ; to scratch.

আঁকড়া—n. a hook ; a tendril ; a ring. আঁকড়া-আঁকড়ি—n. act of holding fast as in an embrace, grappling. আঁকড়ান—v. to grapple (doggedly) ; to embrace (tightly) ; to grasp, to gripe. আঁকড়াইয়া ধরা—to hold in a tight grasp or embrace.

আঁকড়ি—n. any hook-shaped object or sign ; any of such signs affixed to alphabetical letters.

আঁকন—n. act or manner of painting ; a painted picture.

আঁকশি—n. a pole with a hook fixed to one of its ends, used for plucking fruits, flowers etc. or for other purposes.

আঁকা—(1) v. to draw, to trace, to paint ; to mark ; to write ; to describe, to delineate. (2) n. act of drawing or tracing or painting or marking or writing or describing or delineating. (3) a. drawn, traced, painted ; marked ; written ; described, delineated. আঁকান—v. to cause to draw or trace or paint or mark or write or describe or delineate. আঁকাবাঁকা—a. zigzag, winding, meandering ; tortuous, serpentine.

আঁকুপাঁকু, আঁকুবাঁকু—n. fidget. আঁকুপাঁকু করা—v. to fidget.

আঁকুশি—var. of আঁকশি.

আঁখ—poet. corrup. of আঁখি.

আঁখর—n. a letter of the alphabet.

আঁখি—n. an eye. আঁখিজল—n. tear. আঁখি ঠারা—v. to ogle ; to wink or blink (at). আঁখিপাত—n. an eyelid.

আঁচ—n. the ignited state of an oven, ignition ; degree of ignition ; heat ; glow ; surmise, guess, conjecture, a hint ; anticipation ; a presage. আঁচ ওঠা—v. to ignite, to take fire. আঁচ করা—v. to surmise, to sense, to guess, to conjecture, to anticipate. আঁচ দেওয়া—v. to ignite, to enkindle, to set on fire ; to hint ; to presage. আঁচ ধরা—v. to take fire, to ignite. আঁচ পাওয়া—v. to get a hint (of). আঁচ লাগা—v. to be affected with slight stress or burden (of).

আঁচড়—n. an instance of scraping or digging with the finger-nails or claws, a scratch ; a thin mark or line ; (fig.) a cursory or slight examination or effort (এক আঁচড়ে বুঝে নেওয়া). এক আঁচড়ে—upon a cursory or slight examination.

আঁচড়কামড়—n. act of scratching and biting ; bites and scratches.

আঁচড়া-আঁচড়ি—n. act of mutual scratching with finger-nails or claws in a fight.

আঁচড়ান—(1) v. to scratch or dig with finger-nails or claws ; to comb (hair). (2) a. scratched or dug with the finger-nails or claws ; combed, kempt.

আঁচর—poet. corrup. of আঁচল.

আঁচল—n. an expanse of a part or an end of a loin-cloth (esp. one worn by women). আঁচল-ধরা—a. (said of a man) very obedient to women or to one's wife ; henpecked ; (of a boy) very much dependent on mother.

আঁচলা—n. an ornamented border of a woman's loin-cloth.

আঁচা—v. to surmise, to sense, to guess, to conjecture ; to anticipate.

আঁচান—v. to wash one's mouth esp. by rinsing after a meal. না আঁচালে বিশ্বাস নেই

—there's many a slip betwixt the cup and the lip.

আঁচিল—*n.* a wart, a mole, a blotch.

আঁজনাই—*n.* a sty, a stye ; a very small-shaped lizard akin to the iguana.

আঁজলা, আঁজল—*n.* palms of one's hands cupped together ; the amount that a cup thus contains, a handful.

আঁট—(1) *n.* tightness, tension ; compactness (কথার আঁট) ; restraint, reserve (মুখের আঁট). (2) *a.* tight ; close-fitting ; tense. **আঁট করা**—*v.* to make tight, to tighten.

আঁটকুড়, আঁটকুড়া, আঁটকুড়িয়া, আঁটকুড়ে—*a.* childless. *fem.* **আঁটকুড়ী. আঁটকুড়ের বেটা**—a barren woman's son. a monstrosity (a term of abuse). *fem.* **আঁটকুড়ের বেটী.**

আঁটনি—var. of **আঁটুনি.**

আঁটসাঁট—*a.* tight, not loose. **আঁটসাঁট পোশাক**—tight-fitting clothes, close-fitting garment. **আঁটসাঁট বেঁধে কাজ করা**—to start (work etc.) with due preparation and precaution or by providing against probable contingency.

আঁটা—(1) *v.* to fasten tightly, to tighten ; to wear, to put on (পাগড়ি আঁটা) ; to bolt (দরজায় খিল আঁটা) ; to fix (স্ক্রু আঁটা) ; to affix (খামে টিকিট আঁটা) ; to shut, to close (দরজা আঁটা, লেফাপা আঁটা) ; to (be able to) contain or hold, to have capacity or room for (বালতিতে দুধ আঁটা), to contend with (usu. equally) ; to be equal to ; to contrive (ফন্দি আঁটা) ; to be equal to, to cope with (বুদ্ধিতে আঁটা). (2) *a.* closed, shut. **আঁটাআঁটি, আঁটিসাঁটি**—*n.*. excessive tightness ; excessive strictness or rigour ; firmness ; higgling ; excessive attention to (usu. one's own) interests (নিজের বেলা আঁটিসাঁটি). **আঁটান**—*v.* to cause or force to contain or hold.

আঁটি১—*n.* a bundle. **বোঝার উপর শাকের আঁটি**—the last straw that breaks the camel's back.

আঁটি২—*n.* a stone of a fruit.

আঁটিসাঁটি—see **আঁটা.**

আঁটুনি—*n.* tightness, tension ; tight fastening or fixation ; strictness, rigour ; (of speech etc.) compactness.

আঁটুবাঁটু—(1) *n.* effort in spite of incapability, fumbling. (2) *adv.* fumblingly.

আঁটো—*a.* tight ; close-fitting.

আঁত—*n.* intestines, entrails ; cat-gut ; vital or inmost part (আঁতে ঘা লাগা) ; one's secret intention or design or mental disposition (আঁত বোঝা). **আঁতে ঘা দেওয়া**—to make a homethrust ; to cut to the quick.

আঁতকান—*v.* to feel sudden alarm, to startle. **আঁতকাইয়া ওঠা**—same as **আঁতকান. আঁতকানি**—*n.* startle.

আঁতড়ি—*n.* entrails, intestines.

আঁতরস—*n.* gastric juice.

আঁতাত—*n.* entente.

আঁতিপাঁতি—*adv.* at the head and at the foot of a bed ; everywhere.

আঁতুড়—*n.* a lying-in room, a labour-room (আঁতুড়-ঘর) ; confinement of a woman at childbirth.

আঁদরু-পেঁদরু—*n.* (facet. & derog.) an Indian Christian ludicrously imitating the Europeans in his daily life.

আঁদিসাঁদি—*n. pl.* loopholes ; tricks and stratagems ; (*sing.*) due arrangement, order. system.

আঁধার—(1) *n.* darkness, gloom ; absence of light. (2) *a.* dark, gloomy ; deprived of light. **আঁধার ঘরের মানিক**—an object of precious hope and consolation amidst utter misery, silver-lining. **মনের আঁধার**—extreme sorrow or dejection.

আঁধি—*n.* stormy wind, strong wind ; a storm ; a danger ; mental suffering, agony ; a cause of disturbing something ('ঘুম ভাঙ্গাবার আঁধি').

আঁধিসাধি— var. of **আঁদিসাদি.**

আঁব—dial. corrup. of **আম.**

আঁবুই, আঁবুই-মা—*n.* a brother's or sister's mother-in-law.

আঁশ—*n.* fibre ; (any of the) scales as of a a fish ; (any) thin membranous excrescence on some insects, seeds, fruits, etc. ; nap of cloth ; grain of wood ; (any of the) thread-like membranes in some fruits.

আঁশটে—*a.* smelling of scales of fish ; smelling of fish ; (fig.) filthy.

আঁশফল—*n.* a kind of small fruit having similarity to litchi.

আঁশান—(1) *v.* to harden by boiling in liquefied sugar, molasses, treacle, etc. (2) *a.* thus boiled.

আঁশাল—*a.* fibrous.

আঁষ—(1) *n.* any article of non-vegetarian food such as fish or meat. (2) *a.* used in cutting or dressing or cooking articles of non-vegetarian food (আঁষ-বটি). **আঁষটে**—*a.* smelling of fish or meat.

আঁস্তাকুড়—*n.* a place for depositing household and other rubbish, a dump, a dustbin. **আঁস্তাকুড়ের পাতা বা পাত**—any large tree-leaf used for a dinner-plate and then thrown into the dustbin : (fig.) an ignoble

or base person. আঁস্তাকুড়ের পাত কখনও স্বর্গে যায় না—an ignoble person can never continue in a noble company.

আক—dial. corrup. of আখ.

আককুটে, আকখুটে—*a.* (of a person) wasteful, squandering, prodigal, spendthrift.

আকচা-আকচি—*n.* mutual envy or jealousy ; unhealthy competition.

আকছার, আকচার—*adv.* frequently, every now and then, often ; always.

আকজ, আখজ—*n.* grudge, malice, animosity, spite.

আকণ্ঠ—*adv.* (filling) up to one's throat ; (fig.) almost completely submerged or sunk (আকণ্ঠ নিমজ্জিত). ঋণে আকণ্ঠ নিমজ্জিত হওয়া—to be over head and ears in debt. আকণ্ঠ-ভোজন করা—*v.* to eat and drink to excess, to overfeed, to surfeit.

আকথা—coll. var. of অকথা.

আকনি—var. of আখনি.

আকন্দ—*n.* a kind of tree, the sunplant ; the swallow wort.

আকপিল, আকপিশ—*a.* greyish, of light ash-colour.

আকবরী, আকব্বরী—*a.* of Emperor Akbar or his reign.

আকম্প, আকম্পন—*n.* a slight trembling or thrill or throbbing or vibration.

আকম্পিত, আকম্প্র—*a.* trembling or throbbing or vibrating slightly.

আকর—*n.* a mine, a quarry ; a source or origin ; a store or repertory. আকরিক—(1) *a.* of mines, mineral. (2) *n.* a mineral ore. আকরীয়—*a.* of mines, mineral.

আকর্ণ—*adv.* (stretched or drawn) up to the ear. আকর্ণপূরিত—*a.* (of a string of a bow) drawn up to the ear of the shooter whilst taking aim. আকর্ণবিস্তৃত—*a.* (of one's eyes etc.) stretched up to ears.

আকর্ষ—*n.* attraction ; pull ; any object by which something is drawn or pulled ; magnet ; a tendril. আকর্ষক, আকর্ষিক, আকর্ষী—(1) *a.* that which attracts or draws or pulls. (2) *n.* lodestone.

আকর্ষণ—*n.* attraction ; pull ; affection, love. আকর্ষণী—*a.* attracting.

আকর্ষিক, আকর্ষী—see আকর্ষ.

আকলন—*n.* calculation ; (accts.) credit. আকলনস্থিতি—*n.* credit balance.

আকলপত্র—*n.* a letter of credit.

আকসার—var. of আকছার.

আকস্মিক—*a.* sudden ; unexpected. আকস্মিক ঘটনা—unexpected or chance occurrence. আকস্মিকতা—*n.* suddenness, unexpectedness, abruptness.

আকাঁড়া—*a.* (of rice etc.) unhusked ; not thoroughly husked ; unrefined.

আকাঙ্ক্ষণীয়—*a.* desirable ; worthy of being desired or wished for.

আকাঙ্ক্ষা—*n.* a desire ; a wish, a longing ; (gr.) necessity for a word to complete a sentence. আকাঙ্ক্ষা করা—*v.* to desire ; to wish, to long for.

আকাঙ্ক্ষিত—*a.* desired ; wished for.

আকাঙ্ক্ষী—*a.* desirous ; wishing for. *fem.* আকাঙ্ক্ষিণী.

আকাট$_1$—var. of আকাঠ.

আকাট$_2$—*a.* downright, out-and-out, thorough, arrant (আকাট মূর্খ) ; foolish (আকাট লোক).

আকাটা—*a.* uncut. আকাটা হীরা—rough diamond.

আকাঠ, আকাঠা—*n.* inferior or worthless timber.

আকামান—*a.* unshaved ; (rare) unearned (আকামান কড়ি).

আকার$_2$—*n.* shape, form ; figure ; appearance.

আকার$_2$—*n.* the vowel আ or its sound ; addition of the vowel-sound আ or the vowel itself to consonants.

আকার-ইঙ্গিত—*n.* gestures and postures.

আকার-পরিমাপ—*n.* contour survey.

আকার-প্রকার—*n.* appearance and bearing.

আকারান্ত—*a.* (of words) ending with the vowel or the vowel-sound আ.

আকারিক—*n.* a summons bailiff.

আকাল—*n.* famine ; scarcity ; hard times.

আকালিক—*a.* grown or ripened out of season, untimely ; short-lived, transient.

আকাশ—*n.* the sky, the firmament ; the heavens. আকাশ থেকে পড়া—(fig.) to drop from the blue ; to be struck with amazement or to feign to be so struck. আকাশে তোলা—*v.* to extol in disingenuous advertisement, to puff ; to deify or elate ; to flatter with false praise. আকাশকুসুম—*n.* a visionary project, a day-dream, fool's paradise. আকাশকুসুম কল্পনা করা—*v.* (fig.) to build castles in the air. আকাশগঙ্গা—*n.* the milky way, the Galaxy. আকাশচর—*a.* living or moving in the sky or ether, aerial, ethereal, aery ; celestial. আকাশচিত্র—*n.* a picture or photograph of the sky or any part of it. আকাশচুম্বী—*a.* sky-scraping, sky-kissing ; very lofty. আকাশচুম্বী অট্টালিকা—a sky-scraper. আকাশজাত—*a.* born or grown in the sky or

ether, aerial, ethereal, aery; celestial. আকাশ-তার—*n.* (radio.) an aerial. আকাশ-দীপ—same as আকাশপ্রদীপ. আকাশদুহিতা, আকাশনন্দিনী—*n.* an echo. আকাশপট—*n.* the canvas or the expanse of the sky. আকাশপথ—*n.* an air-route; an ethereal route. আকাশপাতাল—(1) *adv.* everywhere; from heavens to the underworld; everywhere; including everything. (2) *a.* in a large degree, maximum, extreme (আকাশপাতাল প্রভেদ). আকাশপাতাল ভাবা—to be worried with numberless puzzling thoughts crowding pell-mell into one's mind. আকাশপাতাল ভাবিয়া না পাওয়া—to be at a loss to think out. আকাশপ্রদীপ—*n.* a light suspended from the top of a pole set up every evening by the Hindus during the month of Kartik (কার্তিক) in reverence to their deceased forefathers or gods. আকাশপ্রান্ত—*n.* the border of the sky; the skyline; the horizon. আকাশবাণী—*n.* a celestial voice; a supernatural or divine voice from the sky; an oracle; radio broadcast; radio. আকাশবৃত্তি—*n.* the practice of somehow making both ends meet, casual subsistence; the state of having no ostensible means of living; fending for oneself in a resourceless condition. আকাশমণ্ডল—*n.* the (whole) expanse of the heavens, the sky, the firmament, the celestial sphere; the atmosphere. আকাশ-যান—*n.* an aircraft, an aeroplane, an airship; a balloon. আকাশস্থ, আকাশস্থিত—*a.* of or in the sky, ethereal, aerial; heavenly, celestial; divine.

আকিঞ্চন—*n.* indigence, utter poverty; humble prayer or desire, craving, zeal, earnestness; endeavour, effort.

আকীর্ণ—*a.* strewn, bestrewn; scattered bespattered.

আকুঞ্চন—*n.* slight contraction or shrivelling or wrinkle or curl or contortion.

আকুঞ্চিত—*a.* slightly contracted or shrivelled or wrinkled or curled or contorted.

আকুতি, আকূতি—*n.* ardour; fervidity; a fervent prayer, eager solicitation; entreaty.

আকুল—*a.* extremely distressed or anxious or worried or uneasy; ardent, fervent, eager; nonplussed; overflowing. আকুল কুন্তল—unarranged or dishevelled or tousled hair. আকুলতা—*n.* extreme distress or anxiety or worry; ardency, fervidity, eagerness; nonplus; perplexity; restlessness; overflow.

আকুলা—*v.* (poet.) to become or make distressed or anxious or worried or eager or nonplussed or overflowing.

আকুলি—*imperf.* form of আকুলা.

আকুলিত—*a.* struck with extreme distress or anxiety or perplexity.

আকুলিবিকুলি—(1) *n.* extreme distress or anxiety or worry; ardency, fervidity; eagerness. (2) *adv.* very anxiously or worriedly; ardently, fervently, eagerly.

আকুলীকৃত—*a.* worried or perplexed; perturbed; overflowed.

আকৃতি—*n.* appearance; shape, form. আকৃতিগত—*a.* pertaining to appearance or shape or form; formal: outward. আকৃতি-প্রকৃতি—*n.* appearance and nature; demeanour, bearing. আকৃতিবিশিষ্ট—*a.* having a definite or specific form or shape, shaped.

আকৃষ্ট—*a.* attracted; charmed, enticed; drawn, pulled; (rare) ploughed, tilled.

আকৃষ্যমাণ—*a.* that which is being attracted or drawn or pulled.

আক্কেল—*n.* understanding, intelligence, wit; commonsense; faculty of judgment; considerateness. আক্কেল-গুড়ুম—*n.* nonplus, bewilderment, confusion. আক্কেল গুড়ুম হওয়া—to be struck with bewilderment or confusion, to be nonplussed, to be at one's wit's end. আক্কেল-দাঁত—*n.* the wisdom-tooth. আক্কেল-পছন্দ—*n.* ability to appraise or assess, the sense of proportion; aptitude or talent for selection and rejection; good practical sense. আক্কেলমন্ত—*a.* considerate; wise. আক্কেল-সেলামী—*n.* the penalty paid or the loss suffered on account of folly.

আক্রম—*n.* a forcible passage; inroad; prowess; invasion; defeat; rise, appearance.

আক্রমণ—*n.* an attack; an invasion; an inroad. আক্রমণ করা—*v.* to attack, to invade; to fall upon. আক্রমণকারী—*n.* one who attacks, an attacker, an assailant; an aggressor, an invader. আক্রমণীয়—*a.* that which can be or is to be attacked or invaded.

আক্রা—*a.* high in price, dear; costly. আক্রাগণ্ডার দিন বা কাল—period of high prices or expensive living, hard times.

আক্রান্ত—*a.* attacked; invaded; oppressed (শোকে আক্রান্ত); affected.

আক্রামক—*n.* same as আক্রমণকারী.

আক্রোশ—*n.* a grudge; malice; anger, wrath. আক্রোশবশে—*adv.* owing to malice or grudge.

আক্লান্ত—*a.* extremely tired or fatigued.

আক্ষরিক—*a.* relating to a letter or letters of the alphabet ; literal (আক্ষরিক অর্থ) : accurately faithful ; to the letter or literal (আক্ষরিক অনুবাদ).

আক্ষিপ্ত—*a.* cast, flung ; scattered ; affected with convulsion (usu. physical) ; agitated with sorrow ; extremely aggrieved or distressed.

আক্ষেপ—*n.* convulsion (esp. muscular) : fits ; grief ; sorrow ; lamentation.

আক্ষোট—*n.* the walnut.

আখ—*n.* the sugarcane.

আখছার—var. of আকছার.

আখজ—see আকজ.

আখড়া—*n.* a gymnasium ; a place or institution where persons assemble to practise anything esp. music, play-acting, etc. ; a place where the Vaishnavas assemble for religious worship ; (facet.) a club or society ; (dero.) a haunt of vice, a den. আখড়াই —*n.* dramatic rehearsal. আখড়াধারী—*n.* the headman or the keeper of a place where the Vaishnavas assemble for religious worship.

আখনি—*n.* stew esp. of meat ; a solution prepared by boiling water with spices for cooking some dishes.

আখরোট—*n.* the walnut.

আখা—*n.* an oven ; a stove ; hearth ; fire-place.

আখাম্বা—*n.* (vul.) tall and thick as a pillar.

আখির—var. of আখের.

আখুটি—*n.* capricious and obstinate insistence or demand (as of a child). আখুটে—*a.* capriciously and obstinately insisting or demanding.

আখেটক, আখেটিক—*n.* a hunter (esp. by profession or birth).

আখের—*n.* consequence ; the future : the end, termination. আখেরী—*a.* last ; terminal ; concluding. আখেরে ভাল হওয়া—to be paying or profitable in the long run.

আখোলা—*a.* not open, shut, closed ; fastened, tied.

আখ্যা—*n.* an appellation, a name ; a title, a designation ; a denomination. আখ্যাত—*a.* named, called ; entitled, designated ; denominated ; spoken, mentioned, said ; known, renowned, celebrated. আখ্যান—*n.* history ; a legend ; a tale (esp. historical or legendary) ; a narrative ; a story ; a fable ; narration ; naming ; act of designating or denominating. আখ্যানবস্তু—*n.* a theme. আখ্যাপত্র—*n*, a titlepage (of a book). আখ্যায়ক—*n.* a narrator ; a story-teller. আখ্যায়িকা—*n.* a tale, a story, a narrative.

আখ্যেয়—*a.* having a specific appellation, named, entitled, designated, denominated ; to be narrated..

আগ—(1) *n.* the forepart. (2) *a.* foremost ; topmost. আগডাল—*n.* the topmost branch of a tree. আগদুয়ার—*n.* the frontdoor of a house ; an outhouse. আগপাছ—*adv.* before and after, pros and cons. আগবাড়া—*a.* officious, forward. আগ বাড়া—*v.* to step forward, to march forward.

আগড়—*n.* an unfixed door usually made of straw, bamboo, wattles etc. ; a hurdle.

আগড়ম-বাগড়ম—*n.* rapid and idle talk, chatter. আগড়ম-বাগড়ম বকা—*v.* to chatter.

আগত—*a.* one who or that which has come, arrived. আগতপ্রায়—*a.* about to arrive shortly ; imminent, impending.

আগন্তুক—(1) *n.* a visitor ; a guest ; a caller ; a newcomer, a stranger. (2) *a.* adventitious.

আগম—*n.* the esoteric scriptures of the Hindus (viz. বেদ, তন্ত্র etc.) ; arrival, coming (শরদাগম) ; income ; earning (ধনাগম, সুখাগম) ; (bio.) an inhaling organ, an inhalant ; (gr.) insertion of an extra letter or syllable in the middle of a derivative word ; (phil). any of the sources of knowledge ; (comm.) import. আগমনিবন্ধ—*n.* incoming or inward register. আগম-নিয়ামক—*n.* the controller of imports. আগম-বাণিজ্য-নিয়ামক—*n.* import trade controller. আগম-শুল্ক—*n.* import duty.

আগমন—*n.* coming ; arrival. আগমনী—(1) *n.* any of the songs about the coming of Uma (উমা), Shiva's (শিব) wife, to her father's house as told in the Hindu legend. (2) *a.* relating to coming or arrival.

আগমিত—*a.* imported.

আগর—*n.* carpenter's boring or drilling tool, auger, perforator, borer.

আগল—*n.* a door ; a bolt for the door ; an unfixed door (usu. made of wattles, straw, bamboo etc.) ; a hurdle ; a barrier.

আগলা১—*a.* uncovered, bare ; unbolted, unfastened ; open.

আগলা২, আগলান—*v.* to restrain ; to guard ; to keep watch over ; to manage or protect (সম্পত্তি আগলান).

For words in আগ- and আগম-, not given separately, see আগ and আগম respectively.

আগলি১—*imperf.* form of আগলা২.

আগলি১—*n.* (obs.) a house, a store, a repertory ('বুদ্ধির আগলি').

আগা২—*n.* top (গাছের আগা) ; tip (আঙ্গুলের আগা) ; end, extremity (লাঠির আগা).

আগা২—*n.* a title of honour applied to a Musalman esp. an Afgan.

আগাগোড়া—*adv.* from beginning to end, alpha and omega ; from head to foot, from top to bottom.

আগাছা—*n.* weed.

আগান—*v.* to proceed, to go forward ; to go ahead ; to progress.

আগাপাছতলা, আগাপাসতলা, আগাপাস্তলা—*adv.* from head to foot, cap-a-pie.

আগাম—(1) *a.* advance. (2) *adv.* in advance.

আগামিক—*a.* incoming.

আগামী—*a.* that which is to come or happen in future ; future ; coming ; next. আগামী কাল—tomorrow. আগামী পরশু—day after tomorrow.

আগার—*n.* a house ; a room ; a store ; (rare) a container.

আগাসাহেব—*n.* a respectful term for addressing a Moslem esp. an Afgan.

আগি—*n.* (obs. & poet.) fire.

আগিলা—*a.* (obs. & poet.) situated in the front.

আগু—(1) *n.* the first, the beginning the past ; advance. (2) *a.* first ; preceding ; advance, forward. (3) *adv.* first of all. আগুতে—*adv.* at first ; in the past. আগুপাছু, আগুপিছু—*adv.* from beginning to end, alpha and omega ; the past and the future. আগুপাছু করা, আগুপিছু করা—*v.* to hesitate. আগুবাড়া—same as আগবাড়া, (see আগ). আগুপাছু ভাবা—*v.* to look before and after, to consider the pros and cons of a thing. আগুয়ান, আগুসর, আগুসার—*a.* going or coming forward, advancing ; proceeding ; leading. আগুয়ান বা আগুসার হওয়া—*v.* to go or come forward, to advance ; to proceed ; to take the lead.

আগুন—*n.* fire. আগুন ধরা বা লাগা—*v.* to take or catch fire. আগুন ধরান বা লাগান—*v.* to set fire to. আগুন হওয়া—*v.* to become inflamed ; (fig.) to be heated or enraged. কপালে আগুন—(fig.) extremely unfortunate, wretched ; extremely scarce (মাছের কপালে আগুন). পেটে আগুন—intolerable hunger. (তার) মুখে আগুন—(in imprecation) May the Devil take (him). রাগিয়া আগুন—burning with rage, furiously angry.

আগুনখাকী—*n.* a woman of fiery temper, a highly irritable or irascible woman, virago.

আগুনদর—*n.* exorbitant or extortionate price.

আগুনে—*a.* fiery, আগুনে বোমা—an incendiary bomb.

আগুনি—*n.* (obs. & poet.) fire.

আগুরী—*n.* a lowly Hindu caste.

আগুল্ফ—*adv.* as far as the ankle.

আগুলি—var. of আগলি১.

আগে—*adv.* at first, in the beginning ; in the past ; in front ; before. আগেকার—*a.* of the beginning ; of the past ; former ; of the front ; preceding. আগে-আগে—*adv.* continuously or always in front. আগেপাছে—*adv.* in front and at the back, before and after. আগে-পাছে করা—*v.* to hesitate. আগেভাগে—*adv.* first of all ; at first ; in advance.

আগ্নেয়—*a.* of fire ; impregnated with fire ; emitting or producing fire ; produced by fire ; igneous, fiery. আগ্নেয়গিরি, আগ্নেয়পর্বত—*n.* a volcano. জীবন্ত আগ্নেয়গিরি—an active volcano. মৃত আগ্নেয়গিরি—an extinct volcano. সুপ্ত আগ্নেয়গিরি—a dormant volcano. আগ্নেয়গিরির অগ্ন্যুৎপাত—volcanic eruption. আগ্নেয়গিরির মুখ—a crater. আগ্নেয়প্রস্তর, আগ্নেয়শিলা—*n.* igneous rock. আগ্নেয়াস্ত্র—*n.* fire-arm(s).

আগ্রহ—*n.* eagerness ; zeal, earnestness, intentness, an intent desire ; an inclination ; wistfulness. আগ্রহাতিশয়—*n.* excessive eagerness or zeal or affection or wistfulness. আগ্রহান্বিত—*a.* eager ; zealous ; intent ; intently desirous ; inclined (to) ; wistful.

আঘাট, আঘাটা—*n.* an unused or improper place (usu. on a river-bank) for landing, mooring, bathing etc.

আঘাত—*n.* a blow, a stroke, a hit ; a shock ; a wound, an injury ; act of beating. আঘাতক—*a.* & *n.* one who or that which deals a blow or strikes or hits or gives a shock or wounds or injures or beats. আঘাতন—*n.* act of dealing a blow or striking or hitting or giving a shock or wounding or injuring or beating. আঘাতসহ—*a.* capable of withstanding or resisting. আঘাত করা—*v.* to deal a blow, to strike, to hit ; to give a shock, to shock ; to wound, to injure ; to beat. আঘাত পাওয়া—*v.* to receive or sustain a blow, to be struck or hit ; to receive or sustain a shock, to be shocked ; to be wounded or injured ; to be beaten.

For words in আগু-, not given separately, see আগু.

আঘূর্ণন—*n.* act of being turned or rolled or whirled round. আঘূর্ণিত—*a.* turned; whirled round; rolling.

আঘ্রাণ—*n.* act of smelling or sniffing.

আঘ্রাত—*a.* smelled.

আঙটা, আঙটি, আঙন, আঙরা, আঙরাখা, আঙিনা, আঙুর, আঙুল—alt. spellings of আংটা, আংটি, আঙ্গন, আংরা, আংরাখা, আঙ্গিনা, আঙ্গুর and আঙ্গুল respectively.

আঙ্গন—poet. corrup. of অঙ্গন.

আঙ্গার—*n.* cinder, charcoal; coal (esp. burnt); burnt wood.

আঙ্গিক—(1) *a.* relating to the body or a limb or limbs: produced or done by the body; done or executed or acted by gestures and postures. (2) *n.* gestures and postures as parts of dramatic acting, dramatic motion; form, structure; (inc.) artistry.

আঙ্গিনা—*n.* a courtyard, a compound.

আঙ্গিয়া—*n.* a woman's bodice.

আঙ্গুর—*n.* grape. আঙ্গুর-খেত—*n.* a vineyard, grapery. আঙ্গুর-গাছ, আঙ্গুরলতা—*n.* vine. আঙ্গুর-রস—*n.* grape-juice.

আঙ্গুল—*n.* a finger or a toe. হাতের আঙ্গুল—a finger. পায়ের আঙ্গুল—a toe. হাতের বুড়া আঙ্গুল—the thumb. পায়ের বুড়া আঙ্গুল—the great toe. হাতের কড়ে আঙ্গুল—the little finger. আঙ্গুল দিয়ে দেখান—*v.* to point with fingers. বুড়ো আঙ্গুল দেখান—*v.* to deceive; to disappoint. আঙ্গুল ফুলে কলাগাছ—a sudden rise to wealth or power or importance; state of being an upstart. আঙ্গুলের গাঁট—a knuckle. আঙ্গুল মটকান—*v.* to crack the joints of the fingers. আঙ্গুলহাড়া—*n.* whitlow.

আঙ্গোট—*n.* a ring for the toe.

আচকা—(1) *a.* not measured or counted. (2) *adv.* suddenly, unexpectedly.

আচকান—*n.* a kind of long coat or gown for men (orig. Persian).

আচঞ্চল—*a.* slightly stirred up or agitated or excited.

আচমকা—*adv.* suddenly; unexpectedly; unawares; causing surprise.

আচমন—*n.* act of washing one's mouth and hands (esp. after meals); formal purification of one's body with water before religious worship as prescribed in the Hindu scriptures. আচমন করা—*v.* to rinse and wash. আচমনীয়—*n.* water for such washing or purification.

আচম্বিতে—*adv.* suddenly; unexpectedly; unawares; surprisingly.

আচরণ—*n* conduct, behaviour; dealing, treatment; practice, observance. আচরণ করা—*v.* to behave; to deal (with), to act (towards); to practise. আচরণীয়—*a.* fit for use; that which is to be practised or observed.

আচরিত—*a.* practised, observed, followed, obeyed; treated; habitual.

আচষা—*a.* uncultivated, unploughed.

আচাভুয়া—*a.* very strange, queer; queerly shaped.

আচার১—*n.* sauce; pickle. আমের আচার—pickled slices of mango, mango pickles or preserves.

আচার২—*n.* religious or scriptural rules or prescriptions, rites; observance of these rules and prescriptions; conduct, behaviour; custom, practice (দেশাচার); good manners or conduct. আচারচ্যুত—*a.* same as আচারভ্রষ্ট. আচারনিষ্ঠ, আচারপরায়ণ, আচারবান্—*a.* observant of religious or scriptural rules and prescriptions; well-mannered; observant of the rules of conduct. আচারনিষ্ঠ ব্যক্তি—a ritualist. আচারবিরুদ্ধ—*a.* contrary to custom or practice. আচারব্যবহার, আচারবিচার—*n.* established customs and practices; conduct and behaviour. আচারভ্রষ্ট—*a.* one who has failed to observe or does not observe prescribed religious or scriptural rites. আচারী—same as আচারনিষ্ঠ. আচারহীন—*a.* not observing religious or scriptural rites; impious.

আচার্য—*n.* one who teaches the Vedas; a scriptural teacher; a teacher; a tutor. *fem.* আচার্যা—a woman teacher of the Vedas or scriptures; a woman teacher, a tutoress. *fem.* আচার্যানী—the wife of an acharya (আচার্য).

আচালা—*a.* (of wheat, rice, pulses, etc.) unsifted.

আচোট—*a.* uncultivated, unploughed; fallow.

আচ্ছন্ন—*a.* covered overcast; concealed; pervaded; comatose, drowsy; overwhelmed; dumbfounded.

আচ্ছা—(1) *int.* well; yes; fine; that's right. (2) *a.* good, excellent; (iron.) fine (আচ্ছা বুদ্ধি); perfect (আচ্ছা সাধু). (3) *adv.* thoroughly (usu. আচ্ছামত). আচ্ছা ঘা কতক দেওয়া—to give a good or sound drubbing, to give a good licking, to beat soundly.

আচ্ছাদ—var. of আচ্ছাদন.

আচ্ছাদক—*a.* ও *n.* that which or one who covers or roofs or conceals.

আচ্ছাদন—*n.* act of covering or roofing or clothing or concealing; a covering or roof-

ing, a cover, a lid ; clothing, garment, clothes. আচ্ছাদনীয়, আচ্ছাদ্য—*a.* that which is to be covered or roofed or clothed or concealed. আচ্ছাদিত—*a.* covered ; roofed ; clothed ; concealed.

আচ্ছাদিত, আচ্ছাদ্য—see আচ্ছাদন.

আছ—*v.* (*2nd. per.*) are.

আছড়া—*n.* a spell of sprinkling. এক আছড়া বৃষ্টি—a light shower.

আ-ছড়া—*a.* unflayed ; unscratched.

আছড়া-আছড়ি—*n.* act of throwing continuously to the ground with force ; mutual knocking to the ground as in wrestling.

আছড়ান—*v.* to throw or dash to the ground violently.

আছাঁকা—*a.* unstrained, unfiltrated.

আছাঁটা—*a.* unhusked (আছাঁটা চাল) ; uncut (আছাঁটা চুল বা লোম).

আছাড়—*n.* a throw or fall to the ground with force. আছাড় খাওয়া—*v.* to fall to the ground with force ; to tumble. আছাড় দেওয়া, আছাড় মারা—*v.* to throw or fling to the ground violently.

আছি—*v.* (*sing.*) am ; (*pl.*) are.

আছিনু—*v. 1st. per.* (*sing.*) was, (*pl.*) were.

আছিল—*v. 3rd. per.* (*sing.*) was ; (*pl.*) were.

আছিলে—*v. 2nd. per.* were.

আছে, আছেন—*v. 3rd. per.* (*sing.*) is ; (*pl.*) are.

আছোলা—*a.* unskinned ; unscraped.

আজ—(1) *adv.* to-day ; at present, now. (2) *n.* to-day ; this day ; the present time. আজকার, (coll.) আজকের—*a.* of to-day, to-day's ; of the present time. আজকের দিনে—to-day ; nowadays. আজকাল—*adv.* at present, nowadays. আজকাল করা—*v.* to procrastinate, to temporize. আজকে—*adv.* to-day. আজ নয় কাল—procrastination. আজ পর্যন্ত—till today, to this day. আজ বাদে কাল—shortly in future.

আজগবী, আজগুবী—*a.* incredible and impossible ; queer ; fantastic ; cock-and-bull.

আজনাই—var. of আঁজনাই,

আজন্ম—*adv.* & *a.* since one's birth ; ever since one's birth. আজন্মকাল—*adv.* during the whole of one's life, for life.

আজব—*a.* queer, strange : wonder-inspiring. আজব কাণ্ড—a strange or queer incident. আজব দেশ—a wonderland. আজব দুনিয়া—the strange world.

আজা—*n.* the father of one's mother, maternal grandfather.

আজাড়—var. of উজাড়.

আজাদ—*a.* free, independent. আজাদ হিন্দ—Free India. আজাদ হিন্দ ফৌজ—Free Indian Army. আজাদি, আজাদী—*n.* freedom, independence.

আজান—*n.* an official call to Muslims to attend prayer-meeting in a mosque. আজান দেওয়া—*v.* to announce this call formally.

আজানু—*adv.* down to the knees. আজানুলম্বিত—*a.* reaching down to the knees. আজানুলম্বিতবাহু—*a.* possessing arms that are long enough to reach down to the knees.

আজি—var. of আজ.

আজী, আজীমা—*fem.* of আজা.

আজীবন—*adv.* & *a.* throughout the whole of one's life ; for life ; till death.

আজু—obs. poet. form of আজ.

আজুরা—var. of অজুরা.

আজেবাজে—*a.* of little or no value, worthless, useless, not worth a straw, meaningless, nonsensical. আজেবাজে কথা বলা—to talk nonsense.

আজ্জান—(1) *v.* to sow, to plant. (2) *a.* sown, planted.

আজ্ঞপ্তি—*n.* an order ; a decree.

আজ্ঞা—(1) *n.* an order ; a command ; a decree ; an injunction ; permission. (2) *int.* indicating : response, willingness, consent etc. (whilst talking to superiors), yes sir, right sir. আজ্ঞা করা—*v.* to order, to command ; to permit. আজ্ঞা দেওয়া—*v.* to give an order or command or permission. আজ্ঞাকারী—*a* & *n.* one who orders or commands or permits ; one who carries out or obeys an order or command. *fem.* আজ্ঞাকারিণী. আজ্ঞাকারী হওয়া—*v.* to carry out or obey an order or command. আজ্ঞাক্রমে, আজ্ঞানুক্রমে—*adv.* in obedience to or in accordance with an order. আজ্ঞাধীন, আজ্ঞানুবর্তী—*n.* subservient ; subordinate, bound to carry out one's orders ; subject to one's orders, obedient. আজ্ঞানুবর্তিতা—*n.* subordination, subjection ; obedience. আজ্ঞানুযায়ী, আজ্ঞানুসারে—same as আজ্ঞাক্রমে. আজ্ঞাপক—*a.* & *n.* one who orders or commands. আজ্ঞাপত্র—*n.* a writ of command, a written order ; a permit. আজ্ঞাপন—*n.* act of ordering or commanding. আজ্ঞাপালক—*a.* (also *n.*) one who carries out or obeys an order or command ; subservient or subordinate (person). আজ্ঞাপালন—*n.* act of carrying out or complying with an order ; obedience. আজ্ঞাপিত—*a.* ordered, commanded. আজ্ঞাবহ—same as আজ্ঞাধীন. আজ্ঞামত—same as আজ্ঞাক্রমে. আজ্ঞালঙ্ঘন—*n.* act of disobeying

an order. আজ্ঞালিপি—same as আজ্ঞাপত্র. আজ্ঞালেখ—*n*. a writ. আজ্ঞে—*int*. indicating a polite response, acknowledgment, inquiry etc. (whilst talking to superiors), yes, sir ; what is your pleasure, sir? যে আজ্ঞে—as you please, sir.

আজ্য—*n*. ghee as offered in religious sacrifice.

আঝালা—*a*. not pungent, not mixed with capsicums or chillies.

আঝোড়া—*a*. not clipped or pared down, not sheared or pruned.

আঞ্চলিক—*a*. local ; regional.

আঞ্জনি—*n*. a sty or stye on the eyelid ; a small lizard akin to the iguana.

আঞ্জা—*n*. the interim period between the delivery of a child and the next conception.

আঞ্জাম—*n*. execution, performance ; supply (টাকার আঞ্জাম) ; arrangement, provision ; (inc.) income and expenditure.

আঞ্জিনেয়, আঞ্জুনি—variants of আঞ্জনি.

আঞ্জুমান, আঞ্জুমন—*n*. an association, a society, a club ; a meeting.

আট—*a*. & *n*. eight. আটই, আটুই—(1) *n*. the eighth day of a month. (2) *a*. (of the days of a month) eighth. আটকড়াই, আটকৌড়ে—*n*. the ceremony of distributing eight kinds of fried snacks on the eighth day of a child's birth. আটখানা করা—*v*. to break or tear into pieces. আটখানা হওয়া—*v*. to be beside oneself (with joy). আটচল্লিশ—*a*. & *n*. forty-eight. আটচালা—*n*. a thatched room with eight roofs and no wall. আটত্রিশ—*a*. & *n*. thirty-eight. আটপহর, (dial.) আটপর—*n*. & *adv*. whole day and night. আটপৌরে—*a*. worn or used ordinarily ; (fig.) commonplace, hackneyed. আটষট্টি—*a*. & *n*. sixty-eight.

আটক—(1) *n*. a bar, obstruction, hindrance ; detention, confinement ; restraint. (2) *a*. confined, detained ; imprisoned ; enclosed. আটক করা—*v*. to obstruct or confine or detain. আটক পড়া বা হওয়া—*v*. to become obstructed or confined or detained. আটকবন্দী—*n*. a detenu.

আটকপালিয়া, (coll.) আটকপালে—*a*. extremely unfortunate. *fem*. আটকপালী.

আটকা—(1) *n*. obstruction, hindrance ; a bar. (2) *a*. confined ; enclosed ; obstructed. আটকা-আটকি—*n*. restriction ; stricture. আটকা পড়া—*v*. to be detained or confined or obstructed. আটকাইয়া যাওয়া—*v*. to become blocked or clogged.

আটকান—(1) *v*. to confine ; to obstruct, to impede ; to restrain, to check ; to prevent ; to detain ; to imprison ; to fix (দেওয়ালে পেরেক আটকান). (2) *a*. confined ; obstructed ; impeded ; restrained, checked ; prevented ; detained ; affixed.

আটকে, আটকিয়া—*n*. a fixed quantity of food offered daily to Jagannath at Puri and then distributed amongst his votaries. আটকে বাঁধা—*v*. to contribute such an amount of money to the temple of Jagannath at Puri as will be sufficient to provide food for one votary.

আটঘাট—*n*. all sides ; ins and outs. আটঘাট বাঁধা—*v*. to arrange for safeguarding all sides.

আটপিঠে, আটপিটা—*a*. efficient in everything ; very clever.

আটা$_1$—*var*. of আঠা.

আটা$_2$—*n*. coarse flour, meal. আটা মাখা—*v*. to knead flour.

আটাইশ, আটাশ—*a*. & *n*. twenty-eight. আটাশে—(1) *n*. the twenty-eighth day of a month. (2) *a*. (of the days of a month) twenty-eighth ; (of a child) born in the eighth month of conception ; very weak, rickety.

আটাত্তর—*a*. & *n*. seventy-eight.

আটানব্বই—*a*. & *n*. ninety-eight.

আটান্ন—*a*. & *n*. fifty-eight.

আটাল—var. of আঠাল.

আটাশ, আটাশে—see আটাইশ.

আটি—var. of আঁটি$_1$, $_2$.

আটুই—coll. corrup. of আটই (see আট).

আঠা—*n*. any glutinous or adhesive or viscid substance ; gum, glue ; paste.

আঠার—*a*. & *n*. eighteen. আঠারই—(1) *n*. the eighteenth day of a month. (2) *a*. (of the days of a month) eighteenth. আঠার মাসে বৎসর—intolerable procrastination.

আঠাল—*a*. glutinous, viscid, gluey, adhesive, sticky ; clayey (আঠাল মাটি).

আঠি—var. of আঁটি$_2$.

আড়$_1$—*a*. a device or a thing that intercepts the view, a screen ; a cover ; a position or place which is intercepted from the view ; a hiding, concealment.

আড়$_2$—*n*. a kind of salt-water fish.

আড়$_3$—*a*. other, opposite (আড়পার).

আড়$_4$—*n*. width, breadth ; (in utterance)

For words in আট-, not given separately, see আট.

a stutterer, uneasiness; a horizontal pole suspended from the ceiling etc. of a room for hanging clothes; a perch for birds. আড় ভাঙ্গা—*v.* to remove stutter from utterance. আড়কাট—*n.* a cross-beam. আড়ে-দিঘে—*adv.* in length and breadth. আড়ে-হাতে—*adv.* up-and-doing; with might and main; with full force.

আড়$_{৫}$—*a.* squint, oblique (আড় চোখ); half (আড়পাগলা). আড় ভাঙ্গা—*v.* to straighten. আড় হওয়া—*v.* to lie down obliquely; to recline. আড়চোখে চাহনি—a sidelong look or glance. আড়মোড়া, আড়ামোড়া—*n.* act of straightening or stretching one's body and removing inertia or lethargy or weariness. আড়বাঁশি—*n.* a kind of flute usu. made of bamboo or reed. আড়ভাবে—*adv.* crosswise; obliquely.

আড়ং—alt. spell. of আড়ঙ্গ.

আড়কাটি, আড়কাঠি—*n.* a recruiter; a pilot; a weaver's shuttle.

আড়খেমটা—*n.* a measure of Indian music.

আড়ঙ্গ—*n.* a central market-place; a wholesale market; a storehouse, an entrepot; a fair. আড়ঙ্গঘাটা—*n.* a place on the river-bank for getting into or alighting from a boat. আড়ঙ্গছাঁটা—*a.* (of rice etc.) imperfectly husked. আড়ঙ্গ-ধোলাই—*n.* the washing and bleaching of clothes.

আড়ত—*n.* a warehouse or godown of a wholesale dealer; an entrepot, a storehouse, a depot. আড়তদার—*n.* the owner or keeper of a warehouse; a wholesale merchant. আড়তদারি—*n.* wholesale business; the commission of a wholesale merchant.

আড়ম্বর—*n.* pomp, eclat, grandeur, splendour, pompous display; roar of clouds; sound of war-trumpet; pride, vanity. আড়ম্বরশূন্য—*a.* not pompous or showy, simple.

আড়ষ্ট—*a.* benumbed; inert.

আড়া$_{১}$—*n.* form, shape; mould; size; type.

আড়া$_{২}$—*n.* a measure of grain (=about 2 maunds).

আড়া$_{৩}$—*n.* a river-bank; a crossbeam; a horizontal pole suspended from the ceiling etc. of a room for hanging clothes and other things.

আড়াআড়ি—(1) *adv.* crosswise; across; diagonally. (2) *n.* mutual ill-feeling or rivalry.

আড়াই—*a.* & *n.* two and a half times.

আড়াঠেকা—*n.* a measure of Indian music.

আড়ানা—*n.* an Indian musical mode.

আড়ানি, আড়ানী—*n.* a large umbrella, a large fan.

আড়ামোড়া—see আড়$_{৫}$.

আড়াল—*n.* a device or a thing that intercepts the view; a screen, a cover; a position or place intercepted from the view; hiding, concealment. আড়াল করা—*v.* to put out of view; to hide, to conceal. আড়াল হওয়া—*v.* to go out of view; to go behind the screen; to go in hiding, to hide. আড়ালে আবডালে—secretly, confidentially, in camera.

আড়ি$_{১}$—var. of আড়া$_{২}$.

আড়ি$_{২}$—*n.* a hiding; concealment; termination of friendship; quarrel; envy, malice, grudge; rivalry; obstinacy. আড়ি দেওয়া—*v.* to terminate friendship with; to be obstinate in one's resolution. আড়ি পাতা, আড়ি মারা—*v.* to go in hiding for overhearing, to eavesdrop.

আড়ে-দিঘে, আড়ে-হাতে—see আড়$_{৪}$.

আড্ডা—*n.* a dwelling-place, a habitat; a haunt; a (fixed or permanent) meeting-place, a rendezvous; a place or institution for practising anything (গানের আড্ডা); a club; a company of idle talkers, their meeting-place or talk; a place for assemblage, a station or stand (গাড়ির আড্ডা). আড্ডা গাড়া—*v.* to take up abode (usu. permanently), to settle. আড্ডা দেওয়া, আড্ডা মারা—*v.* to join in an assembly of idle talkers; to indulge in idle talk with others. আড্ডাধারী—*n.* the keeper or the chief person of a club; a regular club-goer. আড্ডাবাজ—*a.* fond of indulging in idle talk with others or of haunting clubs where such talk is indulged in.

আঢাকা—*a.* uncovered.

আঢ্য—*a.* wealthy, rich, affluent; in possession of, rich in (ধনাঢ্য).

আণব, আণবিক—*a.* molecular; (inc.) atomic. আণবিক বোমা—(inc.) an atom bomb. আণবিক শক্তি—(inc.) atomic energy.

আণুবীক্ষণিক—*a.* microscopic.

আণ্ডা—*n.* an egg. আণ্ডাবাচ্ছা—*n.* (facet. or dero.) one's all children collectively, kiddies.

আণ্ডিল, আণ্ডীল—(1) *a.* very wealthy. (2) *n.* a heap; a bundle.

For words in আড়-, not given separately, see আড়$_{৪}$ and আড়$_{৫}$.

আণ্ডীর—*a.* full of eggs ; having eggs ; oviparous.

আতঙ্ক—*n.* terror, great fear, dread ; panic. আতঙ্কগ্রস্ত, আতঙ্কিত—*a.* terrified ; panic-stricken ; panicky.

আতত—*a.* spread out, extended, stretched out.

আততায়ী—(1) *a.* one who assails ; one who is about to kill. (2) *n.* an assailant. আততায়িতা—*n.* act of assailing.

আতপ—*n.* sunshine, sunlight, the sun. আতপ চাউল—rice obtained by sunning paddy and not by boiling it. আতপত্র—*n.* a sunshade ; an umbrella, a parasol. আতপদগ্ধ—*a.* sunburnt.

আতপ্ত—*a.* slightly hot ; tepid.

আতর—*n.* attar, otto. আতরদান—*n.* a container for otto, an otto-pot.

আতশ, আতস—*n.* fire ; heat. আতশবাজি—*n.* fire-works. আতশী কাচ—*n.* flint-glass, burning-glass.

আতা—*n.* custard-apple.

আতান্তর—*n.* distress, misery ; danger. আতান্তরে পড়া—*v.* to be in distress.

আতাম্র—*a.* slightly copper-coloured ; slightly dull red.

আতালিপাতালি—*adv.* everywhere ; all about.

আতিক্ত—*a.* slightly bitter.

আতিথেয়—*a.* hospitable. আতিথেয়তা—*n.* hospitality ; hospitableness.

আতিথ্য—*n.* hospitality ; that with which a host entertains a guest. আতিথ্যগ্রহণ, আতিথ্যস্বীকার—*n.* acceptance of one's hospitality as a guest. আতিথ্য গ্রহণ করা, আতিথ্য স্বীকার করা—*v.* to become a guest (of).

আতিশয্য—*n.* state of being overmuch or too many ; excess ; too much abundance or intensity.

আতুর—(1) *a.* sick ; afflicted, distressed ; agonized. (2) *n.* a lying-in room (also আতুরঘর). আতুরাশ্রম—*n.* a refuge for the sick and the distressed. আতুরে নিয়মো নাস্তি—necessity knows no law.

আত্তি—*n.* display of kindredship or affection.

আত্তীকরণ—*n.* (esp. in bio.) assimilation.

আত্ম—*a.* own ; belonging to or related to one's own self. আত্ম- —*pfx.* self-, by or of one's own self, mutual etc. আত্মকলহ—*n.* internal discord or dissension ; domestic discord ; civil strife. আত্মকৃত—*a.* done or performed by one's own self. আত্মগত—*a.* kept to one's own self ; aside ; absorbed in one's own self, self-possessed. আত্মগরজী—*a.* preoccupied with self-interest ; self-interested. আত্মগরিমা—same as আত্মগর্ব. আত্মগরুজে—dial. corrup. of আত্মগরজী. আত্মগর্ব—*n.* self-conceit, vanity. আত্মগর্বী—*a.* self-conceited, bloated or puffed up with pride. আত্মগোপন—*n.* concealment or disguise of one's own self or identity. আত্মগোপন করা—*v.* to go into hiding, to hide, to conceal one's own identity. আত্মগৌরব—*n.* self-glorification ; self-conceit ; self-praise. আত্মগ্লানি—*n.* self-reproach ; remorse. আত্মঘাত—*n.* suicide. আত্মঘাতী—*a.* one who kills himself, self-killing, suicidal. *fem.* আত্মঘাতিনী. আত্মচিন্তা—*n.* meditation about atman or God ; spiritual meditation ; thinking about one's own interest or welfare. আত্মচেতনা—*n.* self-consciousness. আত্মজ—*n.* a son. *fem.* আত্মজা—a daughter. আত্মজীবনী—*n.* an antobiography. আত্মজ্ঞ—*a.* possessing self-knowledge ; possessing spiritual or metaphysical knowledge or wisdom. আত্মজ্ঞান—*n.* spiritual or metaphysical knowledge or wisdom ; আত্মজ্ঞানী—(1) *a.* in possession of spiritual or metaphysical knowledge. (2) *n.* a spiritualist ; a metaphysjcian. আত্মতত্ত্ব—*n.* spiritual or metaphysical knowledge. আত্মতত্ত্বজ্ঞ—*a.* in possession of spiritual or metaphysical knowledge. আত্মতুষ্ট, আত্মতৃপ্ত—*a.* self-complacent. আত্মতুষ্টি, আত্মতৃপ্তি—*n.* self-complacency, self-content. আত্মতুল্য—*a.* like one's own self, self-like. *fem.* আত্মতুল্যা. আত্মত্যাগ—*n.* self-abnegation, self-denial ; self-sacrifice. আত্মত্যাগী—*a.* self-denying ; self-sacrificing. আত্মত্রাণ—*n.* rescue or salvation of one's own self. আত্মদমন—*n.* self-restraint, self-control. আত্মদর্শন—*n.* self-examination, introspection ; self-realization. আত্মদর্শিতা—*n.* practice or capacity of self-examination or introspection or self-realization. আত্মদর্শী—*a.* self-examining, introspecting ; self-realizing. আত্মদান—*n.* self-sacrifice. আত্মদোষ—*n.* one's own fault. আত্মদোষস্খালন—*n.* act of clearing oneself of a charge ; act of justifying one's own conduct ; clean-up of one's own self. আত্মদ্রোহ—*n.* self-torment, self-torture ; internal discord. আত্মদ্রোহী—(1) *a.* self-tormenting, self-torturing ; indulging in or involved in internal strife. (2) *n.* a self-tormentor, a self-torturer ; one who indulges in or is involved in internal strife. *fem.* আত্মদ্রোহিণী. আত্মনিগ্রহ—*n.* self-torture, self-

repression. self-inflicted pain, masochism. আত্মনিন্দা—*n.* self-condemnation, self-accusation. আত্মনিবিষ্ট—*a.* self-absorbed, egocentric, self-centred, wrapped up in oneself. আত্মনিবেদন—*n.* act of offering one's own self, self-dedication ; self-sacrifice. আত্মনিয়ন্ত্রণ—*n.* self-control ; self-government, self-discipline. আত্মনিয়োগ—*n.* act of engaging one's own self ; self-appointment. আত্মনির্ধারণ—*n.* self-determination. আত্মনির্ভর—(1) *n.* self-help ; self-reliance. (2) *a.* working for oneself independent of external aid, self-reliant, self-supporting. আত্মনির্ভরশীল—*a.* self-reliant. আত্মনিষ্ঠ—*a.* devoted to God or atman : devout ; self-devoted ; subjective ; introspective. আত্মনিষ্ঠা—*n.* devotion to God or atman ; devoutness ; self-devotion ; subjectivity ; introspection. আত্মনেপদ—*n.* (Sans. gr.) a mode of conjugating verbs. আত্মনেপদী—*a.* of or in or according to this mode. আত্মপক্ষ—*n.* one's own side or party or team or supporters or people etc. আত্মপক্ষসমর্থন—*n.* self-defence. আত্মপক্ষ সমর্থন করা—*v.* to defend oneself. আত্মপর—(1) *n.* friend and foe. (2) *a.* selfish, self-devoted. আত্মপরতা—*n.* selfishness, self-love, self-devotion. আত্মপরায়ণ—*a.* (phil.) devoted to God or atman ; devout ; selfish, self-devoted. আত্মপরিচয়—*n.* introduction of one's own self. আত্মপরিচয় গোপন করা—*v.* to conceal one's identity. আত্মপরিচয় দেওয়া—*v.* to introduce oneself. আত্মপরীক্ষা—*n.* self-examination, self-scrutiny ; introspection. আত্মপীড়ন—*n.* self-torture. আত্মপ্রকাশ—*n.* public appearance ; self-revelation ; self-assertion. আত্মপ্রচার—*n.* self-advertisement. আত্মপ্রতারণা—*n.* self-deception. আত্মপ্রত্যয়—*n.* self-confidence ; (rare) conviction. আত্মপ্রত্যয়শীল—*a.* self-confident, self-assured. আত্মপ্রবঞ্চনা—same as আত্মপ্রতারণা. আত্মপ্রশংসা—*n.* self-praise. আত্মপ্রশংসা করা—*v.* to praise one's own self, to blow one's own trumpet. আত্মপ্রসাদ—*n.* self-satisfaction, self-complacency. আত্মবঞ্চনা—*n.* self-deception. আত্মবৎ—(1) *adv.* like one's own self. (2) *a.* self-like. আত্মবন্ধু—*n.* one's very intimate friend. আত্মবলি, আত্মবলিদান—*n.* self-immolation, self-sacrifice. আত্মবলিদান দেওয়া—*v.* to sacrifice oneself. আত্মবশ—(1) *a.* independent ; self-directed ; self-restrained ; (rare) self-devoted. (2) *n.* self-restraint. আত্মবিকাশ—*n.* manifestation or development of one's own self. আত্মবিক্রয়—*n.* undesirable and servile submission to somebody or something for some gain ; act of selling out oneself ; act of selling one's soul. আত্মবিগ্রহ, আত্মবিচ্ছেদ—*n.* internal discord ; civil strife ; domestic quarrel. আত্মবিৎ, আত্মবিদ্—same as আত্মজ্ঞ. আত্মবিদ্যা—*n.* knowledge about God and atman ; theology ; spiritual knowledge. আত্মবিরোধ—*n.* self-contradiction ; self-repugnance ; internal discord ; civil strife ; domestic quarrel. আত্মবিরোধী—*a.* self-contradictory ; self-repugnant ; given to or involved in internal discord or civil strife or domestic quarrel. আত্মবিলোপ—*n.* self-effacement. আত্মবিশ্বাস—*n.* self-confidence. আত্মবিশ্বাসী—*a.* self-confident. আত্মবিসর্জন—*n.* self-sacrifice, self-abnegation, self-denial. আত্মবিস্মরণ, আত্মবিস্মৃতি—*n.* self-forgetfulness, self-oblivion ; absent-mindedness. আত্মবিস্মৃত—*a.* self-oblivious, absent-minded. আত্মবিস্মৃত হওয়া—*v.* to forget oneself. আত্মবুদ্ধি—*n.* one's own thinking power or intellect or knowledge ; knowledge about one's own self, self-consciousness. আত্মবোধ—*n.* knowledge about one's own self, self-consciousness, self-realization. আত্মবেদী—same as আত্মজ্ঞ. আত্মমর্যাদা—*n.* self-respect, self-esteem. আত্মমর্যাদাজ্ঞান, আত্মমর্যাদাবোধ—*n.* sense of self-respect or self-esteem. আত্মমর্যাদাপূর্ণ, আত্মমর্যাদাশালী—*a.* full of self-respect or self-esteem. আত্মমর্যাদাশূন্য, আত্মমর্যাদাহীন—*a.* devoid of self-respect or self-esteem. আত্মম্ভরি—*a.* overwhelmingly self-interested, selfish ; self-seeking ; self-conceited, egotistical, vain. আত্মম্ভরিতা—*n.* extreme self-interest, egotism ; selfishness ; self-conceitedness, vanity. আত্মরক্ষা—*n.* self-protection, self-preservation ; self-defence. আত্মরক্ষা করা—*v.* to protect or preserve oneself ; to defend oneself. আত্মরক্ষার্থ গুলিচালনা—firing in self-defence. আত্মরূপ—(1) *n.* selfhood. (2) *adv.* like one's own self. আত্মলোপ—*n.* same as আত্মবিলোপ. আত্মশক্তি—*n.* one's own power ; power of the spirit. আত্মশাসন—*n.* self-government ; self-control, self-discipline. আত্মশাসিত—*a.* self-governed ; self-governing. আত্মশুদ্ধি, আত্মশোধন—*n.* self-purification. আত্মশ্লাঘা—*n.* self-praise, boasting, self-applause. আত্মশ্লাঘা করা—*v.* to boast. আত্মশ্লাঘাপরায়ণ—*a.* given to self-praise or boasting, boastful. আত্মশ্লাঘাপূর্ণ—*a.* boastful. আত্মসংযম—*n.* continence ; self-restraint, collectedness. আত্মসংযমী—*a.* self-continent ; self-restrained. আত্মসংবরণ—*n.* act of checking oneself, self-restraint. আত্ম-

সংবরণ করা—*v.* to check or restrain oneself. আত্মসংশোধন—*n.* self-correction. আত্মসংশোধন করা—*v.* to rectify oneself. আত্মসমর্থন—*n.* self-defence. আত্মসমর্থন করা—*v.* to defend or plead for oneself. আত্মসমর্পণ—*n.* surrender ; capitulation, self-dedication. আত্মসমর্পণ করা—*v.* to surrender, to yield or give up oneself ; to capitulate ; to dedicate oneself. আত্মসমাহিত—*a.* self-absorbed. আত্মসম্পর্কীয়, আত্মসম্বন্ধীয়—*a.* related to or connected with one's own self. আত্মসম্ভ্রম, আত্মসম্মান—*n.* self-respect, self-esteem. আত্মসর্বস্ব—*a.* extremely self-centred or self-loving or selfish. আত্মসাৎ—(1) *n.* act of appropriating to one's own use (usu. unlawfully) ; misappropriation ; act of filching. (2) *a.* appropriated to one's own use ; misappropriated ; filched. আত্মসাৎ করা—*v.* to appropriate to one's own use ; to misappropriate ; to filch. আত্মসার—*a.* self-centred ; extremely selfish. আত্মসিদ্ধি—*n.* attainment of one's own desires ; salvation of one's own soul. আত্মসুখ—*n.* one's own happiness. আত্মসুখপরায়ণ, আত্মসুখী—*a.* happy only to attain one's own desires ; extremely selfish. আত্মসুখী পরবৈরাগী—highly concerned about one's own interest whilst apathetic to that of others. আত্মহত্যা—*n.* self-killing, suicide, felo de se. আত্মহত্যা করা—*v.* to commit suicide. আত্মহত্যাকারী, আত্মহন্তা—(1) *a.* killing oneself, committing suicide. (2) *n.* a self-murderer (*fem.* a self-murderess), a felo de se. *fem.* আত্মহত্যাকারিণী, আত্মহন্ত্রী. আত্মহনন—*n.* same as আত্মহত্যা. আত্মহারা—*a.* one who has lost self-possession , beside oneself. আত্মহারা হওয়া—*v.* to lose self-possession ; to be beside oneself. আত্মহিত—*n.* one's own good or welfare.

আত্মা—*n.* (Hindu theol,) the conscious immortal independent and active guide of every being which is present in the body but is not an inseparable part of it ; the soul, the atman; the Superme Being, God ; a guardian deity ; one's own likeness, self-identity , selfhood ; the body ; the heart ; the mind ; natural disposition, nature.

আত্মাদর—*n.* self-esteem, self-respect.

আত্মাদর্শ—*n.* self-example .

আত্মাধীন—*a.* working for oneself independently of external aid, self-reliant ; independent.

আত্মানুসন্ধান, আত্মান্বেষণ—*n.* an endeavour to acquire theological or spiritual knowledge ; self-examination. আত্মানুসন্ধায়ী, আত্মান্বেষী—*a.* endeavouring to acquire theological or spiritual knowledge ; self-criticizing.

আত্মাপরাধ—*n.* one's own fault or crime.

আত্মাপহারক, আত্মাপহারী—*a.* guilty of false personification ; dissimulating.

আত্মাপুরুষ (inc.)—*n.* soul ; life. আত্মাপুরুষ খাঁচা ছাড়া হওয়া—to die. আত্মাপুরুষ শুকাইয়া যাওয়া—to cower, to show extreme fear, to be numb with fear.

আত্মাভিমান—*n.* self-conceit, vanity, egotism, amour-propre. আত্মাভিমানী—*a.* self-conceited, vain, egotistic. *fem.* আত্মাভিমানিনী.

আত্মারাম—(1) *a.* delighted in the attainment of spiritual or theological knowledge ; delighted in self-knowledge. (2) *n.* the soul ; life ; the mind ; life as imagined as a bird enclosed by the prison of a body ; a term of endearment with which a pet parrot, parakeet, magpie etc., is addressed (পড় বাবা আত্মারাম). আত্মারাম খাঁচা-ছাড়া হওয়া—*v.* to die. আত্মারাম শুকাইয়া যাওয়া—*v.* to cower.

আত্মাশ্রয়ী—*a.* working by oneself without external aid, self-reliant, independent.

আত্মাহুতি—*n.* self-immolation, self-sacrifice.

আত্মীকরণ—*n.* assimilation.

আত্মীয়—(1) *a.* one's own ; related by blood ; belonging to one's own family or clan. (2) *n.* a blood-relation, a relative, a kinsman ; a friend ; a supporter, one's own man. *fem.* আত্মীয়া. আত্মীয়তা—*n.* blood-relationship, kinship ; relationship ; friendship. আত্মীয়বন্ধু, আত্মীয়স্বজন—*n.* friends and relations ; one's own people, kith and kin.

আত্মোৎকর্ষ—*n.* elevation of one's own self or soul, self-elevation ; self-advancement.

আত্মোৎসর্গ—*n.* self-sacrifice ; self-dedication. আত্মোৎসর্গ করা—*v.* to dedicate one's life, to sacrifice oneself.

আত্মোন্নতি—same as আত্মোৎকর্ষ.

আত্মোপম—*a.* like one's own self, equal to one's own-self, self-like.

আত্যন্তিক—*a.* excessive ; endless ; extreme.

আত্যয়িক—*a.* signalling death or danger ; of pressing necessity, emergent. আত্যয়িক ক্ষমতা—emergency power. আত্যয়িক বল—emergency force.

আথান্তর—var. of আতান্তর.

আথাল—*n.* a cowshed, a cowhouse.

আথালপাতাল, আথালিপাথালি—var. of আতালিপাতালি.

আথিবিথি, আথেবেথে, আথেব্যথে—*adv.* in a confused hurry, helter-skelter.

আদত—(1) *a.* whole, entire, total, full, unbroken ; real, actual, true ; genuine, unadulterated, pure. (2) *n.* conduct, nature ; behaviour, practice ; custom. আদতে—*adv.* as a matter of fact, in fact ; in reality, really ; in truth.

আদপে, আদবে—*adv.* in reality, really ; in truth ; in fact, as a matter of fact ; at all, in the least.

আদব—*n.* etiquette, courtesy. আদবকায়দা—*n.* forms of ceremony or decorum, etiquette ; conventional laws of courtesy ; good manners. আদবকায়দাদোরস্ত, আদবকায়দাদুরস্ত—*a.* conversant with or observant of forms of ceremony or decorum ; courteous ; smart ; correct in demeanour.

আদম—*n.* (according to the Bible and the Quran) the name of the first man, Adam.

আদমশুমার, আদমশুমারি, আদমসুমার, আদমসুমারি—*n.* census.

আদমী, আদমি—*n.* a man ; a person ; husband. কালা আদমী—(dero. or facet.) a dark-skinned man, a coloured man, a blackie.

আদর—*n.* caress ; cordiality ; cordial reception ; appreciation ; fondness, love; affection ; respect, honour, esteem. আদর করা—*v.* to caress, to fondle ; to receive cordially ; to treat with cordiality ; to appreciate ; to respect, to honour, to esteem. আদর-অভ্যর্থনা, আদর-আপ্যায়ন—*n.* hearty reception and kind attention (to guests, invitees and others), warm welcome. আদরণীয়—*a.* worthy of being received cordially or appreciated or esteemed.

আদরা—*n.* a rough or preliminary sketch ; an outline ; a profile.

আদরিণী—*a. fem.* beloved ; treated with too much indulgence, petted.

আদর্শ—*n.* a pattern of excellence, a person or thing to be copied, an ideal ; an imitation of something usu. on a smaller scale, a model, a specimen ; a prototype ; (rare) a mirror. আদর্শচরিত্র—*a.* having an exemplary character. আদর্শ পুরুষ—an ideal man. আদর্শ পুস্তক—a model book. আদর্শ বিদ্যালয়—a model school. আদর্শলিপি—*n.* a copy-book. আদর্শ স্থানীয়—exemplary, ideal. আদর্শস্বভাব—*a.* of an ideal character. আদর্শস্বরূপ—*a.* of the nature of a model, model ; ideal, exemplary. আদর্শ স্ত্রী—an ideal wife.

আদল—*n.* similarity (esp. of apperance) ; a faint appearance or shadow, a ghost.

আদা—*n.* ginger. আদাজল খেয়ে লাগা—*v.* to engage in something doggedly. আদায়-কাঁচকলায় — *adv.* at daggers drawn. আদার ব্যাপারীর জাহাজের খবরে কাজ কি—an ordinary man should not meddle in big affairs.

আঁদাড়—*n.* a place for depositing household and other rubbish ; a dump ; a dustbin. আঁদাড়ে—*a.* extremely dirty, filthy.

আদান—*n.* act of receiving or accepting or taking. আদান-প্রদান—*n.* act of giving and taking ; exchange ; commerce ; social communication or relation ; matrimonial relation.

আদাব—*n.* (Muslim) act of greeting with gesture, obeisance.

আদায়—*n.* realization or collection (of bills, taxes etc.) ; act of winning or earning (সম্মান আদায়) ; payment or repayment. আদায় করা—*v.* to realize ; to collect. আদায় দেওয়া—*v.* to pay ; to repay. আদায়পত্র—*n.* realization ; collection. আদায়পত্র করা—*v.* to realize ; to collect.

আদালত—*n.* a court of justice. আদালতী—*a.* pertaining or relating to a court of justice ; judicial.

আদি—(1) *n.* beginning ; origin ; source ; birth. (2) *a.* first ; original ; fundamental, primary. (3) *in comp.* (used as a *sfx.*) and the like, et cetera (সুখদুঃখাদি). আদিকবি—*n.* the first poet ; Valmiki. আদিকলা—*n.* the fundamental tissue. আদিকলাতন্ত্র—*n.* the fundamental tissue system. আদিকাব্য—*n.* the first epic. আদিকারণ—*n.* the first cause ; the Supreme Being ; the fundamental cause ; the primary cause. আদিকাল—*n.* ancient times. আদিকোষ—*n.* embryonic cell. আদিদেব—*n.* the Supreme Being ; any one of the three principal Hindu gods : Brahma (ব্রহ্মা), Vishnu (বিষ্ণু) and Maheswara (মহেশ্বর). আদিনাথ—*n.* the Supreme Being : Shiva (শিব). আদিপুরুষ—*n.* the first progenitor or ancestor of a clan or family. আদিবাসী—*n.* the aborigines. আদিবৃত্ত—*n.* equinoctial colure. আদিভূত—*a.* born or created first, primordial ; primary (আদিভূত কারণ). *fem.* আদিভূতা. আদিরস—*n.* (rhet.) the emotion of

love ; sex-passion ; eroticism. আদিরূপ—*n.* an archetype.

আদিখ্যেতা—*n.* simulation ; act of feigning ignorance ; petty ostentatious activity, fuss ; intolerable excess.

আদিতেয়—*n.* a son of Aditi (অদিতি) the mother of gods, a god.

আদিত্য—*n.* the name of the sungod (cp. Apollo, Sol) ; the sun.

আদিত্যমণ্ডল—*n.* the orb of the sun ; the solar region.

আদিম—*a.* first ; aboriginal ; primitive ; original. আদিম অধিকার—(law) Original Jurisdiction.

আদিষ্ট—*n.* ordered, commanded; decreed; directed ; ordained.

আদুড়—*a.* uncovered, bare ; naked, unclothed ; undressed, untied. আদুড়-গা—*n.* bare body. আদুড়চুলী—*a. fem.* one whose hair is undressed or untied or dishevelled ; a woman having no veil over her head.

আদুরী—*fem.* of আদুরে.

আদুরে—*a.* treated with or brought up with excessive indulgence ; petted. আদুরে গোপাল—a child spoilt with excessive indulgence ; the pet child of over-indulgent parents.

আদুল—var. of আদুড়.

আদৃত—*a.* received cordially, well-received; treated with cordiality, welcome ; well-appreciated ; esteemed, honoured.

আদেখলা, আদেখলে—*a.* inordinately covetous about some object as if he or she has not seen anything like it before ; inordinately greedy.

আদেখা—var. of অদেখা.

আদেয়ক—*n.* a bill.

আদেশ—*n.* an order, a command ; a decree ; an ordinance ; an injunction ; a directive ; direction ; permission ; (gr.) substitution of a letter or word for another. আদেশ করা, আদেশ দেওয়া—*v.* to order, to command ; to decree ; to enjoin ; to direct ; to permit. আদেশ হওয়া—*v.* to be ordered or decreed or permitted ; to be decreed by an oracle ; (gr.—of a letter or word) to be substituted for another letter or word. আদেশক—*a.* & *n.* one who orders or commands or decrees or directs or permits. আদেশক্রমে—*adv.* in obedience to or in accordance with an order or decree. আদেশপত্র—*n.* a writ of command or decree ; a directive ; a permit. আদেশপালক—*a.* & *n.* one who obeys or executes an order or decree. আদেশপালন—*n.* act of carrying out an order or decree. আদেশ প্রার্থনীয়—for favour of orders. আদেশানুবর্তী—*a.* obedient to an order, decree, injunction or direction. আদেশানুযায়ী—same as আদেশক্রমে.

আদেষ্টা—*a.* & *n.* one who orders or commands or decrees or enjoins or directs or permits.

আদৌ—*adv.* (ori. & lit.) in the beginning, at first ; (inc. but current) at all, in the least.

আদ্য—*a.* first, prime ; primeval ; primitive ; primordial ; chief ; best ; primary. আদ্যন্ত—(1) *n.* beginning and end, alpha and omega. (2) *adv.* from beginning to end, from first to last. আদ্যকৃত্য—*n.* the work to be done first (also see আদ্যশ্রাদ্ধ). আদ্যপ্রাণী—*n.* the protozoa. আদ্যপ্রান্ত—*adv.* from beginning to end ; from top to bottom. আদ্যরস—same as আদিরস (see আদি). আদ্যশ্রাদ্ধ, আদ্যকৃত্য—*n.* solemn obsequies performed in memory of the deceased on the day following the period of mourning.

আদ্যা—(1) *a. fem.* born or created or originated first, primordial. (2) *n. fem.* Nature ; (Hindu theol.) the Supreme Goddess associating with God in the work of creation, Goddess Durga (দুর্গা). আদ্যাশক্তি—same as আদ্যা (*n.*).

আদ্যিকাল—*n.* very ancient times ; remote days. আদ্যিকালের বুড়ি—(usu. facet.) a very old-fashioned aged woman.

আদ্যোপান্ত—*adv.* from beginning to end, from first to last, from top to bottom ; all over ; all through.

আদ্রক—*n.* ginger.

আদ্রিয়মাণ—*a.* in the state of being received or treated cordially or with respect.

আধ, আধা—*n.* & *a.* half. আধ-আধ—(1) *a.* babbling ; mumbling. (2) *adv.* babblingly ; mumblingly. আধকপালে—*n.* hemicrania, migraine, megrim. আধখেঁচড়া—*a.* half-done ; disordered ; bungled. আধথালা—*a.* half-plate. আধপাগলা—(1) *a.* crack-brained, cranky, having a screw loose, mentally defective, crazy. (2) *n.* one with a screw loose, a crack-brain, a crank. আধপেটা—(1) *a.* sufficient to satisfy only half the hunger ; half-fed. (2) *adv.* to the extent of being half-fed. আধপোড়া—*a.* half-burned ; half-

roasted ; half-baked. আধবয়সী, আধবুড়ো—*a.* middle-aged. *fem.* আধবুড়ী. আধমরা—*a.* half-dead ; almost dead, more dead than alive. আধসিদ্ধ—*a.* parboiled.

আধর্ষপত্র—*n.* a writ for arresting a person, a warrant.

আধলা—(1) *a.* half ; halved. (2) *n.* a half-pice ; a half piece of brick ; brickbat.

আধলি—var. of আধুলি.

আধা—see আধ. আধাআধি—(1) *a.* half ; fifty-fifty ; almost half. (2) *adv.* half-and-half ; fifty-fifty ; by halves. আধাখেঁচড়া—same as আধখেঁচড়া (see আধ). আধা-দর, আধা-দাম—*n.* half-price. আধাবয়সী—same as আধবয়সী (see আধ). আধা-সরকারী—*a.* demi official. আধা-সরকারী প্রতিষ্ঠান—semi-government institution.

আধান—*n.* act of placing or depositing ; installation ; infusion, instillation ; (phy.) charge ; act of receiving or taking ; act of putting on. বদ্ধ আধান—bound charge. মুক্ত আধান—free charge.

আধার$_1$—*n.* a container ; a receptacle ; a vessel, a case ; a store ; a haunt, a dwelling-place, a source ; a cause.

আধার$_2$—*n.* food (esp. of birds) ; a nest.

আধি—*n.* anxiety ; worry. আধিক্লিষ্ট—*a.* suffering from worries and anxieties, mentally distressed or afflicted. আধিব্যাধি—*n.* mental and physical ailments.

আধিকারিক—*n.* an officer (esp. a high ranking officer).

আধিক্য—*n.* excess ; abundance ; intemperance ; predominance ; rifeness.

আধিক্যেতা—var. of আদিখ্যেতা.

আধিখ্যেতা—var. of আদিখ্যেতা.

আধিদৈবিক—*a.* supernatural ; fortuitous ; pertaining to natural disasters such as flood, famine etc. ; elemental.

আধিপত্য—*n.* mastery ; overlordship ; predominance ; supremacy ; rule, government ; suzerainty. আধিপত্য করা—*v.* to dominate ; to lord (it) over ; to rule, to govern.

আধিবিদ্যক—*a.* metaphysical.

আধিব্যাধি—see আধি.

আধিভৌতিক—*a.* originating from the four (or five) elements, elemental ; effected or produced by living organism, biological ; pertaining to organic life, organic.

আধিরাজ্য—*n.* imperiality ; overlordship ; suzerainty.

আধুত—*a.* slightly trembling or vibrant.

আধুনিক—*a.* of present times, modern, current ; new. *fem.* আধুনিকী, (inc. but current) আধুনিকা. আধুনিকতা—*n.* modernism.

আধুনিকীকরণ—*n.* modernization.

আধুলি—*n.* a coin of the value of half a rupee, a half-rupee. ব্যাঙের আধুলি—an insignificant amount hoarded very cautiously and proudly by an extremely poor person, an ewe-lamb.

আধূত—alt. spell. of আধুত.

আধৃত—*a.* caught hold of ; held ; taken, received ; arrested ; seized, captured ; accepted.

আধৃতি—(phy.) capacitance.

আধেক—*a.* & *adv.* half.

আধেয়—(1) *a.* & *n.* that which is worthy of being placed or deposited or produced. (2) *n.* content.

আধো—*a.* half ; partial ; indistinct. আধো-আধো—same as আধ-আধ (see আধ).

আধোয়া—*a.* unwashed ; unbleached.

আধ্মাত—*a.* sounded, blown ; filled with air or gas ; swelled ; flatulent (esp. med.).

আধ্মান—*n.* swelling ; flatulency (esp. med.) ; sound.

আধ্যাত্মিক—*a.* originating in the soul ; spiritual ; theological ; relating to God or the Supreme Being ; psychic ; metaphysical ; intellectual, mental. আধ্যাত্মিকতা—*n.* spiritualism.

আধ্যান—*n.* recollection ; meditation ; anxiety.

আন—*a.* & *adv.* (obs. & poet.) another, of another kind.

আনক—(1) *n.* a large drum ; a wardrum ; thunder-cloud. (2) *a.* thunderous ; sounding.

আনকা, আনকো—*a.* queer, strange ; new ; unfamiliar ; unknown.

আনকোরা—*a.* quite new, brand-new ; fresh ; untarnished, unsoiled ; not yet used, untried.

আনখা—var. of আনকা.

আনচান—*a.* anxious ; restless ; uneasy.

আনত—*a.* stooped, bent down, inclined ; stooping in obeisance ; obeisant. আনত হওয়া—*v.* to stoop, to bend down, to incline ; to stoop in obeisance, to bow down. আনতি—*n.* act or state of bending down or stooping ; inclination ; act or state of stooping in obeisance ; obeisance. আনত তল—*n.* inclined plane.

For words in আধ- and আধা-, not given separately, see আধ and আধা respectively.

আনদ্ধ—(1) *n.* any instrument of percussion. (2) *a.* (of musical instruments etc.) having the mouth covered with hide, percussive (আনদ্ধ যন্ত্র) ; dressed up, tied up, arranged (আনদ্ধ কেশপাশ) ; clothed.

আনন—*n.* face ; (loos.) mouth.

আনন্ত্য—*n.* infiniteness, infinitude ; endlessness ; interminableness.

আনন্তর্য—*n.* immediacy ; adjacency ; proximity ; contiguity.

আনন্দ—*n.* joy, delight ; happiness ; gladness, cheerfulness ; pleasure ; merriment. **আনন্দ করা**—*v.* to rejoice ; to make merry. **আনন্দকর**—*a.* delightful ; pleasant ; gladdening. **আনন্দকানন**—*n.* a delightful woodland or grove ; a pleasure-grove. **আনন্দজনক, আনন্দদায়ক**—*a.* causing joy ; delightful ; pleasant. **আনন্দন**—*n.* act of producing joy, delight etc. **আনন্দবিহ্বল**—*a.* beside oneself with joy, overwhelmed with joy. **আনন্দময়**—*a.* full of joy, joyful ; delightful ; happy ; cheerful ; pleasant ; merry. **আনন্দময়ী**—(1) *a. fem.* of **আনন্দময়**. (2) *n.* Goddess Durga (দুর্গা). **আনন্দ-লহরী**—*n.* a wave of delight ; a musical instrument with one string held in one hand and played with a plectrum by the other.

আনন্দাশ্রু—*n.* tears of joy.

আনন্দিত—*a.* delighted ; happy ; glad ; pleased ; merry. **আনন্দিত করা**—*v.* to delight ; to gladden. **আনন্দিত হওয়া**—*v.* to be delighted or pleased ; to be happy.

আনন্দোচ্ছ্বাস—*n.* an outburst of joy, an ecstasy of delight.

আনমন—*n.* act of bending down ; act of bending down or curving slightly.

আনমনা—*a.* unmindful ; absent-minded, listless ; abstracted ; unconcerned, uninterested.

আনমনে—*adv.* listlessly, unmindfully, absent-mindedly, lackadaisically.

আনমিত—*a.* bent down, inclined.

আনম্য—*a.* pliant, flexible ; capable of being bent or bent down ; deserving obeisance or respect.

আনম্র—*a.* gentle, courteous, polite ; slightly bent or stooping.

আনয়ন—*n.* act of bringing or fetching. **আনয়ন করা**—*v.* to bring, to fetch.

আনর্থ, আনর্থ্য, আনর্থক্য—*n.* futility ; ineffectualness.

আনা১—*n.* an anna, four pice ; one-sixteenth part or share.

আনা২—*v.* to fetch, to bring.

আনাগোনা—*n.* act of coming and going (esp. frequently) ; act of frequenting ; come-and-go ; act of prying. **আনাগোনা করা**—*v.* to come and go (esp. frequently), to frequent ; to pry.

আনাচ-কানাচ—*n.* the outlying and usually neglected parts of a house etc., the eaves and like parts ; nook and corner.

আনাজ—*n.* vegetables (usu. green). **আনাজ-পত্র**—*n.* spinach and vegetables.

আনাড়ী, আনাড়ি—*a.* inexpert, unskilled, inefficient ; inexperienced ; untrained ; ignorant ; foolish. **আনাড়ীপনা**—*n.* inefficiency ; lack of experience or skill ; awkward behaviour.

আনান—*v.* to cause to be brought or fetched.

আনায়—*n.* a snare, a mesh ; a trap.

আনার—*n.* the pomegranate.

আনারস—*n.* the ananas, the pineapple.

আনি—var. of **আনা১**.

আনীত—*a.* brought ; fetched.

আনীল—*a.* slightly blue, bluish.

আনুকূল্য—*n.* aid, help ; assistance ; support ; patronage ; favour ; a good turn. **আনুকূল্য করা**—*v.* to aid, to help ; to assist ; to support ; to patronize ; to do (one) a favour ; to do (one) a good turn.

আনুগত্য—*n.* allegiance ; fidelity ; obedience ; fealty ; faithful adherence. **আনুগত্য স্বীকার করা**—*v.* to own allegiance (to) ; to submit (to). **আনুগত্যের শপথ**—oath of allegiance.

আনুতোষিক—*n.* a gratuity.

আনুপদিক—*a.* coming or going after, following.

আনুপাতিক—*a.* proportional.

আনুপূর্ব, আনুপূর্ব্য—*n.* sequence, serial succession, due succession. **আনুপূর্বিক**—(1) *adv.* in due succession, serially ; from beginning to end. (2) *a.* serial, in due succession ; from beginning to end ; entire, complete, overall.

আনুমানিক—*a.* inferential ; probable ; (loos.) approximate.

আনুরক্তি—*n.* attachment ; affection, love, fondness.

আনুরূপ্য—*n.* similar state or appearance, similarity, likeness ; agreement, congruity ; resemblance.

আনুশাসনিক—*a.* (pol.) concerning an order or ordinance or edict ; scriptural.

আনুষঙ্গিক—*a.* accompanying, concomitant ; incidental ; secondary.

আনুষ্ঠানিক—*a.* ritual, ceremonial ; formal.

আনূপ—(1) *a.* watery ; marshy. (2) *n.* any of the terrestrial animals fond of bathing in water such as the buffalo, the rhinoceros etc.

আনৃশংস্য—*n.* lack or absence of cruelty ; mercifulness ; kindness ; severe cruelty.

আনেতা—*a.* & *n.* one who brings or fetches.

আন্তঃপ্রাদেশিক—*a.* inter-provincial ; (in a federal state like India) inter-state.

আন্তরযন্ত্র—*n.* (anat.) viscera. আন্তরযন্ত্রীয়—*a.* visceral.

আন্তরিক, আন্তর—*a.* cherished or lying in the heart ; entertained in the mind ; mental ; candid ; sincere ; genuine ; hearty ; heart-felt ; cordial ; inward, inner ; (rare) hidden. আন্তরিকতা—*n.* candour ; sincerity ; heartiness ; cordiality.

আন্তরীক্ষ—(1) *a.* of or in the sky, skyey ; atmospherical, aerial ; ethereal ; heavenly. (2) *n.* the sky ; the cloud.

আন্তর্জাতিক, আন্তর্জাতীয়—*a.* international.

আন্তর্বিদ্যালয়—*a.* inter-school.

আন্ত্র, আন্ত্রিক—*a.* intestinal ; duodenal ; enteric. আন্ত্রিক জ্বর—*n.* enteric fever, typhoid (fever).

আন্দাজ—(1) *n.* guess, conjecture. (2) *a.* approximate or conjectural. (3) *adv.* more or less, approximately (আন্দাজ একশ গ্রাম). আন্দাজী—*a.* depending on or deduced by guessing ; uncertain. আন্দাজে—*adv.* by guess, by surmise or conjecture.

আন্দোলন—*n.* agitation ; movement ; stir ; swinging, oscillation ; vibration; cogitation. discussion. রাজনীতিক আন্দোলন—political agitation or movement. আন্দোলন করা—*v.* to agitate ; to stir ; to swing, to oscillate ; to vibrate ; to cogitate, to discuss. মনে আন্দোলন হওয়া—*v.* to have a thing cogitated in one's mind.

আন্দোলিত—*a.* swung, oscillated ; stirred ; vibrated ; cogitated, discussed.

আন্ধি—var. of আঁধি.

আন্বীক্ষিকী—*n.* the science and art of reasoning, logic.

আন্যত্রিকতা—*n.* alibi.

আপ—(1) *n.* one's own self. (2) *a.* one's own. আপ ভালা ত জগৎ ভালা—to a good soul all are good ; to the pure all things are pure. আপ রুচি খানা পর রুচি পরনা—eat according to your own taste but dress according to the taste of others ; eat to please yourself but dress to please others.

আপকাওয়াস্তে—(1) *adv.* for one's own self. (2) *a.* self-seeking, selfish.

আপক্ক—*a.* imperfectly ripened, half-ripe ; half-cooked, half-baked, half-roasted, half-boiled.

আপখোরাকি—*a.* in the state when one has to pay for one's own food.

আপগা—*n.* a stream flowing into a sea, a river.

আপজাত্য—*n.* privation or lack or absence of national or racial or familial good qualities ; degeneration, degeneracy.

আ-পড়া—*a.* unread ; uneducated.

আপণ—*n.* a shop ; a market. আপণিক—(1) *a.* of a shop or shops, of a market or markets ; commercial. (2) *n.* a shopkeeper ; a trader.

আপৎকাল—*n.* time of danger or distress or calamity or emergency.

আপতন—*n.* act of falling ; a fall ; occurrence ; a happening, an incident ; an accident ; (chiefly in math.) incidence ; act of coming ; an arrival ; act of alighting, descent. আপতন-কোণ—*n.* angle of incidence. আপতন-বিন্দু—*n.* (math.) the point of incidence.

আপতিক—*a.* accidental ; incidental.

আপতিত—*a.* arrived or come by chance or accident ; fallen (down) ; alighted. আপতিত রশ্মি—(phys.) an incident ray.

আপত্তি—*n.* objection ; dissent ; protest, expostulation, remonstrance. আপত্তি করা—*v.* to object ; to dissent ; to protest, to expostulate, to remonstrate. আপত্তি তোলা—*v.* to raise an objection. আপত্তিকর, আপত্তিজনক—*a.* objectionable ; open to exception.

আপদ্—*n.* danger ; distress ; misery ; calamity ; any unpleasant person or thing. আপদ্‌গ্রস্ত—*a.* involved in danger, endangered, imperilled ; involved in difficulty or distress ; troubled or distressed. আপদ্‌ধর্ম, আপদ্ধর্ম—*n.* a course or measure (usu. not thoroughly honest) that may be adopted in time of danger or disaster or emergency. আপদ্‌বালাই—*n. pl.* dangers and harms. আপদ্-বিপদ—*n.* dangers and difficulties.

আপন—*a.* one's own, own. আপনজন—*n.* one's own man, a friend or relative. আপনপর—(1) *a.* one's own and not own, (cp. mine and thine, meum and tuum). (2) *n.* friend and foe. আপন-ভোলা—*a.* careless about one's own interests ; absent-minded, absorbed.

আপনা—(1) *n.* one's own self. (2) *a.* one's own. আপনা-আপনি—(1) *adv.* by or of one's own self ; on one's own ; without any outward aid ; spontaneously. (2) *n. pl.* one's own people, friends and relatives. আপনা-আপনির মধ্যে—among one's own people ; among friends and relations. আপনার—var. of আপন. আপনা থেকে বা হইতে—of or by one's own self ; on one's own ; spontaneously. আপনার পায়ে কুড়ল মারা—(fig.) to dig one's own grave.

আপনি—*pro.* the respectful form of তুমি ; one's own self. আপনি বাঁচলে বাপের নাম—self-preservation is the first law of nature.

আপন্ন—*a.* endangered, imperilled ; (chiefly used as a *sfx.*) affected with, involved in (বিপদাপন্ন), seeking refuge in (শরণাপন্ন).

আপন্নসত্ত্বা—(1) *a.* pregnant. (2) *n.* a pregnant woman.

আপরাহ্ণিক—*a.* of or in or during the afternoon.

আপশোষ—alt. sepll. of আপসোস.

আপস১—corrup. of ওয়াপস.

আপস২—*n.* compromise, আপস করা—*v.* to compromise, to settle amicably. আপস-মীমাংসা, আপস-রফা—*n.* amicable settlement, compromise.

আপসান—var. of আফসান.

আপসে১—*adv.* amicably (আপসে মিটমাট করা) ; by arrangement.

আপসে২, আপ্‌সে—*adv.* of one's own, spontaneously.

আপসোস—*n.* regret ; chagrin ; repentance. আপসোস করা—*v.* to regret ; to become chagrined ; to repent.

আপাং—alt. spell. of আপাঙ্গ.

আপাকা—*a.* unripe, raw ; not thoroughly ripened.

আপাঙ্গ—*n.* a medicinal plant, achyranthes aspera.

আপাণ্ডুর—*a.* palish, paly.

আপাত—*n.* the present or the actual time in question, the time being ; incidence ; occurrence. আপাতকঠিন—*a.* appearing as hard or difficult at first or for the time being (but not actually so) ; seemingly hard or difficult. আপাতগতি—*n.* apparent motion. আপাততঃ, (pop.) আপাতত—*adv.* at the present time or actual time in question, for the time being, for the nonce. আপাতদৃষ্টিতে—*adv.* at the first sight ; to the cursory view or consideration ; seemingly. আপাতপ্রসারণ—*n.* apparent expansion. আপাতমধুর—*a.* seemingly sweet or sweet for the time being only. আপাতরমণীয়—*a.* agreeable or pleasant for the time being ; seemingly alluring or fascinating.

আপাদমস্তক—*adv.* from head to foot, cap-a-pie ; from top to bottom.

আপান—*n.* a place for drinking (wine esp. in a party) ; a public-house, a bar ; a wine-shop, an alehouse.

আপামর—*adv.* including even the meanest or the lowest ; high and low ; one and all ; everybody.

আপিঙ্গল—*a.* brownish, slightly copper-coloured.

আপিল—alt. spell. of আপীল.

আপিস—*n.* a place where work or business is carried out, an office. আপিস করা—*v.* to go to one's office (daily or regularly), to attend office.

আপীড়ন—*n.* act of pressing or squeezing or hugging or oppressing thoroughly. আপীড়িত—*a.* pressed or squeezed or hugged or oppressed thoroughly.

আপীত১—*a.* yellowish.

আপীত২—*a.* that which has been drunk thoroughly, drunk to the dregs, drained.

আপীন—*n.* an udder, a dug, a teat.

আপীল—*n.* (in law) a prayer for re-trial, an appeal. আপীল করা—*v.* to prefer an appeal, to appeal. আপীল-আদালত—*n.* an appellate court. আপীলকারী—*n.* an appellant. আপীলে খালাস—acquitted or released on appeal.

আপেক্ষিক—*a.* comparative ; (esp. in science) relative. আপেক্ষিকতা—*n.* comparativeness ; relativity. আপেক্ষিক আর্দ্রতা—*n.* relative humidity. আপেক্ষিক গুরুত্ব—*n.* specific gravity. আপেক্ষিক ঘনত্ব—*n.* relative density. আপেক্ষিক তত্ত্ব—*n.* the theory of relativity. আপেক্ষিক বেগ—*n.* relative velocity.

আপেল—*n.* the apple.

আপোস, আপোষ—alt. spell. of আপস২.

আপ্ত১—*a.* obtained, attained, realized, gratified (আপ্তকাম) ; free from errors ; authoritative (আপ্তবাক্য) ; closely related as friends and relatives (আপ্তজন). আপ্তকরণিক—*n.* confidential clerk. আপ্তকাম—*a.* one whose desires have been gratified. আপ্তকারী—*a.* reliable ; trustworthy. আপ্তজন—*n.* one's own relative or friend. আপ্তবচন—same as আপ্তবাক্য. আপ্তবন্ধু—same as আপ্তজন. আপ্তবাক্য—*n.* a revealed truth, revelation ; (phil.) a source of knowledge ; advice of one's own friends and relatives ; a presumptive truth, an a priori truth.

আপ্ত২—*a.* (used as a *pfx.*) own, self-. আপ্তগরজী, আপ্তগরুজে—*a.* preoccupied with self-interest ; extremely self-seeking.

আপ্যায়ন—*n.* hospitable reception and treatment, entertainment ; act of felicitating ; act of entertaining with amusements. আপ্যায়ন করা—*v.* to receive and treat hospitably, to entertain ; to felicitate.

আপ্যায়িত—*a.* received and treated hospitably, entertained ; felicitated. আপ্যায়িত করা—same as আপ্যায়ন করা.

আপ্রাণ—*adv.* & *a.* as long as one lives, till death, to the last breath ; even at the risk of one's life ; to the extent of one's utmost power and abilities, tooth and nail. আপ্রাণ করা—*v.* to do one's utmost. আপ্রাণ চেষ্টা—utmost effort.

আপ্লব, আপ্লাব, আপ্লাবন—*n.* a flood ; a deluge ; inundation ; act of bathing. আপ্লাবিত—*a.* flooded ; inundated ; bathed ; drenched.

আপ্লুত—*a.* flooded ; inundated ; bathed ; drenched ; (fig.) overwhelmed or begone (ভাবে আপ্লুত).

আফখোরা—var. of আবখোরা.

আফগান—(1) *n.* an Afghan. (2) *a.* of Afghanisthan or Afghans. আফগানী—*a.* of Afghanisthan.

আফলা—var. of অফলা.

আফলোদয়—*a.* & *adv.* till fructuation ; till attainment or realization (of aim, desires etc.). আফলোদয়কর্মা—*n.* a worker who works till he succeeds.

আফসান—*v.* to bluster, to brag ; to fret or chafe or express chagrin on account of failure ; to tear one's hair. আফসানি—*n.* act of blustering or bragging ; act of fretting or chafing or an expression of chagrin at failure.

আফসোস—var. of আপসোস.

আফিং, আফিঙ—variants of আফিম.

আফিংখোর, আফিমখোর—*n.* an opium-eater.

আফিম—*n.* opium.

আফুটন্ত, আফোটা—*a.* not yet bloomed, unblown ; not clearly visible ; indistinct ; (in the process of being boiled but) not yet boiling ; parboiled.

আফ্রিকান—*n.* an African ; an African Negro.

আব—*n.* an excrescence (usu. spherical) on the skin, a tumour.

আবওয়াব—*n.* any of the conventional and usually illegal payments exacted by landowners from tenants.

আবকার, আবকারী—ori. but obs. forms of আবগার and আবগারী respectively.

আবখোরা—*n.* a large drinking-glass or tall cup, a tumbler.

আবগার—*n.* a manufacturer of or dealer in alcoholic spirits and other intoxicating drugs ; a distiller. আবগারি, আবগারী—(1) *n.* sale or manufacture of alcoholic spirits and other intoxicating drugs ; a tax or duty imposed on this manufacture or sale, excise duty (also আবগারি কর, আবগারি শুল্ক) ; the public department entrusted with the charge of collecting this tax or duty, the excise department (also আবগারি বিভাগ). (2) *a.* relating to alcoholic spirits and other intoxicating drugs or to their manufacture and sale ; relating to excise tax or the excise department.

আবছায়া, (coll.) আবছা—(1) *n.* a shadowy or indistinct figure. (2) *a.* shadowy ; indistinct.

আবডাল—dial. corrup. of আড়াল.

আবণ্টন—*n.* allotment.

আবদার—*n.* a childish or capricious insistence on having or doing something ; an unreasonable demand or claim ; a fanciful claim preferred to an affectionate person. আবদার করা—*v.* to insist childishly or capriciously on having or doing something ; to demand or claim unreasonably ; to prefer a fanciful claim to the affection of. আবদারে, আবদেরে—*a.* insisting childishly or capriciously on having or doing something.

আবদ্ধ—*a.* bound, tied ; shut ; confined ; besieged ; enclosed (আবদ্ধ স্থান) ; involved ; beset ; mortgaged, pawned. আবদ্ধ করা—*v.* to bind, to tie ; to shut ; to confine ; to besiege ; to enclose ; to involve ; to beset ; to mortgage, to pawn.

আবরক—(1) *a.* that which covers or screens or veils. (2) *n.* a cover ; a covering ; a screen ; a lid ; a veil.

আবরণ—*n.* act of covering or screening or veiling ; a cover or covering ; a lid ; a screen, a veil. আবরণী—*n.* a cover or covering ; a lid ; a screen ; a veil.

আবরিত—*a.* (arch.) covered ; screened ; veiled.

আবরু—*n.* (usu. a woman's) dignity, honour, chastity, modesty ; a screen ; a veil, a yashmak.

For words in আপ্ত-, not given separately, see আপ্ত১,২.

আবর্জন—*n.* act of casting off or giving up thoroughly ; act of forcing to bend down ; act of controlling or regulating.

আবর্জনা—*n.* things thrown away or left as worthless, cast-off, refuse ; sweepings ; an undesirable or mean person ; an outcast.

আবর্জিত—*a.* cast-off ; bent down ; controlled or regulated.

আবর্ত—(1) *n.* a whirling motion or shape ; a whirl ; a vortex ; a whirlpool, an eddy ; act of whirling or revolving or rotating. (2) *a.* whirling; revolving ; rotating. আবর্ত-ঘর্ষণ—*n.* rolling friction. আবর্তন—*n.* act of whirling or revolving or rolling ; a whirl, revolution ; rotation ; gyration ; return; act of stirring or churning ; repetition. আবর্তন-দণ্ড, আবর্তনী—*n.* a pestle for churning. আবর্তমান—*a.* engaged in whirling or revolving or gyrating or returning. আবর্তিত—*a.* revolved ; rotated ; gyrated ; returned ; repeated. আবর্তিত হওয়া—*v.* to whirl ; to revolve ; to rotate ; to gyrate ; to eddy ; to return ; to be repeated.

আবলী, আবলি—*n.* a row or line (বৃক্ষাবলী) ; a group or series (প্রশ্নাবলী, বংশাবলী) ; a collection (গ্রন্থাবলী).

আবলুস—*n.* ebony, ebon. আবলুস-কাল—*a.* ebon-coloured, black as ebony.

আবল্য—*n.* weakness ; fatigue ; lethargy, torpidity ; drowsiness caused by fatigue.

আবশ্যক—(1) *a.* necessary ; essential. (2) *n.* necessity, need. আবশ্যকতা—*n.* necessity, need. আবশ্যকবোধে—*adv.* having considered it necessary. আবশ্যকীয়—*a.* necessary ; essential.

আবশ্যিক—*a.* compulsory.

আবহ—(1) *a.* (chiefly used *in comp.*) carrying, conducting, producing (শোকাবহ). (2) *n.* the air that pervades the world ; atmosphere. আবহচিত্র—*n.* a weather-chart. আবহ-বিজ্ঞান—*n.* meteorology. আবহবিদ্, আবহবিৎ—*n.* meteorologist. আবহবিদ্যা—*n.* meteorology. আবহমণ্ডল—*n.* the atmosphere. আবহ-সংবাদ—*n.* weather report. আবহ-সঙ্গীত—*n.* background music. আবহ-সূচনা—*n.* weather forecast.

আবহমান—*a.* existing or continuing since the beginning ; traditional and ever-existent. আবহমানকাল—*adv.* continuing or existing from time immemorial ; ever since the beginning.

আবহাওয়া—*n.* climate.

আ-বাঁধা—*a.* untied, unfastened ; (esp. of books etc.) unbound ; (of hair) not done up ; disorderly (আ-বাঁধা সংসার).

আবাগা, আবাগে—*a.* ill-fated, unfortunate. *fem.* আবাগী.

আবাদ—*n.* cultivation, tillage ; cultivated land ; land developed for agriculture ; a human habitation, a settlement. আবাদী—*a.* arable ; fit for or developed for cultivation ; cultivated.

আবাপন—*n.* the art of weaving cloth. আবাপন-শিক্ষক—*n.* weaving teacher.

আবাপনিক—*n.* reeler.

আবার—(1) *adv.* again, once more ; moreover, and also (গরীব আবার বদখেয়ালী). (2) *int.* expressing uncertainty or distrust or negation (কাল মেয়ের আবার বিয়ে, গরিবের আবার সুখ, নিত্য-ভিখারিকে কি আবার দেবে).

আবাল—*n.* a boy or a child or an underage person (esp. one who is foolish or helpless) ; an ignorant or dull-headed person. আবালবৃদ্ধবনিতা—*n.* one and all ; men women and children.

আবাল্য—*adv.* from childhood or infancy, of a child, from a child.

আবাস—*n.* a dwelling-place, a habitation, a home, an abode ; a residence ; a house. আবাসিক—(1) *n.* a caretaker (chiefly of a Buddhist monastery). (2) *a.* resident (আবাসিক শল্য-চিকিৎসক) ; (of a student) living in a students' hostel. আবাসিক বিশ্ববিদ্যালয়—residential university.

আবাহন—*n.* invocation ; invitation ; a call. আবাহন করা—*v.* to invoke ; to invite ; to call. আবাহনী—(1) *n.* a gesture made with one's palms and fingers for invoking a god or goddess. (2) invocatory ; relating to invitation or call.

আবির—*n.* a kind of perfumed red powder that the Hindus sprinkle over one another esp. during the holi (হোলি) festival.

আবির্ভবন, আবির্ভাব—*n.* act of coming into view (esp. for the first time or from hiding) ; appearance (esp. sudden) ; advent ; arrival ; birth ; act of coming into existence ; (of a deity) act of installing oneself somewhere ; (of authors, painters, actors etc.) first appearance before the public ; (of flowers etc.) act of coming out or being revealed, manifestation.

আবির্ভূত—*a.* one who or that which has come into view or appeared or arrived ;

born ; one who or that which has come into existence ; (of a deity) one who has installed oneself ; (of authors, painters, actors, musicians etc.) who have appeared before the public for the first time ; (of flowers etc.) that which has come out, revealed ; manifested. **আবির্ভূত হওয়া**—*v.* to come into view (esp. for the first time or from hiding) ; to appear ; to come ; to arrive ; to take birth ; to instal oneself ; to appear before the public for the first time ; to come out ; to be revealed or manifested.

আবিল—*a.* defiled ; turbid, muddy ; filthy, foul. **আবিলতা**—*a.* defilement ; turbidity ; filthiness, foulness.

আবিষ্করণ, আবিষ্করণীয়, আবিষ্কর্তা—see **আবিষ্কার.**

আবিষ্কার, আবিষ্করণ, আবিষ্ক্রিয়া—*n.* act of discovering ; a discovery ; invention ; the thing invented. **আবিষ্কার করা**—*v.* to discover ; to invent. **আবিষ্করণীয়**—*a.* that which is to be discovered or invented ; well worth discovering or inventing. **আবিষ্কর্তা, অবিষ্কারক**—*n.* a discoverer ; an inventor.

আবিষ্কৃত—*a.* discovered ; invented.

আবিষ্ট—*a.* thoroughly engrossed or absorbed (in) (পাঠাবিষ্ট) ; rapt in (মোহাবিষ্ট) ; possessed (by) (ভূতাবিষ্ট) ; overwhelmed (with) (বিস্ময়াবিষ্ট) ; begone (শোকাবিষ্ট) ; overcast or pervaded (with) (মেঘাবিষ্ট) ; non-plussed, confounded ; (phy.) induced.

আবীর—alt. spell. of **আবির.**

আবৃত—*a.* covered ; encircled, surrounded (মেখলাবৃত) ; overcast or pervaded with (মেঘাবৃত). **আবৃত করা**—*v.* to cover ; to encircle, to surround ; to overcast ; to pervade. **আবৃতি**—*n.* state of being covered or encircled or pervaded ; act of covering ; a cover ; encirclement ; pervasion ; a wall ; a fence ; an enclosure.

আবৃত্ত—*a.* read or studied over and over again ; repeated ; recited ; that which has returned or recurred ; revolved ; (esp. in arith.) recurring. **আবৃত্তচক্ষু**—*a.* one who has turned one's eyes inwards ; introspective. **আবৃত্ত দশমিক**—(arith.) recurring decimal. **আবৃত্তি**—*n.* act of reading or studying over and over again ; repetition ; recital, recitation ; return, recurrence ; act of revolving or being revolved, revolution. **আবৃত্তি করা**—*v.* to read or study over and over again ; to repeat ; to recite ; to return ; to recur ; to revolve.

আবেগ—*n.* tremendous or extraordinary velocity or force ('বেগের আবেগ') ; outburst of passion (আবেগে বলা) ; passion (স্বরে আবেগ আছে) ; anxiety ; state of suspense ; mental uneasiness, troubled state of the mind ; mental suffering (শোকাবেগ). **আবেগপূর্ণ**—*a.* impassioned ; passionate. **আবেগশূন্য, আবেগহীন**—*a.* devoid of passion ; dispassionate. **আবেগোচ্ছ্বাস**—*n.* an outburst of passion ; a passionate or impassioned outburst.

আবেদক—(1) *a.* one who submits an application. (2) *n.* an applicant ; a petitioner ; a plaintiff.

আবেদন—*n.* representation, prayer, solicitation ; an application ; a petition ; a plaint ; appeal ('কবিতার আবেদন…হৃদয়ের কাছে'). **আবেদন করা**—*v.* to represent, to pray, to solicit ; to put in an application, to apply ; to petition ; to lodge a complaint ; to appeal. **আবেদনকারী**—same as **আবেদক.** *fem.* **আবেদনকারিণী. আবেদন-পত্র**—*n.* an application ; a petition. **আবেদনীয়**—*a.* fit to be solicited or entreated.

আবেশ—*n.* confounded state of mind, mental confusion, perplexity ; tremendous excitement of passion ('আবেশে হিয়ার মাঝারে লই') ; attachment, love (আবেশে অবশ তনু) ; entrance, infiltration, act of taking possession (ভূতাবেশ) ; rapt attention ; trance ; engrossment ; rapture ; obsession.

আবেশ-কুণ্ডলী—*n.* (phy.) induction coil.

আবেশ্যতা—*n.* (phy.) inductive capacity.

আবেষ্টক—(1) *a.* surrounding, enclosing. (2) *n.* a fence, a wall ; that which encloses, an enclosure.

আবেষ্টন—*n.* act of surrounding or enclosing ; a fence ; a wall ; that which encloses, an enclosure ; surroundings, environment. **আবেষ্টনী**—*n.* (*fem.*) a fence ; a wall ; that which encloses, an enclosure ; a circumference ; environment, surroundings.

আবেষ্টিত—*a.* surrounded, enclosed, encircled.

আবোল-তাবোল—(1) *n.* incoherent talk ; nonsense ; delirium ; nonsense rhymes. (2) *a.* incoherent and nonsensical.

আব্বা—*n.* (Mus.) father ; dad.

আব্রহ্ম—*adv.* starting with or from Brahma (ব্রহ্ম). **আব্রহ্মস্তম্ব**—*n.* all creatures and objects starting with Brahma (ব্রহ্ম) or the Supreme Consciousness down to inanimate straw.

আভরণ—*n.* anything worn for personal embellishment, an ornament. **কলঙ্ক তার অঙ্গের আভরণ**—scandal she wears as a jewel on her person.

আভা—*n.* glow ; shine ; lustre, glaze ; beam ; flash ; tinge.

আভাং—*n.* act of rubbing the body with oil etc. ; anointment.

আভাঙ্গা, আভাঙা—*a.* not broken, unbroken (আভাঙ্গা ডাল) ; not ground, unground (আভাঙ্গা গম).

আভাষ—*n.* a preface, a prologue, an introduction ; an introductory talk ; a conversation. আভাষণ—*n.* act of addressing and talking to ; conversation ; an address, a speech, a talk. আভাষিত—*a.* delivered as or mentioned in a speech.

আভাস—*n.* faint or indistinct presence ('আভাসে দাও দেখা') ; a shadow ; a hint (আভাসে জানান) ; glow. আভাস দেওয়া—*v.* to appear faintly or indistinctly ; to give a hint, to hint.

আভাসা—*v.* (poet.) to blaze up, to glow ; (poet.) to be revealed.

আভিজন—*n.* noble birth ; aristocracy ; a surname.

আভিজাতিক—*a.* of aristocrat or aristocracy or noble birth ; aristocratic ; pertaining to or indicative of the family ; familial. আভিজাতিক চিহ্ন—*n.* heraldry.

আভিজাত্য—*n.* noble birth ; aristocracy.

আভিধানিক—*a.* lexicographical.

আভিমুখ্য—*n.* state of being towards ; state of being in front of or face to face of ; confrontation ; assistance, help.

আভীর—*n.* a member of the cowherd class ; a cowherd. *fem.* আভীরী. আভীরপল্লী —*n.* a locality or village where cowherds live.

আভূমি—*adv.* down to the ground ; having prostrated oneself (আভূমি প্রণত হওয়া).

আভোগ—*n.* a kind of concluding note in the Indian musical modes ; act of enjoying ; completeness, fullness; expansion ; expanse.

আভ্যন্তর, আভ্যন্তরিক, (inc. but pop.) আভ্যন্তরীণ—*a.* internal, inner.

আভ্যুদয়িক—(1) *a.* pertaining to progress or promotion in life ; pertaining to or causing well-being ; causing prosperity. (2) *n.* a ceremony performed on the eve of wedding etc. praying to the spirits of one's forefathers to bless the present occasion.

আম১—*n.* mucus ; cyst ; dysentery. আমবাত—*n.* nettlerash, urticaria. আমরক্ত—*n.* blood coming out with the stool of a dysentery patient. আমরোগ—*n.* dysentery.

আম২—(1) *n.* the common people. (2) *a.* of or for the common people. আমদরবার—*n.* a place for public audience. আমমোক্তার—*n.* a legally appointed representative, an attorney. আমমোক্তারনামা—*n.* power-of-attorney.

আম৩—*a.* uncooked, raw (আমমাংস) ; unburnt, unbaked (আমসরা, আমহাঁড়ি). আমগন্ধি—*a.* (of food) though cooked yet somewhat raw.

আম৪—*n.* the mango. আম-আদা—*n.* a variety of ginger smelling like the mango. আমচুর, আমশী—*n.* dried slices of green mango preserved in salt or in salt and mustard. আমশী করা—*v.* to do nothing ; to be able to do nothing for ; to be able to do no harm to. মুখ শুকিয়ে আমশী হওয়া—to look haggard, to have a shrivelled look, to have an emaciated and wizened face. আমসত্ত্ব—*n.* a thin cake made of the sweet juice of ripe mango by drying it in the sun (used as food). preserved essence of ripe mango. আমসী—pop. spell. of আমশী. আম হরিদ্রা—same as আম-আদা. বর্ণচোরা আম—a variety of mango that looks green and should be sour but is actually ripe and sweet ; (fig.) a person concealing his or her merits.

আমড়া—*n.* the hog-plum. আমড়া করা—same as আমশী করা (see আমশী). আমড়াগাছি —*n.* act of flattering with some end in view, act of coaxing, cajolement. আমড়াগাছি করা —*v.* to flatter with some motive or design, to coax, to cajole.

আমতা, (usu.) আমতা-আমতা—*n.* act of hesitating in speech as if taken aback or not ready to speak, act of faltering. আমতা-আমতা করা—*v.* to falter ; to hesitate to say.

আমদানি—*n.* (comm.) import ; income ; gathering (লোকের আমদানি) ; onrush, assemblage (বহুলোকের আমদানি) ; attack (রোগের আমদানি). আমদানি করা—*v.* (comm,) to import ; (in other cases) to bring. আমদানি-বাণিজ্য —*n.* import trade. আমদানি শুল্ক—*n.* import duty.

আমধুর—*a.* slightly sweet, sweetish ; not excessively sweet, pleasantly sweet.

আমন—(1) *a.* late autumnal. (2) *n.* late autumnal crop of paddy ; autumn rice (also আমন ধান).

আমন্ত্রণ—*n.* invitation ; a call to come ; a greeting. আমন্ত্রণ করা—*v.* to invite ; to call ; to greet.

আমন্ত্রয়িতা—*n.* an inviter ; a host ; one who gives a call to come ; one who greets.

আমন্ত্রিত—*a.* invited ; called to come ; greeted.

আমবাত —see আম১.

আমমোক্তার—see আম২.

আময়—*n.* disease, ailment.

আময়দা—*a.* plentiful, abundant; excessive.

আ মর—*int.* indicating : light imprecation, bashfulness, shame, reproach, censure etc. ; Devil take thee, go to hell, 'sdeath, beshrew me.

আমরণ—*adv.* & *a.* till death ; all through one's life. আমরণস্থায়ী—*a.* lasting till death, continuing till the end of one's life.

আমরা—*pro.* we.

আমরি, আ মরি—*int.* indicating : praise, taunt, ridicule, sorrow etc. ; now I'll die happily ; I'll rather die.

আমরুল—*n.* a variety of spinach having sour taste, sorrel.

আমর্শ, আমর্শন—*n.* touch, contact ; counsel, advice, consultation ; act of weighing something in the mind, deliberation.

আমর্ষ—*n.* mercilessness ; anger.

আমল—*n.* reign, rule, regime ; possession, control ; age, time, period ; attention, heed, indulgence (আমল দেওয়া). আমল না দেওয়া—to attach no importance to, to pay no heed to, to refuse to consider ; to overlook. মান্ধাতার আমল—see মান্ধাতা.

আমলক, আমলকি, আমলকী, আমলা১—*n.* the emblic myrobalan.

আমলা২—*n.* an office-clerk ; a government officer. আমলাতন্ত্র—*n.* bureaucracy. আমলাতান্ত্রিক—*a.* bureaucratic.

আমলান—*v.* to become painful gradually.

আমা১—*a.* half-burnt, not perfectly burnt (আমা-ইট).

আমা২—*pro.* I myself ; myself ; I ; me ; to me.

আমাকে, আমায়—*pro.* me ; to me.

আমাতিসার—*n.* dysentery ; amoebic dysentery ; (loos.) bacillary or biliary dysentery.

আমাদিগকে—*pro.* us ; to us.

আমাদিগের—*pro.* our, of us, ours.

আমাদের—*pro.* our, of us, ours ; us ; to us.

আমানত, আমানৎ—(1) *a.* deposited ; credited ; placed in one's custody. (2) *n.* the thing or money deposited or credited, deposit, credit. আমানত করা, আমানত দেওয়া, আমানত রাখা—*v.* to deposit ; to credit ; to place in the custody of. আমানতী—*a.* pertaining to deposit or credit ; deposited ; credited.

আমানি—*n.* the water in which cooked rice has been soaked overnight.

আমান্ন—*n.* uncooked rice.

আমার—*pro.* my, mine.

আমাশয়—*n.* dysentery ; the part of the belly in which mucus collects.

আমাশা—*n.* (coll.) dysentery.

আমি—(1) *pro.* I. (2) *n.* self-knowledge ; the soul, the ego ; egoism, pride, vanity, self-importance.

আমিন—*n.* a land surveyor ; a supervising officer.

আমির—*n.* (Mus.) a wealthy nobleman or high-born person ; a title of some Muslim kings, an Amir, an Ameer. আমির-উমরাহ—*n. pl.* princes and courtiers or noblemen ; men of high and wealthy class. আমিরি, আমিরী—(1) *n.* amirate ; high style of living or ostentatious show of wealth ; pomp and grandeur. (2) *a.* of an Amir or amirate ; living in a high style or making an ostentatious show of wealth ; full of pomp and grandeur.

আমিষ—*n.* meat ; non-vegetarian food or diet. আমিষভোজী, আমিষাশী—*a.* carnivorous ; non-vegetarian.

আমীক্ষা—*n.* posset.

আমীন—alt. spell. of আমিন.

আমীর—alt. spell. of আমির.

আমুদে, আমোদপ্রিয়—*a.* given to merriment, sportive, merry ; gay, cheerful, jolly ; vivacious, sprightly ; witty, humorous.

আমূল—(1) *adv.* to the root ; radically ; thoroughly, completely, root-and-branch. (2) *a.* extended to the root ; radical (আমূল সংস্কার) ; thorough.

আমৃত্যু—*adv.* till death ; till the end of one's life.

আমেজ—*n.* subtle presence or slight trace, a touch ; a touch of similarity ; the ultimate part of anything passing away, after-image, after-taste (সুরের আমেজ, নেশার আমেজ) ; pleasant drowsiness or rapt attention (গানে আমেজ আসা).

আমোদ—*n.* delight ; joy, gladness ; merriment, amusement ; festivity ; fun ; (rare) far-reaching fragrance, extremely sweet fragrance. আমোদ-আহ্লাদ—*n. pl.* rejoicings. আমোদ-আহ্লাদ করা—*v.* to rejoice. আমোদ করা—*v.* to express delight or joy ; to make merry ; to indulge in or enjoy amusement ;

to be festive ; to make fun ; to poke fun (at) ; to fill with fragrance. আমোদজনক—*a.* delightful ; merry ; amusing ; funny. আমোদন—*n.* act of amusing, amusement, recreation ; act of perfuming. আমোদ-প্রমোদ—*n. pl.* amusements, recreations. আমোদ-প্রমোদ করা—*v.* to indulge in amusements. আমোদপ্রিয়—see আমুদে. আমোদিত—*a.* delighted ; perfumed, scented. আমোদী—*a.* delighted ; jolly, sportive ; sweet-scented. *fem.* আমোদিনী.

আম্নাত—*a.* studied ; committed to memory.

আম্নায়—*n.* any of the esoteric Hindu scriptures esp. the Vedas.

আস্পর্ধা—*n.* audacity, effrontery, impudence, (coll.) cheek ; bragging, boast, vaunt ; audacious ambition.

আম্মা—*n.* mother.

আম্র—*n.* the mango. আম্রকানন, আম্রকুঞ্জ, আম্রবন—*n.* a mango-grove.

আম্রাত, আম্রাতক—*n.* the hog plum.

আম্ল—*a.* acid, sour. আম্লা—*n. fem.* the tamarind-tree. আম্লিক—*a.* acid, sour ; acidic (আম্লিক অকসাইড). আম্লিক সন্ধান—acid fermentation. আম্লিকা, আম্লীকা—*n. fem.* the tamarind-tree.

আয়১—*v.* 2nd. pers. imp. of আসা. আয়, খেলি—come, let us play.

আয়২—*n.* income, earnings ; profit ; revenue. আয়কর—(1) *n.* income-tax. (2) *a.* profitable. আয়ব্যয়—*n.* income and expenditure ; (accts.) debit and credit. আয়ব্যয়-পরীক্ষা—*n.* audit. আয়ব্যয়-পরীক্ষক—*n.* auditor. আয়ব্যয়ক—*n.* budget. আয়ব্যয়কশীর্ষ—*n.* budget-head. আয়ব্যয়কসত্র—*n.* budget session. আয় বুঝে ব্যয় করা—to live within one's means, (cp.) to cut one's coat according to one's cloth. আয়ের অধিক ব্যয় করা—to spend beyond one's means or income. আয়ের ঘর—(accts.) credit side.

আয়ত—*a.* extensive, wide ; expanded ; very large ; (geom.) rectangular but having unequal sides, oblong. আয়তক্ষেত্র—*n.* (geom.) an oblong, a rectangle. আয়তচক্ষু, আয়তলোচন—*a.* very large-eyed, *fem.* আয়তলোচনা.

আয়তন—*n.* area or its measure ; volume or its measure ; extension ; breadth ; width ; a temple ; a house, an abode ; an institution (অচলায়তন) ; an altar. আয়তন-স্থাপকতা—*n.* bulk-elasticity. আয়তনাঙ্ক—*n.* bulk-modulus.

আয়তি১—*n.* state of a married woman whose husband is alive ; any of the symbols (usu. borne on the person of the wife) indicating this marital state.

আয়তি২—*n.* length ; width, breadth ; extension ; the future ; time for bearing fruit.

আয়তী—*n. fem.* a married woman whose husband is alive.

আয়ত্ত—*a.* brought under control or taken possession of ; controlled ; subjugated ; subject ; dominated ; mastered ; tamed ; seized. আয়ত্ত করা, আয়ত্তে আনা—*v.* to bring under control ; to control ; to take possession of ; to subjugate ; to dominate ; to master ; to tame ; to seize. বন্য ঘোড়াকে আয়ত্তে আনা—to break a wild horse. আয়ত্তের বাহিরে—out of control ; beyond control, out of hand. আয়ত্তি—*n.* control, hold ; possession ; subjugation ; subjection ; domination ; mastery ; seizure.

আয়ন বায়ু—*n.* trade wind.

আয়না—*n.* a mirror, a looking-glass, a speculum.

আয়মা—*n.* a grant of rent-free land made by Muslim princes etc. to religious preachers and to learned people. আয়মা-মহল—*n.* an estate of land held under this grant.

আয়স—(1) *a.* of or made of or caused by iron ; ferrous. (2) *n.* iron. আয়সী—*n. fem.* a coat-of-mail made of iron, an iron armour.

আয়া—*n.* a nurse-maid or waiting-maid, an ayah.

আয়াম১—*n.* width, breadth ; length.

আয়াম২—*n.* season ; suitable time, right time.

আয়াস—*n.* pain, trouble ; exhaustion, fatigue ; an exertion of strength or power, labour, strain ; an endeavour, an effort. আয়াসসাধ্য—*a.* involving effort, strenuous, laborious, arduous, toilsome, uphill.

আয়ি, আয়ী—alt. spellings of আই.

আয়ুঃ, (pop.) আয়ু—*n.* the span of one's life, longevity ; lifetime ; life. তাহার আয়ু ফুরাইয়া আসিতেছে—his days are numbered. তাহার আয়ু ফুরাইয়াছে—his time is up. আয়ুপ্রদ, আয়ুর্বর্ধক—*a.* that which prolongs life ; rejuvenating ; that which bestows long life. আয়ুর্বর্ধন—*n.* act of prolonging life ; prolongation of life ; rejuvenation. আয়ুর্বৃদ্ধি—*n.* prolongation of life ; rejuvenation. আয়ুষ্কর—same as আয়ুপ্রদ. আয়ুর্বেদ—*n.* the

Hindu science of medicine as taught in the Atharvaveda. **আয়ুর্বেদীয়**—*a.* pertaining to or according to this science. **আয়ুষ্কাল**—*n.* the span of one's life, lifetime. **আয়ুষ্মান্**—*a.* long-lived. *fem.* **আয়ুষ্মতী. আয়ুষ্য**—same as **আয়ুপ্রদ.**

আয়ুক্ত—*a.* in-charge. **আয়ুক্তক**—*n.* an officer-in-charge. **আয়ুক্ত মন্ত্রী**—minister-in-charge.

আয়ুধ—*n.* weapon, arms.

আয়ুধশালা—*n.* armoury, arsenal.

আয়েমা—var. of **আয়মা.**

আয়েন্দা—*a.* coming ; ensuing, next ; future, later.

আয়েশ, আয়েস—*n.* ease ; comfort ; luxury. **আয়েশ করা, আয়েস করা**—*v.* to take one's ease ; to relax ; to take rest. **আয়েশী, আয়েসী**—*a.* ease-loving ; easy-going ; brought up amidst ease and luxury ; easy.

আয়োগ—*n.* a committee (esp. a public one) set up for investigation etc., a commission.

আয়োজক—*a.* & *n.* one who makes preparation for or collects the things necessary for a purpose ; one who makes ready.

আয়োজন—*n.* preparation ; collection of of things necessary to serve a purpose ; things so collected ; act of making or becoming ready. **আয়োজন করা**—*v.* to make preparations (for).

আয়োজিত—*a.* that for which necessary things have been collected or preparation has been made ; that which has been made ready.

আয়োডিন—*n.* tincture of iodine.

আর—(1) *conj.* and, and also (রাম আর শ্যাম) ; or (বাঁচ আর মর) , or not. (2) *adv.* else, more (আর কি বলিব) ; enough (আর কেন) ; no more (আর কান্না নয়) ; at the same time, simultaneously, but (শক্তের ভক্ত আর নরমের যম) ; on the other hand, yet, in return (সে তোমার উপকার করে আর তুমি তার নিন্দা কর) ; in future, again (আর যেন দুঃখ না পাও) ; still now, still then (আর কেন আশা কর) ; at present, now (আর সেদিন নাই) ; moreover, besides, in addition to that (আর দেখ) ; ever (বিড়ালে কি আর মাছ খাওয়া ছাড়ে) ; ever before or after (এমন আর দেখিনি বা দেখব না) ; since then (সেই গেল আর ফিরল না) ; of course, certainly (তুমি ত আর বোকা নও). (3) *a.* other, another, different (আর জন, আর কেহ) ; past, last (আর বছর সে এসেছিল) ; coming, next (আর সপ্তাহে যাব). (4) *pro.* another person or thing, the other person or thing, a different person or thing (আরটি কোথায়, আরে কি বলে). **আর আর**—all other. **আরও**—(1) *a.* more. (2) *adv.* still more ; further, moreover. **আর বার**—on the other occasion ; another time ; once again, once more. **আর সব**—and others.

আরক—*n.* extract, essence ; juice ; spirit ; arrack ; tincture.

আরক্ত, আরক্তিম—*a.* slightly red, reddish ; blood-red ; deep red, scarlet, crimson. **আরক্তনয়ন, আরক্তনেত্র, আরক্তলোচন**—(1) *a.* with reddened or blood-shot eyes ; angry. (2) *n.* such eyes. **আরক্তবদন, আরক্তমুখ**—(1) *a.* with face (or cheeks) flushed on account of shame or anger. (2) *n.* such a face.

আরক্ষ—(1) *n.* police or military station ; an outpost ; defence force, homeguard. (2) *a.* engaged in defence. **আরক্ষা**—*n.* the police. **আরক্ষাবাহিনী**—*n.* the police force. **আরক্ষিক, আরক্ষী**—*n.* a policeman ; a guardsman. **আরক্ষিদল**—*n.* a police picket.

আরজ, আরজি—*n.* a prayer, request ; a petition ; a plaint. **আরজি করা বা দাখিল করা**—*v.* to file or subimt a petition or plaint.

আরণ্য—*a.* of or relating to a forest or forests ; wild ; sylvan ; born or grown or living in forests. **আরণ্যক**—(1) *a.* wild ; living in forests. (2) *n.* concluding section of the Brahmanas (ব্রাহ্মণ) which are parts of the Vedas ; a person (esp. a saint of ancient India) living in forests ; a forester, a forest-dweller.

আরতি১—*n.* end ; subjugation ; deep attachment.

আরতি২—*n.* act of greeting a deity by waving a lamp, fan etc. before his or her face.

আরদালি, আরদালী—*n.* an orderly.

আরব১—var. of **আরাব.**

আরব২—*n.* an Arab, an Arabian ; the Arabian nation, the Arabs. **আরবী**—(1) *a.* Arabian. (2) *n.* the language of Arabia, Arabic ; an Arabian ; an Arab ; the Arabs. **আরবী গঁদ**—gum arabic.

আরব্ধ—*a.* that which has been undertaken or begun. **আরব্ধ কার্য**—*n.* a task undertaken or commenced.

আরব্য—*a.* of Arabia, Arabian.

আরভমাণ—*a.* in a state of being commenced or undertaken ; about to commence or undertake.

আরমানি, আরমানী—(1) *n.* an Armenian ; the language of Armenia, Armenian. (2) *a.* Armenian.

আরম্ভ—*n.* commencement, inception, beginning, start ; origin, birth ; introduction ; a prologue. আরম্ভ করা—*v.* to commence, to begin, to start ; to introduce. আরম্ভ হওয়া—*v.* to commence, to begin, to start ; to originate, to take birth ; to be introduced. আরম্ভক—*a.* & *n.* one who commences or introduces.

আরশ—*n.* a throne.

আরশলা—alt. spell. of আরসোলা.

আরশি, আরশী—*n.* a mirror, a looking-glass ; a speculum.

আরশুলা, আরসলা—variants of আরসোলা.

আরসি, আরসী—alt. spellings of আরশি.

আরসোলা, আরসুলা—*n.* the cockroach, the black-beetle.

আরাত্রিক—*n.* act of greeting a deity by waving a lamp, fan etc., before his or her face.

আরাধক—(1) *a.* one who worships. (2) *n.* a worshipper, a devotee.

আরাধনা, আরাধন—*n.* worship ; service ; prayer. আরাধনা করা—*v.* to worship ; to pray to. আরাধনীয়—same as আরাধ্য.

আরাধিত—*a.* worshipped ; adored.

আরাধ্য—*a.* worshipped ; deserving to be worshipped ; worshipful, adorable. আরাধ্যমান—*a.* in the state of being worshipped.

আরাব—*n.* a (high) sound or note ; a (great) noise ; tumult ; a roar.

আরাম১—*a.* recovered from illness, cured ; relieved. আরাম করা—*v.* to cure. আরাম হওয়া—*v.* to be cured or soothed.

আরাম২—*n.* ease, comfort ; pleasure ; happiness ; relaxation ; rest ; a garden (সংঘারাম). আরাম-কেদারা—*n.* an easy-chair. আরাম করা—*v.* to take rest ; to lie down ; to recline ; to relax ; to enjoy ease and comfort ; to enjoy pleasures. আরাম দেওয়া—*v.* to give ease and comfort ; to give relief. আরাম পাওয়া—*v.* to enjoy ease and comfort ; to get relief. আরামপ্রিয়, আরামী—*a.* ease-loving, fond of ease.

আরারুট—*n.* arrowroot.

আরূঢ়—*a.* mounted ; seated on. আরূঢ় হওয়া—*v.* to mount ; to sit on.

আরে—*int.* expressing : fear, shame, astonishment, hate, disgust, anger etc. ; used in addressing or hailing, ah, oh, eh, hi, holla.

আরোগ্য—*n.* recovery from ailment or illness, cure ; restoration to health ; sound health, health. আরোগ্য করা—*v.* to cure, to bring round. আরোগ্য হওয়া—*v.* to be cured, to recover, to come round. আরোগ্য-নিকেতন, আরোগ্যশালা—*n.* a hospital, an infirmary. আরোগ্যলাভ—*n.* act of coming round, recovery. আরোগ্যলাভ করা বা হওয়া—*v.* same as আরোগ্য হওয়া.

আরোপ—*n.* ascription or attribution of a quality of one thing to another ; imputation ; imposition ; assignment ; bestowal. আরোপ করা—*v.* to ascribe, to attribute ; to impute ; to impose ; to assign ; to bestow. আরোপক—(1) *a.* attributing, ascribing ; imputing ; imposing ; assigning ; bestowing ; placing ; implanting. (2) *n.* an imputer ; an imposer ; one who assigns ; one who bestows or places ; one who strings (a bow) ; a planter. আরোপণ—*n.* attribution, ascription ; imputation ; imposition ; assignment ; bestowal ; act of placing, emplacement ; act of mounting a thing or person upon something ; act of stringing a bow ; act of planting ; implantation. আরোপণ করা—*v.* to attribute, to ascribe ; to impute ; to impose ; to assign ; to bestow ; to place ; to mount ; to string (a bow) ; to plant ; to implant. আরোপিত—*a.* attributed, ascribed ; imputed ; imposed ; assigned ; bestowed ; placed ; mounted ; (of a bow) strung ; planted ; implanted.

আরোপ-পত্র—*n.* a charge-sheet.

আরোহ—*n.* height, altitude ; ascent ; act of boarding (a ship, railway train etc.), entrainment, embarkation ; buttock esp. of a woman (বরারোহা) ; grade ; (log.) induction. আরোহণ—*n.* act of mounting or climbing or riding or placing oneself upon ; ascent, ascension, act of boarding a carriage. আরোহণ করা—*v.* to mount, to climb, to scale ; to ascend ; to ride ; to place oneself upon ; to board (a ship, railway train etc.), to embark, to entrain. আরোহণী—*n.* a flight of steps, a stair, a stair-case ; a ladder ; an escalator. আরোহপত্র—*n.* an embarkation permit. আরোহ-প্রণালী—*n.* inductive method. আরোহ-বিদ্যালয়—*n.* a riding-school. আরোহশিক্ষক—*n.* a riding-master. আরোহস্থান—*n.* a remount depot. আরোহী—(1) *a.* mounting ; climbing ; scaling ; riding ; boarding, embarking ; mounted ; emplaced ; boardud ; ascended ; (log.) inductive ; (mus.—of notes) gradually increasing in pitch. (2) *n.* a climber ; a rider ;

a passenger ; (mus.) a note which increases gradually in pitch. *fem.* আরোহিণী.

আর্ক—*a.* solar. আর্কফলা—*n.* ( ) this sign on Bengali letters to indicate a preceding '-r' sound ; sun-ray ; (facet.) a tuft of long hair maintained by a conservative brahmin on his crown.

আর্জব—*n.* straightness ; upright or vertical position ; straightforwardness ; candour ; uprightness ; honesty.

আর্জি—alt. spell. of আরজি.

আর্ট—*n.* art ; (loos.) an artistic posture or affectation.

আর্টিস্ট—*n.* an artist ; a painter.

আর্ত—*a.* sick ; distressed, stricken with grief or sorrows ; aggrieved ; afflicted ; oppressed ; involved in danger. আর্তত্রাণ—*n.* relief of the distressed or afflicted or oppressed or endangered persons. আর্তনাদ—*n.* groaning ; cry of pain or grief or affliction or oppression etc. আর্তসেবা—*n.* act of helping the distressed or afflicted, relief-work. আর্তস্বর—*n.* a piteous cry or wailing, an outcry of grief of pain or affliction. আর্তস্বরে—*adv.* in a piteous tone or voice, piteously.

আর্তব—(1) *n.* menstruation. (2) *a.* menstrual ; seasonal.

আর্তি—*n.* illness, ailment ; pain ; distress ; grief, sorrow ; affliction ; state of being oppressed ; state of being involved in danger ; (poet.) intense mental agitation or urge.

আর্থ—same as আর্থিক.

আর্থনীতিক—*a.* pertaining to economics, economic ; pertaining to financial policy.

আর্থিক—*a.* financial ; pecuniary ; monetary. আর্থিক ক্লেশ—pecuniary difficulties, financial distress or straits. আর্থিক ক্ষমতা—financial powers. আর্থিক বৎসর—financial year. আর্থিক সাহায্য—pecuniary help, financial aid.

আর্দালি, আর্দালী—alt. spellings of আরদালি.

আর্দ্র—*a.* wet ; moist ; damp, humid ; soft ; softened with affection tears etc. আর্দ্রকণ্ঠে, আর্দ্রস্বরে—*adv.* in a doleful or mournful voice. আর্দ্রতা—*n.* wetness ; moistness ; moisture ; dampness, humidity ; softness ; softened state. আর্দ্রভূমিজ—*a.* hygrophyte.

আর্দ্রক—*n.* ginger.

আর্দ্রকণ্ঠে, আর্দ্রতা, আর্দ্রস্বরে—see আর্দ্র.

আর্দ্রা—*n.* the sixth of the twenty-seven stars according to Hindu astronomy.

আর্বী—alt. spell. of আরবী.

আর্মানী—alt. spell. of আরমানি.

আর্মেচার—*n.* an armature.

আর্য—(1) *n.* the Aryan race ; an Aryan ; a venerable person. (2) *a.* Aryan ; venerable ; best ; of noble birth ; civilized. আর্যতা—*n.* Aryanism ; civilized conduct and behaviour. আর্যপুত্র—*n.* a son of the father-in-law, (usu.) husband. আর্যসমাজ—*n.* a Vedic community founded by Dayananda Saraswati. আর্যসমাজী—*a.* of or belonging to the Arya Samaj (আর্যসমাজ).

আর্যা[1]—*fem.* of আর্য.

আর্যা[2]—*n.* a kind of metre used in Sanskrit verse ; any of the rhymed arithmetical formulæ.

আর্যাবর্ত—*n.* upper or northern India where the ancient Aryans settled.

আর্যামি—*n.* (facet. & dero.) Aryanism.

আর্শি—alt. spell. of আরশি.

আর্ষ—*a.* relating to (Hindu) sages (esp. of ancient India) ; (chiefly of words and their meanings) ungrammatical but current being used by the sages esp. of ancient India. (cp.) archaic. আর্ষপ্রয়োগ—*n.* a use which is ungrammatical but current being used by ancient sages.

আল[1]—*n.* the sting of insects etc. ; an antenna ; sharp point of anything such as the barb of an arrow ; an awl ; (fig.) prick (কথার আল).

আল[2]—*n.* a ridge of earth set up around a piece of agricultural land ; a dyke ; a dam. আল বাঁধা—*v.* to set up a ridge of earth around a piece of agricultural land ; to build a dyke, to dam.

আলকাটা—*a.* barbed ; grooved.

আলংকারিক—alt. spell. of আলঙ্কারিক.

আলকাতরা—*n.* tar, pitch, coal-tar.

আলকুশী, আলকুশি—*n.* cowhage, cowage, cowitch.

আলখাল্লা, আলখিল্লা, আলখেল্লা—*n.* a loose cloak or gown, a gaberdine.

আলগা—*a.* unbound, untied, unfastened ; open ; unbolted ; loose ; lax ; detached ; avoiding company, isolated (আলগা থাকা) ; uncovered ; bare ; naked ; uncontrolled (আলগা জিভ) ; insincere or uncalled-for (আলগা সোহাগ) ; uncareful, unmindful (আলগা পুরুষ). আলগা দেওয়া—*v.* to relax, to become

* For words in আর্ত-, not given separately, see আর্ত.

lax ; to give indulgence. আলগামুখ—*a.* loose-tongued ; outspoken.

আলগুচি—*n.* first efforts of a child to stand on its feet (আলগুচি দেওয়া).

আলগোছ—*a.* detached, not touching. আলগোছে—*adv.* (of hands, eating and drinking vessels etc.) not bringing into contact with the mouth (whilst eating or drinking) ; not touching, avoiding contact (আলগোছে ডিঙান) ; aloof (আলগোছে থাকা) ; carefully and softly (আলগোছে যাওয়া) ; lightly (আলগোছে মারা).

আলঙ্কারিক—(1) *a.* figurative ; rhetorical ; versed in poetics or rhetoric ; relating to ornaments ; decorative. (2) *n.* a rhetorician ; an author of a treatise on rhetoric or poetics.

আলজিহ্বা, আলজিভ, আলজিব—*n.* the uvula, the epiglottis.

আলটপকা—*adv.* suddenly, unexpectedly ; suddenly and thoughtlessly.

আলটাকরা—*n.* the uvula, the epiglottis.

আলতা—*n.* lac-dye esp. as used by Hindu women to paint the borders of their feet.

আলতারাফ, আলতারাপ—*n.* stapler, fastener.

আলতো—*a.* not forceful or firm, light (আলতো হাতে, আলতো মার) ; incoherent or insincere (আলতো কথা).

আলনা—*n.* a rack or stand for clothes, hats etc.

আলপনা—coll. corrup. of আলিপনা.

আলপাকা—*n.* the alpaca ; cloth made of its wool.

আলপিন—*n.* a pin.

আলপো—var. of আলুফা.

আলবৎ, আলবত, আলবাৎ, আলবাত—*adv.* of course, certainly, (coll.) definitely.

আলবাল—*n.* a ridge of earth raised round the root of a tree for the purpose of watering.

আলবোলা—*n.* a hubble-bubble with a long flexible smoking-tube.

আলমারি—*n.* an almirah, a cupboard.

আলম্ব—*n.* a support, a prop ; a shelter ; (mech.) fulcrum. আলম্বন—*n.* a prop, a shelter ; (rhet.) the person that is the object of a sentiment. আলম্বিত—*a.* held ; propped, supported ; suspended, hung. আলম্বী—*a.* supported ; sheltered ; hanging, pendant.

আলয়—*n.* home ; an abode, a dwelling-house, a residence ; a dwelling place ; a house, a building ; a place, a resort ; a store, a repertory, a repository.

আলস—poet. corrup. of আলস্য.

আলসে১—coll. corrup. of আলিসা.

আলসে২—*a.* idle, lazy, slothful, sluggish, indolent. আলসেমি—*n.* idleness, sloth ; procrastination.

আলস্য—*n.* idleness, laziness, sloth ; procrastination, dilatoriness ; lethargy, indolence. আলস্য ত্যাগ করা—*v.* to give up idleness ; to be up and doing ; to shake off lethargy by moving one's limbs ; to yawn. আলস্য ভাঙ্গা—*v.* to shake off lethargy by moving or stretching one's limbs ; to yawn.

আলা১—var. of -ওয়ালা.

আলা২—*a.* & *sfx.* first ; highest ; best.

আলা৩—(1) *a.* illuminated ; brightened up. (2) *n.* light ('আলার ভিতরে কালাটি').

আলাই-বালাই—*n.* all sorts of misfortune or harm, evils.

আলাত—var. of অলাত.

আলাদা—*a.* (also *adv.*) different ; separate ; detached.

আলান১ (pronun. : আলান্)—*n.* a pillar or post to which an elephant is tethered ; a peg or stake to which domestic animals are tethered.

আলান২ (pronun. : আলানো)—*n.* to dishevel or spread out (as hair), to ruffle ; to spread out (as paddy etc. whilst sunning) ; to unloose or untie ; to open (বই বা পাঁজি আলান).

আলাপ—*n.* conversation ; talk, conference, discussion ; greeting ; acquaintance ; (mus.) faithful singing or playing of a tune (esp. a conventional one in Hindu music) in detail. আলাপ করা—*v.* to converse ; to talk, to confer, to discuss ; to greet ; to make one's acquaintance (with) ; to cultivate acquaintance (with) ; (mus.) to sing or play a tune faithfully and in detail. আলাপন—*n.* conversation, talk, conference. আলাপনীয়—*a.* conferrable, discussable. আলাপ-পরিচয়, আলাপ-সালাপ—*n.* (coll.) acquaintance and speaking terms ; familiarity, intimacy ; discussion.

আলাপচারি—*n.* conversation, talk, discussion ; a friendly chat.

আলাপিত—*a.* talked or spoken to ; greeted ; acquainted. *fem.* আলাপিতা.

আলাপী—*a.* given to cultivating acquaintances ; sociable ; acquainted.

আলাভোলা—*a.* simple, plain ; artless, guileless.

আলাল—*n.* a wealthy man. *fem.* আলালী.

আলালের ঘরের দুলাল—a boy or young man of a rich family spoilt by over-indulgence.

আলাহিদা—obs. var. of আলাদা.

আলি১—n. a ridge of earth set up around a piece of agricultural land, a dyke ; a dam.

আলি২—n. a woman's female friend or confidante or maid.

আলিঙ্গন—n. act of embracing or hugging ; an embrace ; a hug. আলিঙ্গন করা—v. to embrace ; to hug.

আলিঙ্গিত—a. embraced ; hugged.

আলিঞ্জর—n. an earthen jar for water.

আলিপনা—n. act of painting the floor or walls etc. of a house or temple or the surface of a seat with the liquefied pigment of rice-powder ; such paintings. আলিপনা দেওয়া—v. to paint (floors, walls, seats etc.) with the liquefied pigment of rice-powder.

আলিবন্ধন—n. act of setting up a ridge of earth around a piece of agricultural land ; act of building a dyke ; act of damming. আলিবন্ধন করা—v. to set up a ridge of earth around a piece of agricultural land : to build a dyke ; to dam.

আলিম—n. (Mus.) a learned man.

আলিম্পন, আলিম্পনা—n. var's of আলিপনা.

আলিসা—n. a parapet around the roof of a building.

আলী—alt. spell. of আলি১,২.

আলীঢ়—(1) a. licked ; tasted. (2) n. a posture (adopted esp. whilst shooting an arrow) with a knee doubled in the front and the other stretched out behind. (cp.) a crouchant position.

আলীন—a. passed out of existence ; extinct ; diffused.

আলু১—sfx. denoting nature, tendency, propensity etc. (নিদ্রালু, কৃপালু).

আলু২—n. potato. গোল আলু—potato, মিঠা আলু, রাঙা আলু—sweet potato, yam, batata.

আলুথালু—a. (of hair) unkempt, dishevelled, tousled ; (of dress etc.) lacking in trimness, blowsy, disorderly.

আলুনি, আলুনী—a. (of cooked food) deficient in salt ; salt-free ; (fig.) insipid, tasteless.

আলুফা—(1) a. obtained for nothing or without payment. (2) adv. for nothing, gratis.

আলুবোখারা—n. a variety of plum or prune of which jelly is prepared.

আলুলায়িত, আলুলিত—a. (of hair) loosened and spread out, dishevelled, unkempt. আলুলায়িত করা—v. to untie and spread out, to dishevel, to ruffle.

আলেকুম—n. (Mus.) a word forming a part of the return salute.

আলেখ্য—n. a painting ; a painted portrait.

আলেপ, আলেপন—n. act of smearing or painting (with) ; any substance to smear with (such as an ointment grease oil etc.) ; a paint, a wash.

আলেম—var. of আলিম.

আলেয়া—n. ignus fatuus, Will-o'-the-wisp ; (fig.) delusion. আলেয়ার আলো—the light of Will-o'-the-wisp ; (fig.) a ray of false hope or delusion, golden dreams ; insubstantial thing, optical illusion.

আলো১—var. of ওলো.

আলো২—n. light ; a beam, a ray ; effulgence ; lustre, splendour ; a flash of light ; a lamp, a lantern. আলো করা—v. to brighten ; to light up ; to lighten ; to illuminate ; to glorify. আলো দেখান—v. to show light to ; (fig.) to give hope, to promise good.

আলো-আঁধারি—n. a mixture of light and shade ; chiaroscuro. আলো আঁধারের খেলা—interplay of light-and-shade.

আলোক—n. light ; a beam, a ray ; effulgence ; lustre, splendour ; a flash of light. আলোকগৃহ—n. a lighthouse. আলোকচিত্র—n. a photograph ; photography. আলোকচিত্রকর—n. a photographer. আলোকচিত্রবিদ্যা—n. photography. আলোকচ্ছটা—n. a flash of light. আলোক-তড়িৎ—n. photo-electricity. আলোক-তাড়িত—a. photo-electric. আলোকবিজ্ঞান, আলোক-বিদ্যা—n. optics. আলোকবিহীন—a. lightless ; dark ; gloomy. আলোকময়—a. full of light ; flooded with light ; lightsome. আলোকলতা—n. a parasitic creeper. আলোকশূন্য—same as আলোকবিহীন. আলোকসঙ্কেত, আলোক-সংকেত—n. a beacon. আলোকসজ্জা—n. decoration of a stage etc. with lights ; illumination. আলোকস্তম্ভ—n. a lighthouse.

আলোকন—n. act of seeing ; act of casting a glance ; observation ; act of showing, demonstration. আলোকনীয়—a. worth seeing ; sightly.

আলোকিত—a. illuminated ; glowing ; brightened. আলোকিত করা—v. to illuminate ; to brighten up. আলোকিত হওয়া—v. to become illuminated ; to brighten up.

For words in আলোক-, not given separately, see আলোক.

আলোচনা, আলোচন—*n.* discussion ; deliberation, consideration. আলোচনা করা—*v.* to discuss ; to deliberate, to consider. আলোচনা হওয়া—*v.* to be discussed or deliberated or considered.

আলোচনী—*n.* a subject or subjects for discussion ; a place or an institution where discussions are held.

আলোচনীয়—*a.* submitted or placed for discussion ; worthy of discussion ; discussible.

আলোচাল—*a.* rice obtained by sunning paddy and not by boiling it, sunned rice.

আলোচিত—*a.* discussed ; deliberated, considered.

আলোচ্য—*a.* same as আলোচনীয়.

আলোচ্যমান—*a.* what is being discussed, (of a subject) under discussion.

আলো-ছায়া—*n.* a mixture of light and shade, chiaroscuro. আলো-ছায়ার খেলা—light-and-shade play.

আলোড়ক—*n.* one who or that which stirs or churns ; an exciter ; an agitator ; one who recollects ; a deliberator ; a pestle for churning with.

আলোড়ন—*n.* act of stirring or churning ; excitation ; agitation ; recollection ; deliberation. আলোড়ন করা—*v.* to stir ; to churn ; to exite ; to agitate ; to revolve in mind ; to ponder, ; to deliberate.

আলোড়িত—*a.* stirred ; churned ; excited ; agitated ; pondered ; deliberated.

আলোনা—*a.* salt-free ; (of cooked food) deficient in salt.

আলোময়—*a.* full of light, lightsome ; illuminated ; brightened up.

আলোয়-আলোয়—*adv.* whilst there is light or daylight, by light or day-light.

আলোয়ান—*n.* a woollen wrapper for the body, a shawl.

আলোল—*a.* slightly excited or agitated ; moving or rolling or lolling with greed (আলোলরসনা).

আলোহিত—*a.* slightly red, reddish.

আল্লাহ্, আল্লা—*n.* (*Mus.*) God, Allah.

আশ১—coll. & poet. corrup. of আশা. আশ মিটান—*v.* to satisfy or gratify one's desire to the full.

আশ২—*n.* food (প্রাতরাশ).

আশংসন, আশংসা—*n.* act of hoping, expectation ; a hope, an expectation ; act of desiring ; a desire ; possibility, prospect ; praise, reception. আশংসিত—*a.* hoped for ; expected ; desired ; praised ; received.

আশক—*n.* *mas.* a lover, a suitor, a sweetheart.

আশকারা—*n.* indulgence ; over-indulgence ; successful investigation of a crime. আশকারা করা—*v.* to unravel a crime or detect a criminal by investigation. আশকারা দেওয়া—*v.* to treat with indulgence or over-indulgence.

আশঙ্কনীয়—*a.* dreadful, frightening, alarming ; suspicious ; doubtful.

আশঙ্কা—*n.* fear, dread, fright, alarm ; a misgiving, apprehension ; suspicion ; doubt. আশঙ্কা করা—*v.* to fear, to dread ; to apprehend ; to suspect ; to doubt. আশঙ্কাস্থল—*n.* an object of dread or suspicion or doubt.

আশঙ্কিত—*a.* feared, dreaded ; apprehended ; suspected ; doubted.

আশনাই—*n.* illicit love, an affair, an affaire de cœr ; a love-affair ; love.

আশপাশ—*n.* surroundings ; environs ; outskirts ; neighbourhood. আশপাশে, আশেপাশে—*adv.* hither and thither ; around ; on all sides ; in the outskirts ; in the neighbourhood.

আশমান—alt. spell. of আসমান.

আশয়—*n.* (mostly used as a *sfx.*) a receptacle, a container (জলাশয়) ; a heart or character ; an intention, a purpose, an aim.

আশরফি—*n.* (*Mus.*) a gold coin.

আশা১—alt. spell. of আসা২.

আশা২—*n.* hope, expectation ; assurance ; confidence, reliance, trust (চাকরির উপর আশা, ছেলের উপর আশা) ; a part of the horizon (পূর্বাশা). আশা করা, আশা রাখা—*v.* to hope, to expect ; to place confidence (upon), to rely (upon), to trust. আশাতিরিক্ত, আশাতীত—*a.* beyond expectation, unhoped-for ; unexpected. আশানুরূপ—*a.* up to expectation. আশান্বিত—*a.* hopeful, cherishing hope ; expectant. আশাপথ চাহিয়া থাকা—to wait in expectation, to look forward to. আশা পোষণ করা—*v.* to cherish hopes. আশাপ্রদ—*a.* that which excites or inspires hope, hopeful. আশাবাদ—*n.* optimism. আশাবাদী—(1) *a.* optimistic. (2) *n.* an optimist. আশাভঙ্গ—*n.* disappointment, frustration. আশাভরসা—*n.* hopes and confidence. আশাশূন্য, আশাহীন—*a.* hopeless ; disappointed. আশাহত—*a.* disappointed, frustrated.

আশান—alt. spell. of আসান.

আশানাড়ি—alt. spell. of আসানাড়ি.

আশাবরদার—alt. spell. of আসাবরদার (See আশা₂).

আশাবরী—*n.* an Indian musical mode.

আশাবাহী—alt. spell. of আসাবাহী.

আশাসোঁটা—alt. spell. of আসাসোঁটা.

আশি—*n.* & *a.* eighty.

আশিস্—*n.* blessing, benediction, benison.

আশী₁—*n.* alt. spell. of আশি.

আশী₂—*n.* a serpent's fang. আশীবিষ—*n.* that which has venom in its fang ; a venomous snake ; the snake.

আশীর্বচন, আশীর্বাদ—*n.* blessing, benediction, benison. আশীর্বাদক—*a.* & *n.* one who blesses. *fem.* আশীর্বাদিকা. আশীর্বাদী—(1) *a.* benedictory. (2) *n.* an emblem of benediction.

আশীষ—rej. spell. of আশিস্

আশু₁—var. of আউস.

আশু₂—(1) *adv.* early ; quickly, speedily ; without delay, immediately. (2) *a.* early ; quick, speedy (আশু প্রতিকার) ; immediate (আশু সমস্যা). আশুগ, আশুগতি, আশুগামী—*a.* quick-moving ; swiftfoot, swift-footed. fleet-footed. আশুতোষ—(1) *a.* one who is easily or quickly pleased or appeased. (2) *n.* an appellation of Shiva (শিব). আশুপাতি—*a.* readily shed or fallen, fugacious. আশু-বিশ্বাসী—*a.* credulous, easily taken in. আশু-মৃত পরীক্ষক—*n.* a coroner.

আশেক—var. of আশক.

আশেপাশে—see আশপাশ.

আশৈশব—*adv.* since infancy or childhood or boyhood.

আশ্চর্য—(1) *a.* astonishing, surprising, wonderful, marvellous ; queer. (2) *n.* a wonder or marvel ; a surprise ; a queer object. আশ্চর্য করা—*v.* to strike with astonishment or wonder ; to surprise, to astonish ; to take a person by surprise. আশ্চর্য হওয়া—*v.* to be astonished. আশ্চর্যজনক—*a.* wonderful, astonishing ; surprising ; amazing, astounding ; queer. আশ্চর্যান্বিত—*a.* wonder-struck, astonished ; amazed, astounded. আশ্চর্যান্বিত করা—same as আশ্চর্য করা. আশ্চর্যান্বিত হওয়া—same as আশ্চর্য হওয়া.

আশ্বস্ত—*a.* assured ; heartened with hope or promise or assurance or consolation or confidence etc.

আশ্বাস—*n.* heartening with hope or promise or assurance or consolation or confidence etc. আশ্বাসন—*n.* act of heartening with hope or promise or assurance or consolation or confidence etc. আশ্বাসবাণী—*n.* words that hearten with hope or promise or assurance or consolation or confidence etc.

আশ্বাসিত—var. of আশ্বস্ত.

আশ্বিন—*n.* the sixth month of the Bengali calendar (from the middle of September to the middle of October). আশ্বিনে—*a.* of or grown or produced in Aswin (আশ্বিন), occurring in Aswin (আশ্বিনে ঝড়).

আশ্রম—*n.* a hermitage ; a residence (usu. a small one), a cottage (পুণ্যাশ্রম) ; an asylum or refuge (আতুরাশ্রম, অনাথাশ্রম) ; a residential institution (esp. an educational or religious one) (বিদ্যাশ্রম) ; a stage of life (গার্হস্থ্যাশ্রম). আশ্রমধর্ম—*n.* duties or rites to be performed by inmates of a hermitage or asylum or refuge or residential institution ; duties to be performed in each of the stages of life. আশ্রমবাসী—*a.* & *n.* one who lives in a hermitage or asylum or refuge or residential institution. *fem.* আশ্রমবাসিনী. আশ্রমভ্রষ্ট—*a.* fallen from one's religious order. আশ্রমিক, আশ্রমী—(1) *a.* of or living in a hermitage or asylum or refuge or residential institution, or pertaining to the life in it ; adopting any of the stages of life ; (2) *n.* an inmate of a hermitage or asylum or refuge or residential institution ; one in any of the stages of life.

আশ্রয়—*n.* adoption ; shelter, aid, help, support, protection (দীনের আশ্রয়) ; a container, a store ; a resort, a possessor, an embodiment (of) (সর্বগুণের আশ্রয়) ; a dwelling-house, a residence ((আশ্রয়হীন). আশ্রয় করা—*v.* to adopt ; to take shelter (in) ; to go or resort to for shelter or aid or support or protection. আশ্রয় দেওয়া—*v.* to shelter, to give shelter ; to give protection. আশ্রয় লওয়া—same as আশ্রয় করা. আশ্রয়গ্রহণ—same as আশ্রয়ণ. আশ্রয়গ্রহণ করা—same as আশ্রয় করা. আশ্রয়ণ—*n.* adoption ; act of taking shelter (in) ; act of going or resorting to for shelter or aid or support or protection. আশ্রয়ণীয়—*a.* worthy of being adopted ; worthy of being resorted to for shelter or aid or support or protection. আশ্রয়দাতা—*n.* & *a.* one who gives shelter or protection. আশ্রয়দান—*n.* act of sheltering. আশ্রয়দান করা—same as আশ্রয় দেওয়া. আশ্রয়পুষ্ট—*a.* nourished or flourished in shelter or support or p otection (of) ; (bot.) endotropic. আশ্রয়প্রার্থী—same as আশ্রয়ার্থী. আশ্রয়শূন্য, আশ্রয়হীন—*a.* shelterless ; deprived of shelter, supportless.

আশ্রয়ার্থী—(1) *a.* seeking shelter. (2) *n.* one who seeks shelter ; a refugee. *fem.* আশ্রয়ার্থিনী.

আশ্রয়ী—*a.* one who adopts or takes shelter ; sheltered.

আশ্রিত—*a.* adopted, resorted to ; sheltered, supported, protected ; dependent (esp. for maintenance). *fem.* আশ্রিতা. আশ্রিত ব্যক্তি—a person who has been given help and protection, a protege. আশ্রিতপালক, আশ্রিতরক্ষক—*n.* & *a.* one who maintains or protects those who ask for maintenance or shelter or aid or support or protection. আশ্রিতবৎসল—*a.* affectionate and kind to those who seek shelter and protection. আশ্রিতবাৎসল্য—*n.* kindness and affection to a dependant or a person under one's protection. আশ্রিতরাজ্য—*n.* a protectorate.

আশ্রুত—*a.* promised ; heard.

আশ্লিষ্ট—*a.* embraced ; pervaded ; permeated ; attached ; amalgamated ; united ; sarcastic, sardonic.

আশ্লেষ—*n.* an embrace ; pervasion, diffusion ; attachment ; amalgamation ; union ; a sarcasm, a pun.

আষাঢ়—*n.* the third month of the Bengali calendar (from the middle of June to the middle of July) ; (poet. & fig.) the monsoon.

আষাঢ়ে—*a.* of or in or during the month of Ashara (আষাঢ়) ; produced or growing or occurring in Ashara (আষাঢ়) ; false, fantastic. আষাঢ়ে গল্প—a queer or fantastic tale, a cock-and-bull story.

আষ্টেপৃষ্ঠে—*adv.* all over the body ; all over ; thoroughly.

আস—dial. form of আইস.

আসক—*n.* (obs.) love, attachment, devotion ('পিরীতি আসকে').

আসকে—*n.* a variety of pancake made of a thin paste of liquefied rice-powder.

আসক্ত—*a.* greatly enamoured (of) ; addicted to ; having a deep love (for) ; devoted (to) ; attached (to) ; deeply or profoundly attached to (worldly) pleasures and interests. আসক্তি—*n.* deep love ; attention ; addiction ; devotion ; attachment ; attachment to (worldly) pleasures and interests ; (worldly) pleasures and interests ; cohabitation.

আসঙ্গ—*n.* sexual intercourse ; company, fellowship, social intercourse ; union ; desire to enjoy ; love, attachment ; profound attention. আসঙ্গলিপ্সা—*n.* desire for sexual intercourse ; desire for company or union. আসঙ্গলিপ্সু—*a.* desirous of sexual intercourse or of company or union.

আসছে—*a.* coming, next, ensuing.

আসঞ্জন—*n.* adhesion. আসঞ্জন-সামর্থ্য—*n.* adhesive power.

আসঞ্জিত—*a.* adhered or adhering to.

আসত্তি—*n.* union, amalgamation ; proximity, adjacency ; acquisition, acquirement ; profit ; (gr.) proximity of related words within a sentence (cp. collocation).

আসন—*n.* anything used for or intended for sitting upon, a seat ; an office or post (সদস্যদের আসন) ; a place for sitting or placing (দেবীর আসন) ; a posture of sitting (বীরাসন) ; reception with honour (বিদ্বানের আসন সর্বত্র). আসনগ্রহণ, আসনপরিগ্রহ—*n.* act of sitting. আসনগ্রহণ করা, আসনপরিগ্রহ করা—*v.* to take one's seat. আসনপিঁড়ি, আসনপিঁড়ী—*n.* the posture of squatting. আসনপিঁড়ি হইয়া বসা—*v.* to squat.

আসনাই—alt. spell. of আশনাই.

আসন্ন—*a.* imminent, approaching, impending, coming ; proximate ; last, final ; (esp. in math.) approximate. আসন্নকাল—*n.* the time of death ; the time of danger, critical time ; the eleventh hour, the last moment. আসন্নপ্রসবা—*a. fem.* parturient ; in an advanced stage of pregnancy, nearing delivery. আসন্নবিপদ—*n.* impending or imminent danger. আসন্নমান—*n.* approximate value or standard. আসন্নমৃত্যু—*a.* about to die, dying.

আসব—*n.* distilled spirit ; alcoholic beverage, wine. আসবিক—*a.* alcoholic.

আসবাব—*n.* furniture. আসবাবপত্র—*n.* furniture and fittings and all other movable goods, goods and chattels. আসবাবপত্র দিয়া সাজান—to furnish.

আসমান—*n.* the sky, the firmament, heavens. আসমানজমিন ফারাক—poles apart, poles asunder, great difference. আসমানী—*a.* of the sky ; of sky-blue colour, azure, azurine.

আসমুদ্র—*a.* & *adv.* extending up to the ocean. আসমুদ্রহিমাচল—*a.* & *adv.* extending from the ocean to the Himalayas.

আসর—*n.* a gathering, a meeting, a sitting ; a party (চায়ের আসর) ; a function (গানের আসর) ; a match, a tournament, a competition (কুশতির আসর) ; a field ; a society, a club. আসর গরম করা, আসর সরগরম করা—*v.* to brighten up a party. আসর জমছে—*v.* the party warms up or becomes interesting ; the party becomes crowded. আসর জমান, আসর জাঁকান—same as আসর গরম

করা. আসর মাতান—*v.* to brighten up a party ; to make a party ripple with interest. আসরে অবতীর্ণ হওয়া, আসরে নামা—*v.* to make one's appearance before the public or in society ; to take the field ; to make one's debut.

আসল—(1) *a.* genuine ; pure ; authentic ; unadulterated ; true, real ; actual ; original (আসল দলিল) ; nett (আসল লাভ) ; principal or capital (আসল দেনা) ; primary (আসল উদ্দেশ্য). (2) *n.* principal or capital money or amount. আসলি, আসলী—*a.* genuine, pure, unadulterated (আসলি রূপা). আসলে—*adv.* in actuality, in truth ; in fact.

আসশেওড়া—*n.* a kind of wild tree, glycomis pentaphylla.

আসা১—*n.* a stick (usu. a thick one), a staff ; a mace ; a sceptre.

আসা২—(1) *v.* to come ; to appear ; to come up ; to arrive (ট্রেন আসা) ; to reach, to come up to (মুখ পর্যন্ত আসা) ; to commence, to begin (জ্বর আসা) ; to set in (শরৎ আসা) ; to be excited with (আবেগ আসা) ; to rise, to crop up (মনে আসা) ; to enter (ঘরে আসা) ; to attack, to come upon (ঢুলুনি আসা) ; to be struck with (ভয় আসা) ; to be supplied with (কথা আসা) ; to be filled with (চোখে জল আসা) ; to take place, to occur, to come about (বিপদ্ আসা) ; to be earned, to accrue (টাকা আসা) ; to be on the point of (ফুরাইয়া আসা) (2) *a.* that which has come (কাছে-আসা). (3) *n.* act of coming ; arrival. আগাইয়া আসা —*v.* to come up, to advance. আসা-যাওয়া—*n.* come-and-go. উঠিয়া আসা—*v.* to come up ; to get up ; to remove ; to get loose, to be detached, to come off (ছাল উঠিয়া আসা). কথা আসা—*v.* to be able to speak. কাছে আসা—*v.* to come near, to come by ; to approach. কাজে আসা, ব্যবহারে আসা—*v.* to be of use, to be useful, to be serviceable. কান্না আসা—*v.* to feel like crying or weeping. নামিয়া আসা—*v.* to come down ; to get down ; to alight ; to descend ; to dismount. নিভিয়া আসা—*v.* to get dimmer and dimmer. ফিরিয়া আসা—*v.* to come back, to return. ফুরাইয়া আসা—*v.* to be about to be exhausted ; to be about to end. ফেলিয়া আসা—*v.* to leave behind. বহিয়া আসা—*v.* to flow down, to stream down ; to come along. বাহিয়া আসা—*v.* to come steering along. বাহিরে আসা—*v.* to come out, to emerge. ভিতরে আসা—*v.* to come in, to enter. রাখিয়া আসা —same as ফেলিয়া আসা. লইয়া আসা—*v.* to bring with oneself ; to fetch.

আসাদন—*n.* act of obtaining ; attainment, acquirement ; receipt ; income ; arrival ; performance or execution (of a work).

আসাদিত—*a.* obtained ; attained, acquired ; received ; arrived within reach ; arrived ; performed ; executed.

আসান—*n.* termination, end, subsidence, relief, mitigation (দুঃখের আসান, রোগের আসান) ; inflow, easy supply (পয়সার আসান).

আসানাড়ি—*n.* a thick stick, a staff.

আসাবরদার, আসাবাহী—*n.* a mace-bearer, a beadle.

আসামী১—corrup. but pop. form of অসমীয় and অসমীয়া.

আসামী২—*n.* a defendant in a criminal case, an accused ; (dero. or contemp.) a tenant or a debtor.

আসার—*n.* torrential rain, a heavy shower ; water-drop(s) (নয়নাসার).

আসাসোঁটা—*n.* a sceptre ; (loos.) staffs and maces.

আসিক্ত—*a.* slightly wet ; thoroughly wet, drenched.

আসিদ্ধ—*a.* half-boiled ; not thoroughly or properly boiled, parboiled ; unboiled.

আসীন—*a.* seated, sitting ; placed ; present ; situated.

আসুর, আসুরিক—*a.* of or like the mythological demons, (cp.) Titanic ; of or like a demon, demoniac ; giant-like, gigantic, titanic ; terrible ; vile ; unholy. *fem.* আসুরী, আসুরিকী. আসুর বিবাহ, আসুরিক বিবাহ—a form of marriage in which the bridegroom purchases the bride from her parents in exchange of money.

আসেচন—*n.* act of watering or wetting thoroughly.

আসেধ—*n.* (personal) restraint ; restriction ; an injunction ; limitation (কালাসেধ). আসেধক—*n.* a bailiff. আসেধাজ্ঞা—*n.* an injunction.

আসোয়ার, আসোবার—(1) *a.* mounted on an elephant, horse etc. (2) *n.* one who is thus mounted, a rider.

আস্কন্দিত—*n.* the gallop of a horse.

আস্কারা—alt. spell. of আশকারা.

আস্কে—alt. spell. of আসকে.

আস্ত—*a.* whole ; entire ; unbroken, uncut ; downright (আস্ত চোর) ; thorough ; stark (আস্ত পাগল) ; real (আস্ত কেউটে). আস্ত না রাখা—(fig.) to beat severely, to beat up.

আস্তর১—var. of অন্তর.

আস্তর২, **আস্তরণ**—*n.* bed ; a bedcover, a coverlet ; a bedsheet ; a carpet or any

similar article (esp. to sit upon) ; an ornamental cloth placed on the back of an elephant for the rider to sit upon. আস্তর মেঘ—stratus.

আস্তানা—*n.* a haunt ; an abode, a dwelling-place ; a hermitage. **আস্তানা গাড়া**—*v.* to set up an abode (esp. a temporary one) ; to take shelter (temporarily). **আস্তানা গোটান**—*v.* to depart from for good ; to strike the tent.

আস্তাবল—*n.* a stable (for horses, elephants etc.).

আস্তিক—(1) *a.* having faith in God and in life beyond death and in the scriptures, theistic. (2) *n.* a person having such faith, a theist. **আস্তিকতা, আস্তিক্য**—*n.* theism.

আস্তিন—*n.* a sleeve. **আস্তিন গোটান**—*v.* to prepare oneself for a duel, to be ready for a fight ; to throw down the gauntlet, to challenge.

আস্তীর্ণ, আস্তৃত—*a.* spread out ; stretched out ; extending ; pervaded with, covered by, strewn with (কুসুমাস্তীর্ণ).

আস্তে—*adv.* slowly ; carefully ; lightly, mildly, gently (আস্তে মারা) ; stepping lightly or noiselessly (আস্তে আসা) ; in an undertone (আস্তে কথা বলা) ; noiselessly.

আস্তেব্যস্তে—*adv.* in a great hurry ; helter-skelter ; fussily (see also অস্তেব্যস্তে).

আস্তেসুস্থে—*adv.* leisurely ; with no haste or flutter.

আস্থা—*n.* confidence ; reliance ; faith, trust ; regard, reverence, respect ; devotion. **আস্থা করা, আস্থা রাখা**—*v.* to have confidence (in) ; to rely (on) ; to have faith (in) ; to trust ; to have regard (for) ; to be devoted (to). **ধর্মে আস্থা থাকা**—to have faith in religion.

আস্থান—*n.* confidence ; faith, trust ; stay ; presence ; a shelter ; a meeting.

আস্থাবান্—*a.* confident ; faithful ; devoted.

আস্থায়ী—*n.* the first line of a song or its music.

আস্পদ—*n.* one who or that which contains or holds or deserves ; one who is an object (of) (শ্রদ্ধাস্পদ).

আস্পর্ধা—*n.* effrontery, impudence, impertinence, audacity ; arrogance, haughtiness ; boasting.

আস্ফালন—*n.* act of brandishing ; act of moving violently (বাহু-আস্ফালন) ; act of bragging or boasting or vaunting. **আস্ফালন করা**—*v.* to brandish ; to move violently ; to brag, to bluster, to boast, to vaunt.

আস্ফালিত—*a.* brandished ; moved violently.

আস্ফোট, আস্ফোটন—*n.* collision, a clash ; sound of clashing or thrashing ; (in wrestling) act of slapping on one's own arms etc. as an indication of preparing to attack.

আস্বাদ—*n.* taste ; savour ; relish : act of tasting. **আস্বাদন**—*n.* act of tasting ; act of enjoying, enjoyment ; act of experiencing. **আস্বাদনীয়, আস্বাদ্য**—*a.* fit to be tasted ; enjoyable. **আস্বাদিত**—*a.* tasted ; enjoyed ; relished ; experienced.

আস্য—*n.* the face ; the mouth.

আস্যাওড়া—alt. spell. of আসশেওড়া.

আস্রাবণ—*n.* decantation. **আস্রাবিত**—*a.* decanted.

আহত—*a.* hurt, struck ; beaten, smitten ; wounded ; injured ; thrashed, treaded (পদাহত) ; (of stringed musical instruments) sounded. **আহতি**—*n.* a blow, a stroke ; a beating ; a hurt, a wound ; injury ; a thrashing ; act of sounding.

আহব১—*n.* a war ; a battle ; a fight.

আহব২—*n.* a place for oblation ; an oblation. **আহবনীয়**—(1) *a.* fit to be sacrificed as burnt-offering. (2) *n.* sacrificial fire.

আহরণ—*n.* procurement ; collection ; amassing, accumulation ; compilation ; act of earning ; preparation ; wedding gifts or presents. **আহরণী**—*n.* an anthology. **আহরণীয়, আহর্তব্য**—*a.* fit to be procured or collected or amassed or accumulated or earned or prepared. **আহর্তা**—(1) *a.* one who procures or collects or accumulates or earns or prepares. (2) *n.* a procurer ; a collector ; an accumulator ; a compiler ; one who earns ; one who prepares.

আহরিৎ—*a.* slightly green, greenish.

আহরিত—inc. form of আহৃত.

আহর্তব্য, আহর্তা—see আহরণ.

আহা—*int.* expressing : sorrow, bereavement, sympathy etc. ; alas, ha, ah, oh. **আহামরি**—(1) *int.* expressing : praise or ridicule. (2) *a.* (chiefly dero. or facet.) astonishing, wonderful.

আহাম্মক, (dial.) **আহাম্মুক**—(1) *a.* lacking in common sense ; extremely foolish. (2) *n.* one who lacks common sense ; a fool, a dunce.

আহার—*n.* act of eating ; food ; a meal. **আহার ও বাসস্থান**—food and lodging, bed and board. **আহার করা**—*v.* to eat ; to eat a meal, to dine. **আহার দেওয়া**—*v.* to give food ; to feed. **আহারদাতা**—*n.* one who gives food ; a feeder ; (fig.) a maintainer. *fem.* আহার-

দাত্রী. আহারনিদ্রা ত্যাগ করা—to give up eating and sleeping (when one is troubled with anxiety or misgiving). আহার-বিহার—*n.* dinner or food and enjoyment. আহারান্ত—*n.* termination of dinner or eating. আহারাভাব—*n.* want of food ; starvation ; shortage or scarcity of food. আহারার্থ—*adv.* for dining or eating. আহারার্থী—*a.* seeking food or dinner. আহারী—*a.* one who eats, eating ; voracious.

আহার্য—(1) *a.* fit to be procured or collected ; requiring labour, eatable, edible. (2) *n.* food ; victuals. আহার্য-দ্রব্য, আহার্য-সামগ্রী—*n.* an article of food.

আহিক—*n.* a snake-charmer.

আহিত—*a.* deposited ; placed ; founded, established ; given, handed over. আহিতাগ্নি—*n.* a brahmin who keeps the holy sacrificial fire burning always.

আহিতুণ্ডিক—*n.* same as আহিক.

আহির, আহীর—*n.* a member of the cowherd class ; a cowherd. *fem.* আহীরী, আহিরনী, আহিরিনী.

আহুত—*a.* sacrificed as burnt-offering. আহুতি—*n.* a burnt-offering ; an oblation.

আহূত—*a.* invited ; called ; asked to come, summoned ; invoked. আহূতি—*n.* invitation ; a call ; a summons ; invocation.

আহৃত—*a.* procured ; collected ; accumulated, amassed ; compiled ; earned ; obtained ; prepared.

আহেরিয়া, আহেড়িয়া—*n.* (amongst the Rajputs) the ceremony of hunting in the forest on the first day of spring ; hunting.

আহেল, আহেলী—*a.* pure ; genuine ; unadulterated ; of high and pure origin ; new ; raw ; inexperienced.

আহ্নিক—(1) *a.* daily, diurnal. (2) *n.* prescribed daily prayer to God. আহ্নিক করা—*v.* to say the prescribed daily prayer to God. আহ্নিক গতি—diurnal rotation of the earth. আহ্নিকে বসা—*v.* to sit for saying the prescribed daily prayer to God.

আহ্বান—*n.* invitation ; a call ; a summons ; act of addressing ; invocation. আহ্বান করা—*v.* to invite ; to call ; to summon ; to ask to come ; to address ; to invoke.

আহ্বায়ক—(1) *a.* one who invites or calls or summons or addresses or invokes. (2) *n.* an inviter ; a caller ; a summoner ; an addresser ; an invocator. *fem.* আহ্বায়িকা.

আহ্লাদ—*n.* delight, gladness, joy ; act of coddling ; indulgence. আহ্লাদ করা—*v.* to express delight ; to rejoice ; to coddle, to fondle. আহ্লাদ দেওয়া—*v.* to give indulgence. আহ্লাদিত—*a.* delighted, gladdened. আহ্লাদী—(1) *a. fem.* one who is spoilt by coddling and over-indulgence ; one who likes to be coddled and indulged and feigns innocence ; (2) *n.* such a girl or woman. *masc.* আহ্লাদে. আহ্লাদে আটখানা—beside oneself with joy. আহ্লাদে মাথায় চড়া—to become impudent as a result of over-indulgence.

ই

ই—*n.* the third vowel of the Bengali alphabet.

-ই—*sfx.* denoting : certainty (আমি যাবই), emphasis (অবশ্যই), only (তোমাকেই দেব), at all (যদি বৃষ্টি হয়ই).

ইউনানী—*a.* Greek ; pertaining to conventional Muslim therapy.

ইউনিআন, ইউনিয়ান—*n.* a union. ইউনিঅন বোর্ড, ইউনিয়ন বোর্ড—a Union Board.

ইউরেশীয়—(1) *a.* Eurasian. (2) *n.* a Eurasian.

ইউরোপীয়—(1) *a.* European. (2) *n.* a European.

ইংরেজ, (inc.) ইংরাজ—*n.* an Englishman ; the English. ইংরেজ-জাতি—*n.* the English. ইংরেজ-টোলা—*n.* the English quarters. ইংরেজ-প্রীতি—*n.* excessive admiration of English customs and ways, Anglomania. ইংরেজ-ভীতি—*n.* Anglophobia. ইংরেজিয়ানা—*n.* Anglomania ; Anglicism ; Englishness. ইংরেজী, (inc.) ইংরাজী—(1) *n.* the English language, English. (2) *a.* English. ইংরেজী বাজনা—a harmonium or a piano.

ইংলণ্ড—*n.* England. ইংলণ্ডীয়—*a.* of England ; English.

ইঃ—*int.* expressing : anger, sorrow, grief, suffering etc. ; eh.

ইঁচড়—*n.* an unripe jack-fruit (cooked as food). ইঁচড়ে-পাকা—*a.* precocious ; prematurely clever. ইঁচড়ে পাকা—*v.* to become precocious ; to become prematurely clever.

ইঁট—pop. spell. of ইট.

ইঁদারা—*n.* a draw-well.

ইঁদুর—*n.* the rat ; the mouse. ইঁদুরে-মাছি—*n.* the ratflea.

ইকড়ি-মিকড়ি—*n.* an indoor game of children.

ইকমিক কুকার—*n.* a cooking stove worked with charcoal, an Icmic Cooker.

ইকার—*n.* the symbol ি affixed to consonants whilst adding the ই-sound to it. ইকারাদি—*a.* (of words) beginning with ই

or ই- sound. ইকারান্ত—*a.* (of words) ending in ই or ই-sound.

ইক্ষু—*n.* the sugar-cane. ইক্ষুচিনি—*n.* cane-sugar. ইক্ষুদণ্ড—*n.* the sugar-cane plant. ইক্ষুরস—*n.* juice of sugar-cane. ইক্ষুসার—*n.* molasses (got out of sugar-cane juice).

ইক্কার—alt, spell. of ইনকার.

ইঙ্গবঙ্গ—*a.* (of the Bengali language as used by Bengali anglomaniacs) having a ridiculous mixture of English and Bengali words, phrases, sentences etc. ; (of the Bengali society or the people of Bengal) having a ridiculous mixture of what is English and what is Bengali in style, manner, language etc. ; (of the people of Bengal) like one who has visited England and has become an anglomaniac.

ইঙ্গ-ভারতীয়—**(1)** *a.* Anglo-Indian. **(2)** *n.* an Anglo-Indian.

ইঙ্গিত—*n.* a sign, a hint, a gesture, a beckoning ; gesticulation ; a wink ; a signal (ঝড়ের ইঙ্গিত). ইঙ্গিত করা—*v.* to gesticulate, to beckon, to make a sign ; to wink (at) ; to signal. ইঙ্গিত দেওয়া—*v.* to give a hint ; to signal. ইঙ্গিতে জানান, ইঙ্গিতে বলা—*v.* to hint at. ইঙ্গিতপূর্ণ—*a.* suggestive, significant, meaningful ; allusive.

ইঙ্গুদী, ইঙ্গুদ—*n.* a species of thorny plant. ইঙ্গুদী-তৈল—*n.* oil produced from the seed of this plant.

ইচ্ছা—*n.* will, volition ; intention ; wish ; pleasure ; desire ; liking, choice, option ; inclination. ইচ্ছা করা—*v.* to intend ; to wish ; to desire ; to like ; to choose or please. ইচ্ছাকৃত—*a.* intentional, wilful. ইচ্ছাক্রমে—*adv.* according to one's desire or pleasure ; willingly, voluntarily. ইচ্ছাধীন—*a.* subject to one's will or desire ; optional ; dependent on one's pleasure. ইচ্ছানুযায়ী, ইচ্ছানুসারে—*adv.* according to one's will or pleasure ; at pleasure. ইচ্ছানুরূপ, ইচ্ছামত—*a.* & *adv.* to one's liking ; as one pleases, ইচ্ছাপূর্বক—*adv.* wilfully ; voluntarily ; willingly. ইচ্ছাবসন্ত—*n.* small-pox. ইচ্ছাময়—*n.* one whose will is law ; an appellation of God. *fem.* ইচ্ছাময়ী. ইচ্ছামরণ, ইচ্ছামৃত্যু—*n.* power to prevent one's death till one desires to die. ইচ্ছায়ত্ত—same as ইচ্ছাধীন. ইচ্ছাশক্তি—*n.* will-force, will-power. ইচ্ছায় হউক আর অনিচ্ছায় হউক—willy-nilly, nolens volens. যাহা ইচ্ছা—whatever one pleases.

ইচ্ছু, ইচ্ছুক—*a.* willing ; ready ; consenting, agreeing ; desirous ; intending ; having a liking for, inclining (to).

ইজা—*a.* (accts.) brought forward or carried over.

ইজার—*n.* short trousers.

ইজারদার—var. of ইজারাদার (see ইজারা).

ইজারা—*n.* lease ; leasehold. ইজারাদার—*n.* a leaseholder, a lessee. ইজারা দেওয়া বা ইজারা নেওয়া—*v.* to lease. ইজারাপাট্টা—*n.* a lease-deed.

ইজের—coll. var. of ইজার.

ইজ্জত, ইজ্জৎ—*n.* prestige, dignity ; honour ; chastity. ইজ্জত নষ্ট করা—*v.* to spoil or lose one's prestige ; to dishonour or to lose honour ; to violate one's chastity or to have one's chastity violated. ইজ্জত-নাশ, ইজ্জত-হানি—*n.* loss of prestige ; dishonour ; violation of chastity.

ইজ্যা—*n.* an oblation, a sacrifice.

ইঞ্চি—*n.* an inch.

ইঞ্জিন—*n.* an engine.

ইঞ্জিনিয়ার—*n.* an engineer. ইঞ্জিনিয়ারি, ইঞ্জিনিয়ারিং—**(1)** *n.* engineering. **(2)** *a.* pertaining to engineering.

ইট—*n.* brick ; (loos.) brickbat. ইট ছোঁড়া—*v.* to throw bricks and brickbats. ইট মারা, ইটান—*v.* to pelt with bricks and brickbats, to throw stones at. ইটখোলা—*n.* a brick-field. ইট-পাটকেল—*n.* bricks and brickbats. ইটপাতন—*n.* brick-laying. ইটের পাঁজা বা ভাটি—a brick-kiln. ইটটি মারলে পাটকেলটি খেতে হয়—tit for tat, a tip for a tap.

ইটা—*n.* a small scaleless river fish.

ইটান—see ইট.

ইড়া—*n.* an artery on the left side of the spine.

ইতঃপূর্বে—*adv.* hereinbefore, heretofore, before this, ere now.

ইতর—*a.* (ori.) other, other than (বামেতর) ; (pop.) base or mean, caddish (ইতর লোক), inferior or lower in status (ইতর জীব), ordinary or common (ইতর জন), ungenerous or narrow (ইতর নজর), vulgar ((ইতর ভাষা). ইতর হওয়া—*v.* to become base or mean or narrow-minded. ইতরতা, ইতরপনা—*n.* baseness, meanness, caddishness ; lack of generosity ; narrowness, paltriness, pettiness ; vulgarity, ignoble conduct. ইতরতা করা—*v.* to behave basely or meanly or narrow.mindedly ; to behave or speak vulgarly. ইতর-বিশেষ—*n.* (little) difference. ইতরাম, ইতরামি—same as ইতরতা. ইতরেতর—*a.* mutual, reciprocal.

ইতস্ততঃ, (pop.) ইতস্তত—**(1)** *adv.* here and there, hither and thither ; thinly ; irregularly ; in diverse directions or places ; on all sides, in all places, everywhere, all over. **(2)**

n. hesitation ; stammering. ইতস্ততঃ করা—*v.* to hesitate (to do something) ; to stammer ; to procrastinate, to dilly-dally.

ইতি—(1) *n.* end, termination, conclusion ; completion ; settlement ; all this ; such and such-like. (2) *adv.* (chiefly used at the end of a correspondence) this is all (that the writer has got to say or write), here ends. ইতি করা—*v.* to put an end to, to complete, to finish, to conclude ; to settle up. ইতিউতি—*adv.* on this side and that, in this direction and that ; on all sides, in all directions. ইতিকথা—*n.* a tale ; a legend ; a chronicle ; history. ইতিকর্তব্য, ইতিকর্তব্যতা, ইতিকর্তব্য-জ্ঞান—*n.* the decision that this is the right thing to do, decision about what is to be done. ইতিকর্তব্যবিমূঢ়তা—*n.* nonplus, bewilderment, confusion, quandary. ইতিকাহিনী—same as ইতিকথা. ইতিপূর্বে—inc. but pop. form of ইতঃপূর্বে. ইতিবৃত্ত—*n.* history ; a chronicle. ইতিবৃত্তকার—*n.* a historian ; a chronicler. ইতিমধ্যে—inc. but pop. form of ইতোমধ্যে. ইতিহাস—*n.* history. ইতিহাসবেত্তা—*a.* & *n.* one who is versed in history. ইতিহাস-লেখক—*n.* a historian.

ইতু—*n.* the sun-god (esp. as worshipped by Hindu women in the month of Agrahayana (অগ্রহায়ণ).

ইতো নষ্টস্ততো ভ্রষ্ট—deprived of both the chances by wavering beween this and that.

ইতোমধ্যে—*adv.* meanwhile, in the meantime.

ইৎ—*n.* (gr.) a letter used to indicate some inflections but not actually pronounced when any of the said inflections is added to a word. ইৎ হওয়া—*v.* (gr.) to be used merely to indicate an inflection but is not pronounced when added to a word ; (facet.) to die, to cease to exist.

ইত্তিলা, ইত্তেলা—*n.* news, information, notice. ইত্তিলা না দিয়ে—without notice.

ইত্যনুসারে—*adv.* according to this, accordingly ; in this way or manner.

ইত্যবসরে—*adv.* seizing the interim opportunity ; during the interval, in the meantime, meanwhile.

ইত্যাকার—*a.* such.

ইত্যাদি—*adv.* and so on, and so forth, and such others, et cetera.

ইথর—*n.* ether.

ইথে—(1) *adv.* in this ; (obs.) for this. (2) *pro.* (obs.) this. (3) *a.* (obs.) of this.

ইদানীং—*adv.* at present, now-a-days ; of late. ইদানীন্তন—*n.* recent ; present-day ; of modern times.

ইনকার—*n.* denial (esp. of a charge). ইনকার করা—*v.* to deny.

ইনসপেকটর, ইনস্পেক্টর—*n.* an inspector.

ইনসাফ—*n.* justice ; equity ; correct or right decision.

ইনাম—*n.* a reward ; a tip.

ইনামেল—*n.* enamel. ইনামেল করা—*v.* to enamel. ইনামেল-করা—*a.* enamelled.

ইনি—*pro.* (applied to persons deserving respect) he or she, this person.

ইনিয়ে-বিনিয়ে—*adv.* (dero.) exaggerating to a great extent, in elaborate detail ; with numberless humble entreaties.

ইন্তাকাল—*n.* death.

ইন্তাজার—*n.* act of waiting for eagerly, eager expectation.

ইন্তিজাম—*n.* good arrangement. ইন্তিজাম করা—*v.* to arrange.

ইন্দারা—*n.* a draw-well.

ইন্দিবর—*n.* the blue lotus.

ইন্দিরা—*n.* a name of Goddess Lakshmi (লক্ষ্মী).

ইন্দীবর—alt. spell. of ইন্দিবর.

ইন্দু—*n.* the moon. ইন্দুনিভানন—*a.* one whose face resembles the moon (in beauty), possessing a moonlike face. *fem.* ইন্দুনিভাননা, ইন্দুনিভাননী. ইন্দুভূষণ—*n.* one who has the moon for his ornament ; an appellation of Shiva (শিব). ইন্দুমতী—*n. fem.* the full moon (personified). ইন্দুমুখী—*n. fem.* a woman whose face resembles the moon (in beauty). ইন্দুমৌলি, ইন্দুশেখর—*n.* one who has the moon for an ornament for his forehead ; an appellation of Shiva (শিব). ইন্দুলেখা—*n.* a digit of the moon ; the digit of the moon on the forehead of Shiva (শিব) ; a creeper from the extract of which the legendary celestial wine was made, wormwood.

ইন্দুর, ইন্দ্‌র—*n.* the rat ; the mouse.

ইন্দো—*pfx.* Indo-. ইন্দোচীন—*n.* Indo-China. ইন্দোচৈনিক—*a.* Indo-Chinese. ইন্দোনেশীয়—(1) *a.* Indonesian. (2) *n.* an Indonesian.

ইন্দ্র—*n.* the king of gods and goddesses (cp. Jupiter, Zeus, Jove). ইন্দ্রকল্প—*a.* like Indra (in might or status or wealth). ইন্দ্রগোপ—*n.* a species of insect of red velvety colour. ইন্দ্রচাপ—same as ইন্দ্রধনু. ইন্দ্রজাল—*n.* magic, conjuring, jugglery ; a spell. ইন্দ্রজালিক—(1) *a.* magical. (2) *n.* a magician, a conjurer, a juggler. ইন্দ্রজিৎ—*a.* & *n.* one

who has defeated Indra (ইন্দ্র). ইন্দ্রত্ব—*n.* the office or status of Indra (ইন্দ্র) ; an office or status as mighty or wealthy as that of Indra (ইন্দ্র). ইন্দ্রধনু—*n.* the rainbow ; (lit.) the bow of Indra (ইন্দ্র). ইন্দ্রনীল, ইন্দ্রনীলক, ইন্দ্রমণি—*n.* the sapphire, the emerald, the beryl. ইন্দ্রপতন, ইন্দ্রপাত—*n.* (lit) fall of Indra, the king of gods ; (fig.) death of a great man. ইন্দ্রপুরী, ইন্দ্রলোক, ইন্দ্রালয়—*n.* the abode or city of Indra (ইন্দ্র) ; Paradise ; Heaven. ইন্দ্রবজ্রা—*n.* the name of a metre in Sanskrit prosody. ইন্দ্রলুপ্তি—*n.* baldness. ইন্দ্রসভা—*n.* the court of Indra (ইন্দ্র). ইন্দ্রসুত—*n.* a son of Indra (ইন্দ্র). ইন্দ্রসেন—*n.* one whose army is as large and powerful as that of Indra (ইন্দ্র).

ইন্দ্রাগার—*n.* a draw-well.

ইন্দ্রাণী—*n.* the wife and consort of Indra (ইন্দ্র).

ইন্দ্রায়ুধ—*n.* the rainbow ; the bow of Indra (ইন্দ্র).

ইন্দ্রিয়—*n.* a sense-organ. ইন্দ্রিয়গম্য, ইন্দ্রিয়গোচর, ইন্দ্রিয়গ্রাহ্য—*a.* perceptible by the senses. ইন্দ্রিয়গম্যতা, ইন্দ্রিয়গোচরতা, ইন্দ্রিয়গ্রাহ্যতা—*n.* state of being within sense perception. ইন্দ্রিয়গ্রাম—*n. pl.* sense-organs collectively. ইন্দ্রিয়জয়, ইন্দ্রিয়দমন—*n.* self-control or self-restraint of sensual appetites ; continence. ইন্দ্রিয়জয়ী—*a.* continent. ইন্দ্রিয়তৃপ্তি—*n.* gratification of the senses. ইন্দ্রিয়দোষ—*n.* licentiousness, lewdness ; libidinousness. ইন্দ্রিয়নিচয়—same as ইন্দ্রিয়গ্রাম. ইন্দ্রিয়নিগ্রহ—*n.* austere self-restraint, repression of sensual appetites. ইন্দ্রিয়পরতন্ত্র, ইন্দ্রিয়পরবশ, ইন্দ্রিয়পরায়ণ—*a.* given to indulgence of sensual appetites ; voluptuous, lewd, concupiscent. ইন্দ্রিয়বৃত্তি—*n.* the function or power of sense-organs. ইন্দ্রিয়লালসা—*n.* sensual desires, concupiscence. ইন্দ্রিয়সংযম—same as ইন্দ্রিয়জয়. ইন্দ্রিয়সুখ—*n.* sensual pleasures. ইন্দ্রিয়সেবী—same as ইন্দ্রিয়পরতন্ত্র.

ইন্ধন—*n.* fuel. ইন্ধন দেওয়া, ইন্ধন জোগান—*v.* to feed with fuel, to fuel, to stoke ; (fig.) to intensify the severity of, to encourage ; to enkindle or inflame with passion, etc. ইন্ধনিক টিণ্ডাল—a stoker tindal.

ইবাদতখানা—*n.* a room or house of worship (esp. a private one).

ইমন—*n.* a mode of Indian music.

ইমান—*n.* religious faith ; piety ; fidelity ; honesty ; conscience ; conscientiousness. ইমানখোর—*a.* faithless, treacherous, perfidious. ইমানদার—*a.* faithful (in religion) ; devout, pious ; having fidelity ; honest ; conscientious. ইমানদারি—*n.* faithfulness (in religion) ; devoutness, piety ; fidelity ; honesty ; conscientiousness.

ইমাম—*n.* the religious head or chief priest of Muslims, an Imam. ইমামবাড়া—*n.* a house built for observing the Muharam.

ইমারত, ইমারৎ—*n.* a building ; an edifice.

ইয়ত্তা—*n.* (reckoning of) number or quantity ; reckoning ; limit.

ইয়াংকি, ইয়াঙ্কি—(1) *n.* a Yankee, an American. (2) *a.* Yankee.

ইয়াদ—*n.* remembrance ; recollection ; heed, attention. ইয়াদ করা—*v.* to remember ; to recollect ; to pay heed to. ইয়াদ রাখা—*v.* to bear in mind, to remember ; to be heedful of.

ইয়ার—*n.* (usu. dero.) a friend, a companion ; a witty or pert person. ইয়ারকি—*n.* waggery. ইয়ারকি করা, ইয়ারকি দেওয়া, ইয়ারকি মারা—*v.* to practise waggery (upon), to wag ; to crack or make a joke. ইয়ার-বকসি, ইয়ার-বন্ধু—*n.* (collec.) friends and companions and associates.

ইয়ারিং—*n.* an ear-ring.

ইয়ুনানী—alt. spell. of ইউনানী.

ইয়ে—*int.* indicating : failure to remember something, what-do-you-call-it.

ইরম্মদ—*n.* the flash of lightning ; a natural fire rising out of the sea, sea-fire ; the elephant.

ইরা—*n.* the goddess of speech ; power of speech personified ; the earth ; wine ; water ; food.

ইরাদা—*n.* determination, resolution, will ; desire.

ইরানী, ইরাণী—(1) *a.* Iranian, Persian. (2) *n.* an Iranian, a Persian ; the language of Iran or Persia, Iranian, Persian.

ইরাবতী—*n.* a river in the Punjab, the Irawaddy.

ইরাবান্—*n.* the sea.

ইললি, ইল্লি—*int.* exclamatory word indicating distrust or disbelief.

ইলশাগুঁড়ি, ইলসাগুঁড়ি—coll. variants of ইলিশগুঁড়ি (see ইলিশ).

ইলশে, ইলসে—coll. variants of ইলিশ.

ইলা—*n.* the earth ; the cow ; speech (esp. when personified) ; wine ; water.

ইলাকা—var. of এলাকা.

ইলাবৃত, ইলাবৃতবর্ষ—*n.* the name of a mythological country ; one of four provinces of ancient India lying at the foot of the Himalayas.

ইলাহী—(1) *n.* (Mus.) God. (2) *a.* great, (ইলাহী পুরুষ); grand, pompous (ইলাহী কাণ্ড). ইলাহী গজ—*n.* a yard-measure about 33 inches in length.

ইলিশ, ইলীস—*n.* a variety of freshwater river fish, the hilsa. ইলিশগুঁড়ি—*n.* drizzle, serein.

ইলেক—*n.* any one of the arithmetical symbols (৲ ৻ ৴) affixed to numerical figures to indicate money or weight.

ইলেকট্রিক—(1) *a.* electric, electrical. (2) *n.* electricity.

ইল্লত, ইল্লৎ—*n.* filthiness, dirtiness; meanness, baseness. ইল্লত যায় না ধুলে—the leopard cannot change its spots.

ইশকাপন—*n.* (of playing-cards) spades.

ইশতিহার—*n.* a circular notice, a circular; a communiqué; a pamphlet; a handbill.

ইশাদী—*n.* a witness.

ইশারা—*n.* beckoning; gesture. ইশারা করা—*v.* to beckon; to gesticulate; to make a sign.

ইশীকা, ইষিকা, ইষীকা—alt. spellings of ঈষিকা.

ইশ্—alt. spell. of ইস্.

ইষু—*n.* an arrow.

ইষুধি—*n.* a quiver.

ইষের মূল—*n.* a medicinal herb.

ইষ্ট১—*a.* an oblation.

ইষ্ট২—(1) *a.* intended, desired; cherished; beneficial; one who or that which is worshipped; worshipful; related by blood, of the same family (ইষ্টকুটুম্ব); dear, beloved. (2) *n.* an intended or desired or cherished thing (ইষ্টলাভ); a dear or beloved person. ইষ্টকবচ—*n.* a holy amulet safeguarding the person who puts it on. ইষ্টকর্ম—*n.* an intended work. ইষ্টকুটুম্ব—*n. pl.* one's kinsmen both from father's side and mother's side. ইষ্ট-চিন্তা—*n.* thoughts about one's welfare. ইষ্ট-জন—*n.* a dear or beloved person. ইষ্টদেব—*n.* a spiritual teacher and guide, a guru. ইষ্ট-দেবতা—*n.* a deity of one's worship, a tutelary god. (cp.) a guardian angel. ইষ্টবিয়োগ—*n.* death of one's kinsman or beloved person. ইষ্টমন্ত্র—*n.* mystical incantation which are recited when worshipping one's deity. ইষ্টলাভ, ইষ্টসাধন, ইষ্টসিদ্ধি—*n.* realization of one's desire, attainment of one's object.

ইষ্টক—*n.* brick; (loos.) brickbat. ইষ্টকখণ্ড—*n.* a piece of brick or brickbat. ইষ্টক-নির্মিত, ইষ্টকময়—*a.* brick-built.

ইষ্টানিষ্ট—*n.* good and harm, weal and woe.

ইষ্টাপত্তি—*n.* realization of one's desire; profit; benefit.

ইষ্টাপূর্ত—*n.* digging of wells or building of temples and similar works for public welfare, public works.

ইষ্টি১—*n.* an oblation, a sacrifice.

ইষ্টি২—*n.* desire. ইষ্টিপত্র—*n.* a written document directing the disposal of one's effects at death, a will. ইষ্টিপত্র-প্রমাণক—*n.* probate.

ইষ্টিকা—*n.* brick-dust, powdered brick.

ইস্—*int.* expressing amazement, pain, sorrow etc., ah.

ইসকুল—*n.* a school.

ইসদন্ত—*n.* a molar tooth.

ইসবগুল—*n.* a medicinal seed, plantago ovator.

ইসলাম—*n.* Islam; the Islamic race, Muslims. ইসলামী—*a.* Islamic.

ইসাদী—alt. spell. of ইশাদী.

ইসারা—alt. spell. of ইশারা.

ইস্কাপন—alt. spell. of ইশকাপন.

ইস্কুল—alt. spell. of ইসকুল

ইস্ক্রুপ—*n.* a screw.

ইস্টিমার—*n.* steamer.

ইস্তক—(1) *adv.* & *prep.* from; up to; till. (2) *n.* (in card-playing) the king and the queen of trumps. ইস্তক নাগাদ—*adv.* from start to finish, from beginning to end.

ইস্তফা, ইস্তাফা—*n.* end, termination; cessation; resignation, relinquishment; act of giving up, abandonment. ইস্তফা করা—*v.* to end, to terminate. ইস্তফা দেওয়া—*v.* to resign, to relinquish; to give up, to abandon; to cease (from).

ইস্তামাল—*n.* use; practice. ইস্তামাল করা—*v.* to practise. ইস্তামাল হওয়া—*v.* to be used; to be practised.

ইস্তাহার—var. of ইশতিহার.

ইস্তিরি১—vul. corrup. of স্ত্রী.

ইস্তিরি২—*n.* a smoothing-iron, calender; ironing. ইস্তিরি করা—*v.* to iron (clothes).

ইস্তেমাল—var. of ইস্তামাল.

ইস্ত্রি, ইস্ত্রী—variants of ইস্তিরি১,২.

ইস্পাত—*n.* steel. ইস্পাতী—*a.* of steel; made of steel.

ইহ—(1) *adv.* in this place or time; in this world. (2) *a.* this ('ইহ বাত'); present (ইহজীবন). ইহকাল, ইহজন্ম, ইহজীবন—*n.* the earthly or mortal life; its duration. ইহ-

For words in ইষ্ট-, not given separately, see ইষ্ট২

কালীন—*a.* temporal. ইহজগৎ, ইহলোক, ইহ-সংসার—*n.* the world, the earth.

ইহা—*pro.* this (thing or animal); it. ইহারা—*pro. pl.* these, they. ইহার—*pro. a.* its. ইহাদের—*pro. a. pl.* their, theirs.

ইহুদি, ইহুদী—(1) *n.* a Jew. (2) *a.* Jewish. ইহুদি পাড়া—*n.* the jewry.

ঈ

ঈ—*n.* the fourth vowel of the Bengali alphabet.

ঈকার—*n.* the symbol 'ী' affixed to consonants whilst adding the ঈ-sound to it. ঈকারাদি—*a.* (of words) beginning with ঈ or ঈ-sound. ঈকারান্ত—*a.* (of words) ending in ঈ or ঈ-sound.

ঈক্ষণ—*n.* sight ; act of seeing or sighting ; observation ; an eye.

ঈক্ষিত—*a.* seen ; sighted, noticed ; observed.

ঈগল—*n.* an eagle.

ঈথর—*n.* ether.

ঈদ—*n.* one of the chief Muslim festivals. ঈদগাহ্, ঈদগা—*n.* a place or building where Muslims assemble to say their prayer esp. on the occasion of Id (ঈদ).

ঈদৃক্, ঈদৃশ—*a.* like this or like him, similar to this or similar to him, *fem.* ঈদৃশী.

ঈপ্সা—*n.* desire to obtain ; desire, longing.

ঈপ্সিত—*a.* desired, longed for. *fem.* ঈপ্সিতা.

ঈপ্সু—*a.* desirous of obtaining ; desirous.

ঈর্ষা, ঈর্ষ্যা—*n.* envy ; malice, spite. ঈর্ষানল—*n.* fire or heat of envy or malice. ঈর্ষান্বিত, ঈর্ষাপরতন্ত্র—*a.* envious, malicious, spiteful. ঈর্ষাবশে—*adv.* being impelled or directed by envy or malice, out of ill-will or spite. ঈর্ষামূলক—*a.* caused by envy or malice. ঈর্ষাযুক্ত, ঈর্ষালু—same as ঈর্ষান্বিত.

ঈর্ষী, ঈর্ষ্যী—same as ঈর্ষান্বিত (see ঈর্ষা).

ঈশ—*n.* God ; a god, a deity ; a master or lord ; a husband ; an overlord, a king.

ঈশা১—*fem.* of ঈশ.

ঈশা২—*n.* a plough-stilt, a plough-tree.

ঈশা৩—*n.* Jesus Christ.

ঈশান—*n.* a name of Shiva (শিব) ; the north-east. ঈশানী—*n.* a name of Goddess Durga (দুর্গা). the wife of Shiva.

ঈশিতা, ঈশিত্ব—*n.* godhead ; divinity ; supremacy, domination.

ঈশ্বর—*n.* God ; the Creator ; a god ; a creator ; a lord, a master, an owner ; an overlord, a king ; the head of an order etc. (যোগীশ্বর) ; an appellation added to the name of a deceased person ; its symbol is ৺ (৺ভূদেব মুখোপাধ্যায়). ঈশ্বর না করুন—God forbid, far be it. ঈশ্বরকৃপা—*n.* God's mercy ; God's grace. ঈশ্বরচিন্তা—*n.* divine meditation. ঈশ্বরত্ব—*n.* godhead ; divinity. ঈশ্বরদত্ত—*a.* God-given. ঈশ্বরনিষ্ঠ, ঈশ্বরপরায়ণ—*a.* devoted to God, faithful to god ; devout, pious. ঈশ্বরনিষ্ঠা, ঈশ্বরপরায়ণতা—*n.* devotion to God ; faith in God ; piety ; godliness. ঈশ্বরপূজা—*n.* worship of God. ঈশ্বরপ্রণোদিত—*a.* inspired by God. ঈশ্বরপ্রসাদ—*n.* God's grace. ঈশ্বরপ্রসাদে—*adv.* through God's grace ; by grace of God. ঈশ্বরপ্রাপ্তি—*n.* spiritual union with God ; death. ঈশ্বরপ্রীতি, ঈশ্বরপ্রেম—*n.* love towards God. ঈশ্বরপ্রেমিক—*a.* & *n.* one who loves God. ঈশ্বরপ্রেরিত—*a.* God-sent, divinely inspired. ঈশ্বরবাদ—*n.* theism. ঈশ্বরবাদী—(1) *a.* theistic. (2) *n.* a theist. ঈশ্বরবিরোধী—(1) *a.* atheistic. (2) *n.* an atheist. ঈশ্বরবিষয়ক—*a.* relating to God. ঈশ্বরভক্ত—*a.* devoted to God ; devout ; pious. ঈশ্বরভক্তি—*n.* devotion to God ; devoutness ; piety. ঈশ্বরভাব—*n.* godhead ; divinity ; godliness. ঈশ্বরভীরু—*a.* God-fearing. ঈশ্বর-সাধনা—*n.* austerities and meditations leading to communion with God. ঈশ্বর-সৃষ্ট—*a.* created by God. ঈশ্বরসেবা—*n.* worship of God.

ঈশ্বরাজ্ঞা, ঈশ্বরাদেশ—*n.* God's commandment, a divine commandment.

ঈশ্বরাধীন—*a.* dependent on the will of God ; divine.

ঈশ্বরী—*fem.* of ঈশ্বর.

ঈশ্বরেচ্ছা—*n.* the will of God divine will. ঈশ্বরেচ্ছায়—*adv.* by the will of God, God willing.

ঈশ্বরোপাসক—*n.* a worshipper or devotee of God.

ঈশ্বরোপাসনা—*a.* worship of God, divine service ; devotion to God.

ঈষ—*n.* a ploughshare.

ঈষৎ—*a.* & *adv.* a little, a bit, slight or slightly.

ঈষৎবক্র—*a.* slightly bent or curved.

ঈষদচ্ছ—*a.* translucent.

ঈষদুষ্ণ—*a.* moderately warm, tepid, lukewarm. ঈষদুষ্ণতা—*n.* moderate warmth, tepidity, lukewarmness.

ঈষদূন—*a.* a little less than, a little short of.

ঈষদ্বিকশিত—*a.* in partial bloom ; not fully open. ঈষদ্ভিন্ন—*a.* same as ঈষদ্বিকশিত. ঈষন্মাত্র—*a.* just a little, not much.

ঈষা—*n.* a plough-stilt, a plough-tree ; a furrow ; a ploughshare. ঈষাদণ্ড—*n.* the handle of a plough.

ঈষিকা, ঈষীকা—*n.* an eyeball of an elephant ; a painter's brush ; a tall species of grass of which mats are made.

ঈসা—alt. spell. of ইশা.

ঈহা—*n.* effort, attempt, endeavour, desire.

উ

উ—*n.* the fifth vowel of the Bengali alphabet.

উই—*n.* white ant, termite (also উই-পোকা). উইচারা, উইঢিপি, উইঢিবি—*n.* an ant-hill. উই-ধরা, উই-লাগা—*a.* attacked with or eaten up by white ants.

উইচিংড়া—var. of উচ্চিংড়া.

উইল—*n.* a written document directing the disposal of one's effects at death, a will, a testament. উইল করা—*v.* to draw up a will, to will, to bequeath.

উঃ—*int.* expressing : pain, amazement, impatience, derision, disgust etc.

উঁকি—*n.* a peep ; a prying ; a furtive glance. উঁকিঝুঁকি—*n.* (frequent or repeated) peeping and prying. উঁকিঝুঁকি মারা—*v.* to peep and pry (frequently or repeatedly), to look and peer about inquisitively. উঁকি দেওয়া, উঁকি মারা—*v.* to peep ; to look shyly or furtively or surreptitiously ; to begin to appear ; to put in first appearance shyly or furtively.

উঁচকপালে—*a.* having a protuberant or convex forehead (such a forehead indicates luck in case of men, but ill-luck in case of women) ; fortunate (in case of women : unfortunate). *fem.* উঁচকপালী.

উঁচা, উঁচু—*a.* high, elevated, tall, lofty ; exalted, noble (উঁচা মন) ; harsh, rough (উঁচা কথা). উঁচা করা, উঁচু করা—*v.* to raise ; to elevate. উঁচান—(**1**) *v.* to raise, to elevate. (**2**) *n.* act of raising. (**3**) *a.* raised. উঁচা-নিচা, উঁচু-নিচু—*a.* high and low ; undulating, uneven.

উঁহুঁ—*int.* expressing : unwillingness, non-acceptance, bashfulness, slight pain.

উকড়া—*n.* parched paddy coated or sweetened with sugar or molasses.

উকা—var. of উখা.

উকার—*n.* the symbol affixed to a consonant whilst adding the উ-sound to it. উকারাদি—*a.* (of words) beginning with উ or উ-sound. উকারান্ত—*a.* (of words) ending in উ or উ-sound.

উকি₁—var. of উঁকি.

উকি₂—*n.* a hiccup ; retching. উকি তোলা —*v.* to hiccup ; to retch.

উকিল, উকীল—*n.* a pleader, an advocate ; a lawful or legal representative ; (facet. or derog.) a supporter. উকিল দেওয়া, উকিল লাগান—*v.* to engage a pleader. উকিল হওয়া —*v.* to take up the profession of a pleader ; to be a pleader ; to act as a pleader for, to plead for ; to advocate ; to support. উকিলী —*a.* of or like a pleader (উকিলী বুদ্ধি).

উকুন, উকুণ—*n.* the louse (*pl.* lice).

উকো—coll. var. of উখা₂.

উক্ত—*a.* said, mentioned ; aforesaid, aforementioned. উক্ত থাকা, উক্ত হওয়া—*v.* to be said or mentioned.

উক্তি—*n.* speech ; a saying, an apophthegm ; a statement ; a pronouncement. উক্তি-প্রত্যুক্তি—*n* statement and counter-statement, bandying of words ; mutual recrimination.

উখড়ান—(**1**) *v.* to uproot, to extirpate. (**2**) *n.* extirpation. (**3**) *a.* uprooted.

উখা₁—*n.* a dixie or cooking-pail usually with a concave bottom ; an oven.

উখা₂—*n.* a file, a rasp. উখা দিয়া ঘষা—*v.* to file ; to rasp.

উখি—*n.* dandruff, scurf.

উগরান—(**1**) *v.* to disgorge, to belch out, to eruct, to vomit, to spew ; (fig.) to be compelled to confess or give back. (**2**) *n.* disgorgement, act of belching out, eructation, act of vomiting or spewing. (**3**) *a.* disgorged, belched out, eructed, vomited, spewed. চোরাই মাল উগরান—to be compelled to give back stolen goods. পরীক্ষার খাতায় উগরান—to write down mechanically in an answer-paper what has been crammed. পেটের কথা উগরান—to be compelled to give out or confess secrets.

উগ্র—*a.* violent ; cruel ; rough, harsh (উগ্র কথা) ; haughty ; angry, wrathful, hot (উগ্র স্বভাব) ; severe, fierce (উগ্র তেজ) ; sharp, pungent, strong (উগ্র শব্দ, উগ্র গন্ধ, উগ্র বিষ). উগ্রকণ্ঠ, উগ্রস্বর—*a.* harsh-and-angry-voiced, raucous. উগ্রকণ্ঠে, উগ্রস্বরে—*adv.* in a harsh and angry voice, in a rough or rude voice, raucously. উগ্রকর্মা—*a.* one who performs terrible or cruel deeds. উগ্রক্ষত্রিয়—*n.* a

particular Hindu caste. উগ্রচণ্ডা, উগ্রচণ্ডী—*n. fem.* an appellation of Goddess Durga (দুর্গা) when conceived as the goddess of wrath ; a termagant woman, a termagant, a shrew. উগ্রগন্ধি—*a.* strong-scented. উগ্রতপা—*a.* practising severe penance or asceticism. উগ্রতা—*n.* violence ; cruelty ; roughness, harshness ; haughtiness ; anger, wrath, heat ; severity, fierceness ; sharpness. উগ্রদর্শন—*a.* angry-looking, of fierce looks, of a stern and forbidding appearance. *fem.* উগ্রদর্শনা. উগ্রপ্রকৃতি—*a.* hot-tempered ; quick-tempered ;. irascible, choleric. উগ্রবীর্য—*a.* high-spirited. উগ্রমূর্তি—*a.* angry-looking ; fierce-looking. উগ্রস্বভাব—same as উগ্রপ্রকৃতি.

উচক্কা—(1) *a.* in the state of growing up or attaining maturity, adolescent (উচক্কা বয়স) ; sudden (উচক্কা ভয়). (2) *adv.* suddenly.

উচল—*a.* (poet. & obs.) high.

উচা—obs. var. of উঁচা.

উচাটন—(1) *n.* anxiety ; restlessness ; over-eagerness. (2) *a.* anxious ; restless ; over-eager.

উচিত—*a.* just, equitable ; reasonable ; proper, right ; worthy, becoming, suitable. উচিতবক্তা—*a.* outspoken. উচিত ব্যবহার—just and equitable treatment, a square deal.

উচোট—dial. var. of হোঁচট.

উচ্চ—*a.* high, tall ; elevated (উচ্চ ভূমি) ; socially high (উচ্চ বংশ) ; noble, exalted (উচ্চ মন) ; dignified or pompous (উচ্চ চালচলন) ; upper (উচ্চ শ্রেণী) ; high-pitched, loud (উচ্চ স্বর) ; dear, costly (উচ্চ মূল্য) ; superior, senior (উচ্চ পদ, উচ্চ কর্মচারী). উচ্চকুলজাত—*a.* born of a high family, highborn, nobly born. উচ্চতম—*a. super.* highest ; loftiest. উচ্চতর—*a. compar.* higher ; loftier. উচ্চতা—*n.* height, altitude ; tallness ; elevation ; state of being socially high ; nobleness, exaltedness ; loudness. উচ্চনাদ (1) *a.* high-sounding, making a loud noise, loud. (2) *n.* a loud noise or sound. উচ্চনীচ—*a.* & *n.* high and low. উচ্চপাত—*n.* (astr.) the ascending node. উচ্চবাচ্য—*n.* response ; act of saying anything infavour or opposition ; act of commenting. উচ্চবাচ্য না করা—*v.* not to respond ; not to say anything in favour or opposition ; not to pass any comments ; to keep quiet, to remain silent. উচ্চ বিদ্যালয়—a high school. উচ্চবেতন—*n.* high salary. উচ্চভাষী—*a.* harsh-tongued ; bragging. উচ্চভাষী ব্যক্তি—*a* harsh-tongued person ; a braggart. উচ্চরোল—*n.* loud noise, clamour. উচ্চহার—*n.* high rate. উচ্চহারে—*adv.* at a high rate. উচ্চহাসি—*n.* a loud laugh, a guffaw, laughter. উচ্চহৃদয়—*a.* large-hearted, high-minded, magnanimous, generous.

উচ্চকিত—*a.* anxious, worried ; on tenterhooks ; agitated ; restless ; on the tiptoe of expectation.

উচ্চণ্ড—*a.* violent ; terrible, fierce ; indomitable ; very angry or hot-tempered ; severe.

উচ্চয়—*n.* act of plucking or collecting (পুষ্পোচ্চয়) ; collection ; multitude, heap.

উচ্চাকাঙ্ক্ষা—*n.* ambition, aspiration. উচ্চাকাঙ্ক্ষী—*a.* ambitious, aspiring. *fem.* উচ্চাকাঙ্ক্ষিণী.

উচ্চাটন—*n.* eradication, extirpation ; act of agitating ; agitation ; act of tormenting, oppression, persecution ; anxiety, state of suspense ; a kind of pseudo-spiritual practice undertaken to persecute an enemy.

উচ্চাবচ—*a.* uneven, undulating.

উচ্চাভিলাষ—*n.* ambition, aspiration. উচ্চাভিলাষী—*a.* ambitious, aspiring. *fem.* উচ্চাভিলাষিণী.

উচ্চায়—var. of উচ্চয়.

উচ্চার—*n.* excrement, faeces, stool, dung ; utterance.

উচ্চারণ—*n.* act of speaking ; elocution, articulation, utterance ; mode of speaking ; pronunciation. উচ্চারণ করা—*v.* to speak out ; to elocute ; to articulate ; to utter, to say ; to pronounce. উচ্চারণস্থান—*n.* (gr.) any of the parts of the mouth that becomes most active whilst pronouncing a particular letter of the alphabet.

উচ্চারণীয়, উচ্চার্য—*a.* that which should be or can be said or uttered or pronounced, utterable. উচ্চার্যমাণ—*a.* that which is in the process of being said or uttered or pronounced.

উচ্চারিত—*a.* spoken ; elocuted ; uttered ; pronounced.

উচ্চাশয়—*a.* noble-minded, high-souled.

উচ্চাশা—*n.* high hope, ambition, aspiration. উচ্চাশা করা—*v.* to aspire.

উচ্চিংড়া, উচ্চিঙ্গট—*n.* a kind of insect akin to the cricket.

উচ্চৈশ্রবাঃ, (pop.) উচ্চৈশ্রবা—*n.* (myth.) the horse owned by Indra (ইন্দ্র), the king of gods.

For words in উচ্চ-, not given separately, see উচ্চ.

উচ্চৈঃস্বর—*n.* a loud voice ; a shout. **উচ্চৈঃস্বরে**—*adv.* in a loud voice ; with a shout. **উচ্চৈঃস্বরে ডাকা বা বলা**—*v.* to call or say loudly ; to shout.

উচ্চ্ঙ্গ—coll. corrup. of **উচ্চিংড়া.**

উচ্ছন্ন—coll. corrup. of **উৎসন্ন.**

উচ্ছল, উচ্ছলিত—*a.* all-pervading ; thrown up, disgorged; swollen ; bulged out, swelled. **উচ্ছল হওয়া, উচ্ছলিত হওয়া**—*v.* to be all-pervading ; to be thrown up or disgorged ; to swell up ; to bulge out, to swell. **উচ্ছলন**—*n.* state of being all-pervading ; state of being thrown up or disgorged ; act of swelling up or bulging out.

উচ্ছিত্তি—*n.* eradication, extirpation ; ejectment, eviction ; extermination ; destruction, abolition.

উচ্ছিদ্যমান—*a.* in the state of being eradicated or extirpated or ejected or evicted or exterminated or destroyed or abolished.

উচ্ছিন্ন—*a.* eradicated, extirpated ; ejected, evicted ; exterminated ; destroyed, abolished. **উচ্ছিন্ন করা**—*v.* to eradicate, to extirpate ; to eject ; to exterminate : to destroy, to abolish.

উচ্ছিষ্ট—(1) *a.* (of food) left or remaining in the plate after eating ; not washed after eating (উচ্ছিষ্ট মুখ) ; that which has come in contact with cooked food (উচ্ছিষ্ট হাঁড়ি). (2) *n.* leavings of food in the plate after eating (also **উচ্ছিষ্টান্ন**) ; scraps of food. **উচ্ছিষ্টভোজন**—*n.* feeding of left-overs in another person's plate. **উচ্ছিষ্টভোজী**—(1) *a.* one who eats the scraps of food left in another person's plate. (2) *n.* a cringing dependant.

উচ্ছৃঙ্খল—*a.* disorderly ; not disciplined ; self-willed, wayward ; uncontrolled, unregulated ; lawless, dissolute, wild ; Bohemian. **উচ্ছৃঙ্খলতা**—*n.* disorderliness ; indiscipline ; waywardness ; want of control or regularity ; lawlessness ; dissoluteness ; Bohemianism.

উচ্ছে—*n.* a variety of kitchen vegetable having bitter taste.

উচ্ছেদ—*n.* eradication, extirpation ; ejectment, eviction ; destruction, abolition. **উচ্ছেদ করা**—*v.* to eradicate, to extirpate ; to eject, to evict ; to destroy, to abolish. **ভিটেমাটি উচ্ছেদ করা**—*v.* to eject or evict from hereditary homestead. **সমূলে উচ্ছেদ করা**—to uproot, to extirpate ; (fig.) to destroy root and branch. **উচ্ছেদক**—(1) *a.* one who or that which eradicates or extirpates or ejects or evicts or destroys. (2) *n.* an eradicator, an extirpator ; an ejector, an evictor ; a destroyer, an abolisher ; an abolitionist (as of slavery). **উচ্ছেদনীয়, উচ্ছেদ্য**—*a.* eradicable, extirpable ; fit to be ejected or evicted , fit to be destroyed or abolished. **উচ্ছেদসাধন**—*n.* act of eradicating or extirpating or ejecting or evicting or destroying or abolishing ; eradication, extirpation ; ejection, eviction ; destruction, abolition. **উচ্ছেদসাধন করা**—same as **উচ্ছেদ করা.**

উচ্ছোষণ—(1) *n.* act of sucking up ; act of afflicting. (2) *a.* that which sucks up or afflicts.

উচ্ছোষিত—*a.* sucked up ; afflicted.

উচ্ছ্বসন—*n.* act of bursting out ; act of swelling or welling up ; act of overflowing or filling ; respiration ; motional imbalance.

উচ্ছ্বসিত—*a.* swollen, swelled ; welled up ; swelling ; overflowed ; overflowing ; filled to the brim ; overfull ; full of ardour ; impassioned ; seized with over-mastering emotion.

উচ্ছ্বাস—*n.* strong emotion or passion ; an emotional or passionate outburst ; great delight ; a bursting forth ; manifestation ; a swelling ; breathing ; breath ; a chapter of a book. **উচ্ছ্বাসিত**—*a.* swollen, swelled ; welled up ; swelling ; overflowed ; overflowing ; filled to the brim, overfull ; seized with emotion ; impassioned ; bursting forth ; opened ; manifested.

উচ্ছ্রয়, উচ্ছ্রায়, উচ্ছ্রিতি—*n.* height, altitude ; elevation, gradual rise or ascent, elation, development. **উচ্ছ্রায়ী**—*a.* ascending ; rising gradually ; in the process of being elated or developed. **উচ্ছ্রিত**—*a.* heightened ; swelled ; developed. **উচ্ছ্রা**—*v.* (poet.) to rise upwards, to swell (উচ্ছ্রিয়া উঠিবে বিশ্ব').

উছল—*a.* swelling up ; swelled up ; overflowing. **উছলান**—(1) *v.* to swell up ; to overflow. (2) *n.* act of swelling up ; overflow ; (3) *a.* swollen, overflowing, swelled up.

উজবক১**, উজবগ , উজবুক, উজবুগ**—*a.* stupid ; ignorant ; uneducated ; uncouth.

উজবক১**, উজবগ**২**, উজবেক, উজবেগ**—*n.* an Uzbeg.

উজর, উজল—poet. corruptions of **উজ্জ্বল.**

উজাগর—*a.* sleepless.

উজাড়—*a.* empty, exhausted ; depopulated ; desolate (ঠক বাছতে দেশ উজাড়).

উজান—(1) *n.* (pronun. উজান্) a course against the current, an upstream course. (2) *v.* (pronun. উজানো) to go upstream. (3) *a.*

(pronun. উজানো) going or moving upstream ; upstream. উজান-ভাটি—*n.* flow-tide and ebb-tide, flow and ebb. উজানি-বেলা—*n.* forenoon. উজানে—*adv.* upstream, against the current.

উজির, উজীর—*n.* a minister of state, esp. the prime minister. উজিরি, উজীরি, উজিরালি, উজীরালি—*n.* office of the prime minister ; premiership. রাজাউজির মারা—*v.* to try to establish one's importance by fabricating stories about one's familiarity with big persons.

উজু—*n.* (amongst Muslims) formal washing of one's person before praying and other religious services ; act of washing one's person.

উজোর—poet. corrup. of উজ্জ্বল.

উজ্জীবন—*n.* infusion of a new life, regeneration ; act of bringing back or coming back to life or consciousness, resuscitation ; act of being predominant again from a state of extinction, revival.

উজ্জীবিত—*a.* infused with a new life, regenerated ; brought back or returned to life or consciousness, resuscitated ; returned to predominance from a state of extinction, revived. উজ্জীবিত করা—*v.* to infuse a new life into, to regenerate ; to bring back to life or consciousness, to breathe fresh life into, to resuscitate ; to revive.

উজ্জৃম্ভণ—*n.* manifestation; development ; evolution ; change.

উজ্জ্বল—*a.* illuminated ; bright ; luminous ; lustrous ; radiant ; splendent, resplendent ; splendorous ; splendid ; shining ; dazzling ; beautiful ; glorious ; vivid. উজ্জ্বল করা—*v.* to illuminate, to illumine ; to brighten ; to glorify (মুখ উজ্জ্বল করা, বংশ উজ্জ্বল করা) ; to make vivid, to vivify. উজ্জ্বল হওয়া—*v.* to become illuminated ; to brighten (up) ; to become glorified ; to become vivid. উজ্জ্বল রস—(rhet.) effect (on the reader's mind) produced by the (final) union of lovers. উজ্জ্বলতা—*n.* brightness ; luminousness ; lustre ; radiance ; splendour ; shine ; dazzle ; beauty ; glory ; vividness. উজ্জ্বল-শ্যামবর্ণ—*a.* of a complexion more fair than dark, of a glossy light dark complexion. উজ্জ্বলিত—*a.* illuminated ; lighted, enkindled ; shining ; brightened ; radiated ; beautified ; glorified ; vivified. উজ্জ্বলীকরণ—*n.* illumination ; act of brightening (up) ; glorification. উজ্জ্বলীভবন—*n.* act of becoming illuminated or brightened (up) or glorified or vivid.

উজ্‌ঝিত—*a.* abandoned, left, forsaken.

উঞ্ছ—*n.* act of gleaning as a means of one's livelihood ; a mean livelihood. উঞ্ছজীবী—*a.* subsistent on gleaning. উঞ্ছবৃত্তি—(1) *n.* the practice of subsisting on gleaning ; practice or act of somehow making both ends meet ; earning a living by shifts. (2) *a.* subsistent on gleaning. উঞ্ছশীল—same as উঞ্ছজীবী.

উট—*n.* the camel.

উটক—alt. spell. of উটকো.

উটকপালে—var. of উঁচকপালে.

উটকা, উটকো—*a.* unknown (উটকা লোক) ; unbelievable, preposterous, queer (উটকা গল্প) ; unexpected (উটকা ব্যাপার) ; incidental (উটকা খরচ) ; unnecessary, causeless (উটকা ঝামেলা) ; insincere (উটকা সোহাগ); frivolous, flippant (উটকা মেয়ে) ; given to slipping away frequently from one's husband's house (উটকা বউ).

উটজ—*n.* a hut thatched with straw, tree-leaves etc. ; a thatched hut. উটজশিল্প—*n.* cottage-industry.

উটতি—coll. var. of উঠতি.

উটপাখি—*n.* the ostrich.

উঠতি—(1) *n.* rise, growth, development, flourish, increase. (2) *a.* rising, growing, developing, flourishing, thriving, increasing. উঠতি অবস্থা—flourishing stage. উঠতি-পড়তি—*n.* rise and fall ; (comm.) boom and slump, fluctuation. উঠতি বয়স—adolescence. উঠতির মুখ—the first stage or beginning of rise or flourish. or prosperity

উঠন১—coll. corrup. of উঠান১.

উঠন২—*n.* act of swelling ; act of getting up or climbing or ascending or rising.

উঠন্ত—*a.* rising ; growing. উঠন্ত মূলো পত্তনে চেনা যায়—(fig.) morning shows the day.

উঠবন্দী—*n.* a temporary or periodical lease of agricultural land. উঠবন্দীচাষ—*n.* shifting cultivation.

উঠা—*v.* to ascend, to climb, to rise (সূর্য উঠা) ; to get up from a place ; to ride, to mount, to get in, to board (গাড়িতে উঠা) ; to get up from bed ; to wake ; to awake, to arise ; to grow (গাছ উঠা) ; to cut (দাঁত উঠা) ; to come out (মাটি ফুঁড়ে উঠা) ; to have a rise (জ্বর উঠা) ; to be promoted (ক্লাসে উঠা) ; to be raised (জাতে উঠা) ; to be developed (জমি উঠা) ; to be built or constructed (বাড়ি উঠা) ; to fall (চুল উঠা) ; to come off (রঙ উঠা) ; to be collected

(চাঁদা উঠা) ; to enter (কানে উঠা, মুখে উঠা) ; to be available (বাজারে উঠা); to be current (চঙ উঠা) ; to be abolished, to go out of practice (পূজা-পাট উঠা, নিয়ম উঠা) ; to be closed down (দোকান উঠা) ; to come to an end (আড্ডা উঠা) ; to be included (তালিকায় উঠা) ; to be mentioned (নাম উঠা) ; to be drawn (লটারিতে নাম উঠা). **অন্ন উঠা**—*v.* to be deprived of subsistence (from). **উঠাইয়া দেওয়া**—same as **উঠান২**. **উঠা-উঠি**—*n.* act of getting up frequently ; (amongst school-boys in a classroom) change of rooms or class-promotion. **উঠা-নামা**—*n.* act of ascending and descending (usu. at regular intervals) : rise and fall ; elevation and depression ; undulation ; promotion and demotion ; (comm.—of markets) boom and slump, fluctuation. **উঠি-পড়ি করিয়া ছোটা**—to run at a breakneck speed. **উঠিয়া যাওয়া**—*v.* to get up (from a place) ; to remove (from a place) ; to fade or to go off (রঙ্ উঠিয়া যাওয়া) ; to be closed down ; to be abolished, to go out of practice. **উঠিয়া পড়িয়া লাগা**—*v.* to be up and doing ; to engage doggedly in.

উঠান১ (pronun. উঠান্)—*n.* a courtyard.

উঠান২ (pronun. উঠানো)—*v.* to cause to ascend or climb ; to lift ; to heave, to haul up ; to pick up ; to raise ; to cause to mount or ride ; to extract or cause to be extracted ((দাঁত উঠান) ; to pluck or cause to be plucked ; to promote (ক্লাসে উঠান) ; to build or construct ; to remove (রঙ্ উঠান) ; to collect (চাঁদা উঠান) ; to cause to enter (কানে উঠান) ; to abolish (পূজাপাট উঠান) ; to close down (দোকান উঠান) ; to bring to an end (আড্ডা উঠান) ; to include (তালিকায় উঠান) ; to mention (নাম উঠান) ; to evict, to eject (প্রজা বা ভাড়াটে উঠান).

উঠিত—*a.* (of land) developed for agriculture or habitation.

উঠিতে বসিতে—*adv.* every now and then, frequently, at every step.

উড়কি—same as **উড়িধান**.

উড়তি—*a.* flying ; (of rumour, news etc. esp. such as are untrue) passing from man to man, current.

উড়নচড়ে, উড়নচণ্ডে—(1) *a.* possessing the habit of a spendthrift, wasteful, extravagant, squandering. (2) *n.* a spendthrift, an extravagant man, a squanderer. *fem* **উড়নচণ্ডী.**

উড়নি—coll. corrup. of **উড়ানি**.

উড়ন্ত—*a.* moving through or in the air, flying ; fluttering (উড়ন্ত নিশান).

উড়কা—*n.* the bug.

উড়া—(1) *v.* to move through or in the air, to fly ; to flutter ; to go up in the air ; to aviate ; to run rapidly, to dart ; to flaunt one's wealth and squander it in dissoluteness, to dissipate (বড়লোকের ছেলেটা উড়ছে) ; to abound (কলকাতায় টাকা উড়ছে). (2) *n.* act of flying or fluttering ; act of going up in the air ; aviation ; dissipation ; abundance. (3) *a.* flown ; flying, capable of flying ; not coming from any definite or reliable source (উড়া খবর) ; anonymous and mostly unreliable and malicious (উড়া চিঠি). **উড়াইয়া দেওয়া**—*v.* to let fly (esp. by setting free) ; to cause to vanish, to vanish (জাদুকর তাসখানি উড়াইয়া দিল) ; to squander (money etc.) ; to pay no heed to, to attach no importance to. **উড়িয়া যাওয়া**—*v.* to fly away ; (of birds) to escape from bondage and fly away ; to disappear, to vanish (ঘুড়িটা উড়িয়া গিয়াছে) ; to be spent rapidly (পয়সা উড়িয়া যাওয়া) ; to be blown away (বাতাসে মেঘ উড়িয়া যাওয়া). **উড়িয়া আসিয়া জুড়িয়া বসা**—to come uncalled-for and take possession without right, to drop from the moon and settle down permanently, to usurp. **উড়া-উড়া**—(1) *adv.* airily (উড়া-উড়া বলা) ; in the air (উড়া-উড়া শোনা). (2) *a.* airy. **উড়া জাহাজ**—*n.* an aircraft, an aeroplane, an airship. **উড়ান**—*v.* to fly (ঘুড়ি উড়ান) ; to cause to vanish (তাস উড়ান) ; to squander (টাকা উড়ান) ; to attach no importance (to), to pay no heed to (কথা উড়ান).

উড়ানি—*n.* a scarf ; a modesty scarf.

উড়ি, উড়িধান—*n.* paddy grown in uncultivated land from seeds driven by wind.

উড়িয়া—pop. variant of **ওড়িয়া**.

উড়িষ্যা—pop. variant of **ওড়িশা**.

উড়ী, উড়ীধান—alt. spellings of **উড়ি** and **উড়িধান** respectively.

উড়ু-উড়ু—*a.* extremely eager to fly in the air ; extremely eager to go away ; very restless or impatient (মন উড়ু-উড়ু).

উড্ডীন—*a.* flying ; capable of or given to flying ; very restless or impatient. **উড্ডীন মাছ**—*n.* flying fish.

উড়ুনি—coll. corrup. of **উড়ানি**.

উড়ুনে—*a.* extravagant, spendthrift.

উড়ুপ—*n.* a raft, a float ; the moon.

উড়ুম্বর—var. of **উদুম্বর**.

উড়ুপ—alt. spell. of **উড়ুপ**.

উড়ো—pop. corrup. of **উড়া** (*a.*). **উড়ো খবর**—*n.* unconfirmed news or report ; rumour ; hearsay. **উড়োচিঠি**—*n.* an anonymous letter.

উড্ডয়ন—*n*. act of going up or moving in the air, act of soaring or flying, flight.

উড্ডীন, উড্ডীয়মান, উড্ডয়মান—*a*. flying or moving in the air ; soaring ; going upwards.

উতর—alt. spell. of উতোর.

উতরাই—*n*. a descent of a mountain or hill, a slope, a mountain-side, a hill-side.

উতরান—*v*. to come down, to descend ; to reach, to arrive at ; to become successful, to shape, to pass a test (পরীক্ষায় উতরান, রান্না উতরান) ; to pass through or spend or pass away (দিন উতরান) ; to traverse (পথ বা নদী উতরান).

উতরোল—(1) *n*. tumult, uproar, hullabaloo. (2) *a*. restless, anxious ('চিত উতরোল').

উতলা—*a*. anxious; worried ; excited ; impatient, restless (উতলা বাতাস).

উতোর—*n*. (dial.) an answer, a reply. **উতোর দেওয়া**—*v*. to answer, to reply.

উৎ- —*pfx*. denoting : above, excessive, contrary, going beyond etc. ; a-, supra-, super-, up-, ultra-, extra-, anti-, in-, non-, out-, preter-, trans-, etc.

উৎক—*a*. anxious, concerned ; eager, keen, fervent.

উৎকট—*a*. severe ; terrible, hideous ; monstrous; queer, odd (উৎকট আবদার). **উৎকট ব্যাধি**—an unusual and severe disease which is difficult to cure.

উৎকণ্ঠ—*a*. having one's neck craned in inquisitiveness, eagerness, anxiety etc. ; anxious ; worried ; in grim suspense or in extreme eagerness.

উৎকণ্ঠা—*n*. state of having one's neck craned in inquisitiveness, eagerness, anxiety etc. ; anxiety ; worry ; (grim.) suspense ; extreme eagerness.

উৎকণ্ঠিত—same as উৎকণ্ঠ. *fem*. উৎকণ্ঠিতা.

উৎকর্ণ—*a*. all ears, very eager to hear. **উৎকর্ণ হওয়া**—*v*. to be all ears.

উৎকর্ষ—*n*. excellence ; superiority ; improvement ; development ; amelioration ; increase. **উৎকর্ষসাধন**—*n*. act of improving or developing or ameliorating or increasing. **উৎকর্ষসাধন করা**—*v*. to improve, to develop, to ameliorate ; to increase.

উৎকল—*n*. Orissa, a state in the Indian Union.

উৎকলিকা—*n*. a wave ; a bud ; anxiety, worry ; suspense ; extreme eagerness.

উৎকলিত—*a*. anxious, worried ; in suspense ; wavy, billowy, undulating ; quoted or extracted from, taken from.

উৎকিরণ—*n*. engraving ; carving.

উৎকীর্ণ—*a*. engraved ; carved ; painted, drawn ; pierced, perforated ; raised ; thrown up. **উৎকীর্ণ লিপি**—inscription.

উৎকীর্তন—*n*. proclamation ; publicity ; announcement ; laudation. **উৎকীর্তন করা**—*v*. to proclaim ; to make public ; to announce ; to laud.

উৎকীর্তিত—*a*. proclaimed ; made public ; announced ; lauded.

উৎকুন—*n*. the louse (*pl*. lice).

উৎকুলিত—*a*. brought up or hauled up ashore ; thrown up ashore.

উৎকৃষ্ট—*a*. excellent, best ; elevated. **উৎকৃষ্টতা**—*n*. excellence ; elevatedness. **উৎকৃষ্টরূপে**—*adv*. excellently, in an excellent manner.

উৎকেন্দ্র—*a*. (chiefly in math.) eccentric. **উৎকেন্দ্রতা**—*n*. eccentricity.

উৎকোচ—*n*. a bribe. **উৎকোচ দেওয়া**—*v*. to bribe. **উৎকোচগ্রাহী**—*a*. & *n*. one who accepts a bribe. **উৎকোচদাতা**—*n*. a briber. **উৎকোচদান, উৎকোচপ্রদান**—*n*. bribery.

উৎক্রম—*n*. an inverse or reverse order ; a move against or departure from the order ; an inverse course ; inversion, reversion ; infringement, violation ; an exception ; a going upwards ; a going out ; death. **উৎক্রমণ**—*n*. an inverse or reverse movement, inversion, reversion ; reversion of order, disorder ; a leaping over ; death ; (gr.) transposition (esp. disorderly transposition) of words within a sentence.

উৎক্রান্ত—*a*. that which has been crossed by leaping over ; leapt over ; shot up or come up (from) ; dead. **উৎক্রান্তি**—*n*. act of crossing by leaping over ; act of leaping over ; act of shooting up or coming up (from) ; gradual development or heightening ; a going out ; death.

উৎক্রোশ—*n*. a species of bird akin to the eagle or osprey.

উৎক্ষিপ্ত—*a*. thrown up ; lifted ; uprooted.

উৎক্ষেপ, উৎক্ষেপণ—*n*. act of throwing up, act of casting or tossing up.

উৎক্ষেপক—(1) *a*. (of a thing) throwing up or launching something ; of means used to launch or toss up an aircraft or spacecraft or to give it a higher speed or range. (2) *n*. the thing which throws up or launches, a rocket, a means of throwing or tossing up missiles etc. into the air, a projecting or hurling device.

উৎখাত—(1) *a*. dug up ; uprooted, eradicated, extirpated ; destroyed ; cleft ; (fig.)

evicted, ejected. (2) *n.* act of digging up ; eradication, extirpation ; destruction ; cleaving ; eviction, ejectment, ejection. **উৎখাত করা**—*v.* to dig up ; to root out, to eradicate, to extirpate ; to destroy ; to cleave ; to evict, to eject, to oust.

উত্তপ্ত—*a.* extremely hot or heated ; excited ; extremely angry or enraged.

উত্তম—*a.* (also *adv.* & *int.*) very good ; excellent ; best ; fine ; delicious. **উত্তমপুরুষ**—*n.* (gr.) the first person. **উত্তম-মধ্যম**—*n.* (facet.) a sound drubbing. **উত্তম-মধ্যম দেওয়া**—*v.* to beat or drub soundly, to give a sound drubbing, to larrup or whack.

উত্তমর্ণ—*n.* a creditor ; a money-lender.

উত্তমা—*fem.* of **উত্তম.**

উত্তমাঙ্গ—*n.* the principal part of the body ; the head ; the part of the body from the head to the waist, the upper part of the body.

উত্তমাশা অন্তরীপ—*n.* the Cape of Good Hope.

উত্তর—(1) *n.* an answer, a reply ; a retort, a counter ; response ; reaction ; a rejoinder, refutation of objection ; solution ; conclusion ; the north. (2) *a.* future, later, post- (উত্তরপুরুষ, উত্তরকাল, যুদ্ধোত্তর) ; upper (উত্তরচ্ছদ) ; northern. **উত্তর করা**—*v.* to retort ; to answer ; to respond, to react ; to come to a solution. **উত্তর দেওয়া**—*v.* to answer, to reply ; to respond. **উত্তর-অয়নান্ত**—*n.* summer solstice. **উত্তরকাল**—*n.* the future ; the coming age or ages. **উত্তরক্রিয়া**—*n.* annual obsequies ; act of answering or responding or reacting. **উত্তরচ্ছদ**—*n.* a covering ; a bedsheet, a bedcover ; a scarf ; a garment for the upper part of the body. **উত্তরদান**—*n.* act of answering or responding or retorting. **উত্তরদায়ক**—*a.* & *n.* one who answers or responds or retorts. **উত্তরপক্ষ**—*n.* a solution of a problem ; an answer to a question. **উত্তরপত্র**—*n.* book containing an examinee's written answers, scripts. **উত্তর-পশ্চিম**—*n.* & *a.* north-west. **উত্তর-পশ্চিমে**—*a.* north-western. **উত্তরপুরুষ**—*n.* posterity ; successor. **উত্তর-পূর্ব**—*n.* & *a.* north-east. **উত্তর-প্রত্যুত্তর**—*n.* bandying of words ; argument and counter-argument. **উত্তরফল্গুনী, উত্তরফাল্গুনী**—*n.* the twelfth of the twenty-seven stars according to Hindu astronomy, the Cassiopeia (?). **উত্তর-বিচার**—*n.* (law) an appeal. **উত্তর-বেতন**—*n.* a pension. **উত্তরভাদ্রপদ**—*n.* the twenty-sixth of the twenty-seven stars according to Hindu astronomy, the Andromeda. **উত্তরমালা**—*n.* a list of answers or solutions. **উত্তর-মীমাংসা**—*n.* Vedanta (বেদান্ত). **উত্তরমেরু**—see **মেরু. উত্তরযোগ্য**—*a.* fit to be answered, answerable. **উত্তরসাধক**—(1) *a.* assisting (esp. in the religious practices) according to the Tantras (তন্ত্র). (2) *n.* a chief assistant. *fem.* **উত্তরসাধিকা. উত্তর হিমমণ্ডল**—*n.* north frigid zone.

উত্তরঙ্গ—*a.* full of waves, billowy.

উত্তরণ—*n.* act of crossing or passing over ; arrival ; act of going upwards or climbing, ascension ; promotion ; (loos.) act of landing or alighting. **উত্তরণস্থান**—*n.* a landing place, a landing ground.

উত্তরাখণ্ড—var. of **উত্তরাপথ.**

উত্তরাধিকার—*n.* right of succession, inheritance. **উত্তরাধিকার-পত্র**—*n.* a succession certificate. **উত্তরাধিকারসূত্রে**—*adv.* by way of inheritance, as an hereditary right. **উত্তরাধিকারী**—*n.* a successor, an heir, an inheritor. *fem.* **উত্তরাধিকারিণী.**

উত্তরাপথ—*n.* the part of India lying between the Himalayas and the Vindhyas, Northern India, Upper India.

উত্তরায়ণ—*n.* (astr. & geog.) the summer solstice. **উত্তরায়ণান্তবৃত্ত**—*n.* the Tropic of Cancer.

উত্তরাশা$_1$—*n.* the north.

উত্তরাশা$_2$—*n.* hope of receiving a reply or response.

উত্তরাষাঢ়া—*n.* the twenty-first of the twenty-seven stars according to Hindu astronomy.

উত্তরাস্য—*a.* facing the north.

উত্তরী, উত্তরীয়—*n* a scarf, a modesty scarf, (cp.) a stole.

উত্তরোত্তর—*adv.* successively ; one after another ; gradually, by degrees, more and more.

উত্তল—*a.* convex. **উত্তলতা**—*n.* convexity. **উত্তল দর্পণ**—convex mirror.

উত্তান—*a.* lying or sitting or situated with the face upturned ; lying flat on one's back, supine.

উত্তাপ—*n.* heat ; warmth ; ardour, zeal ; excitement ; anger. **উত্তাপিত**—*a.* heated ; warmed-up ; excited ; angered. **উত্তাপিত করা**—*v.* to heat ; to warm up ; to excite ; to anger. **উত্তাপসহ**—*a.* heatproof.

উত্তাল—*a.* very high (উত্তাল তরঙ্গ)) ; billowy

For words in উত্তর-, not given separately, see উত্তর.

(উত্তাল সমুদ্র) ; monstrous ; extremely agitated (উত্তাল হৃদয়).

উত্তিষ্ঠমান—*a.* endeavouring to rise, rising ; enterprising ; flourishing, prospering.

উত্তীর্ণ—*a.* one who has passed over or crossed or got over or spent ; that which has been passed over or crossed or elapsed ; successful (উত্তীর্ণ পরীক্ষার্থী) ; escaped (বিপদ হইতে উত্তীর্ণ). **উত্তীর্ণ করা**—*v.* to spend (সময় উত্তীর্ণ করা). **উত্তীর্ণ হওয়া**—*v.* to pass over, to cross ; to get over ; to elapse, to be over or up (সময় উত্তীর্ণ হওয়া) ; to be successful (in), to pass (পরীক্ষায় উত্তীর্ণ হওয়া) ; to escape, to get rid of (বিপদে উত্তীর্ণ হওয়া).

উত্তুঙ্গ—*a.* very high or tall, lofty.

উত্তুরে—*a.* in or of or coming from the north ; northerly (উত্তুরে হাওয়া) ; northern.

উত্তেজক—*a.* encouraging ; inciting, exciting ; instigating ; provocative ; agitating ; stimulating, stimulant ; developing, accelerating ; quickening.

উত্তেজন, উত্তেজনা—*n.* encouragement, incitation, incitement, excitation, excitement ; instigation ; provocation ; agitation ; stimulation , development, acceleration ; quickening. **চাপা উত্তেজনা**—tension. **উত্তেজনা-সৃষ্টিকারী**—*n.* one who incites or stirs up discontent or trouble, a trouble, a trouble-maker.

উত্তেজিত—*a.* encouraged, incited, excited; instigated ; provoked, wrought-up ; agitated ; stimulated ; developed ; accelerated ; quickened. **উত্তেজিত করা**—*v.* to encourage, to incite, to excite ; to instigate ; to provoke ; to agitate ; to stimulate ; to develop, to accelerate ; to quicken. **উত্তেজিত হওয়া**—*v.* to be excited or incited.

উত্তোলক—*a.* one who or that which raises or lifts or hauls or heaves. **উত্তোলক যন্ত্র**—*n.* a lever.

উত্তোলন—*n.* act of raising or lifting or hauling or heaving. **উত্তোলন করা**—*v.* to raise, to lift, to haul, to heave.

উত্তোলিত—*a.* raised, lifted, hauled, heaved.

উত্ত্যক্ত—*a.* extremely annoyed or vexed or disgusted or harassed or made restless.

উৎত্রাস—*n.* great fear or dread. **উৎত্রাসন**—*n.* intimidation.

-উত্থ—*a.* risen (from) (সমুদ্রোত্থ) ; produced (from), born (of) (কুলোত্থ).

উত্থান—*n.* act of getting up ; rise ; flourishing ; act of appearing (esp. suddenly and for the first time) ; emergence ; insurgence, a rebellion. **উত্থান করা**—*v.* to get up ; to rise ; to emerge ; to rise in rebellion, to revolt. **উত্থান-পতন**—*n.* rise and fall ; flourishing and downfall ; undulation ; increase and decrease ; (comm.—of markets) boom and slump, fluctuation.

উত্থানশক্তিরহিত, উত্থানশক্তিহীন—*a.* having no strength to get up or rise ; unable to rise ; bed-ridden.

উত্থাপক—*a.* & *n.* one who raises ; one who brings forward or moves or proposes ; one who mentions.

উত্থাপন—*n.* act of raising ; act of bringing forward or moving or proposing ; mention. **উত্থাপন করা**—*v.* to raise ; to bring forward, to move ; to propose ; to mention. **উত্থাপন হওয়া**—*v.* to be raised ; to be brought forward or moved or proposed ; to be mentioned. **উত্থাপনীয়**—*a.* that which is to be or can be raised or moved or brought forward or proposed or mentioned.

উত্থাপিত—*a.* raised ; moved, brought forward; proposed ; mentioned.

উত্থিত—*a.* one who has got up ; risen ; raised ; rising ; rising out (of) ; grown ; produced ; born ; elevated ; flourished ; risen in rebellion ; opposing. **উত্থিত হওয়া**—*v.* to get up ; to rise ; to rise out (of) ; to grow ; to be produced ; to be born ; to be elevated ; to flourish ; to rise in rebellion, to revolt ; to stand in opposition, to oppose. **উত্থিতি**—*n.* act of getting up ; act of rising ; act of rising out (of) or growing or being produced or being born ; state of being elevated, elevation ; flourish ; rise in rebellion ; act of standing in opposition.

উৎপতন—*n.* origination ; act of rising or coming into view, appearance ; act of going or rising upwards, ascension ; act of going up in the air, flight.

উৎপতিত—*a.* originated ; risen ; one who or that which has got up ; ascended ; gone up in the air, flown.

উৎপত্তি—*n.* origin, origination ; creation ; birth ; production ; act of coming into view, appearance ; flourish. **উৎপত্তিমূল, উৎপত্তিস্থান**—*n.* the source ; place of origin.

উৎপথ—*n.* a contrary way ; a wrong path ; an evil way. **উৎপথগামী**—*a.* following a contrary way, diverging ; taking to or taken to a wrong path, erratic, off the track, deviated, gone astray ; erratic ; taken to an evil way, depraved.

উৎপদ্যমান—*a.* in the state of being born or growing or being produced.

উৎপন্ন—*a.* born ; created ; grown ; made ; produced ; originating ; sprung (from). উৎপন্ন করা—*v.* to give birth (to) ; to create ; to grow ; to make ; to produce ; to cause. উৎপন্ন হওয়া—*v.* to be born ; to be created ; to grow ; to be made ; to be produced ; to originate ; to result (from). উৎপন্ন দ্রব্য—produce, product. মোট উৎপন্ন দ্রব্য—total produce, output. উৎপন্নমতি—*a.* having presence of mind, ready-witted. উৎপন্নমতিত্ব—*n.* ready-wittedness.

উৎপল—*n.* the water-lily, the lotus, the blue lotus. উৎপলাক্ষ—*a.* lotus-eyed ; blue-eyed. *fem.* উৎপলাক্ষী.

উৎপাটক—*a.* & *n.* one who or that which uproots or extirpates or eradicates ; one who extracts ; (fig.) one who evicts or displaces or removes or destroys.

উৎপাটন—*n.* act of uprooting, extirpation, eradication ; extraction ; (fig.) eviction, displacement, removal, destruction. উৎপাটন করা—*v.* to uproot, to extirpate, to eradicate ; to extract ; (fig.) to evict, to displace, to remove, to destroy. উৎপাটনীয়—*a.* that which is to be or can be extirpated or extracted ; eradicable ; extractable.

উৎপাটিত—*a.* uprooted, extirpated, eradicated ; extracted ; (fig.) evicted, displaced, removed, destroyed.

উৎপাত—*n.* a disturbance ; a nuisance ; an annoyance, irritation ; a mischief ; a natural calamity ; a pest. উৎপাত করা—*v.* to disturb ; to trouble ; to annoy, to tease ; to pester ; to make mischief.

উৎপাদ১—*a.* having heels over head.

উৎপাদ২—*n.* output.

উৎপাদক—(1) *a.* one who or that which creates or begets or generates or produces or manufactures. (2) *n.* a creator ; a begetter, a generator ; a producer ; a manufacturer ; that which helps to produce ; (math.) a factor.

উৎপাদন—*n.* creation ; act of begetting, generation ; production ; manufacture ; produce ; manufactured goods. উৎপাদন করা—*v.* to create ; to beget, to generate ; to produce ; to manufacture. উৎপাদন-মন্ত্রক—*n.* the ministry of production. উৎপাদনী—*a.* (*fem.*) creative, generative, productive (উৎপাদনী শক্তি). উৎপাদনীয়—same as উৎপাদ্য.

উৎপাদয়িতা—same as উৎপাদক. *fem.* উৎপাদয়িত্রী.

উৎপাদিত—*a.* created ; begotten, generated ; produced ; manufactured.

উৎপাদিকা—*fem.* of উৎপাদক.

উৎপাদী—*a.* that which is created or begotten or generated or produced or manufactured ; creative, generative, productive.

উৎপাদ্য—*a.* that which is to be or can be created or begotten or generated or produced or manufactured. উৎপাদ্যমান—*a.* in the process of being created or begotten or generated or produced or manufactured.

উৎপিঞ্জর—*a.* freed from a cage ; freed from bondage.

উৎপিপাসু—*a.* extremely thirsty ; anxious ; stricken with suspense.

উৎপীড়ক—(1) *a.* persecuting ; oppressive ; harassing ; annoying, vexatious ; pestering. (2) *n.* a persecutor ; an oppressor ; one who or that which distresses or harasses or annoys or vexes or pesters.

উৎপীড়ন—*n.* persecution ; oppression ; distress ; harassment ; annoyance, vexation ; pesterment. উৎপীড়ন করা—*v.* to persecute ; to oppress ; to distress ; to harass ; to annoy, to vex ; to pester.

উৎপীড়িত—*a.* (also used as *n.*) persecuted ; oppressed ; distressed ; harassed ; annoyed, vexed ; pestered. *fem.* উৎপীড়িতা. উৎপীড়িত করা—same as উৎপীড়ন করা.

উৎপেতে—*a.* troublesome ; annoying ; bothersome ; mischievous.

উৎপ্রেক্ষা—*n.* (rhet.) a figure of speech akin to simile and sustained metaphor in which it seems as if one thing has been transposed to another, a comparison introduced by 'as if', 'as though' etc. ; guess, surmise ; supposition ; doubt.

উৎফুল্ল—*a.* blooming ; highly delighted or exultant.

উৎরাই—alt. spell. of উতরাই.

উৎস—*n.* a fountain, a spring ; a cascade, a fall ; a source. উৎসকূপ—*n.* an artesian well. উৎসমুখ—*n.* a fountain-head ; a source.

উৎসঙ্গ—*n.* the fold of the body of a person sitting, lap ; a tableland, a plateau.

উৎসন্ন—*a.* perished ; destroyed ; ruined ; utterly depraved, gone to the bad, gone to the dogs ; evicted. উৎসন্ন করা—*v.* to destroy ; to ruin ; to evict. উৎসন্নে দেওয়া—*v.* to ruin ; to deprave ; to evict. উৎসন্নে যাওয়া—*v.* to be ruined ; to go to the dogs, to go to the bad.

উৎসব—*n.* a festival ; a fête ; a fiesta ; festivity ; ceremony. উৎসব করা, উৎসবপালন

করা—*v.* to hold a festival. উৎসবমুখর—*a.* festive and gay.

উৎসর্গ—*n.* ritual or religious offering; sacrifice; dedication; gift or foundation for public welfare; ejection, relieving oneself of, letting out (পুরীষোৎসর্গ). জীবন উৎসর্গ করা—*v.* to sacrifice or dedicate one's life. পুকুর উৎসর্গ করা—*v.* to dig a tank for public welfare. পুস্তক উৎসর্গ করা—*v.* to dedicate a book. উৎসর্গীকৃত—*a* offered; sacrificed; dedicated; given of founded for public welfare.

উৎসর্জক—*a.* ও *n.* one who relinquishes or sacrifices or dedicates or gives in charity.

উৎসর্জন—*n.* relinquishment; sacrifice; dedication; act of giving in charity; charitable gift. উৎসর্জন করা—*v.* to relinquish; to sacrifice; to dedicate; to give in charity. উৎসর্জনমূলক—*a.* dedicatory.

উৎসাদন—*n.* extirpation, eradication; destruction; eviction, ejection; removal. উৎসাদন করা—*v.* to uproot, to extirpate, to eradicate; to destroy; to evict, to eject; to remove. উৎসাদনীয়—*a.* that which or one who is to be or can be eradicated or destroyed or evicted or ejected or removed.

উৎসাদিত—*a.* uprooted, extirpated, eradicated; destroyed; evicted, ejected; removed.

উৎসার, উৎসারণ—*n.* removal; act of throwing up or driving upwards. উৎসারণীয়—*a.* that which or one who is to be or can be removed; that which is to be or can be thrown up or driven upwards.

উৎসারিত—*a.* removed; thrown up; driven upwards. *fem.* উৎসারিতা.

উৎসাহ—*n.* zeal, ardour, enthusiasm; impetus; encouragement; perseverance; interest. উৎসাহ দেওয়া—*v.* to encourage; to enthuse. উৎসাহক, উৎসাহদায়ক—*a.* encouraging; enthusiastic. *fem.* উৎসাহদায়িনী. উৎসাহদাতা—*n.* an encourager. *fem.* উৎসাহদাত্রী. উৎসাহন—*n.* encouragement; act of enthusing. উৎসাহনীয়—*a.* worthy of being encouraged, deserving encouragement. উৎসাহবৃদ্ধি—*n.* increase of enthusiasm or energy. উৎসাহভঙ্গ—*n.* loss of enthusiasm; callousness. উৎসাহসহকারে—*adv.* zealously. উৎসাহিত—*a.* encouraged; enthused. *fem.* উৎসাহিতা. উৎসাহী—*a.* zealous, enthusiastic; persevering; energetic.

উৎসিক্ত—*a.* besprinkled with water; proud; arrogant, haughty.

উৎসুক—*a.* eager.

উৎসৃষ্ট—*a.* forsaken, abandoned; sacrificed; dedicated; given; given as a present, presented; applied.

উৎসেক, উৎসেচন—*n.* act of besprinkling with water; incitation, incitement, excitation, excitement. উৎসেচন করা—*v.* to besprinkle with water; to incite, to excite. উৎসেচনক্রিয়া—*n.* fermentation.

উৎসেচক—*n.* enzyme.

উৎসেধ—*n.* altitude, height.

উথল, উথাল—*a.* surging up, swelling up; overflowing; very high (উথল ঢেউ); billowy (উথল সমুদ্র). উথলন, উথলান—*v.* to surge up, to swell up; to overflow. উথলপাথল, উথালপাথাল—*a.* topsy-turvy, rising and falling rapidly. উথলিত—*a.* surged up, swollen; surging up, swelling up; overflowing; overflowed.

উদ১—*n.* the otter.

উদক, উদ২—*n.* water. উদকুম্ভ—*n.* a pitcher full of water, a water-jar.

উদক্—(1) *n.* the north; northern part of country. (2) *a.* northern; northward.

উদগ্র—*a.* facing upwards; upturned; very tall or high or elevated; arrogant, haughty; severe; very strong (উদগ্র বাসনা); monstrous; extreme (উদগ্র রাজনীতি); excellent.

উদজ—*a.* water-born, aquatic.

উদজান—*n.* hydrogen.

উদধি—*n.* an ocean; a sea; a bay.

উদম—dial. corrup. of উদাম.

উদয়—*n.* dawn; rise (সূর্যোদয়); sunrise (উদয়াস্ত); flourishing; (first) appearance or coming into view (মেঘোদয়); a debut; coming into existence; stirring, first sensation (ক্ষুধার উদয়); dawning (আশার উদয়); awakening (জাতির উদয়). উদয়কাল—*n.* the time of sunrise. উদয়গিরি, উদয়াচল—*n.* (myth.) a mountain from the top of which the sun rises every morning; a hill in Orissa. উদয়াস্ত—(1) *n.* the time from sunrise to sunset; the whole day; sunrise and sunset; (fig.) rise and fall. (2) *adv.* from sunrise to sunset; all day long. উদয়োন্মুখ—*a.* on the point of rising; on the point of flourishing.

উদর—*n.* the belly; (loos.) the stomach, the abdomen; womb; the inside (পর্বতোদরে). উদরপরায়ণ, উদরসর্বস্ব—*a.* given to too much eating or interested in eating only; voracious, gluttonous. উদরপরায়ণতা—*n.* gluttony, voracity. উদরপূর্তি—*n.* act of filling stomach with foodstuff. উদরসর্বস্ব ব্যক্তি—a belly-god. উদরপীড়া—*n.* diarrhœa. উদরভঙ্গ—*n.* strong

diarrhœa. উদরম্ভরিতা—n. gluttony. উদরসাৎ—a. eaten ; swallowed ; appropriated ; consumed. উদরসাৎ করা—v. to eat up. উদরস্থ—a. received in the belly or stomach ; eaten ; swallowed ; lying in the belly or stomach. উদরস্থ করা—v. to swallow. উদরস্থ থাকা—v. to lie or remain in the belly or stomach ; to be accepted by the stomach. উদরাধ্মান—n. flatulence, flatulency. উদরান্ন—n. food ; indispensable food ; a living, livelihood. উদরান্ন জোগাড় করা, উদরান্নের সংস্থান করা—to find food ; to earn a living ; to earn (one's) bread. উদরাময়—n. diarrhœa. উদরী—n. dropsy.

উদলা—a. uncovered, bare ; naked.

উদস্থিতিবিদ্যা—n. hydrostatics.

উদাত্ত—(1) n. (esp. in music) a high and deep tone, (cp.) barytone. (2) a. in or using this tone ; high, noble (উদাত্ত চরিত্র).

উদান—n. one of the five vital winds prevalent within the human body (উদান lies in the throat).

উদাবর্ত—n. inversion of one portion of intestine within another, intussusception.

উদাম—a. uncontrollable, indomitable ; violent ; unrestrained ; unbounded ; free ; open ; reckless ; wayward ; uncovered, bare ; naked ; very naughty.

উদার—a. high, lofty ; noble ; liberal ; charitable, generous, munificent ; magnanimous ; kind ; open-hearted ; free from narrowness. উদার আকাশ—the high (and open or free) sky. উদারচরিত্র, উদারপ্রকৃতি, উদারস্বভাব—a. noble-charactered, noble-natured ; noble ; liberal ; magnanimous ; lofty উদারচেতা, উদারমতি, উদারমনাঃ, (pop.) উদারমনা, উদারহৃদয়—a. noble-minded, high-souled, noble-hearted ; noble ; liberal ; magnanimous ; open-hearted. উদারতা—n. loftiness ; nobleness ; liberality ; charitableness, generosity, munificence ; magnanimity ; kindness ; freedom from narrowness. উদারনীতি—n. (chiefly *pol.*) liberalism. উদারনীতিক, উদারনৈতিক—a. liberal.

উদারা—n. (mus.) the scale of deepest tone, (cp.) bass.

উদাস—(1) n. (rare) indifference to worldly interests, indifference, disinterestedness, unconcern, callousness, stoicism ; pococurantism. (2) a. indifferent to worldly interests ; pococurante, indifferent, disinterested, callous ; languid, spiritless ; stoical ; distracted ; seedy or listless (উদাস মূর্তি). উদাসিনী—*fem.* of উদাসী and উদাসীন.

উদাসী—(1) a. indifferent to worldly interests, callous, stoical ; pococurante. (2) n. one belonging to an order of ascetics who are indifferent to worldly interests or practise stoicism ; a pococurante. উদাসীন—a. disinterested, unattached ; unaffected, unperturbed ; callous ; stoical ; indifferent to worldly interests ; pococurante ; practising stoical asceticism. উদাসীনতা—n. disinterestedness, aloofness ; freedom from affection or perturbation ; callousness ; stoicism ; indifference to worldly interests ; pococurantism ; practice of stoical asceticism.

উদাহরণ—n. an example, an instance ; a precedent ; an illustration. উদাহরণ দেওয়া—v. to cite an example, to exemplify, to give an instance ; to quote a precedent ; to illustrate. উদাহরণস্বরূপ—(1) *adv.* (as) for example, (as) for instance. (2) a. exemplary ; precedential ; illustrative.

উদাহৃত—a. cited as an example ; mentioned (esp. as a precedent).

উদিত—a. risen ; risen up ; ascended ; grown, born ; revealed ; flourished ; appeared (esp. suddenly and for the first time). উদিত হওয়া—v. to rise ; to rise up, to come up ; to ascend ; to grow, to be born ; to be revealed ; to flourish ; to appear.

উদীচী—n. the north. উদীচী উষা—the aurora borealis. উদীচীন, উদীচ্য—a. northern ; lying in the north.

উদীয়মান—a. rising, ascending ; flourishing.

উদীরণ—n. pronouncing, speaking. উদীরিত—a. pronounced, spoken, uttered.

উডুম্বর—n. the wild fig or its tree.

উদূখল—n. a mortar for grinding or husking corn.

উদো—(1) a. dull-witted, stupid. (2) n. a dullard, a booby. উদোর পিণ্ডি বুধোর ঘাড়ে—one doth the scath and another hath the scorn, penalization or condemnation of a wrong man, act of making a scapegoat of.

উদোম—alt. spell. of উদম.

উদোমাদা—a. stupid and careless.

উদ্-—var. of উৎ-.

উদ্গত—a. born, produced, grown ; emanated ; issued ; risen ; risen up ; sprouted. উদ্গত হওয়া—v. to be born or produced, to grow ; to emanate ; to issue ; to rise . to rise up, to come out or up ; sprout.

উদ্গম—n. birth, production, growth ; ema-

nation ; issue ; rise ; a rising up ; sprouting.

উদ্গাতা—(1) *n.* a singer of the Samaveda ; (fig.) an exponent. (2) *a.* singing in a loud voice ; (fig.) announcing or preaching in a loud voice, exponent (of) (মুক্তিমন্ত্রের উদ্গাতা). *fem.* উদ্গাত্রী.

উদ্গার—*n.* a belch, eructation ; a hiccup ; vomiting ; ejection (ধূম্রোদ্গার). উদ্গার তোলা —*v.* to belch, to eruct, to eructate ; to hiccup ; to vomit ; to eject.

উদ্গিরণ—*n.* eructation, belching ; vomiting ; disgorgement ; ejection ; (usu. facet.) utterance. উদ্গিরণ করা—*v.* to eruct, to eructate, to belch ; to vomit ; to disgorge ; to eject ; (usu. facet.) to utter.

উদ্গীত—*a.* sung in a loud voice ; (fig.) announced or preached in a loud voice. উদ্গীতি—*n.* singing in a loud voice ; (fig.) announcement or preaching in a loud voice.

উদ্গীথ—*n.* a part of the Samaveda containing hymns and songs ; chanting of the Samaveda.

উদ্গীর্ণ—*a.* eructed, eructated, belched out ; vomited ; disgorged ; ejected ; (facet.) uttered.

উদ্গ্রীব—*a.* extremely eager ; full of curiosity ; in suspense ; anxious.

উদ্ঘাটক—*a.* one who or that which uncovers or opens or unbolts or unlocks or reveals or discovers.

উদ্ঘাটন—*n.* act of uncovering or opening or unbolting or unlocking ; revelation ; discovery. উদ্ঘাটন করা—*v.* to uncover ; to open ; to unbolt, to unlock ; to reveal ; to discover ; to bring to light.

উদ্ঘাটিত—*a.* uncovered ; laid bare ; opened ; unbolted, unlocked ; revealed ; discovered ; brought to light.

উদ্ঘাত—*n.* undulation, ruggedness ; a blow, a stroke ; a mallet ; a device for drawing water from a well, a pulley ; a chapter or section of a book ; allusion, reference.

উদ্ঘাতন—*n.* (arith.) involution.

উদ্ঘোষণা—*n.* proclamation.

উদ্দংশ—*n.* a louse ; a gadfly ; a kind of mosquitoes.

উদ্দণ্ড—(1) *n.* a raised staff ; a raised sceptre ; a punishment about to be inflicted, (cp.) the sword of Damocles. (2) *a.* holding a raised staff or sceptre ; holding a hideous staff or sceptre ready to punish ; powerful.

উদ্দাম—*a.* indomitable ; uncontrollable, intractable ; violent ; lacking in discipline ; impetuous ; unrestrained, unbounded, uncontrolled ; self-willed, wayward ; reckless. উদ্দামতা—*n.* indomitableness ; violence ; indiscipline ; impetuosity ; lack of restraint or control, intractableness ; waywardness ; recklessness.

উদ্দিষ্ট—*a.* alluded (to) ; directed (towards) ; aimed (at) ; intended, desired ; addressed (to) ; traced, found out.

উদ্দীপক—*a.* enkindling ; inciting ; inspiring ; incentive ; encouraging ; animating ; manifesting ; augmenting ; developing ; provoking (হাস্যোদ্দীপক). উদ্দীপক বস্তু—an incentive.

উদ্দীপন—*n.* act of enkindling ; incitation ; act of inspiring or encouragement ; animation ; manifestation ; augmentation, development.

উদ্দীপনা—*n.* incitement ; an inspiration ; an incentive ; encouragement ; animus ; impetus ; enthusiasm, exuberance. উদ্দীপনীয়—*a.* that which should be or can be enkindled or incited or inspired or given an incentive or encouraged or animated or manifested or augmented or developed.

উদ্দীপিত—*a.* enkindled ; incited, excited ; animated ; manifested ; augmented, developed. উদ্দীপিত করা—*v.* to enkindle ; to incite or excite ; to animate ; to manifest ; to augment or develop.

উদ্দীপ্ত—*a.* inflamed, blazing, flared up ; enkindled ; illuminated ; incited, excited ; animated ; made or become violent ; impassioned ; manifested ; augmented. উদ্দীপ্ত করা—*v.* to inflame, to flare up ; to enkindle ; to illumine or illuminate ; to incite or excite ; to animate ; to make violent or impassioned ; to manifest ; to augment.

উদ্দেশ—*n.* aim, direction (উদ্দেশে বলা) ; search for (উদ্দেশ করা) ; trace (উদ্দেশ পাওয়া) ; intention, purpose (কি উদ্দেশে) ; information, news (উদ্দেশ লওয়া) ; whereabouts or address (উদ্দেশ জানা নাই). উদ্দেশক—*a.* aiming ; directing ; searching ; intending ; inquiring.

উদ্দেশ্য—(1) *a.* aimed (at) ; searched ; intended ; addressed, spoken to. (2) *n.* an intention or purpose ; (chiefly dero.) a design ; an object or end ; a motive (বিনা উদ্দেশ্যে) ; (gr.—of a sentence) a subject. উদ্দেশ্যমূলক—*a.* (chiefly dero.) motivated. উদ্দেশ্যহীন—*a.* motiveless ; purposeless ; aimless.

উদ্ধত—*a.* rude ; insolent ; impudent ; saucy ; haughty, arrogant, bumptious, high

and mighty ; formidable ; proud, vainglorious, stuck-up ; obstinate, headstrong.

উদ্ধরণ—*n.* act of rescuing ; act of lifting or reclaiming ; quotation from a writing etc. **উদ্ধরণ চিহ্ন**—*n.* quotation-marks (" ").

উদ্ধার—*n.* rescue, deliverance (উদ্ধারলাভ) ; uplift, emancipation (পতিতোদ্ধার) ; reclamation, development (লুপ্তোদ্ধার) ; recovery (স্বাস্থ্যোদ্ধার) ; removal esp. by extracting or lifting (কণ্টকোদ্ধার, পঙ্কোদ্ধার) ; a quotation from a writing etc. **উদ্ধার করা**—*v.* to rescue, to deliver ; to uplift, to emancipate ; to reclaim, to develop ; to recover ; to remove (esp. by extracting or lifting) ; to quote (from a writing etc.). **উদ্ধার পাওয়া**—*v.* to be rid of an awkward or difficult situation. **উদ্ধারক, উদ্ধারকর্তা**—*n.* a rescuer, a deliverer, a saviour ; an uplifter, an emancipator ; a reclaimer ; a recoverer ; a remover, one who quotes. **উদ্ধার-চিহ্ন**—*n.* (gr.) quotation-marks, inverted commas (" " or ' '). **উদ্ধারভবন**—*n.* a rescue-home.

উদ্ধৃত—*a.* lifted ; recovered ; removed (esp. by extraction or lifting) ; quoted (from a writing etc.). **উদ্ধৃতাংশ**—*n.* a passage quoted from a writing etc., an excerpt, an extract. **উদ্ধৃতি**—*n.* what is lifted or recovered or removed ; act of lifting ; recovery ; removal ; a quotation (from a writing etc.).

উদ্বন্ধন—*n.* hanging by the halter (for killing or self-killing). **উদ্বন্ধনরজ্জু**—*n.* a halter for hanging, a hangman's rope. **উদ্বন্ধনে মরা**—*v.* to die by hanging.

উদ্বমন—*n.* act of vomiting or retching ; disgorgement, ejection.

উদ্বর্ত—*n.* ও *a.* surplus ; excess.

উদ্বর্তন১—*n.* upliftment, uplift ; development ; progress ; survival. **যোগ্যতমের উদ্বর্তন**—survival of the fittest.

উদ্বর্তন২—*n.* act of anointing with perfumes ; perfume for anointing ; massage.

উদ্বর্তিত—*a.* uplifted ; developed ; survived ; anointed with perfumes ; (muscles, joints etc.) rubbed or kneaded.

উদ্বায়ী—*a.* volatile.

উদ্বাসন—*n.* abandonment ; evacuation, banishment.

উদ্বাস্তু—(1) *n.* a piece of adjoining land in front of a homestead ; a deserted or evacuated homestead ; an evacuee. (2) *a.* one who has evacuated. **উদ্বাস্তু-পুনর্বাসন**—*n.* refugee rehabilitation. **উদ্বাস্তু-সমস্যা**—*n.* refugee problem.

উদ্বাহ—*n.* marriage, wedding, bridal. **উদ্বাহন**—*n.* act of giving in marriage ; act of rescuing. **উদ্বাহিত**—*a.* married, wedded.

উদ্বাহু—*a.* one who has raised one's arms upwards.

উদ্বিগ্ন—*a.* worried ; concerned, anxious.

উদ্বিড়াল—*n.* the otter.

উদ্বিন্দু—*n.* ascending node.

উদ্বুদ্ধ—*a.* made wise, enlightened ; awakened ; reanimated.

উদ্বৃত্ত—*a.* surplus ; excess.

উদ্বেগ—*n.* worry, concern ; anxiety ; suspense.

উদ্বেজক—*a.* causing anxiety or concern ; worrying.

উদ্বেজন—*n.* act of causing anxiety or concern ; act of worrying ; worry, concern ; anxiety ; suspense.

উদ্বেজিত—*a.* worried ; harried ; stricken with anxiety.

উদ্বেল, উদ্বেলিত—*a.* washing or inundating the bank or shore ; overflowing ; swollen ; overwhelmed ; seized with (anxiety) ; brimming with (emotion).

উদ্বোধ—*n.* awakening of knowledge in one's mind, enlightenment ; recollection. **উদ্বোধক**—*a.* ও *n.* (of) one who or that which enlightens or awakens knowledge (in) ; (of) one who or that which incites or excites or inspires ; (of) one who or that which enkindles ; (of) one who or that which brings back to mind. **উদ্বোধন**—*n.* act of awakening knowledge (in), enlightenment ; awakening , (inc.) commencement or inauguration or opening. **উদ্বোধন সঙ্গীত**—an opening song.

উদ্ব্যক্ত—*a.* expressed with an emphasis, emphatic. **উদ্ব্যক্তি**—*n.* emphasis.

উদ্ভট—*a.* best, excellent ; good and popular or traditional but of unknown authorship (উদ্ভট কবিতা) ; not included in any book, unwritten (উদ্ভট শ্লোক) ; (pop.) queer, odd, quaint (উদ্ভট কাণ্ড), bizarre, fantastic (উদ্ভট কল্পনা) **উদ্ভট্টি, উদ্ভটি**—(1) *a.* queer, odd, quaint, grotesque, fantastic ; unheard-of ; strange, outlandish. (2) *n.* such a thing.

উদ্ভব—(1) *n.* origination, origin ; birth ; act of coming into existence or being. (2) *a.* originating (from) ; born (of or in) (উচ্চকুলোদ্ভব).

উদ্ভাবক—(1) *a.* inventing ; inventive ; creating ; creative ; devising or designing. (2) *n.* an inventor ; a creator ; a deviser, a contriver.

উদ্ভাবন—*n.* invention ; creation ; act of devising or designing, excogitation. উদ্ভাবন করা—*v.* to invent ; to create ; to devise or design, (often humorously) to excogitate. উদ্ভাবনীয়—same as উদ্ভাব্য.

উদ্ভাবিত—*a.* invented ; created ; devised or designed, excogitated.

উদ্ভাব্য—*a.* (of) that which can be or is to be invented or created or devised or designed or excogitated.

উদ্ভাস—*a.* manifestation, exposition ; glow ; shine, beautiful appearance or show. উদ্ভাসক—*a.* illuminant, illuminative, illuminating ; brightening ; manifesting, expressing. উদ্ভাসন—*n.* illumination ; act of brightening (up) ; manifestation, exposition ; expounding or interpretation. উদ্ভাসিত—*a.* illumined, illuminated ; brightened (up) ; manifested, exposed ; expounded. উদ্ভাসিত করা—*v.* to illuminate ; to brighten (up) ; to manifest, to expose ; to expound.

উদ্ভিজ্জ—(1) *n.* that which grows up from under the surface of the ground, a plant or vegetable. (2) *a.* produced or derived from a plant, vegetable. উদ্ভিজ্জাণু—*n.* a plant or vegetable that cannot be discerned with the naked eye, a microscopic plant or vegetable, a micro-organism. উদ্ভিজ্জাশী—(1) *a.* vegetarian. (2) *n.* a vegetarian.

উদ্ভিদ্—*n.* a plant or tree or vegetable or herb etc. that grows up from under the surface of the ground. উদ্ভিদ্‌কুল—*n.* the flora. উদ্ভিদ্‌তত্ত্ব, উদ্ভিদ্-বিজ্ঞান, উদ্ভিদ্‌বিদ্যা—*n.* botany. উদ্ভিদ্‌তাত্ত্বিক, উদ্ভিদ-বিজ্ঞানী, উদ্ভিদ্‌বিৎ—*n.* a botanist. উদ্ভিদ্‌ভোজী—*n.* herbivorous. উদ্ভিদ্‌সর্গ—*n.* the vegetable of plant kingdom. উদ্ভিদণু, (inc.) উদ্ভিদাণু—same as উদ্ভিজ্জাণু (see উদ্ভিজ্জ).

উদ্ভিন্ন—*a.* germinated or germinating ; sprouted or sprouting ; manifested or becoming manifest ; grown up or growing up from under the surface of the ground. উদ্ভিন্ন হওয়া—*v.* to germinate ; to sprout ; to become manifest ; to grow up from under the surface of the ground. উদ্ভিন্নযৌবনা—*a. fem.* (of a girl) in the bloom of youth, in the first flush or glow of youth.

উদ্ভূত—*a.* produced, born ; manifested, revealed, appearing to the view ; risen ; evolved. *fem.* উদ্ভূতা. উদ্ভূত হওয়া—*v.* to be produced or born ; to come into existence ; to be manifested or revealed, to come into view ; to rise ; to evolve.

উদ্ভেদ—*n.* manifestation, revelation, exposition (অর্থোদ্ভেদ) ; act of coming into view ; act of blooming (পুষ্পোদ্ভেদ) ; act of sprouting (অঙ্কুরোদ্ভেদ) ; union, confluence (গঙ্গোদ্ভেদ). উদ্ভেদী—*a.* growing up from under the surface (of ground etc.).

উদ্‌ভ্রান্ত—*a.* agitated ; confused, embarrassed, perplexed ; distracted ; demented, maddened ; mad ; stupefied ; loitering aimlessly or in a disorderly manner. উদ্‌ভ্রান্তচিত্ত, উদ্‌ভ্রান্তহৃদয়—*a.* one whose mind or heart is agitated or embarrassed or distracted. উদ্‌ভ্রান্তভাবে—*adv.* in a confused state ; distractedly ; wildly, in a bewildered manner.

উদ্যত—*a.* about to, on the point of ; ready, prepared ; enterprising ('উদ্যত কর, জাগ্রত কর') ; raised (উদ্যত দণ্ড). *fem.* উদ্যতা. উদ্যত করা—*v.* to raise ; to make enterprising or energetic or active, to energize, to activize. উদ্যত হওয়া—*v.* to be on the point of, to be about to, to be ready or prepared. উদ্যতি—*n.* readiness, preparedness ; preparations.

উদ্যম—*n.* enthusiasm, earnestness ; perseverance ; enterprise ; endeavour, effort ; preparation ; readiness. উদ্যম করা—*v.* to make an enterprise or effort, to endeavour ; to be enthusiastic or earnest to do ; to persevere ; to make preparations (for). উদ্যমনাশ, উদ্যমভঙ্গ—*n.* failure of enterprise or effort ; waste of energy. উদ্যমশীল—*a.* enthusiastic, earnest ; persevering ; enterprising ; energetic ; preparing oneself, in the state of getting ready. উদ্যমশীলতা—*n.* enthusiasm, élan ; earnestness ; perseverance ; drive and initiative, push and thrust. উদ্যমহানি—same as উদ্যমনাশ.

উদ্যমী—same as উদ্যমশীল.

উদ্যান—*n.* a garden ; a grove ; a park. উদ্যানপাল, উদ্যানপালক—*n.* a keeper or caretaker of a garden, a gardener ; a horticulturist. উদ্যানপালন—*n.* gardening ; horticulture. উদ্যানবাটি, উদ্যানবাটিকা—*n.* a garden-house ; a villa. উদ্যানবিদ্যা—*n.* horticulture ; gardening. উদ্যানবীথি—*n.* a garden-path. উদ্যানরক্ষক—*n.* one who looks after a garden, a gardener. উদ্যান সম্মেলন—*n.* a garden-party.

উদ্‌যাপন—*n.* observance (of a rite, ceremony, etc.) ; execution or accomplishment (of a task etc.). উদ্‌যাপন করা—*v.* to observe ; to execute, to accomplish. উদ্‌যাপিত—*a.* observed ; executed ; accomplished.

উদ্যুক্ত, উদ্যুক্ত—*a.* enterprising ; endeav-

and mighty ; formidable ; proud, vainglorious, stuck-up ; obstinate, headstrong.

উদ্ধরণ—*n.* act of rescuing ; act of lifting or reclaiming ; quotation from a writing etc. **উদ্ধরণ চিহ্ন**—*n.* quotation-marks (" ").

উদ্ধার—*n.* rescue, deliverance (উদ্ধারলাভ) ; uplift, emancipation (পতিতোদ্ধার) ; reclamation, development (লুপ্তোদ্ধার) ; recovery (স্বাস্থ্যোদ্ধার) ; removal esp. by extracting or lifting (কণ্টকোদ্ধার, পঙ্কোদ্ধার) ; a quotation from a writing etc. **উদ্ধার করা**—*v.* to rescue, to deliver ; to uplift, to emancipate ; to reclaim, to develop ; to recover ; to remove (esp. by extracting or lifting) ; to quote (from a writing etc.). **উদ্ধার পাওয়া**—*v.* to be rid of an awkward or difficult situation. **উদ্ধারক, উদ্ধারকর্তা**—*n.* a rescuer, a deliverer, a saviour ; an uplifter, an emancipator ; a reclaimer ; a recoverer ; a remover, one who quotes. **উদ্ধার-চিহ্ন**—*n.* (gr.) quotation-marks, inverted commas (" " or ' '). **উদ্ধারভবন**—*n.* a rescue-home.

উদ্ধৃত—*a.* lifted ; recovered ; removed (esp. by extraction or lifting) ; quoted (from a writing etc.). **উদ্ধৃতাংশ**—*n.* a passage quoted from a writing etc., an excerpt, an extract. **উদ্ধৃতি**—*n.* what is lifted or recovered or removed ; act of lifting ; recovery ; removal ; a quotation (from a writing etc.).

উদ্বন্ধন—*n.* hanging by the halter (for killing or self-killing). **উদ্বন্ধনরজ্জু**—*n.* a halter for hanging, a hangman's rope. **উদ্বন্ধনে মরা**—*v.* to die by hanging.

উদ্বমন—*n.* act of vomiting or retching ; disgorgement, ejection.

উদ্বর্ত—*n.* & *a.* surplus ; excess.

উদ্বর্তন₁—*n.* upliftment, uplift ; development ; progress ; survival. **যোগ্যতমের উদ্বর্তন**—survival of the fittest.

উদ্বর্তন₂—*n.* act of anointing with perfumes ; perfume for anointing ; massage.

উদ্বর্তিত—*a.* uplifted ; developed ; survived ; anointed with perfumes ; (muscles, joints etc.) rubbed or kneaded.

উদ্বায়ী—*a.* volatile.

উদ্বাসন—*n.* abandonment ; evacuation, banishment.

উদ্বাস্তু—(1) *n.* a piece of adjoining land in front of a homestead ; a deserted or evacuated homestead ; an evacuee. (2) *a.* one who has evacuated. **উদ্বাস্তু-পুনর্বাসন**—*n.* refugee rehabilitation. **উদ্বাস্তু-সমস্যা**—*n.* refugee problem.

উদ্বাহ—*n.* marriage, wedding, bridal. **উদ্বাহন**—*n.* act of giving in marriage ; act of rescuing. **উদ্বাহিত**—*a.* married, wedded.

উদ্বাহু—*a.* one who has raised one's arms upwards.

উদ্বিগ্ন—*a.* worried ; concerned, anxious.

উদ্বিড়াল—*n.* the otter.

উদ্বিন্দু—*n.* ascending node.

উদ্বুদ্ধ—*a.* made wise, enlightened ; awakened ; reanimated.

উদ্বৃত্ত—*a.* surplus ; excess.

উদ্বেগ—*n.* worry, concern ; anxiety ; suspense.

উদ্বেজক—*a.* causing anxiety or concern ; worrying.

উদ্বেজন—*n.* act of causing anxiety or concern ; act of worrying ; worry, concern ; anxiety ; suspense.

উদ্বেজিত—*a.* worried ; harried ; stricken with anxiety.

উদ্বেল, উদ্বেলিত—*a.* washing or inundating the bank or shore ; overflowing ; swollen ; overwhelmed ; seized with (anxiety) ; brimming with (emotion).

উদ্বোধ—*n.* awakening of knowledge in one's mind, enlightenment ; recollection. **উদ্বোধক**—*a.* & *n.* (of) one who or that which enlightens or awakens knowledge (in) ; (of) one who or that which incites or excites or inspires ; (of) one who or that which enkindles ; (of) one who or that which brings back to mind. **উদ্বোধন**—*n.* act of awakening knowledge (in), enlightenment ; awakening , (inc.) commencement or inauguration or opening. **উদ্বোধন সঙ্গীত**—an opening song.

উদ্ব্যক্ত—*a.* expressed with an emphasis, emphatic. **উদ্ব্যক্তি**—*n.* emphasis.

উদ্ভট—*a.* best, excellent ; good and popular or traditional but of unknown authorship (উদ্ভট কবিতা) ; not included in any book, unwritten (উদ্ভট শ্লোক) ; (pop.) queer, odd, quaint (উদ্ভট কাণ্ড), bizarre, fantastic (উদ্ভট কল্পনা) **উদ্ভট্টি, উদ্ভটি**—(1) *a.* queer, odd, quaint, grotesque, fantastic ; unheard-of ; strange, outlandish. (2) *n.* such a thing.

উদ্ভব—(1) *n.* origination, origin ; birth ; act of coming into existence or being. (2) *a.* originating (from) ; born (of or in) (উচ্চকুলোদ্ভব).

উদ্ভাবক—(1) *a.* inventing ; inventive ; creating ; creative ; devising or designing. (2) *n.* an inventor ; a creator ; a deviser, a contriver.

উদ্ভাবন—*n.* invention ; creation ; act of devising or designing, excogitation. উদ্ভাবন করা—*v.* to invent ; to create ; to devise or design, (often humorously) to excogitate. উদ্ভাবনীয়—same as উদ্ভাব্য.

উদ্ভাবিত—*a.* invented ; created ; devised or designed, excogitated.

উদ্ভাব্য—*a.* (of) that which can be or is to be invented or created or devised or designed or excogitated.

উদ্ভাস—*a.* manifestation, exposition ; glow ; shine , beautiful appearance or show. উদ্ভাসক—*a.* illuminant, illuminative, illuminating ; brightening ; manifesting, expressing. উদ্ভাসন—*n.* illumination ; act of brightening (up) ; manifestation, exposition ; expounding or interpretation. উদ্ভাসিত—*a.* illumined, illuminated ; brightened (up) ; manifested, exposed ; expounded. উদ্ভাসিত করা—*v.* to illuminate ; to brighten (up) ; to manifest, to expose ; to expound.

উদ্ভিজ্জ—(1) *n.* that which grows up from under the surface of the ground, a plant or vegetable. (2) *a.* produced or derived from a plant, vegetable. উদ্ভিজ্জাণু—*n.* a plant or vegetable that cannot be discerned with the naked eye, a microscopic plant or vegetable, a micro-organism. উদ্ভিজ্জাশী—(1) *a.* vegetarian. (2) *n.* a vegetarian.

উদ্ভিদ্—*n.* a plant or tree or vegetable or herb etc. that grows up from under the surface of the ground. উদ্ভিদ্কুল—*n.* the flora. উদ্ভিদ্তত্ত্ব, উদ্ভিদ্-বিজ্ঞান, উদ্ভিদ্বিদ্যা—*n.* botany. উদ্ভিদ্তাত্ত্বিক, উদ্ভিদ-বিজ্ঞানী, উদ্ভিদ্বিৎ—*n.* a botanist. উদ্ভিদ্ভোজী—*n.* herbivorous. উদ্ভিদ্সর্গ—*n.* the vegetable of plant kingdom. উদ্ভিদণু, (inc.) উদ্ভিদাণু—same as উদ্ভিজ্জাণু (see উদ্ভিজ্জ).

উদ্ভিন্ন—*a.* germinated or germinating ; sprouted or sprouting ; manifested or becoming manifest ; grown up or growing up from under the surface of the ground. উদ্ভিন্ন হওয়া—*v.* to germinate ; to sprout ; to become manifest ; to grow up from under the surface of the ground. উদ্ভিন্নযৌবনা—*a. fem.* (of a girl) in the bloom of youth, in the first flush or glow of youth.

উদ্ভূত—*a.* produced, born ; manifested, revealed, appearing to the view ; risen ; evolved. *fem.* উদ্ভূতা. উদ্ভূত হওয়া—*v.* to be produced or born ; to come into existence ; to be manifested or revealed, to come into view ; to rise ; to evolve.

উদ্ভেদ—*n.* manifestation, revelation, exposition (অর্থোদ্ভেদ) ; act of coming into view ; act of blooming (পুষ্পোদ্ভেদ) ; act of sprouting (অঙ্কুরোদ্ভেদ) ; union, confluence (গঙ্গোদ্ভেদ). উদ্ভেদী—*a.* growing up from under the surface (of ground etc.).

উদ্ভ্রান্ত—*a.* agitated ; confused, embarrassed, perplexed ; distracted ; demented, maddened ; mad ; stupefied ; loitering aimlessly or in a disorderly manner. উদ্ভ্রান্তচিত্ত, উদ্ভ্রান্তহৃদয়—*a.* one whose mind or heart is agitated or embarrassed or distracted. উদ্ভ্রান্তভাবে—*adv.* in a confused state ; distractedly ; wildly, in a bewildered manner.

উদ্যত—*a.* about to, on the point of ; ready, prepared ; enterprising ('উদ্যত কর, জাগ্রত কর') ; raised (উদ্যত দণ্ড). *fem.* উদ্যতা. উদ্যত করা—*v.* to raise ; to make enterprising or energetic or active, to energize, to activize. উদ্যত হওয়া—*v.* to be on the point of, to be about to, to be ready or prepared. উদ্যতি—*n.* readiness, preparedness ; preparations.

উদ্যম—*n.* enthusiasm, earnestness ; perseverance ; enterprise ; endeavour, effort ; preparation ; readiness. উদ্যম করা—*v.* to make an enterprise or effort, to endeavour ; to be enthusiastic or earnest to do ; to persevere ; to make preparations (for). উদ্যমনাশ, উদ্যমভঙ্গ—*n.* failure of enterprise or effort ; waste of energy. উদ্যমশীল—*a.* enthusiastic, earnest ; persevering ; enterprising ; energetic ; preparing oneself, in the state of getting ready. উদ্যমশীলতা—*n.* enthusiasm, élan ; earnestness ; perseverance ; drive and initiative, push and thrust. উদ্যমহানি—same as উদ্যমনাশ.

উদ্যমী—same as উদ্যমশীল.

উদ্যান—*n.* a garden ; a grove ; a park. উদ্যানপাল, উদ্যানপালক—*n.* a keeper or caretaker of a garden, a gardener ; a horticulturist. উদ্যানপালন—*n.* gardening ; horticulture. উদ্যানবাটি, উদ্যানবাটিকা—*n.* a garden-house ; a villa. উদ্যানবিদ্যা—*n.* horticulture ; gardening. উদ্যানবীথি—*n.* a garden-path. উদ্যানরক্ষক—*n.* one who looks after a garden, a gardener. উদ্যান সম্মেলন—*n.* a garden-party.

উদ্যাপন—*n.* observance (of a rite, ceremony, etc.) ; execution or accomplishment (of a task etc.). উদ্যাপন করা—*v.* to observe ; to execute, to accomplish. উদ্যাপিত—*a.* observed ; executed ; accomplished.

উদ্যুক্ত, উদ্যুক্ত—*a.* enterprising ; endeav-

ouring. persevering ; assiduous ; making preparations.

উদ্যোক্তা—*a.* & *n.* one who makes preparations for or gets ready for ; one who undertakes an enterprise ; one who is on the point of undertaking or is about to undertake. *fem.* উদ্যোক্ত্রী.

উদ্যোগ—*n.* act or state of being on the point of ; preparation ; endeavour, effort ; enterprise ; assiduity ; industry. উদ্যোগ করা —*v.* to be on the point of ; to make preparations, to get ready ; to endeavour ; to (be about to) undertake an enterprise. উদ্যোগী —*a.* enterprising ; endeavouring ; assiduous ; on the point of, ready (for). উদ্যোগী হওয়া—*v.* to be on the point of, to get ready for ; to undertake an enterprise ; to endeavour ; to be assiduous ; to come forward ; to take the initiative.

উদ্র—*n.* the otter.

উদ্রথ—*n.* the pin of the axle of a chariot or carriage ; a cock.

উদ্রাব—*n.* loud noise or report.

উদ্রিক্ত—*a.* incited, excited, roused.

উদ্রেক—*n.* incitement, excitement, rousing. উদ্রেক করা—*v.* to incite, to excite, to rouse. উদ্রেক হওয়া—*v.* to be incited or excited or roused. ক্ষুধার উদ্রেক হওয়া—to feel hungry.

উধাও, উধাউ—(1) *n.* act of flying through the air, flight. (2) *a.* vanished ; missing ; passed out of sight ('উধাও উধাও সুদূর আকাশে পক্ষিরাজ'). উধাও হওয়া—*v.* to disappear, to vanish ; to be missing ; to pass out of sight.

উধো—var. of উদো.

উন—alt. spell. of ঊন.

উনন—dial. corrup. of উনান.

উনপাঁজুরে—*a.* unfortunate, wretched ; extremely weak, rickety.

উনা—coll. corrup. of ঊন. উনা বর্ষা দুনা শীত—the less rain, the more cold ; the year in which rainfall is insufficient is doubly cold. উনা ভাতে দুনা বল—eat less and gain more strength.

উনান—*n.* an oven, a furnace ; a stove. উনানে আঁচ দেওয়া, উনান ধরান—*v.* to light the oven, to make a fire.

উনাশি—*a.* & *n.* (coll.) seventy-nine.

উনি—*pro.* (in respect) that person, he or she.

উনিশ—*n.* & *a.* nineteen. উনিশ-বিশ—*n.* slight or negligible or insignificant difference ; hair-splitting difference ; partiality. উনিশ-বিশ করা—*v.* to treat with partiality ; to make slight difference. উনিশ-বিশ হওয়া —*v.* to differ slightly. উনিশে—(1) *n.* the nineteenth day of a month. (2) *a.* (of days of a month) nineteenth.

উনুন—dial. corrup. of উনান.

উনো—alt. spell. of ঊন.

উন্নত—*a.* prosperous, wealthy, well-to-do (উন্নত অবস্থা) ; fortunate ; flourishing ; ameliorated, improved, advanced, progressed ; uplifted ; high, tall, lofty ; elevated ; raised ; great ; noble. উন্নত করা—*v.* to raise, to elevate ; to uplift. উন্নতচরিত্র—*a.* possessing a noble character. উন্নতদেহ—*a.* possessing a tall body. উন্নতমনাঃ, (pop.) উন্নতমনা—*a.* high-minded, high-souled. উন্নতমস্তক—*a.* holding one's head high ; unbending, unyielding ; dignified. উন্নত শিক্ষা—high education, higher education ; advanced form of education. উন্নতশির—*a.* same as উন্নতমস্তক. উন্নত সমাজ—high society, the upper class ; cultured society ; progressive society ; the well-to-do class. উন্নত সম্প্রদায় —an advanced community. উন্নতহৃদয়—same as উন্নতমনাঃ.

উন্নতি—*n.* prosperity ; good fortune ; flourish ; amelioration, improvement, advancement, progress ; uplift ; promotion ; development ; tallness, loftiness ; elevatedness ; rise ; height, altitude, elevation ; greatness, nobleness. উন্নতি করা, উন্নতিসাধন করা—*v.* to prosper or cause to prosper ; to flourish or cause to flourish ; to improve ; to advance or cause to advance, to progress or cause to progress ; to get promotion ; to be uplifted or to uplift ; to be developed or to develop ; to rise or cause to rise. উন্নতিলাভ করা—*v.* to prosper ; to flourish ; to improve ; to advance or progress ; to be uplifted or developed, to rise. উন্নতিশীল—*a.* prospering ; prosperous ; flourishing ; improving ; progressing ; progressive.

উন্নদ্ধ—*a.* tied and hung up, put up (উন্নদ্ধ বেণী) ; swollen.

উন্নমন—*n.* act of raising or lifting up ; act of bringing forward or moving (a proposal etc.) ; uplift, upliftment ; advancement, progress ; development ; improvement.

উন্নমিত—*a.* raised, lifted up ; elevated ; brought up, moved ; uplifted ; advanced, progressed ; developed ; improved.

উন্নয়ন—*n.* act of raising or lifting ; elevation ; prosperity ; flourish ; amelioration ;

improvement ; advancement, progress : uplift ; development. উন্নয়ন-পরিকল্পনা—*n.* development plan, plan for development: উন্নয়নশীল—*a.* developing. উন্নয়নসাধন করা—*v.* to raise, to lift ; to elevate ; to cause to prosper or flourish ; to ameliorate ; to improve ; to uplift ; to develop.

উন্নাসিক—*a.* treating everything and everybody disdainfully, supercilious, high-browed.

উন্নিদ্র—*a.* sleepless ; watchful, alert, vigilant. উন্নিদ্রা—*n.* sleeplessness ; watchfulness, alertness, vigilance.

উন্নীত—*a.* raised, lifted, elevated, flourished, prospered ; ameliorated ; improved ; advanced, promoted, progressed, uplifted ; developed. উন্নীত করা—*v.* to raise, to lift, to elevate ; to cause to flourish or prosper ; to ameliorate ; to improve ; to cause to advance or progress ; to uplift, to make better, to upgrade.

উন্নেতা—*a.* & *n.* one who raises or lifts or elevates ; one who causes to flourish or prosper ; one who ameliorates or improves ; one who causes to advance or progress ; one who uplifts.

উন্মগ্ন—*a.* risen from under water etc. ; floating.

উন্মজ্জন—*n.* act of rising from under water etc. ; act of floating.

উন্মত্ত—*a.* insane, mad ; crazy ; maddened, demented, frenzied ; excited ; impassioned ; frantic ; furious ; unreasonably attached or addicted (to) ; drunken, extremely intoxicated ; bereft of self-possession, beside oneself ; delirious. *fem.* উন্মত্তা. উন্মত্তের প্রলাপ—the ravings of a mad man. উন্মত্ততা—*n.* insanity, madness ; craziness ; craze ; dementia ; frenzy ; excitement ; fury ; furiousness ; unreasonable attachment or addiction ; drunkenness ; extreme intoxication ; loss of self-possession ; deliriousness. উন্মত্তপ্রায়, উন্মত্তবৎ—(**1**) *a.* almost insane. (**2**) *adv.* frantically ; **furiously.**

উন্মথন—*n.* thorough stir or churning ; thorough kneading or thrashing or massaging ; act of killing, slaughter ; rout. উন্মথন করা—*v.* to stir or churn or knead or thrash or massage thoroughly ; to kill, to slay ; to rout, to mop up. উন্মথিত—*a.* stirred or churned or kneaded or thrashed or massaged thoroughly ; in turmoil ; killed, slain ; routed ; mopped up ; swelling up or agitated owing to external attraction.

উন্মদ—*a.* mad, insane ; lunatic ; maddened ; frenzied. *fem.* উন্মদা.

উন্মনাঃ, (pop.) উন্মনা, (poet.) উন্মন—*a.* mentally agitated or restless ; worried, anxious ; absent-minded, preoccupied ; listless.

উন্মন্থন, উন্মন্থ—*n.* thorough stir or churning ; act of killing, slaughter, rout. উন্মন্থন করা—*v.* to stir or churn thoroughly ; to kill, to slay ; to rout ; to mop up.

উন্মাদ—(**1**) *n.* insanity, madness, lunacy ; dementia. (**2**) *a.* mad, insane, lunatic, demented ; frantic, violent (উন্মাদ বেগ). উন্মাদ করা—*v.* to madden ; to enrage ; to excite ; to divest of self-possession ; to intoxicate. উন্মাদ হওয়া—*v.* to become insane, to go mad ; to become enraged ; to become excited or frantic ; to lose self-possession, to be beside oneself ; to be intoxicated. উন্মাদ-আশ্রম—*n.* a lunatic asylum ; a mental hospital. উন্মাদক—*a.* making insane ; maddening, enraging ; exciting, intoxicating. উন্মাদগ্রস্ত—*a.* mad, insane. উন্মাদন—(**1**) *n.* act of making mad or insane ; act of enraging or exciting ; act of depriving of self-possession ; intoxication. (**2**) *a.* making insane ; maddening ('উন্মাদন-রূপরাশি') ; enraging ; exciting ; depriving of self-possession ; intoxicating. উন্মাদনা—*n.* violent excitement or agitation ; great enthusiasm ; mental distress. উন্মাদাগার—same as উন্মাদ-আশ্রম. উন্মাদিত—*a.* maddened ; enraged ; excited ; divested of self-possession ; intoxicated ; mad, insane. উন্মাদী—*a.* mad, insane ; enraged ; excited ; divested of self-possession ; intoxicated ; maddening (চিত্তোন্মাদী রূপ). *fem.* উন্মাদিনী.

উন্মার্গ—(**1**) *n.* an evil or prohibited path, a wrong course ; misconduct ; wrong-doing, act of committing sin(s). (**2**) *a.* addicted to an evil or prohibited course ; misbehaving ; given to wrong-doing, sinning. উন্মার্গগামী—same as উন্মার্গ (*a.*).

উন্মিষিত—same as উন্মেষিত (see উন্মেষ).

উন্মীলন—*n.* opening of eyes ; eye-opening ; opening ; unfolding ; blooming ; exposition, manifestation. উন্মীলন করা—*v.* to open eyes ; to open ; ; to unfold ; to expose, to manifest.

উন্মীলিত—*a.* open-eyed ; opened ; unfolded ; blooming ; exposed, manifested. উন্মীলিত করা—same as উন্মীলন করা.

উন্মুক্ত—*a.* unbolted or uncovered, open ; unsheathed ; released, liberated, set free ;

at liberty, unrestrained ; unbounded ; frank, candid. উন্মুক্ত করা—*v.* to open ; to unsheathe ; to release, to set free. হৃদয় উন্মুক্ত করা—*v.* to open one's heart.

উন্মুখ—*a.* craned in eagerness ; eagerly expectant, looking forward ; anxious ; on the point of, about to (গমনোন্মুখ) ; ready, prepared. উন্মুখতা—*n.* craning (one's neck) in eagerness ; eager expectancy ; anxiety ; state of being on the point of ; readiness.

উন্মূলন—*n.* extirpation, uprooting, eradication ; eviction, ejection, removal ; destruction, extermination. উন্মূলন করা—*v.* to extirpate, to uproot, to eradicate ; to evict, to eject, to remove ; to destroy, to exterminate. উন্মূলনীয়—*a.* eradicable ; destroyable.

উন্মূলয়িতা—*n.* an extirpator, an eradicator ; an evictor, an ejector, a remover ; a destroyer ; an exterminator. *fem.* উন্মূলয়িত্রী.

উন্মূলিত—*a.* extirpated, uprooted, eradicated ; evicted, ejected, removed ; destroyed, exterminated. উন্মূলিত করা—same as উন্মূলন করা.

উন্মেষ, উন্মেষণ—*n.* act of opening or unfolding ; bloom ; incitation, incitement ; slight exposition or manifestation ; act of rousing or state of being roused, awakening ; birth (esp. embryonic). উন্মেষিত—*a.* opened ; unfolded ; blooming ; slightly exposed or manifested ; roused, awakened ; born (esp. in embryonic form). উন্মেষিত করা—*v.* to open ; to unfold ; to cause to bloom ; to incite, to expose or manifest slightly ; to rouse, to awaken ; to cause to be born (esp. in embryonic form).

উন্মোচন—*n.* act of untying or uncovering or unveiling ; act of setting free, release. উন্মোচন করা—*v.* to untie ; to uncover or unveil ; to set free, to release.

উন্মোচিত—*a.* untied, freed from bondage ; uncovered or unveiled ; set free, released, liberated.

উপ- —*pfx.* expressing ; nearness, adjacency, excellence, similarity, shortcoming, shortage, subordination, subjection, incompleteness, sub-, under-, etc.

উপকণ্ঠ—*n.* outskirts ; neighbourhood, vicinity.

উপকথা—*n.* a tale ; a legend ; a folk tale ; a fairy tale ; a fable.

উপকন্দ—*n.* pseudo-bulb.

উপকর—*n.* a cess.

উপকরণ—*n.* an ingredient ; an elemental or constituting material (esp. a raw one) ; an equipment ; an implement ; an apparatus ; an accessory ; an article (esp. of food and clothing) offered in religious worship.

উপকর্তা—(1) *a.* doing good (to) ; benignant ; benevolent ; helpful ; useful. (2) *n.* a benefactor ; a helper. *fem* উপকর্ত্রী.

উপকার—*n.* good turn, benefaction ; benevolence ; good service ; help ; favour. উপকার করা—*v.* to do good (to), to do a good turn (to) ; to benefit ; to help. উপকারক, উপকারী—*a.* doing good (to), benignant ; beneficent ; (not used of persons) efficacious ; benevolent ; helpful ; useful. *fem.* উপকারিকা, উপকারিণী. উপকারিতা—*n.* active goodness ; good ; use ; helpfulness ; usefulness ; benefit ; beneficence. উপকারে আসা —to be useful some time or other, to come in handy. উপকার্য—*a.* deserving help or favour.

উপকূল—*n.* coast ; shore, beach ; bank. উপকূলবর্তী—*a.* littoral ; orarian, coastal. উপকূল-বাণিজ্য—*n.* coasting-trade. উপকূলবাসী—(1) *a.* orarian. (2) *n.* an orarian.

উপকৃত—*a.* benefited ; helped. উপকৃতি—same as উপকার.

উপকেশ—*n.* false hair, wig.

উপক্রম—*n.* state of being on the point of or about to ; endeavour, effort ; beginning, commencement, start, outset. উপক্রম করা —*v.* to be about to or on the point of ; to endeavour ; to be about to commence. উপক্রম হওয়া—*v.* to be about to be or on the point of being ; to be about to be commenced. উপক্রমণিকা—*n.* beginning, commencement, outset ; an introduction, a preface, a prelude. উপক্রমণীয়—*a.* that which should be begun or undertaken.

উপক্রান্ত—*a.* begun, commenced, started undertaken.

উপক্রিয়া—same as উপকার.

উপক্ষয়—*n.* damage or waste (esp. due to long use) ; wear and tear ; depreciation.

উপক্ষার—*n.* an alkaloid.

উপগত—*a.* present ; arrived ; near, adjacent ; having attachment to or attraction for ; having enjoyed sexual intercourse (with) ; mated ; obtained, attained ; learnt.

উপগম, উপগমন—*n.* presence ; arrival, approach, act of going near ; a happening, an occurrence, an incident ; attachment ; sexual intercourse ; mating ; act of obtaining or attaining ; what is obtained or atta-

ined ; knowledge. উপগম্য—*a.* approachable : worthy of being sexually united or mated ; obtainable, attainable : knowable.

উপগিরি—*n.* a small hill, a hillock ; an artificial hill.

উপগীত—*a.* sung ; extolled ; celebrated.

উপগুরু—*n.* a venerable person (who is not a preceptor or teacher) : one who deputizes or assists a preceptor or teacher.

উপগ্রহ—*n.* a satellite ; a minor planet ; (dial.) an undesirable dependant or companion ; (dial.) a source of trouble.

উপঘাত—*n.* a blow ; harm ; injury ; destruction ; extermination ; extinction.

উপচক্ষু—*n.* spectacles, glasses.

উপচয়—*n.* a collection, an assemblage, a multitude ; prosperity, flourishing ; improvement ; nourishment ; increase of value (of property), appreciation ; (astrol.) the third, sixth, tenth and eleventh houses of the astrological zodiac.

উপচরিত—*a.* (esp. of deities) entertained with offerings or presents ; worshipped or served ; (rhet.) metaphorically signified.

উপচর্যা—*n.* act of waiting on, attendance ; nursing ; medical treatment.

উপচান—(1) *v.* to overflow. (2) *a.* overflowing ; overflowed.

উপচার—*n.* any of the articles given in religious offering ; religious service or ceremony ; medical treatment ; surgical operation ; figurative expression or its explanation. উপচারশালা—*n.* (sur.) an operation theatre.

উপচিকীর্ষা—*n.* disposition to do good, benevolence.

উপচিকীর্ষু—*a.* benevolent.

উপচিত—*a.* amassed, accumulated, collected ; nourished ; developed ; prospered, flourished ; (of property etc.) increased in value ; appreciated. উপচিতি—*n.* amassment, accumulation ; collection ; nourishment ; development ; flourish ; increase in value, appreciation ; (bio.) anabolism.

উপচীয়মান—*a.* in the process of being amassed or accumulated or collected ; in the process of being nourished or developed ; prospering, prosperous, flourishing ; (of property etc.) increasing in value.

উপচ্ছায়া—*n.* a ghost ; a phantom ; (astr.) a penumbra.

উপজনন—*n.* origin, birth ; a coming into existence ; production.

উপজা—*v.* (poet.) to be born or produced or to generate.

উপজাত—(1) *a.* originated, born ; produced. (2) *n.* a by-product.

উপজাতি—*n.* a metre used in Sanskrit versification ; a sub-caste, a subclass, a tribe ; a backward tribe ; an aboriginal tribe. উপজাতীয়—*a.* tribal.

উপজিল—*v.* (in poet.) was or were produced or generated.

উপজিহ্বা—*n.* the uvula, the epiglottis.

উপজীবিকা—*n.* livelihood ; a profession, a trade.

উপজীবী—*a.* living upon ; taken to a particular profession or trade.

উপজীব্য—(1) *a.* acceptable as a livelihood or profession or trade ; acceptable as a means to satisfy one's demand ; to be depended on. (2) *n.* livelihood ; a profession ; a trade ; a means to satisfy one's demand ; a shelter ; a prop ; leit-motif, basic idea (কবিতার উপজীব্য).

উপজ্ঞা—*n.* an instinct.

উপড়ান—(1) *v.* to uproot, to extirpate, to eradicate, to pull up ; to exterminate. (2) *a.* uprooted, extirpated, eradicated ; exterminated.

উপঢৌকন—*n.* a gift or present given to express respect or amity.

উপত্যকা—*n.* a valley. স্রংস-উপত্যকা—a rift valley.

উপদংশ—*n.* syphilis.

উপদর্শক—*n.* an overseer ; door-keeper, an usher.

উপদিশ্যমান—*a.* one who is being advised or instructed ; one who is the object of advice or instruction.

উপদিষ্ট—*a.* of one who has been advised or instructed, of that which has been said by way of advice or instruction, advised, instructed, taught, counselled, directed.

উপদেবতা, উপদেব—*n.* a demi-god.

উপদেশ—*n.* counsel, advice ; instruction, teaching ; precept ; admonition. উপদেশ দেওয়া—*v.* to counsel, to advise ; to instruct, to teach ; to admonish. উপদেশক—same as উপদেষ্টা. উপদেশনীয়—*a.* worthy of receiving advice or instruction or teaching, docile. উপদেশমূলক—*a.* giving or containing advice or teaching, didactic, instructive, instructional. উপদেশ্য—same as উপদেশনীয়

উপদেষ্টা—(1) *a.* imparting advice or instruction. (2) *n.* a counsellor ; an adviser an instructor, a teacher ; a preceptor.

উপদ্বীপ—*n.* a peninsula.

উপদ্রব—*n.* a disturbance, a trouble; annoyance, irritation, pesterment; oppression; a raid; a danger, a mishap, calamity. উপদ্রব করা—*v.* to disturb, to trouble; to pester; to oppress; to raid. উপদ্রবকারী—*a.* & *n.* one who disturbs or gives trouble to or pesters or annoys or oppresses or raids.

উপদ্রুত—*a.* disturbed (উপদ্রুত অঞ্চল); troubled; pestered; oppressed; raided; laid waste.

উপদ্রষ্টা—*n.* same as উপদর্শক.

উপধর্ম—*n.* an irrational or false faith or religion; a superstition believed to be a part of religious worship; a fetish; an unscriptural but traditional religious practice.

উপধা—*n.* (gr.) the penultimate letter of a word; a trick; a means; a test or testing of courtiers' honesty.

উপধাতু—*n.* a metalloid; a sulphate of metal; an excrescence or secretion of the body (e.g. hair tooth sweat lymph milk menses etc.)

উপধান—*n.* a pillow; act of holding; act of placing or depositing.

উপধারা—*n.* sub-section.

উপধূপন—*n.* fumigation.

উপনগর—*n.* outskirts of a town, a suburb; a small town, a township.

উপনদ, উপনদী—*n.* a stream that runs into another, a tributary, an affluent.

উপনয়ন—*n.* the ritual ceremony of investing a brahmin or kshatriya or vaishya with the holy thread.

উপনাম—*n.* a nickname, an alias; a surname; an appellation.

উপনায়ক—*n.* (in novels, plays etc.) a character second in importance only to the hero; the subordinate or secondary hero or leader.

উপনিবিষ্ট—same as উপনিবেশিত (see উপনিবেশ).

উপনিবেশ—*n.* a colony. উপনিবেশ করা—*v.* to settle in or set up as a colony, to colonize. উপনিবেশ স্থাপন করা—*v.* to colonize, to set up a colony. উপনিবেশিত—*a.* set up as or set up in a colony, colonized.

উপনির্বাচন—*n.* a by-election.

উপনিষদ্, উপনিষৎ—*n.* the philosophical portion of the Vedas, the Vedantic philosophy; Sanskrit philosophical treatises giving an exposition of the Vedas.

উপনিমিত্ত নিধি—contingency fund.

উপনিহিত—*a.* deposited on trust, entrusted.

উপনীত—*a.* brought; ushered; arrived; attained; (of brahmins, kshatriyas or vaishyas) invested with the holy thread. উপনীত হওয়া—*v.* to be brought or ushered; to arrive, to attain; to be invested with the holy thread.

উপনেতা[1]—*n.* a bringer; an usher.

উপনেতা[2]—*n.* a deputy leader, an assistant leader; a false or self-declared leader.

উপন্যস্ত—*a.* placed, deposited; pledged; arranged.

উপনেত্র—*n. pl.* spectacles, eyeglasses.

উপন্যাস—*n.* a novel, a book of fiction; a long story; a romantic tale, a romance; a preface or introduction; a proposal. উপন্যাসকার, উপন্যাসরচয়িতা, উপন্যাসলেখক—*n.* a novelist.

উপপতি—*n.* (masc.) a paramour, a gallant.

উপপত্তি—*n.* argument, reasoning, inference; proof, demonstration, justification; knowledge; solution; accomplishment, execution; origination, origin; attainment; provision.

উপপত্নী—*n. fem.* a concubine.

উপপত্র—*n.* (bot.) a stipule. উপপত্রিক—(1) *a.* stipulate. (2) *n.* a stipulate leaf. উপপত্রিকা—*n.* a stipel.

উপপথ—*n.* a by-way.

উপপদ—*n.* (gr.) the first of two words compounded into one; (gr.) a system of forming compound words by adding a suffix denoting an agent (usu. উপপদ তৎপুরুষ).

উপপাতক—*n.* a venial sin, a minor sin.

উপপাদক—*a.* & *n.* one who or that which decides or solves or accomplishes or executes or proves or justifies or demonstrates.

উপপাদন—*n.* decision, solution; accomplishment, execution; proving, justification, demonstration. উপপাদন করা—*v.* to decide, to solve; to accomplish, to execute, to prove, to justify, to demonstrate. উপপাদনীয়—same as উপপাদ্য (*a.*)

উপপাদ্য—(1) *a.* that which is to be or can be decided or solved or accomplished or executed or proved or justified or demonstrated. (2) *n.* (geom.) a proposition to be proved, a theorem. ইহাই উপপাদ্য বিষয়—quod erat demonstrandum (Q.E.D.).

উপপুর—*n.* outskirts of a town, a suburb; a township. উপপৌর—*a.* suburban.

উপপুরাণ—*n.* a minor or secondary Purana.

উপ-প্রকরণ—*n.* a sub-clause.

উপপ্লব—*n.* a natural calamity or disaster ; a danger ; a pest ; an insurrection or insurgence ; a coup d'ètat.

উপপ্লুত—*a.* stricken with natural calamity or disaster ; encompassed with danger, endangered ; pestered ; torn with insurrection ; trouble-infested.

উপবন—*n.* a garden, a park ; a grove ; an artificial forest.

উপবাস—*n.* abstinence from food, fast ; starvation ; a fast enjoined by religion. **উপবাস করা**—*v.* to abstain from food, to fast ; to go hungry, to starve ; to observe a religious fast. **উপবাসী**—*a.* abstaining from food, fasting ; starving ; observing a religious fast.

উপবিধি—*n.* a by-law.

উপবিষ—*n.* a subsidiary poison ; a toxin ; an artificial poison.

উপবিষ্ট—*a.* seated, sitting. **উপবিষ্ট থাকা**—*v.* to remain seated ; to be in office ; to occupy a seat ; to be sitting. **উপবিষ্ট হওয়া**—*v.* to seat, to take one's seat.

উপবীত—*n.* the holy thread of a brahmin or kshatriya or vaishya. **উপবীতী**—*a.* wearing the holy thread.

উপবৃত্ত—*n.* an ellipse. **উপবৃত্তাকার**—*a.* elliptical in shape.

উপবেদ—*n.* any of the four minor or subsidiary Vedas : they deal with (1) the art of healing, (2) archery, (3) music and æsthetics and (4) architecture or masonry.

উপবেশন—*n.* act of sitting, act of taking one's seat. **উপবেশন করা**—*v.* to sit, to take one's seat.

উপবেশয়িতা—*a.* ও *n.* one who sits or causes to sit.

উপবেশিত—*a.* seated.

উপভাষা—*n.* a dialect.

উপভুক্ত—*a.* enjoyed ; eaten or drunk ; used.

উপভোক্তা—*a.* ও *n.* one who enjoys or eats and drinks or uses.

উপভোগ—*n.* act of enjoying, enjoyment ; act of eating or drinking ; act of using. **উপভোগ্য**—*a.* enjoyable ; eatable or drinkable ; usable ; that which is to be enjoyed or eaten and drunk or used.

উপম—*a.* (*in comp.*) like, similar, identical etc. (দেবোপম).

উপমক্ষিকা—*n.* a flea.

উপমন্ত্রী—*n.* a deputy minister.

উপমহাদেশ—*n.* sub-continent.

উপমা—*n.* likeness, similarity, comparison, equal (উপমা দেওয়া, উপমা নাই) ; (rhet.) a simile. **উপমা দেওয়া**—*v.* to liken, to compare, to find a simile for. **উপমা নাই**—*v.* to have no comparison or equal or rival.

উপমাংস—*n.* a wart, a mole.

উপমাতা—*n. fem.* a woman as venerable as one's mother.

উপমান—*n.* the object with which something is compared ; (log.) analogy.

উপমিত—*a.* compared, likened.

উপমিতি—*n.* a simile, an analogy ; (log.) knowledge obtained with the help of analogy, analogical knowledge. -

উপমেয়—(1) *a.* comparable ; compared. (2) *n.* that which has been compared, an object of comparison.

উপমেরু—*n.* consequent poles.

উপযাচক—(1) *a.* asking for or soliciting personally ; volunteering ; officious ; too ready or prompt, forward. (2) *n.* one who asks for or solicits personally ; a volunteer ; one who is too ready or prompt.

উপযাচন—*n.* act of asking for or soliciting personally ; act of volunteering ; act of being too ready or prompt.

উপযাচিকা—(1) *a.* ও *n. fem.* of **উপযাচক**. (2) *n. fem.* a woman who comes forward to ask for love or sexual intercourse.

উপযাচিত—*a.* asked for or solicited personally , volunteered.

উপযুক্ত—*a.* suitable, deserving, worthy (উপযুক্ত পাত্র) ; fitting, becoming ; proper, right, appropriate, just ; adequate, sufficient ; fit, competent ; expedient ; evenly balanced, equal. **উপযুক্ত হওয়া**—*v.* to suit, to deserve, to be worthy ; to be fitting, to become, to fit ; to be proper or right or appropriate or just ; to be adequate, to suffice ; to be competent ; to be expedient ; to be evenly balanced ; to equal. **উপযুক্ততা, উপযুক্তি**—*n.* suitableness, suitability, deservingness, worthiness ; fitness, becomingness ; propriety, rightness, appropriateness, justness ; adequacy, sufficiency ; competency, competence ; expediency ; state of being evenly balanced, equalness.

উপযোগ—*n.* good, benefit ; necessity, service ; use, usefulness, utility ; assistance, support ; eating, enjoyment ; application ; suitableness. **উপযোগবাদ**—*n.* utilitarianism. **উপযোগবাদী**—(1) *a.* utilitarian. (2) *n.* a utilitarian.

উপযোগী—*a.* suitable, fitting ; fit, competent ; deserving, worthy ; becoming ; serviceable, useful ; proper ; adequate, sufficient ; expedient, applicable ; favourable, helpful. উপযোগিতা—*n.* suitableness, suitability ; fitness, competency, competence ; deservingness ; becomingness ; serviceability, usefulness ; propriety ; adequacy, sufficiency ; expedience, applicability ; use ; favourableness, helpfulness.

উপযোজন—*n.* act of making suitable ; act of accommodating, accommodation, adjustment, adaptation. উপযোজন করা—*v.* to render suitable ; to render accommodating, to accommodate, to adjust, to adapt. উপযোজন-হুণ্ডি—*n.* an accommodation bill.

উপর—(1) *n.* the top of anything ; the upper portion of anything ; surface ; roof ; one's overhead space. (2) *a.* upper ; upward ; extra. (3) *prep.* up, on, upon, above, over, overhead, upwards. উপরআলা, উপরওয়ালা —(1) *a.* superior. (2) *n.* a superior officer ; a boss ; (fig.) God. উপর-উপর—(1) *a.* superficial, cursory ; shallow, not deep ; consecutive (উপর-উপর দুই তিন). (2) *adv.* superficially or cursorily. উপরকার—*a.* of or on the top or surface ; upper. উপর-চড়া—*a.* disposed to kick up a row, quarrelsome ; aggressive, intruding, obtrusive ; assaulting on person. উপর-চড়াও—*adv.* coming forward to quarrel or assault (esp. without provocation), aggressively, obtrusively. উপর-চাল—*n.* (in chess.) a move suggested by a non-playing spectator ; a counter-move ; (fig.) an action to foil another. উপর-চালাক—*a.* superficially (and usu. officiously) cunning ; all too clever ; disposed to parade one's cunning (esp. precociously). উপর-চালাকি—*n.* superficial (and usu. officious) cunning, act of parading ones cunning (esp. precociously). উপরতলা—*n.* a higher or upper storey of a building ; (fig.) the higher or wealthier or nobler stratum of the society, the upper class. উপরতলার—*a.* upstair(s) ; (fig.) of the upper class. উপরতলায়—*adv.* upstairs ; to the upper class. উপর-পড়া—*a.* officious, obtrusive, intruding ; aggressive. উপর-পিঠ—*n.* the opposite face of a thing ; antipodes.

উপরত—*a.* abstained or abstaining (from), refrained, ceased, given up ; (of wordly interest) renounced ; dead, deceased ; gone by, passed. উপরতি—*n.* renunciation, renouncement ; abstinence, cessation, act of giving up ; death.

উপরত্ন—*n.* a thing as bright as a gem ; a cheap gem ; an imitation gem.

উপরন্তু—*adv.* in addition, moreover, over and above, besides.

উপরা-উপরি—(1) *a.* consecutive. (2) *adv.* one after another ; consecutively ; one upon another.

উপরাজ—*n.* a viceroy.

উপরাষ্ট্রপতি—*n.* vice-president.

উপরি১—*adv.* & *prep.* & *a.* on, upon, above, over, overhead, upwards, upper; surfacial ; superficial ; then, thereafter. উপরি-উপরি—(1) *a.* consecutive. (2) *adv.* superficially, cursorily ; one upon another ; one after another ; consecutively. উপরিক—*a.* superior. উপরিক কৃত্যক—suprior service. উপরি-উল্লিখিত—*a.* above-mentioned, referred to above. উপরিগত—*a.* situated or placed upon ; situated above ; surfacial ; ascended ; superficial. উপরিচর—*a.* flying or moving in the air, aerial. উপরিতন—*a.* superior ; higher. উপরিতল—*n.* surface ; the upper face of a thing ; (loos.) the upper storey or deck. উপরিদৃষ্টি—*n.* (astrol.) malignant influence. উপরিন্যস্ত—*a.* super-imposed. উপরিপন্ন—*a.* superposed. উপরিপাত—*n.* superposition. উপরিভাগ—*n.* the top ; the surface ; the upper part ; the space above. উপরিভাগে—*adv.* on the top of ; on the surface of ; in or on the upper part ; over, on. উপরিলিখিত—*a.* written above. উপরিস্থ, উপরিস্থিত—*a.* placed or situated above, lying or standing above.

উপরি২—(1) *a.* (used as a *pfx.*) extra, irregular, additional, super-, sur-, by way of illegal gratification (উপরি আয়). (2) *n.* a perquisite ; a tip ; a bribe ; an illegal or irregular gratification. উপরি-আয়—*n.* an extra income ; a perquisite ; an illegal extra income, a bribe ; a tip. উপরিকর—*n.* a surtax. উপরি-খরচ, উপরি-ব্যয়—*n.* extra expenses ; overhead charges. উপরি-পাওনা—same as উপরি-আয়. উপরি-লাভ—*n.* an extra profit or excess profit ; an extra income ; a bribe ; a tip.

উপরুদ্ধ—*a.* requested ; solicited ; asked for.

উপরে—*adv.* & *prep.* on, upon, over, up, above, upwards, overhead, on high, in the sky, upstairs.

For words in উপর- and উপরি-, not given separately, see উপর and উপরি১,২.

উপরোক্ত—inc. but pop. var. of উপর্য্যুক্ত.

উপরোধ—*n*. an earnest request ; importunity, solicitation ; recommendation ; sake (কাজের উপরোধে). উপরোধে ঢেঁকি গেলা—*v*. to swallow the (bitter) pill reluctantly in order to comply with a request.

উপর্য্যুক্ত—*a*. above-mentioned.

উপর্য্যুপরি—(1) *adv*. one after another ; one upon another. (2) *a*. coming or occurring one after another ; placed one upon another ; consecutive (উপর্যুপরি তিন দিন).

উপল—*n*. a pebble ; stone ; a gem, a jewel.

উপলক্ষ—*n*. an end in view, a purpose ; an aim ; an occasion ; an opportunity, a pretext, an excuse.

উপলক্ষণ—*n*. a presage, an omen ; an ominous sign ; a prelude ; state of being at the point of commencement ; an incidental (as opposed to an essential) characteristic or feature.

উপলক্ষণা—*n*. (rhet.) a figure of speech akin to metonymy or synecdoche.

উপলক্ষিত—*a*. purposed ; aimed at ; presaged ; taken as an occasion or opportunity ; advanced as a pretext or excuse ; inferred or deduced (from).

উপলক্ষ্য—alt. spell of উপলক্ষ.

উপলব্ধ—*a*. felt, perceived ; understood, realized, learnt ; attained, obtained, acquired ; (loos.) appreciated.

উপলব্ধি—*n*. feeling, perception ; understanding, realization, cognition ; attainment, acquirement ; (loos.) appreciation ; (psy.) sense-perception. উপলব্ধি করা—*v*. to feel, to perceive ; to understand, to realize, to cognize, to learn ; to attain, to obtain, to acquire ; (loos.) to appreciate.

উপলভ্য—*a*. knowable, cognizable ; attainable ; capable of being accomplished ; that which is to be learnt or attained or accomplished.

উপলিপ্ত—*a*. besmeared, bedaubed ; anointed ; plastered ; (bot. & bio.) accreted.

উপলেপ—*n*. act of smearing or anointing or plastering ; an ointment ; a plaster ; (bot & bio.) accretion. উপলেপন—*n*. act of smearing or anointing or plastering.

উপশম—*n*. relief ; alleviation ; abatement, subsidence ; cessation ; intermission ; repression of one's own senses. উপশম করা—*v*. to relieve ; to alleviate, to allay ; to mitigate ; to abate, to cause to subside or cease or intermit ; to repress one's own senses. উপশম হওয়া—*v*. to be relieved ; to be alleviated or mitigated ; to abate, to subside ; to cease ; to intermit ; (of one's senses) to be repressed. উপশমক—*a*. relieving ; alleviating, allaying, mitigating ; causing abatement or subsidence or cessation or intermission ; causing repression of one's senses. উপশমনীয়—*a*. that which is to be or can be relieved or alleviated or allayed or mitigated or abated or made to cease or made to intermit or repressed. উপশমিত—*a*. relieved ; alleviated, mitigated, allayed ; abated, subsided ; ceased ; intermitted , (of one's senses) repressed.

উপশাখা—*n*. a sub-branch ; a section.

উপশান্ত—same as উপশমিত (see উপশম).

উপশান্তি—same as উপশম.

উপশালা—*n*. an antechamber, a lobby.

উপশিরা—*n*. a thin or delicate vein ; a subsidiary vein.

উপশিষ্য—*n*. a minor disciple ; a disciple of a disciple.

উপশুল্ক—*n*. a toll. উপশুল্ক সংগ্রাহক—*n*. a toll collector.

উপশোভিত—*a*. adorned, beautified, decked.

উপশ্রেণী—*n*. a sub-class.

উপসংহার—*n*. conclusion ; termination, close, end ; concluding part or remarks ; closing part. উপসংহার করা, উপসংহার হওয়া—*v*. to conclude ; to terminate, to close, to end.

উপসংহৃত—*a*. concluded ; terminated, closed, ended. উপসংহৃতি—*n*. conclusion ; termination.

উপ-সচিব—*n*. deputy secretary.

উপ-সভাপতি—*n*. Vice-chairman.

উপসমিতি—*n*. a sub-committee.

উপসর্গ—*n*. any of the accompanying complaints of a disease ; morbidity ; a symptom (esp. of a disease) ; a trouble, a disturbance ; an impediment, an obstacle ; a calamity ; (gr.) a prefix.

উপসাগর—*n*. a bay, a gulf. উপসাগরস্রোত—*n*. a gulf-stream.

উপসুন্দ—see সুন্দ.

উপসেক—*n*. act of alleviating or abating by sprinkling with water.

উপসেচন—*n*. act of sprinkling water upon ; act of wetting.

উপসেবক—(1) *a*. in the practice of enjoying or worshipping ; having attachment (to) ; addicted (to) ; given to adultery, adulterous. (2) *n*. an enjoyer ; a worshipper ; one who has attachment (to) ; an addict ; an adulterer.

উপসেবন—*n.* act of enjoying, enjoyment; worship; attachment; addiction.

উপসেবা—*n.* act of enjoying, enjoyment; attachment; act of worshipping, worship; addiction; occupation of a servant or employee, service.

উপসেবিত—*a.* enjoyed; worshipped; treated with attachment, fawned upon; taken or tasted as an addiction; (of a wife) enjoyed by a man other than one's husband; served.

উপসেবী—*a.* in the practice of enjoying or worshipping; having attachment (to); addicted (to); given to adultery, adulterous; serving, in the service (of); attending upon.

উপস্কার—*n.* materials; positing of some new quality; care; cleansing; (gr.) introduction of words in order to complete the sense of an incomplete sentence.

উপস্কৃত—*a.* supplemented; collected; beautified; embellished, decorated; dressed, toileted.

উপস্ত্রী—*n.* a concubine, a mistress.

উপস্থ—(1) *a.* proximate, in the vicinity of; neared; situated or lying on the top (of). (2) *n.* the male or female genitals, the penis or the vagina. উপস্থনিগ্রহ—*n.* control of sex appetite or sexual desire; continence.

উপস্থাপক—(1) *a.* bringing in, ushering; proposing, moving, introducing; submitting (a petition etc.). (2) *n.* a bringer, an usher; a proposer, a mover, an introducer; one who submits (a petition etc.).

উপস্থাপন—*n.* act of bringing in or ushering; act of proposing or moving or introducing; act of submitting, submission. উপস্থাপন করা—*v.* to bring in, to usher; to propose, to move, to raise, to introduce; to submit. উপস্থাপিত—*a.* brought in; proposed or moved; introduced; placed; submitted.

উপস্থাপয়িতা—same as উপস্থাপক. *fem.* উপস্থাপয়িত্রী.

উপস্থাপিকা—*fem.* of উপস্থাপক.

উপস্থিত—*a.* arrived or assembled in the place in question; present; now existing, current; impending. উপস্থিত করা—*v.* to bring in, to usher; to propose or introduce. উপস্থিত থাকা—*v.* to be present; to exist, to be current. উপস্থিত হওয়া—*v.* to put in an appearance, to come, to arrive; to assemble; to be present; to be current. উপস্থিত-বক্তা—*n.* one who can deliver an extempore speech, an extemporizer. উপস্থিতবুদ্ধি—(1) *n.* presence of mind, ready wit. (2) *a.* ready-witted. উপস্থিতি—*n.* arrival; assemblage; presence; attendence; existence at present, currency. উপস্থিতি-নিবন্ধ—*n.* an attendance register.

উপস্পর্শক—*n.* a sub-tangent.

উপস্বত্ব—*n.* income or profit from landed property, business firm etc.; revenue.

উপহত—*a.* hurt; wounded; attacked; overwhelmed.

উপহসিত—*a.* ridiculed, taunted, laughed at, mocked.

উপহার—*n.* a complimentary gift, a present. উপহার দেওয়া—*v.* to offer as a present.

উপহাস—*n.* ridicule, taunt; a joke; contempt. উপহাস করা—*v.* to ridicule, ro taunt, to laugh at, to mock, to jeer; to crack a joke; to treat with contempt. উপহাসাস্পদ—*n.* one who is an object of ridicule or taunt, a ridiculous person; a laughable person; a contemptible person. উপহাস্য—*a.* ridiculous, fit to be taunted or jeered at; laughable; contemptible.

উপহৃত—*a.* given or offered as a present, presented; given or offered; collected.

উপহ্রদ—*n.* a lagoon.

উপা—var. of উষা.

উপাক্ষ—*n.* (geog.) a minor axis; spectacles.

উপাখ্যান—*n.* a story; a tale; a fable; a fairy tale; a narrative; an episode; an anecdote.

উপাগত—*a.* arrived within the approaches of, neared; present; current; existing; one who has or that which has been obtained or attained.

উপাগম—*n.* act of approaching or nearing, approach; presence; act of obtaining, obtainment; attainment.

উপাঙ্গ—*n.* an accessory limb; a part of a limb; an excrescence; a text regarded as a part of or accessory of the Vedas; an epilogue or appendix. উপাঙ্গ-প্রদাহ—*n.* appendicitis.

উপাচার্য—*n.* an assistant or junior teacher; (of a university) a vice-chancellor.

উপাড়া—*v.* (poet.) to uproot.

উপাত্ত—(1) *a.* accepted; admitted, supposed (for the sake of argument) earned; obtained. (2) *n.* (log. etc.) a datum.

উপাদান—*n.* a (raw) material, an ingredient; a constituent. উপাদান কারণ—the material cause.

উপাদেয়—*a.* pleasant, delightful; enjoyable; tasteful, delicious, dainty, pleasant

to eat. উপাদেয়তা—*n.* pleasantness, delightfulness ; enjoyableness ; tastefulness, deliciousness, daintiness.

উপাধান—*n.* a pillow.

উপাধি—*n.* a title ; an academic degree or appellation given to the recipient of a degree ; a designation ; a surname ; a nickname ; a quality or property that distinguishes an individual from the class, a denotation. উপাধিক, উপাধিধারী—*a.* titled ; a degree-holder. উপাধি-পত্র—*n.* a diploma. an academic certificate.

উপাধ্যক্ষ—*n.* a vice-principal.

উপাধ্যায়—*n.* a professor or reader ; a teacher ; an instructor ; a professional teacher or reader of the Vedas. উপাধ্যায়া, উপাধ্যায়ী—*n. fem.* a female professor or reader ; a lady-teacher ; an instructress. উপাধ্যায়ী, উপাধ্যায়ানী—*n. fem.* the wife of a professor or reader or instructor or of a professional teacher of the Vedas.

উপানৎ—*n.* shoe, boot, slipper. উপানৎকার—*n.* a shoe-maker.

উপান্ত—*n.* outskirts ; an approach ; vicinity ; border, extremity ; any penultimate or post-ultimate object. উপান্ত-টীকা—*n.* marginal note. উপান্ত্য—*a.* lying in the outskirts ; penultimate. উপান্ত্য বর্ণ—(gr.) the penultimate letter of a word.

উপাবর্তন—*n.* act of returning or retreating ; a turning round ; rotation, act of whirling.

উপাবৃত্ত—*a.* returned, retreated ; turned round ; rotated, whirled.

উপাভিলম্ব—*n.* (geom.) a subnormal.

উপায়—*n.* a means, a way, an expedient ; a method (অঙ্ক কষার উপায়) ; a contrivance, a device ; income, earnings (উপায় কত ?) ; a remedy (রোগের উপায়) ; a measure ; a means to relieve or help, support (বিধবার উপায়). উপায় করা—*v.* to devise means or method ; to earn ; to remedy ; to devise means to relieve or help, to find a support for.

উপায়-উপকরণ—*n. pl.* ways and means.

উপায়ক্ষম—*a.* capable of earning. পরিবারের উপায়ক্ষম ব্যক্তি—an earning member of a family.

উপায়জ্ঞ—*a.* able to find out means, resourceful.

উপায়ন—*n.* a present, a complimentary gift ; a reward.

উপায়বিহীন, উপায়হীন—*a,* resourceless ; having no means ; helpless.

উপায়ান্তর—*n.* an alternative means ; an alternative. উপায়ান্তরহীন—*a.* having no alternative.

উপায়ী—*a.* one who earns (esp. money), earning.

উপারম্ভ—*n.* beginning ; outset ; start.

উপার্জক—(1) *a.* one who earns (esp. money). (2) *n.* an earner.

উপার্জন—*n.* act of earning (esp. money) ; act of winning ; act of gaining or obtaining ; acquirement ; earnings, income (উপার্জন কত?). উপার্জন করা—*v.* to earn ; to win ; to gain, to obtain. উপার্জনক্ষম—*a.* capable of earning. উপার্জনরত, উপার্জনশীল—*a.* engaged in earning, earning.

উপার্জিত—*a.* earned ; won ; gained, obtained, acquired.

উপার্থন—*n.* act of canvassing votes ; canvassing.

উপালম্ভ—*n.* reproof, reproach ; censure, reprimand. উপালব্ধ—*a.* reproved, reproached, censured.

উপাশ্রয়—(1) *a.* fit to be a shelter. (2) *n.* one who takes shelter ; a refugee ; act of taking shelter ; act of resorting to.

উপাসক—(1) *a.* engaged in worshipping or adoring or praying ; devoted (to) ; engaged in religious meditation ; engaged in serving or flattering a person in hope of getting some benefit in return ; admiring ; soliciting ; deeply attached or addicted to. (2) *n.* a worshipper, an adorer ; one who prays ; a devotee ; one who meditates ; a servant, a flatterer ; an admirer ; one who solicits ; one who is deeply attached (to) ; an addict.

উপাসঙ্গ—*n.* a thing or an object always ready to hand ; a quiver,

উপাসন, উপাসনা—*n.* worship ; adoration ; prayer ; devotion ; religious meditation ; act of serving or flattering a person in hope of getting some benefit in return ; admiration ; solicitation ; deep attachment or addiction. উপাসনা করা—*v.* to worship ; to adore ; to pray ; to be devoted to ; to be engaged in religious meditation, to meditate ; to serve or flatter a person in hope of getting some benefit in return ; to admire ; to solicit, to be deeply attached or addicted to.

উপাসিকা—*fem.* of উপাসক.

উপাসিত—*a.* worshipped ; adored ; meditated ; served or flattered in hope of getting some benefit in return ; admired ; solicited ; treated with deep attachment or addiction.

উপাস্থি—*n.* a cartilage.

উপাস্য—*a.* worthy of being worshipped. adorable ; warranting devotion ; worthy of being meditated upon ; worthy of being served or flattered ; warranting admiration or deep attachment or addiction.

উপাহার—*n.* a light repast, tiffin, snack.

উপাহৃত—*a.* collected ; brought ; imagined ; fancied.

উপুড়—*a.* lying with face on the ground, prostrate. উপুড় হওয়া—*v.* to prostrate ; to turn turtle.

উপুড়হস্ত—*a.* open-handed, munificent, generous ; ready to pay off (debts etc.). উপুড়হস্ত না করা—*v.* reluctant to pay or (esp.) to repay ; not to pay off a debt.

উপেক্ষক—*a.* & *n.* one who disregards or rejects or neglects ; one who attaches no importance to ; one who treats with contempt or indifference or inattention ; one who ignores or overlooks.

উপেক্ষা, উপেক্ষণ—*n.* disregard ; rejection ; neglect ; contempt; indifference, heedlessness, inattention. উপেক্ষা করা—*v.* to disregard ; to reject ; to neglect ; to attach no importance to ; to treat with contempt or indifference or inattention ; to pay no attention or heed to, to take no care of ; to ignore ; to overlook. উপেক্ষণীয়—*a.* negligible ; contemptible ; not deserving any notice ; ignorable.

উপেক্ষিত—*a.* disregarded ; rejected ; neglected ; treated with contempt or indifference or inattention ; unheeded ; uncared-for ; ignored ; overlooked. *fem.* উপেক্ষিতা.

উপেত—*a.* endowed with, invested with, possessed of (e.g. গুণোপেত—having or possessing qualities, qualified).

উপোদ্‌ঘাত—*n.* beginning, start ; a presage; a preface ; a prologue, an introduction.

উপোস, (rej.) উপোষ—*n.* abstinence from food, fasting, fast. উপোস করা—*v.* to fast ; to go without food. উপোসিত—*a.* going without food, fasting.

উপ্ত—*a,* (of seeds) sown, sowed. উপ্তি—*n.* act of sowing.

উবরান—*v.* to be surplus.

উবা—*v.* to evaporate ; to vanish ; to disappear.

উবু—*a.* seated on one's heels, squatted ; high, elevated. উবু হওয়া—*v.* to sit on one's heels, to squat.

উবুড়—*dial.* var. of উপুড়.

উভ —*pro.* both. উভচর—*a.* amphibious, amphibian, terraqueous. উভচর প্রাণী—an amphibian. উভচর প্রাণিবর্গ—the amphibia. উভবল—(1) *n.* ambivalence. (2) *a.* ambivalent. উভলিঙ্গ—(1) *a.* (bio. & zoo.) androgynous, bisexual ; (gr.) of common gender. (2) *n.* an androgynous creature, (gr.) common gender or a word in this gender.

উভ₂—*a.* high ; loud ; upturned (উভলেজা).
উভরড়ে—*adv.* at a high speed, with breakneck speed. উভরায়—*adv.* at the top of one's voice. উভরোল—*n.* tumultuous noise. উভলেজ—*a.* having one's tail turned up.

উভয়—(1) *pro.* two persons or things, two ; both. (2) *a.* both. উভয়তঃ, (pop.) উভয়ত—*adv.* on or from or for both or either directions or sides or parties. উভয়তোমুখ—*a.* facing or looking both ways ; double-faced. *fem.* উভয়তোমুখী. উভয়ত্র—*adv.* on or from or for both persons or parties or sides or directions. উভয়থা—*adv.* in both ways or methods. উভয়-পার্শ্ব—*n.* both sides: উভয়লিঙ্গ—(1) *a.* (zoo. & bio.) hermaphroditic(al). (2) *n.* a hermaphrodite. উভয়সঙ্কট—*n.* a dilemma.

উভয়ার্থ—*a.* ambiguous, equivocal, having both or dual meanings.

উমদা—*a.* wealthy, rich ; excellent ; brilliant.

উমর—*n.* age.

উমরাহ্, উমরা—*n.* a very rich man ; a nobleman.

উমা—*n.* the name of the wife of Shiva (শিব).

উমান—(1) *v.* to heat ; to agitate. (2) *n.* measure, weight ; quantity.

উমাপতি, উমাশঙ্কর—*n.* Shiva (শিব) the husband of Uma (উমা).

উমেদ—*n.* hope, desire ; expectation. উমেদার—(1) *a.* cherishing a hope, desirous, expectant. (2) *n.* a candidate (for a job etc.). উমেদারি—*n.* act of soliciting for a job etc. ; act of offering oneself as a candidate ; candidature.

উমেশ—same as উমাপতি.

উরঃ, (pop.) উর—*n.* the bosom, the breast ; the chest. উরঃফলক—*n.* a sternum, a breastbone.

উরগ, উরঙ্গ, উরঙ্গম—*n.* a reptile ; a serpent ; a snake. *fem.* উরগী, উরঙ্গী, উরঙ্গমী.

উরজ—*n.* either of the two mammary glands in a woman, the female breast.

For words in উভ-, not given separately, see উভ₁,₂.

উরত—var. of উরুত.

উরমাল—*n.* a handkerchief ; a thigh-plate (esp. of a horse).

উরশ্ছদ—*n.* a piece of armour for the breast, a breastplate.

উরস—*n.* the breast, the bosom ; the chest.

উরসিজ—same as উরজ.

উরস্ত্র, উরস্ত্রাণ—same as উরশ্ছদ.

উরা—alt. spell. of উরা.

উরুত—*n.* thigh.

উরুমাল—var. of উরমাল.

উরোগামী—*a.* crawling.

উরোজ—(1) *a.* born of or produced from the breast. (2) *n.* either of the two mammary glands in women, the female breast.

উর্ণনাভ—alt. spell. of উর্ণনাভ.

উর্ণা—alt. spell. of উর্ণা.

উর্দি—*n.* a distinctive garb for members of a body, a uniform.

উর্দু—*n.* the Urdu language, Urdu. উর্দু-নবিস—*n.* one who is proficient in or professes to know Urdu.

উর্বর—*a.* fertile, productive ; prolific. *fem.* উর্বরা. উর্বর করা—*v.* to make fertile, to fertilize. উর্বরতা—*n.* fertility, productivity. উর্বরতাসাধন—*n.* fertilization.

উর্বরমস্তিষ্ক—*a.* fertile-brained, ingenious. উর্বর মস্তিষ্ক—fertile brain, resourcefulness, ingenuity.

উর্বশী—*n.* the name of the chief dancer of heaven celebrated for her ageless youth and undying beauty.

উর্বী—*n.* the earth (esp. when personified as the mother of all created beings), Mother Earth. উর্বীধর—*n.* a mountain. উর্বীরুহ—*n.* a tree ; a plant.

উল—*n.* wool.

উলকি—*n.* tattoo, a tatu. উলকি আঁকা—*v.* to tattoo, to tatu. উলকি-আঁকা—*a.* tattooed.

উলঙ্গ—*n.* naked, nude ; bare ; uncovered ; unsheathed (উলঙ্গ অসি) ; candid, frank (উলঙ্গ প্রান). *fem.* উলঙ্গা, উলঙ্গিনী.

উলটকম্বল—*n.* a medicinal herb, abroma angusta.

উলটা, (coll.) উলট, (coll.) উলটো—*a.* turned upside down ; lying or bent with face on the ground, prostrate ; opposite ; reverse ; contrary ; contradictory (উলটা কথা). উলটা বোঝা—*v.* to misunderstand ; to misinterpret ; to get hold of the wrong end of the stick ; to be in the wrong ; to take amiss, to take (it) ill. উলটা বোঝান—*v.* to eplain or represent in a wrong way ; to try to give a false notion by distorting facts. উলট-পালট, উলটাপালটা—*a.* topsyturvy ; confused ; disorderly ; contradictory (উলটাপালটা কথা) ; completely chaotic. সৃষ্টি উলটপালট—complete chaos, hell broke loose. উলটান—(1) *v.* to reverse or be reversed ; to turn over or cause to turn over, to turn turtle or cause to turn turtle, to overturn, to capsize ; to turn or cause to turn upside down ; to tumble or cause to tumble ; to make null and void, to annul, to revoke (রায় উলটান, আইন উলটান) ; to withdraw or deny (কথা উলটান) ; to change esp. radically, to alter, to abolish (ধারা উলটান). (2) *a.* reversed ; turned over, overturned, turned turtle ; turned upside down ; made null and void, annulled ; withdrawn, denied ; changed, altered, abolished. উলটি—poet. corrup. of উলটাইয়া. উলটি-পালটি—*v.* (*inf.*) turning round and round ; doing over and over again ; getting topsyturvy or confused ; to roll about, to wallow. উলটা বুঝলি রাম—(lit.) God misinterprets prayers ; one asks for a mare but gets the scare ; one who misunderstands completely. উলটা রথ—see রথ.

উলস—*n.* (poet.) delight, joy ; gladness ; hilarity ; merriment.

উলসা—*v.* to be delighted or gladdened.

উলসিত—*a.* (poet.) delighted, gladdened.

উলু১—*n.* a sound made by Hindu women by moving their tongues within their mouths on any festive occasion (also উলু-উলু, উলুধ্বনি). উলু উলু করিয়া—(of wedding etc.) in a simple fashion, without pomp and grandeur, without ostentation.

উলু২—*n.* a kind of reedy grass (usu. উলু-খড়). উলুখাগড়া—*n.* a variety of reed ; (fig.) an insignificant or indigent person ; (fig.) an innocent or common person or citizen. উলুবনে মুক্তো ছড়ান—(fig.) to cast pearls before swine. রাজায় রাজায় যুদ্ধ হয় উলুখাগড়ার (বা উলুখড়ের) প্রাণ যায়—(fig.) kings with one another vie and the innocent people die.

উলূক—*n.* the owl. *fem.* উলূকী.

উলেমা—*n.* a Muslim scholar or learned man, an ulema.

উল্কা—*n.* an aerolite or aerolith, a shooting-star, a meteor ; a spark, a scintilla ; a torch. উল্কাপাত—*n.* the fall of a meteor to

the earth. উল্কাপিণ্ড—*n.* meteorite ; a meteor. উল্কামুখী—*n.* the fox ; ignis-fatuus, will-o'-the-wisp ; a woman whose face is ever ruddy with anger ; a fire-vomiting female ghoul.

উল্কি, উল্কী—alt. spellings of উলকি.

উল্টা—alt. spell. of উলটা.

উল্লঙ্ঘন—*n.* act of crossing by leaping or vaulting over, act of leaping or vaulting over ; transgression, violation, infringement, disobedience. উল্লঙ্ঘন করা—*v.* to cross by leaping or vaulting over, to leap or vault over ; to transgress, to violate, to infringe, to disobey. উল্লঙ্ঘনীয়—same as উল্লঙ্ঘ্য.

উল্লঙ্ঘিত—*a.* crossed by leaping or vaulting over ; transgressed, violated, infringed, disobeyed.

উল্লঙ্ঘ্য—*a.* that which can be or is to be leapt over or transgressed or violated or infringed or disobeyed.

উল্লম্ফন, উল্লম্ফ—*n.* act of jumping or leaping or springing or bounding or skipping ; a jump, a leap, a spring ; a spell of skipping or frisking. উল্লম্ফন দেওয়া—*v.* to jump, to leap, to spring, to bound, to take a leap.

উল্লম্ব—*a.* vertical. উল্লম্বচ্ছেদ, উল্লম্ব-ছেদ—*n.* (geom.) a vertical section. উল্লম্বতল—*n.* (geom.) a vertical plane. উল্লম্বভাবে—*adv.* vertically.

উল্লসিত—*a.* delighted, gladdened ; exulted ; exultant ; jovial, jubilant, hilarious. *fem.* উল্লসিতা.

উল্লাস—*n.* delight, gladness ; exultation ; joy, joviality, jubilation, hilarity ; (of books) a chapter. উল্লাস করা—*v.* to express joy, to exult, to jubilate. উল্লাসী—same as উল্লসিত. *fem.* উল্লাসিনী.

উল্লিখিত—*a.* written above ; above-mentioned ; alluded to.

উল্লুক—*n.* the gibbon ; a term of abuse.

উল্লেখ—*n.* mention ; reference ; (rhet.) allusion. উল্লেখ করা—*v.* to mention ; to refer to ; to allude to. উল্লেখন—*a.* act of mentioning ; act of referring to or alluding to. উল্লেখনীয়, উল্লেখ্য—*a.* mentionable, worth mention ; that which is to be mentioned. উল্লেখযোগ্য—*a.* mentionable, worth mention.

উল্লোল—(1) *n.* a billow ; a breaker. (2) *a.* dangling.

উশখুশ—alt. spell. of উসখুস.

উশীর—*n.* aromatic root of a variety of grass, cuscus.

উশুল—alt. spell. of উসুল.

উশো—*n.* a mason's wooden tool for plaining or smoothing.

উষসী১—(1) *a. fem.* of the morning or dawn ; glowing in the light of dawn ; extremely beautiful. (2) *n.* Dawn (esp. when personified).

উষসী২—*n.* close of the day ; evening.

উষা—the vedic spell. of উষা.

উষীর—alt. spell. of উশীর.

উষ্কখুষ্ক—*a.* dry and lean or swelled ; wizened (উষ্কখুষ্ক চেহারা) ; (of hair) ungreased and unkempt ; dishevelled.

উষ্ট্র—*n.* the camel. *fem.* উষ্ট্রী. উষ্ট্রচালক—*n.* a camel-driver, a cameleer.

উষ্ণ—(1) *n.* heat ; warmth ; the sun or the summer (উষ্ণপ্রধান, উষ্ণকাল) ; anger, passion. (2) *a.* hot ; warm ; heated ; passionate, angry. উষ্ণকাল—*n.* summer, hot or warm weather. উষ্ণতা, উষ্ণত্ব—*n.* heat, warmth ; bad temper ; temperature. উষ্ণপ্রকৃতি, উষ্ণস্বভাব—(1) *a.* ill-tempered, irritable, irascible, easily provoked to anger. (2) *n.* hot temper. উষ্ণপ্রধান—*a.* torrid ; tropical. উষ্ণপ্রধান অঞ্চল—same as উষ্ণাঞ্চল. উষ্ণপ্রস্রবণ—*n.* a hot-spring, a geyser. উষ্ণবীর্য—*a.* invigorating, stimulating ; excitative, excitatory. উষ্ণমণ্ডল—same as উষ্ণাঞ্চল. উষ্ণস্নান—*n.* hotbath.

উষ্ণাঞ্চল—*n.* (geog.) the torrid zone.

উষ্ণীষ—*n.* a turban, a headgear ; a coronet, a diadem. উষ্ণীষকমল—*n.* the lotus on the scalp according to the Buddhist scriptures. উষ্ণীষধারী—*a.* turbaned ; coroneted, diademed.

উষ্ণোদক—*n.* hot or warm water.

উষ্ম, উষ্মা—*n.* heat ; warmth ; anger, rage, passion ; huff ; excitement ; summer ; temperature. উষ্ম হওয়া—*v.* to become heated or warm ; to get angry or huffy. উষ্মা করা—*v.* to vent one's anger or huff. উষ্মগম—same as উষ্মাগম. উষ্মবর্ণ—*n.* (gr.) any of the aspirates. উষ্মমাপক—*n.* a thermometer. উষ্মস্বেদ—*n.* vapour-bath. উষ্মাগম—*n.* the hot season, summer. উষ্মান্বিত—*a.* angered, angry.

উসকান—*v.* to raise or draw up (the wick of a lamp) ; (usu. dero.) to excite, to instigate ; to open (a boil etc.) by piercing. উসকানি—*n.* excitation, instigation.

উসখুস—*int.* expressing : restlessness, fidgetiness. উসখুস করা—*v.* to become restless with eagerness or inquisitiveness, to fidget. উসখুসানি—*n.* fidgetiness ; fidgets.

উসুল—*n.* realization (of a bill, claim, dues etc.) ; requital ; (fig.) avengement. উসুল করা

—*v*. to realize (a bill, claim etc.): to avenge (a wrong). উসুল দেওয়া—*v*. to pay (a bill claim etc.).

উস্কান—alt. spell. of উসকান.

উস্তম-পুস্তম, উস্তম-ফুস্তম—*n*. extreme annoyance. উস্তম-পুস্তম করা, উস্তম-ফুস্তম করা—*v*. to tease or annoy beyond measure.

উস্তাদ—var. of ওস্তাদ.

উহ—*pro*. (obs. & poet.) that.

উহা—*pro*. that (person or thing); it. উহার *a*. its. উহারা—*pro. pl*. they. উহাদের—*a*. their, theirs.

উহু—*int*. expressing : pain etc., oh.

উঁহু—*int*. expressing : unwillingness, dissent etc. ; -mm.

উহ্যমান—*a*. in the state of being pulled or drawn or brought or borne.

ঊ

ঊ—*n*. the sixth vowel of the Bengali alphabet. ঊকার—*n*. the symbol affixed to a consonant whilst adding the ঊ-sound to it. ঊকারাদি—*v*. (of words) beginning with ঊ or ঊ-sound. ঊকারান্ত—*a*. (of words) ending in ঊ or ঊ-sound.

ঊঢ়—*a*. married, wedded (নবোঢ়). *fem*. ঊঢ়া.

ঊঢ়ি—*n*. marriage wedding.

ঊন—*a*. less, lesser ; short ; inferior ; baser ; deficient ; imperfect ; weak. ঊনআশি—*a*. & *n*. seventy-nine. ঊনচত্বারিংশ, ঊনচত্বারিংশত্তম—*a*. thirty-ninth. ঊনচত্বারিংশৎ, ঊনচল্লিশ—*a*. & *n*. thirty-nine. ঊনজন—*n*. the minority. ঊনতা—*n*. shortage ; insufficiency ; deficiency ; inferiority ; imperfection. ঊনত্রিংশ, ঊনত্রিংশত্তম—*a*. twenty-ninth. ঊনত্রিংশৎ, ঊনত্রিশ—*a*. & *n*. twenty-nine. ঊননবতি, ঊননব্বই, (coll.) ঊননব্বই—*a*. & *n*. eighty-nine. ঊননবতিতম—*a*. eighty-ninth. ঊনপঞ্চাশ, ঊনপঞ্চাশৎ—*a*. & *n*. forty-nine. ঊনপঞ্চাশত্তম—*a*. forty-ninth. ঊনবিংশ, ঊনবিংশতিতম—*a*. nineteenth. ঊনবিংশতি—*a*. & *n*. nineteen. ঊনমূল্যে—*adv*. below par. ঊনষট্টি, ঊনষাট—*a*. & *n*. fifty-nine. ঊনষষ্টিতম—*a*. fifty-ninth. ঊনসত্তর, ঊনসপ্ততি—*a*. & *n*. sixty-nine. ঊনহার—*a*. below par. ঊনহারে—*adv*. below par.

ঊনিশ—alt. spell. of উনিশ.

ঊরা—*v*. to descend from heaven (esp. upon the earth) : to appear.

ঊরু—*n*. the thigh. ঊরুপর্ব—*n*. knee-joint. ঊরুভঙ্গ—*n*. fracture or splitting of the thigh-bone or femur. ঊরুস্তম্ভ—*n*. a morbid inflammatory boil on the thigh.

ঊর্জস্বল, ঊর্জস্বী—*a*. very strong. powerful ; vigorous, spirited, mettlesome.

ঊর্ণনাভ, ঊর্ণনাভি—*n*. the spider.

ঊর্ণসূত্র—*n*. a thread of wool.

ঊর্ণা—*n*. wool. ঊর্ণাময়—*a*. made of wool, woollen ; full of wool, woolly.

ঊর্দ্ধ—alt. spell. of ঊর্ধ্ব.

ঊর্ধ্ব—(1) *n*. the upward direction or space ; height, altitude. (2) *a*. high ; tall ; loud (ঊর্ধ্বকণ্ঠ) ; upper (ঊর্ধ্বাংশ) ; most (ঊর্ধ্বপক্ষে) ; raised ; lofty ; noble ; upturned (ঊর্ধ্বনেত্র). ঊর্ধ্বকায়—(1) *a*. having a tall body ; tall. (2) *n*. the upper part of the body. ঊর্ধ্বক্রম—*n*. ascending order. ঊর্ধ্বগ—*a*. going or moving upwards ; ascending ; soaring ; moving upwards gradually ; in the state of being heightened or elevated gradually ; increasing ; rising. ঊর্ধ্বগতঃ, (pop.) ঊর্ধ্বগত—*a*. gone or moved upwards ; ascended ; soared ; heightened, elevated ; increased ; risen. ঊর্ধ্বগতি—*n*. an upward movement ; ascent ; a gradual movement upwards ; gradual heightening or elevation ; increase ; rise, rising. ঊর্ধ্বগামী—same as ঊর্ধ্বগ. ঊর্ধ্বচারী—*a*. moving in the sky or air ; aspiring, ambitious ; highly imaginative ; full of sublime imagination. ঊর্ধ্বতন—*a*. upper ; higher ; superior ; former. ঊর্ধ্বতন পুরুষ—an ancestor. ঊর্ধ্বতল—*n*. surface. ঊর্ধ্বত্ব, ঊর্ধ্বতা—*n*. height, altitude ; elevation. ঊর্ধ্বদৃষ্টি, ঊর্ধ্বনেত্র—(1) *a*. looking with upturned eyes ; having eyes upturned and fixed as in the case of a dying person ; looking upwards fixedly as in sublime meditation ; looking with indifference or superciliousness. (2) *n*. any of such looks. ঊর্ধ্বদেহ—*n*. the subtle body (esp. that one obtains at death). ঊর্ধ্বপাতন—*n*. (chem.) sublimation. ঊর্ধ্বপাদ—*a*. having heels upturned, having head over heels. ঊর্ধ্ববাহু—*a*. having an arm or both arms turned upwards or lifted up. ঊর্ধ্বভাগ—*n*. the upper part ; surface ; top. ঊর্ধ্বমুখ—*a*. having the face upturned. ঊর্ধ্বরেতাঃ, (pop.) ঊর্ধ্বরেতা—(1) *a*. & *n*. one who has preserved his semen in full by abstaining from sexual pleasures. (2) *n*. an appellation of Shiva (শিব). ঊর্ধ্বলোক—*n*. the heaven. ঊর্ধ্বশায়ী—*a*. lying on one's back. ঊর্ধ্বশ্বাস—(1) *n*. state of catching the breath ; breathlessness ; state of panting. (2) *a*. in the state of catching the breath ; breathless, out of breath ; panting. ঊর্ধ্বশ্বাসে—*adv*. catching the breath ; out of breath, breathlessly ;

pantingly. উধ্ব'সংখ্যা—*n.* highest or maximum number. উধ্ব'সীমা—*n.* highest or furthest limit. উধ্ব'স্থ, উধ্ব'স্থিত—*a.* lying or placed above or on high ; upper ; higher ; senior ; superior ; heavenly.

উধ্ব'াধঃ, (pop.) উধ্ব'াধ—*a.* vertical. উধ্ব'াধ-ছেদ—*n.* (geom.) a vertical section.

উধ্বে'—*adv.* on high ; on or in the upper portion ; aloft ; above ; upwards ; in heaven ; at a (certain) height.

উধ্বে'াত্থিত—*a.* ascended ; moved or risen upwards ; upturned ; raised.

উর্বর—*a.* alt. spell. of উর্বর.

উর্বস্থি—*n.* the thigh-bone, the femur.

উর্মি—*n.* a wave ; a surge ; a billow. উর্মিভঙ্গ—*n.* a wave broken on rocks or shore, a breaker. উর্মিমান, উর্মিল—*a.* billowy, full of waves. উর্মিমালা—*n.* a row of waves. উর্মিমালী—*n.* an ocean ; a sea.

উষর—*a.* (of soil) salty ; full of salty soil : barren ; desert.

উষসী—alt. spell. of উষসী.

উষা—*n.* dawn, daybreak ; early morning. উষাকাল—*n.* the time of the dawn. উষাকালীন—*a.* pertaining to the dawn. উষাকালীন প্রার্থনা—morning prayer, (cp.) matin. উষাকালে—*adv.* at dawn. উষাপান—*n.* the practice of drinking a glassful of watet just after getting up from bed in the morning (this practice is considered a good remedy for stomach-ailments). উষাসমাগম—*n.* the setting in of the day, daybreak. উষাসমাগমে —*adv.* at break of day, at dawn.

উষ্মা—*n.* (gr.) any of the aspirates.

উহ—*n.* reasoning based on a supposition or hypothesis, one of the eight exercises of the intellect.

উহিনী—*n.* a collection (অক্ষৌহিনী).

উহ্য—*a.* not expressed or used but understood, implied ; elliptical.

ঋ

ঋ—*n.* the seventh vowel of the Bengali alphabet. ঋকার—*n.* the symbol affixed to a consonant whilst adding the ঋ-sound to it. ঋকারাদি—*a.* (of words) beginning with ঋ or ঋ-sound. ঋকারান্ত—*a.* (of words) ending in ঋ or ঋ-sound.

ঋক্—*n.* the Rigveda ; a Vedic hymn in verse ; the esoteric prayer that one says to oneself whilst telling beads.

ঋক্থ—*n.* wealth ; inherited wealth and property, heritage ; property left by a person at death, assets of a deceased person. ঋক্থ-ভাগ—*n.* a share in wealth or property. ঋক্থহীন—*a.* poor ; impecunious.

ঋক্ষ—*n.* the bear ; a star ; a constellation. ঋক্ষমণ্ডল—*n.* (astr.) the Great Bear. ঋক্ষরাজ, ঋক্ষেশ—*n.* the moon (when personified).

ঋক্-সংহিতা—*n.* the collection of hymns and prayers of the Rigveda.

ঋগ্বেদ—*n.* the Rigveda. ঋগ্বেদ-সংহিতা—same as ঋক্-সংহিতা. ঋগ্বেদী—*a.* versed in or obedient to the Rigveda.

ঋজু—*a.* straight ; erect ; upright ; uncurved, unbent ; unyielding ; candid, frank ; sincere ; easy ; easy to understand or learn or read. ঋজুকায়—*a.* erect-bodied, upright. ঋজুতা—*n.* straightness, erectness ; uprightness ; honesty ; sincerity ; simplicity. ঋজুপ্রকৃতি—same as ঋজুস্বভাব. ঋজুরেখ—*a.* (geom.) rectilinear. ঋজুরেখ ক্ষেত্র—(geom.) a rectilinear figure. ঋজুরেখা—*n.* a straight line. ঋজুস্বভাব—*a.* frank or sincere by nature.

ঋণ—*n.* a debt ; a loan ; liability, (math.) the minus sign. ঋণ করা, ঋণ লওয়া—*v.* to borrow. ঋণ দেওয়া—*v.* to lend. ঋণগ্রস্ত—*a.* run into debt ; indebted. ঋণগ্রস্ত থাকা—*v.* to be indebted (to), to owe. ঋণগ্রস্ত হওয়া—*v.* to run into debt, to incur debt. ঋণগ্রহণ—*n.* act of borrowing (esp. money). ঋণগ্রহণ করা—*v.* to borrow (esp. money). ঋণগ্রাহী, ঋণগ্রহীতা—*n.* a borrower, a debtor. ঋণচিহ্ন—*n.* (math.) the minus sign (—). ঋণজাল—*n.* the meshes of debt. ঋণজালে জড়ান—*v.* to enmesh or be enmeshed in debt, to involve or be involved in debt. ঋণদাতা—*n.* a lender ; a money-lender ; creditor. ঋণদান—*n.* act of lending (esp. money). ঋণদান করা —*v.* to lend (esp. money). ঋণদায়—*n.* burden of debt ; liability, indebtedness. ঋণদাস—*n.* one who serves as a slave to repay a debt, a bondsman. ঋণপত্র—*n.* a written bond of debt ; a note of hand ; a debenture. ঋণপরিশোধ—same as ঋণশোধ. ঋণভার —*n.* the burden of debt. ঋণভারে পীড়িত—encumbered with debt. ঋণমুক্ত—*a.* relieved of debt, free from debts. ঋণমুক্ত করা—*v.* to free from a debt or debts. ঋণমুক্তি—*n.* release from a debt or debts ; freedom from debts. ঋণশোধ—*n.* act of paying off a debt ; repayment. ঋণশোধ করা—*v.* to pay off a debt ; to repay.

ঋণাত্মক—*a.* (alg.) negative.

ঋণিতা—*n.* indebtedness.

ঋণী—*a.* involved in debts, indebted. ঋণী থাকা—*v.* to be indebted ; to owe. ঋণী হওয়া *v.* to be indebted ; to run into a debt.

ঋত—(1) *n.* the Supreme Being, God ; (the) truth. (2) *a.* worshipped ; adored ; ailing, sick ; true , shining ; luminous. ঋতানৃত—(1) *a.* true and false. (2) *n.* truth and falsehood.

ঋতি—*n.* act of going or moving ; gait ; motion.

ঋতু—*n.* season, a tide or time ; menstruation, the menses. ঋতুকাল—*n.* the period or time of a season, a tide ; the period of menstruation, the menstrual period. ঋতুনাথ, ঋতুপতি—*n.* the king of seasons ; the spring. ঋতুপরিবর্তন—*n.* change of season. ঋতুপর্যায়—*n.* succession or revolution of the seasons. ঋতুমতী—*a.* (of a woman) menstruating, in the menses. ঋতুমতী হওয়া—*v.* to menstruate, to be in the menses ; to menstruate for the first time. ঋতুরক্ষা—*n.* act of copulating with a woman on the fourth day of her menstrual period. ঋতুরক্ষা করা—*v.* to copulate with a woman on the fourth day of her menstrual period. ঋতুরাজ—same as ঋতুনাথ. ঋতুস্নাতা—*a. fem.* bathed on the fourth day of one's menstrual period. ঋতুস্নান—*n.* act of bathing on the fourth day of one's menstrual period.

ঋত্বিক—*n.* a family priest; an assistant priest ; a priest.

ঋদ্ধ—*a.* prosperous, flourishing ; affluent, well-to-do ; fortunate. ঋদ্ধি—*n.* all-round prosperity ; flourishing state ; affluence ; fortune ; property, wealth. ঋদ্ধিমান্—same as ঋদ্ধ. *fem.* ঋদ্ধিমতী. ঋদ্ধিলাভ—*a.* attainment of prosperity.

ঋভু—*n.* a god ; one of a species of deified man ; a superman.

ঋষভ—*n.* the ox ; a mythological mountain ; (mus.) the second note in the natural scale ; (as a sfx.) the best one (মনুষ্যর্ষভ).

ঋষি—*n.* a very wise ascetic, a sage ; a saint ; a composer of Vedic hymns. ঋষিকল্প, ঋষিতুল্য—*a.* equal to or comparable with a saint ; saint-like ; saintly. ঋষিপ্রোক্ত—*a.* told by a saint ; (gr.—of words etc.) used by a saint but not in accordance with grammatical rules (cp. archaic). ঋষিলোক—*n.* the abode of the spirits of saints.

ঋষ্ট—*a.* (astrol.) under the evil influence of a star ; inauspicious. ঋষ্টি—*n.* (astrol.) evil influence of a star ; an inauspicious thing, an evil.

ঋষ্য—*n.* a species of deer, white-footed or dappled antelope.

ৠ

ৠ—*n.* the eighth vowel of the Bengali alphabet (this vowel is no longer used in Bengali).

ঌ, ৡ

ঌ, ৡ—*n.* the ninth and the tenth vowels of the Bengali alphabet (these are not used in Bengali).

এ

এ১—*n.* the eleventh vowel of the Bengali alphabet.

এ২—(1) *int.* expressing a vocative sound ('এ সখি হামারি দুঃখের নাহি ওর'). (2) *pro.* this person or animal or thing, he, she, it. (3) *a.* this.

এই—(1) *a.* this. (2) *pro.* this, it. (3) *int.* expressing ; a vocative sound (এই ছেলে শোন্) ; displeasure, fear, wonder etc. (এই গেল যা, এই মরল, এই রে). (4) *adv.* just (এই এখনি) just this (এই কেবল). এই অজুহাতে—on this plea or pretext or excuse or ruse. এই কতক্ষণ—just a little while ago. এই কারণে, এইজন্য—for this reason, on account of this. এইক্ষণে—*adv.* this instant, now, this very moment. এই প্রকারে—in this manner, in this way, thus. এই বেলা—now that there is time, while this opportunity lasts, meanwhile. এই মর্মে—to this effect. এই কেবল, এইত, এইমাত্র—this much ; just this ; just now. এইবার—*adv.* this time ; now ; on this occasion. এইরূপ—*a.* such like, similar ; such. এইরূপে—*adv.* in this way or manner, in this fashion, thus. এই হেতু—same as এই কারণে.

এইত, এইবার, এইরূপ—see এই.

এইসা—(1) *a.* such like, similar ; such ; too much ; too great or big ; tremendous. (2) *adv.* in such a manner or amount, such ; too much ; too big ; tremendously.

এউজী—see এওজ.

এওজ, এওয়াজ—*a.* exchange, barter. এওজী, এওয়াজী, এউজী—*a.* obtained by exchange or barter (এওজী জমি).

এঃ—*int.* expressing : detestation, displeasure, aversion etc.

এঁচড়—dial. corrup. of ইঁচড়.

এঁটুলি, এঁটুল—*n.* a variety of Diptera, a tick.

এঁটে—coll. corrup. of আঁটিয়া (see আঁটা).

এঁটেল—*a.* sticky, adhesive ; hard in dry state but soft and slippery when wet (এঁটেল মাটি). **এঁটেল পোকা**—a variety of Diptera, a tick. **এঁটেল মাটি**—clayey soil.

এঁটো, (rare) **এঁঠো**—(1) *a.* (of food and drink) left over after eating, left over on the plate after eating ; (of things other than food) that which has come in contact with the leavings of one's meal or with cooked food ; not washed after eating (এঁটো মুখ). (2) *n.* scraps or leavings of one's meal. **এঁটো-কাঁটা**—*n.* leavings or scraps of a meal. **এঁটো-খেকো**—*a.* (fig.) cringing. **এঁটো পাত কখনও স্বর্গে যায় না**—(fig.) an unworthy person can never accommodate himself or herself in a high position, a swine is never allowed to sit on a sofa. **এঁটো পাড়া**—*v.* to remove plates when the dinner is over, to clear the table.

এঁড়িগেঁড়ি—*n. pl.* spawn ; (contemp.) offspring, kiddies.

এঁড়ে১—(1) *n.* an ox, a bull ; a bullcalf. (2) *a.* male (এঁড়ে বাছুর) ; resembling the roar of an ox, bellowing (এঁড়ে গলা) ; indomitable or obstinate like an angry bull (এঁড়ে লোক).

এঁড়ে২—*n.* (of infants) constitutional indigestion or dyspepsia or rickets. **এঁড়ে লাগা**—*v.* to suffer from constitutional indigestion or dyspepsia or from rickets.

এঁদের—coll. corrup. of **ইঁহাদের** (see **ইহারা**).

এঁদো, (dial.) **এঁধো**—*a.* full of darkness, gloomy ; giving no access to light (এঁদো বাড়ি) ; dark narrow dirty and blind (এঁদো গলি) ; covered with hyacinth etc., muddy (এঁদো পুকুর) ; damp or marshy, abominable (এঁদো জায়গা).

এক—(1) *a.* & *n.* one. (2) *n.* & *pro.* one or single person or individual (দেশোদ্ধার একের কাজ নয়). (3) *a.* only one ; a certain (একসময়ে) ; completely full or filled or packed or covered (একবাড়ি লোক, একমুখ দাড়ি) ; same, one and the same (এক মায়ের সন্তান) ; united ('যত ভাই বোন এক হউক') ; amalgamated ; joined (দুই হাত এক করা) ; mixed (চালেডালে এক করা) ; one and only one (ঈশ্বর এক ও অভিন্ন) ; one of a number, a (রবীন্দ্রনাথ বিশ্বের এক শ্রেষ্ঠ কবি) ; unchanging, fixed (এক গোঁ, ভদ্রলোকের এক কথা) ; concentrated (একমনে). **এক-আধ**—*a.* a few ; sparse ; scanty ; rare. **এক আঁচড়ে**—see আঁচড়. **একই**—*a.* same; very same, one and the same. **এক-এক**—*a.* some, one by one (এক-এক করে), certain (এক-এক দিন). **একক**—(1)*a.* alone, unaccompanied. (2) *n.* the first figure from the right of an arithmetical number ; (math.) a unit. **এককড়া**—see কড়া. **এককথায়**—in a word. **এক-কলমী**—*n.* a columnist who writes only one column of a newspaper. **এককাটা, এককাট্টা**—pop. var.'s of একাট্টা. **এককালীন**—*a.* done or to be done only once, given or to be given only once, at a time ; simultaneous ; contemporary. **এককালীন অনুদান**—a lump-grant, non-recurring grant. **এককালে**—*adv.* at one time, once upon a time ; at one and the same time, simultaneously. **এককাঁড়ি**—*a.* a lot of, a heap of. **এককেন্দ্রী, এককেন্দ্রীয়**—*a.* concentric. **এক-গঙ্গা**—*a.* filled or full to the brim, full, replete (এক-গঙ্গা জল). **একগর্ভপত্রী**—*n.* monocarpellary. **এক-গলা**—*a.* up to the throat or chin. **এক-গা**—*a.* covering the whole of the body (এক-গা গয়না, এক-গা খোস). **এক-গাদা**—*a.* a heap of ; a great number or collection of (এক-গাদা লোক). **একগাল**—(1) *a:* a mouthful of. (2) *n.* a mouthful. **একগুঁয়ে**—*a.* obstinate, obdurate, stubborn ; wilful, wayward ; disobedient, indocile ; indomitable. **একগুঁয়েমি**—*n.* obstinacy ; wilfulness, waywardness ; disobedience, indocility ; stubbornness, indomitableness. **একঘরে**—*a.* ostracized ; cast out of society. **একঘরে ব্যক্তি**—an outcast. **একঘাত**—*a.* linear. **একঘাত সমীকরণ**—a linear equation. **একঘেয়ে**—*a.* monotonous ; hackneyed. **একঘেয়েমি**—*n.* monotony ; hackneyedness. **একচক্ষু,** (coll.) **একচখো**—*a.* one-eyed, single-eyed ; looking in one direction only ; partial ; prejudiced, biased ; preferential. **একচখোমি**—*n.* partiality ; prejudice, bias ; preferential treatment. **একচত্বারিংশ**—*a.* forty-first. **একচত্বারিংশৎ**—*a.* & *n.* forty-one. **একচত্বারিংশত্তম**—*a.* forty-first. *fem.* **একচত্বারিংশত্তমী**. **একচর**—*a.* moving alone (cp. segregarious) ; shunning company. **একচল্লিশ**—*a.* & *n.* forty-one. **একচালা**—(1) *a.* having only one slanting roof. (2) *n.* such a hut or shed. **একচিত্ত**—*a.* absorbedly attentive, intent, concentrated. **একচুল**—(1) *a.* hairbreadth, hair's-breadth, very slight, negligible (একচুল ব্যবধান). (2) *adv.* in the least. **একচেটিয়া,** (coll.) **একচেটে**—*a.* monopolistic. **একচেটিয়া অধিকার**—monopoly. **এক-চোখা**—alt. spell. of **একচখো**. **একচোট**—*adv.* enough or too much at a stroke or at one time. **একচোটে**—*adv.* without break or respite (একচোটে বলা বা করা) ; with one stroke

or attempt (একচোটে জিতে নেওয়া) ; simultaneously (একচোটে সবাইকে বকা) একচ্ছত্র, (inc.) একছত্র—*a.* paramount, sovereign ; brought under one rule ('একছত্র করিবে ধরণী'.) একছুটে —*adv.* at a single run. একজাই—(1) *adv.* repeatedly, over and over again, incessantly, continuously, without stop (একজাই বলা). (2) *a.* united ; assembled, collected. (3) *n.* sum total (বাৎসরিক আয়ব্যয়ের একজাই). একজাই করা —*v.* to unite ; to asssmble, to collect. একজিদ্দি—*a.* same as একগুঁয়ে. একজোট—*a.* united ; assembled. একজোটে—*adv.* in a body, in concert, unitedly. একজ্বরি—*n.* remittent fever. একজ্বরী—*a.* suffering from remittent fever. একটা, একটি—(1) *a.* one ; only one, not more than one ; one particular (একটা পরামর্শ আছে) ; any one (একটা হলেই হল). (2) *adv.* but for once (একটা সই কর না). একটা-কিছু, একটা-কোন—(1) *a.* existent but not known or determinate, some (একটা-কিছু খুঁত আছে). (2) *pro.* & *n.* something (একটা-কিছু চাই). একটা-দুটো—*a.* only a few, of a negligible number. একটানা—(1) *a.* pointed or moving in one direction only ; continually onward ; continuous, continual ; incessant, non-stop (একটানা বৃষ্টি) ; monotonous. (2) *adv.* in one direction only ; continually onward ; continuously ; continually ; incessantly, without break ; monotonously. একটিমাত্র—*a.* only one ; one and one only. একটু, একটুকু—*a.* & *adv.* only a little ; just a little ; a little. একটু-একটু করিয়া—*adv.* little by little, bit by bit ; slowly but gradually. একটেরে—(1) *a.* curved a little ; leaning to one side, slanting ; (of judgment etc.) one-sided, partial, ex-parte. (2) *a.* & *adv.* lying apart ; keeping aloof. একতন্ত্রী —(1) *a.* (of musical instruments) one-stringed ; unanimous ; under one and the same rule. (2) *n.* a one-stringed musical instrument, a monochord. একতম—*a.* (*super.*) one of or amongst more than two. একতর—*a.* (*compar.*) one of two, either. একতরফা—*a.* ex-parte ; partial ; one-sided. একতলা—(1) *n.* the ground floor (of a building or a multi-decked vehicle). (2) *a.* one-storeyed ; one-decked, single-decked. একতলা গাড়ি—a single decker. একতলীয়—*a.* coplanar. একতান—(1) *n.* a harmonious note ; harmony ; concert. (2) *a.* harmonious ; concerted ; closely attentive, concentrated. একতানমনা—*a.* closely attentive, rapt in attention ; intent. একতারা—*n.* a variety of monochord (chiefly used by the Vaishnaba singers). একতালা$_1$—var. of একতলা. একতালা$_2$—*n.* an Indian musical measure. একতিল—see তিল. একত্রিংশ—*a.* thirty-first. একত্রিংশৎ—*a.* & *n.* thirty-one. একত্রিংশতম—*a.* thirty-first. *fem.* একত্রিংশতমী, একত্রিশ—*a.* & *n.* thirty-one. একদংষ্ট্র, একদন্ত—*a.* having but one tooth, one-toothed, single-toothed. একদম—*adv.* at all ; in the least ; completely, thoroughly, utterly. একদমে—*adv.* in one breath ; without stop. একদল—*a.* monocotyledonous. একদিন—(1) *adv.* one day, some day ; one day or other (একদিন না একদিন) ; once, once upon a time ; at one time in the past ; in the past. (2) *n.* a glorious time or period (esp. one that has passed away). একদিন অন্তর একদিন—every other day, every alternate day. একদৃষ্টি, (poet.) একদিঠি, (poet.) একদিঠ—*a.* looking fixedly, gazing. একদৃষ্টে—*adv.* with a fixed look, gazingly. একদেশ—*n.* a part or portion or division (esp. of a country) ; a region. একদেশদর্শিতা—*n.* act of viewing partially ; partiality ; narrow-mindedness, illiberality ; bias ; prejudice ; want of foresight. একদেশদর্শী—*a.* viewing partially ; partial ; narrow-minded, illiberal ; biased ; prejudiced ; lacking in foresight. একদেশীয় —*a.* of or living in the same country. এক দৌড়ে—at a run. একধাতুমান—*n.* (econ.) monometallism. একনবতি—*a.* & *n.* ninety-one. একনবতিতম—*a.* ninety-first. *fem.* একনবতিতমী. একনলা, একনলী—*a.* (chiefly of a gun) single-barrelled, one-barrelled. একনাগাড়ে—*adv.* at a stretch, continuously. একনায়ক—*n.* (pol.) an autocrat or a dictator. একনায়কতন্ত্র—*n.* autocracy or dictatorship. একনায়কতান্ত্রিক—*a.* autocratic or dictatorial. একনিষ্ঠ—*a.* devoted to or engaged in only one thing, single-minded or single-acting ; absorbedly attentive, intent. *fem.* একনিষ্ঠা. একনিষ্ঠতা—*n.* devotion to or engagement in only one thing, single-mindedness. এক পক্ষে—*adv.* viewing from one angle ; on one land ; in a way, somewhat. একপঞ্চাশ, একপঞ্চাশৎ—*a.* & *n.* fifty-one. একপঞ্চাশত্তম—*a.* fifty-first. *fem.* একপঞ্চাশত্তমী. একপত্নীক—*a. mas.* having one wife (at a time), monogamous. একপদীকরণ —*n.* (gr.) unification of several words into a compound word, formation of a compound word. একপাদ—(1) *n.* a fourth part, a quarter. (2) *a.* one-fourth. একপার্শ্বিক, একপার্শ্বীয়—*a.* one-sided ; parɛial ; (bot.) unilateral. একপেট—(1) *n.* a bellyful, one's fill.

(2) *a.* a bellyful of. (3) *adv.* to one's fill. একপেশে—*a.* leaning or stooping to one side ; aslant ; one-sided ; partial. একপ্রকার—(1) *adv.* of a sort, in a way, somewhat. (2) *a.* of a type ; of some sort or other. একপ্রতিসম—*a.* zygomorphic. একপ্রাণ—*a.* inseparably united. একবংশীয়, একবংশোদ্ভব—*a.* consanguine, consanguineous. একবগ্‌গা—coll. corrup. of একবর্গা একবচন—see বচন. একবর্গা—*a.* obstinate ; stubborn, dogged. একবয়সী—*a.* of the same age. একবর্ণ—see বর্ণ. একবস্ত্র—*a* wearing only a single piece of cloth. একবাক্যে—*adv.* with one voice ; with one accord, unanimously. একবার—(1) *n.* one time. (2) *adv.* at one time ; once. একবারে—*adv.* at a time ; at a stroke ; thoroughly. একবাস—same as একবস্ত্র. একবিংশ—*a.* twenty-first. একবিংশতি—*a.* & *n.* twenty-one. একবিংশতিতম—*a.* twenty-first. *fem.* একবিংশতিতমী. একবীজপত্রী—*a.* (bot.) monocotyledonous. একবুক—*a.* chest-high, breastdeep. একভাব—*n.* uniformity of state or quality or disposition. একভাবাপন্ন—*a.* uniform in state or quality or disposition ; of one mind. একভাবে—*adv.* uniformly ; in the same way ; without change, unchangingly. একভিতে—*adv.* in one direction ; to one side ; apart. একমত, একমতাবলম্বী—*a.* holding the same opinion ; agreed ; unanimous ; holding the same religious faith. একমনাঃ, (pop.) একমনা—*a.* absorbed ; single-minded. একমনে—*adv.* with rapt attention ; single-mindedly. একমাতৃক—*a.* born of one and the same mother, uterine. একমাত্র—*a.* only. একমাত্রা—*n.* one dose ; one musical or metrical syllable. একমুখীকরণ—*n.* (phys.) rectification. একমুখো—*a.* having one direction, one-way. একমুষ্টি—*a.* a handful of. একমেটে, একমেটিয়া—*a.* (esp. of a mould or cast of an idol) primed ; rough-cast ; (fig.) rough-wrought. একমেটে করা—*v.* to prime ; to rough-cast ; (fig.) to do in a preliminary manner, to rough out. একযোগে—*adv.* in a body ; unitedly. একরকম—(1) *a.* of the same kind, type, nature, appearance etc. ; same ; similar. (2) *adv.* in a way, of a sort, somewhat, moderately ; on the whole, somehow. একরতি, একরত্তি—*a.* (lit.) amounting to a *rati* (রতি ₂) or 1·875 grains ; only a little, a bit of ; very small, tiny. একরব, এক-রা—*n.* one voice. একরূপ—same as একরকম. একরেখীয়—*a.* (geom.) collinear. একরোখা—*a.* obstinate ; self-willed, wilful ; hot-tempered, quick-tempered, irascible ; having designs on one side only (একরোখা চাদর). একলহমা—*n.* an instant, a moment, jiffy. একলহমায়—*adv.* in an instant, in a moment, in a jiffy. একলিঙ্গ—(1) *n.* Shiva (শিব). (2) *a.* unisexual ; (bot.) diclinous. একলিঙ্গতা—*n.* unisexuality ; (bot.) declinism. একলেডা—*a.* (in print.—of lines) spaced out from one another by one lead only. একশিরা—*n.* hydrocele, orchitis. একশিরাল—*a.* unicostate. একশিলা—*a.* monolithic. একশেষ—*n.* excessiveness, overmuchness ; (gr.) a system of forming compound words in which only one word is chosen from amongst a group and is modified to represent the whole group. কষ্টের একশেষ—trouble beyond measure. নাকালের একশেষ—harrassed beyond measure. একষট্টি, একষষ্টি—*a.* & *n.* sixty-one. একষষ্টিতম—*a.* sixty-first. *fem.* একষষ্টিতমী. একসঙ্গে—*a.* in a body, all together ; at the same time, simultaneously. একসপ্ততি—*a.* & *n.* seventy-one. একসপ্ততিতম—*a.* seventy-first. *fem.* একসপ্ততিতমী. একসূত্রে—*adv.* in one string. একস্থানে—*adv.* in or at the same place ; in a certain place, somewhere. এক-হাঁটু—*a.* knee-deep. এক-হাত—(1) *a.* measuring one cubit. (2) *adv.* enough for one time. একহাত নেওয়া—*v.* to pay one out or back, to retaliate ; to teach one a lesson. একহারা—*a.* slim, of a delicate structure.

একজামিন—*n.* an examination ; a test ; a trial ; an experiment. একজামিন করা—*v.* to examine. একজামিন দেওয়া—*v.* to appear in or to sit for an examination.

একজিবিশন—*n.* an exhibition.

একটিন—*a.* officiating, acting. একটিনি—*n.* act of officiating or acting ; one who officiates.

একতা—*n.* unity, union ; sameness, oneness, identity. একতাই বল—union is strength.

একতার—corrup. of এখতিয়ার.

একত্র—(1) *adv.* in or at one place ; unitedly ; in a body, en bloc. (2) *a.* assembled or lying in one and the same place ; united. একত্রিত—inc. form of একত্র (*a.*).

একত্ব—*n.* oneness, sameness, identity ; (rare) unity.

একদা—*adv.* once upon a time, whilom, once, at one time, one day.

একর—*n.* an acre.

একরার—*n.* confession ; promise ; agreement ; statement. একরারনামা—*n.* written promise or statement ; bond ; deed of agreement.

একলসেঁড়ে, একলষেঁড়ে—*a.* fond of living alone ; self-centred ; grossly selfish.

একলা, (poet —obs.) একলি—(1) *a.* lone ; unaccompanied ; helpless. (2) *adv.* alone ; helplessly. একলাই এক-শ (হওয়া)—(to be) a host in oneself.

একশা—*a.* mixed up together or confusedly, in a state of confusion and disorder, in a muddle.

একা—(1) *a.* unaccompanied ; lone ; solitary. (2) *adv.* alone. একা-একা—*adv.* by oneself, single-handed.

একাংশ—*n.* one part or portion, aliquot part.

একাকার—*a.* (lit.) same or similar in shape or appearance ; mixed up or conglomerated into a confused mass ; mixed up confusedly.

একাকী—*a.* & *adv.* alone ; unaccompanied ; by oneself, single-handed (সে একাকী খাটে). *fem.* একাকিনী.

একাক্ষ—*a.* one-eyed ; (phys.) uniaxial.

একাক্ষর—*a.* (of words etc.) one-lettered, single-lettered. *fem.* একাক্ষরা.

একাগ্র—*a.* intent ; single-minded, concentrated ; single-acting ; absorbedly attentive. একাগ্রতা—*n.* intentness ; single-mindedness, concentration ; rapt attention. একাগ্রচিত্ত—same as একাগ্র. একাগ্রচিত্তে—*adv.* intently ; single-mindedly, concentratedly ; with rapt attention.

একাঘ্নী—*n.* (myth.) a missile which was sure to kill the only one person aimed at.

একাট্টা—*a.* assembled, collected, combined, united ; concerted.

একাত্তর—*a.* & *n.* seventy-one.

একাত্মতা—*n.* (of more than one person) state of having but one and the same soul ; inseparable unity ; close intimacy and agreement.

একাত্মবাদ—*n.* (phil.) there is nothing but God : this Vedantic doctrine, pantheism, monism. একাত্মবাদী—(1) *a.* monistic. (2) *n.* a monist.

একাত্মা—*a.* (of two or more persons) having but one and the same soul ; inseparably united ; having close intimacy and agreement.

একাদশ—(1) *a.* & *n.* eleven. (2) *a.* eleventh. একাদশী—(1) *a. fem.* eleven years old. (2) *n.* the eleventh day of the lunar fortnight ; the fast observed by Hindus on this day.

একাদিক্রমে—*adv.* serially from the first ; continuously, without break ; consecutively, in an uninterrupted sequence, successively.

একাধার—*n.* one and the same receptacle or vessel. একাধারে—*adv.* in one and the same person or thing, in one. একাধারে বিভিন্ন গুণের সমাবেশ—accumulation of diverse qualities.

একাধিক—*a.* more than one. একাধিকবার—*a.* more than once.

একাধিকার—*n.* monopoly ; exclusive rights.

একাধিপতি—*n.* the sole ruler or master ; a sovereign or paramount ruler ; one who is all in all. একাধিপত্য—*n.* sole or exclusive rule or overlordship ; sovereignty, paramountcy ; state of being all in all.

একানব্বই, (coll.) একানব্ব‌ই—*a.* & *n.* ninety-one.

একানি—*n.* an anna (an Indian coin, now gone out of circulation $= \frac{1}{16}$ of a rupee).

একান্ত—(1) *a.* excessive ; thorough ; downright ; overwhelming (একান্ত বিপদ) ; earnest (একান্ত মিনতি) ; sure ; certain ; solitary, lonely ; secluded ; private ; personal. (2) *adv.* very, much ; thoroughly ; earnestly ; at all. একান্ত কক্ষ—a private chamber ; (loos.) an ante-chamber. একান্তই, একান্তপক্ষে—*adv.* if at all. একান্ত-সচিব—*n.* a private secretary. একান্তে—*a.* in private, confidentially ; aside.

একান্তর—*a.* alternate.

একান্তরক্রিয়া—*n.* alternando.

একান্ন১—*a.* & *n.* fifty-one.

একান্ন২, একান্নবর্তী, একান্নভুক্ত—*a.* living and messing jointly ; living in a joint family. একান্নবর্তী পরিবার—a joint family.

একাবয়ব—*a.* similar, alike ; uniform.

একাবলী—*n.* a one-stringed necklace ; (pros.) a variety of Bengali metrical foot.

একার—*n.* the symbol 'ে' affixed to a consonant whilst adding the এ-sound to it. একারাদি—*a.* (of words) beginning with এ or এ-sound. একারান্ত—*a.* ending in এ or এ-sound.

একার্থ—*a.* having one and the same meaning, synonymous (also একার্থবোধক, একার্থসূচক) ; having one and the same purpose.

একাল—*n.* present times, modern times.

একাশি, একাশী, একাশীতি—*a.* & *n.* eighty-one. একাশীতম—*a.* eighty-first. *fem.* একাশীতমী.

একাশ্রয়, একাশ্রিত—*a.* depending on only

one for help ; deprived of any alternative. একাশ্রিত গুণ—a simple attribute or predicate ; a quality subsisting in one person.

একাসন—(1) *n.* one and the same seat. (2) *a.* sitting on one and the same seat ; having no seat but one.

একাহ—*n.* a period of one day.

একাহার—*n.* only one meal daily. একাহারী—*a.* taking but one meal daily.

একাহিক—*a.* to be accomplished within a day ; happening or appearing daily ; quotidian (একাহিক জ্বর) ; born daily ; living for a day only.

একি—*int.* expressing : surprise, what's this, what.

একীকরণ—*n.* act of levelling or equalizing ; equalization ; unification, amalgamation ; act of mixing up together, mixture ; fusion.

একীকৃত—*a.* levelled, equalized ; unified, amalgamated ; mixed up together ; fused.

একীভবন—*n.* act of being levelled or equalized or unified or amalgamated or mixed up together, equalization, unification, amalgamation, mixture ; fusion.

একীভাব—*n.* unity ; unification ; state of being levelled or equalized ; fusion.

একীভূত—*a.* levelled, equalized ; unified, amalgamated ; mixed up together ; fused.

একুন—*n.* sum total. একুনে—*adv.* in total ; in all, altogether.

একুল-ওকুল—*n.* (both) the house of the husband and the house of the father (of a married woman) ; (both) the mortal world or life and world or life after death, this world and the next ; both the courses ; both the alternatives.

একুশ—*a.* & *n.* twenty-one. একুশে—(1) *n.* the twenty-first day of a month. (2) *a.* (of days of a month) twenty-first.

একে₁—coll. corrup. of ইহাকে. (see ইহা).

একে₂—(1) *pro.* one person (একে চায়, আরে পায়) ; one thing ('ভাবে একে আর') ; one. (2) *adv.* on the one hand, in the first place (একে মূর্খ তায় অহঙ্কারী).

একে-একে—*adv.* one by one ; one after another ; gradually (সে একে-একে সব ভুলেছে).

একেবারে—(1) *adv.* thoroughly, out and out. (2) *a.* downright, thorough.

একেলা—var. of একলা.

একেশ্বর—*n.* only one God ; the sole master. একেশ্বরবাদ—*n.* (theol.) monotheism. একেশ্বরবাদী—(1) *a.* monotheistic. (2) *n.* a monotheist.

একোদ্দিষ্ট—*n.* the annual obsequial rites in respect of only one deceased person.

একোন—*a.* less by one. একোনচত্বারিংশ—*a.* thirty-ninth. একোনচত্বারিংশৎ—*a.* & *n.* thirty-nine. একোনচত্বারিংশত্তম—*a.* thirty-ninth. *fem.* একোনচত্বারিংশত্তমী. একোননবতি—*a.* & *n.* eighty-nine. একোননবতিতম—*a.* eighty-ninth. *fem.* একোননবতিতমী. একোনপঞ্চাশ—*a.* forty-ninth. একোনপঞ্চাশৎ—*a.* & *n.* forty-nine. একোনপঞ্চাশত্তম—*a.* forty-ninth. *fem.* একোনপঞ্চাশত্তমী. একোনষষ্টি—*a.* & *n.* fifty-nine. একোনষষ্টিতম—*a.* fifty-ninth. *fem.* একোনষষ্টিতমী. একোনসপ্ততি—*a.* & *n.* sixty-nine. একোনসপ্ততিতম—*a.* sixty-ninth. *fem.* একোনসপ্ততিতমী. একোনাশীতি—*a.* & *n.* seventy-nine. একোনাশীতিতম—*n.* seventy-ninth. *fem.* একোনাশীতিতমী.

এক্কা—*n.* a light two-wheeled vehicle drawn by one horse (resembling a dog-cart).

এক্তিয়ার, এক্তার—variants of এখতিয়ার.

এক্ষণ—*n.* this moment. এক্ষণে—*adv.* at this moment ; at the present time, now ; just now, immediately, at once.

এখতিয়ার—*n.* jurisdiction ; purview ; range ; authority ; right ; control.

এখন—(1) *adv.* at this time, at this instant ; now ; at present ; in modern times, now-a-days ; recently, currently ; at last, after so long (এত বলার পর এখন খেয়াল হল) ; at some later time (আরে রাখ না—খাব এখন) ; (used in introducing a sentence) and now (এখন সে ছিল ডাকাত). (2) *n.* this time ; present times. এখনই, এখনি—*adv.* at once. এখনও, এখনো—*adv.* till now ; even in this state ; even after this ; notwithstanding this ; still. এখনকার—*a.* of this time ; of present times ; current, recent. এখন-তখন—*a.* & *adv.* on the point of death (এখন-তখন অবস্থা). এখন পর্যন্ত—till now. এখন হইতে—from now on.

এখান—*n.* this place ; this world, this mortal world. এখানকার—*a.* of this place or world. এখানে—*adv.* in or at this place, here.

এগজামিন—var. of একজামিন.

এগজিবিশন—var. of একজিবিশন.

এগন—*v.* to advance, to go forward ; to proceed, to go on ; to progress ; to approach. এগন-পিছন—*n.* vacillation ; irresolution ; indecision.

এগার—*a.* & *n.* eleven. এগারই—(1) *n.* the eleventh day of a month. (2) *a.* (of days of a month) eleventh.

এগুন, এগোন—variants of এগন.

এজন্য, (dial.) এজন্যে—*adv.* for this; for this reason.

এজমালি—*a.* (of property) held by more than one; shared jointly; joint (এজমালি সম্পত্তি).

এজলাস—*n.* a sitting of a judicial court, the bench. এজলাসখানা—*n.* court-room.

এজাহার—*n.* a statement about a crime given to the police; (loos.) deposition.

এজেনট, এজেন্ট—*n.* a commercial representative, an authorized delegate, an agent.

এজেনসি, এজেন্সি—*n.* agency.

এঞ্জিন—var. of ইনজিন.

এঞ্জিনিয়ার—var. of ইনজিনিয়ার.

এটর্নি, এটর্নী—*n.* an attorney-at-law, an attorney.

এটা—*pro.* (dero.) this thing or creature or person, it, this.

এটি—*pro.* (affectionately) this thing or creature or person, it, this.

এডভানস, এডভান্স—alt. spellings of অ্যাডভানস.

এডভোকেট—alt. spell. of অ্যাডভোকেট.

এড়া—*v.* to shoot or throw.

এড়ান—(1) *v.* to avoid, to shun; to get rid of; to pass over, to omit; to disobey. এড়াইয়া যাওয়া—(1) same as এড়ান; (2) *v.* (of tongue) to fail to utter properly, to stutter, to stammer.

এড়ি—*n.* heel. এড়িতোলা জুতা—high-heeled shoes.

এড়িগেড়ি—var. of এঁড়িগেড়ি.

এডিটর, এডিটার—*n.* an editor of a newspaper, periodical etc. এডিটরি, এডিটারি—*n.* act of editing; editorship.

এড়ো—*a.* slanting, leaning; crosswise.

এণ্ডা—corrup. of আণ্ডা. এণ্ডায়-গণ্ডায় মেলান—to balance (an account) by manipulation.

এণ্ডী—*n.* a variety of silk (chiefly produced in Assam).

এত—*adv.* so much or so many; to such a great extent (এত করে); in such a great number. এতক্ষণ—*adv.* so long; by this time. এতগুলি—*a.* so many; so much. এত তাড়াতাড়ি বা শীঘ্র—so soon. এত রাত্তে—so late at night.

এতৎ—(1) *pro.* this person or creature or thing, it. (2) *a.* this. এতৎকালীন—*a.* of present times.

এতদতিরিক্ত—*a.* besides this; more than this, in addition to this; over and above this.

এতদপেক্ষা—*a.* & *adv.* than this.

এতদর্থে—*adv.* for this; for this reason; to this effect; implying this meaning.

এতদিন—(1) *adv.* for or during or in so many days, so long. (2) *n.* so many days. এতদিনে—*adv.* after so many days, after so long.

এতদীয়—*pro. a.* of this person or creature or thing, of this, its.

এতদুত্তরে—*adv.* in reply to this, in answer to this.

এতদুদ্দেশ্যে—*adv.* for this purpose, with this end in view.

এতদূর—(1) *adv.* so far. (2) *con.* as far (correl. of ততদূর). (3) *int.* what an audacity.

এতদ্দেশীয়—*a.* of or belonging to this country.

এতদ্দেশে—*adv.* in this country.

এতদ্ব্যতীত, এতদ্ভিন্ন—*adv.* besides this, in addition to this; apart from this.

এতদ্রূপ—*a.* like this; similar to this.

এতন্মধ্যে—*adv.* in the midst of it or these; in it or these; amongst these; in the mean time, meanwhile.

এতবার—*n.* Sunday.

এতহুঁ—*a.* all this, so much or so many.

এতাদৃশ, এতাদৃক্—*a.* like this; similar to this.

এতাবৎ—*a.* & *adv.* so much or so many; thus far. এতাবৎ কাল—so long.

এতিম, এতীম—*a.* having no means of livelihood, helpless; orphan. এতিমখানা—*n.* a refuge; an orphanage.

এতে—coll. corrup. of ইহাতে.

এতেক—*a.* (chiefly poet.) so much or so many.

এতেলা, এত্তেলা—*n.* news; information; notice (বিনা এত্তেলায়). এতেলা করা—to inform; to report.

এথা—obs. form of হেথা.

এদানী, এদানীং—corruptions of ইদানীং

এদিক্—*n.* this side; this country or region or place; this party. এদিক্-ওদিক্, এদিক্-সেদিক্—(1) *n.* this side and that; all quarters, all sides, all regions or places. (2) *adv.* (to) this side and that; all around; here and there. এদিক্-ওদিক্ করা, এদিক্-সেদিক্ করা—*v.* to vacillate, to waver; to misrepresent; to soften (an account) unduly, to mince matters; to defalcate; to balance (an account) by manipulation. এদিকে—*adv.* in or to this side or country or region or place or party; in the meantime, meanwhile.

এদের—coll. corrup. of ইহাদের.

এদ্দিন—coll. corrup. of এতদিন.

এধার—*n.* this side. এধার-ওধার—(1) *n.* this side and that ; all sides, all quarters. (2) *adv.* (to) this side and that ; all around ; here and there. এধার-ওধার করা—*v.* to vacillate, to waver ; to misrepresent ; to mince matters ; to defalcate ; to balance (an account) by manipulation.

এনকোর—*n.* & *int.* encore. এনকোর দেওয়া —*v.* to encore.

এনাদের—coll. corrup. of ইঁহাদের.

এনামেল—pop. var. of ইনামেল.

এনু—dial. & poet. corrup. of আসিলাম.

এনট্রান্স, এনট্রেন্স—*n.* the entrance examination (of a university).

এনতার—(1) *a.* innumerable, multitudinous, countless ; profuse ; endless ; continuous, continual, incessant. (2) *adv.* innumerably, without number ; immeasurably, profusely ; without end or break, incessantly, continuously.

এনভেলাপ—*n.* an envelope.

এন্তাকাল—var. of ইন্তাকাল.

এন্তাজার—var. of ইন্তাজার.

এন্তার—alt. spell. of এনতার.

এন্তেকাল—var. of ইন্তাকাল.

এন্তেজার—corrup. of ইন্তাজার.

এপর্যন্ত—*adv.* till now ; thus far.

এপার—*n.* this bank or shore ; this side or extremity. এপার-ওপার করা—*v.* to go across and come back ; to ferry over or across.

এপাশ—*n.* this side or edge. এপাশ-ওপাশ করা—*v.* to toss or turn about restlessly and continuously (esp. in bed.)

এপ্রিল—*n.* April.

এফ্-এ—*n.* the first arts examination of a university, F.A.

এফিডেভিট—*n.* an affidavit.

এফোঁড়-ওফোঁড়—see ফোঁড়.

এবং—(1) *in comp.* like this, suchlike, such (এবংবিধ). (2) *con.* and.

এবংবিধ—*a.* like this kind ; of this kind ; like this, suchlike, such.

এবমস্তু—*int.* be it so, amen.

এবম্প্রকার, এবম্বিধ—same as এবংবিধ.

এবড়ো-খেবড়ো—*a.* rugged, rough ; uneven.

এবাদত, এবাদৎ—*n.* worship. এবাদতখানা—*n.* a house of worship.

এবার—(1) *n.* this time ; this year ; this life. (2) *adv.* on this occasion, at this time, this time ; now ; in this year, this year ; in this life. (3) *int.* how can you escape now ? এবারকার—*a.* of this time or year or life ; present, current, this.

এবে—*adv.* (poet.) this time ; now ; now-a-days.

এবেলা—(1) *n.* this part of the day ; forenoon. (2) *adv.* in this part of the day. এবেলা-ওবেলা—*adv.* twice daily, in the forenoon and afternoon.

এম্-এ—*n.* the master of arts examination of a university, M.A. ; one who has passed the M.A. examination, an M.A.

এমত, (obs. & poet.) এমতি—*a.* like this ; suchlike ; such ; similar.

এমন—(1) *a.* like this ; suchlike ; such ; similar. (2) *pro.* such a one (এমনটি আর পাবে না). (3) *adv.* in such a way, to such an extent (এমন করে বলল, এমন বলল). এমনকি—*adv.* even. এমনতর—*a.* like this ; suchlike ; such ; similar. এমন সময়ে—at this time ; at such a time ; when.

এমনি—(1) *a.* & *n.* same as এমন. (2) *adv.* in such a way, to such an extent ; without any particular purpose (এমনি এলাম) ; empty-handed (কুটুম্বের বাড়ি এমনি যাওয়া) ; without cause (কেউ কাউকে এমনি মারে না, অসুখ এমনি হয় না) ; spontaneously (এমনি ফসল ফলে না). এমনি-এমনি—*adv.* without cause ; spontaneously.

এম্-বি—*n.* the degree examination in medicine (of a university), M.B. ; one who holds this degree, an M.B.

এমাম—var. of ইমাম.

এমুড়া—*n.* this end. এমুড়া-ওমুড়া—*adv.* from this end to that ; throughout the length of ; from the beginning to the end ; from head to foot, cap-`a-pie ; thoroughly.

এযাত্রা—*adv.* this time.

এযাবৎ, এযাবৎকাল—*adv.* till now. hitherto.

এয়ার—var. of ইয়ার.

এয়ারিং—var. of ইয়ারিং.

এয়ো, এয়ো-স্ত্রী—*n. fem.* a woman whose husband is alive. এয়োতঃ, (pop.) এয়োত, এয়োতি—*n.* a mark or marks borne on person of a woman to indicate that her husband is alive. এয়োতী—*a. fem.* having one's husband alive.

এর—coll. corrup. of ইহার.

এরকা—*n.* a variety of reed.

এরণ্ড—*n.* the castor-oil plant. এরণ্ড-তৈল—*n.* castor-oil. এরণ্ডা—*n.* a variety of tree, the peepul.

এরা—coll. corrup. of ইহারা.

এরারুট—var. of আরারুট.

এরূপ—(1) *a.* like this ; suchlike ; such ; similar. (2) *pro.* such a one (এরূপটি). (3) *adv.* in such a manner, to such an extent (এরূপ

ধমকাল). এরূপে—*adv.* in this way or manner, in such a way or manner, thus.

এরে—coll. corrup. of ইহারে.

এরোপ্লেন—*n.* an aeroplane.

এল—coll. corrup. of আসিল.

এলবার্ট—*n.* (usu. prefixed to other nouns as an attribute) a particular fashion of shoe (esp. slippers), watchchains, hairdressing etc.

এলা—*n.* cardamom or its plant.

এলাকা—var. of ইলাকা.

এলাচ—*n.* cardamom or its plant.

এলান—(1) *v.* to dishevel or be dishevelled, to loosen, to unloose; to slacken; to relax; to lounge, to recline; (of paddy) to turn over and spread out. (2) *a.* dishevelled, hanging loose; relaxing; lounging; reclining.

এলাম—coll. corrup. of আসিলাম.

এলাহী, এলাহি—var. of ইলাহী.

এলুমিনিয়াম—var. of অ্যালুমিনিআম.

এলেবেলে—*a.* loose and unconnected; (fig.) incoherent.

এলেম১—coll. corrup. of আসিলাম.

এলেম২—*n.* knowledge; learning; training; cleverness; craft; efficiency. এলেমবাজ—*a.* learned; clever; crafty; efficient.

এলো—*a.* dishevelled, ruffled (এলো চুল); hanging loosely (এলো খোঁপা); incoherent or irrelevant, uncareful, haphazard (এলো কথা); unrestrained (এলো রাশ); disorderly (এলো বাতাস). এলোকেশী—*n. fem.* a woman with unkempt hair; an appellation of Goddess Kali (কালী). এলোথেলো—*a.* untied, untrimmed; unkempt, undressed; dishevelled; (fig.) distracted, distraught. এলোপাতাড়ি, এলোধাবাড়ি—(1) *a.* without measure; unrestrained; unsystematic; haphazard; disorderly; continuous. (2) *adv.* without measure; without restraint; unsystematically; haphazardly; in a disorderly manner; continuously. এলোপাতাড়ি মার—a beating or drubbing without measure, a thrashing. এলোপাতাড়ি লড়াই—a scuffle, a contused fight. এলোমেলো—*a.* dishevelled, ruffled; incoherent or irrelevant; disorderly; desultory. এলোমেলো বলা—*v.* to talk incoherently or irrelevantly.

এলোপ্যাথি—*n.* allopathy.

এলোপাতাড়ি, এলোধাবাড়ি, এলোমেলো—see এলো.

এশীয়—(1) *a.* Asian. (2) *n.* an Asian.

এষণা, এষণ—*n.* search; exploration; desire; longing. এষণীয়—*a.* desirable; searchable; explorable.

এষণী—*n.* a goldsmith's balance; (surg.) a probe.

এষা—(1) *n.* same as এষণা. (2) *a. fem.* desirable; searchable; fit to be remembered.

এস—*2nd per. imperat.* of আসা. এস খেলা করি—come, let us play.

এসপার-ওসপার—*n.* a final decision or settlement (usu. ending in some loss); either good or bad consequence; either (complete) success or (utter) failure; either this or that.

এসরাজ, এসরার—*n.* a kind of stringed musical instrument having five principal strings and played with a bow.

এসিড—*n.* acid.

এসেনস, এসেন্স—*n.* essence.

এসে যাওয়া—*v.* to matter (much or little).

এস্টেট—*n.* estate, landed property.

এস্তেহার—var. of ইশতিহার.

এস্তেমাল—var. of ইস্তামাল.

এহেন—*a.* like this; such; suchlike; similar.

ঐ

ঐ১—*n.* the twelfth vowel of the Bengali alphabet.

ঐ২—same as অই.

ঐকতান—*n.* concert; a common-chord.

ঐকবাক্য—*n.* similarity in utterance or statement; concurrence; one voice, unanimity.

ঐকমত্য—*n.* agreement in opinion; concord; unanimity.

ঐকাগ্র্য—*n.* same as একাগ্রতা (see একাগ্র).

ঐকাত্ম্য—*n.* oneness; identity; unity.

ঐকান্তিক—*a.* profound, intense; earnest (ঐকান্তিক চেষ্টা); absorbedly employed, single-minded. *fem.* ঐকান্তিকী. ঐকান্তিকতা—*n.* profundity, intensity; earnestness; sincerity; absorbing employment, single-mindedness. ঐকান্তিকে—*adv.* in private.

ঐকার—*n.* the symbol 'ৈ' affixed to a consonant whilst adding ঐ-sound to it. ঐকারাদি—*a.* (of words) beginning with ঐ or ঐ-sound. ঐকারান্ত—*a.* (of words) ending in ঐ or ঐ-sound.

ঐকাহিক—*a.* ephemeral; (of fever) tertian.

ঐকিক নিয়ম—*n.* (arith.) the unitary method.

ঐক্য—*n.* unity, union; concord; agreement. ঐক্যতান—inc. form of ঐকতান. ঐক্য-

বদ্ধ—*a.* united, combined. ঐক্যসাধন—*n.* act of establishing unity or concord or agreement (between or amongst). ঐক্যসাধন করা—*v.* to establish unity or concord or agreement (between or amongst).

ঐক্ষব—*a.* of or produced of sugarcane.

ঐচ্ছিক—*a.* optional ; elective ; voluntary ; volitional ; arbitrary.

ঐছন—alt. spell. of অইছন.

ঐছে—alt. spell. of অইছে.

ঐতরেয়—*n.* a branch of the Rigveda.

ঐতিহাসিক—(1) *a.* historical, historic ; versed in history: (2) *n.* a historian. ঐতিহাসিকতা—*n.* historicity.

ঐতিহ্য—*n.* a tale or belief or custom or practice transmitted orally or handed down from generation to generation, tradition ; cultural heritage ; hereditary culture. ঐতিহ্যগত, ঐতিহ্যিক—*a.* traditional.

ঐন্দ্র—*a.* of Indra (ইন্দ্র) the king of gods.

ঐন্দ্রজালিক—(1) *a.* of or like or wrought by magic, magical ; skilled in magic. (2) *n.* a magician, a conjuror, a juggler.

ঐন্দ্রিয়, ঐন্দ্রিয়ক—*a.* of sense-organs ; directly perceptible by senses ; perceptible ; sensuous ; sensual.

ঐন্দ্রিলা—*n.* wife of the demon Vritra.

ঐরাবত—*n.* (myth.) an elephant on which Indra (ইন্দ্র) rides.

ঐরূপ—(1) *a.* & *adv.* like that. (2) *n.* one like that.

ঐশ, ঐশিক, ঐশ্বর, ঐশ্বরিক—*a.* pertaining to or done by God ; divine ; heavenly. *fem.* ঐশী.

ঐশ্বর্য—*n.* wealth, riches ; splendour ; magnificence ; glory ; Godhead ; godhead ; divinity ; supremacy, overlordship, majesty ; supernatural power obtained through asceticism ; divine grace, unction. ঐশ্বর্য-গর্ব, ঐশ্বর্য-মদ—*n.* purse-pride ; insolence from wealth. ঐশ্বর্য-গর্বিত, ঐশ্বর্যমত্ত, ঐশ্বর্যমদোন্মত্ত—*a.* purse-proud ; insolent from wealth, arrogant through wealth. *fem.* ঐশ্বর্য-গর্বিতা, ঐশ্বর্যমত্তা, ঐশ্বর্যমদোন্মত্তা. ঐশ্বর্যবান, ঐশ্বর্য-মণ্ডিত, ঐশ্বর্যশালী—*a.* wealthy, opulent, affluent, rich ; full of glory, glorious ; majestic ; possessed of supernatural power obtained through asceticism ; bestowed with divine grace. *fem.* ঐশ্বর্যবতী, ঐশ্বর্যমণ্ডিতা, ঐশ্বর্য-শালিনী.

ঐষ্টিক—*a.* relating to oblation or sacrifice, ceremonial.

ঐহলোকিক, ঐহিক—*a.* of this world or life ; temporal ; worldly (ঐহিক সুখ).

ও

ও১—*n.* the thirteenth vowel of the Bengali alphabet.

ও২—(1) *pro.* that or yonder person or creature or thing, a person or creature or thing in question, he, she, it. (2) *a.* that ; immediately preceding, last (ও মাসে). (3) *adv.* too, also, moreover (সে খাবেও) ; even (নামও শুনিনি). (4) *con.* and. (5) *int.* expressing : a call, recollection, amazement, pity etc. ; holla, ho ; ah, oh.

ওআড়—alt. spell. of ওয়াড়.

ওই—alt. spell. of অই.

ওঃ—*int.* expressing : amazement, anger, regret, pain, derision etc. ; oh.

ওঁ—*n.* the mystic sound denoting the Hindoo trinity ; the origin or root of all sounds ; the symbol representing the Supreme Being. ওঁকার, ওঙ্কার, ওংকার—*n.* the sound ওঁ (cp. chest-note).

ওঁচলা—*n.* skin of fruits and vegetables ; refuse. ওঁচলাকুড়—*n.* a dustbin, place where garbage is deposited.

ওঁচা—*a.* (chiefly dial.) worthless or bad ; inferior ; contemptible ; base, mean ; good-for-nothing.

ওঁচান—var. of উঁচান (see উঁচা).

ওঁছা—var. of ওঁচা.

ওঁৎ—var. of ওত.

ওঁরা—coll. corrup. of উঁহারা.

ওকড়া—*n.* a variety of herb or its fruit or leaf (when this is rubbed on the skin one gets a terrible itching sensation).

ওকার—*n.* the symbol 'ে া' affixed to a consonant whilst adding the ও-sound to it. ওকারাদি—*a.* (of words) beginning with ও or ও-sound. ওকারান্ত—*a.* (of words) ending in ও or ও-sound.

ওকালতনামা—*n.* power of attorney.

ওকালতি—(1)—*n.* the profession of a pleader, legal profession or practice, pleadership ; a pleading for, advocacy, defence. (2) *a.* pertaining to pleaders or pleadership or pleading. ওকালতি করা—*v.* to practise as a pleader ; to plead for.

ওকি—*int.* expressing : inquisitiveness, amazement, fright etc., what's that.

ওকে—coll. corrup. of উহাকে.

ওক্ত, ওয়াক্ত—pop. variants of অক্ত.

ওখড়ান—pop. var. of ওখড়ান.

ওখান—*n.* that or yonder place or region.

ওখানকার—*a.* of that place or region.

ওখানে—*adv.* there.

ওগরা—*n.* a variety of food cooked by boiling rice and pulse together, hotchpotch.

ওগরান, ওগলান—pop. variants of উগরান.

ওগো—*int.* used in affectionate or respectful addressing or apostrophizing (chiefly applied by husband and wife to each other) ; a form of address applied also to God or a deity.

ওঙ্কার—see ওঁ.

ওচলান, ওচলানো—*v.* to winnow, to fan (grain etc.) free of husks and chaff.

ওছিয়তনামা—var. of অছিয়তনামা.

ওজঃ—*n.* vigour, strength ; lustre ; (rhet.) ornateness and vigour of style.

ওজন—*n.* act of weighing ; weight ; a unit of weight, a measure ; importance, impressiveness ; power, strengh (নিজের ওজন বুঝে কাজ করা). ওজন করা—*v.* to weigh. ওজন-করা—*a.* measured (ওজন-করা কথা). ওজন-দর—*n.* price according to or determined by weight (and not according to or determined by number). ওজনে হওয়া—*v.* to weigh. ওজনদার—*n.* a weighman, a measurer.

ওজর—*n.* a plea, an excuse ; a pretext, বাজে ওজর—a lame excuse. মিথ্যা ওজর—a false plea.

ওজস্বল—*a.* vigorous, full of strength.

ওজস্বী—*a.* strong ; vigorous ; (rhet.) ornate and vigorous. *fem.* ওজস্বিনী. ওজস্বিতা—*n.* strength ; vigour ; (rhet.) ornateness and vigour of style.

ওজু—pop. var. of অজু.

ওজোগুণ—*n.* (rhet.) ornateness and vigour of style.

ওজোন—*n.* ozone.

ওঝা—*n.* a quack professing to have (supernatural) power of curing snake-bites and other morbidities ; an exorcist.

ওটকান--por. var. of উটকান.

ওটকির্শাড, ওটকিস্তি—*n.* (in chess) a position in which if a particular piece or chessman is moved, the player in question gets a check, and if not moved, that piece or chess-man is taken by the adversary.

ওটা—*pro.* (coll. & dero.) that, it, he, she.

ওঠবন্দী—pop. var. of উটবন্দী.

ওঠবস, ওঠবোস—*n.* act of sitting down and standing up alternately and repeatedly (as a punishment or physical exercise).

ওঠা—pop. var. of উঠা.

ওড়না—*n.* a piece of thin cloth worn usually as a modesty scarf by women.

ওড়ব—*n.* an Indian musical mode which is expressed by five principal notes.

ওড়ম্বা—*n.* a spendthrift.

ওড়া—pop. var. of উড়া.

ওডিকলোন—*n.* eau-de-Cologne.

ওড়িয়া—(1) *n.* a native of Orissa ; the language of Orissa. (2) *a.* of Orissa or her people.

ওড্র—*a.* Orissa.

ওত—*n.* a lying in wait to attack by surprise, an ambush, an ambuscade. ওত পাতা, ওত পাতিয়া থাকা—*v.* to lie in wait, to ambush, to ambuscade.

ওতপ্রোত—*a.* diffused. pervading, inseparably mixed up ; thorough. ওতপ্রোতভাবে—*adv.* inseparably, inextricably.

ওতরান—pop. var. of উতরান.

ওথলান—pop. var. of উথলান.

ওথা—*adv.* at or in or to that place, there ; yonder.

ওদন—*n.* food ; meal ; rice ; boiled rice.

ওদিক্—coll. var. of ঐদিক্.

ওধার—*n.* that side or extremity or region, any area.

ওনাকে—coll. corrup. of উঁহাকে.

ওনার—coll, corrup. of উঁহার.

ওপড়ান—pop. corrup. of উপড়ান.

ওপর—dial corrup. of উপর.

ওপার—*n.* the other side or bank (of a river, etc.).

ওবা—pop. corrup. of উবা.

ওম্—var. of ওঁ.

ওমরাহ, ওমরা—corruptions of উমরাহ্.

ওমা—*int.* expressing : surprise, fear etc.

ওয়াক্—*int.* expressing an involuntary sound made whilst vomiting. ওয়াক্ তোলা—*v.* to make this sound ; to expectorate ; to hiccup, to retch.

ওয়াকফ—*n.* charitable grant for religious purpose or in service of God. ওয়াকফনামা—*n.* a grant providing for this gift.

ওয়াকিফ, ওয়াকিব, ওয়াকেফ, ওয়াকেব—*a.* conversant, familiar, acquainted, knowing ; informed ; experienced. ওয়াকিফহাল, ওয়াকিবহাল, ওয়াকেফহাল, ওয়াকেবহাল—*a.* conversant with the situation ; well-informed of the situation.

ওয়াজিব—*a.* just, proper. right ; necessary, essential.

ওয়াড়—*n.* a slip for a pillow or bolster ; a pillow-case, a pillow-slip ; a slip for quilt etc.

ওয়াদা—*n.* a point of time by or within which something is promised to be paid or given or done. ওয়াদা দেওয়া—*v.* to set time-limit.

ওয়াপস—*n.* act of giving back, return. ওয়াপস করা—*v.* to give back, to return.

ওয়ারিস, ওয়ারিশ—*n.* an heir or heiress. ওয়ারিসান, ওয়ারিশান—*n. pl.* heirs or heiresses.

ওয়ারেন্ট—*n.* warrant, a written order giving official authority for arrest etc.

-ওয়ালা১—var. of আলা২.

-ওয়ালা২—*sfx.* denoting : a trader, a seller, a monger, a practitioner, an owner, one in possession of or endowed with etc., -er, -or, -ist. *fem.* -ওয়ালী, উলী.

ওয়াসিল—var. of উসুল. ওয়াসিল-জমা—*n.* credit deposit. ওয়াসিল-বাকি—*n.* credit balance.

ওয়াস্তা—*n.* act of attaching importance ; serious attention, heed, care ; dependence ; sake (কিসের ওয়াস্তে). ওয়াস্তা করা, ওয়াস্তা রাখা—*v.* to care (for), to heed, to pay attention (to) ; to attach importance (to) ; to depend (upon).

ওয়াহাবী—*n.* a follower of Abdul Wahab : a Muslim religious reformer.

ওর১—*n.* end, limit ('দুঃখের নাহি ওর').

ওর২—coll. corrup. of উহার.

ওরফে—*adv.* & *n.* called otherwise, alias.

ওরসা—*a.* wet, moist.

ওরে—(1) *pro.* coll. corrup. of উহারে. (2) *int.* used in addressing or apostrophizing.

ওর্ফে—var. of ওরফে.

ওল—*n.* an edible bulbous plant akin to arum or turnip. যেমন বুনো ওল তেমনি বাঘা তেঁতুল—(fig.) measure for measure.

ওলকপি—*n.* a kohlrabi ; (loos.) a turnip.

ওলটপালট, ওলটান—coll. corrup. of উলটপালট and উলটান respectively (see উলট).

ওলন১—*n.* a coming down, descent.

ওলন২—(1) *n.* a plumb-line, a plummet (also ওলনদড়ি). (2) *a.* vertical.

ওলন্দাজ—(1) *a.* Dutch. (2) *n.* a Hollander, a Dutch ; the Dutch language.

ওলা১—*n.* a round sweetmeat made of white sugar, a white sugar-drop.

-ওলা২—var. of -ওয়ালা১,২.

ওলা৩, ওলান১—*v.* (dial.) to take down, to bring down.

ওলাইচণ্ডী—*n.* the goddess of cholera.

ওলাইবিবি—*n.* the name given by the Muslims to ওলাইচণ্ডী.

ওলাউঠা, ওলাওঠা—*n.* cholera.

ওলান১—see ওলা৩.

ওলান২—*n.* udder (of cattle etc.)

ওলো—*int.* used by women in addressing one another, hullo.

ও-টান—alt. spell. of ওলটান.

ওষধি, ওষধী—*n.* a plant that dies after bearing fruit but for once.

ওষধিনাথ, ওষধিপতি—*n.* the moon.

ওষধিশালা—*n.* herbarium.

ওষুধ—corrup. spell. of অষুধ.

ওষ্ঠ—*n.* (lit.) the upper lip ; any of the lips. ওষ্ঠপল্লব—*n.* lips as attractive and soft as young shoots. ওষ্ঠপুট—*n.* a cavity formed by contracting both the lips. ওষ্ঠব্রণ—*n.* a morbid boil on the lip. ওষ্ঠাকার—*a.* shaped like lips ; (bot.) labiate. ওষ্ঠাগত—*a.* that which has neared the lips in order to come out. ওষ্ঠাগতপ্রাণ—*a.* about to die ; extremely irritated. ওষ্ঠাধর—*n. pl.* the two lips—upper and lower. ওষ্ঠ্য—(1) *a.* (gr.) pronounced by the lips, labial. (2) *n.* (gr.) a labial letter.

ওস—*n.* dew.

ওসকান—pop. var. of উসকান.

ওসার—*n.* breadth, width ; also dial. variant of ওয়াড়.

ওস্তাগর—*n.* a very efficient or chief artisan or tailor, a master artisan or tailor.

ওস্তাদ—(1) *n.* a teacher, a trainer ; a music-master or music-teacher ; a master artist or artisan. (2) *a.* skilled, expert. ওস্তাদি—(1) *n.* teachership, trainership ; efficiency. skill, mastery ; cleverness ; an attempt to parade one's skill or mastery, bravado ; uncalled-for act of coming forward to help ; officiousness ; (2) *a.* pertaining to a teacher or trainer or music-master or master artist or master artisan. ওস্তাদি করা—*v.* to try to parade one's skill or mastery ; to come forward uncalled-for to help ; to be officious.

ওহে—*int.* used in addressing or apostrophizing, hullo, ei.

ওহো—*int.* expressing : recollection, amazement, regret etc., ah.

ঔ

ঔ—*n.* the fourteenth vowel of the Bengali alphabet.

ঔকার—*n.* the symbol 'ৌ' affixed to a consonant whilst adding the ঔ-sound to it. ঔকারাদি—*a.* (of words) beginning with ঔ or ঔ-sound. ঔকারান্ত—*a.* (of words) ending in ঔ or ঔ-sound.

ঔচিত্য—*n.* propriety, fitness ; appropriateness ; decorum.

ঔজ্জ্বল্য—*n.* brightness, lustre, splendour, brilliance, brilliancy.

ঔড়ব—*n.* (mus.) act of singing any of the modes consisting of five notes.

ঔৎসর্গিক—*a.* relating to religious offering, sacrificial ; dedicatory.

ঔৎসুক্য—*n.* inquisitiveness ; earnestness ; (rare) worry, anxiety.

ঔদনিক—*n.* a cook.

ঔদরিক—*a.* gluttonous ; voracious ; abdominal. ঔদরিকতা—*n.* gluttony ; voracity, voraciousness.

ঔদার্য—*n.* liberality ; magnanimity, greatness ; generosity, largeness, munificence.

ঔদাসীন্য, ঔদাস্য—*n.* indifference ; listlessness ; callousness ; apathy.

ঔদ্ধত্য—*n.* haughtiness, arrogance ; insolence ; impertinence ; vanity, vainglory.

ঔদ্বাহিক—*a.* obtained through marriage (as dowry) or of marriage, matrimonial, bridal.

ঔপনিবেশিক—*a.* colonial ; settling in or setting up a colony, colonizing.

ঔপনিষদ—*a.* of or according to the Upanishadas. ঔপনিষদিক—*a.* & *n.* one versed in the Upanishadas.

ঔপন্যাসিক—(1) *a.* relating to novels or a work of fiction. (2) *n.* a novelist.

ঔপপত্তিক—*a.* relating to reasoning and arguments ; proved, vindicated ; authenticated ; authentic ; authoritative.

ঔপমিক—*a.* of or described by a simile or comparison.

ঔপম্য—*n.*, similitude ; similarity ; comparability.

ঔপসর্গিক—*a.* symptomatic ; (gr.) relating to the prefix.

ঔপাধিক—*a.* pertaining to title or in title only, titular ; nominal ; temporary.

ঔরৎ—var. of আওরত.

ঔরস, ঔরস্য—(1) *a.* (of children) legitimate. (2) *n.* a legitimate child; (loos & pop.) semen. ঔরসজাত—*a.* (lit.) legitimately born ; (loos. & pop.) born of one's semen.

ঔর্ণ, ঔর্ণিক—*a.* woollen.

ঔর্ধ্বদেহিক, ঔর্ধ্বদৈহিক—(1) *a.* funeral ; obsequial. (2) *n.* funeral rite ; obsequial rite, obsequies.

ঔর্ব১—*a.* earthly.

ঔর্ব২, ঔর্বাগ্নি—*n.* a fire coming out from under water (esp. of a sea) ; a submarine fire.

ঔষধ—*n.* a medicine ; a drug ; a remedy. ঔষধ খাওয়া—*v.* to take medicine. ঔষধবিক্রেতা, ঔষধাজীব—*n.* a druggist. ঔষধালয়—*n.* a drug-store, a druggist's shop, a chemist's shop, a pharmacy, a dispensary. ঔষধি—*n.* a medicinal plant ; a medicine. ঔষধীয়—*a.* medicinal.

ঔষ্ট্য—var. of ওষ্ঠ্য.

ঔষ্ম, ঔষ্ম্য—*n.* heat, warmth.

ক

ক১—the first consonant of the Bengali alphabet. ক অক্ষর গোমাংস—an illiterate person, a complete ignoramus, (literally) a person to whom the letter ক or the alphabet is as impure and abominable as beef to a Hindu.

ক২—coll. corrup. of কও or কহ and কয় or কত.

ক৩—*sfx.* added to না, নাই, নি etc. to make them sound sweet.

কই১—(2) *adv.* where. (2) *int.* denoting : disappointment, dejection, denial, amazement, cordiality etc.

কই২—*n.* the walking fish, the Anabas.

কই৩—coll. corrup. of কহি.

কইয়ে—*a.* one who has the gift of the gab ; fluent in talk. কইয়ে লোক—a fluent or gifted speaker.

কইলা, (dial.) কইলে—*n.* a newly born calf (usu. কইলা বাছুর).

কইসন—*adv.* (obs. & poet.) of what description, how.

কওন—coll. corrup. of কহন.

কওয়া—coll. corrup. of কহা.

কংগ্রেস—*n.* an assembly of delegates, specialists etc. for discussion or settlement of problems ; a congress ; the legislature of United States and some other American republics, the Congress ; the Indian National Congress, the Congress.

কংগ্রেসী—(1) *a.* of or belonging to or following the Indian National Congress. (2) *n.* a Congressman, a Congress-worker.

কংস, কংশ—*n.* bell-metal, pewter ; a vessel of bell-metal.

কংসক—*n.* copperas, green vitriol.

কংসকার—*n.* a worker in bell-metal (by trade or caste).

কংসবণিক্—*n.* a dealer in bell-metal products.

কংসারি—*n.* (myth.) the slayer of the notorious king Kansa (কংস) ; an appellation of Krishna (কৃষ্ণ).

ককান—*v.* (chiefly of children) to sob ; to groan ; to implore with much humble submission. ককানি—*n.* act of sobbing, sob ;

groan ; imploration, humble submission. কাঁদিয়া ককাইয়া—having made a lot of entreaties or earnest requests.

ককুদ, ককুৎ—*n.* the hump on the shoulder of a bull.

ককুভ—*n.* a metre of Vedic poetry ; an Indian musical mode ; a direction, a side.

ককেশীয়—(1) *a.* Caucasian. (2) *n.* a Caucasian.

কক্খটী—*n.* chalk.

কক্ষ—*n.* a room, an apartment, a chamber ; either of the points at which an arm is joined with the body, an arm-joint (also **কক্ষমূল**) ; an armpit (also **কক্ষপুট**) ; the waist ; (astr.) an orbit ; (bot.) an axil. **কক্ষচ্যুত, কক্ষভ্রষ্ট**—*a.* slipped from the armpit ; (astr.—of stars, planets etc.) deviated or fallen from one's orbit. **কক্ষতল**—*n.* the floor of a room, floor. **কক্ষপ্রাচীর**—*n.* the wall of a room.

কক্ষন, কক্খন—*adv.* at any time, ever ; for any reason ; in any state or condition, under any circumstances.

কক্ষাধিপাল—*n.* a ward-master.

কক্ষান্তর—*n.* another room.

কক্ষাপাল—*n.* a warder.

ক-খ—*n.* the alphabet ; elementary knowledge, ABC.

কখন—*adv.* at what time, when ; long ago (সে ত কখন চলে গেছে). **কখনই, কখনও, কখনো**—*adv.* at any time, ever ; for any reason ; in any condition ; under any circumstances. **কখন কখন,** (coll.) **কখন-সখন**—*adv.* sometimes, now and then, now and again ; at times. **আর কখনও**—ever afterwards. **আর কখনও না**—never afterwards.

কঙ্ক—*n.* the heron.

কঙ্কণ—*n.* a bangle for the wrist, a bracelet.

কঙ্কত—*n.* a comb ; the gill (of the fish). **কঙ্কতিকা, কঙ্কতী**—*n.* a comb.

কঙ্কপত্র—*n.* an arrow, a dart, a shaft.

কঙ্কর—(1) *n.* gravel, a coarse grain of sand, a very small particle of stone, grit. (2) *a.* coarse ; harsh.

কঙ্কাল—*n.* a skeleton ; a bone. **কঙ্কালমালী**—*n.* one who wears a garland of bones : an appellation of Shiva (শিব). **কঙ্কালমালিনী**—*n. fem.* one who wears a garland of bones ; an appellation of Goddess Kali (কালী). **কঙ্কালসার**—*a.* reduced to a skeleton, one who is only skin and bone, (cp.) a bag of bones.

কচ১—alt. spell. **কচ্**.

কচ২—*n.* hair ; the pointed end of a quill-pen ; a nib ; a curved projection of a piece of land or of a building.

কচটান—*v.* to knead. **কচটানি**—*n.* act of kneading.

কচড়া—*n.* thick rope, cable.

কচর্‌মচর্, কচরমচর—*int.* denoting : a sound as of munching ; confused noise as of hot discussion or incessant prattling. **কচর্‌মচর্ করা**—*v.* to munch noisily ; to discuss noisily ; to prattle rapidly.

কচলাকচলি—*n.* act of wringing or squeezing repeatedly ; act of rubbing ; act of higgling (অনেক কচলাকচলির পর দাম কমান). **কচলাকচলি করা**—*v.* to wring or squeeze repeatedly ; to rub ; to higgle.

কচলান—*v.* to wring, to squeeze ; to rub ; (rare) to higgle.

কচাৎ—*int.* denoting : a sound like the one made in cutting off something at one stroke.

কচাল—*a.* irritating discussion or debate or dispute. **কচালে**—*a.* indulging in irritating discussion or debate or dispute.

কচি—*a.* (of fruits etc.) fresh and soft ; green ; (of children, plants etc.) very young and delicate ; (of youth etc.) new and tender. **কচি আম**—a green mango the pulp of which has not yet developed. **কচি-কাঁচা**—*n. pl.* one's small children, kiddies. **কচি খোকা বা খুকি, কচি ছেলে বা মেয়ে**—a baby, a child, an infant.

কচু—*n.* an esculant edible root ; (contem.) a mere trifle, nothing. **কচু করা**—*v.* to be able to do nothing ; to be able to do no harm. **কচু খাওয়া**—*v.* (contem.) to eat or get nothing, to be disappointed. **কচু বোঝা**—*v.* to fail utterly to understand or comprehend. **কচু-কাটা**—*a.* chopped easily at will ; chopped fine ; hashed. **কচু-কাটা করা**—*v.* to chop or hash with ease and at will, to chop fine. **কচু-ঘেচু**—*n. pl.* worthless vegetables ; vegetables not normally edible ; trifles. **কচু-পোড়া**—*n.* anything inedible ; nothing. **দুঃখ না কচু**—no genuine sorrow but a mere show of it.

কচুরি—*n.* a kind of pancake made of kneaded flour and pulped pulses.

কচুরিপানা—*n.* water-hyacinth.

কচ্—*int.* denoting : a sound like the one made in cutting off or biting off something at one stroke. **কচ্‌কচ্**—*int.* denoting : the

For words in কক্ষ-, not given separately, see কক্ষ.

sound of hashing or munching or crunching repeatedly. কচ্‌কচ্‌ করা—v. to give out a munching or crunching sound repeatedly (as an unripe fruit) ; to grumble ; to scold frequently or repeatedly without rhyme or reason ; to indulge in intolerably long and dull arguments or talk, to prattle. কচ্‌কচানি —n. act of hashing or munching or crunching repeatedly ; act of grumbling, grumble ; act of scolding repeatedly or frequently without rhyme or reason ; intolerably long and dull argument or talk, prattle. কচ্‌কচে —a. (of unripe fruits) giving out a munching sound when eaten ; given to scolding repeatedly or frequently without rhyme or reason ; indulging in long dull arguments or talk, prattling.

কচ্ছ—n. a shore ; a coastal region ; a marshy place ; (facet.) the part of the loin-cloth which the wearer tucks behind him between his legs.

কচ্ছটি—n. the part of the loin-cloth which the wearer tucks behind him between his legs ; loin-cloth as tucked up by the wearer ; loin-cloth worn as a suspensor as by Indian ascetics and athletes.

কচ্ছপ—n. the tortoise, the turtle, the chelonian. *fem.* কচ্ছপী. কচ্ছপের খোলা—tortoise-shell, carapace.

কছম—corrup. of কিসম.

কছু—n. & *adv.* (obs. & poet.) anything.

কজ্জল—n. eye-wash, eye-salve, collyrium ; lampblack ; cloud ; dark cloud.

কজ্জলী—n. mercury sulphate (as used in medicine).

কজ্জ্বল—n. eye-wash, eye-salve, collyrium.

কঞ্চি—n. a bamboo twig ; a slip of bamboo.

কঞ্চুক, কঞ্চু—n. armour, a coat of mail ; a modesty vest, bodice ; a slough or cast skin of a snake.

কঞ্চুকী—n. a brahmin (ব্রাহ্মণ) supervisor of a royal household, (cp.) the Lord of the Bed-chamber ; a eunuch guarding a harem ; a man in armour ; the snake.

কঞ্চুলিকা, কঞ্চুলী—n. bodice, a modesty vest.

কঞ্চুল—n. an ornament for women's breast.

কঞ্জুস—(1) a. niggardly, miserly, close-fisted. (2) n. a close-fisted man, a niggard, a miser. কঞ্জুসপনা—n. miserliness, niggardliness.

কট১—alt. spell. of কট্

কট২—(1) a. hypothecated, mortgaged ; conditional, stipulated. (2) n. a mortgage deed ; a deed of conditional sale.

কটক—n. an army, armed forces ; encampment (of an army) ; tented accommodation (esp. of an army) ; the ridge of a hill ; a bangle or an armlet.

কট-কবালা—n. a deed of conditional sale ; a mortgage deed.

কটকিনা—n. stringency of rule or order ; a conditional or periodical lease ; resolve, determination, a promise.

কটকী—a. of Cuttack in Orissa.

কটকেনা—var. of কটকিনা.

কটমট১—alt.spell. of কট্‌মট্ (see under কট্.)

কটমট২, কটমটে—a. hard, difficult, tough ; dull ; difficult to understand ; knotty. কটমটি —n. difficulties ; niceties.

কটরকটর, কটরমটর—*int.* denoting : a sound produced whilst munching hard things such as nuts.

কটলেট—var. of কাটলেট.

কটা১—coll. corrup. of কয়টা.

কটা২—a. brownish ; having a white complexion with a tinge of red ; tawny ; (usu. dero.) fair-complexioned.

কটাক্ষ, (corrup.) কটাখ—n. a side-glance, a sidelong look, an oblique look ; significant or meaningful look ; reflection, insinuation. কটাক্ষ করা—v. to cast a side-glance, to look obliquely or askew ; to cast a significant or meaningful look ; to insinuate, to reflect on. কটাক্ষপাত—n. casting a sidelong glance ; a sidelong or oblique look ; act of casting a significant look ; a significant or meaningful look ; insinuation, reflection. কটাক্ষপাত করা—same as কটাক্ষ করা. কটাক্ষে —*adv.* at or by or with a sidelong or meaningful look ; by way of insinuation or reflection ; in a moment, at once.

কটা-চোখ—(1) n. a brownish eye as of a cat. (2) a. possessing catlike brownish eyes, cat-eyed.

কটাং—var. of কটাস্.

কটাল—n. spring-tide ; flood-tide. ভরা-কটাল—n. spring-tide ; flood-tide. মরা-কটাল —n. neap-tide ; ebb-tide.

কটাসে—a. slightly brownish or tawny.

কটাস্—*int.* denoting : the sound of biting off or cutting off (esp. suddenly) a portion of a hard thing at one stroke ; a snapping sound ; an imaginary sound made by an ant when it pricks. কটাস্-কটাস্—*int.* denoting : repetition of any of these sounds.

কটাহ—*n.* a cauldron ; a large tumbler-like cooking utensil ; a dixie.

কটি১—coll. corrup. of কয়টি.

কটি২—*n.* the waist ; the loin ; the hip. **কটিতট, কটিদেশ**—same as কটি. **কটিত্র, কটিবন্ধ**—*n.* a waistband, a belt, a girdle. **কটিভূষণ**—*n.* an ornament worn as a girdle by women. **কটিশূল, কটিবাত**—*n.* lumbago ; sciatica.

কটু—*a.* bitter ; acrid, pungent (কটুরস) ; tasting hot (কটুতৈল) ; harsh, acrimonious (কটুবাক্য). **কটু হইয়া যাওয়া**—*v.* to have the taste or flavour spoilt or fouled, to grow or to run rancid. **কটুকথা**—*n.* same as কটূক্তি. **কটুকাটব্য**—*n. pl.* bitter reproaches. **কটুতা, কটুত্ব**—*n.* bitterness ; pungency ; hot taste ; harshness, acrimony. **কটুতৈল**—*n.* mustard-oil. **কটুভাষী**—*a.* rude or impolite in speech, foul-spoken, foul-mouthed.

কটূক্তি—*n.* a bitter or acrimonious or sharp remark.

কটূত্তর—*n.* caustic or sharp reply.

কটোরা—*n.* a goblet.

কট্—*int.* denoting : the sound of cutting or biting a hard thing as a nut. **কট্‌কটানি**—*n.* croaking ; painful throbbing or drumming; harsh reproaches. **কট্‌কট্**—(1) *int.* denoting ; repeated sounds of cutting or biting a hard thing ; a croaking sound ; repeated painful throbbing or drumming sound (কান কট্‌কট্) ; a harsh or blunt sound (কট্‌কট্ করে বলা). **কট্‌কট্ করা**—*v.* to throb or drum painfully ; to reproach harshly ; (chiefly of frogs) to croak. **কট্‌কটে**—*a.* giving out the sound as of cutting or biting a hard thing ; throbbing or drumming painfully ; given to reproaching harshly ; croaking ; heart-rending or blunt (কট্‌কটে কথা) ; frowning or terror-striking (কট্‌কটে চাহনি). **কট্‌মট্**—*int.* expressing : anger, threat, frown (কট্‌মট্ করে তাকান). **কট্‌মটে**—*a.* angry, frowning, sinister, terror-striking.

কট্টর—*a.* uncompromising ; inveterate ; obstinate ; bigoted ; ultra conservative.

কট্‌মট্—see কট্.

কঠিন—*a.* hard, firm ; stiff ; stern, strict ; severe ; difficult ; cruel, merciless (কঠিন-হৃদয়) ; tremendous, intense ; solid (কঠিন পদার্থ) ; serious (কঠিন রোগ). *fem.* **কঠিনা. কঠিনতা. কঠিনত্ব**—*n.* hardness, firmness ; stiffness ; sternness, strictness, severity ; difficulty ; cruelty, mercilessness ; tremendousness, intensity ; solidity ; seriousness.

কঠিনী, কঠিনিকা—*n.* chalk.

কঠিনীভূত—*a.* hardened.

কঠোপনিষৎ, কঠোপনিষদ্—*n.* the name of one of the Upanishads.

কঠোর—*a.* hard ; stern, harsh ; firm, steady, unflinching ; merciless, cruel, heartless (কঠোর শাসক) ; strict, severe ; difficult ; intense ; serious (কঠোর ব্যাধি) ; dull ; rough (কঠোর অবয়ব). **কঠোরতা**—*n.* hardness ; sternness, harshness ; firmness, steadiness ; mercilessness, cruelty, heartlessness ; strictness, severity ; difficulty ; intensity ; seriousness ; dullness ; roughness.

কড়—*n.* an iron ring for the wrist to be worn by married women, a lac-bracelet.

কড়ক, কড়কচ—*n.* sea-salt.

কড়কড়, কড়কড়ে—alt. spellings of কড়্‌কড়্, কড়্‌কড়ে respectively.

কড়কান—*v.* (coll. & vul.) to rebuke, to reprimand ; to check, to pull up.

কড়ঙ্গ—*n.* a beggar's bowl or drinking bowl made of cocoanut shell.

কড়চা—*n.* (usu. written in verse) a chronicle, a biography, a narrative ; an account-book containing details of rent payable by tenants, a descriptive rent-roll.

কড়তা—*n.* tare.

কড়মড়—var of কড়কড়.

কড়া১—*n.* a metal ring ; such a ring affixed to a thing as a handle.

কড়া২—*n.* a coin of smallest value (usu. denominated by cowries or small conch-shells), a cowrie. **এক কড়া**—(to the) smallest amount or degree ; an iota. **কড়াকিয়া**—*n.* a table for counting cowries from 1 to 100. **কড়াক্রান্তি**—see ক্রান্তি. **কড়ায়-গণ্ডায়**—*adv.* to the last farthing ; completely, thoroughly.

কড়া৩—(1) *a.* hard ; stiff ; difficult ; severe ; tremendous, intense ; angry ; haughty ; harsh, rude (কড়া কথা) ; strict ; rough. (2) *n.* a corn on the skin. **কড়াকড়, কড়াকড়ি, কড়াক্কড়, কড়াক্কড়ি**—*n.* strictness ; stringency. **কড়া আইন**—*a.* strict or stringent law. **কড়া মনিব**—an exacting master ; a hard or strict task-master. **কড়া লোক**—a strict man or disciplinarian.

কড়া৪, কড়াই—*n.* a large tumbler-like cooking utensil, (cp.) a vat.

কড়াৎ—*int.* denoting : the sound of clapping of thunder or fracture of a bone.

কড়ার—*n.* a condition, a stipulation ; a promise. **কড়ারী**—*a.* conditional.

কড়ি১—*n.* a snail-like gasteropod resembling a miniature conch, a cowrie ; a cowrie-shell used as a coin of the smallest denomination ; a coin of the smallest denomination (cp. a stiver) ; money. কানা কড়ি —a coin of the smallest denomination which is useless as a medium of exchange ; (fig.) of no value, quite ineffective.

কড়ি২—*n.* a joist.

কড়ি৩—*n.* (mus.) any of the notes in the natural major scale. (cp. sharp).

কড়িআল—alt. spell. of কড়িয়াল.

কড়িকপালে—*a.* lucky in making money, fortunate.

কড়িকাঠ—*n.* a joist.

কড়িমধ্যম—*n.* (mus.) a subdued variation of the fourth note in the natural major scale.

কড়িয়াল১—*a.* wealthy, opulent, rich.

কড়িয়াল২, কড়িয়ালি—*n.* a horse's bit.

কড়ুয়া—*a.* rancid (কড়ুয়া গন্ধ) ; pungent or hot (কড়ুয়া স্বাদ) ; strong (কড়ুয়া তামাক) ; made of mustard. কড়ুয়া তেল—mustard-oil.

কড়ে—*a.* youngest, smallest ; little ; young. কড়ে আঙ্গুল—the little finger (of the hand or foot). কড়ে রাড়ী—a woman widowed in childhood or at an early age, a child-widow.

কড়্‌কড়্‌—*int.* denoting : the sound of munching hard things or of a loud rumbling noise (as of a clap of thunder) ; imaginary sound produced by the stiffening of anything glutinous (ভাত শুকিয়ে কড়্‌কড়্‌ করছে). কড়্‌কড়ানি—*n.* any of the aforesaid sounds. কড়্‌কড়ে—*a.* giving out a sound that is caused by the stiffening of anything glutinous ; hard and glutinous.

কণা, কণ, কণিকা, কণী—*n.* a very small or fine particle ; a grain of dust or powder ; a grain of corn. কণাকার—*a.* granular.

কণিকাবাদ—*n.* corpuscular theory.

কণ্টক—*n.* a thorn ; a thistle ; the spine of a fish ; (fig.) an obstacle (সুখের কণ্টক) ; disgrace (কুলের কণ্টক) ; an insignificant adversary ; a horripilation or goose-flesh. কণ্টকফল—*n.* the jack-fruit or its tree. কণ্টকময়—*a.* full of thorns ; thorny. কণ্টকযুক্ত—*a.* thorny. কণ্টকলতা—*n.* a thorny creeper. কণ্টকে কণ্টকোদ্ধার করা—to set a thief to catch a thief. কণ্টকশয্যা—*n.* a bed of thorns ; (fig.) unbearable torment or anguish, extreme discomfort.

কণ্টকাকীর্ণ—*a.* strewn with thorns or thistles.

কণ্টকিত—*a.* full of thorns, thorny ; pricking as thorns, prickly ; horripilated.

কণ্টকিফল—*n.* the jack-fruit or its tree.

কণ্টকী—(1) *a.* thorny ; prickly. (2) *n.* any thorny plant such as dates ; a fish with too many (thin) spines or bones.

কণ্টকীফল—*n.* alt. spell. of কণ্টকিফল.

কণ্টকোদ্ধার—*n.* extraction of a thorn ; removal of thorns ; removal of an obstacle or difficulty ; destruction of an enemy.

কণ্টিকারী—*n.* a prickly nightshade used in medicine.

কণ্ট্রাক্টর, কণ্ট্রাক্টার—variants of কনট্রাকটর.

কণ্ঠ—*n.* the throat ; (bio.) the wind-pipe ; the æsophagus ; voice. কণ্ঠগত—same as কণ্ঠাগত. কণ্ঠনালী, কণ্ঠনালি—*n.* the wind-pipe ; the æsophagus, the gullet. কণ্ঠবদ্ধ—*a.* clinging to the throat. কণ্ঠভূষণ—*n.* a lace, chain etc. worn round the neck ; (fig.) an object of pride or affection. কণ্ঠমণি—*n.* jewel worn at the throat ; the Adam's apple ; (fig.) an object of affection or pride. কণ্ঠরোধ—*n.* act or an instance choking or stifling or throttling ; deprivation of the power of speaking or making any (adverse) comment. কণ্ঠরোধ করা—*v.* to choke, to stifle, to throttle ; to silence, to gag, to deprive of the power of speaking or making any (adverse) comment. কণ্ঠরোধ হওয়া—*v.* to be choked or stifled or throttled ; to be deprived of the power of speaking or criticizing (esp. adversely). কণ্ঠলগ্ন, কণ্ঠলীন—same as কণ্ঠবদ্ধ. কণ্ঠসঙ্গীত—*n.* vocal music. কণ্ঠস্থ—*a.* of the throat ; lying in or at the throat ; stored in memory ; memorized. কণ্ঠস্থ করা—*v.* to commit to memory, to memorize, to learn by heart. কণ্ঠস্বর—*n.* voice ; tone of voice. কণ্ঠহার—*n.* a necklace.

কণ্ঠা—*n.* the clavicle, the collarbone.

কণ্ঠাগত—*a.* that which has come up to the throat ; about to get out of the mouth. কণ্ঠাগতপ্রাণ—*a.* about to breathe one's last ; about to die. কণ্ঠাগতপ্রায়—*a.* that which has come up almost to the throat ; about to spill.

কণ্ঠাভরণ—*n.* an ornament for the throat ; a necklace.

কণ্ঠাস্থি—same as কণ্ঠা.

কণ্ঠি—*n.* a necklace of the twigs of holy basil worn by Vaishnabas. কণ্ঠি ছেঁড়া—to cast out a person from the Vaishnaba sect. কণ্ঠি-ধারণ—*n.* initiation into Vaishnavism ; act of wearing the holy basil-necklace. কণ্ঠিধারী

—(1) *a.* wearing a holy basil-necklace. (2) *n.* a Vaishnaba. **কণ্ঠিবদল**—*n.* the Vaishnaba system of marriage in which the bridegroom and the bride exchange the holy basil-necklaces.

কণ্ঠী—*n.* a one-stringed necklace ; the holy basil-necklace of Vaishnabas.

কণ্ঠৌষ্ঠ্য—*a.* (gr.) both guttural and labial, gutturo-labial.

কণ্ঠ্য—*a.* (gr.) guttural. **কণ্ঠ্যবর্ণ**—*n.* (gr.) a guttural letter, a guttural.

কণ্ডন—*n.* husking. **কণ্ডন করা**—*v.* to husk. **কণ্ডনী**—*n.* a pestle (for husking).

কণ্ডু, কণ্ডূ—*n.* itch, scabbies ; ringworm ; act of scratching as an itch. **কণ্ডূতি**—*n.* itch, scabbies, ringworm ; (fig.) eager desire for using (হস্তকণ্ডূতি). **কণ্ডূয়ন**—*n.* act of scratching to relieve itching, (fig.) eager desire or urge. **কণ্ডূয়ন করা**—*v.* to scratch. **কণ্ডূয়মান**—*a.* in the act of scratching where it itches.

কণ্ডোল—*n.* a large basket or container for storing grains or cereals.

কত—(1) *a.* how much, how many ; much, many. (2) *adv.* to a great extent, much. (3) *n.* a great number or amount (কত এল, কত গেল) ; (4) *pro.* how much or how many of it or them. **কত করিয়া**, (coll.) **কত করে**—at what price (কত করে কিনলে) ; with much solicitation or entreaty (কত করিয়া বলিলাম) ; after or with a great effort (কত করিয়া পাস করিয়াছি). **কতক**—(1) *a.* some ; somewhat. (2) *adv.* to some extent ; partially. (3) *pro.* some of it or them. (4) *n.* some people (দেশের কতক অর্ধাশনে থাকে). **কতক কতক**—to a certain extent ; somewhat; partially. **কতকটা**—(1) *a.* some. (2) *adv.* partially ; somewhat. (3) *pro.* some of it. (4) *n.* some amount. **কতকপরিমাণে**—*adv.* to some extent ; partially. **কতকাল**—(1) *adv.* how long ; for a long time (কতকাল বসে আছি). (2) *n.* a long time. **কত কি, কত কিছু**—various ; various things ; various and unknown (things) ; a large number of (things.) **কতক্ষণ**—(1) *adv.* how long ; for a long time. (2) *n.* a long time. **কতদিন**—(1) *adv.* how many days ; for many days ; for a long time. (2) *n.* many days ; a long time. **কত না**—*adv.* countlessly ; immeasurably. **কতবার**—*adv.* how many times ; many times. **কতমত**—(1) *a.* of numerous and various kinds. (2) *adv.* in numerous and various ways. **কতশত**—*a.* countless. **কতহুঁ**—*a.* (poet. & obs.) numerous and various.

কতবেল—var. of **কয়েতবেল.**

কতল—*n.* beheading, decapitation. **কতল করা**—*v.* to behead, to decapitate.

কতিপয়—*a.* several, some, a number of.

কতেক—(1) *a.* some ; several ; much ; how much. (2) *pro.* some, a few of them, a little or a part of it.

কৎ—*n.* the pointed end of a quill-pen, a nib.

কথক—*n.* a professional narrator of scriptural and mythological stories (usu. **কথকঠাকুর**) ; a speaker. **কথকতা**—*n.* professional practice of narrating scriptural and mythological stories.

কথঞ্চন, কথঞ্চিৎ—(1) *adv.* somehow ; (loos.) somewhat. (2) *a.* (inc.) a small amount of.

কথন—*n.* act or mode of speaking ; utterance ; words spoken ; a saying ; a statement ; a speech. **কথনীয়**—*a.* worthy of being spoken or told, speakable, utterable ; that which is to be spoken or told.

কথা—*n.* a word or words spoken ; a saying ; an utterance ; a statement ; mode of speaking, pronunciation (তার কথা আড়ষ্ট) ; voice (তার কথা শুনতে পেলাম) ; a dialect (বর্ধমানের কথা) ; a tale, a story ; a chronicle or history (ভারত-কথা) ; news (গ্রামের কথা) ; a promise, a word (সে নিজের কথা রাখে) ; an opinion (এ বিষয়ে আমার কথা হল যে) ; professional narration of scriptural and mythological stories (জমিদারবাড়িতে কথা হবে) ; a topic, a discourse (এ কথার অবতারণা) ; conversation ; speaking terms (তার সঙ্গে আমার কথা নেই) ; consultation, discussion (ডাক্তারের সঙ্গে কথা হয়েছে) ; counsel, advice ; instigation ; comparison (তার সঙ্গে কার কথা) ; an incident, an affair (যে সে কথা নয়) ; a request (সে আমার কথা রেখেছে) ; order, direction (ছেলেটা কথা শোনে না) ; necessity, need, compulsion (এ কাজ করতেই হবে, এমন কি কথা ?) ; plea (ভুল হলে কোন কথা শুনব না) ; a proverb (কথায় বলে). **কথা কওয়া**—*v.* to speak ; to talk. **কথা কাটা**—*v.* to refute ; to protest. **কথা দেওয়া**—*v.* to give one's word, to promise. **কথা চালা**—*v.* to tell one's secrets to another ; to indulge in scandal-mongering, to talk scandal, to gossip. **কথা পাড়া**—*v.* to raise a topic ; to propose. **কথা না থাকা**—not to be on speaking terms with ; not to be promised or decided beforehand. **কথায় কথায়**—in course of conversation ; incidentally during conversation, by the by(e), by the way ; whilst talking (কথায় কথায় রাত হল).

কথায় থাকা—to involve oneself in. কথায় না থাকা—to have nothing to do with. কথার কথা—a word for word's sake ; worth serious consideration (একি একটা কথার কথা হল ?). কথার ধার—sting of words. কথার নড়চড়—deviation from one's promise. কথার ফের, কথার মারপেঁচ—a sly turn of speech ; jugglery of words ; quibble. কথা রাখা—to keep a promise. কথার শ্রাদ্ধ—too much or unnecessary talking, words and words. কথাকলি—*n.* an Indian dance depicting ancient war-tales. কথা-কাটাকাটি—*n.* arguments and counter-arguments ; bandying of words ; altercation ; hot discussion. কথা-কাটাকাটি করা—*v.* to advance arguments and counter-arguments ; to bandy words ; to altercate ; to be engaged in a hot discussion. কথা-চালাচালি—*n.* act of telling one's secrets to another ; scandal-mongering ; gossipping. কথা-চালাচালি করা—same as কথা চালা. কথাচ্ছল—same as কথাপ্রসঙ্গ. কথান্তর—*n.* altercation ; bandying of words ; another topic ; interval in course of conversation ; a breach of promise. কথাপ্রসঙ্গ—*n.* conversation, talk ; act of raising a topic ; a topic ; a context. কথাপ্রসঙ্গে—*adv.* in course of conversation ; incidentally during conversation, by the way. কথাবার্তা—*n.* conversation ; a talk ; a chat. কথাবার্তা বলা—*v.* to talk ; to chat. কথামত—*adv.* in keeping with one's words or promise ; in obedience to one's order or direction. কথামাত্র—*n.* mere words (having no genuine worth). কথামাত্র সার—mere words having no genuine worth, words or promises ending in smoke ; false promise. কথামুখ—*n.* a preface. কথারম্ভ—*n.* the beginning of a story or conversation. কথাশিল্প—*n.* literary works written in prose such as novels, stories etc. কথাশিল্পী—*n.* an author of prose fiction, stories etc. কথাশেষ—*n.* the end of a story or conversation. কথাসাহিত্য—same as কথাশিল্প. কথাসাহিত্যিক—same as কথাশিল্পী.

কথিকা—*n.* a story in a sketchy shape ; a talk (over the radio).

কথিত—*a.* uttered, pronounced ; said, told ; narrated, described ; mentioned, spoken of. কথিত আছে যে—it is said that.

কথোপকথন—*n.* conversation ; a talk, a chat ; a dialogue. কথোপকথন করা—*v.* to talk. কথোপকথনের ভাষা—colloquial or spoken language.

কথ্য—*a.* worthy of being spoken or told, speakable, utterable ; that which is to be spoken or told ; colloquial (কথ্য ভাষা).

কদক্ষর—(1) *n.* a letter (of the alphabet) written badly ; bad hand-writing. (2) *a.* (of a letter) badly written ; one who writes a bad hand.

কদন্ন—*n.* bad food ; abominable food ; food unfit for human consumption.

কদভ্যাস—*n.* a bad habit.

কদম$_1$—*n.* a variety of flower or its tree.

কদম$_2$—*n.* a foot ; a leg ; a step ; (of horses) trot. কদমে চলা—*v.* to trot.

কদমা—*n.* a round and hard sweetmeat shaped like a kadam (কদম) flower.

কদম্ব—*n.* a variety of flower (কদম) or its tree.

কদর—*n.* respect, honour ; regard ; importance ; appreciation ; cordial reception ; value, worth. কদর করা—*v.* to respect, to honour ; to have regard for ; to attach importance to ; to appreciate ; to receive cordially ; to deem valuable.

কদর্থ—*n.* a distorted meaning ; a misinterpretation ; a perverted meaning. কদর্থ করা—*v.* to distort or pervert the meaning (of) ; to misinterpret. কদর্থন, কদর্থনা—*n.* distortion or perversion of meaning ; misinterpretation ; censure. কদর্থিত—*a.* having the meaning distorted or perverted ; misinterpreted.

কদর্য—*a.* extremely ugly ; detestable, abominable, hateful ; base ; miserly, niggardly. কদর্যতা—*n.* extreme ugliness ; detestableness, abomination, hatefulness ; baseness ; miserliness, niggardliness.

কদলী, কদল—*n.* the banana or plantain (fruit or tree).

কদাকার—*a.* unshapely, ungainly, ugly-looking ; deformed.

কদাচ, কদাচন, কদাচিৎ—*adv.* at any time, ever ; rarely, seldom. কদাচ না—never.

কদাচার, কদাচরণ—(1) *n.* an abominable habit or practice ; malpractice. (2) *a.* given to abominable or loathsome habits or practice. কদাচারী—same as কদাচার (*a.*).

কদাপি—*adv.* same as কদাচ.

কদিন—coll. corrup. of কতদিন or কয়দিন (see কয়$_2$).

কদু—*n.* the gourd.

কদুক্তি—*n.* obscene utterance or words ; harsh words ; filthy or foul language, abusive words ; malicious words.

কদুত্তর—*n.* an insolent or impertinent

reply ; an ungracious or unseemly answer ; a retort.

কদুষ্ণ—same as কবোষ্ণ.

কদ্দিন—var. of কদিন.

কদ্দূর—coll. corrup. of কত দূর.

কনক—(1) *n.* gold. (2) *a. in comp.* (used as a *pfx.*) golden, made of gold, auriferous. কনকক্ষার—*n.* borax. কনকচাঁপা—*n.* a golden-coloured sweet-scented flower or its plant. কনকচূড়—(1) *n.* a variety of paddy ; (2) *a.* golden-crested ('কনকচূড় মুকুট'). কনক-ধুতুরা—*n.* a species of Datura, its plant or flower; কনকদীপ—*n.* a lamp made of gold, a gold lamp. কনকপুরী—*n.* a city full of architectural works made of gold ; a city of gold ; (fig.) a beautiful city or dwelling-house. কনকপ্রভ—*a.* bright or shining as gold. কনকপ্রভা—*n.* the lustre of gold. কনকবরণ—*a.* golden-coloured. কনকময়—*a.* made of gold, full of gold, golden. কনকমুকুট—*n.* a gold crown. কনকরঞ্জিত—*a.* gold-gilt. কনকলতা—*n.* a golden creeper, (cp.) golden rod.

কনকন—alt. spell. of কন্‌কন্.

কনকাচল—*n.* (myth.) a mountain of gold or as bright as gold, the Hindukush (?).

কনকাঞ্জলি—*n.* a ceremonial gift of gold made at wedding or just before the immersion of an idol.

কনকানটে—*n.* a dark-red variety of edible spinach, the golden spinach.

কনট্রাকটর—*n.* a contractor. কনট্রাকটরি—*n.* the profession of a contractor esp. of a building-contractor ; a contract (বাড়ির কনট্রাকটরি তাকে দিয়ো).

কনস্টবল—*n.* a constable.

কনিষ্ঠ—(1) *a.* smallest ; youngest ; (loos. but pop.) younger (সহদেব কনিষ্ঠ পাণ্ডব). (2) *n.* a younger or the youngest brother or son. কনিষ্ঠা—(1) *a.* & *n. fem.* of কনিষ্ঠ. (2) *n.* the little finger or toe.

কনীনিকা—*n.* the apple of the eye, the pupil.

কনীয়ান্—*a.* smaller ; younger ; (loos.) very small, little, puny. *fem.* কনীয়সী.

কনুই—*a.* the elbow. কনুই দিয়া গুঁতান—*v.* to elbow, to jostle.

কনে—*n.* a bride ; a virgin of marriageable age ; a newly-married wife. কনে-বউ—*n.* a newly-married wife ; a child-wife ; the youngest or the newest wife of a family.

কনস্টেবল—var of কনস্টবল.

কন্‌কন্—*int.* denoting : a twinging or painful sensation ; smarting ; shivering with cold. কন্‌কন্ করা, কনকনান—*v.* to twinge ; to ache, to smart ; to feel smarting pain ; to shiver with cold. কনকনানি—*n.* twinge ; aching ; the bite of cold ; shivering caused by cold. কনকনে—*a.* (of pain) twinging, smarting ; (of cold) biting or piercing.

কন্ট্রাক্টর, কন্ট্রাক্টার—variants of কনট্রাকটর.

কন্ট্রোল—*n.* control ; a shop or place where controlled or specified goods are sold at a scheduled price (কনট্রোলে যাওয়া).

কন্থা—*n.* a cotton covering made of patchwork.

কন্দ—*n.* any of the bulbous or tuberous plants, a bulb or tuber.

কন্দমূল—*n.* radish.

কন্দর—*n.* a mountain-cave, a cavern.

কন্দর্প—*n.* the name of the Hindu love-god, (cp. Cupid. Eros).

কন্দল১—*a.* bulbous, tuberous.

কন্দল২—*n.* a quarrel ; an altercation ; a strife, a fight, a war. কন্দলিয়া—*a.* quarrelsome ; wrangling ; shrewish ; belligerent.

কন্দু—*n.* a cooking pan made of iron.

কন্দুক, কন্দূক—*n.* a spherical shot for putting ; a ball for playing with. কন্দুকক্রীড়া—*n.* a game with a ball ; the game of putting the shot.

কন্ধ—*n.* the shoulder ; the head ; the body ; the trunk, torso. কন্ধ-কাটা—(1) *a.* headless ; truncated. (2) *n.* a headless being or spirit.

কন্ধর—*n.* the throat ; the neck ; the shoulder.

কন্না—coll. corrup. of করনা.

কন্যকা—*n.* a ten year old virgin ; a daughter.

কন্যা—*n.* a daughter ; a virgin ; a marriageable girl ; a bride ; (astrol.) the Virgo. কন্যাকর্তা—*n.* (in a wedding) the chief man amongst the bride's people. কন্যাকাল—*n.* maidenhood. কন্যাগ্রহণ—*n.* act of taking a girl to wife ; act of receiving a girl in marriage in one's family. কন্যাদান—*n.* act of giving away a girl esp. a daughter in marriage ; the ceremony of committing the bride into the hands of the bridegroom. কন্যাদায়—*n.* the responsibility of arranging for the marriage of one's daughter ; the state of being burdened with a marriageable daughter for whom a husband has not

yet-been found. কন্যাদায়গ্রস্ত—*a.* burdened with the responsibility of arranging for the marriage of one's daughter. কন্যাপক্ষ—*n.* (in a wedding) the bride's people or party. কন্যাপ্রণিধি—*n.* a girl guide. কন্যা-যাত্র, কন্যা-যাত্রী—*n.* a wedding-guest invited by the bride's people. কন্যারাশি—*n.* (astro.) the Virgo. কন্যাসম্প্রদান—same as কন্যাদান.

কপ—alt. spell. of কপ্.

কপচান—*v.* (of or like talking birds) to utter or reproduce by rote, to say what is hackneyed or stock to rote ; to indulge in empty talk in order to parade one's learning ; to prattle, to talk bunkum ; to cut (চুল কপচান). কপচানি—*n.* act of roting or prattling.

কপট—(1) *n.* a chicane, a trick ; chicanery, trickery ; deceit. (2) *a.* deceitful ; hypocritical, feigning, insincere (কপট বন্ধু) ; dissimulating, assumed (কপট বেশ). কপটতা—*n.* chicanery ; deceitfulness ; hypocrisy, feigning, insincerity ; dissimulation. কপটতাময়—same as কপট (*a.*). কপট-প্রবন্ধ—*n.* a deceitful trick or design, a chicane, a stratagem. কপট বন্ধু—a false friend. কপট বেশ—disguise. কপটবেশী—*a.* disguised. কপটাচরণ, কপটাচার, কপটচারিতা—*n.* chicanery ; act of deceiving, deceit ; feigning, hypocrisy, insincerity ; dissimulation. কপটাচরণ করা—*v.* to chicane ; to deceive, to doublecross ; to feign ; to dissimulate. কপটাচারী, কপটচারী, কপটী—*a.* practising chicanery, tricky ; deceitful ; hypocritical, feigning, insincere ; dissimulating, disguising. *fem.* কপটাচারিণী, কপটচারিণী, কপটিনী. কপটালাপ—*n.* hypocritical or insincere talk.

কপনি—*n.* a small piece of loin-cloth worn after the fashion of a suspensor by Indian ascetics ; a very small and cheap loincloth.

কপর্দ, কপর্দক—*n.* a snail-like gasteropod resembling a miniature conch, a cowrie ; a cowrie-shell used as a coin or medium of exchange of the smallest denomination ; a coin of the smallest denomination, (cp.) a stiver. কপর্দকবিহীন, কপর্দকশূন্য, কপর্দকহীন—*a.* penniless, (coll.) broke ; extremely poor. কপর্দী—*n.* Lord Shiva (ref. to his ringlets).

কপাকপ্—see কপ্.

কপাট—*n.* a door ; a door-panel ; a lid ; a shutting or concealing device (মনের কপাট). কপাটক—*n.* (anat.) a valve.

কপাটি, কপাটী—*n.* an Indian outdoor game ; lock-jaw, trismus (usu. দাঁতকপাটি).

কপাৎ—same as কপ্.

কপাল—*n.* the skull, the cranium ; the forehead ; a beggar's bowl ; a shred of an earthen pitcher. কপাল চাপড়ান—*v.* to beat one's forehead in despair ; to complain bitterly against bad luck. কপাল ঠোকা—*v.* to strike one's forehead against something (in order to express grief, complaint etc.) ; to try one's luck ; to undertake a venture abandoning oneself into the hands of destiny. কপাল পোড়া—*v.* to lose the favour of fortune, to be down on one's luck ; (coll.) to become a widow, (of women) to be widowed. কপাল ফেরা—*v.* to win the favour of fortune ; to improve one's state and position ; to begin to flourish ; to be on the rise. কপাল ভাঙ্গা—same as কপাল পোড়া (*v.*). কপালের লিখন—decree of fate or providence. কপালক্রমে—*adv.* luckily, fortunately ; by luck ; as luck would have it ; unfortunately, unluckily (কপালক্রমে সুযোগ হারান). কপাল-জোর, জোর-কপাল—*n.* good luck, good fortune. কপালগুণে, কপাল-জোরে—*adv.* by good luck (and esp. by chance). কপাল-পোড়া—*a.* luckless, down on one's luck, unfortunate. *fem.* পোড়াকপালী. কপালভৃৎ, কপালমালী, কপালী—*n.* appellations of Shiva (শিব). কপালমালিনী, কপালিনী—*n.* *fem.* appellations of Goddess Kali (কালী). কপালিয়া, কপালে—*a.* fortunate, lucky, favoured by fortune. হায় কপাল—*int.* oh dear, dear me !

কপি১—*n.* the monkey.

কপি২—*n.* cabbage or cauliflower. ওলকপি—*n.* kohlrabi. ফুলকপি—*n.* cauliflower. বাঁধা-কপি—*n.* cabbage.

কপি৩—*n.* matter for printing ; a transcript ; a copy. কপি করা—*v.* to transcribe, to make a duplicate of ; (by a student) to look on a fellow-student's work and filch the result ; to copy ; to duplicate. কপি-করা—*a.* copied.

কপিকল—*n.* a pulley.

কপিকেতন—*n.* a chariot on the top of which sits a monkey ; Arjuna (অর্জুন) of the Mahabharata for he had such a chariot.

কপিঞ্জল—*n.* the Indian swallow, the chatak ; the sandpiper, the lapwing.

কপিত্থ—*n.* a shelled fruit with sour pulp akin to the wood-apple ; its tree.

কপিধ্বজ—same as কপিকেতন.

কপিল—(1) *a.* brown, tawny. (2) *n.* the brown colour. কপিলা—(1) *a. fem.* of কপিল ;

(of cows) female ; (2) *n.* a brown cow ; a wishing cow ; a cowcalf.

কপিশ—(1) *n.* pale yellowish colour, mud-colour. (2) *a.* pale yellow, mud-coloured.

কপোত—*n.* the dove, the pigeon. *fem.* কপোতী. কপোতপালী, কপোতপালিকা—*n.* a pigeonry, a pigeon-house, a dovecot. কপোতবৃত্তি—(1) *n.* behaviour of or like a dove ; a livelihood in which there is no means of providing for the future ; (2) *a.* behaving like a dove ; living from hand to mouth without any means to provide for the future. কপোতাভ—*a.* of the colour of a pigeon ; grey. কপোতারি—*n.* the hawk, the falcon. কপোতেশ্বর—*n.* an appellation of Shiva (শিব).

কপোল—*n.* the cheek. কপোল-কল্পনা—*n.* false fancy ; fanciful imagery or talk or depiction, figments of the imagination. কপোল-কল্পিত—*a.* imaginary ; fictitious. কপোলদেশ—*n.* the region of the cheek ; the cheek. কপোল-রাগ—*n.* a glow or flush of the cheek.

কপ্—*int.* expressing : the sound of gulping or swallowing or shutting quickly. কপ্‌কপ্—*int.* expressing : repetition of this sound. কপাকপ্—*adv.* making this sound repeatedly.

কফ১—*n.* the cuff of a garment.

কফ২—*n.* phlegm; catarrh ; rheum ; mucus.

কফঘ্ন—*a.* counteracting or removing phlegm or catarrh.

কফজ—*a.* phlegmatic ; catarrhal ; mucous.

কফণি—*n.* the elbow.

কফনিঃসারক—*n.* & *a.* (an) expectorant.

কফ-যুক্ত—same as কফজ.

কফি—*n.* coffee.

কফিন—*n.* a coffin.

কফোণি—var. of কফণি.

কব—*adv.* when.

কবচ—*n.* an armour, a coat of mail ; a metrical form of words believed to possess occult power, a spell, a charm ; an amulet, a trinket, a talisman. কবচ করা—*v.* to protect or guard with a spell ; to give an amulet for protection. কবচ ধারণ করা—*v.* to wear an amulet for protection. কবচধারী—*a.* wearing a coat of mail, armour-clad ; wearing an amulet.

কবচকুণ্ডল—*n.* armour and ear-rings.

কবচী—(1) *a.* armour-clad ; wearing an amulet ; crustacean ; (2) *n.* a crustacean.

কবজ১—*n.* a receipt (esp. for the rent paid) ; a note of hand, a bond.

কবজ২—*n.* a charm, a spell ; an amulet, a trinket, a talisman.

কবজ৩—coll. corrup. of কবজি.

কবজা—*n.* a hinge ; grip ; control.

কবজি, কবজী—*n.* the wrist ; grip ; control ; (fig.) the pulse.

কবন্ধ—*n.* a headless or truncated body ; a headless or truncated goblin ; the ascending node, the descending node ; a comet.

কবয়ী—*n.* the walking or climbing fish, the Anabas.

কবর—*n.* a grave ; a tomb. কবর দেওয়া—*v.* to bury ; to inter ; to entomb. কবরখানা—*n.* a burial-ground, a gaveyard.

কবরী—*n.* hair in the state of being put up, a chignon ; a pigtail ; a braid or plait of hair ; braiding of hair, hairdessing. কবরী-বন্ধন—*n.* braiding or plaiting of hair, hairdressing, hair-do. কবরীভূষণ—*n.* any ornament for hair or chignon such as a hairpin or a hair-net.

কবর্গ—*n.* ক্ খ্ গ্ ঘ্ ঙ্ : these five consonants collectively.

কবল—*n.* gape ; gulp ; act of gurgling or rinsing the mouth ; forceful occupation ; seizure ; grip.

কবলান—(1) *v.* to confess ; to promise ; to offer ; to claim. (2) *n.* confession ; act of promising ; act of offering.

কবলিত, কবলীকৃত—*a.* taken into the mouth ; gulped, swallowed, eaten ; forcefully occupied ; seized ; gripped ; possessed.

কবহু, কবহুঁ—*adv.* at any time, ever.

কবাট—var. of কপাট.

কবালা—*n.* a deed of sale or transfer, a conveyance, a bill of sale. কবালা করিয়া দেওয়া—*v.* to sell or convey by a deed.

কবি—*n.* a poet ; a scholar ; an erudite person ; a wise man ; a specialist ; a philosopher ; a kind of song-tournament, this song (cp. strophe and antistrophe), its composer or singer. কবিওয়ালা—*n.* a composer of songs for a song-tournament ; a singer of these songs ; the leader of a party competing in a song-tournament. কবিকল্পনা—*n.* a visionary thing ; fanciful imagination ; a baseless and unreal conception ; (rare) poetic imagination. কবিকল্পিত—*a.* visionary ; fanciful ; baseless and unreal ; imagined or invented by a poet. কবিগান—*n.* a kind of song-tournament ; a song for this tournament. কবিগুরু—*n.* the first poet ; the chief of poets. কবিজনোচিত—*a.* befitting a poet, poetical. কবির লড়াই—a kind of song-

tournament ; a contest of poets. কবিতা—*n.* a poem ; a verse ; a couplet ; poetry. কবিত্ব—*n.* poetical imagination or talent, poetry ; poetic quality. কবিত্বপূর্ণ, কবিত্বময়—*a.* full of poetry ; full of poetic quality ; endowed with a talent for composing poems. কবিত্বশক্তি—*n.* poetical talent or genius. কবিপ্রসিদ্ধি—*n.* any imaginative description of naure originally made by a poet and afterwords repeated by other poets, a poetical convention. কবিবর—*n.* a great poet, a master poet.

কবিরাজ—*n.* a physician who follows the Ayurvedic (আয়ুর্বেদীয়) system of treatment ; (euphem.) a prince of poets. কবিরাজি—*n.* the Ayurvedic system of treatment ; a profession of an Ayurvedic physician. কবিরাজী—*a.* pertaining to Ayurvedic physician or according to Ayurvedic system of treatment, Ayurvedic.

কবীরপন্থী—(1) *a.* of the religious order established by Kabir. (2) *n.* one belonging to this order.

কবুতর—*n.* the pigeon, *fem.* কবুতরী.

কবুল—(1) *n.* confessions ; acknowledgement ; promise. (2) *a.* categorical, explicit ; accepting the responsibility or consequence (কবুল জবাব) ; based on the defendant's admission of the plaintiff's claims (কবুল ডিক্রী) ; admitted ; accepted ; bound by promise. কবুল করা—*v.* to confess ; to admit, to acknowledge ; to promise. কবুল হওয়া—*v.* to be accepted ; to be bound by promise.

কবুলতি, কবুলতী, কবুলিয়ত—*n.* a deed of agreement in which a tenant undertakes to pay the landowner rents regularly, a counter-lease ; a note of acknowledgement.

কবে—*adv.* on what day ; when ; long ago (সে কি আর বেঁচে আছে—কবে মরেছে !).

কবোষ্ণ—*a.* lukewarm, tepid.

কব্য—*n.* an oblation of food offered to the manes of deceased ancestors.

কব্যবাহ—*n.* fire believed to carry the food offered to deceased ancestors.

কব্জা—alt. spell. of কবজা.

কব্জি—alt. spell. of কবজি.

কভু—*adv.* ever, at any time. কভু নহে—never.

কম১—*a.* lovely, graceful ; pleasant ; charming ; desirable.

কম২—*a.* deficient, short ; less ; small (in amount or degree) ; a few, not many ; a little, not much ; inadequate ; inefficient, inexpert, inferior (লাঠিবাজিতেও কম নয়). কম করা—*v.* to lessen, to curtail, to reduce, to decrease, to abate. কম পড়া—*v.* to fall short (of) ; to run short (of) ; to be inadequate ; to decrease. কমজোর—*a.* weak ; weakened. কমজোরি—*n.* weakness. কমতি—(1) *n.* deficiency, shortage ; smallness ; fewness ; inadequacy ; inefficiency, inferiority. (2) *a.* inefficient, inexpert, inferior (সে কমতি কিসে ?). কমপোক্ত—*a.* not very strong, somewhat frail or weak. কম-বেশি—*a.* & *adv.* more or less. কম-মজবুত—*a.* same as কমপোক্ত. কমসম—*a.* not many or much ; restrained ; moderate. কমপক্ষে, কম-সে-কম—*adv.* at least.

কমঠ—*n.* the tortoise, the turtle ; a water-pot of ascetics. কমঠী—*n. fem.* the female tortoise.

কমণ্ডলু—*n.* a water-pot used for religious purposes and also by ascetics.

কমনীয়—*a.* lovely, graceful ; pleasant ; charming ; desirable. *fem.* কমনীয়া. কমনীয়তা—*n.* loveliness, gracefulness, grace ; pleasantness ; charm ; desirability.

কমনে—*adv.* (dial.) where, whither ; in or by which way ; how.

কমবক্ত, কমবখত—*a.* wretched, miserable ; down on one's luck, ill-fated.

কমল—*n.* the water-lily, the lotus. কমল-আঁখি—(1) *n.* an eye as beautiful as a lotus ; a lotus-eyed man. (2) *a.* lotus-eyed. কমলকলি, কমলকোরক, কমলকোষ—*n.* a lotus-bud. কমলদল—*n.* a lotus-petal. কমলনয়ন—same as কমলআঁখি. *fem.* কমলনয়না. কমলযোনি—*n.* an appellation of God Brahma (ব্রহ্মা). কমললোচন—same as কমল-আঁখি. *fem.* কমললোচনা.

কমলা১—*n.* an appellation of Goddess Lakshmi (লক্ষ্মী).

কমলা২—*n.* an orange (also কমলালেবু).

কমলাগুঁড়ি—*n.* an orange-coloured fruit-dust used to dye cloth.

কমলাপতি—*n.* an appellation of Vishnu (বিষ্ণু).

কমলালয়া—*n.* an appellation of Goddess Lakshmi (লক্ষ্মী).

কমলাসন—*n.* an appellation of God Brahma (ব্রহ্মা).

কমলাসনা—*n.* an appellation of Goddess Lakshmi (লক্ষ্মী).

কমলিনী—*n.* a lotus clump ; lotuses collectively.

For words in কবি- & কম-, not given separately, see কবি & কম২, respectively.

কমলে-কামিনী—*n.* a female deity described as sitting on a lotus floating in the sea and gorging and disgorging an elephant continuously.

কমা১—*n.* (gr.) a comma (,).

কমা২—*v.* to fall short ; to decrease ; to abate ; to diminish ; to fall, to come down. (দাম কমা).

কমান—(1) *v.* to shorten, to curtail, to reduce ; to cause to decrease or abate or diminish, to abate, to diminish. (2) *n.* act of shortening or cutting down, curtailment, reduction ; act of decreasing or abating or diminishing. (3) *a.* shortened, cut down, curtailed, reduced ; decreased, abated ; diminished.

কমি—*n.* deficiency, shortage ; smallness ; fewness ; decrease, abatement ; reduction ; inadequacy ; inefficiency ; inferiority.

কমিটি—*n.* a committee.

কমিবেশি—*n.* decrease and increase.

কমিশন—*n.* a percentage paid to an agent, commission ; (loos.) discount ; a body of persons appointed to perform certain duties, a commission.

কমিশনার—*n.* designation of several high public officials (such as, the Divisional Commissioner, the Food Commissioner etc.) ; a member of a municipal board, a commissioner.

কম্‌তি—alt. spell. of কমতি (see under কম২).

কম্প, কম্পন—*n.* tremor, quake ; shiver, tremble, shudder, ague ; quiver ; throb, vibration. কম্প হওয়া—*v.* to be stricken with tremor, to quake ; to shiver, to tremble, to shudder ; to be stricken with ague ; to throb. কম্পক—*n.* vibrator. কম্পজ্বর—*n.* a fever marked by shivering ; an ague ; malaria. কম্পমান—*a.* quaking ; shivering, trembling, tremulous, shuddering ; stricken with ague ; quivering ; throbbing ; vibrating.

কম্পাউণ্ডার—*n.* one who prepares medicines according to a doctor's prescription, a compounder, a pharmacist.

কম্পানি—var. of কোম্পানি.

কম্পান্বিত—*a.* trembling, tremulous ; shivering, shuddering ; throbbing ; quivering. *fem.* কম্পান্বিতা. কম্পান্বিত-কলেবর—*a.* trembling all over (esp, being stricken with fear).

কম্পাস—*n.* an instrument with a magnetized needle used in finding directions, a compass ; an instrument with a pair of jointed legs used for describing circles etc., a pair of compasses.

কম্পিত—*a.* trembling, tremulous ; shivering, shuddering ; throbbing ; quivering ; stricken with ague. কম্পিত হওয়া—*v.* to tremble ; to shiver ; to shudder ; to throb ; to quiver ; to vibrate.

কম্পোজ—*n.* (print.) act of composing. কম্পোজ করা—*v.* to compose. কম্পোজিটর, কম্পোজিটার—*n.* a compositor. কম্পোজিটরি, কম্পোজিটারি—*n.* the profession of a compositor.

কম্প্র—*a.* trembling, tremulous.

কম্ফর্টার—*n.* a long narrow woollen scarf, a comforter.

কম্বল—*n.* a blanket, a rug. কম্বল-সম্বল—*a.* (lit.) one whose whole earthly possession consists of only a blanket ; extremely poor, indigent ; taken to asceticism.

কম্বু—*n.* a conch. কম্বুকণ্ঠ—(1) *n.* a neck striated like a conch ; a voice as grave and loud as the sound made by the blowing of a conch. (2) *a.* possessing such a neck or voice. *fem.* কম্বুকণ্ঠী. কম্বুগ্রীব—*a.* possessing a neck striated like a conch. কম্বুগ্রীবা—*n.* a neck striated like a conch. কম্বুনাদ—*n.* sound as grave and loud as the sound made by the blowing of a conch ; the sound made by blowing a conch. কম্বুরেখা—*n.* a stria or thin line as on a conch.

কম্র—*a.* desirous ; lustful ; desirable ; attractive, charming ; beautiful.

কয়১—coll. corrup. of কহে.

কয়২—*a.* how many ; a few, several.

কয়ল—poet. & obs. corrup. of কহিল.

কয়লা—*n.* coal. কাটকয়লা—*n.* charcoal. কোক-কয়লা—*n.* coke. পাথুরে কয়লা—*n.* coal. কয়লাওয়ালা—*n.* a coal-dealer. কয়লাখনি—*n.* a coal-mine, a coal-pit. কয়লাখনি অঞ্চল—*n.* a coalfield.

কয়াল—*n.* one whose profession is to weigh goods esp. cereals, at the time of transaction ; a professional weighing man, a weighman, a weigher. কয়ালি—*n.* the profession of a weigher ; weighage.

কয়েক—*a.* a small number of, a few, several.

কয়েতবেল, কয়েৎবেল—*n.* a shelled fruit with sour pulp akin to the wood-apple.

কয়েদ—(1) *n.* a prison, a gaol, a jail (কয়েদে থাকা) ; imprisonment, duress, confinement (কয়েদ হওয়া). (2) *a.* imprisoned, jailed ; confined. কয়েদ করা—*v.* to imprison ; to confine. কয়েদ থাকা—*v.* to be in duress ; to be in prison or in confinement. কয়েদ হওয়া—*v.* to be sentenced to imprisonment. কয়েদখানা—*n.*

a guard-room, a guard-house, lock-up, prison. কয়েদী, কয়েদি—(1) *n.* a prisoner, a convict. (2) *a.* imprisoned ; confined.

-কর১—*sfx.* indicating : the agent or instrument ; designating persons or things according to their occupations ; -er, -or, -ant etc.

কর২—*n.* a ray or beam (of light).

কর৩—*n.* a tax ; customs, a duty ; revenue ; a toll ; a cess ; tribute ; rent ; a rate. করগ্রহ, করগ্রহণ—*n.* collection of taxes, customs, revenue etc. করগ্রাহক, করগ্রাহী—(1) *a.* one who collects taxes, revenue etc. (2) *n.* a tax-collector, a revenue officer etc. (also see কর৪). করদাতা—*n.* a taxpayer, a ratepayer, one who pays revenue, rent, tribute etc. করনির্ধার—*n.* taxation. করনির্ধারণ—*n.* assessment (of taxes). করপীড়িত—*a.* chafing or fretting under the burden of high taxation. করমুক্ত—rent-free, exempt from taxes, duty-free, etc. (also see কর৪). করযোগ্য—*a.* taxable.

কর৪—*n.* the hand ; the trunk of an elephant. করকণ্টক—*n.* a finger-nail. করকণ্ডূয়ণ—*n.* itching of the palm ; intense or burning desire to do something. করকবলিত—*a.* held or seized firmly with the hand, grasped ; (fig.) occupied or taken possession of or brought under control esp. by force (and usu. unlawfully). করকমল—*n.* a hand conceived as a lotus ; a hand as beautiful as a lotus. করকম্পন—*n.* hand-shake. করকোষ্ঠী—*n.* lines of the palm from which fortune is told ; the readings of a palmist. করকোষ্ঠী-বিদ্যা—*n.* palmistry. করগ্রহ, করগ্রহণ—*n.* act of wedding (by a bridegroom), marriage. করগ্রাহ, করগ্রাহক—(1) *a. mas.* marrying (a girl). (2) *n.* a husband. করজোড়ে—*adv.* with folded hands (indicating submission and humility). করতল—*n.* the palm of a hand ; (fig.) full control or possession, easy reach. করতলগত—*a.* (lit.) lying or held in the palm ; taken firm hold of ; taken complete possession of ; brought or kept under full control or easy reach ; thoroughly mastered over or learned ; conquered or dominated or subjugated. করতলধৃত—*a.* held in one's palm or palms. করতলন্যস্ত—*a.* placed or put or lying in one's palm. করতলস্থ—*a.* grasped ; lying in the palm ; of the palm. করতলাকার—*a.* palmate. করতাল—*n.* (usu. in *pl.*) a cymbal. করতালি, করতালী—*n.* clapping of the hands. করতালি দেওয়া—*v.* to clap hands. করধৃত—*a.* held in or seized with the hand or hands. করন্যাস—*n.* a typical system of gesticulation with fingers at the time of prayer. করপদ্ম—*n.* a hand conceived as a lily ; a hand as beautiful as a lily. করপল্লব—*n.* a hand as delicate and beautiful as a young twig. করপীড়ন—same as করগ্রহণ. করপুট—*n.* palms joined to form a cup. করপুটে—*adv.* in or with cupped hands. করভূষণ—*n.* a bracelet, a wristlet ; a bangle. করমর্দন—*n.* hand-shake. করমর্দন করা—*v.* to shake hands. করমুক্ত—*a.* released from grasp or grip. করস্পর্শ—*n.* a touch of or with the hand.

করই—*v. inf.* (obs. & poet.) to do, in doing.

করকচ—*n.* sea-salt.

করকচি—(1) *a.* soft and not yet filled with pulp (করকচি ডাব). (2) *n.* such a green coconut.

করকর—alt. spell of কর্‌কর্‌.

করকা—*n.* a grain of ice falling from the clouds, hailstone. করকাপাত—*n.* sleet ; hailstorm.

করকূর্চাস্থি—*n.* the carpal bone, the carpal.

করকেট, করুগেট—*n.* see করোগেট.

করঙ্ক, কড়ঙ্ক—*n.* a small portable water-pot used for holy purposes and by ascetics ; a beggar's bowl ; a coconut-shell or a fragment of it esp. when used as a pot ; a pot, a vessel, a box ; the skull.

করচা—var. of কড়চা.

করঞ্জ, করঞ্জক, করঞ্জা—*n.* a variety of sour fruit (it becomes crimson when ripe).

করণ—*n.* act of doing or working or performing ; accomplishment, execution, action ; a work done, a deed, an act ; a cause or motive ; any of the sense-organs ; body ; physique ; a place, a field ; a place where business is carried on, an office ; (gr.) the instrumental case. করণ-কারক—*n.* (gr.) the instrumental case. করণ-কারণ—*n.* exchange of gifts at a wedding.

করণিক—*n.* an office-clerk, a clerk.

করণী—*n.* (math.) this sign, surd. করণী-নিরসন—*n.* (alg.) rationalization.

করণীয়—*a.* that which can be or is to be done ; fit for matrimonial alliance (করণীয় ঘর).

করণ্ড—*n.* a bee-hive ; a flower-basket ; a basket, a wickerwork.

করতঃ, (pop.) করত—*adv.* (inc.) having done.

করতা—var. of **কড়তা**.

করদ—*a.* tributary. **করদ-নদী**—*n.* a tributary river, a tributary. **করদ-রাজ্য**—*n.* a tributary state, a tributary.

করনা—*n.* (chiefly used as a correl.) duties, tasks (ঘরকরনা).

করপত্র—*n.* a hand-saw ; a saw.

করপাল, করবাল—*n.* a sword, a scimitter.

করবী, করবীর—*n.* the oleander tree or its flower, nerium odorum. **রক্তকরবী**—*n.* the red oleander. **শ্বেতকরবী**—*n.* the white oleander.

করভ—*n.* the young of an elephant ; the camel or its young ; the mule. *fem.* **করভী**.

করম—poet. corrup. of **কর্ম**.

করমচা—*n.* a variety of sour fruit (it becomes crimson when ripe).

করল—*v.* (poet. & obs.) did.

করলা; করল্লা—*n.* a variety of kitchen vegetable having a bitter taste.

করহ—*v. imperat.* (obs.) do.

করা—(1) *v.* to do, to perform, to accomplish, to execute (কাজ করা) ; to build (বাড়ি করা) ; to make ; to earn, to come into possession of, to save (টাকা করা) ; to invent, to devise (বুদ্ধি করা, কৌশল করা) ; to apply (জোর করা) ; to shoot (গুলি করা) ; to be stricken with (রাগ করা, স্নেহ করা, দ্বিধা করা) ; to move (পাখা করা) ; to visit (তীর্থ করা) ; to hire or rent (গাড়ি করা) ; to attend (আপিস করা) ; to manage (সংসার করা) ; to found, to establish (স্কুল করা) ; to cook, bake, roast, etc. (তরকারি করা, রুটি করা) ; to reduce to (সরল করা) ; to render into (গদ্য করা) ; to translate (ইংরেজী করা) ; to work out (অঙ্ক করা) ; to lay (বিছানা করা, আসন করা) ; to practise (ওকালতি করা) ; to accumulate (মেঘ করা) ; to take (হাতে করা, ভাড়া করা). (2) *a.* that which makes (বাড়ি-আলো-করা ছেলে) ; that which is done (করা কাজ).

করাঘাত—*n.* a blow with the palm or hand, a slap, a cuff. **করাঘাত করা**—*v.* to strike with the palm or hand, to slap, to cuff.

করাত—*n.* a saw. **করাত দিয়া কাটা বা চেরা**—*v.* to saw. **করাত-কল**—*n.* a saw-mill. **করাতি, করাতী**—*n.* a sawyer.

করাধান—*n.* imposition of a tax or taxes, taxation.

করান—*v.* to cause to do or perform or accomplish or execute or build or make or earn or invent or devise or apply or shoot or be stricken with or move or visit or hire or rent or attend or manage or found or establish or cook or bake or roast or reduce to or render into or translate or work out or lay or practise or accumulate or take.

করায়ত্ত—*a.* gripped, grasped ; taken firm hold or possession of ; brought under one's control or power ; usurped ; learned thoroughly.

করার—alt. spell. of **কড়ার**.

করারোপণ—same as **করাধান**.

করার্থ-পরিমাপ—*n.* Cadastral survey.

করাল—*a.* having large teeth ; rodent ; having a frightful appearance ; terrible, awful ; very high or turbulent (করাল ঢেউ, করাল সমুদ্র) ; extremely severe and cruel. **করালবদনা**—(1) *a. fem.* having a frightful aspect. (2) *n.* an appellation of Goddess Kali (কালী). *masc. a.* **করালবদন**. **করালী**—*n.* an appellation of Goddess Kali (কালী).

করিতকর্মা—*a.* efficient and industrious ; go-getting ; smart.

করিয়া—*prep.* by, with, in, on (হাতে করিয়া, মুখে করিয়া, মাথায় করিয়া) ; in a way or manner (ভাল করিয়া, শক্ত করিয়া) ; by turns (দুজন দুজন করিয়া).

করিষ্ণু—*a.* engaged in doing, in the state of doing.

করী—*n.* the elephant. *fem.* **করিণী**. **করিকর**—*n.* the proboscis of an elephant, a trunk. **করিকুম্ভ**—*n.* the frontal globe or sinus of an elephant. **করিদন্ত**—*n.* the tooth of an elephant, a tusk ; ivory. **করিশাবক**—*n.* a calf of an elephant. **করিশুণ্ড**—same as **করিকর**.

করীষ—*n.* dried cow-dung ; a cake of dried cow-dung used as fuel.

করু—*v.* (poet. & obs.) to do.

করুগেট—var. of **করোগেট**.

করুণ—*a.* pathetic, sad ; doleful ; compassionate (করুণহৃদয়). **করুণস্বরে**—*adv.* in a doleful or piteous or plaintive voice, in a mournful or sorrowful tone.

করুণা—*n.* compassion ; kindness. **করুণা-নিদান, করুণানিধান, করুণানিধি, করুণানিলয়, করুণাময়**—*a.* compassionate ; kind. *fem.* **করুণাময়ী**. **করুণাসাগর, করুণাসিন্ধু**—*a.* & *n.* one who is an ocean of compassion or kindness. **করুণার্দ্র**—*a.* compassionate ; tender.

করে—*prep.* as the result of, resulting from, caused by, due to, for (তাতে করে). **করে-কর্মে নেওয়া**—*v.* to assist in the management or execution of.

করেণু—*n.* the elephant. *fem.* করেণু, করেণুকা.

করেলা—var. of করলা.

করোগেট—*n.* a corrugated sheet.

করোট, করোটি, করোটিকা, করোটী—*n.* the skull, the cranium. করোটিক—*a.* cranial.

কর্‌কর্—*int.* expressing : the sound of crushing or rubbing grits or of chewing hard and crisp things ; the sound of scraping (as the pulp of a coconut) ; scratching sensation ; restlessness ; pain ; burning sensation. কর্‌করা, কর্‌করান—*v.* to give a sensation of scratching or paining or burning. কর্‌করানি—*n.* scratching or paining or burning sensation. কর্‌করে—*a.* gritty ; giving out a sound of or as of crushing or rubbing grits ; brand-new (কর্‌করে নোট).

কর্ক—*n.* a stopper made of cork, a cork.

কর্কট, কর্কটক—*n.* the crab ; (astrol.) the Crab. কর্কটক্রান্তি, কর্কটক্রান্তিবৃত্ত—*n.* the Tropic of Cancer. কর্কটরাশি—*n.* (astrol.) the Crab. কর্কট-রোগ—*n.* cancer.

কর্কটি, কর্কটী—*n.* a kitchen vegetable akin to cucumber, its plant.

কর্কটীয় শান্তবলয়—*n.* the Calms of Cancer.

কর্কন্ধু—*n.* the jujube tree.

কর্কশ—*a.* rough ; harsh ; gruff, hoarse, husky ; rude ; cruel. কর্কশতা—*n.* roughness ; harshness ; hoarseness, huskiness ; rudeness ; cruelty. কর্কশভাবে—*adv.* harshly, roughly, rudely.

কর্জ—*n.* debt, loan. কর্জ করা—*v.* to borrow. কর্জ দেওয়া—*v.* to lend. কর্জপত্র—*n.* a bond, a promissory note. কর্জশোধ—*n.* repayment of debt.

কর্ণ—*n.* the ear ; (of boats and ships) a helm, a rudder ; (of violins etc.) a key ; (geom.) a diagonal. কর্ণকুহর, কর্ণকূপ—*n.* the ear-hole. কর্ণকীট—*n.* an earwig. কর্ণগোচর—*a.* heard ; within the range of hearing ; audible. কর্ণগোচর করান—*v.* to make one hear ; to inform ; to tell. কর্ণগোচর হওয়া—*v.* to be heard ; to come to know ; to hear. কর্ণধার—*n.* a helmsman, a steersman ; a pilot ; (fig.) a leader. কর্ণপট, কর্ণপটহ—*n.* the ear-drum, the tympanum. কর্ণপাত—*n.* act of listening (to). কর্ণপাত করা—*v.* to listen (to). কর্ণবিবর—*n.* the ear-hole. কর্ণবেধ—*n.* act or ceremony of boring one's ears (usu. for wearing earrings). কর্ণভূষণ—*n.* any ornament for the ear. কর্ণমল—*n.* ear-wax. কর্ণমূল—*n.* root of the ear. কর্ণমূলস্ফীতি—*n.* inflammation of the auricular glands, mumps. কর্ণরন্ধ্র—*n.* the ear-hole. কর্ণশূল—*n.* earache.

কর্ণান্তর—*n.* act of telling another (esp. undesirably) ; act of passing a piece of information to others.

কর্ণিক—*n.* a trowel.

কর্ণিকা—*n.* an ornament for the ear, an earring ; a seed-vessel of lotus ; a stalk, a stem ; a pen.

কর্ণিকার—*n.* a plant bearing yellow flowers or its flower, the Indian marigold (?).

কর্ণেল—alt. spell. of কর্নেল.

কর্তন—*n.* act of cutting or chopping or trimming or lopping or amputating or shearing etc. ; act of severing ; act of spinning ; refutation (যুক্তি-কর্তন) ; (euph.) act of passing or spending (সময়-কর্তন). কর্তন করা—*v.* to cut, to chop, to trim, to lop, to amputate, to shear ; to sever ; to spin ; to refute ; to pass or spend. কর্তনী—*n.* any instrument for cutting, chopping, trimming etc. ; a pair of scissors.

কর্তব্য—(1) *a.* that which is proper or ought to be done ; proper. (2) *n.* duty. কর্তব্য করা—*v.* to do one's duty. কর্তব্যকর্ম—*n.* duty ; an obligation. কর্তব্যচ্যুত—*a.* failed in one's duty. কর্তব্যচ্যুতি—*n.* failure in one's duty, dereliction of duty. কর্তব্যজ্ঞান—*n.* sense of duty. কর্তব্যতা—*n.* propriety. কর্তব্যনিষ্ঠ, কর্তব্যপরায়ণ—*a.* dutiful, duteous. কর্তব্যনিষ্ঠা, কর্তব্যপরায়ণতা—*n.* dutifulness, duteousness, devotion to duty ; (loos.) fidelity. কর্তব্যপালন—*n.* act of doing one's duty. কর্তব্যপালন করা—*v.* to do one's duty. কর্তব্যপ্রিয়—same as কর্তব্যপরায়ণ. কর্তব্যবিমুখ—*a.* undutiful. কর্তব্যবিমুখতা—*n.* undutifulness. কর্তব্যবিমূঢ়—*a.* at a loss to determine one's duty, bewildered. কর্তব্যবিমূঢ়তা—*n.* bewilderment, failure to discern what to do. কর্তব্যবুদ্ধি—*n.* sense of duty. কর্তব্যভ্রষ্ট—same as কর্তব্যচ্যুত. কর্তব্যভ্রষ্টতা—same as কর্তব্যচ্যুতি. কর্তব্যাকর্তব্য বোধ—*n.* power of discriminating between what ought to be done and what ought not to be done. কর্তব্যানুরাগ—same as কর্তব্যপরায়ণতা. কর্তব্যানুরাগী—same as কর্তব্যপরায়ণ. কর্তব্যানুরোধে—*adv.* for the sake of duty or obligation.

কর্তরি, কর্তরী, কর্তরিকা—*n.* a cutting or paring instrument.

কর্তা—(1) *a.* one who does or performs or works or produces or builds or creates etc. (2) *n.* a doer ; a performer ; a worker ; an employee ; a producer ; an agent ; an author ; a builder ; a creator ; the master of a house or family, a householder ; a master ;

a chief, a boss ; a husband ; (gr.) a nominative, a subject. কর্তাভজা—*n.* a religious sect of Bengal devoted to Sree Gauranga (গৌরাঙ্গ); (sarcas.) a flatterer of a powerful or leading person. কর্তামি, কর্তালি—*n.* (coll.) act of bossing or controlling ; officiousness, meddlesomeness. কর্তামি করা—*v.* to boss ; to control.

কর্তিত—*a.* cut, chopped, trimmed, lopped, amputated, shorn, severed ; spun ; refuted.

কর্তুকাম—*a.* willing to do ; about to do.

কর্তৃক—*prep.* by.

কর্তৃকারক—*n.* (gr.) the nominative case.

কর্তৃত্ব—*n.* authority, rule ; domination ; act of bossing ; state of being a boss. কর্তৃত্ব করা—*v.* to rule ; to control ; to dominate ; to boss. কর্তৃত্ব ফলান—*v.* to boss ; to make other people feel one's authority. কর্তৃত্বভার—*n.* the burden of rule or management. কর্তৃত্বাধীন—*a.* under one's rule or management.

কর্তৃপক্ষ—*n. pl.* the authorities.

কর্তৃপদ—*n*, (gr.) the nominative.

কর্তৃবর্গ—*n. pl.* the authorities.

কর্তৃবাচ্য—*n.* (gr.) the active voice.

কর্ত্রী—*fem.* of কর্তা.

কর্দম—*n.* gluey mud, slime ; mire ; sin. কর্দমাক্ত—*a.* full of gluey mud, slimy ; miry ; turbid ; sinful.

কর্পর—var. of খর্পর.

কর্পূর—*n.* camphor. কর্পূরের আরক—spirit of camphor.

কর্বু'র, কর্বূ'র—(1) *n.* (myth.) one of an anthropophagous race, a rakshas ; an anthropophagite, a cannibal ; sin. (2) *a.* many-coloured, variegated with colours. কর্বু'রপতি, কর্বূ'রপতি—*n.* Ravana (রাবণ) as mentioned in the Ramayana (রামায়ণ). কর্বু'রিত, কর্বূ'রিত—*n.* variegated with colours, many-coloured.

কর্ম—*n.* a work, an action, a deed, an activity ; a duty, a task ; use, service (এ ঘড়ি কোন কর্মের নয়) ; ceremony, a rite (ক্রিয়াকর্ম, শ্রাদ্ধকর্ম) ; profession ; function ; a purpose (কোন্ কর্মে এসেছ) ; effect, good result (এতে কর্ম হবে না) ; (gr.) an object. কর্মকর্তা—*n.* a supervisor or manager of an affair. কর্মকর্তৃবাচ্য—*n.* (gr.) the quasi-passive voice. কর্মকাণ্ড—*n.* a part of the Vedas dealing with rituals ; actions ; functions ; ceremonies. কর্মকারক—*n.* a doer, a worker, a performer ; (gr.) the objective or accusative case. কর্মকারী—(1) *a.* one who does or works or performs. (2) *n.* a doer, a worker, a performer. কর্মকুণ্ঠ—*a.* averse to work, unwilling to work, lazy. কর্মকুশল—*a.* efficient, expert ; adroit. কর্মক্লান্ত—*a.* tired with work, fatigued. কর্মক্ষম—*a.* capable of working ; able ; active. কর্মক্ষমতা—*n.* ability to work ; working power. কর্মক্ষেত্র—*n.* a field or sphere of activity ; a place of work. কর্মখালি—*n.* situations vacant. কর্মচারী—*n.* an employee ; an officer. কর্মচ্যুত—*a.* dismissed or removed from service ; cashiered. কর্মচ্যুতি—*n.* dismissal or removal from service ; cashierment. কর্মজীবন—*n.* the period of life during which a person works, active part of one's life ; service life ; practical life. কর্মজ্ঞ—*a.* conversant with religious rites and duties. কর্মঠ—*a.* active ; hard-working ; industrious. কর্মণ্য—*a.* capable of working ; able ; active ; serviceable. কর্মত্যাগ—*n.* act of giving up a job, resignation ; act of leaving or abandoning a work ; retirement from service. কর্মত্যাগ করা—*v.* to give up a job, to resign ; (rare) to retire from service. কর্মদক্ষ—*a.* efficient, expert ; adroit. কর্মদোষ—*n.* crime or sin of evil-doing or wrong-doing ; a sin ; misfortune (esp. which is caused by one's evil-doing or wrong-doing in this life or in a previous life). কর্মধারা—*n.* same as কর্মপ্রণালী. কর্মনাশা—*a.* & *n.* one who or that which spoils or bungles a work or works. কর্মনিয়োগকেন্দ্র—*n.* employment exchange. কর্মনিষ্ঠ—*a.* devoted to one's work ; dutiful ; industrious. কর্মনিষ্ঠা—*n.* devotion to work. কর্মনীতি—*n.* policy of action. কর্মপঞ্জি, কর্মপঞ্জী—*n.* a case-book. কর্মপথ—*n.* path or field of work ; line of action ; active life. কর্মপদ্ধতি, কর্মপ্রণালী—*n.* method or system of working. কর্মপন্থা—*n.* course of action. কর্মফল—*n.* consequences of one's actions (esp. of a previous life) that governs one's weal or woe. কর্মবশতঃ—*adv.* on business. কর্মবাচ্য—*n.* (gr.) the passive voice. কর্মবাদ—*n.* the doctrine that action is the chief end of life or that for the final liberation of one's soul one has to resort to action (and not to thought alone), the doctrine of action. কর্মবাদী—(1) *a.* preaching or obeying or inspired by the doctrine of action. (2) *n.* one who preaches or obeys the doctrine of action. কর্মবিধি—*n.* rules of action. কর্মবিপাক—*n.* consequences (now usu. evil ones) of one's action (esp. those governing one's weal or woe). কর্মবীর—*n.* an untiring worker ; an uncommonly active person ; a performer of great deeds ; a great worker. কর্মভূমি—*n.* the scene or field of action ; the

earthly life. কর্মভোগ—*n.* enjoyment of pleasures or (more generally) suffering from the unpleasant consequences of one's actions; fruitless suffering or labour. কর্মময়—*a.* full of actions; extremely active. কর্মযোগ—*n.* the system of purifying one's soul by means of action. কর্মযোগী—*a.* & *n.* one who practises this system. কর্মরত—*a.* engaged in work. কর্মশালা—*n.* a workshop; a smithy; an atelier; a studio; a place of work or business. কর্মশীল—*a.* possessing active habits; engaged in work; active; devoted to work. কর্মশীলতা—*n.* active habits; engagement in work; fullness of activity; devotion to work. কর্মসচিব—*n.* a (chief) executive officer, a secretary. কর্মসাক্ষী—*n.* any of the natural elements who witness all actions; a witness of an act. কর্মসাধন—*n.* executions of a work or task, performance or accomplishment of a deed. কর্মসাধন করা—*v.* to execute a work or task, to perform or accomplish a deed. কর্মসাপেক্ষ—*a.* depending on work or action. কর্মসিদ্ধি—*n.* success in or accomplishment of an undertaking. কর্মসূত্র—*a.* the bond of action; the course of business. **কর্মস্থল, কর্মস্থান**—same as কর্মক্ষেত্র. **যেমন কর্ম তেমন ফল**—as you brew so you drink, as you sow so you reap.

কর্মকার—*n.* blacksmith, an ironsmith; (rare) an ironmonger.

কর্মধারয়—*n.* (gr.) a system of forming a compound word with an adjective and a noun.

কর্মপ্রবচনীয়—*a.* (gr.) prepositional.

কর্মাকর্ম—*n. pl.* works useful and useless; deeds and misdeeds.

কর্মাধীন—*a.* subject to the consequences of one's deeds (esp. those done in a previous existence).

কর্মাধ্যক্ষ—*n.* a superintendent; a supervisor; an overseer; a workmaster.

কর্মানুবন্ধ—*n.* the course of business; necessity caused by business.

কর্মানুরাগ, কর্মানুরক্তি—*n.* devotion to work; love of work; diligence. **কর্মানুরাগী, কর্মানুরক্ত**—*a.* devoted to work; diligent.

কর্মানুষ্ঠান—*n.* performance of a work or ceremony. কর্মানুষ্ঠান করা—*v.* to perform a work or ceremony.

কর্মানুসারে—*adv.* according to one's deeds or works (esp. those done in a previous existence).

কর্মান্তর—*n.* another work or job; change of work or job.

কর্মার—var. of কর্মকার.

কর্মারম্ভ—*n.* beginning of a work or ceremony, beginning of activities; beginning of daily activities.

কর্মার্হ—*a.* suitable for (beginning) a work; serviceable; fit for work.

কর্মিষ্ঠ—*a.* very active; very much devoted to work; hard-working.

কর্মিসঙ্ঘ—*n.* trade union.

কর্মী—(1) *a.* able to work; efficient; employed (in a service or work); hard-working or full of activities (কর্মী পুরুষ); performing great deeds. (2) *n.* a worker; an employee.

কর্মেন্দ্রিয়—*n.* any of the organs to work with (such as hands, legs, tongue etc.).

কর্ষ১—*n.* a measure of weight (= ·8 oz).

কর্ষ২, কর্ষণ—*n.* act of tilling; cultivation; act of drawing or attracting; attraction (বিপ্রকর্ষণ); act of pressing, pressure; act of rubbing (নিকষে কর্ষণ). কর্ষণ করা—*v.* to till, to plough, to cultivate; to draw, to attract; to press; to rub. কর্ষক—*a.* & *n.* one who or that which tills or attracts or presses or rubs. কর্ষণীয়—*a.* ploughable, arable; attractable; that which can be pressed or rubbed; that which is to be ploughed or cultivated or drawn or attracted or pressed or rubbed. কর্ষিকা—*n.* a tentacle. কর্ষিত—*a.* ploughed, tilled, cultivated; drawn, attracted; pressed; rubbed. কর্ষী—*a.* attracting; attractive.

কল১—*n.* a sprout. **কল হওয়া বা গজান**—*v.* to germinate, to sprout.

কল২—*n.* a call. **কল দেওয়া**—*v.* to call in (as a doctor). **কলে যাওয়া**—*v.* to attend a call.

কল৩—*n.* a machine; an engine; a device, a contrivance, an artifice; a lock (বাক্সের কল); (of a gun) a trigger or lock; a factory, a mill; a workshop, a works; a means, a way (পরিত্রাণের কল জানা); a trap (ইঁদুরকল); a tactic, a stratagem. **কলকাঠি নাড়া** to pull the string or wire, to exert hidden influence. কলকৌশল—*n.* a device. **কল খাটান**—*v.* to set a trap; to have recourse to a ploy or artifice. **কল টেপা**—*v.* to advise or instigate secretly; to pull the wires, to intrigue. **কল পাতা**—*v.* to set a trap. **কলে-কৌশলে**—*adv.* by hook or crook;

For words in কর্ম-, not given separately, see কর্ম.

tactfully. কলে তৈরী—mill-made ; machine-made. কলের গাড়ি—a steam-engine ; a railway train ; an automobile. কলের গান—a gramophone. কলের জল—tap-water. কলের জাহাজ—a steam-ship, a steamer. কলের পুতুল—a spring-doll, a marionette, a puppet ; (fig.) a person who acts just as one directs him. কলের মানুষ—(fig.) a person who acts just as one directs him, a puppet ; a person without free will or personality. কলের মজুর—a mill-hand.

কল₈—(1) *n.* a low sweet and indistinct sound, a sweet murmur ; warble (of birds) ; babble (of streams). (2) *a.* (of sound) sweet low and indistinct. কলকণ্ঠ—*a.* making a sweet low and indistinct sound ; sweetly murmuring ; warbling ; babbling ; sweet-voiced, sweet-toned ; (fig.) composing sweet poems ('কলকণ্ঠ কবি'). *fem.* কলকণ্ঠী. কলকল, কলকলানি—*n.* repeated sweet murmur or babble or warble, (usu. coll.) rapid loud talk. কলকল করা, কলকলান—*v.* to murmur or babble or warble sweetly or repeatedly ; (usu. coll.) to talk rapidly and loudly. কলঘোষ—*n.* the cuckoo. কলতান—*n.* a sweet note. কলধ্বনি, কলনাদ—same as কল₈ (*n.*). কলনাদী—*a.* making a low sweet and indistinct sound, murmuring or babbling or warbling sweetly. *fem.* কলনাদিনী. কলরব, কলরোল—*n.* confused loud noise as made by a multitude of people shouting and talking at a time, an uproar, a hullabaloo, tumult. কলস্বন, কলস্বর—(1) *n.* a low sweet and indistinct sound or voice, a sweet murmur or babble. (2) *a.* murmuring or babbling sweetly. *a. fem.* কলস্বনা. কলহংস—*n.* the swan, the gander (*fem.* the goose) ; a small aquatic bird akin to the sand-piper. *fem.* কলহংসী. কলহাস, কলহাস্য—*n.* a gentle articulate smile with a sweet cackling noise. *n. fem.* কলহাসিনী—one who smiles gently with a sweet cackling noise. কলহাস্য করা—*v.* to laugh cacklingly.

কল-কব্জা—*n. pl.* machinery.

কলকা—*n.* decorative embroidery in the borders of a sari, shawl etc. কলকাদার—*a.* embroidered. কলকা-পাড়, কলকা-পেড়ে—*a.* having an embroidered border.

কল-কারখানা—*n. pl.* mills and workshops.

কলকি, (coll.) কলকে—*n.* the bowl of a hookah which holds tobacco and cinder, a chillum. কলকে না পাওয়া—not to receive recognition, not to gain any importance or prominence ; to be ignored (in company).

কলগী, কলগি, কলগা—*n.* a head-dress, a turban ; a cock on the top of a head-dress.

কলঘর—*n.* a machine-room (of a factory) ; a bathroom.

কলঙ্ক—*n.* a spot, a mark ; a stain ; a sullying mark, tarnish ; rust, verdigris ; disrepute, disgrace ; attaint ; a stigma ; a disgraceful incident, a scandal. কলঙ্ককর—*a.* disgraceful ; scandalous. কলঙ্কভঞ্জন—*n.* act of clearing a person of disrepute, restoration of one's good repute. কলঙ্কভঞ্জন করা—*v.* to clear a person of disrepute. কলঙ্কভয়—*n.* fear of scandal or ill fame. কলঙ্ক রটান—*v.* to traduce. কলঙ্কিত, কলঙ্কী—*a.* sullied, tainted, tarnished ; rusted ; of ill-repute, dis-reputable, stigmatized ; unchaste. *fem.* কলঙ্কিতা, কলঙ্কিনী.

কলতানি—*n.* morbid watery secretion from a wound or sepsis.

কলত্র—*n.* wife.

কলধৌত—*n.* gold ; silver.

কলন—*n.* calculation (ব্যবকলন, সমাকলন); compilation (সঙ্কলন) ; act of receiving, receipt.

কলপ—*n.* a dye for grey hair ; starch, size.

কলভ—*n.* a young elephant.

কলম₁—*n.* a column of a newspaper etc.

কলম₂—*n.* a plant grown by grafting ; a prism (বাতি-ঝাড়ের কলম). কলম করা—*v.* to grow a plant by grafting, to graft.

কলম₃—*n.* a pen. কলম কাটা, কলম বাড়া—*v.* to mend a pen. কলম চালান—*v.* to wield a pen ; to write. কলমদান, কলমদানি—*n.* a small tray or stand for keeping pens, a pen-case, a pen-stand. কলম পেশা—*v.* (dero.) to work as a clerk. কলম-পেশা—(1) *n.* clerkship ; quill-driving, pen-pushing. (2) *a.* clerical. কলমবাজ—*n.* (dero.) an expert writer. কলমবাজি—*n.* (dero.) useless writing. কলমের এক খোঁচায়—with a stroke of the pen.

কলমচি—*n.* an amanuensis ; a copyist.

কলমা—*n.* any of the principal words of an Islamic prayer. কলমা পড়া—*v.* to pray according to the Islamic scriptures.

কলমি, কলমী—*n.* an edible aquatic plant (cp. Kalmia).

কলম্ব—*n.* an arrow ; a variety of flower or its tree ; a stalk of spinach.

কলম্বী, কলম্বিকা—same as কলম্ব.

For words in কল-, not given separately, see কল₈.

কলম্বপত্রাকার—*a.* hastate.

কলস, কলসি, কলসী, কলশ, কলশি, কলশী —*n.* a pitcher made of earth or metal. কলসাকার—*a.* urceolate, pitcher-shaped.

কলহ—*n.* a quarrel, a brawl ; a dispute, a contention ; a strife. কলহ বাধান—*v.* to engage or cause to engage in a quarrel ; to kick up a row ; to set (persons) by the ears. কলহ করা—*v.* to quarrel ; to dispute, to contend ; to strive, to conflict. কলহপ্রিয়—*a.* fond of quarrels, quarrelsome. *fem.* কলহপ্রিয়া. কলহান্তরিতা—*n.* a woman who dismisses her lover after a quarrel and suffers severe mental pain.

কলা —*n.* the plantain, the banana ; (vul.) nothing, a mare's nest (কলা করবে). কলা করা —*v.* (vul.) to be able to do nothing or to be able to do no harm. কলা খাওয়া—*v.* (lit.) to eat a banana ; (vul.) to fail in an attempt. কলা দেখান—*v.* (lit.) to show a plantain ; to raise and show one's thumb defiantly or disdainfully ; to deceive, to cheat, to befool, to hoodwink ; to bite the thumb, to defy. কলা-পোড়া খাওয়া—*v.* (lit.) to eat a burnt banana; (vul.) to fail or be disappointed utterly. কলার কাঁদি—a cluster of plantains. কলার খোলা—the curved bark of a banana-tree. কলার ছড়া—a bunch of bananas, a row of plantains. কলার বাসনা—the dried-up bark of a banana-tree. কলাগাছ—*n.* a banana-tree. কলাবউ, কলাবৌ, কলাবধূ—*n.* a young banana-plant dressed as a married lady and conceived as a female deity worshipped by Hindoos ; (loos.) wife of God Ganesha (গণেশ) ; (euph.) a woman with a long veil or an awkwardly bashful woman.

কলা$_২$—*n.* one-sixteenth part of the moon, a lunar digit ; (astrol.) any of the minutest divisions of the zodiac, (of the circumference of a circle) a minute ; a measure of time (=8 seconds) ; a very small point of time, a moment ; a whit, a bit ; (anat.) a tissue ; an art ; a fine art ; the sixty-four varieties of fine arts taken collectively ; efficiency in fine arts ; skill, adroitness ; tact. কলাকুশল—*a.* versed in all the sixty-four varieties of fine arts ; skilled in fine arts. কলাকৌশল—*n.* artistic skill ; artifice. কলা-তন্ত্র—*n.* (anat.) the tissue-system. কলাধর, কলানিধি—*n.* an appellation of Shiva (শিব) ; the moon. কলাবৎ—*a.* & *n.* one who is versed in the classical vocal music. *fem.* কলাবতী. কলাবিদ্যা—*n.* arts ; fine arts. কলাবিভাগ—*n.* the department of arts (e.g. in a university). কলাভবন—*n.* a building or room for the culture of arts and crafts ; a picture-gallery ; an opera-house ; a studio. কলাভৃৎ —*n.* an appellation of Shiva (শিব) ; the moon ; an artist ; an artiste. কলাস্থান—*n.* histology.

কলাই$_১$—*n.* enamel ; enamelling ; tinning ; plating. কলাই-করা—*a.* enamelled ; tinned ; plated. কলাই করা—*v.* to enamel ; to tin ; to plate. কলাইয়ের বাসনকোষণ—enamelware. কলাই চটে যাওয়া—to lose one's enamel.

কলাই$_২$—*n.* any of the varieties of leguminous seeds yielding pigeon-pea or pulses; bean. কলাইশুঁটি—*n.* pea-legume.

কলাদ—*n.* a goldsmith.

কলাপ—*n.* an ornament esp. one worn round the waist ; a peacock's tail ; a collection, a multitude (ক্রিয়াকলাপ). কলাপী—*n.* the peacock. *fem.* কলাপিনী—the pea-hen.

কলায়—same as কলাই$_২$.

কলার—*n.* a collar. কলার তোলা—*v.* to turn up one's collar.

কলালাপ$_১$—*n.* a sweet low and indistinct sound ; a pleasant (and usu. amorous) tête-a-tete ; a bumble-bee.

কলালাপ$_২$—*n.* a discussion about fine arts.

কলি$_১$—*n.* the fourth or last age of creation according to Hindoo scriptures (কলিযুগ, কলিকাল) ; the presiding deity of this age (also কলিদেব, কলিদেবতা). ঘোর কলি—an age full of sins, an infernal age. কলির সন্ধ্যা, কলির শেষ—creation approaching final annihilation ; (fig.) utter peril.

কলি$_২$—*n.* a bud ; a shingling style of hair-dressing, shingle ; the Vaishnabic (বৈষ্ণবীয়) style of painting one's face with sandal-paste (রসকলি) ; a line of a verse or a song.

কলি$_৩$—*n.* whitewash, limewash. কলি করা, কলি ধরান, কলি ফেরান—*v.* to whitewash.

কলিকা$_১$—*n.* a bud.

কলিকা$_২$—pedantic form of কলকি.

কলিকাল—see কলি$_২$.

কলিঙ্গ—*n.* Orissa including the Dravidian region on its south.

কলিচুন—*n.* unslaked lime, quicklime.

কলিজা, (coll.) কলজে—*n.* liver ; lungs ; bosom ; heart ; courage.

কলিত—*a.* calculated ; computed ; received.

কলিদেব, কলিযুগ—see কলি১.

কলিল—*a.* dense ; mixed, compounded ; adulterated.

কলু—*n.* an oil-man (esp. by caste). *fem.* কলুনী. কলুর বলদ—(fig.) a person who blindly and mechanically drudges and undergoes extreme hardships for others but without any profit for himself.

কলুষ—*n.* a sin or guilt ; a fault ; defilement ; soil, sully. কলুষনাশন—*a.* washing away or purifying a sin or guilt or fault. কলুষনাশিনী—(1) *a. fem* of কলুষনাশন. (2) *n.* an appellation of Goddess Kali (কালী). কলুষিত—*a.* sinful, guilty ; defiled ; soiled ; vitiated.

কলেকটর, কলেক্টর—variants of কালেকটার.

কলেজ—*n.* a college.

কলেবর—*n.* the body.

কলেরা—*n.* cholera.

কল্ক—*n.* deposit of any liquid, dregs, sediment ; a sin.

কল্কা—alt. spell. of কলকা.

কল্কি১, কল্কী—*n.* the tenth and the last incarnation of Vishnu (বিষ্ণু) expected to take place in the Kaliyuga (কলিযুগ). কল্কিপুরাণ—*n.* the name of the scripture announcing and giving an account of this incarnation.

কল্কি২, (coll.) কল্কে—alt. spellings of কলকি and কলকে respectively.

-কল্প১—*sfx.* almost, resembling (মৃতকল্প).

কল্প২—*n.* one of the principal and most ancient Hindu scriptures forming a part of the Vedic literatute (also কল্পসূত্র); one whole day and night of Brahma (ব্রহ্মা) amounting to 8640000000 years (কল্পান্তে) ; universal annihilation ; a scriptural direction (নবম্যাদি কল্প) ; a ritual rule or a holy time (কল্পারম্ভ) ; object, aim (রক্ষাকল্পে) ; resolution (দৃঢ়কল্প) ; a side or party (মুখ্যকল্প). কল্পতরু, কল্পদ্রুম, কল্পবৃক্ষ—*n.* a (mythological) wishing-tree ; (fig.) an extremely liberal and generous person. কল্পলতা—*n.* a paradisiacal creeper. কল্পলোক—*n.* a fancied land where everything is good and available, a dreamland, a Utopia, Elysium. কল্পান্ত—*n.* end or termination of one whole day and night of Brahma (ব্রহ্মা) ; universal annihilation. কল্পান্তর—*n.* another whole day and night of Brahma (ব্রহ্মা). কল্পান্তস্থায়ী—*a.* everlasting, eternal. কল্পারম্ভ—*n.* beginning or commencement of a day of Brahma (ব্রহ্মা) ; commencement of a holy tide.

কল্পক—*a.* one who or that which imagines or composes or plans or ascribes.

কল্পন—*n.* act of inventing or imagining or fancying or ascribing or resolving or thinking or supposing. কল্পনা—*n.* invention ; imagination ; fancy ; ascription ; resolve ; thought ; supposition. কল্পনা করা—*v.* to invent or devise ; to imagine ; to fancy ; to ascribe ; to resolve ; to think ; to suppose. কল্পনাকারী—(1) *a.* inventing or devising ; imagining ; fancying ; ascribing ; resolving ; thinking ; supposing. (2) *n.* an inventor, a deviser ; one who imagines ; a fancier ; one who ascribes ; one who resolves ; a thinker ; one who supposes. কল্পনাচিত্র—*n.* picturesque imagination ; an imaginary portrait. কল্পনাত্মক—*a.* actuated by or existing in imagination, imaginative, imaginary. কল্পনাপ্রবণ—*a.* given to imagination. কল্পনাপ্রবণ ব্যক্তি—an imaginative person. কল্পনাবিলাসী—*a.* over-indulging in imagination, vapoury. কল্পনাশক্তি—*n.* imaginative power, faculty of imagination. কল্পনীয়—*a.* devisable ; imaginable ; that which can be fancied ; ascribable ; thinkable ; supposable.

কল্পান্ত, কল্পান্তর, কল্পারম্ভ—see কল্প২.

কল্পিত—*a.* invented, contrived, devised ; imagined, fancied ; ascribed ; resolved ; thought (out) ; supposed ; created, composed ; fanciful ; imaginary.

কল্পী—*a.* (chiefly used as a *sfx.*) inventing, contriving, devising ; imagining, fancying ; ascribing ; resolving ; thinking ; supposing ; creating ; composing.

কল্প্য—*a.* contrivable, devisable ; imaginable ; that which can be fancied ; ascribable ; thinkable ; supposable ; prescribable ; proper.

কল্মষ—(1) *n.* filth, dirt ; sin, guilt. (2) *a.* filthy, dirty ; sinful, guilty.

কল্মা, কল্‌মা—alt. spellings of কলমা.

কল্য—*n.* & *adv.* tomorrow ; yesterday ; (fig.) future or in future. কল্যকার—*a.* of tomorrow ; of yesterday. কল্য রজনী—*n.* yesternight, last night ; coming night. আগামীকল্য—*n.* & *adv.* tomorrow. গতকল্য—*n.* & *adv.* yesterday.

কল্যা—alt. spell. of কল্লা.

কল্যাণ—(1) *n.* welfare, good, benefit ; well-being, good health ; prosperity ; an Indian musical mode. (2) *a.* happy ; doing good, beneficial, benefactory ; giving health ;

For words in কল্প-, not given separately, see কল্প২.

giving prosperity ; favourable. কল্যাণী—(1) *a.* ও *n. fem.* of কল্যাণ. (2) *a.* chaste. (3) *n.* a chaste woman. কল্যাণীয়—*a.* one whose well-being is or should be wished. *fem.* কল্যাণীয়া. কল্যাণকর, কল্যাণপ্রদ—*a.* doing good, beneficial, benefactory ; giving health ; giving prosperity. কল্যাণবর (inc. but pop.). কল্যাণীয়বর, কল্যাণবরেষু (inc. but pop.), কল্যাণীয়বরেষু —to you or him who deserves (my) good wishes ; a form of addressing in a letter, a younger person deserving affection. *fem.* কল্যাণবরাসু (inc.), কল্যাণীয়াসু. কল্যাণময়—*a.* beneficent, altruistic ; benevolent ; benignant, gracious. *fem.* কল্যাণময়ী.

কল্লা—*n.* the head ; the throat.

কল্লোল—*n.* a roaring wave ; a billow ; great joy or delight ; a loud confused noise, an uproar. কল্লোলিত—*a.* full of roaring waves ; billowy ; full of great joy or delight ; full of loud confused noise. কল্লোলিনী —*n. fem.* a river.

কশ—*n.* the corner of the mouth ; the jaw ; the corresponding part of the jaw inside the mouth. কশের দাঁত—a molar tooth, a molar.

কশা—(1) *n.* a whip, a lash. (2) *v.* to whip, to lash ; to strike. কশাঘাত—*n.* whipping, lashing. কশাঘাত করা—*v.* to whip, to lash, to flog.

কশাড়—*n.* a very tall species of grass.

কশান—*v.* to whip, slash, to flog, to beat. আচ্ছা দু ঘা কশান—to give a sound thrashing or drubbing, to drub.

কশি—alt. spell. of কষি.

কশিদা—*n.* embroidery.

কশেরু—*n.* the backbone, the spine, the vertebral column. কশেরুক—(1) *a.* vertebrate. (2) *n.* vertebral bone, the backbone. কশেরুকা —*n.* the vertebral bone, the backbone ; a vertebra.

কষ—*n.* a kind of astringent juice of some plants (কলার কষ) ; stain caused by this juice (কষ লাগা) ; tannin ; touchstone.

কষণ, কষন$_1$—*n.* act of rubbing or itching ; act of trying gold and other metals on a streak-plate ; tanning.

কষন$_2$—*n.* tightening ; act of fastening tightly ; act of singeing (meat, fish etc.) in oil or fat and with spices ; tanning ; act of working out a mathematical sum.

কষা$_1$—obs. spell. of কশা.

কষা$_2$—(1) *a.* astringent ; tight ; strict ; severe ; niggardly, close-fisted ; constipative (কষা ধাত) ; (of meat, fish etc.) singed in oil or fat and with spices. (2) *v.* to try (gold etc.) on a streak-plate ; to work out (a mathematical sum) ; to calculate (price etc.) ; to singe (meat, fish etc.) in oil or fat and with spices ; to tighten ; to bind tightly ; to tan (hides) ; to make astringent. কষাকষি —*n.* unswerving enforcement of rule, law etc. ; rigour, strictness ; act of tightening ; tugging and counter-tugging ; higgling (দর-কষাকষি) ; strained state, estrangement (মন-কষাকষি). কষাকষি করা—*v.* to enforce strictness or rigour ; to tighten ; to contest or try laboriously. দর-কষাকষি করা—*v.* to higgle, to chaffer. মন-কষাকষি করা—*v.* to estrange oneself (from) ; to quarrel (with). কষান—*v.* to tan (hides). কষাটে—*a.* slightly astringent ; (fig.) divested of taste or flavour ; (fig.) loathsome, disgusting.

কষায়—(1) *n.* bitter or astringent juice or taste ; tannic taste ; tannin ; decoction ; dull red colour. (2) *a.* of bitter or astringent taste ; of tannic taste ; dull red ; reddish ; dyed (esp. in red). কষায়িত—*a.* slightly reddened (রোষকষায়িত) ; dyed.

কষি—*n.* a straight line drawn with a pen or pencil ; a punctuation-mark used in Bengali in place of a fullstop (।) ; the part of the loin-cloth which is tied round the waist ; a tender stone of green mango.

কষিত—*a.* tried on a streak-plate ; tried on a streak-plate and found perfectly pure (কষিত কাঞ্চন).

কষুটে—*a.* same as কষাটে.

কষ্ট—*n.* grief, sorrow ; trouble, difficulty ; pain, suffering ; labour, hard effort, toil (কষ্টার্জিত) ; hardship ; want, privation. কষ্ট করা—*v.* to labour hard, to endeavour laboriously, to toil ; to take trouble, to take pains ; to undergo hardships ; to suffer. কষ্ট দেওয়া—*v.* to give trouble, to put to difficulty ; to put to inconvenience ; to oppress, to cause suffering (to), to distress ; to pain ; to grieve. কষ্ট পাওয়া—*v.* to get into trouble, to be in difficulty ; to suffer (from) ; to be oppressed or distressed ; to feel pain ; to grieve (for, at) ; to be moved with pity or sympathy. কষ্টকর—*a.* difficult, hard ; troublesome ; laborious, toilsome ; painful ; distressing ; oppressive, vexatious. কষ্টকল্পনা—*n.* a far-fetched or forced concept or thought. কষ্টকল্পিত—*a.* far-fetched, forced. কষ্টদায়ক—same as কষ্টকর. কষ্টভোগ—*n.* suffering. কষ্টভোগ করা—*v.* to suffer. কষ্টসহ, কষ্টসহিষ্ণু—*a.* painstaking, able to un-

dergo hardships, inured to hardships. কষ্টসাধ্য—same as কষ্টকর.

কষ্টার্জিত—*a.* hard-earned (কষ্টার্জিত অর্থ).

কষ্টি—*n.* act of trying or testing (gold etc.) on a streak-plate ; a streak-plate ; touchstone. কষ্টিপাথর—*n.* touchstone. কষ্টিপাথরে যাচাই করা—*v.* to try or test the purity of (gold etc.) by rubbing on a streak-plate ; to assay (metals).

কষ্টেসৃষ্টে—*adv.* with great difficulty. কষ্টেসৃষ্টে চালান—to manage with difficulty ; to contrive to live on a small income.

কস—alt. spell. of কশ and কষ.

কসবা—*n.* a large and prosperous village with many advantages of a town (cp. township) ; a suburb.

কসবী—*n.* a harlot, a prostitute, a woman of the town ; a demirep.

কসম—*n.* an oath, a swear. কসম খাওয়া—*v.* to swear, to take an oath. খোদার কসম—*int.* in God's name.

কসরত, কসরৎ—*n.* a physical or athletic feat ; an acrobatic feat ; a trick ; a great effort (পরীক্ষায় পাস করার জন্য কসরত) ; a show or display of skill ; exercise ; drill.

কসা—obs. spell. of কশা.

কসাই—*n.* a butcher ; (fig.) an extremely hard-hearted person. কসাইখানা—*n.* a slaughter-house, a butchery, a shambles ; (fig.) a place of merciless oppression. কসাইগিরি—*n.* the profession of a butcher ; (fig.) extremely hard-hearted behaviour.

কসাড়—alt. spell. of কশাড়.

কসি—alt. spell. of কষি.

কসুর—*n.* a fault, an offence ; a defect, a shortcoming ; want or lack ; an omission ; neglect ; a failing. কসুর করা—*v.* to commit an offence ; to fail or neglect to do.

কসেরু—alt. spell. of কশেরু, কসেরু.

কস্তা—*a.* scarlet-coloured, scarlet. কস্তাপেড়ে—*a.* (of loin-cloth) having a scarlet border.

কস্তাকস্তি—*n.* mutual wrestling or struggling, a scuffle. কস্তাকস্তি করা—*v.* to wrestle or struggle (with each other).

কস্তুর—*n.* the musk-deer ; musk. কস্তুরী, কস্তুরিয়া, কস্তূরী, কস্তূরিকা—*n.* musk.

কস্মিন্‌কালে—*adv.* at any time, ever.

কস্য—*pron. a.* (used chiefly as a legal term) whose.

কহই—*v.* (obs. & poet.) says, say. কহই না পারে—cannot say.

কহতব্য—*a.* speakable, utterable ; expressible ; explicable ; worth mentioning.

কহন—*n.* act of saying or telling ; utterance ; act of speaking ; narration or relation. কহনসাধ্য—same as কহতব্য.

কহা—*v.* to say, to tell ; to utter ; to speak ; to narrate ; to relate. কহান—*v.* to make one say or tell or utter or speak or narrate or relate. কহায়সি—*v. imper.* make one say or tell.

কহিয়ে—pseudo-elegant form of কইয়ে.

কহ্লার—*n.* the white water-lily.

কাই—*n.* glue ; paste ; starch. কাই-কাই—*a.* gluey ; pasty ; starchy.

কাইট—*n.* dregs or dross or lees of any liquid.

কাউকে—coll. corrup. of কাহাকে.

কাউর—*n.* eczema.

কাওয়াজ—*n.* training in the use of guns ; parade.

কাওয়ালি, কাওয়ালী—*n.* an Indian musical mode or measure.

কাওরা—*n.* one of a socially very low caste amongst Hindoos.

কাংস্য, কাংস, কাংস্যক, কাংসক—*n.* bell-metal ; a dish of bell-metal used as a musical instrument. কাংস্যকার, কাংসকার—*n.* a brazier.

কাঁইবীচি, কাঁইবিচি—*n.* a seed or stone of tamarind.

কাঁইয়া—pseudo-elegant form of কেঁয়ে.

কাঁক১—*n.* the heron.

কাঁক২—*n.* the armpit ; the flank ; the hip ; the waist.

কাঁকই—*n.* a large comb with thick teeth.

কাঁকড়া—*n.* the crab. কাঁকড়া-বিছা—*n.* the scorpion. কাঁকড়ার খোলা—carapace.

কাঁকন—*n.* a bangle, a bracelet.

কাঁকবিড়ালি, কাঁকবেড়ালি—*n.* a painful boil in the armpit.

কাঁকর—*n.* a very small particle of stone, a coarse grain of sand, gravel, grit. কাঁকর দিয়া ছাওয়া—*v.* to gravel, to cobble. কাঁকরে ছাওয়া পথ—*n.* a gravel-walk ; a cobbled road. কাঁকরের খাদ—*n.* a gravel-pit.

কাঁকরোল—*n.* a kind of cucurbitaceous kitchen vegetable.

কাঁকলাস—*n.* the chameleon ; (fig.) a person who is reduced to skeleton, a very lean person, one who is only skin and bone.

কাঁকাল—*n.* the waist ; the hip ; the flank.

কাঁকুই—var. of কাঁকই.

কাঁকুড়—*n.* the green melon.

কাঁকুরে—*a.* gravelly, gritty ; full of or mixed with stones.

কাঁথ—var. of কাঁক.

কাঁচ—illogical but pop. var. of কাচ.

কাঁচকড়া—*n.* tortoise-shell ; whale-bone ; vulcanite.

কাঁচকলা—*n.* a species of plantain which is chiefly used in its green state. আদায়-কাঁচকলায়—*adv.* & *a.* at loggerheads with, at daggers drawn.

কাঁচপোকা—*n.* a species of green beetle a bit of whose hard wing is used by women to adorn their foreheads.

কাঁচল, কাঁচলা, কাঁচলি—*n.* a bodice, a corsage, a corset, a modesty-vest.

কাঁচা—*a.* unripe, green (কাঁচা ফল) ; uncooked (কাঁচা মাংস) ; imperfectly boiled ; raw (কাঁচা মাল) ; unburned (কাঁচা ইট) ; made of mud, not brick-built, cutcha (কাঁচা গাঁথনি) ; unmetalled (কাঁচা রাস্তা) ; tender, fresh, verdant (কাঁচা ঘাস) ; young (কাঁচা বয়স) ; immature (কাঁচা বুদ্ধি) ; unpractised (কাঁচা লেখা) ; faulty, defective, unskilful, unwise, bungling (কাঁচা কাজ) ; inexpert, unskilled (কাঁচা লোক) ; deficient, weak (অঙ্কে কাঁচা) ; uncertain, provisional, unreliable (কাঁচা রসিদ, কাঁচা কথা) ; primary, rough (কাঁচা খাতা) ; not fast, liable to fade or run (কাঁচা রঙ) ; pure, unadulterated (কাঁচা সোনা) ; black, not grey (কাঁচা চুল) ; untanned, raw (কাঁচা চামড়া) ; undried, unsunned, unseasoned (কাঁচা কাঠ) ; not according to or below the standard (কাঁচা ওজন) ; easy or cash (কাঁচা টাকা) ; not deep or sound, in the primary stage (কাঁচা ঘুম) ; that which has not yet been moved to the right place (কাঁচা ঘুঁটি). কাঁচাগোল্লা—*n.* a soft drop or round sweetmeat made of posset. কাঁচাটে—*a.* not thoroughly ripe or mature ; rawish. কাঁচান—*v.* to undo (all that has been done) ; to undo all progress ; to unsettle a settled thing (design, plan, scheme, work etc.) ; to send back to original stage. কাঁচা-পাকা—*a.* (of hair) partly black and partly grey, greying. কাঁচা মাথা—a head recently severed from a living body ; a young person's head, a greenhorn's head ; (fig.) immature judgment or intellect. কাঁচা মাল—raw material (for production of industrial goods) ; greengrocery (কাঁচা মালের বেপারী = a greengrocer). কাঁচা-মিঠা—*a.* sweet in the unripe state (কাঁচা-মিঠা আম).

কাঁচাহলুদ—undried turmeric.

কাঁচি১—alt. spell. of কাঁচী.

কাঁচি২—*n.* scissors.

কাঁচিয়া—*inf.* *v.* anew, afresh. কাঁচিয়া যাওয়া—*v.* (of all that has been done) to become undone ; to go back or be reverted to the original position.

কাঁচী—*a.* short ; below the standard (কাঁচী ওজন) ; closely woven, close-grained (কাঁচী ধুতি) ; unsweetened curd made of unboiled milk (usu. কাঁচী দই).

কাঁচুমাচু—*a.* embarrassed ; shrunken (esp. with fear) ; scared out of one's wits.

কাঁচুয়া, কাঁচুলি—same as কাঁচল.

কাঁচ্চা—*n.* a measure of weight (= ·51 oz.).

কাঁজি—*n.* the water in which boiled rice has been kept steeped overnight (this water tastes sour).

কাঁটা—*n.* a thorn, a prickle ; any longish thing or instrument with a pointed end or ends (চুলের কাঁটা) ; a pointer (কম্পাসের কাঁটা, দাড়িপাল্লার কাঁটা) ; a fork (used in eating meals) ; a hand (ঘড়ির কাঁটা) ; a fishbone ; gooseflesh (শীতে বা ভয়ে কাঁটা দেওয়া). কাঁটা দিয়া কাঁটা তোলা—*v* (fig.) to set a thief to catch a thief. গায়ে কাঁটা দেওয়া—to have gooseflesh ; to have shivering, to shiver. পথের কাঁটা—(fig.) an obstacle or snag. পথে কাঁটা দেওয়া—(fig.) to prevent. কাঁটা-তার—*n.* barbed wire. কাঁটানটে—*n.* a variety of spinach. কাঁটা-বন—*n.* a hedge full of prickly shrubs. কাঁটাময়—*a.* thorny. কাঁটায়-কাঁটায়—*adv.* punctually ; just at.

কাঁটাচুয়া—*n.* the hedgehog.

কাঁটাল, কাঁঠাল—*n.* the jack-fruit. কাঁটাল-গাছ—*n.* the jack-tree, the jack. কাঁটাল-চাঁপা—*n.* a yellow flower smelling like a ripe jack-fruit. কাঁটালের আমসত্ত্ব—(fig.) an impossible thing ; a mare's nest. পরের মাথায় কাঁটাল ভাঙ্গা—*v.* (fig.) to make a cat's-paw of another.

কাঁটালি কলা, কাঁঠালি কলা—*n.* a superior variety of plantain.

কাঁড়া—(1) *v.* to husk. (2) *a.* husked, কাঁড়ান—(1) *v.* to cause to husk. (2) *a.* husk. (3) *n.* husking.

কাঁড়ি—*n.* a heap.

কাঁথা—*n.* a cotton wrapper or bedsheet made of patchwork.

কাঁদ-কাঁদ—*a.* about to weep ; lugubrious ; tearful.

কাঁদন, কাঁদনি—*n.* (usu. dero.) act or a spell of weeping ; (usu. dero.) lamentation or complaint ; humble and importunate solicitation. কাঁদনি গাওয়া—*v.* to solicit humbly and importunately ; to lament or complain.

কাঁদা—*v.* to weep, to shed tears. কাঁদা-কাটি, কাঁদা-কাটা—*n.* repeated or continuous weeping ; lamentation ; humble and impor-

কাটান) ; to clear up (দোষ কাটান) ; to pass or spend (সময় কাটান) ; to sell (বাজারে মাল কাটান) ; to get over, to overcome (দুঃখ কাটান, বিপদ্ কাটান). দোষ কাটান—*v.* to absolve, to exculpate, to exonerate.

কাটানি—var. of কাটাই.

কাটারি, কাটারী—*n.* a large thick and heavy household knife shaped almost like a falchion with a wooden handle ; a chopper.

কাটি—var. of কাঠি.

কাটিম—*n.* a bobbin ; a reel ; a spool.

কাটুনী—var. of কাটনী.

কাটুরকুটুর—*int.* denoting : the sound of cutting or scratching with teeth as by mice.

কাট্য—*a.* refutable.

কাঠ—(1) *n.* wood ; timber ; firewood ; (fig.) skeleton (রোগে দেহের কাঠ বেরিয়ে পড়েছে). (2) *a.* motionless like a log (ভয়ে কাঠ হওয়া) ; stiffened (মরে কাঠ হওয়া) ; juiceless, sapless (শুকাইয়া কাঠ) ; dumbfounded. কাঠকয়লা—*n.* charcoal. কাঠ-কাঠ—*a.* hard and dry and rough. কাঠকুড়ানী, কাঠকুড়ানি—*n.* an extremely poor woman who lives by collecting twigs and leaves of trees to be burnt as firewood. কাঠখোলা—*n.* a frying pot in which sand is not used. কাঠগড়া—*n.* a small wooden enclosure, a box, a dock (সাক্ষীর বা আসামীর কাঠগড়া). কাঠগোলা—*n.* a timber-yard. কাঠগোলাপ—*n.* a variety of scentless wild rose, the sweet brier the eglantine. কাঠঠোকরা—*n.* the woodpecker. কাঠপিঁপড়া *n.* a variety of large and black ant living on trees. কাঠফড়িং—*n.* a variety of very thin grasshopper. কাঠফাটা—*a.* scorching, blazing, burning. কাঠফাটা রোদ—scorching rays of the sun. কাঠবিড়াল, (coll.) কাঠবেড়াল, (coll.) কাঠবেরাল—*n.* the squirrel. *fem.* কাঠবিড়ালী, (coll.) কাঠবেড়ালী, (coll.) কাঠবেরালী. কাঠমল্লিকা—*n.* a variety of very sweet-scented wild flower belonging to the species of the jasmine. কাঠরা—var. of কাটরা. কাঠরিয়া—var. of কাঠুরিয়া. কাঠে-কাঠে—*adv.* & *a.* exactly fitting to all grooves or points (কাঠে-কাঠে মেলা), exactly coinciding ; evenly matched ; diamond cut diamond, when Greek meets Greek (কাঠে-কাঠে লড়াই). কাঠের—*a.* of wood, made of wood, wooden. অনেক কাঠ-খড় পোড়ান—to work laboriously (for), to toil hard, to make every endeavour.

কাঠা—*n.* a measure of land (=320 sq. cubits) ; a dry measure of grain or a receptacle for this measuring. কাঠাকালি—*n.* (arith.) square-measure. কাঠাকিয়া—*n.* the table of cottahs (কাঠা).

কাঠাম—*n.* a framework (usu. composed of bomboo, wood, hay etc.) ; a frame, a structure ; a preliminary sketch.

কাঠি—*n.* a small chip of wood, bamboo, metal etc. (used as a match-stick, toothpick etc.). কাঠি-কাঠি—*a.* composed of very thin bones ; very thin. কাঠি দেওয়া—*v.* (vul.) to try to irritate or harm or foil, to baffle or frustrate.

কাঠিন্য—*n.* hardness, solidity ; inflexibility ; firmness ; harshness ; hard-handedness, severity ; hard-heartedness, mercilessness, cruelty.

কাঠিম—var. of কাটিম.

কাঠুয়া—dial. var. of কেঠো$_1$.

কাঠুরিয়া, (coll.) কাঠুরে—*n.* a wood-cutter, a woodman.

কাঠে-কাঠে—see কাঠ.

কাড়ন—*n.* act of snatching away ; act of seizing by force or tactics ; act of lifting or grabbing ; act of attracting or enticing (মন কাড়ন) ; act of uttering or pronouncing (রা কাড়ন).

কাড়া$_1$—*n.* a tumbler-shaped instrument of percussion, a drum (chiefly used as a correlative of a নাকারা or নাকাড়া which is a smaller কাড়া).

কাড়া$_2$—*v.* to snatch away ; to seize by force or tactics ; to lift ; to grab ; to attract or entice ; to utter or pronounce. কাড়াকাড়ি—*n.* mutual attempt to snatch away from one another ; scrambling. কাড়াকাড়ি করা—*v.* to try to snatch away from one another ; to scramble. কাড়ান—*v.* to cause to snatch away ; to cause to seize by force or tactics ; to make one admit or confess or utter (রা কাড়ান) ; to draw, to warrant (আদর কাড়া).

কাণ, কাণা, কাণী—inc. spellings of কান, কানা and কানী respectively.

কাণ্ড—*n.* (of a tree) a stalk, a stem, a trunk, a caulis ; (of a book) a chapter or canto ; an event, an incident, an affair ; a deed or exploit (ভীমের বিষম কাণ্ড). কাণ্ডকারখানা—*n.* (as *pl.*) deeds, workings, activities, exploits ; (as *sing.*) an affair or matter (usually serious or strange). কাণ্ডজ—*a.* (bot.) cauline, caulinary. কাণ্ডজ্ঞান—*n.* common sense, gumption. কাণ্ডজ্ঞানশূন্য—*a.* devoid of or wanting in common sense. কাণ্ডজ্ঞানবিহীন—*a.* same as কাণ্ডজ্ঞানশূন্য. কাণ্ডহীন—*a.* without a stem or stalk or trunk.

কাণ্ডাকাণ্ডজ্ঞান—*n.* power of discriminating between good and bad or between propriety and impropriety.

কাণ্ডারী, (obs.) কাণ্ডার—*a* steersman, a helmsman, a pilot ; (fig.) a leader (ভবের কাণ্ডারী) ; (fig.) a rescuer or saviour (বিপদের কাণ্ডারী). ভবের কাণ্ডারী—God (imagined as a steersman).

কাত—(1) *n.* side (কোন্ কাতে) . (2) *a.* slanted or slanting ; tilted or tilting ; laid or lying on one side ; knocked to the ground, floored, defeated, taken aback, fatigued, bed-ridden (এক চড়ে কাত, ভয়ে কাত, খাটুনির চোটে কাত, রোগে কাত). কাত করা—*v.* to slant ; to tilt ; to lean ; to lay or turn on one side ; to knock to the ground, to floor, to defeat, to cause to be taken aback, to fatigue, to put to bed. কাত হওয়া—*v.* to slant ; to tilt ; to lean ; to lie or turn on one side ; to be thrown to the ground, to be floored, to be vanquished, to be taken aback, to be fatigued, to be bed-ridden.

কাতর—*a.* distressed, afflicted ; aggrieved, stricken with grief, sorrowful ; intent, extremely solicitous (কাতর প্রাণে ডাকা) ; grudging, reluctant (ব্যয়কাতর, পরিশ্রম করিতে কাতর). কাতরকণ্ঠ—(1) *n.* a sad voice, a plaintive tone. (2) *a.* speaking in a doleful voice. কাতর করা—*v.* to grieve ; to aggrieve. কাতরতা—*n.* distress, affliction ; aggrieved state ; solicitude ; rancour ; reluctance. কাতরহৃদয় —(1) *n.* an afflicted or aggrieved heart ; an extremely sensitive or feeling heart. (2) *a.* having such a heart. কাতরস্বর—same as কাতরকণ্ঠ.

কাতরা—*fem.* of কাতর.

কাতরান—*v.* to groan ; to moan ; to fidget.

কাতরানি—*n.* groaning or moaning ; groan or moan ; fidgeting ; fidget.

কাতরোক্তি—*n.* an expression of pain or sorrow, a doleful utterance ; supplication.

কাতর্য—var. of কাতরতা (see কাতর).

কাতল, কাতলা—*n.* a variety of fresh-water flat fish ; (sarcas.) an extremely wealthy or impotant man.

কাতা—*n.* coir.

কাতান—*n.* a large knife or bill-hook (esp. for cutting metal-plates), a shearing tool.

কাতার—*n.* a large crowd (কাতারে কাতারে লোক) ; a long row or line or file (কাতার দিয়া দাঁড়ান).

কাতারি—var. of কাতুরি.

কাতি—*n.* a knife or saw for cutting conchs and shells, a conch-cutter, a shell-cutter.

কাতুকুতু—*n.* tickling (with the hand esp. in the arm-pit) ; titillation. কাতুকুতু দেওয়া—*v.* to tickle ; to titillate.

কাতুরি, কাতুরী—*n.* a tool or knife for paring metal-plates, a metal-cutter.

কাৎ—alt. spell. of কাত.

কাত্যায়নী—*n.* a name of Goddess Durga (দুর্গা).

কাদম্ব—(1) *a.* pertaining to the kadam (কদম) flower. (2) *n.* kadam flowers collectively ; an arrow ; the teal. কাদম্বা—*n. fem.* the female teal ; a kadam (কদম) tree.

কাদম্বর—*n.* the cream of curd ; a kind of wine akin to rum.

কাদম্বরী১—*n.* a name of Goddess Saraswati (সরস্বতী) ; the female cuckoo ; the female parrot.

কাদম্বরী২—*n.* a variety of wine akin to rum.

কাদম্বিনী—*n.* a collection of clouds.

কাদা—(1) *n.* gluey mud, slime. (2) *a.* full of gluey mud, slimy (পথ কাদা হয়েছে). কাদা করা—*v.* to make muddy or slimy, to muddy ; to make turbid. কাদাখোঁচা—*n.* the snipe. কাদাটে—*a.* slimy ; viscous ; full of gluey mud ; muddy. কাদাময়—*a.* full of mud, muddy ; covered all over with mud.

কান—*n.* the ear ; sense or power of hearing ; audition ; heed (কথায় কান দেওয়া) ; an ear-like key of a violin or similar instruments ; anything resembling an ear. কান কাটা—*v.* to defeat or supersede outright. কান কাটা যাওয়া—*v.* to suffer deep humiliation. কান খাড়া করা—*v.* to prick up one's ears, to be all ears. কান ঝালাপালা করা—to vex or annoy by deafening or discordant noise. কান দেওয়া—*v.* to give attention or ear (to), to listen to, to pay heed (to), to lend an ear (to). কান ধরা—*v.* to pull one's ears (as a mark of chastisement, rebuke or insult). কান না দেওয়া—*v.* to turn a deaf ear (to), to refuse to hear, to pay no heed (to). কান পাকা—*v.* to have pus formed within one's ear-holes. কানপাটী—*n.* the cluster or lock of hair hanging by the side of ears, flap of the ear, lobe of the ear. কান পাতা—*v.* to give ear (to) ; to pay heed (to). কান ভাঙ্গান, কান ভারী করা—*v.* to speak to a person secretly in order to prejudice him against another, to earwig. কান মলা—*v.* to pull one's ear, to pull one by the ear ; (fig.) to put out of countenance or defeat utterly, to discomfit. কানে আঙ্গুল দেওয়া—*v.* to put one's fingers into one's ears (as a mark of refusal to hear). কানে ওঠা—*v.* to come to hear. কানে তালা লাগা—*v.* to have one's ears deafened by loud or ear-splitting noise

etc.). কানে তোলা—*v.* to inform. (against); to pay heed to. কানে ধরিয়া বলা—*v.* to draw one's attention with rebuke. কানে লাগা—*v.* to sound plausible or acceptable or sweet. কান-কাটা—*a.* shameless, brazen-faced, unblushing; thick-skinned, unperturbed by ridicule or derision. কানকুয়া, (coll.) কানকো—*n.* the gill of a fish etc., the branchia. কান-খুসকি—*n.* an ear-pick. কান-পাতলা—*a.* apt to believe (evil reports about others) without sufficient evidence, credulous. কান-ফাটা$_1$, কান-ফাটান—*a.* (of sounds etc.) deafening, stunning. কান-ফাটা$_2$—*a.* of a class of monks with their external ears split (কানফাটা যোগী). কান-বালা—*n.* an ear-ring. কান-ভাঙ্গানি—*n.* act of speaking secretly to a person in order to prejudice him or her against another, earwigging.

কানন—*n.* a forest; a garden; a grove. কাননকুসুম—*n.* a wild flower. কাননবাসী—*n.* a forest dweller; a hermit (living in a forest).

কানা$_1$—*n.* border, edge; brim, rim. কানায়-কানায়—*adv.* to the brim. কানায়-কানায় ভরা—full to the brim, brimful. কানা-ভাঙ্গা—*a.* with broken brim.

কানা$_2$—*a.* blind of one eye, one-eyed; blind; having a hole, useless, valueless (কানাকড়ি). কানা-কড়ি—*n.* (lit.) a cowrie (কড়ি) with a hole; a cowrie which is not convertible, a useless or valueless cowrie; (fig.) minimum wealth (কানাকড়িও সম্বল নেই). কানা-খোঁড়া—*n.* (as *pl.*) the blind and the lame; (as *sing.*) a blind and lame person. কানাখোঁড়ার একগুণ বাড়া—(fig.) a worthless person is often full of troublesome vanity or mischief. কানা গলি—a blind alley, a cul-de-sac, an impasse. কানা গোরুর ভিন্ন পথ—(lit.) a one-eyed cow often goes astray from the right way; (fig.) a fool or an ignorant person often strays away from the safe route. কানা ছেলের নাম পদ্মলোচন—(lit.) a blind boy is named lotus-eyed; (fig.) a ridiculous affair such as adorning an ugly person gaudily, a cur put in fur. কানামাছি—*n.* blind-man's buff.

কানাই—corrup. of কৃষ্ণ.

কানাকানি, কানাঘুষা. (coll.) কানাঘুষো—*n.* whispering; secret discussion; secret rumour; secret scandal-mongering. কানাকানি করা, কানাঘুষা করা—*v.* to whisper together; to discuss secretly; to spread rumour secretly; to carry scandal secretly.

কানাচ—*n.* outlying part at the back of a house (esp. where refuse and soil are deposited); the space under the eaves at the back of a house.

কানাড়া—*n.* an Indian musical mode; a mode of putting up hair.

কানাত, কানাৎ—*n.* a tent; a curtain or screen (round a tent for a sort of wall).

কানি—*n.* a rag.

কাণী—*fem.* of কানা$_2$.

কানীন—(1) *a.* born of an unmarried woman's womb. (2) *n.* one so born. *fem.* কানীনী.

কানু—corrup. of কৃষ্ণ.

কানুন—*n.* a law; a regulation; a rule. কালা কানুন—a notorious act; a black act.

কানুনগো, কানুনগোই—*n.* an accounts officer of the revenue department; a public surveyor, a settlement officer.

কানে-কানে—*adv.* (talking) in whispers, in one's ear; (saying a word) in private or privately.

কানে-খাট—*a.* hard of hearing.

কানেস্তারা—*n.* a canister.

কান্ত—(1) *n.* (chiefly used as a *sfx.*) a husband (কমলাকান্ত) attracting, magnetic (অয়স্কান্ত). (2) *a.* lovely, beautiful; beloved, dear; charming.

কান্তলোহ—*n.* a precious stone; lodestone; magnet; pig iron; steel; cast iron.

কান্তা—*n.* *fem.* wife; a lady-love, a mistress.

কান্তায়স—*var.* of কান্তলোহ.

কান্তার—*n.* a deep forest; a road not easily accessible, an impassable road.

কান্তি—*n.* grace; charm; beauty; splendour; brightness; radiance. কান্তিক, কান্তি-লোহ—same as কান্তলোহ. কান্তিবিদ্যা—*n.* aesthetics. কান্তিমান্—*a.* graceful; charming; beautiful; splendid; bright; radiant. *fem.* কান্তিমতী.

কান্দা—obs. form of কাঁদা.

কান্না—*n.* act or a spell of weeping. কান্নাকাটি—*n.* effusive weeping, blubbering; continuous weeping; lamentation; earnest request; solicitation. কান্নাকাটি করা—*v.* to weep effusively, to blubber, to blub; to weep continuously; to lament; to request earnestly; to solicit; to pester with earnest request or solicitation.

কাপ$_1$—*n.* a cup.

কাপ$_2$—(1) *n.* one of a section of the brah-

For words in কানা-, not given separately, see কানা$_{1,2}$.

mins (ব্রাহ্মণ) ; dissimulation, pretence, feigning. (2) *a.* dissimulating, disguised ; pretending, feigning ; hypocritical ; funny, mirth-provoking. কাপ করা—*v.* to pretend, to feign.

কাপটিক—*a.* deceitful, fraudulent ; hypocritical ; sly.

কাপট্য—*n.* chicanery ; trickishness ; deceit ; deception ; act of feigning, pretence, make-believe ; hypocrisy ; insincerity ; dissimulation.

কাপড়—*n.* cloth, fabric ; loin-cloth ; dress, garment. কাপড় ছাড়া—*v.* to change the loin-cloth, to change ; to undress. কাপড় পরা—*v.* to put on the loin-cloth ; to dress. কাপড়-চোপড়—*n. pl.* clothes, garments, wearing apparel ; dress. কাপড়-চোপড় ছাড়া—*v.* to undress ; to change. কাপড়-চোপড় পরা—*v.* to dress. কাপড়ের দোকান—a cloth-shop ; a textile shop.

কাপালিক—*n.* an ascetic worshipping the cult of Goddess Kali (কালী) in an awful manner.

কাপাস—*n.* cotton. কাপাস-গাছ—*n.* the cotton-plant.

কাপুড়ে, কাপুড়িয়া—(1) *a.* of cloth ; made of cloth ; dealing in cloth. (2) *n.* a cloth-merchant ; a cloth-dealer. কাপুড়ে-বাবু—*n.* a fop, a dandy.

কাপুরুষ—(1) *n.* a coward, a poltroon ; a faint-hearted or hen-hearted person. (2) *a.* cowardly, poltroon ; faint-hearted, hen-hearted. কাপুরুষতা, কাপুরুষত্ব—*n.* cowardice ; cowardliness ; faint-heartedness. কাপুরুষোচিত—*a.* cowardly, befitting a coward or chicken-hearted person.

কাপ্তেন, কাপ্তান—*n.* the captain of a ship ; a military officer holding the rank of a captain ; a leader or captain of a team of players or sportsmen ; a captain ; (sl.) a fop who spends money prodigally in order to play the boss amongst his companions in vulgar amusements. কাপ্তানি—*n.* captaincy ; captainship ; (sl.) act of spending money foppishly and prodigally in order to play the boss amongst one's companions in vulgar amusements. কাপ্তানি করা—*v.* to captain ; to lead ; (sl.) to spend money foppishly and prodigally in order to play the boss amongst one's companions in vulgar amusements.

কাফন—*n.* a winding-sheet, a shroud.

কাফরি, কাফরী—*n.* an African negro ; an African.

কাফি১—var. of কফি.

কাফি২—*n.* an Indian musical mode.

কাফির, কাফের—*n.* a Kafir ; an infidel (according to Muslims).

কাফিল, কাফেলা—*n.* a company of pilgrims travelling together ; a company travelling together, a caravan.

কাফ্রী—alt. spell. of কাফরি.

কাবলি, কাবলী—coll. corrups. of কাবুলী.

কাবা—*n.* a kind of a very long and loose-fitting shirt ; a quadrangular mosque in Mecca where Muslim Haj pilgrims gather to say their prayers before the holy Black Stone.

কাবাড়ী—*n.* persons who buy in an auction-mart for resale ; a class of fishermen.

কাবাব—*n.* roasted meat.

কাবাবচিনি—*n.* cubeb.

কাবার—*n.* end, termination, winding-up (দিন-কাবার, কাজ-কাবার) ; the last day (মাস-কাবার) ; কাবার করা—*v.* to finish ; to complete ; to wind up ; to spend ; to do to death, to do in. কাবার হওয়া—*v.* to end, to terminate, to be over ; to be finished ; to be spent.

কাবিল—*a.* competent, fit ; grown up, of age.

কাবিলনামা—*n.* marriage settlement for a wife.

কাবু—*a.* weak, feeble ; subdued, enfeebled. কাবু করা—*v.* to weaken ; to subdue, to defeat by superior strength, to overpower, to enfeeble. কাবু হওয়া—*v.* to become weak, to weaken ; to be subdued or enfeebled.

কাবুলি, কাবুলী—(1) *a.* of Kabul or Afganisthan. (2) *n.* a native of Kabul or Afganisthan, an Afgan. কাবুলিওয়ালা, কাবুলীওয়ালা—*n.* same as কাবুলী (*n.*).

কাব্য—*n.* a poetic saying or utterance ; poetry ; polite literature ; a poetical work ; a book of verse. কাব্যকলা—*n.* poetics ; the poetical art. কাব্যকুঞ্জ—*n.* the grove of the Muses or poetry. কাব্যগ্রন্থ—*n.* a poetical work ; a book of verse. কাব্যচর্চা—*n.* study of poetry. কাব্যজগৎ—*n.* the realm of poetry ; poets of the world collectively ; the realm of imagination. কাব্যবিশারদ—(1) *a.* skilled in poetry. (2) *n.* one who is skilled in poetry ; (dero. & sarcas.) a poetaster. কাব্যরস—*n.* the beauty of poetry, the aesthetic value of poetry ; poetical beauty. কাব্যরসিক—*n.* one who can appreciate poetry, one who finds pleasure in reading poetry.

কাব্যানুশীলন—*n.* same as কাব্যচর্চা.

কাম১—dial. corrup. of কর্ম.

কাম২—*n.* the god of love and lust (cp. Cupid, Eros) ; desire ; passion ; love ; lust, eroticism ; sex-urge. কামকলা—*n.* the erotic science, the sexual science ; the science of love. কামকেলি—*n.* sexual intercourse ; an amorous sport. কামগন্ধ—*n.* trace of lust ; trace of sex. কামচর—*a.* one who can travel at will ; self-willed. কামচার—(1) *n.* self-will. (2) *a.* self-willed. কামচারী—*a.* one who can travel at will ; self-willed ; wanton, lascivious, profligate ; lustful. *fem.* কামচারিণী. কামজ—*a.* born of lust, produced by lust, erotogenic, erotogenous. কামজ্বর—*n.* a terrible fit of sex hunger. কামদ—*a.* granting or having the power of granting whatever one desires. কামদা—(1) *a. fem.* of কামদ. (2) *n.* a (mythological) wishing-cow. কামদুঘা—same as কামধেনু. কামদূতী—*n.* a female go-between in an amour or love affair, (dero.) procuress, a bawd. কামদেব, কামদেবতা—*n.* the god of love and lust (cp. Cupid, Eros). কামধেনু—*n.* a (mythological) wishing-cow. কামপত্নী—*n.* the wife of the god of love and lust. কামপীড়িত—*a.* stricken with the desire for sexual intercourse ; love-sick. *fem.* কামপীড়িতা. কামপ্রদ—same as কামদ. কামপ্রবৃত্তি—*n.* sexual desire or appetite, sex-urge. কামবল্লভ—*n.* the spring. কামবাই—*n.* a maddening sex-urge. কামবাণ—*n.* any of the five arrows of the god of love and lust, any one of Cupid's arrows. কামবাণে জর্জরিত—smitten with carnal desires. কামমোহিত—*a.* overwhelmed with sexual desire. *fem.* কামমোহিতা. কামরূপ, কামরূপী—*a.* capable of assuming shapes at will ; extremely beautiful or good-looking. কামশর—same as কামবাণ. কামশাস্ত্র—*n.* the erotic science, the sexual science ; the science of love. কামসখ—*n.* the Spring (personified). কামসূত্র—same as কামশাস্ত্র.

কামঠ—(1) *a.* of or pertaining to the tortoise. (2) *n.* tortoise meat ; (dial.) the tortoise.

কামড়—*n.* a bite ; act of seizing with the teeth ; grip, seizure (মরণ-কামড়) ; exorbitant or merciless demand (মহাজনের সুদের কামড়) ; pain (পেটের কামড়) ; strong desire (কামের-কামড়). কামড় দেওয়া—same as কামড়ান. কামড়া—*v.* (poet.) to bite, to seize with the teeth, to gripe, to seize. কামড়ান—*v.* to bite ; to seize with the teeth, to gripe, to seize ; to demand exorbitantly or mercilessly ; to pain ; to feel pain, to stick firmly to (মাটি কামড়ে পড়ে থাকা) ; to be stricken with strong desire. কামড়ানি—*n.* (griping) pain ; strong desire ; act of biting. কামড়া-কামড়ি—*n.* mutual biting ; mutual biting at or scrambling.

কামদানি, কামদানী—*n.* embroidery ; an embroidered piece of cloth.

কামদার—*a.* embroidered.

কামনা—*n.* a desire, a wish ; a wishing ; a prayer. কামনা করা—*v.* to desire ; to wish ; to pray for. কামনানাশ—*n.* annihilation or destruction or extinction of desire. কামনাসিদ্ধি—*n* fulfilment of a desire.

কামরা—*n.* a compartment, a room, a chamber, a cubicle.

কামরাঙ্গা, কামরাঙা—*n.* an edible sour fruit, averrhoa carambola.

কামরূপ—*a.* assuming any shape or form at will, beautiful, handsome, comely. (2) *n.* a district in Assam.

কামলা—*n.* jaundice.

কামাই১—*n.* earnings, income. কামাই করা—*v.* to earn.

কামাই২—*n.* absence ; cessation (বকবকানির কামাই নেই). কামাই করা—*v.* to absent oneself from.

কামাক্ষী—*n.* an appellation of Goddess Kamakhya (কামাখ্যা) so called because of her beautiful eyes.

কামাখ্যা—*n.* the presiding goddess of Kamakhya (কামাখ্যা), a holy place in Assam.

কামাগ্নি—*n.* fire of lust, burning desire for sexual pleasure or intercourse ; fire of love.

কামাতুর—*a.* stricken with desire for sexual gratification or intercourse ; love-sick. *fem.* কামাতুরা.

কামান১ (pronun. কামানো)—(1) *v.* to earn ; to shave. (2) *a.* earned ; shaved.

কামান২ (pronun. কামান্)—*n.* act of shaving.

কামান৩ (pronun. কামান্)—*n.* a great gun, a cannon. কামান ছোড়া, কামান দাগা—*v.* to fire a cannon, to bombard with a cannon. কামান দাগিয়া আক্রমণ করা বা চূর্ণবিচূর্ণ করা—*v.* to cannonade. কামান গর্জন—*n.* the roar or report of cannon. কামান-গোলা—*n.* a cannon-ball.

কামানল—same as কামাগ্নি.

কামান্ধ—*a.* blinded with lust or love. কামান্ধতা—*n.* inordinate or intense sex impulses.

For words in কাম-, not given separately, see কাম২.

কামাবশায়িতা, কামাবসায়িতা—*n.* power of fulfilling one's desires at will ; power of restraining one's sexual appetite, continence.

কামার—*n.* a blacksmith (by trade or caste). *fem.* কামারনী—the wife of a blacksmith. কামারশালা—*n.* a smithy, a stithy.

কামার্ত—*a.* stricken with lust ; inordinately love-sick : love-lorn.

কামাল—*n.* a unique performance or deed. কামাল করা—*v.* to do a unique work.

কামাসক্ত—*a.* libidinous, lustful, voluptuous ; lewd. lecherous, lascivious. কামাসক্তি —*n.* lust, violent or strong desire for sexual pleasure.

কামিজ—*n.* a loose-fitting shirt.

কামিনী—*n.* a (charming) woman ; wife ; a variety of sweet-scented flower. কামিনী-সুলভ—*a.* womanly ; effeminate.

কামী—*a.* lustful ; (chiefly used as a *sfx.*) desirous of, loving (শান্তিকামী).

কামুক—*a.* lustful, lascivious, libidinous, lewd. *fem.* কামুকা, কামুকী.

কামোদ—*n.* an Indian musical mode. কামোদা—*n. fem.* an Indian musical mode subservient to Kamod (কামোদ).

কাম্য—*a.* desirable ; desired (কাম্য ফল) ; that which should be or is to be performed for realization of one's desire (কাম্য কর্ম).

কায়১—obs. & poet. corrup. of কাহাকে.

কায়২—*n.* the body. কায়কল্প—*n.* an Ayurvedic (আয়ুর্বেদীয়) system of therapy for rejuvenation or prolongation of life. কায়ক্লেশ—*n.* physical labour. কায়ক্লেশে—*adv.* by physical labour; (loos.) with much difficulty and toil. কায়মনোবাক্যে—*adv.* (lit.) in or with body and mind and words ; employing all one's strength and thought and speech.

কায়দা—*n.* artistic workmanship, artistry ; an artifice, a trick ; a contrivance, a device ; a style or fashion ; a means, a mode, a manner ; skill ; demeanour, deportment, manners (আদব-কায়দা) ; control (কায়দায় পাওয়া).

কায়স্থ—*n.* a caste amongst Hindus ; one belonging to this caste. *fem.* কায়স্থা, (অশু.) কায়স্থিনী—a woman or a girl of the kayastha (কায়স্থ) caste ; a wife of a Kayastba ('নবীনের কায়স্থিনী').

কায়া—*n.* the body.

কায়িক—*a.* bodily, physical (কায়িক শ্রম).

কায়েত—coll. corrup. of কায়স্থ.

কায়েম—*a.* firm, steady, durable, permanent (কায়েম হওয়া) ; firmly established (রাজ্য কায়েম হওয়া) ; intact, in force (কায়েম থাকা).

কায়েমী—*a.* firm ; durable ; permanent (কায়েমী বন্দোবস্ত). কায়েমী স্বার্থ বা কায়েমী স্বার্থবাদী লোকসমূহ—vested interests.

কার১—coll. corrup. of কাহার.

কার২—*n.* a cord (esp. one made of silk).

কার৩—*n.* trouble, difficulty ; a fix. কারে পড়া, কারে আটকান—*v.* to get into trouble, to be in the soup ; to be in a fix. কারে পড়ে সাধুতা দেখান—to make a virtue of necessity.

-কার৪—*in comp.* used as a *sfx.* indicating : a doer, a maker, a performer, an author, an artist, an artisan etc. (কুম্ভকার, সূপকার, গ্রন্থকার, রূপকার, স্বর্ণকার) ; utterance (জয়জয়কার, ধিক্কার) ; an act (নমস্কার, বহিষ্কার) ; any of the letters of the alphabet or its symbol (অ-কার, এ-কার) ; indicative of the genitive case (অদ্যকার, বৎসরকার).

কারক—(1) *a.* (chiefly used as a *sfx.*) one who or that which does or performs or brings about (সুখকারক). (2) *n.* (gr.) the case.

কারকিত—(1) *a.* thoroughly equipped or made fit. (2) *n.* cultivation. কারকিত করা—*v.* to equip thoroughly ; to undertake all necessary arrangements to make (anything) fit ; to cultivate or dress (land).

কারকুন—*n.* a steward or caretaker of a landed estate.

কারখানা—*n.* a workshop, a factory, a mill ; (often facet.) some affair or transaction esp. one that is momentous (কাণ্ড-কারখানা).

কারখানা-পরিদর্শক—*n.* inspector of factories.

কারচুপি, কারচুবি—*n.* a tricky device ; shrewdness ; a design embroidered on cloth.

কারণ—(1) *n.* the instrument (of a work), a means ; the body ; any of the sense organs ; cause, reason ; motive, purpose ; root ; seed ; the cause or agent or instrument (of an action) ; origin ; wine (when consecrated or considered sacred). (2) *con.* because, since, for, as. কারণতা—*n.* causality. কারণ-জল, কারণবারি—*n.* the water that existed everywhere before the creation of the universe ; wine (when consecrated or considered holy). কারণ-শরীর—*n.* the body as conceived in the Vedanta. কারণসম্বন্ধ—*n.* causal relation.

কারণাভাব—*n.* absence of cause ; (loos.) absence of (adequate) evidence.

কারণিক—(1) *a.* pertaining to cause, cau-

sal ; examining, judging. (2) *n.* an examiner, a judge ; a clerk.

কারণীভূত—*a.* one who or that which has become the cause of ; causing ; supposed to be or appeared as the cause of.

কারণ্ডব—*n.* a species of duck.

কারদানি—*n.* a feat ; skill ; an ostentatious display of skill ; bravado.

কারপরদাজ—*n.* an armed attendant or follower.

কারবার—*n.* business, trade : profession, calling ; working, action ; commerce ; a business concern, a mercantile concern ; (usu, dero.) an affair. কারবার করা—*v.* to engage in a trade or business ; to deal in, to trade in ; to trade with ; to have commercial transactions (with). কারবারী—*a.* pertaining to business, trading ; commercial. কারবারী লোক—a businessman, a trader ; (dero.) a trafficker.

কারয়িতা—*a.* one who or that which makes another do something, causing to do. *fem.* কারয়িত্রী.

কারসাজি—*n.* a tricky device ; deception ; shrewdness ; fraud.

কারা₁—coll. corrup. of কাহারা.

কারা₂, কারাগার, কারাগৃহ—*n.* a prison, a gaol, a jail. কারাকক্ষ—*n.* a prison-cell, a prisoner's cell. কারাদণ্ড—*n.* a sentence of imprisonment, incarceration. কারাদণ্ড দেওয়া—*v.* to sentence to imprisonment. বিনাশ্রম কারাদণ্ড—simple imprisonment. সশ্রম কারাদণ্ড—rigorous imprisonment. কারাপাল—*n.* a gaoler, a jailor. কারাবাস—*n.* duress, imprisonment ; prison-life. কারাবাসী—(1) *a.* imprisoned. (2) *n.* a prisoner. কারামুক্ত—*a.* released from prison. কারামুক্তি—*n.* release from prison. কারারুদ্ধ—*a.* imprisoned. কারারোধ—*n.* imprisonment.

কারাবা—var. of কার্বা.

কারি—*n.* a spiced soup of vegetables or fish or meat, curry.

কারিকর—var. of কারিগর.

কারিকা—(1) *n.* any treatise, esp. chronological and other than literary (কায়স্থকুলকারিকা) ; a short couplet having various meanings ; artistic work ; artistry ; workmanship. (2) *a. fem.* of কারক.

কারিকুরি—var. of কারিগরি (see কারিগর).

কারিগর—*n.* a workman ; a worker ; an artisan ; a handicraftsman ; a mechanic ; an artist. কারিগরি—*n.* workmanship ; mechanical skill ; artistry ; artistic skill. কারিগরী—*a.* pertaining to workmanship or mechanical skill or artistry or artistic skill ; pertaining to handicrafts.

কারিত—*a.* caused to be done.

-কারী—*sfx.* indicating : working, causing, doing etc. (হিতকারী). *fem.* -কারিণী.

কারু—(1) *n.* an artisan ; a craftsman. (2) *a.* making, doing, causing. কারুকর্ম, কারুকলা, কারুশিল্প—*n.* crafts, handicraft ; artistry ; handiwork. কারুকর্মী, কারুশিল্পী—*n.* a craftsman, an artisan. কারুকার্য—*n.* artistry. কারুসমবায়—*n.* a guild-organization.

কারুণিক—*a.* kind ; merciful ; compassionate.

কারুণ্য—*n.* kindness ; mercy ; compassion.

কার্কশ্য—*n.* roughness ; harshness ; rudeness ; cruelty.

কার্টিজ—*n.* cartridge, cartouche.

কার্টী'য়—*a.* Cartesian.

কার্ড—*n.* a card.

কার্ণিস—alt. spell. of কার্নিস.

কার্তিক—*n.* the seventh month of the Bengali calendar (from the middle of October to the middle of November) ; the name of the god who is the commander-in-chief of heavenly forces ; an extremely good-looking (young) man. কেলেকার্তিক, নবকার্তিক, লোহার কার্তিক—*n.* (sarcas. or dero.) an extremely ugly man. কার্তিকী—*a.* of the month of Kartik (কার্তিকী পূর্ণিমা). কার্তিকেয়—*n.* the name of the god who is the commander-in-chief of heavenly forces.

কার্তু'জ, কার্তু'স—var. of কার্টিজ.

কার্নিশ—*n.* a cornice.

কার্পণ্য—*n.* niggardliness, miserliness, parsimony.

কার্পাস—*n.* cotton ; a cotton-plant. কার্পাসবীজ—*n.* cotton-seed.

কার্পেট—*n.* carpet.

কার্বা—*n.* a rose-water spray.

কার্মিক—*a.* embroidered ; variegated ; made, composed.

কার্মু'ক—*n.* a bow. কার্মু'কী—*n.* an archer.

কার্য—*n.* a work, an action ; a deed ; a duty ; a task ; a job ; an occupation ; use, service (এ ঘড়ি কার্যের নহে) ; ceremony, rite (শ্রাদ্ধকার্য) ; profession, function ; a purpose, an object, a motive (কোন্ কার্যে এসেছ) ; effect, good result, benefit (ইহাতে কোন কার্য দর্শিবে না). কার্যকর—*a.* effective ; feasible ; serviceable. *fem.* কার্যকরী. কার্যকরতা—*n.* effectiveness ;

For words in কারু-, not given separately, see কারু.

feasibility ; serviceability. কার্যকলাপ—*n.* acts and deeds, doings, actions. কার্যকারণভাব—*n.* causality. কার্যকারণসম্বন্ধ—*n.* causal connection or relation. কার্যকারিতা—same as কার্যকরতা. কার্যকারী—same as কার্যকর. *fem.* কার্যকারিণী. কার্যকাল—*n.* the period during which a work is done ; working period, working hours ; the period or term of service. কার্যকুশল—*a.* expert ; skilful, adroit, clever. কার্যক্রম—*n.* a programme. কার্যক্রমে—*adv.* in course of business. কার্যক্ষম—*a.* competent ; capable of or fit for work. কার্যক্ষেত্র—*n.* the field of action ; the sphere of activities. কার্যগ্রাহী—*n.* (esp. in prison) taskmaster. কার্যচ্যুত—*a.* removed from office, dismissed (from service) ; cashiered. কার্যচ্যুতি—*n.* removal from office, dismissal (from service) : cashierment. কার্যঞ্চাগে—*adv.* to begin with (used, often unnecessarily, in the beginning of the reading matter of a letter or legal deed). কার্যতঃ, (pop.) কার্যত—*adv.* actually, indeed ; as a matter-of-fact. কার্যদক্ষ—same as কার্যকুশল. কার্যধারা—*n.* same as কার্যপদ্ধতি. কার্যনির্বাহ—*n.* execution of a work. কার্যনির্বাহী, কার্যনির্বাহক—*a.* executing, executive ; working (কার্যনির্বাহক সভাপতি). কার্যনিয়ম—*n.* rules of business. কার্যনির্বাহী সমিতি—*n.* an executive committee. কার্যপদ্ধতি, কার্যপ্রণালী—*n.* the mode or process of work, procedure, modus operandum. কার্যপরম্পরা—*n.* a regular succession of work. কার্যবশতঃ, (pop.) কার্যবশত—*adv.* for the sake of work or business ; on business. কার্যবাহ—*n.* proceedings. কার্যবিবরণ, কার্যবিবরণী—*n.* the report of a work or proceedings. কার্যবৃত্ত—*n.* minutes (of a meeting). কার্যভার—*n.* the charge of a task; the burden or pressure of work. কার্যসমাধা—*n.* completion of work. কার্যসম্পাদন—*n.* performance or completion of work. কার্যসিদ্ধি—*n.* accomplishment of a work or task ; realization of an end. কার্যস্থান—*n.* a place of work or business. কার্যাকার্য—*n.* what ought to be done and what ought not to be done ; proper and improper works. কার্যাকার্য-বিচার—*n.* discrimination between proper and improper work or between right and wrong. কার্যাধ্যক্ষ—*n.* a superintendent, a supervisor, an overseer, a manager. কার্যানুরোধে—same as কার্যবশতঃ. কার্যান্তর—*n.* another work ; a different work. কার্যার্থ— same as কার্যবশতঃ. কার্যারম্ভ—*n.* the beginning of a work ; commencement of work or working hours ; inauguration of an institution or firm or any similar establishment. কার্যালয়—*n.* an office. কার্যোদ্ধার—same as কার্যসিদ্ধি.

কার্শ্য—*n.* thinness ; slimness ; leanness.

কার্ষাপণ—*n.* a value in silver equal to 1280 cowries (কড়ি).

কার্ষ্ণ^1—*a.* pertaining to Lord Krishna (কৃষ্ণ). কার্ষ্ণি—*n.* a son of Lord Krishna. (কৃষ্ণ). কার্ষ্ণ্য—*n.* blackness.

কাল$_1$—*n.* & *adv.* next day ; tomorrow ; last day ; yesterday.

কাল$_2$—(1) *a.* (dial.) very cold. (2) *n.* too much coldness.

কাল$_3$—*n.* time, period (নিশাকাল, শাসনকাল) ; season (বর্ষাকাল) ; proper time ; times, age (একাল) ; leisure (কালাভাব) ; any of the stages of human life (শৈশবকাল, যৌবনকাল, প্রৌঢ়কাল, বৃদ্ধকাল) ; lifetime, span of life, time of existence (কালপূর্ণ হওয়া) ; Yama (যম) the god of death ; death (কালের কবল) ; ruination, ruin, the cause of ruin (মোকদ্দমাই তাহার কাল হইল) ; (gr.) the tense (অতীতকাল=the past tense, বর্তমানকাল=the present tense, ভবিষ্যৎকাল=the future tense). কাল কাটান—*v.* to pass time. কাল হওয়া—*n.* to meet with one's death, to die ; to be the ruin of.

কাল$_4$—(1) *n.* the black colour. (2) *a.* black. কাল করা—*v.* to make black, to blacken ; to make dark, to darken ; to pollute ; to defame. কাল হওয়া—*v.* to become black ; to blacken ; to become dark, to darken ; to become polluted or to be defamed. কাল বাজার—the black market. কালবাজারী—*n.* a black marketeer.

কালকবল—*n.* the jaws of death. কালকবলিত—*a.* (lit.) taken or seized by death ; dead. কালকবলিত হওয়া—*v.* (lit.) to be taken away or seized by death ; to die.

কালকিষ্টি—*a.* extremely black and soiled.

কালকূট—*n.* a deadly poison (cp. hemlock).

কালকৃত—*a.* done in (proper) time ; worked or done by time.

কালকে—*adv.* & *n.* (coll.) tomorrow ; yesterday. কালকের—*a.* tomorrow's ; yesterday's.

কালক্রমে—*adv.* in course of time ; after some time.

কালক্ষেপ, কালক্ষেপণ—*n.* act of passing time. কালক্ষেপ করা, কালক্ষেপণ করা—*v.* to pass time.

কালগঙ্গা—*n.* the river Yamuna (যমুনা).

কালগ্রাস—*n.* the jaws of death. কালগ্রাসে পতিত হওয়া—*v.* to fall or be led into the jaws of death, to die or be killed.

কালঘাম—*n.* perspiration at the time of

death ; perspiration owing to excessive toil. কালঘাম ছোটা—*v.* to perspire as if dying ; to perspire as at death ; to perspire owing to excessive labour.

কালচক্র—*n.* the wheel of time.

কালচিটে, কালচিটা—*n.* black or dark stain.

কালচিন্তক—*n.* an astrologer.

কালচিহ্ন—*n.* sign or symptom of death.

কালচে—*a.* blackish ; darkish.

কালজাম—*n.* kind of small juicy fruit akin to cherry.

কালজিরা, কালজীরা—*n.* black cum(m)in.

কালজ্ঞ—(1) *a.* having the power (usu. astrological) to know which is the right or opportune moment for doing anything. (2) *n.* such a man ; an astrologer. কালজ্ঞান—*n.* (astrol.) knowledge that enables one to determine or divine the right or opportune moment for doing anything ; astrology.

কালদণ্ড—*n.* the staff of Yama (যম) the god of death ; the scourge of death.

কালদৃক্—*n.* a chronoscope.

কালধর্ম—*n.* the spirit or trend of an age, zeitgeist (time-spirit.) ; death as the inevitable final stage of iife.

কালনাগ—*n.* the black cobra, the cobra. the cobra de capello. *fem.* কালনাগিনী.

কালনেমি—*n.* the name of the maternal uncle of Ravana (রাবণ) of the Ramayana. কালনেমি মামা—(fig.) a venerable man who is an abettor in wicked deeds, a Devil's counsel. কালনেমির লঙ্কাভাগ—(fig.) to count the chickens before they are hatched, to build castles in the air.

কালপুরুষ—*n.* (myth.) an attendant or envoy of Yama, the god of death ; (astr.) the Orion.

কালপূর্ণ—*a.* having one's span of life or existence completed. কাহারও কালপূর্ণ হওয়া —one's time is up, one's days are numbered, one has not long to live.

কালপেঁচা—*n.* the screech-owl, the barn-owl ; (dero.) an extremely ugly person.

কালপ্রবাহ—*n.* efflux of time ; influence of an age ; (loos.) trend of an age.

কালপ্রভাব—*n.* influence of an age.

কালপ্রেরিত—*a.* sent by death.

কালফণী—same as কালনাগ.

কালবিলম্ব—*n.* delay. কালবিলম্ব না করা—*v.* to refrain from delaying or losing time. কালবিলম্ব না করিয়া—without delay, without loss of time.

কালবুদ—*n.* a boot-last, a boot-tree ; a culvert ; a mould for constructing an arch.

কালবেলা—*n.* (astrol.) an inauspicious part of the day.

কালবৈশাখী—*n.* a strong wind that rises in the afternoons of April and May, a nor'-wester.

কালবোস—*n.* a species of large freshwater flat fish with reddish eyes. (cp.) the rudd or roach.

কালভৈরব—*n.* a deity born of Shiva (শিব).

কালমাণিক—*n.* (attributed endearingly or sarcastically to a very dark-complexioned person) a black jewel ; Lord Krishna (কৃষ্ণ).

কালমান—*n.* a measurer or measurement of time, a chronometer or chronometry.

কালমাহাত্ম্য—*n.* influence of the age or time ; the distinctive quality of an age.

কালমেঘ—*n.* a bitter medicinal plant.

কালযাপন—same as কালক্ষেপ.

কালরাত্রি—*n.* a night on which one's death or danger comes ; (astrol.) an inauspicious part of the night.

কাললিখ্—*n.* a chronograph.

কালশশী—*n.* an appellation of Krishna (কৃষ্ণ).

কালশিরা, কালশিটা, (coll.) কালশিটে—*n.* lividity of the skin caused by a bruise or hard beating. মেরে কালশিটে ফেলা—*v.* to beat black and blue.

কালশুদ্ধি—*n.* (astrol.) determination of the auspicious parts of the year for doing anything.

কালশোধন—*n.* equation of time.

কালসর্প, কালসাপ—same as কালনাগ.

কালসদৃশ—*a.* death-like ; deadly.

কালসহ—*a.* capable of for resisting wear and tear caused by time, durable, lasting, enduring.

কালসিটে—alt. spell. of কালশিটে.

কালসিন্ধু—*n.* the ocean of time ; eternity.

কালসীমা—*n.* time limit.

কালসোনা—same as কালমানিক.

কালস্রোত—*n.* the current of time ; ever-flowing time.

কালা১—*a.* deaf ; hard of hearing.

কালা২—(1) *a.* black ; defaced, soiled, dirty (কাপড়খানা কালা হয়েছে) ; in disrepute, stigmatized (কালা মুখ). (2) *n.* an appellation of Krishna (কৃষ্ণ). কালা কানুন—a black Act. কালা বাজার—the black market. কালামুখ—(1) *a.* shamefaced ; brazen-faced ; (2) *n.* a shamefaced man ; a brazen-face ; a shameful face. কালামুখো—(1) *a.* shamefaced ; brazen-faced. (2) *n.* a shamefaced man ; a brazen-face ; a man of soiled reputation. *fem.* কালামুখী.

কালাকাল—*n.* proper and improper time; auspicious and inauspicious time.

কালাগুরু—*n.* dark-coloured sandal.

কালাগ্নি, কালানল—*n.* (myth.) the expected divine conflagration which will annihilate the universe, the fire of universal annihilation.

কালাচাঁদ—*n.* an appellation of Lord Krishna (কৃষ্ণ).

কালাজ্বর—*n.* kala-azar.

কালাতিক্রম, কালাতিক্রমণ, কালাতিপাত—same as কালক্ষেপ.

কালাত্যয়—*n.* waste or loss or lapse of time.

কালান—(1) *v.* (dial.) to get or become extremely cold; to chill. (2) *a.* that which has got or become extremely cold; chilled.

কালানুবর্তী, কালানুসারী—*a.* timely; in keeping with the spirit of time; drifting with the time.

কালান্তক—(1) *a.* causing universal dissolution; bringing about the end of an age. (2) *n.* an appellation of Yama (যম), the god of death.

কালান্তর—*n.* another or a different time or age; transition from one age to another.

কালাপাত্তি—*n.* caulking, tinkering, patching clumsily. কালাপাত্তি করা—to caulk or tinker, to patch clumsily.

কালাপানি—*n.* the dark-coloured waters of an ocean or a sea esp. of the Indian Ocean; an ocean, a sea; the Andaman and the Nicobar island; Port Blair; sentence of transportation from India in the British regime. কালাপানি ঘুরে আসা—*v.* to have served a sentence of transportation from India. কালাপানি পার হওয়া—*v.* to go across a sea or ocean.

কালাপাহাড়—*n.* (hist.) a Brahmin who after embracing Islam was turned into a notorious iconoclast; (fig.) an awful religious renegade, a decrier of current beliefs, a turbulent heretic. কালপাহাড়ী—*a.* of or like an awful religious renegade or a decrier of current beliefs; heretical.

কালাবাজার, কালামুখ—see কালা₂.

কালাশুদ্ধি—*n.* (astrol.) the unpropitious part of a year (esp. for religious purposes); an inauspicious time or moment.

কালাশৌচ—*n.* the period of mourning that lasts for a year due to the death of any of one's parents or an equally reverend kinsman.

কালি₁—var. of কাল₁.

কালি₂—*n.* ink; darkness, gloom (মনের কালি); a dark spot, discoloration (চোখের কালি); a stigma, disgrace (কুলের কালি); soot, smut (প্রদীপের কালি). চোখের কালি—black eye, a black in the eye. জুতার কালি—shoe-polish. প্রদীপের কালি—lamp-black. কালির আঁচড়—minimum education or learning. পেটে কালির আঁচড়ও না থাকা—not to have even the minimum education or learning. to be completely illiterate.

কালি₃—*n.* addition; measurement (কাঠাকালি, বিঘাকালি); cubic measure, square measure, area-measure. কালি করা, কালি কষা—*v.* to find the square measure or cubic measure or area measure of.

কালিক—*a.* pertaining to time; of a time; temporal; temporary; timely.

কালিকা—*n.* a name of goddess Kali (কালি). কালিকাপুরাণ—*n.* the scripture that narrates the feats of Kalika (কালিকা).

কালিকার—var. of কালকের (see কালকে).

কালিদহ—*n.* (myth.) the abode of Kaliya (কালিয় or কালীয়) the serpent in the Yamuna.

কালিঝুলি—*n.* soot, smut.

কালিনী₁—*a.* (poet. & obs.) woe-stricken.

কালিনী₂—*n.* poet. & obs. form of কালিন্দী.

কালিন্দী—*n.* the river Yamuna (যমুনা).

কালিমা—*n.* blackness; darkness, gloom (মনের কালিমা); blemish; disrepute, a stigma (চরিত্রের কালিমা).

কালিয়—*n.* (myth.) a terrible serpent living in the river Yamuna. কালিয়দমন—*n.* (myth.) subdual of Kaliya (কালিয়) by Lord Krishna (কৃষ্ণ); Lord Krishna.

কালিয়া₁—*n.* a rich curry usu. of fish or meat.

কালিয়া₂—*n.* (poet.) Lord Krishna (কৃষ্ণ).

কালী₁—alt. spell. of কালি₂.

কালী₂—*n.* an awe-inspiring manifestation of Goddess Durga (দুর্গা); (sarcas.) an extremely dark-skinned girl or woman; Kaliya (কালিয়). কালীতলা—*n.* a place of worshipping Goddess Kali (কালী) esp. in congregation.

কালীন, কালীয়₁—*a.* (used as a *sfx.*) of a particular time.

কালীয়₂—alt. spell. of কালিয়.

কালে, কালে-কালে—*adv.* in course of time, with the passage of time. কালে ধরা—*v.* to approach one's death, to be in the jaws of death.

কালেকটর, কালেক্টর—*n.* the official in-charge of the administration and revenue collection of a district, a collector. কালেক-

টারি, কালেক্টরি—*n.* collectorate ; collectorship.

কালেজ—*n.* a college.

কালে-ভদ্রে—*adv.* rarely ; seldom, once in a while, once in a blue moon ; occasionally, now and then.

কালো—alt. spell. of কাল৪.

কালোচিত—*a.* befitting the time or age or occasion ; timely, opportune ; seasonal.

কালোয়াত, কালোয়াৎ—*n.* a man proficient in Indian classical music. কালোয়াতি—*n.* proficiency in the Indian classical music ; (sarcas.) act of parading one's superior knowledge or skill in anything. কালোয়াতি করা—*v.* (sarcas.) to parade one's superior knowledge or skill in anything. কালোয়াতি —*a.* pertaining to the Indian classical music or musicians.

কাল্পনিক—*a.* imaginary ; fanciful ; immaterial ; false.

কাশ১—*n.* cough ; expectoration of mucus by coughing, expectoration.

কাশ২—*n.* a tall species of grass of which mats are made. কাশপুষ্প—*n.* catkin.

কাশা—*v.* to cough. কাশিয়া তোলা—*v.* to expectorate by coughing, to expectorate.

কাশি—pop. var. of কাশ১.

কাশী—*n.* Banaras or Baranasi (a holy place of Hindoos). কাশীশ, কাশীশ্বর—*n.* the lord of Kashi ; an appellation of Shiva (শিব), the king of Kashi. কাশীপ্রাপ্তি, কাশীলাভ —*n.* death at Kashi ; attainment of heaven after death.

কাশ্মীরী—(1) *a.* of Kashmir. (2) *n.* an inhabitant of Kashmir ; a shawl made in Kashmir.

কাশ্যপেয়—*n.* a son or descendant of the great sage, Kashyapa (কশ্যপ) ; the sun personified ; Garuda (গরুড়).

কাষায়—*a.* of the colour of red ochre.

কাষ্ঠ—*n.* wood ; timber. কাষ্ঠকীট—*n.* termite, white ant. কাষ্ঠখণ্ড—*n.* a piece of wood or log. কাষ্ঠপাদুকা—*n.* a (pair of) wooden sandal, a (pair of) clog. কাষ্ঠপুত্তলিকা—*n.* a wooden doll or puppet ; (fig.) a powerless man, a person with no real authority, a figurehead. কাষ্ঠফলক—*n.* a board ; a wooden tablet ; a plank of wood. কাষ্ঠবৎ—*a.* (hard and insipid) like wood. কাষ্ঠমঞ্চ—*n.* a wooden platform. কাষ্ঠমণ্ড—*n.* wood-pulp. কাষ্ঠময়—*a.* wooden ; woody. কাষ্ঠমার্জার—*n.* a squirrel. কাষ্ঠল—*a.* wooden. কাষ্ঠহাসি—*n.* an affected smile (esp. for the sake of courtesy), a simper.

কাষ্ঠা—*n.* a limit (পরাকাষ্ঠা) ; an extremely small unit of time.

কাষ্ঠাসন—*n.* a wooden seat (such as chairs, stools, benches etc.).

কাষ্ঠিকা—*n.* a slender or thin piece of wood.

কাস—alt. spell. of কাশ২.

কাসন—*n.* a soup made of mustard-powder.

কাসন্দ—var. of কাসুন্দি.

কাসি—alt. spell. of কাশি.

কাসীস—*n.* sulphate of iron, green vitriol.

কাসুন্দি—*n.* a pickle (usu. made of dried slices of green mango) preserved in mustard and salt.

কাস্তে—*n.* a sickle, a scythe.

কাহন, কাহণ—*n.* a unit or measure of counting (=1280).

কাহা—var. of কাঁহা.

কাহাকে—*pro.* (*interro.*) whom.

কাহার১—*pro.* (*genit.*) whose.

কাহার২—*n.* one of the backward castes amongst the Hindus ; one of this caste. *fem.* কাহারনী.

কাহারবা—*n.* an Indian musical measure.

কাহিনী—*n.* a history, a chronicle, annals ; an account ; an episode ; an anecdote ; a tale ; a story.

কাহিল—*a.* thin, lean ; weak, feeble ; weakened, enfeebled.

কাহে—*adv.* why.

কি—(1) *pro.* what, which ; nothing (ও মূর্খ —কি বলিবে) ; (used generally in exaggeration) a thing or amount (জীবনে কত কি দেখেছি, কি সম্পদই না তার ছিল). (2) *adv.* which, what ; how ; how many, how much ; used as an auxiliary word to indicate a question (সে কি আসিবে ? তুমি কি জান ?). (3) *con.* or, whether (কি বালক কি বৃদ্ধ). কি করিয়া—*adv.* how. কিগো—*int.* well. কি জন্য—*adv.* why, what for. কি পর্যন্ত—*adv.* how far, how long, till when. কিপ্রকারে, কিভাবে—*adv.* how.

কিংকর—alt. spell. of কিঙ্কর.

কিংকর্তব্যবিমূঢ়—*a.* at a loss to determine what to do, nonplussed, bewildered, perplexed, confounded, at fault. কিংকর্তব্যবিমূঢ়তা—*n.* nonplus, bewilderment, perplexity, confounded state, quandary.

কিংকিণি, কিংকিণী—alt. spellings of কিঙ্কিণি.

কিংখাপ, কিংখাব—*n.* brocade.

কিংবদন্তি, কিংবদন্তী—*n.* a traditional or familiar report or rumour ; hearsay.

কিংবা—*conj.* or ; on the other hand ; or alternatively.

কিংশুক—*n.* a variety of very beautiful but scentless flower (cp. guelder-rose).

কিঙ্কর—*n.* a servant ; a slave ; an attendant, a follower. *fem.* **কিঙ্করী. যমের কিঙ্কর**—a myrmidon of Yama (যম), the god of death.

কিঙ্কিণি, কিঙ্কিণী—*n.* a girdle or an anklet set with small bells jingling sweetly at every movement.

কিচ্‌কিচ্‌১, কিচ্‌মিচ্‌১—*int.* expressing : presence of abundant grit ; a grating noise caused as if by chewing grit.

কিচ্‌কিচ্‌২, কিচ্‌মিচ্‌২, কিচিরমিচির—*int.* & *n.* the tweeting or chirping noise of birds etc. ; loud prattling or babble. **কিচ্‌কিচ্‌ করা, কিচ্‌মিচ্‌ করা, কিচিরমিচির করা**—*v.* to tweet ; to chirp ; to prattle or babble noisily.

কিছু—(1) *a.* a small number or amount of, some. (2) *pro.* anything (আমি কিছুর মধ্যে নাই). (3) *adv.* of course (সে এখনি কিছু যাচ্ছে না). **একটা কিছু**—(1) *pro.* anything ; a certain thing, something. (2) *a.* a certain, some. **কিছু-কিছু** (1) *a.* a small number or amount of, some. (2) *pro.* & *n.* a portion. (3) *adv.* to some extent. **কিছুতে**—(1) *adv.* in any way, by any means, anyhow. (2) *pro.* (in or by) anything (কিছুতে অভাব মিটবে না) ; to anything. **কিছুতেই না**—by no means. **কিছু না**—nothing. **কিছু না কিছু**—something or other ; at least something.

কিঞ্চিৎ—*a.* small amount of, a little. **কিঞ্চিদধিক**—*a.* a little more than. **কিঞ্চিদপি**—*adv.* only a little. **কিঞ্চিদুষ্ণ**—*a.* lukewarm ; tepid. **কিঞ্চিদূন**—*adv.* a little less than. **কিঞ্চিন্মাত্র**—(1) *a.* & *n.* only a little ; even a little ; a little. (2) *adv.* to the least degree ; at all.

কিঞ্জল, কিঞ্জলক—*n.* the stamen or the filament of a flower ; pollen.

কিট্‌কিট্—*n.* see **খিট্‌খিট্.**

কিট্ট—*n.* dregs ; excrement.

কিড়্‌মিড়্, কিড়িমিড়ি—*int.* expressing : the sound of grinding or gnashing one's teeth. **দাঁত কিড়্‌মিড়্ করা**—to grind or gnash one's teeth.

কিণ—*n.* a grazing mark ; a hardness in an area of the skin caused by (frequent) friction, a corn ; a dried-up pimple. **কিণাঙ্কিত**—*a.* containing a grazing mark or a corn or a dried-up pimple.

কিণ্ব—*n.* leaven, ferment ; sin.

কিতব—*n.* a deceiver, a cheat, a chicaner ; a swindler ; a gambler ; a gamestar.

কিতা—*n.* a piece (এক কিতা জমি বা কাগজ) ; a volume (এক কিতা বই) ; a bundle (এক কিতা নোট) ; a packet ; a lot (এক কিতা মাল) ; manner, custom (মুসলমানী কিতা) ; fashion, etiquette. **কিতাদুরস্ত, কিতাদোরস্ত**—*a.* fashionable ; conversant with and observant of etiquette, faithful to etiquette ; with all formalities observed.

কিতাব—var. of **কেতাব.**

কিনা১—var. of **কেনা.**

কিনা২—*adv.* whether or not, if (সে যাবে কিনা ঠিক নেই) ; a meaningless word used to emphasize or sweeten one's speech (বুঝলে কিনা).

কিনার—*n.* border, edge (চোখের কিনার) ; a bank or shore ; outskirts (গ্রামের কিনার, শহরের কিনার, বাড়ির কিনার). **নদীর কিনার**—riverside, river-bank. **পথের কিনার**—roadside. **সমুদ্রের কিনার**—seaside, sea-shore, coast.

কিনারা—*n.* border ; edge (চোখের কিনারা) ; a bank or shore ; outskirts (গ্রামের কিনারা, শহরের কিনারা, বাড়ির কিনারা) ; arrangements, arrangements for provision (নাবালকদের কিনারা) ; remedy, measure, redress, removal, reparation (দুঃখের কিনারা, বিপদের কিনারা) ; solution (সমস্যার কিনারা) ; trace (হারান টাকার কিনারা) ; solution or discovery or detection by investigation (চুরির কিনারা) ; decision, settlement (মকদ্দমার কিনারা). **কিনারা করা**—*v.* to arrange for ; to make arrangements for the provision of ; to remedy, to redress, to remove, to repair ; to solve ; to trace ; to solve or discover or detect by investigation ; to decide ; to settle. **নদীর কিনারা**—riverside, river-bank. **পথের কিনারা**—roadside. **মনের কিনারা**—depth of one's mind. **সমুদ্রের কিনারা**—seaside, sea-shore, coast.

কিন্তু—(1) *con.* & *adv.* but ; notwithstanding ; nevertheless ; however ; still ; on the other hand. (2) *a.* hesitating, hesitant (কিন্তু-ভাব). **কিন্তু করা**—*v.* to hesitate ; to demur ; to cherish doubt ; to be shy of. **কিন্তু-কিন্তু**—(1) *n.* hesitation. (2) *a.* hesitating, hesitant. **কিন্তু-ভাব**—*n.* hesitating attitude or state, hesitancy. **কিন্তু হওয়া**—*v.* to hesitate ; to feel embarrassed ; to look small.

কিন্নর—*n.* (myth.) one of a class of demigods expert in music and dance. *fem.* **কিন্নরী.**

কিপটা, (coll.) কিপটে—*a.* close-fisted, niggardly, miserly. **কিপটেমি**—*n.* close-fistedness, niggardliness, miserliness.

কিফায়ত, কিফাইত—*n.* a cut in expenditure ; reduction of expenditure ; cheapness ; profit, gain.

কিবা—(1) *con.* or. (2) *adv.* how (কিবা মনোহর). (3) *a.* how beautiful ; (dero.) how awkward, how ugly (কিবা ভঙ্গি). (4) *n.* what else (কিবা তুমি বলিবে).

কিমতে—*adv.* (poet.) how, in what manner or way.

কিমা—*n.* forcemeat.

কিমাকার—*a.* (lit.) of what shape or form ; (used as a correlative of কিম্ভূত) of ugly or hereto unseen shape or form.

কিমিতি, কিমিয়া—*n.* chemistry ; alchemy.

কিম্পুরুষ—*n.* a Kinnar (কিন্নর) ; (myth.) a province of ancient India or a country in the neighbourhood of India.

কিম্বদন্তী—inc. spell. of কিংবদন্তী.

কিম্বা—inc. spell. of কিংবা.

কিম্ভূত—*a.* (lit.) of what form or shape, (pop.) queer, strange, odd, grotesque, antic. কিম্ভূতকিমাকার—*a.* of strange and ugly form or shape, grotesquely shaped or formed, monstrous. কিম্ভূতকিমাকার প্রাণী বা বস্তু—an antic ; a monstrosity.

কিম্মত—*n.* price ; worth, value.

কিয়ৎ—*a.* a small amount or number of, a little, a few. কিয়ৎকাল—*n.* short while.

কিয়দ্দিন—(1) *n.* a few days. (2) *adv.* for a few days.

কিয়দ্দূর—(1) *n.* a short distance. (2) *adv.* to a short distance. কিয়দ্দূরে—*adv.* a short distance away, not far off.

কিয়ামৎ, কিয়ামত—variants of কেয়ামত.

কিরকিরা, কিরকিরে—*a.* full of grains of sand, gritty.

কিরণ—*n.* a ray or beam or gleam (of light). কিরণ দেওয়া—*v.* to emit rays, to send forth rays ; to radiate, to shine. কিরণচ্ছটা —*n.* the glow of rays. কিরণজাল—*n.* the mesh of rays. কিরণপাত, কিরণবর্ষণ—*n.* shedding of rays, radiation. কিরণপাত করা, কিরণবর্ষণ করা—*v.* to shed or emit rays, to radiate. কিরণ-বিকিরণ—*n.* radiation. কিরণ বিকিরণ করা—*v.* to radiate. কিরণময়, (inc.) কিরণ্ময়—*a.* full of rays, emitting rays, radiant. *fem.* কিরণময়ী, (inc.) কিরণ্ময়ী. কিরণমালী—*n*, the sun (for it is garlanded with rays). কিরণসম্পাত—same as কিরণপাত.

কিরা—*n.* an oath, a swearing. কিরা দেওয়া —*v.* to enjoin by uttering an oath.

কিরাত—*n.* one of an uncivilized race of ancient India who lived by hunting ; the province of ancient India inhabited by the Kirats (কিরাত), the land of Kirats. *fem.* কিরাতনী.

কিরিচ, কিরীচ—*n.* a kris, a falchion.

কিরীট—*n.* a crown, a coronet, a diadem.

কিরীটী—(1) *a.* wearing a crown or diadem, coroneted ; crested. (2) *n.* an appellation of Arjuna (অর্জুন) of the Mahabharata. *fem. a.* কিরীটিনী.

কিরূপ—*a.* of what sort. কিরূপে—*adv.* in what manner or way, by what means, how.

কিরে১—coll. corrup. of কিরা.

কিরে২—*int.* used in addressing or questioning a person (কিরে এইত বাড়ি, কিরে থাবি নাকি ?).

কির্‌কির্—a milder form of কর্‌কর্.

কিল—*n.* a fist ; a blow with the fist esp. with the side of the fist, a fisticuff. কিল খেয়ে কিল চুরি করা—to take a beating or insult silently and without retaliation, to endure humiliation or affront without protest, to pocket an insult. কিল মারা—*v.* to strike with the fisticuff, to fist. কিলাকিলি—*n.* fighting with fists ; fisticuffs, blows and counterblows. কিলান—same as কিল মারা. কিলিয়ে কাঁটাল পাকান—to make a futile attempt at correcting or subduing a person by overmuch beating or chastisement ; to spoil a person or hinder his natural development by excessive interference ; to try to do the impossible by injudicious or rash means. কিল মারার গোঁসাই—an over-assertive person or master who has no competence to maintain his dependents.

কিল্‌কিল্, কিল্‌বিল্—*int.* expressing: movement in a swarm (of fish esp. small ones, worms etc.). কিল্‌কিল্ করা, কিল্‌বিল্ করা—*v.* to move in a swarm, to swarm ; swimming to and fro (of fish) in shoals.

কিল্লা—var. of কেল্লা.

কিল্বিষ—*n.* a sin.

কিশতি—*n.* a boat, a barge ; (in chess) a check ; an instalment (for payment etc.) ; a time, an occasion. কিশতি দেওয়া—*v.* (in chess) to check. কিশতিবন্দি, কিশতিবন্দী—*n.* arrangement of payment by instalments. কিশতি-মাত—*n.* (in chess) a complete check, (inc.) checkmate.

কিশমিশ—*n.* raisin, currant.

কিশলয়—*n.* a green and tender leaf of a tree ; a young shoot with such leaves.

কিশোর—(1) *a.* adolescent ; teenaged. (2) *n.* an adolescent boy, an adolescent ; a teenager ; a lad. *fem.* কিশোরী. কিশোরবয়স্ক—*a.* adolescent ; teenaged.

কিষান—coll. corrup. of কৃষাণ.

কিষ্কিন্ধ্যা, কিষ্কিন্ধা—*n.* the land of the monkeys as described in the Ramayana.

কিসম—*n.* variety, kind, type.

কিসমৎ—*n.* luck, lot ; destiny.

কিসলয়—alt. spell. of কিশলয়.

কিসিম—var. of কিসম.

কিসে—*pro.* (in Eng. *adv.*) from what ; what for, why ; by what or which ; in which way or manner, how ; by what or which means ; in what or which. কিসে আর কিসে —what a comparison to draw or make ; comparing things opposed in character.

কিসের—*pro.* (*genit.*) of or for what or which ; in what respect (implying : in no respect or at all) (কিসের গরীব সে ?) ; causeless, useless, pointless ('কিসের দুঃখ, কিসের দৈন্য')

কিস্তি—alt. spell. of কিশতি.

কী—an emphatic spelling of কি.

কীচক—*n.* a variety of hollow bamboo which whistles with the wind ; the name of the giant-like commander-in-chief of Virata (বিরাট) who was killed by Bhima (ভীম) and turned into a rounded heap as described in the Mahabharata. কীচক বধ—*n.* killing of or like Keechaka (কীচক), beating to a mummy.

কীট—*n.* a worm ; an insect. কীটঘ্ন—*a.* insecticidal. কীটঘ্ন পদার্থ—an insecticide. কীটজ—*a.* born of worms ; spun by worms. কীটতত্ত্ব, কীটবিদ্যা—*n.* entomology. কীটতাত্ত্বিক, কীটবিদ্—*n.* an entomologist. কীটদষ্ট—*a.* worm-eaten ; moth-eaten. কীটভুক্—*a.* insectivorous, entomophagous. কীটভুক্প্রাণী—an insectivore. কীটপতঙ্গ—*n. pl.* worms and insects. কীটাণু—*n.* a microscopic worm or insect, a microbe. কীটাণুকীট—*n.* a worm or insect even smaller than a microbe ; (fig.) a very insignificant person.

কীদৃক্, কীদৃশ—*a.* like or resembling what ; of what sort or variety. *fem.* কীদৃশী.

কীর্ণ—*a.* scattered or strewn here and there ; pervaded ; extended or spread over.

কীর্তক—*n.* a narrator ; a celebrator, a celebrant ; a singer of the names of God ; a singer of songs about the cycle of Radha (রাধা) and Krishna (কৃষ্ণ).

কীর্তন—*n.* narration (যশঃকীর্তন) ; glorification ; celebration, extolment ; act of singing in praise ; a song in praise ; act of singing the names of God ; any of the songs about the cycle of Radha (রাধা) and Krishna (কৃষ্ণ) or act of singing these songs. কীর্তন করা, কীর্তন গাওয়া—*v.* to narrate ; to glorify ; to celebrate, to extol ; to sing in praise ; to sing the names of God ; to sing songs about the cycle of Radha (রাধা) and Krishna (কৃষ্ণ). কীর্তনাঙ্গ—*n.* any of the modes of singing songs about the cycle of Radha (রাধা) and Krishna (কৃষ্ণ). কীর্তনীয়—*a.* worthy of being narrated or celebrated ; praiseworthy. *fem.* কীর্তনীয়া. কীর্তনিয়া, (coll.) কীর্তনে—(1) *n.* a singer of songs about the cycle of Radha (রাধা) and Krishna (কৃষ্ণ). (2) *a.* singing those songs.

কীর্তি—*n.* fame, renown, celebrity ; a glorious performance or achievement or deed or feat. কীর্তিকলাপ—*n. pl.* glorious deeds or achievements ; exploits ; activities. কীর্তিধ্বজা—*n.* the standard of fame. কীর্তিবাস, কীর্তিমান্—*a.* famous, renowned, celebrated, glorified. কীর্তিস্তম্ভ—*n.* a monument.

কীর্তিত—*a.* narrated ; celebrated, extolled ; glorified ; sung.

কীল, কীলক—*n.* a bolt ; a peg ; a stake ; a wedge ; a nail ; a probe. কীলকাকার—*a.* wedge-shaped, cuneal, cuneate ; (of alphabetical letters) cuneiform, cuneatic. কীলকলিপি—*n.* cuneiform writing.

কু—(1) *n.* a sin ; a guilt ; a fault ; an evil ; the earth ; exposition of the scriptures ('কুকথায় পঞ্চমুখ'). (2) *a.* (chiefly used as a *pfx.*) bad, evil ; indecent (কুকথা) ; ill-omened ; wicked (কুমন্ত্রণা) ; unattainable (কু-আশা) ; southern (কুমেরু).

কুইনিন, কুইনাইন—*n.* quinine. কুইনিনবিৎ —*n.* a quinologist.

কুঁইকুঁই—*int.* expressing : the suppressed groaning sound of distress caused by hunger, cold, pain etc. কুঁইকুঁই করা—*v.* to utter this sound, to groan.

কুঁকড়া, (coll.) কুঁকড়ো—*n.* the cock ; (loos.) the hen or the cock. *fem.* কুঁকড়ী—the hen.

কুঁকড়ান—(1) *v.* to shrink or cause to shrink ; to shrivel or cause to shrivel ; to recoil or cause to recoil. (2) *a.* shrunk ; shrivelled ; recoiled.

কুঁকড়ি-সুকড়ি—*a.* shrunk or contracted into a circular shape (chiefly due to cold). কুঁকড়ি-সুকড়ি হওয়া—*v.* to shrink or contract into a circular shape.

কুঁকড়ী, কুঁকড়ো—see কুঁকড়া.

কুঁচ—*n.* a very small and red-coloured stony fruit with a black patch on the top ; this is used as a measure of weight esp. by jewellers (১ কুঁচ = ১ রতি).

কুঁচকান—(1) *v.* to contract ; to shrink ; to shrivel. (2) *a.* contracted ; shrunk ; shrivelled. ভুঁরু কুঁচকান—*v.* to contract one's eyebrows ; to knit one's brows ; to frown.

কুঁচকি—*n.* the groin.

a boscage (also কুঞ্জকানন, কুঞ্জবন) ; a garden-house where a Vaishnaba resides and worships (also কুঞ্জবাটিকা, কুঞ্জবাটী).

কুঞ্জ২—n. decorative embroidery in the borders of a sari (শাড়ি), shawl etc. কুঞ্জদার—a. embroidered.

কুঞ্জর—n. the elephant ; (as a sfx.) the best one (নরকুঞ্জর=the best of all men, the elephant of a man). fem. কুঞ্জরা, কুঞ্জরী.

কুঞ্জি—n. a key.

কুট—n. a fort, a fortress ; a hill ; a tree.

কুটকুট, কুটকুটানি, কুটকুটুনি, কুটকুটে—alt. spellings of কুট্‌কুট্‌, কুট্‌কুটানি, কুট্‌কুটুনি and কুট্‌কুটে respectively.

কুটজ—n. a medicinal flower-plant usu. grown on hillsides.

কুটন—n. act of cutting into pieces (as fish or vegetables), act of chopping or dressing ; act of grinding or pounding ; act of husking or making flat by thrashing under a foot-driven molar (চাল কুটন, চিঁড়া কুটন) ; act of dashing or striking against (দেওয়ালে মাথা কুটন).

কুটনা—n. vegetable chopped or to be chopped into pieces for cooking. কুটনা কোটা—v. to cut or chop vegetables into pieces for cooking, to dress vegetables.

কুটনী—n. fem. a female pander ; a procuress, a pimp, a bawd. কুটনীগিরি—n. the profession of the female pander or procuress, bawdry.

কুটনো—coll. corrup. of কুটনা.

কুটা১—n. a (piece of) straw, a bit of straw.

কুটা২—v. to cut into pieces (as fish or vegetables), to dress ; to grind, to pound ; to husk or make flat by thrashing under a foot-driven molar (চাল কুটা, চিঁড়া কুটা) ; to dash or strike against (দেওয়ালে মাথা কুটা). কুটান—v. to cause to cut into pieces, to cause to dress ; to cause to grind or pound, to cause to husk or make flat by thrashing under a foot-driven molar ; to cause to dash or strike against.

কুটি—n. straw chopped fine ; a bit of this straw, a small chip of straw. কুটিকুটি—a. cut into very small bits ; minced ; torn into shreds ; beside oneself (হাসিয়া কুটিকুটি হওয়া). কুটিকুটি করা—v. to cut into very small bits ; to mince ; to tear into shreds. হাসিয়া কুটিকুটি হওয়া—v. to be beside oneself with laughter, to be convulsed with laughter ; to split one's sides (with laughter).

কুটিনী—falsely elegant form of কুটনী.

কুটির—n. a hut ; a cottage ; (usu. in politeness) a humble abode. কুটিরবাসী—n. a cottager. fem. কুটিরবাসিনী. কুটিরশিল্প—n. cottage-industry.

কুটিল—a. bent, curved ; tortuous, zigzag ; crooked ; insincere, hypocritical, deceitful, dissimulating (কুটিলচরিত্র, কুটিলচিত্ত, কুটিলস্বভাব) ; complicated (কুটিলপ্রশ্ন). fem. কুটিলা. কুটিলগামী—a. going tortuously or in a zigzag manner ; following a crooked path. কুটিলতা—n. the bent state, curvedness, tortuosity, tortuousness ; crookedness ; angularity (চরিত্রের কুটিলতা) ; insincerity, hypocrisy, deceitfuless, dissimulation. কুটিলরেখা—n. a curved line, a curve. কুটিলান্তঃকরণ—a. crooked at heart, having a crooked heart.

কুটীর—alt. spell. of কুটির.

কুটুম্ব, (coll.) কুটুম—n. a kinsman, a kindred ; a relative (esp. allied by matrimony) ; one's dependants ; one's family. কুটুম্বী—(1) a. having kinsmen and relatives ; having dependants or a family. (2) n. a householder. কুটুম্বিনী—(1) a. fem. of কুটুম্ব. (2) n. fem. housewife esp. one having her husband and children ; a kinswoman ; a female relative. কুটুম্বিতা—n. kinship ; relationship ; matrimonial alliance ; formalities required to be exhibited where matrimonial alliance exists.

কুট্টুর—a milder form of কুট্.

কুটো—coll. corrup. of কুটা১.

কুট—int. expressing : the imaginary sound of a small bite as by an ant.

কুট্‌কুট্‌—int. expressing : repeated inflammatory itching sensation. কুট্‌কুট্‌ করা—v. to feel or cause to feel repeated itching sensation, কুটকুটানি, (dial.) কুট্‌কুটুনি—n. repeated inflammatory itching sensation, tingling sensation, pins and needles. কুট্‌কুটে—a. causing or full of repeated inflammatory itching or tingling sensation.

কুট্টন—n. act of cutting or chopping esp. into pieces ; act of digging ; act of pounding or squeezing ; act of censuring or blaming or abusing.

কুট্টনী—n. a female pander ; a procuress, a bawd, a pimp.

কুট্টিত—a. cut or chopped esp. into pieces ; pounded ; squeezed ; censured ; blamed ; abused.

For words in কুঞ্জ-, not given separately, see কুঞ্জ১,২.

কুট্টিম—*n*. a terrace ; a paved or cemented floor (গৃহকুট্টিম) ; a mine of precious stones.

কুট্মল—*n*. a bud. কুট্মলিত—*a*. budded.

কুষ্ঠ—*n*. leprosy. কুষ্ঠে (কথ্য)—(1) *a*. (of a person) suffering from leprosy. (2) *n*. a leper.

কুঠরি—*n*. a room, a chamber, a compartment, a cubicle.

কুঠার—*n*. an axe, a hatchet. কুঠারিকা—*n*. a small axe.

কুঠি—*n*. an office or the head office of a business organization (নীলকুঠি) ; a house, a building ; a bungalow ; an official residence of a high-ranking government officer (ম্যাজিস্ট্রেটের কুঠি). কুঠিয়াল—*n*. the owner or the manager of a factory or a business organization ; a factor ; a merchant.

কুষ্ঠিয়া—(1) *a*. leprous. (2) *n*. a leper.

কুঠী—alt. spell. of কুঠি.

কুঠুরি, কুঠুরী—variants of কুঠরি.

কুড়—*n*. a medicinal plant ; a measure of land (=·33 acre approx.) ; a heap (পাঁশকুড়) ; a slit, a hole, a place for depositing, a depository (আঁস্তাকুড়).

কুড়কুড়—alt. spell. of কুড়্‌কুড়্‌.

কুড়চি—*n*. a medicinal flower-plant usu. grown on hillsides.

কুড়বা—*n*. a measure of land (=·33 acre approx.).

কুড়মুড়—alt. spell. of কুড়্‌মুড়্‌.

কুড়া—corrup. of কুড়বা.

কুড়ান—(1) *v*. to draw together (what is lying scattered), to gather, to collect ; to glean ; to pick up ; to sweep ((ঘর কুড়ান). (2) *a*. drawn together, gathered, collected ; gleaned ; picked up ; swept. কুড়ান শিশু, কুড়াইয়া পাওয়া শিশু—a foundling.

কুড়ানী—*n*. *fem*. one who draws together and picks up what is lying scattered (পাতাকুড়ানী).

কুড়াল, কুড়ালি—*n*. an axe.

কুড়ি—*n*. & *a*. twenty.

কুড়নী—corrup. of কুড়ানী.

কুড়ুল—coll. corrup. of কুড়াল.

কুড়ে—var. of কুঁড়ে.

কুড়্‌কুড়্‌—*int*. expressing : the sound of chewing crisp things. কুড়্‌কুড়্‌ করা—*v*. to give out or make this sound.

কুড্‌মল—var. of কুট্মল.

কুড়্‌মুড়—var. of কুড়্‌কুড়.

কুণী—alt. spell. of কুনি.

কুণো—alt. spell. of কুনো.

কুণ্ঠ—*a*. (chiefly used as a *sfx*.) disinclined to, unwilling, reluctant, afraid of, shy, recoiling (কর্মকুণ্ঠ, শ্রমকুণ্ঠ, ব্যয়কুণ্ঠ) ; hesitating ; diffident ; feeling delicacy. কুণ্ঠা—*n*. hesitation, hesitancy ; diffidence ; feeling of delicacy ; shyness ; fear ; recoil. কুণ্ঠাবোধ করা—*v*. to feel delicacy ; to feel shy ; to hesitate. কুণ্ঠিত—*a*. stricken with hesitation or diffidence ; hesitating ; feeling delicacy ; feeling shy ; shy ; abashed ; disinclined to, unwilling, reluctant, afraid of; recoiling from. *fem*. কুণ্ঠিতা. কুণ্ঠিত হওয়া—*v*. to be stricken with hesitation or diffidence ; to hesitate ; to feel delicacy ; to feel shy ; to be abashed ; to be disinclined to, to be unwilling or reluctant, to be afraid of ; to recoil from.

কুণ্ড—*n*. a hole, a cavity (নাভিকুণ্ড, হোমকুণ্ড) ; a tank or lake or basin etc. (সীতাকুণ্ড) ; a round and shallow receptacle (তাম্রকুণ্ড).

কুণ্ডল—*n*. an ornament for the ear, an earring ; a bangle ; an annular ornament or knot ; a collection. কুণ্ডলিত—*a*. rolled or twisted into a coil, coiled. কুণ্ডলিত নীহারিকা—spiral nebula. কুণ্ডলিনী—*n*. the female vital force latent in a creature according to scriptures ; the female snake. কুণ্ডলী—(1) *a*. wearing an earring. (2) *n*. any annular object. কুণ্ডলী পাকান—*v*. to twist into a coil.

কুত—*n*. toll. কুত-ঘর—*n*. a toll-house on a water-way. কুত-ঘাট, কুত-ঘাটা—*n*. a toll station on a water-way.

কুতন্ত্র—*n*. bad advice or counsel ; bad policy or measure.

কুতর্ক—*n*. sophistry ; unreasonable or useless argument, false but clever argument (intended mainly to outwit), quibbling.

কুতুকুতু—var. of কাতুকুতু.

কুতূহল—*n*. inquisitiveness, curiosity ; delight, pleasure ; sport. কুতূহলী—*a*. inquisitive, curious ; delighted ; sportive. কুতূহলে—*adv*. delightedly ; sportively ; owing to delight.

কুৎসা—*n*. calumny, slander ; scandal. কুৎসা করা—*v*. to calumniate, to slander ; to scandalize. কুৎসাকারী—*n*. a calumniator, a slanderer ; a scandal-monger. কুৎসাজনক—*a*. calumniatory, calumnious, slanderous ; scandalous.

কুৎসিত—*a*. ugly ; ill-shaped ; abominable, hateful ; nasty (কুৎসিত ব্যবহার) ; indecent ; obscene ; filthy, gross.

কুত্তা, (dial.) কুত্তো—*n*. the dog. *fem*. কুত্তী—the bitch.

কুত্রাপি—*adv*. anywhere.

কুদন—var. of কুঁদন.

কুদরত—*n*. glory (আল্লাহর কুদরত) ; a creditable performance, a feat ; bravado ; power,

strength, skill. কুদরতী—*a.* glorious ; creditable ; powerful, skilful.

কুদর্শন—*a.* ugly-looking, revolting to the sight ; ugly ; ill-shaped.

কুদা—var. of কুঁদা১ and কুঁদা২.

কুদাল, কুদালি—*n.* a broad-bladed digging tool, a spade. কুদাল পাড়া—*v.* to dig with a spade.

কুদিন—*n.* hard times ; an inauspicious day.

কুদৃষ্টি—*n.* an evil eye, a sinister look ; (esp. in astrol.) an evil or unfavourable aspect or influence. কুদৃষ্টি দেওয়া—*v.* to cast an evil eye (on) ; to influence unfavourably ;

কুদৃশ্য—*n.* an ugly or indecent or hateful or abominable sight, a repulsive spectacle.

কুদ্দাল—var. of কুদাল.

কুধারা—*n.* a bad custom, an unwholesome tradition.

কুনকী—*n.* a female elephant tamed and trained by elephant-catchers to allure wild elephants into the trap.

কুনকে—coll. corrup. of কুনকী and কুনিকা.

কুনখ—*n.* morbidity of the nails of hands and feet, felon ; whitlow. কুনখী—*a.* having morbid nails, suffering from felon or whitlow.

কুনাম—*n.* a bad name ; ill fame, notoriety, ill repute.

কুনি—*n.* a morbid inward turning of the end of a nail causing pain, a painful ingrowing nail.

কুনিকা—*n.* a unit of dry measure of rice, pigeon-pulses etc. (=সচ. ১ ছটাক) ; a vessel for measuring this amount.

কুনীতি—*n.* bad or perverted morals ; evil conduct ; corruption ; a bad or unwise policy. কুনীতিপরায়ণ—*a.* having bad or perverted morals ; having an evil conduct ; corrupted ; given to adopting bad or unwise policies.

কুনো—*a.* pertaining to a corner ; home-keeping, domestic ; shy of company, unsociable ; shy, bashful. কুনো বেঙ—a species of frog which seldom comes out of its hole ; (fig.) a home-keeping or domestic person. কুনোমি—*n.* habit of home-keeping ; unsociableness ; shyness.

কুন্তল—*n.* hair (of human head) ; tresses.

কুন্থন—*n.* act of straining to evacuate one's bowels ; act of groaning (esp. when one strains to apply all one's strength).

কুন্দ—*n.* a variety of multi-petalled jasmine ; a (turner's) lathe. কুন্দকার—*n.* a turner. কুন্দশুভ্র—*a.* as white as jasmine.

কুপথ—*n.* a bad or wrong or evil way. কুপথগামী—*a.* gone astray ; off the fairway. কুপথে যাওয়া—*v.* to go astray.

কুপথ্য—*n.* harmful diet (esp. for a patient). কুপথ্য করা—*v.* to take harmful or unwholesome diet or food.

কুপন্থা—*n.* a bad or wrong or evil means or policy or way.

কুপরামর্শ—*n.* bad or evil counsel.

কুপা—*n.* a narrow-necked earthen or leathern vessel ; (sarcas.) a potbellied person. কুপাকাত—*a.* utterly defeated, vanquished ; knocked out.

কুপান—(1) *v.* to strike with a sharp cutting implement as a sword ; to dig as with a spade. (2) *a.* thus struck or dug.

কুপাত্র—*n.* an undeserving or undesirable or bad man ; a man who cannot make a good husband, an unworthy husband or bridegroom. *fem.* কুপাত্রী.

কুপি—*n.* a small oil-lamp ; a small oil-bottle.

কুপিত—*a.* enraged, angered ; angry ; provoked ; (med.) increased, developed, aggravated. কুপিত বায়ু—(med.) flatulence, flatulency.

কুপিতা১—*fem.* of কুপিত.

কুপিতা২—*n.* a bad father, an unworthy father.

কুপুত্র—*n.* a bad or wicked or disobedient son, an unworthy son.

কুপুরুষ—(1) *n.* an unmanly man ; a cowardly man, a coward ; an ugly-looking man ; a man of bad character. (1) *a. masc.* bereft of manly qualities, unmanly ; cowardly ; ugly-looking ; bad-charactered, immoral.

কুপো, কুপোকাত—coll. corruptions of কুপা and কুপাকাত respectively.

কুপোষ্য—(1) *a.* one who has to be maintained though reluctantly. (2) *n.* an undesirable dependant.

কুপ্য—*n.* any of the base metals.

কুপ্রবৃত্তি—*n.* evil propensity, wicked inclination.

কুফল—*n.* a bad result or consequence or effect ; harmful effect.

কুবক্তা—*n.* a bad speaker.

কুবচন—same as কুবাক্য.

কুবলয়—*n.* the blue lotus.

কুবাক্য—*n.* rude words, abusive language.

কুবিচার—*n.* a wrong decision ; an unfair

or wrong judgment or verdict; miscarriage or perversion of justice.

কুবিন্দু—*n.* (geog. & astr.) the nadir.

কুবুদ্ধি—(1) *n.* an evil or harmful design or inclination or counsel. (2) *a.* having evil or harmful design or inclination. কুবুদ্ধি দেওয়া—*v.* to give evil or harmful counsel.

কুবের—*n.* the Hindu god of wealth (cp. Pluto, Mammon). কুবেরপুরী—*n.* the abode or city of Kuvera (কুবের) which is full of wealth and pomp and grandeur. কুবের-সদৃশ, কুবেরতুল্য—*a.* as rich as Kuvera (কুবের); extremely wealthy, very rich.

কুব্জ—*a.* humpbacked, hunchbacked. *fem.* কুব্জা, কুব্জী. কুব্জ লোক—a hunchback.

কুভোজন—*n.* act of eating bad or harmful food; bad or harmful food.

কুমকুম—*n.* a ball filled with red powder and scented water for sprinkling.

কুমড়া, (dial.) কুমড়ো—*n.* the pumpkin. গুড়-কুমড়া, মিঠা কুমড়া, বিলাতী কুমড়া—*n.* the sweet pumpkin, the ordinary pumpkin. চাল-কুমড়া, ছাঁচি-কুমড়া, দেশী কুমড়া—*n.* the evergreen variety of the pumpkin.

কুমতি—(1) *n.* a wicked or harmful inclination or thought or design; evil design; evil counsel. (2) *a.* having such inclination(s) or thought(s) or design(s).

কুমন্ত্রণা—*n.* bad or evil counsel.

কুমন্ত্রী—*n.* one who gives bad or wicked counsel, a bad or wicked counsel, a bad or wicked counsellor or minister; a wicked-natured counsellor or minister.

কুমরে পোকা—see পোকা.

কুমাতা—*n.* a bad or unworthy mother; a mother lacking in affection.

কুমার১—*n.* a potter; a clay-modeller. কুমারের চাক—the potter's wheel. কুমারের মাটি—potter's clay; terra-cotta. কুমারশাল—*n.* pottery, potter's workshop.

কুমার২—*n.* a boy (usu. between five and ten years of age); a son; a prince; a crown price; a prince-royal; Kartikeya (কার্তিকেয়) the commander-in-chief of the heavenly hosts; an unmarried or celibate man, a bachelor; (med.) a man between seventeen and thirty years of age. কুমারচার—*n.* a boy-scout. কুমারব্রত—*n.* the vow of celibacy.

কুমারিকা—*n.* the Cape Comorin; (rare) a girl twelve years old; (rare) an unmarried girl or woman, a maid, a virgin, a spinster.

কুমারী—*n.* an unmarried girl or woman, a maid, a maiden; a virgin, a spinster; an unmarried girl between ten and twelve or sixteen years of age; a feme sole, a daughter; a princess. কুমারীত্ব—*n.* virginity, maidenhood. কুমারী-নাম—*n.* a patronym.

কুমির, কুমীর—*n.* the crocodile, the alligator. কুমির-কুমির খেলা—push in the corner. জলে কুমির ডাঙায় বাঘ—(fig.) between Scylla and Charybdis, between two great dangers.

কুমীরেপোকা—*n.* weevil.

কুমুদ—*n.* the red or the white lotus; stalk of a lotus. কুমুদনাথ—*n.* the lord of lotuses; the moon. কুমুদবতী, কুমুদ্বতী—(1) *n.* a cluster or collection of red or white lotuses; red or white lotuses. (2) *a.* full of red or white lotuses. কুমুদিনী—*n.* a cluster of red or white lotuses; a pond full of red and white lotuses. কুমুদিনীকান্ত, কুমুদিনীনাথ—*n.* the beloved or lord of lotuses; the moon. কুমুদী—*n.* a stalk of a lotus. কুমুদ্বান্—*a.* (of a place) abounding in red or white lotuses.

কুমেরু—*n.* the South Pole, the Antarctic. কুমেরুজ্যোতি, কুমেরুপ্রভা—*n.* Aurora Australis. কুমেরুবৃত্ত—*n.* (geog.) the Antarctic Circle.

কুমোর—dial, var. of কুমার১.

কুম্‌কুম্—alt. spell. of কুমকুম.

কুম্ভ—*n.* a pitcher; a roundish pot; the frontal globe at the side of an elephant's head; (astrol.) the Aquarius.

কুম্ভক—*n.* a physio-religious practice of controlling or suspending one's breath.

কুম্ভকর্ণ—*n.* the monstrous second brother of Ravana ((রাবণ) as described in the Ramayana (he used to keep awake only for a day after sleeping for six months at a stretch); (hence—fig.) a man who sleeps overmuch.

কুম্ভকার—*n.* a potter; a clay-modeller.

কুম্ভমেলা—*n.* a duodecennial religious gathering of ascetics at some holy place.

কুম্ভরাশি—*n.* (astrol.) the Aquarius.

কুম্ভশালা, কুম্ভশাল—*n.* a potter's or clay-modeller's workshop; a pottery.

কুম্ভিল, কুম্ভিলক—*n.* a thief; a plagiarist.

কুম্ভীপাক—*n.* a terrible cell of hell.

কুম্ভীর—*n.* the crocodile, the alligator. কুম্ভীরাশ্রু—*n.* crocodile tears, insincere sorrow or sympathy.

কুম্ভীলক—alt. spell. of কুম্ভিলক.

কুযশ—*n.* ill-repute, disrepute; notoriety.

কুয়া—*n.* a draw-well, a well. কুয়ার বেঙ—a frog that lives in a well and seldom comes out of it; (fig.) a narrow-minded person with limited knowledge; (fig.) a person

of limited vision; (fig.) a home-keeping person.

কুয়াশা, কুয়াসা—*n.* fog, mist.

কুযুক্তি—*n.* evil or harmful counsel, bad advice, useless or fallacious reasoning; unsubstantial and ill-motived argument, a false but clever argument with intention to deceive or outwit.

কুয়ো—coll. corrup. of কুয়া.

কুরকুর—a milder form of কর্‌কর্‌.

কুরঙ্গ, কুরঙ্গক, কুরঙ্গম—*n.* the male deer, the stag, the buck. *fem.* কুরঙ্গী, (inc.) কুরঙ্গিনী —the female deer, the hind, the doe. কুরঙ্গী-নয়না—*a. fem.* having fine eyes like a deer's.

কুরচিনামা, কুরছিনামা—*n.* a genealogical table.

কুরণ্ড—*n.* hydrocele.

কুরনি—coll. corrup. of কুরানি.

কুরব—(1) *n.* an ugly or harsh voice or sound; a disgraceful report, scandal; obscene language or words. (2) *a.* having an ugly or harsh voice or sound.

কুরবক—var. of কুরুবক.

কুরবানি—var. of কোরবানি.

কুরর—*n.* the osprey; the ram. *fem.* কুররী —the female osprey; the ewe.

কুরল—*n.* a larger variety of the osprey; the eagle, a lock of hair.

কুরসি, কুরসী—*n.* a chair.

কুরা, কুরান[1]—*v.* to scrape (as the pulp of a coconut); to gnaw; to eat into (কুরিয়া খাওয়া).

কুরান[2]—var. of কোরান[2].

কুরানি—*n.* a notched tool for scraping coconut, a coconut-scraper.

কুরীতি—*n.* a bad or harmful custom or usage or practice or deportment.

কুরু—*n.* a mythological king of India; his descendants or line; a mythological kingdom (কুরুবর্ষ, কুরুদেশ).

কুরুক্ষেত্র—*n.* a place in the Punjab where the Kauravas (কৌরব) and the Pandavas (পাণ্ডব) of the Mahabharata fought each other; (fig.) a terrible fight or noisy quarrel or brawl (কুরুক্ষেত্র বেঁধেছে). কুরুক্ষেত্র ব্যাপার—(fig.—often facet.) an affair as terrible as the fight of Kurukshetra (কুরুক্ষেত্র).

কুরুচি—*n.* bad or perverted taste. কুরুচিপূর্ণ—*a.* in bad taste; gross, indecent, vulgar. কুরুচিসম্পন্ন—*a.* having bad or perverted taste.

কুরুণ্ড—coll. corrup. of কুরণ্ড.

কুরুণ্ডিয়া, কুরুণ্ডে—(1) *a.* having hydrocele. (2) *n.* a person having hydrocele.

কুরুনি—coll. corrup. of কুরানি.

কুরুবক—*n.* a flower-plant or its flower, the red amaranth.

কুরুবিন্দ—*n.* the corundum; (loos.) the ruby.

কুরুবৃদ্ধ—*n.* an ancient of the Kuru (কুরু) family.

কুরুশ-কাঠি—var. of ক্রুশ-কাঠি.

কুরূপ—(1) *a.* having an ugly or uncomely appearance, ugly; ill-shaped and deformed. (2) *n.* ugliness. *fem.* কুরূপা.

কুর্‌কুর্‌—alt. spell. of কুরকুর.

কুর্ণিশ, কুর্ণিস—alt. spellings of কুর্নিশ.

কুর্তা—*n.* a small jacket or coat or shirt. লালকুর্তা—*n.* the Red Shirts: a patriotic and social welfare organization of North-West Frontier formed by Khan Abdual Gaffar Khan.

কুর্তি—dim. of কুর্তা.

কুর্দন—*n.* act of skipping; act of bragging; act of rushing forward to attack or beat.

কুর্নিশ, কুর্নিস—*n.* (Mus.) a mode of salutation in accordance with official etiquette. কুর্নিশ করা, কুর্নিস করা—*v.* to salute.

কুর্পর—(1) *n.* the knee; the elbow. (2) *a.* dependent.

কুর্মী—*n.* a backward caste amongst Hindus; a member of this caste.

কুর্সি—alt. spell. of কুরসি.

কুল[1]—*n.* the jujube.

কুল[2]—*n.* a religious sect amongst Hindus practising a very severe form of worship (কুলমার্গ).

কুল[3]—*n.* family; a clan; lineage, pedigree; good pedigree or lineage, a kulin (কুলীন) family (সে কুলের ছেলে); purity of blood; dignity of one's family, family prestige, aristocracy, high or noble birth (কুলগর্ব); descendants, line (তাহার কুল আজও টিকিয়া আছে); one's own house or family or society (কুলত্যাগ); family religion or cult; residence (গুরুকুল); a race, a tribe (রক্ষঃকুল); a species or kind or class (নরকুল); a collection, a herd, a flock, a swarm (শিবাকুল). কুল করা—*v.* to enter into a matrimonial alliance with a kulin (কুলীন) family. কুল মজান—*v.* (fig.) to bring disgrace upon one's family. কুল রাখা কি শ্যাম রাখা—(fig.) to be between the horns of a dilemma. কুলে কালি দেওয়া—(fig.) to bring disgrace upon one's (own) family, to tarnish the good name of one's (own) family. কুলের বাহির হওয়া—same as কুলত্যাগ করা. একুল-ওকুল দুকুল খাওয়া বা হারান—(lit. of a married woman) to lose shelter under

one's husband's roof as well as under one's parents' roof (usu. through one's own fault); (fig.) to reject one alternative and lose the other, to be utterly ruined, to leave one's friends and be ill-treated by one's foes. কুলকণ্টক—*n.* one who is a disgrace to or pest of one's family. কুলকন্যা—*n.* a girl born of a high (*kulin*) family. কুলকর্ম—same as কুলক্রিয়া. কুলকলঙ্ক—*n.* one who is a disgrace to his family. *fem.* কুলকলঙ্কিনী. কুলকলঙ্কী—*a. masc.* bringing disgrace on one's family. কুলকামিনী—*n.* a wife of a good family; a girl born of a good family; (loos.) a family woman (esp. one living in a zenana). কুলকুণ্ডলিনী—same as কুণ্ডলিনী. কুলক্রিয়া, কুলকার্য—*n.* traditional custom and practices of a family or befitting a family; act of entering into a matrimonial alliance with a kulin (কুলীন) family. কুলক্ষয়—*n.* destruction or decay of a family or line. কুলক্ষয়কর—*a.* causing decay or destruction of a family or line. কুলগত—*a.* pertaining to a family. কুলগরিমা, কুলগর্ব—*n.* dignity of a family, family prestige; pride of birth. কুলগুরু—*n.* a family preceptor; the hereditary religious guide of a family. কুলগৌরব—same as কুলগরিমা. কুলঘ্ন—*a.* destroying a family, causing destruction of a family. কুলচ্যুত—*a.* expelled from one's family, interdicted, ostracized; one who has lost his family prestige or status. কুলজ, কুলজাত—*a.* born of a good family; born of a kulin (কুলীন) family. কুলজি, কুলজী—*n.* a (descriptive) genealogy (often composed in verse). কুলজিনামা—*n.* a genealogical table. কুলজ্ঞ—(1) *a.* acquainted with the genealogy of a family. (2) *n.* a herald. কুলজ্ঞতা—*n.* knowledge of heraldic lore. কুলটা—(1) *n.* a woman who has brought disgrace upon her family (usu. by leaving it for good). (2) *a.* of or like such a woman. কুলটার স্বামী—the husband of such a woman, (cp.) a cuckold. কুলতিলক—(1) *n.* (one who is) the glory or pride of one's family. (2) *a.* glorifying one's family. কুলত্যাগ—*n.* (of woman) act of leaving one's home for good for immoral purposes; (of men) act of abandoning one's family, act of giving up the customs and practices of one's family. কুলত্যাগ করা—*v.* (of women) to leave one's home for good for immoral purposes or to elope with her paramour; (of men) to abandon one's family, to repudiate the customs and practices of one's family. কুলত্যাগী—*a. masc.* one who has abandoned one's family or has repudiated the customs and practices of one's family. কুলত্যাগিনী—*a. fem.* one who has left her home for good for immoral purposes or eloped with one's paramour. কুলদূষক, কুলদূষণ—(1) *a.* bringing disgrace upon one's family. (2) *n.* (one who is) the disgrace to one's family. কুলদেবতা—*n.* the hereditary or tutelary or guardian deity of a family. কুলধর্ম—*n.* the traditional customs and practices of a family. কুলনারী—same as কুলকামিনী. কুলনাশন—same as কুলঘ্ন. কুলনাশা—*a.* bringing disgrace upon one's family. কুলনিন্দা—*n.* family scandal. কুলপঞ্জি, কুলপঞ্জী—same as কুলজি. কুলপতি—*n.* the headman or chief of a clan; a patriarch; a great mooni (মুনি) or sage who maintains and teaches ten thousand other moonis, an arch-sage. কুলপাংশুলা—*n.* an unchaste woman, a woman who is a disgrace to the family. কুলপুরোহিত—*n.* a family priest. কুলপ্রথা—*n.* a family custom or practice. কুলপ্রদীপ—*n.* one who glorifies one's family, the light of one's family. কুলবতী, কুলবধূ—*n.* a wife of a good family; a virtuous wife; (loos.) a family woman (esp. one living in a zenana). কুলবালা—same as কুলকামিনী. কুলভঙ্গ—*n.* loss of one's family prestige or status (esp. due to matrimonial alliance with a family of inferior prestige or status). কুলভূষণ—*n.* one who glorifies one's family, the ornament of one's family. কুলভ্রষ্ট—same as কুলচ্যুত. কুল-মজানে—*a.* bringing disgrace upon a family. কুলমর্যাদা—*n.* the dignity of a family, family prestige; the honorarium to be paid to a kulin (কুলীন) for his presence at a social function or for entering into a matrimonial alliance with him; the heraldic sign or mark of a family. কুলমান—*n.* the dignity of a family, family. prestige. কুললক্ষণ—*n.* any of the nine good qualities of a kulin (কুলীন) namely: (1) observance of rites, (2) politeness, (3) education, (4) good or reputable social position, (5) pilgrimage, (6) constancy or firm devotion, (7) honourable profession, (8) penance, and (9) benevolence or charity. কুললক্ষ্মী—*n. fem.* the guardian goddess of a family; a virtuous wife; a housewife who brings prosperity to a family. কুলশীল—*n.* lineage and chatacter. কুলশীলমান—*n.* lineage character and dignity. কুলশ্রেষ্ঠ—*n.* the best or most distinguished person in a family or line. কুলসম্ভব—*a.* born of a parti-

cular family ; born of a good family. কুলস্ত্রী —same as কুলবধূ.

কুলহরিণ—n. chlorine.

কুলকুচা, (dial.) কুলকুচো—n. act of taking water into one's mouth and shaking it for the purpose of washing, act of rinsing or swilling one's mouth with water. কুলকুচা করা—v. to rinse or swill one's mouth with water.

কুলকুল—int. expressing : the babbling noise as of a flowing river. কুলকুল করা—v. to babble (like a river).

কুলক্ষণ—(1) n. an inauspicious sign or mark ; a bad omen. (2) a. having an inauspicious sign or mark (esp. on one's person) ; ill-omened. *fem.* কুলক্ষণা. কুলক্ষণ দেখান—v. to forebode or presage ill.

কুলগ্ন—n. (chiefly astrol.) an inauspicious point of time.

কুলঙ্গি, কুলঙ্গী—n. a recess or small shelf in a wall, a niche.

কুলথ—n. a kind of pulse or vetch.

কুলপি, কুলপী—n. a small cylindrical tin-container for freezing ice-cream. কুলপি-বরফ —n. ice-cream made in this container. কুলপি-মালাই—n. ice-cream made of milk frozen in this container.

কুলা—n. a vessel made of bamboo slips for winnowing grains etc., a winnowing platter or tray.

কুলাঙ্গার—n. one who tarnishes the good name of one's family, the cinder of one's family.

কুলাচার—n. the traditional usage of a family.

কুলাচার্য—n. the hereditary religious guide or preceptor of a family ; a matrimonial match-maker versed in genealogy.

কুলান—v. to be sufficient for meeting the demand of, to suffice, to be adequate.

কুলাভিমান—n. family pride or dignity ; pride of birth ; pride of high birth. কুলাভিমানী—a. conscious of or sensitive about one's family pride or dignity ; proud of one's birth ; proud of one's high birth. *fem.* কুলাভিমানিনী.

কুলায়—n. a bird's nest; (fig.) a cosy abode.

কুলাল—n. a potter ; a clay-modeller. কুলাল-চক্র—n. the potter's wheel.

কুলি১—same as কুলকুচা.

কুলি২—n. a porter ; a labourer. কুলি-কামিন —n. *pl.* male and female labourers ; a labourer and his wife. কুলি-ধাওড়া—n. the labourers' lines or quarters.

কুলির, কুলিরক—n. the crab.

কুলিশ—n. a thunderbolt.

কুলী—alt. spell. of কুলি২.

কুলীন—(1) n. one belonging to any of the families on whom an order of honour was conferred by King Ballal Sen of ancient Bengal. (2) a. belonging to any of these families or enjoying this order of honour.

কুলীর, কুলীরক—n. the crab.

কুলীশ—n. a thunderbolt.

কুলুঙ্গি, কুলুঙ্গী—variants of কুলঙ্গি.

কুলুজি, কুলুজী—coll. corruptions of কুলজি (see কুল৩).

কুলুপ—n. a lock, a padlock. কুলুপ-আঁটা—a. locked. কুলুপ আঁটা—v. to lock.

কুলো—coll. corrup. of কুলা.

কুলোক—n. a bad man, a knave, a rogue.

কুল্যে—adv. altogether, in all ; only.

কুল্লি, কুল্লী—variants of কুলি১.

কুল্লে—alt. spell. of কুল্যে.

কুশ—n. a kind of holy grass ; a mythological island. কুশপুত্তলি, কুশপুত্তলী, কুশপুত্তলিকা—n. an effigy of a dead or living person made of this grass, a jack-straw. কুশপুত্তলি দাহ করা—v. to burn in effigy (in order to express dislike against a dead or living person or to consummate cremation scripturally of a person who is believed to be dead but whose body has not been found). কুশ-পেযে a. having the tip of one's feet turned inside, suffering from knock-feet or pedis valgum. কুশাগ্র—(1) n. the tip of a blade of kusha (কুশ) grass. (2) a. as pointed or sharp as the tip of a blade of kusha grass. কুশাগ্রধী, কুশাগ্রবুদ্ধি—a. very sharp-witted, having very keen intelligence. কুশাগ্রীয়—same as কুশাগ্র (a). কুশাঙ্কুর—n. a sharp-pointed young shoot or blade of kusha (কুশ) grass. কুশাঙ্গুরী, কুশাঙ্গুরীয়—n. a ring for the finger made of kusha grass (worn during the performance of a holy rite). কুশাসন১—n. a small mat made of kusha (কুশ) grass (used for sitting upon by holy persons or during the performance of a holy rite).

কুশণ্ডিকা—n. a scriptural sacrifice to be performed at marriage etc.

কুশতি—n. wrestling ; (fig.) struggling, vying. কুশতি করা, কুশতি লড়া—v. to wrestle ; (fig.) to struggle, to vie. কুশতিগির, কুশতিগীর, কুশতিবাজ—n. a wrestler.

For words in কুল- and কুশ-, not given separately, see কুল৩ and কুশ respectively.

কুশল১—(1) *n.* well-being, weal. (2) *a.* being well, in weal. কুশলী—*a.* being well, in weal. কুশল হউক—*v.* vale.

কুশল২—*a.* expert, skilled, proficient, dext(e)rous, adroit. কুশলতা—*n.* expertness, skill, skilfulness, proficiency, dexterity, adroitness. কুশলী—inc. var. of কুশল.

কুশলা—*fem.* of কুশল২.

কুশলী—see কুশল১, ২.

কুশাসক—*n.* a bad or unjust ruler or administrator.

কুশাসন১—see কুশ.

কুশাসন২, কু-শাসন—*n.* misgovernment, misrule, maladministration.

কুশি১—var. of কোষী.

কুশি২—*n.* the mango or any other fruit in green and undeveloped state.

কুশীকাঠি—dial. corrup. of ক্রুশকাঠি.

কুশীদ—alt. spell. of কুসীদ.

কুশীলব—*n.* (as *pl.*) the characters of a drama or play, dramatis personæ ; (as *sing.*) an actor, a singer, a dancer, an artiste ; (as *pl.*) Kusha(কুশ) and Laba (লব) of the Ramayana ; (hence) twins.

কুশ্রী—*a.* same as কুরূপ.

কুষি—alt. spell. of কুশি১, ২.

কুষীদ—alt. spell. of কুসীদ.

কুষ্ঠ—*n.* leprosy. কুষ্ঠঘ্ন—*a.* curing leprosy. কুষ্ঠময়—*a.* leprous. কুষ্ঠাশ্রম—*n.* a hospital or asylum for lepers.

কুষ্ঠি—coll. corrup. of কোষ্ঠী.

কুষ্ঠী—*n.* a leper.

কুষ্মাণ্ড—*n.* the evergreen variety of the pumpkin ; the pumkin ; (fig.) a worthless person.

কুসংসর্গ—*n.* evil company, bad association. কুসংসর্গী—*a.* keeping evil company, associating with undesirable persons.

কুসংস্কার—*n.* superstition. কুসংস্কারগ্রস্ত, কুসংস্কারাচ্ছন্ন—*a.* superstition-ridden, superstitious. কুসংস্কারমূলক—*a.* caused by superstition, superstitious.

কুসঙ্গ—*n.* bad or evil company. কুসঙ্গী—*n.* a bad or wicked companion or friend.

কুসম-কুসম—*a.* lukewarm, tepid. কুসম-কুসম গরম করা—to make lukewarm or tepid, to take the chill off.

কুসিম্বী—*n.* the kidney bean or its plant.

কুসীদ—*n.* interest on loan ; the money-lending business or interest, usury. কুসীদজীবী—*n.* a usurer, a money-lender on interest. কুসীদব্যবহার—*n.* usury ; calculation of interest on loan.

কুসুম১—coll. corrup. of কুসুম্ভ.

কুসুম২—*n.* a flower ; menstruation, menses ; a disease of the eye, the yolk of an egg. কুসুমকলি, কুসুমকলিকা, কুসুম-কোরক—*n.* a flower-bud. কুসুমকার্মুক, কুসুমচাপ, কুসুমধনুঃ, কুসুমধন্বাঃ—*n.* appellations of Madana (মদন) the Hindu god of love whose bow is made of flowers. কুসুম-কোমল, কুসুম-পেলব—*a.* as soft as a flower. কুসুমদাম—*n.* a flower-wreath, a garland of flowers. কুসুম-বাস—*n.* the scent or perfume of a flower. কুসুমমালিকা—*n.* a small flower-wreath, a chaplet of flowers. কুসুমশয়ন, কুসুমশয্যা—*n.* a bed of flowers ; a very soft bed ; (fig.) ease and comfort, milk and honey. কুসুম-স্তবক—*n.* a bunch of flowers, a bouquet, a nosegay. কুসুমাকর, কুসুমাগম—*n.* the season of flowers, the spring, the vernal season. কুসুমায়ুধ—same as কুসুম-কার্মুক. কুসুমাসব—*n.* the juice or honey of flowers, the nectar of flowers.

কুসুম-কুসুম—var. of কুসম-কুসম.

কুসুমিত—*a.* in blossom, blossomed, flowered ; budded.

কুসুমেষু—*n.* same as কুসুমকার্মুক (see কুসুম২).

কুসুম্ভ—*n.* the safflower the juice of which is used in dying cloth etc.

কুস্তাকুস্তি—var. of কোশতাকুশতি.

কুস্তি, কুস্তী—alt. spellings of কুশতি.

কুস্বপ্ন—*n.* a bad dream ; an ill-omened dream, a nightmare.

কুস্বভাব—(1) *n.* bad nature or conduct or character. (2) *a.* ill-natured ; of bad conduct or character. *fem. a.* কুস্বভাবা.

কুহক—*n.* sorcery, witchcraft, black magic ; magic, jugglery ; deception, delusion. কুহকী—(1) *a.* skilled in sorcery or magic ; magical ; deceiving, deluding. (2) *n.* a sorcerer, a wizard ; a magician, a juggler ; a deceiver, a deluder. কুহকিনী—(1) *a. fem.* of কুহকী. (2) *n. fem.* a sorceress, a witch ; a female magician or juggler ; a woman who deceives or deludes.

কুহর—*n.* a hole, a cavity (কর্ণকুহর) ; voice.

কুহরন, কুহরণ—*n.* act of cooing ; the note of a cuckoo.

কুহরই—*v. imperf.* (obs. & poet.) cooing.

কুহরা—*v.* (of a cuckoo) to coo.

কুহরিত—*a.* resounded with cooings of a cuckoo or cuckoos.

For words in কুসুম- and কুসুমা-, not given separately, see কুসুম২.

কুহরিল—*v.* (of cuckoo) cooed.

কুহু, কুহূ—*n.* the cooing of a cuckoo. কুহু-কণ্ঠ, কুহূকণ্ঠ—*n.* the cuckoo. কুহুতান, কুহূতান—*n.* the dulcet note of the cuckoo, a cuckoo's song. কুহুরব, কুহূরব—*n.* the cooing of a cuckoo; the cuckoo.

কুহেলিকা, কুহেলি, কুহেলী—*n.* fog, mist. কুহেলিকাময়, কুহেলিকাচ্ছন্ন—*a.* foggy, misty, enveloped in fog or mist; (fig.) mysterious, obscure, dark.

কূচিকা—*n.* a small brush; a painter's brush, a hair-pencil.

কূজন—*n.* a note or call of a bird, cooing, warbling, chirping (fig.—esp. of lovers) whispering. কূজন করা—*v.* (of birds) to call, to coo, to warble, to chirp; (fig.—esp. of lovers) to whisper. কূজিত—*a.* resounded or resounding with a bird's call or cooing or warbling or chirping.

কূট—(1) *a.* shrewd, subtle (কূটবুদ্ধি); complicated, intricate (কূটপ্রশ্ন); tricky, deceptive (কূটচাল); false, fabricated (কূটসাক্ষ্য); cooked up, got-up, framed up (কূট মকদ্দমা); crooked (কূটচরিত্র); diplomatic, politic (কূটনীতি). (2) *n.* an incomprehensible or unexpoundable couplet or saying (ব্যাসকূট); a mountain-peak (চিত্রকূট); the top of anything (প্রাসাদকূট); a heap (অন্নকূট); a trap; a trick; (rhet.) a paradox. কূটকচাল—*n.* obstacles and hindrances; intricacies; useless arguments; sophistry. কূটকচালে, (obs.) কূট-কচালিয়া—*a.* intricate; incomprehensible; full of obstacles and hindrances; given to useless arguments or sophistry. কূটকর্ম—*n.* forgery; swindling; fraud. কূটঘাত—*n.* sabotage. কূটঘাতী—(1) *a.* pertaining to or of the nature of sabotage. (2) *n.* a saboteur. কূটজ—*n.* a medicinal plant usu. grown on hillsides. কূটতর্ক—*n.* scholastic but useless arguments, sophistry. কূটতার্কিক—*n.* one given to sophistry, a sophist. কূটতুলা—*n.* a false scale or balance (esp. made to deceive buyers). কূটনীতি—*n.* diplomacy; shrewd politics; shrewdness; politics. কূটনীতিক—*a.* diplomatic; shrewd; political. কূটপ্রশ্ন—*n.* an intricate question, a poser; a riddle, a puzzle. কূটবন্ধ—*n.* a trap, a snare. কূটবুদ্ধি—(1) *a.* crooked, wily, guileful, crafty. (2) *n.* crookedness, wile, guile, craftiness. কূট-ভাষী—*a.* given to speaking in riddles, given to lying. কূটযন্ত্র—*n.* a trap-machine, a trap. কূটযুদ্ধ—*n.* a diplomatic fight, manoeuvring and counter-manoeuvring in diplomacy. কূটসাক্ষী—*n.* a false witness; a tutored or got-up witness. কূটসাক্ষ্য—*n.* false evidence perjury. কূটস্থ—*a.* (phil.) eternally uniform or unchanging (যেমন: ঈশ্বর, আকাশ); occult, latent (কূটস্থ চৈতন্য). কূটাভাস—*n.* (rhet.) a paradox. কূটার্থ—*n.* far-fetched meaning; an implied or implicit meaning, implication; a distorted meaning.

কূপ—*n.* a draw-well, a well; a hole, a cavity (লোমকূপ, কর্ণকূপ). কূপমণ্ডুক—*n.* (lit.) a frog that dwells in a well and seldom comes out of it; (fig.) a narrow-minded person with limited knowledge or vision; (fig.) a home-keeping person.

কূপি, কূপী—alt. spellings of কুপি.

কূপোদক—*n.* water of a well.

কূয়া—alt. spell. of কুয়া.

কূর্চ, কূর্চা—*n.* a small brush, a painter's brush, a hair-pencil; the space between the eyebrows; bristly hair of one's beard; a bristle. কূর্চিকা—*n.* a small brush, a painter's brush, a hair-pencil; a tuft of grass; a needle.

কূর্পর—alt. spell. of কুর্পর.

কূর্ম—*n.* the tortoise, the turtle; the second of the ten incarnations of Vishnu (বিষ্ণু). কূর্মপুরাণ—*n.* the name of the Purana (পুরাণ) narrating the exploits of the second incarnation of Vishnu (বিষ্ণু). কূর্মপৃষ্ঠ—(1) *n.* the back of a tortoise, a tortoise-shell. (2) *a.* convex.

কূর্মাকার—*a.* shaped like a tortoise.

কূর্মাবতার—*n.* the second of the ten incarnations of Vishnu (বিষ্ণু) assuming the form of a tortoise.

কূর্মী₁—*fem.* of কূর্ম.

কূর্মী₂—*n.* alt. spell. of কুর্মী.

কূল—*n.* a bank (of a river); a shore, a coast, a beach; a border, an edge (চোখের কূলে এল জল); (fig.) a shelter or help (অকূলে কূল পাওয়া); end, limit (দুঃখের কূল নাই). কূলকিনারা—*n.* (fig.) a way or means of escape (কূলকিনারা না পাওয়া); end, limit (চিন্তার কূলকিনারা). কূলকিনারাহীন—*a.* endless; at sea. কূলে কূলে—to the brim. কূলপ্লাবী—*a.* overflowing or inundating the bank or shore.

কৃকলাস, কৃকলাশ—*n.* the chameleon; (fig.) a very lean person.

কৃচ্ছ্র—(1) *n.* physical hardship, hard labour; austerity; austere vow or (religious) meditation or penance (কৃচ্ছ্র করা). (2) *a.* austere (কৃচ্ছ্র ব্রত). কৃচ্ছ্রলব্ধ—*a.* hard-earned. কৃচ্ছ্র-সাধনা—*n.* a very austere vow or (religious) meditation or penance; extremely hard labour; practice of austerities, self-castig-

tion. কৃচ্ছ্রসাধ্য—*a.* requiring hard labour or practice or adoption of austerities.

কৃত—*a.* done, made, performed (কৃতকর্ম) ; instituted, committed (কৃত অপরাধ) ; composed (ব্যাসকৃত মহাভারত) ; built ; learnt, earned (কৃতবিদ্য) ; taken, accepted (কৃতদার) ; appointed, employed, engaged (কৃতদাস) ; fixed, settled (কৃতবেতন). কৃতকর্ম—*n.* a work done, a deed. কৃতকর্মা—*a.* one who has done a work or performed a feat. কৃতকাম, কৃতকার্য—*a.* one who has succeeded in performing a task undertaken, one who has achieved one's end, successful. কৃতকার্যতা—*n.* success. কৃতকৃত্য—*a.* one who has been able to accomplish one's duty or task ; a person who has had his education completed ; well-educated, learned. কৃততীর্থ—*a.* one who has done one's pilgrimage. কৃতদার—*a. masc.* one who has taken a wife, married. কৃতদাস—*n.* one who has been made a slave for a term, a bond-slave. *fem.* কৃতদাসী. কৃতধী—*a.* having firm resolve ; having one's intellect sharpened ; having intellectual sharpness or accomplishments. কৃতনিশ্চয়—*a.* thoroughly convinced ; having firm resolve ; thoroughly convinced of success. কৃতনিশ্চয়তা—*n.* thorough conviction ; firm resolve ; thorough conviction about success. কৃতপূর্ব—*a.* already done or accomplished. কৃতবিদ্য—*a.* one who has had his education completed ; well-educated, learned. কৃতবিদ্যতা—*n.* (successful) completion of one's education ; state of being well-educated or learned. কৃতসঙ্কল্প, কৃতসংকল্প—*a.* one who has resolved, determined ; bent or intent upon. কৃতসঙ্কল্প হওয়া—*v.* to resolve, to determine, to make up one's mind.

কৃতঘ্ন—*a.* one who harms one's benefactor ; ungrateful, unthankful. কৃতঘ্নতা—*n.* act of harming one's benefactor ; ingratitude, thanklessness, ungratefulness, unthankfulness.

কৃতজ্ঞ—*a.* grateful, obliged, thankful. কৃতজ্ঞচিত্তে—*adv.* with a grateful or thankful heart ; with feelings of gratitude. কৃতজ্ঞতা—*n.* gratitude, thankfulness.

কৃতাঞ্জলি—*a.* having one's hands folded ; having cupped one's palms. কৃতাঞ্জলিপুটে—*adv.* with one's palms formed into a cup, having cupped one's palms. কৃতাঞ্জলিপূর্বক—*adv.* with folded hands ; having cupped one's palms. (in supplication etc.).

কৃতান্ত—*n.* a name of Yama (যম) the Hindu God of death.

কৃতাপরাধ—*a.* one who has committed an offence, guilty, criminal.

কৃতাভিষেক—*a.* anointed for installation or enthronement ; installed, enthroned.

কৃতাভ্যাস—*a.* one who has practised or received training, practised, trained.

কৃতার্থ—*a.* one who has achieved one's goal, successful ; gratified. কৃতার্থম্মন্য—*a.* one who thinks oneself gratified.

কৃতাহ্নিক—*a.* one who has performed one's daily religious services or prayer.

কৃতি—*n.* performance, execution, action, achievement, construction, composition (কৃতির পুরস্কার) ; authorship (কৃতিস্বত্ব) ; an act, a deed, a work. সুকৃতি—*n.* a deed of piety ; a virtuous act.

কৃতিত্ব—*n.* proficiency, skill ; credit.

কৃতিস্বত্ব—*n.* patent ; copyright.

কৃতী—*a.* proficient ; successful ; one who has accomplished a great task or has been successful in a great effort ; successful in life ; well-educated, erudite, learned.

কৃতোদ্বাহ—*a.* married.

কৃতোপকার—*a.* one who benefits, benevolent ; benefited.

-কৃৎ১—*sfx.* indicating : one who does or works or performs (পথিকৃৎ).

কৃৎ২—*n.* (gr.) a system of adding suffixes to words.

কৃত্তি—*n.* skin or hide of beasts ; skin of human beings, epidermis, cutis. কৃত্তিক—*n.* cuticle. কৃত্তিকা—*n.* (astro.) the Pleiads, the Pleiades ; (myth.) any of the six nymphs who nursed Kartikeya (কার্তিকেয়). কৃত্তিবাস—*n.* a name of Shiva (শিব) who wears a tiger's skin. কৃত্তিবাসী—*a.* composed by Krittibas (কৃত্তিবাস) who rendered the Sanskrit Ramayana into Bengali.

কৃত্য—(1) *a.* that which ought to be or is to be done. (2) *n.* a duty, a task (নিত্যকৃত্য, প্রাতঃকৃত্য) ; (gr.) a system of adding suffixes to words. কৃত্যক—*n.* a public department, a service (শিক্ষণ-কৃত্যক = the educational service). কৃত্যক-বহি—*n.* a service-book. কৃত্যক-সূচী—*n.* service-roll. কৃত্যসূচি—*a.* agenda. কৃত্যা—*n. fem.* enchantment, witchery ; an act or deed. কৃত্যাকৃত্য—*n.* what ought to be and ought not to be done.

কৃত্রিম—*a.* artificial (কৃত্রিম হ্রদ) ; imitated (কৃত্রিম হীরা = an imitation diamond) ; synthetic (কৃত্রিম রেশম) ; counterfeit (কৃত্রিম মুদ্রা) ; faked, forged (কৃত্রিম দলিল) ; simulated (কৃত্রিম বেশ) ; pretended, make-believe (কৃত্রিম আচরণ) ; false, sham (কৃত্রিম স্নেহ). কৃত্রিমতা—*n.* artificia-

lity; imitation; state of being synthetic or counterfeit or faked or forged; simulation; pretension, make-believe; falseness, shamness.

কৃৎস্ন—*a*. all; entire, whole.

কৃদন্ত—(1) *a*. (gr.—of a word) having a suffix added in accordance with the কৃৎ১ system. (2) *n*. such a word.

কৃন্তক—(1) *a*. incising; incisive; incisory. (2) *n*. an incisor. কৃন্তন—*n*. cutting. কৃন্তনিকা—*n*. a cutting instrument.

কৃপণ—*a*. miserly, niggardly, close fisted, parsimonious, stingy; illiberal, narrow-minded. *fem*. কৃপণা, কৃপণী. কৃপণতা—*n*. miserliness, niggardliness, close-fistedness, parsimony, stinginess, narrow-mindedness. কৃপণস্বভাব—*a*. miserly or niggardly by nature; illiberal or narrow-minded by nature. *fem*. কৃপণস্বভাবা.

কৃপা—*n*. kindness, mercy (কৃপানিধি); compassion, pity (কৃপার পাত্র); grace, favour, benignancy (কৃপাদৃষ্টি). কৃপা করা—*v*. to be kind or merciful to; to be compassionate to, to pity; to be gracious or benignant to, to favour. কৃপাকটাক্ষ, কৃপাদৃষ্টি—*n*. a look of favour, a favourable look. কৃপাকটাক্ষ করা, কৃপাদৃষ্টি করা—*n*. to cast a favourable glance. কৃপানিধি—*n*. an extremely kind or merciful person; (lit.) a store of mercy or kindness. কৃপানেত্রে—*adv*. with a kind or kindly look. কৃপাপাত্র—*n*. one who deserves pity, an object of pity. *fem*. কৃপাপাত্রী. কৃপাবলোকন—same as কৃপাদৃষ্টি. কৃপাময়, কৃপালু—*a*. kind, merciful; compassionate; gracious, benignant. কৃপালেশ—*n*. an iota of pity or mercy. কৃপাসিন্ধু—*n*. (fig.) an extremely kind or merciful person; (lit.) an ocean of kindness or mercy. কৃপাহীন—*a*. merciless, unkind.

কৃপাণ—*n*. a sword; a scimitar; a dagger. কৃপাণপাণি—*a*. holding a sword or a scimitar or a dagger in one's hand.

কৃমি—*n*. a worm (esp. what is found in the intestines of a human being). গোল কৃমি—*n*. a round worm. ফিতাকৃমি—*n*. a tapeworm. সুতা-কৃমি—*n*. a thread-worm. হুক-কৃমি—*n*. a hook-worm. কৃমিঘ্ন—(1) *a*. anthelminthic. (2) *n*. an anthelminthic. কৃমিজ—(1) *a*. produced by worms. (2) *n*. lac. কৃমিশৈল—*n*. an anthill.

কৃশ—*a*. lean, thin; slender, slim; weak, feeble; weakened, enfeebled. কৃশকায়, কৃশতনু—*a*. of a slender frame, lean, thin. কৃশতা—*n*. leanness, thinness; weakness, feebleness.

কৃশর, কৃশরান্ন—*n*. a kind of edible hotchpotch (usu. made of rice, pigeon-pulse spices and sometimes vegetables also).

কৃশাঙ্গ—*a*. slender-bodied, slim; thin-bodied, lean; feeble-bodied, weak. *fem*. কৃশাঙ্গী.

কৃশানু—*n*. fire.

কৃশোদর—*a*. having a slender waist. *fem*. কৃশোদরী.

কৃশ্চান, কৃশ্চিয়ান—variants of খ্রিস্টান.

কৃষক—*n*. a peasant, a husbandman, ploughman, a cultivator, a farmer. কৃষক-সম্প্রদায়—*n*. the peasantry.

কৃষাণ—*n*. a peasant; a farm-hand, a farm-labourer. *fem*. কৃষাণী.

কৃষাণু—alt. spell. of কৃশানু.

কৃষানি, কৃষাণি—*n*. agriculture, cultivation, farming; wages of a farm-hand. কৃষানী—*a*. agricultural.

কৃষি—*n*. agriculture, cultivation, husbandry, farming. কৃষিকর্ম, কৃষিকার্য—*n*. cultivation. কৃষিজ, কৃষিজাত—*a*. produced by agriculture. কৃষিজাত দ্রব্য—agricultural produce. কৃষিজীবী—(1) *a*. living by agriculture; (2) *n*. a peasant, a cultivator, a farmer. কৃষিবর্ধন—*n*. development of agriculture. কৃষিবিদ্—*n*. an agronomist. কৃষিভূমি—*n*. agricultural land. কৃষীবল—same as কৃষিজীবী.

কৃষ্ট—*a*. ploughed, tilled, cultivated; attracted. কৃষ্টি—*n*. ploughing, tillage, cultivation; culture; practice.

কৃষ্ণ—(1) *n*. (myth.) an incarnation of the divine sage Narayana (নারায়ণ) who was one of the chief characters according to many critics, the hero of the Mahabharata. (2) *a*. black or deep-blue or dark-complexioned (কৃষ্ণকায়, কৃষ্ণমেঘ); dark, gloomy (কৃষ্ণরাত্রি). কৃষ্ণ পাওয়া—*v*. (usu. sarcas.) to have access of the eternal and celestial company of Krishna (কৃষ্ণ) after one's death, to die. কৃষ্ণকলি—*n*. a flower-plant; its flower. কৃষ্ণকায়—*a*. dark-complexioned. কৃষ্ণচন্দন—*n*. the white sandalwood, Santalum album. কৃষ্ণচূড়া—*n*. a flowering shrub; its red-coloured flower. কৃষ্ণজীরা, কৃষ্ণজীরক—*n*. the black cum(m)in. কৃষ্ণতা—*n*. blackness. কৃষ্ণতিথি—*n*. any of the lunar days of the dark fortnight. কৃষ্ণপক্ষ—*n*. the dark fortnight. কৃষ্ণপক্ষীয়—*a*. of the dark fortnight. কৃষ্ণপ্রাপ্তি—*n*. access to the eternal and celestial company of Krishna (কৃষ্ণ); death. কৃষ্ণবর্ণ—(1) *a*. black, dark-coloured. (2) *n*. black or dark colour. কৃষ্ণবর্ত্মা—*n*. fire; (myth.& astr.) the dragon's

head, the ascending node. কৃষ্ণমুগ—*n.* a black variety of pigeon-pulse. কৃষ্ণযাত্রা—*n.* any of the open-air opera plays enacting the life and activities of Krishna (কৃষ্ণ). কৃষ্ণলোহিত—*a.* & *n.* purple. কৃষ্ণলোহ—*n.* a magnet. কৃষ্ণসর্প—*n.* the cobra. কৃষ্ণসার, কৃষ্ণশার—*n.* the antelope. কৃষ্ণসারথি—*n.* Arjuna (অর্জুন) of whom Krishna (কৃষ্ণ) is the charioteer as told in the Mahabharata. কৃষ্ণসীস—*n.* graphite, black lead. কৃষ্ণা—(1) *a. fem.* dark complexioned. (2) *n.* a name of Draupadi (দ্রৌপদী) of the Mahabharata. কৃষ্ণাগুরু—same as কৃষ্ণচন্দন. কৃষ্ণাজিন—*n.* skin of an antelope. কৃষ্ণাভ—*a.* blackish ; bluish ; darkish. কৃষ্ণাষ্টমী—*n.* the birth-day of Krishna (কৃষ্ণ) : the eighth lunar day of the dark fortnight of the month of Bhadra (ভাদ্র).

কৃষ্য—*a.* ploughable ; arable ; cultivable.

কে—*pro.* who; which (উহাদের মধ্যে কে বড়?) : how related, what (সে তোমার কে?) ; a certain, a (কে এক সাহেব). কে-কে—*pro. pl.* who or which (distributively). কেবা—*pro.* whoever, whichever.

কেউ—coll. corrup. of কেহ.

কেউকেটা—var. of কেওকেটা.

কেউটে, কেউটিয়া—*n.* the cobra.

কেওট—*n.* one of the lowest castes amongst the Hindus (their original profession was fishing). *fem.* কেওটনী.

কেওড়া—*n.* the screwpine flower or its plant ; the essence of the screwpine flower. কেওড়া-দেওয়া জল—drinking water perfumed with the essence of the screwpine flower.

কেঁউকেঁউ—*int.* expressing : the whining of a dog in distress. কেঁউকেঁউ করা—*v.* (of a dog in distress) to whine ; (of a person in trouble) to groan piteously ; (sarcas.) to whine complainingly like a dog.

কেঁচে—*pop.* var. of কাঁচিয়া.

কেঁচো—*n.* the earthworm. (ভয়ে) কেঁচো—cowering (in fear). ভয়ে কেঁচো হওয়া—*v.* to cower in fear.

কেঁচ্—*int.* expressing : a creaking noise or the sound of chopping. কেঁচ্‌কেঁচ্—frequentative of কেঁচ্. কেঁচ্‌কেঁচ্ করা—*v.* to creak. কেঁচ্‌কেঁচে—*a.* creaky.

কেঁটকেঁট—*int.* expressing : peevishness. কেঁট্‌কেঁট্ করা—*v.* to be given to peevish rebuking, to carp or nag (at) ; (of a colour) to look overbright or gaudy. কেঁট্‌কেঁট্ করিয়া বলা—*v.* to say or utter with harsh outspokenness. কেঁট্‌কেঁটে—*a.* harsh and outspoken ; peevish, carping ; (of a colour) overbright or gaudy.

কেঁড়ে—*n.* a pail (for holding milk etc.).

কেঁদে-ককিয়ে—*adv.* with importunate entreaty.

কেঁদো—*a.* very fat, corpulent ; very large, gigantic (কেঁদো বাঘ).

কেঁয়ে—(1) *n.* a Marwari (মারওয়াড়ী) trader. (2) *a.* captious ; miserly, close-fisted, parsimonious ; selfish ; Marwari.

কেক—*n.* a cake.

কেকর—*a.* squint-eyed.

কেকা—*n.* a peacock's call. কেকী—*n.* the peacock.

কে-কে—see কে.

কেঙ্গারু—*n.* the kangaroo.

কেচ্ছা—*n.* an episode, a story, a tale ; malicious gossip, a scandal.

কেজো—*a.* efficient ; active ; useful, serviceable.

কেটলি, কেট্‌লি—*n.* a kettle.

কেঠো₁—*n.* a large species of the tortoise.

কেঠো₂—(1) *n.* a wooden vessel or trough. (2) *a.* made of wood, wooden ; (fig.) rough (কেঠো চেহারা).

কেতক, কেতকী—*n.* the screwpine flower or its tree.

কেতন—*n.* a flag, a banner, a standard, colours.

কেতলি—*n.* a kettle.

কেতা—pop. var. of কিতা.

কেতাদুরস্ত, কেতাদোরস্ত—pop. variants of কিতাদুরস্ত (see কিতা).

কেতাব—*n.* a book. কেতাব-কীট—*n.* (lit. & fig.) a book-worm. কেতাবী, কেতাবতী—*a.* bookish. কেতাবী বিদ্যা—book-learning.

কেতু—*n.* (astr. & myth.) the descending node, the dragon's tail ; a flag, a banner, a standard.

কেৎলি—*n.* a kettle.

কেদার—*n.* a holy place for Hindus on the Himalayas ; a name of Shiva (শিব) ; a piece of agricultural land, a field, a garden ; a ridge round a piece of agricultural land ; a ridge round the foot of a tree for watering কেদারনাথ—*n.* Shiva (শিব).

কেদারা₁—*n.* a chair.

কেদারা₂—*n.* an Indian musical mode.

কেন—(1) *adv.* why. (2) *n.* one of the books of the Upanishadas. কেননা—*conj.* because, since.

কেনা—(1) *v.* to buy, to purchase. (2) *a.* bought, purchased. (3) *n.* buying, purchase. কেনা-কাটা—*n.* purchases, marketing, shopping. কেনা-কাটা করা—*v.* to make purchases,

to shop. কেনা দর—*n.* cost price. কেনা গোলাম—a slave. কেনান—*v.* to cause to buy. কেনা-বেচা—*n.* buying and selling ; trading ; brokery. কেনা-বেচা করা—*v.* to buy and sell ; to trade (in) ; to act as a (professional) broker.

কেনেস্তারা—var. of কানেস্তারা.

কেন্দ্র—*n.* the centre (of or as of a circle) ; the principal place or station ; (astrol.) the fourth or the seventh or the tenth house from the birth-house in the zodiac. কেন্দ্রগত —*a.* lying in or entered into the centre ; central ; (phys.) centric. কেন্দ্রশাসিত—*a.* centrally administrated. কেন্দ্রস্থল—*n.* the centre ; the principal place or station, the headquarters. কেন্দ্রবিমুখ, কেন্দ্রাতিগ, কেন্দ্রাপসারী—*a.* (sc.) centrifugal. কেন্দ্রাভিগ, কেন্দ্রাভিগামী, কেন্দ্রাভিকর্ষী, কেন্দ্রাভিমুখ—*a.* (sc.) centripetal. কেন্দ্রিত—*a.* lying or placed or drawn in the centre ; (sc.) centric. কেন্দ্রী—*a.* central ; (sc.) centric. কেন্দ্রীয়—*a.* central (কেন্দ্রীয় সরকার). কেন্দ্রীভূত—*a.* centralized ; lying in or brought into the centre ; reduced to the centre.

কেন্নো, কেন্ন্ই, কেন্নাই—*n.* a centipede, an ear-wig.

কেবট—the elegant var. of কেওট.

কেবল—(1) *a.* (theo. & phil.) sole, without a second, absolute, one and only one (কেবল পুরুষ) ; pure, unpolluted (কেবলাত্মা) ; only (ঈশ্বরই কেবল সহায়) ; unchanging, just (কেবল একই কথা) ; incessant (কেবল সুখ) ; unmixed. (2) *adv.* just, just now (কেবল এসেছি) ; incessantly (কেবল হাসছে).

কেবলরাম—*n.* a dull-witted man, a dunce ; a clumsy fellow ; a weakling.

কেবল-হাসি—*a.* given to laughing overmuch or always.

কেবলা—*a.* dull-witted ; clumsy, awkward, lacking in smartness ; weak.

কেবলা-চৈতন্য, কেবলা-চৈতন—*a.* dull-witted.

কেবলাত্মা—(1) *a.* pure-souled. (2) *n.* God.

কেবা—see কে.

কেবিন—*n.* a cabin.

কেমন—(1) *adv.* how, of or in what sort or manner. (2) *a.* of a sort (কেমন বোকার মত) ; anxious, perturbed (মন কেমন করা) ; excellent, fine (কেমন মজা). কেমন করিয়া—how. কেমন-কেমন—*a.* suspicious ; dubious; doubtful. কেমন-কেমন করা—*v.* not to feel well or all right, to feel sick (শরীর কেমন-কেমন করা) ; to be in an alarming or dying condition (রোগী কেমন-কেমন করছে) ; to become anxious or perturbed (মন কেমন-কেমন করছে). কেমন ঠেকা—*v.* to appear as suspicious or dubious or doubtful ; to smell of something sinister. কেমনতর—*a.* of what sort. কেমন-যেন—*a.* not appearing to be quite well: suspicious, dubious, doubtful ; to some extent, somewhat. কেমনে—*adv.* how.

কেমবিস—*n.* canvas.

কেমিকেল, কেমিক্যাল—(1) *n.* a chemical. (2) *a.* made of chemicals, chemical.

কেয়া১—*n.* the screwpine flower or its tree.

কেয়া২—*a.* how fine, excellent (কেয়া মজা).

কেয়াকাঁদি—*n.* a cluster of screwpine flowers.

কেয়াবাত, কেয়াবাৎ—*int.* bravo.

কেয়ামত—*n.* the Day of (final) Judgment (according to the Islamic faith).

কেয়ার—*n.* care. কেয়ার করা—*v.* to care. কেয়ারে—*adv.* in care of.

কেয়ারি, কেয়ারী—*n.* a well-laid flower-bed or pleasure garden encircled with a ridge ; careful dressing (চুলের কেয়ারি). কেয়ারি-করা—*a.* well-laid and encircled with a ridge (কেয়ারি-করা বাগান) ; carefully dressed (কেয়ারি-করা চুল). কেয়ারি করা—*v.* to beautify (a garden) by careful maintenance ; to dress (hair) carefully.

কেয়ূর—*n.* an ornament for the arm, an armlet.

কেরদানি—var. of কারদানি.

কেরল—*n.* an inhabitant of Kerala (কেরল). *fem.* কেরলী.

কেরাঞ্চি—*n.* a kind of covered bullock cart for carrying passengers, a hackery ; an inferior kind of horse-carriage for passengers.

কেরানী, কেরাণী—*n.* an office-clerk, a clerk. কেরানীগিরি—*n.* clerkship. মাছিমারা কেরানী—a clerk or copyist who does his routine business or duty without using his discretion ; an incompetent or unintelligent worker.

কেরামত, কেরামতি—*n.* skill ; efficiency power ; a glorious feat.

কেরায়া—*n.* the price paid for use of any thing, hire ; rent.

কেরাসিন, কেরোসিন—*n.* kerosene.

কেলান—*v.* (vul. & dero.) to exhibit, to show, to display (দাঁত কেলান) ; (sl.) to take off the skin. দাঁত কেলান—*v.* (vul. & dero.) to simper.

কেলাস১—vul. corrup. of ক্লাস.

কেলাস২—*n.* crystal. কেলাসন—*n.* crys

tallization. কেলাসিত—*a.* crystallized. কেলাসিত করা—*v.* to crystallize. কেলাসবিদ্যা—*n.* crystallography. কেলাসিত শীলা—*n.* crystalline rock.

কেলি—*n.* amorous sport (কেলিকুঞ্জ) ; sport ; amusement. কেলিকদম্ব—*n.* (myth.) the kadamba (কদম্ব) tree under which the amorous sports of Krishna (কৃষ্ণ) were held. কেলিগৃহ—*n.* a house for pleasure and pastime.

কেলে—*a.* (vul.) dark-complexioned ; black; blackened. কেলে কার্তিক—see কার্তিক. কেলে ভূত—see ভূত. কেলে হাঁড়ি—see হাঁড়ি.

কেলেঙ্কার—*a.* scandalous ; disgraceful, infamous. কেলেঙ্কারি—*n.* a scandal ; infamy ; disgrace, disrepute ; a scandalous affair or act.

কেলেণ্ডার—*n.* a calendar.

কেল্লা—*n.* a fortress, a fort, a stronghold ; a castle. কেল্লাদার—*n.* the governor or master of a fort or fortress ; a castellan. কেল্লা ফতে করা—*v.* to capture or take a fort or fortress ; (fig.) to realize one's end, to achieve one's goal. কেল্লা মাত করা—*v.* to capture a fort or fortress ; (in chess) to kill the opponent's castle or to checkmate the opponent by moving one's castle(s) ; (fig.) to realize one's end, to achieve one's goal, to carry the day.

কেশ—*n.* hair. কেশকর্তন—*n.* a haircut. কেশকর্তন করা—*v.* to cut one's hair ; to have a haircut. কেশকলাপ, কেশগুচ্ছ, কেশদাম, কেশপাশ—*n.* a lock or tuft of hair ; a tress. কেশকীট—*n.* a louse. কেশগ্রহ, কেশগ্রহণ—*n.* act of seizing by the hair. কেশতৈল—*n.* hair-oil. কেশপ্রসাধন, কেশবিন্যাস—*n.* hairdressing; act of combing and plaiting hair ; act of tressing hair ; act of putting up hair. কেশপ্রসাধন করা, কেশবিন্যাস করা—*v.* to dress one's hair ; to comb and plait one's hair ; to tress one's hair ; to put up one's hair. কেশবন্ধ, কেশবন্ধনী—*n.* hair-band. কেশবর্ধন—*n.* the growth of one's hair. কেশমুণ্ডন—*n.* act of shaving one's head ; tonsuring. কেশমুণ্ডন করা—*v.* to shave one's head ; to tonsure. কেশস্পর্শ—*n.* act of touching one's hair ; (fig.) act of doing the least harm to. কেশস্পর্শ করা—*v.* to touch one's hair ; (fig.) to harm in the least. কেশহীন—*a.* with scalp wholly hairless, bald.

কেশব—*n.* a name of Krishna (কৃষ্ণ).

কেশর—*n.* (bot.) a pollen-tube, a stamen ; mane (of lions, horses). কেশরী—(1) *n.* the lion. (2) *in comp.* (used as a *sfx.*) the chief or best one (বীরকেশরী=the chief amongst the heroes, a lion of heroes etc.).

কেশাকর্ষণ—*n.* act of pulling one's hair. কেশাকর্ষণ করা—*v.* to pull one's hair ; to pull one by the hair.

কেশাকেশি—*n.* act of pulling each other by the hair in a scuffle. কেশাকেশি করা—*v.* to pull each other by the hair in a scuffle.

কেশাগ্র—*n.* the tip of hair. কেশাগ্র স্পর্শ করা—*v.* to touch the tip of one's hair. কেশাগ্র স্পর্শ করিতে না পারা—*v.* to fail to touch the tip of one's hair ; (fig.) to fail to do the least harm (to).

কেশী—(1) *a.* possessing long or fine or dense hair ; hairy. (2) *n.* (myth.) a giant killed by Krishna (কৃষ্ণ). *fem. a.* কেশিনী.

কেশুর—*n.* a kind of bulbous plant.

কেষ্ট—coll. corrup. of কৃষ্ণ. কেষ্ট পাওয়া—same as কৃষ্ণ পাওয়া (see কৃষ্ণ). কেষ্ট-বিষ্টু—*n.* (sarcas.) a man of importance, a notable, a notability ; anybody who is somebody.

কেস—*n.* a law-suit, an incident (মজার কেস) ; a patient (টাইফয়েড কেস) ; a client or a brief (উকিলটি কেস পান না) ; a chest or a packing-box (এক কেস মদ), a case.

কেসর, কেসরী—alt. spellings of কেশর and কেশরী respectively.

কেহ—*pro.* anybody, anyone ; somebody, someone ; a relative, one belonging to or related to (সে আমার কেহ নয়). কেহ কেহ—some people, some. কেহ না—no one, none, nobody. কেহ না কেহ—one or the other. আর কেহ—someone else, somebody else ; anybody else, anyone else. আর কেহ না—none else.

কৈ—alt. spell. of কই১,২.

কৈছন—alt. spell. of কইসন.

কৈছে—*adv.* (poet. & obs.) how.

কৈতব—*n.* chicane, deceit, dissimulation ; falsehood ; flattery ; gambling ; fraud,. কৈতববাদ—*n.* act of telling lies ; lying ; flattery. কৈতববাদী—*a.* given to telling lies.

কৈন্দ্রিক—*a.* central ; centric.

কৈফিয়ত, কৈফিয়ৎ—*n.* what is said to account for something, a cause shown, an explanation. কৈফিয়ত কাটা—*v.* to try to clear a charge rather impertinently ; (book-keeping) to explain the difference between the debit and the credit side of an accounts-book. কৈফিয়ত চাওয়া—*v.* to bring to account, to call to account, to demand an explanation, to take to task. কৈফিয়ত দেওয়া—*v.* to give an explanation.

কৈবর্ত—*n.* caste amongst the Hindus

(originally they were fishermen and peasants) ; a member of this caste.

কৈবল্য—*n.* (phil. & theo.) soleness, state of being one and only one, absoluteness ; identification of one's soul with the Absolute, merging of one's soul with the Absolute ; salvation of the soul ; release from the world or the influence of nature, eternal emancipation, nirvana. কৈবল্যদায়িনী—(1) *a. & n. fem.* one who emancipates or redeems the soul eternally, one who gives salvation. (2) *n.* an appellation of Goddess Durga (দুর্গা) or Kali (কালী).

কৈলাসনাথ—*n.* the lord of the Kailasa mountain ; an appellation of Shiva (শিব).

কৈলাসবাসিনী—(1) *a. & n. fem.* one who resides on the Kailasa mountain. (2) *n. fem.* an appellation of the Goddess Durga (দুর্গা).

কৈলাসেশ্বর—same as কৈলাসনাথ.

কৈশিক—*a.* capillary. কৈশিকতা—*n.* capillarity.

কৈশোর—*n.* early youth, adolescence. কৈশোর-প্রেম—*n.* calf-love.

কৈসে—var. of কৈছে.

-কো$_1$—alt. spell. of -ক$_3$.

কো$_2$—*pro.* who.

কোই—*pro.* anybody, anyone ; somebody, someone.

কোং—abbr. of কোম্পানি, Co.

কোঁ—*int.* expressing : an onomatopœic sound.

কোঁক—*n.* the abdomen, the belly ; one of the sides of the belly ; the womb.

কোঁকড়া—*a.* curled, curling, curly, wavy.

কোঁকড়ান—pop. var. of কুঁকড়া.

কোঁকান—var. of ককান.

কোঁচ$_1$—var. of কোচ.

কোঁচ$_2$—*n.* a wrinkle, a fold.

কোঁচ$_3$—*n.* a kind of small harpoon for catching fish ; tortoise, crocodile etc.

কোঁচকান—pop. var. of কুঁচকান.

কোঁচড়—*n.* the lap of one's loincloth. কোঁচড় পাতা—*v.* to hold out the lap of one's loin-cloth (in order to receive something).

কোঁচ-বক—*n.* the curlew.

কোঁচা—*n.* the plaited end of loincloth tucked at the front of the wearer. কোঁচা দুলিয়ে বেড়ান—to pass time idly shunning responsibility ; to indulge in ludicrous foppishness. বাইরে কোঁচার পত্তন ভিতরে ছুঁচোর কেত্তন—the ludicrous attempt of dressing oneself elegantly when one has no means of obtaining one's livelihood ; a tawdry outside is the badge of poverty.

কোঁচান—pop. var. কুঁচান.

কোঁড়, কোঁড়া—*n.* a young shoot of a plant esp. of bamboo, cane etc.

কোঁত—*n.* act of straining esp. to evacuate one's bowels, tenesmus. কোঁত পাড়া—*v.* same as কুঁতা (*v.*).

কোঁতকা—*n.* a cudgel, a club.

কোঁতা—pop. var. of কুঁতা.

কোঁৎ—alt. spell. of কোঁত.

কোঁৎকা—alt. spell. of কোঁতকা.

কোঁথা—pop. var. of কুঁথা.

কোঁদন—*n.* coll. corrup. of কুঁদন.

কোঁদল—coll. corrup. of কোন্দল.

কোঁদা—pop. var. of কুঁদা$_{1,2}$.

কোঁস্তা—*n.* a scrubbing brush.

কোক—*n.* coke.

কোকনদ—*n.* the red lotus.

কোকিল—*n.* the cuckoo. *fem.* কোকিলা. কোকিলকণ্ঠ—*a.* as sweet-voiced as the cuckoo. *fem.* কোকিলকণ্ঠী. কোকিলাসন—*n.* a sitting posture according to the yoga (যোগ) system. কোকিলেক্ষু—*n.* a reddish variety of sugarcane.

কোকেন—*n.* cocaine.

কোকো—*n.* cocoa.

কোঙর, কোঙার—*n.* (obs.) a son.

কোচ—*n.* a caste amongst Hindus (originally they were fishermen) ; a member of this caste ; an aboriginal tribe of Coochbehar ; one of this tribe.

কোচওয়ান—*n.* a coachman.

কোচবাক্স—*n.* a coach-box.

কোচমান, কোচম্যান, কোচোয়ান—variants of কোচওয়ান.

কোচিনী—*fem.* of কোচ.

কোজাগর—*n.* the day of the fullmoon in the month of Ashwin-Kartik (আশ্বিন-কার্তিক) when goddess Lakshmi is worshipped. কোজাগরী—*a.* of or on or during this day ; performed on this day.

কোট$_1$—*n.* a coat.

কোট$_2$—*n.* a fort, a fortress (রাজকোট) ; a town, a city (পাঠানকোট) ; control, power, jurisdiction (নিজের কোটে পাওয়া) ; one's area (নিজের কোটে থাকা) ; bounds (কোটের বাইরে যাওয়া) ; position, resolve, claim (কোট বজায় রাখা).

কোটন—pop. var. of কুটন.

কোটনা$_1$—pop. var. of কুটনা.

কোটনা$_2$—*n.* (*masc.* of কুটনী), a procurer, a pander. কোটনাগিরি, কোটনামি—*n.* the profession of a pander, procuring ; act of whispering malicious reports against a person.

কোটর—*n.* a crevice or hollow (বৃক্ষকোটর) ; a socket (অক্ষিকোটর) ; a hole ; a very small (and usu. dark) room. কোটরগত—*a.* hollow, sunken.

কোটা১—pop. var. of কুটা২.

কোটা২—var. of কোঠা.

কোটাল—corrup. of কটাল and কোতোয়াল.

কোটি—(1) *n.* ten million, a crore ; the point or end of a sword or a bow or any similar object ; a side, an edge ; an end or extremity, a tip ; either of the two parties in a debate ; excellence. (2) *a.* ten million ; innumerable, countless ; (math.) ordinate. কোটিকল্প—*n.* a crore of days and nights of Brahma (ব্রহ্মা) which is equal to 864000000000000000 years of man ; eternity. কোটিপতি, কোটীশ্বর—*n.* a billionaire, a multimillionaire ; an extremely wealthy man.

কোটেশন—*a.* a quoted saying or excerpt, a quotation ; (gr.) quotation-mark (" ") ; a price quoted, a quotation.

কোঠা—*n.* a room ; a brick-built room (also কোঠাঘর) ; a brick-built house, a building (also কোঠাবাড়ি) ; a stage (জীবনের শেষ কোঠা) ; a column or space (জমার কোঠা).

কোঠি—var. of কুঠি.

কোড়া—*n.* a whip, a scourge, a lash.

কোণ—*n.* an angle ; a corner ; a bay (কোণ নেওয়া) ; the inside or interior (গৃহকোণ) ; edge, border (আঁখিকোণ) ; the point (ছুরির কোণ) ; the interior of a house where women live, a gynæceum, zenana (সন্ধ্যা হতেই বাবুটি কোণে ঢোকেন). কোণ-ঠাসা—*a.* driven into a corner ; held or kept at bay, subdued. কোণমাপক—*n.* a protractor. প্রবৃদ্ধ কোণ—*n.* (geom.) a reflex angle. সন্নিহিত কোণ—*n.* (geom.) an adjacent angle. সমকোণ—*n.* (geom.) a right angle. সমকোণী—*a.* (geom.) right-angled. সরলকোণ—*n.* (geom.) a straight angle. সরলকোণী—*a.* (geom.) straight-angled. সূক্ষ্মকোণ—*n.* (geom.) an acute angle. সূক্ষ্মকোণী—*a.* (geom.) acute-angled. স্থূলকোণ—*n.* (geom.) an obtuse angle. স্থূলকোণী—*a.* (geom.) obtuse-angled. কোণানুপাত—*n.* trigonometrical ratios.

কোণা, কোণাকুনি, কোণাকোণি, কোণাচে—alt. spellings of কোনা, কোনাকুনি, কোনাকোনি and কোনাচে respectively.

কোতওয়াল—alt. spell. of কোতোয়াল.

কোতরা—*n.* a loose or thin treacle or molasses of blackish colour and slightly bitter taste.

কোতোয়াল—*n.* a policeman ; a constable ; the chief of a police station ; a police chief. কোতোয়ালি—*n.* a police station ; the profession of a policeman or a constable or that of the chief of a police station or a police chief.

কোথা—*adv.* & *n.* where. কোথাও—*adv.* at or in any place, anywhere. কোথাও কোথাও—at or in some places. কোথাকার—*a.* of or from which or what place ; (in contem.) of or from an unknown or contemptible place. কোথায়—*adv.* & *n.* where. কোথা হইতে—from where, whence, wherefrom.

কোদণ্ড—*n.* a bow ; an eyebrow. কোদণ্ড-টঙ্কার—*n.* a twang of a bow.

কোদলান—*v.* to dig or to dig up with a spade.

কোদাল, কোদালি—pop. variants of কুদাল and কুদালি respectively. কোদালিয়া—*a.* one who digs with a spade. কোদাল দিয়া খনন—spadework.

কোন—*pro.* & *a.* any ; a certain, some (কোন লোক বলেছিল) ; anyone (কোনটি চাই না). কোন এক—someone, somebody ; a certain. কোনকালে—*adv.* at one time ; long ago ; at any time. কোন কালে নয়—at no time, never. কোন কোন—*pro. pl.* some. কোনও—emphatic form of কোন. কোনক্রমে—*adv.* anyhow, somehow, by any means. কোনক্রমে নয়—by no means. কোনমতে—*adv.* same as কোনক্রমে. কোনরূপে—*adv.* somehow, any how, by some means.

কোনা—same as কোণ. কোনাকুনি, কোনাকোনি—(1) *adv.* diagonally ; slantwise, athwart. (2) *a.* diagonal ; slantwise ; athwart. কোনাচে—*a.* aslant, awry.

কোন্—(1) *pro.* & *a.* which, what (chiefly *interro.*) ; a certain, some (কোন্ দিন হয়ত শুনব). (2) *adv.* in what respect, how (তুমিই কোন্ সাধু) ; why (আমিই কোন্ না বলি). কোন্ কোন্—*pro* & *a. pl.* which ones.

কোন্দল—*n.* a quarrel ; a wrangle, a brawl. কোন্দল করা—*v.* to quarrel, to wrangle, to brawl. কোন্দলিয়া—*a.* (mas. & fem.) quarrelsome ; peevish.

কোপ১—*n.* a blow with a sharp cutting implement such as a sword. কোপ মারা, কোপ দেওয়া—*v.* to deal a blow with a sharp cutting implement.

কোপ২—*n.* anger, indignation, wrath, fury, rage. কোপ করা—*v.* to express anger, to be angry (with). কোপে পড়া—*v.* to incur one's anger or displeasure. কোপকটাক্ষ, কোপদৃষ্টি—*n.* an angry look. কোপকটাক্ষ করা, কোপদৃষ্টি করা—*v.* to cast an angry glance. কোপন—*a.* given to anger, easily angered or

irritable, irascible, wrathful ; peevish. *fem.* কোপনা. কোপনস্বভাব, কোপনপ্রকৃতি—*a.* easily irritable or angered by nature. *fem.* কোপনস্বভাবা. কোপপরবশ, কোপপরায়ণ—same as কোপন. কোপযুক্ত—*a.* angry, wrathful ; angered.

কোপান—pop. var. of কৃপাণ.

কোপানল, কোপাগ্নি—*n.* the fire of anger or wrath or fury.

কোপান্বিত, কোপাবিষ্ট, কোপিত—*a.* angered, enraged ; angry, indignant.

কোপ্তা—*n.* a kind of meat-chop or fish-chop.

কোবালা—var. of কবালা.

কোবিদ—*a.* (chiefly used as a *sfx.*) versed in, wise, learned, expert, skilled in (অশ্বকোবিদ=*n.* an expert on the breed and excellence of horses and also on how to train and manage them সংস্কৃতকোবিদ=*a.* well-versed or erudite in Sanskrit).

কোমর—*n.* the waist, the middle. কোমর বাঁধা—*v.* (fig.) to gird up the loins. কোমরবন্ধ—*n.* a waist belt, a girdle. কোমর-ভর, কোমর-সমান—*a.* & *adv.* up to the waist, waist-high, waist-deep. কোমরের বাত—lumbago.

কোমল—(1) *a.* soft ; mild, gentle ; suave, bland (কোমল ভাষা) ; sweet ; tender, delicate ; kind ; weak (কোমল হৃদয়) ; (mus.) flat. (2) *n.* (mus.) any of the notes in the subdued scale, a flat. *fem.* কোমলা. কোমল করা, কোমল হওয়া—*v.* to soften. কোমলচিত্ত—*a.* soft-hearted, tender-hearted ; kind ; weak-hearted. কোমলতা, কোমলত্ব—*n.* softness ; mildness, gentleness ; suavity, blandness ; sweetness ; tenderness ; delicacy ; kindliness ; weakness. কোমলপ্রকৃতি—*a.* soft-natured, tender-hearted, of a mild disposition ; kindly-natured ; weak-hearted, weak-natured. কোমলপ্রাণ, কোমলমতি—same as কোমলচিত্ত. কোমলস্বভাব—same as কোমলপ্রকৃতি. *fem.* কোমলস্বভাবা. কোমলহৃদয়—same as কোমলচিত্ত. কোমলাঙ্গ—*a.* having a soft or delicate or tender body or limbs, of a delicate frame. *fem.* কোমলাঙ্গী. কোমলায়ন—*n.* annealing. কোমলায়ন করা—*v.* to anneal. কোমলাস্থি—*n.* a cartilage.

কোম্পানি, কোম্পানী—*n.* a number of persons trading together, a mercantile firm, a company ; the East India Company ; the (Indian) government (esp. during the rule of the East India Company or Britishers). কোম্পানি-বাগান—*n.* a public garden or square. কোম্পানির আমল—the regime or times of the East India Company. কোম্পানির কাগজ—government securities or papers. কোম্পানির নিয়মাবলী—articles of an association. কোম্পানির মুলুক—the realm or dominion of the East India Company. কোম্পানির রাস্তা—a highway, a public road. কোম্পানির লোক—a government officer, a public servant. কোম্পানির শাসন—the rule of the East India Company.

কোয়—*pro.* (poet. & obs.) whomsoever, to anybody.

কোয়া—*n.* any of the juicy divisions or sections of a fruit containing the seed, a replum, a legume, a pod (কাঁটালের কোয়া, কমলালেবুর কোয়া).

কোয়াসিয়া, কোয়াশিয়া—*n.* quassia.

কোয়েল—*n.* (poet.) the cuckoo. *fem.* কোয়েলা.

কোর—*n.* (poet.) the fold of the body of a person sitting, one's lap.

কোরক—*n.* a bud (of a flower). কোরকোদ্গম—*n.* budding.

কোরণ্ড—pop. var. of কুরণ্ড.

কোরফা—alt. spell of কোর্ফা.

কোরবানি—*n.* (according to Islamic scriptures) immolation of a beast on a religious occasion.

কোরা১—pop. var. of কুরা.

কোরা২—*a.* brand-new ; unbleached (কোরা কাপড়).

কোরান১, কোরাণ—*n.* the Quran or Koran.

কোরান২, কোরানি—pop. variants of কুরান১ and কুরানি respectively.

কোর্ট—*n.* a law-court, a court.

কোর্টশিপ—*n.* courtship.

কোর্তা—var. of কুর্তা.

কোর্ফা—*a.* subleased, held by an undertenant. কোর্ফা জমি—subleased land, the holding of an undertenant. কোর্ফা প্রজা, কোর্ফা রায়ত—an undertenant, a sub-tenant. কোর্ফা স্বত্ব—undertenancy.

কোর্মা—*n.* a kind of highly-spiced grilled curry of meat or fish or eggs.

কোল১—*n.* an aboriginal tribe of India ; a member of this tribe.

কোল২—*n.* the fold of the body of a person sitting, the lap (কোলে বসা) ; the flank of a person standing ; the middle (মাছের কোল) ; flank or side or brink or middle (নদীর কোলে) ; foot, vicinity or neighbourhood (পাহাড়ের কোল) ; bosom, heart, the inside (সমুদ্রের কোল) ; an embrace (কোল দেওয়া). কোল জুড়ান—*v.* (of a child) to give delight to one (usu. the mother) who takes it up on one's lap.

কোল দেওয়া—*v.* to embrace ; (fig.) to welcome or give shelter. কোলে ওঠা—*v.* to climb up to one's lap or flank. কোলে করা—same as কোলে তোলা. কোলে চড়া—same as কোলে ওঠা. কোলে তোলা—*v.* to take up in one's arms or to lift to one's flank ; to take (up) on one's lap. কোলে বসা—*v.* to sit upon one's lap. কোলে লওয়া—same as কোলে তোলা. কোলে-পিঠে করে মানুষ করা—*v.* to bring up (as by the mother or nurse). কোলের সন্তান—one's youngest child ; a suckling, an infant, a nursling. কোল-আঁকড়া—*a.* tied to mother's apron-strings, too much attached to or dependent on mother. কোল-কুঁজো—*a.* stooping sideways কোল-জুড়ান—*a.* (of a child) causing delight to one (usu. the mother) who takes it on one's lap. কোল-জুড়ান সন্তান—a darling child. কোল-পোঁছা—*a.* (of a child) last-born. কোল-বালিশ—*n.* a bolster. কোল-মোছা—same as কোল-পোঁছা.

কোলন—*n.* (gr.) the colon (:).

কোলা—(1) *n.* a large barrel or cask bulging in the middle ; (dial.) a large field or meadow (কোলায় কোলায় চরা). (2) *a.* corpulent, fat, pot-bellied. কোলা-বেঙ—*n.* a large species of frog dwelling chiefly in a field.

কোলাকুলি, কোলাকোলি—*n.* mutual embracing ; warm greeting ; (fig.—usu. iron.) alliance or mutual understanding (সেয়ানে সেয়ানে কোলাকুলি). কোলাকুলি করা—*v.* to embrace mutually ; to greet (each other) warmly ; (fig.—usu. iron.) to enter into an alliance. সেয়ানে সেয়ানে কোলাকুলি—two shrewd persons read or try to read each other's mind well.

কোলাহল—*n.* a loud confused noise or shout (as of many persons speaking loudly at the same time), an uproar, a tumult, din and bustle. কোলাহল করা—*v.* to make a loud and confused noise. কোলাহলপূর্ণ—*a.* tumultuous, uproarious ; clamorous ; full of din and bustle.

কোশ১—alt. spell. of কোষ.

কোশ২—coll. corrup. of ক্রোশ.

কোশা—alt. spell. of কোষা.

কোশী—alt. spell. of কোষী.

কোষ—*n.* a cover, a jacket, a sac (অণ্ডকোষ) ; a case, a sheath, a scabbard ; a bladder (পিত্তকোষ) ; a store, a repertory, a fund, a treasury (রাজকোষ) ; any of the juicy division or section of a fruit containing the seed, a replum, a legume, a pod (কাঁটালের কোষ); a receptacle, a container, a box, a chest ; a water-container (usu. made of copper) shaped like a canoe used in religious worship by Hindus ; a silk-cocoon ; (bio.) a cell ; (phil. & theo.) any of the stages of existence of a created being (অন্নময় কোষ) ; a dictionary, a lexicon, a glossary ; the scrotum, the bag containing testicles ; the palm of hand formed into a cup (এক কোষ জল). কোষকলা—*n.* (bio.) a cellular tissue. কোষকাব্য—*n.* an anthology of poems. কোষকার—*n.* a lexicographer ; a silk worm. কোষগঠন—*n.* (bio.) cell-formation. কোষগ্রন্থ—*n.* a dictionary. কোষপাল—*n.* a treasurer. কোষপ্রাকার—*n.* (bot.) a cell-plate. কোষপ্রাচীর—*n.* (bio.) a cell-wall. কোষবদ্ধ—*a.* sheathed. কোষবদ্ধ করা—*v.* to sheathe the (one's sword etc.). কোষ-বিপত্র—*n.* a treasury bill. কোষবৃদ্ধি—*n.* hydrocele ; increase of treasure or wealth. কোষমুক্ত—*a.* unsheathed, drawn. কোষমুক্ত করা—*v.* to unsheathe or draw (one's sword etc.) কোষের একীকরণ—(bot.) cell-fusion.

কোষা—*n.* a small water-container (usu. made of copper) shaped like a canoe used in worship by Hindus ; a small canoe-shaped boat.

কোষাগার—*n.* a treasury.

কোষাধ্যক্ষ—*n.* a treasurer ; a cashier.

কোষী—*n.* a small canoe-shaped spoon (usu. made of copper) for taking up water out of a কোষা.

কোষীয়—*a.* cellular.

কোষ্টা—*n.* jute.

কোষ্ঠ—*n.* a room, a compartment ; the inner part of a (dwelling) house ; a granary ; the large bowel, the colon (কোষ্ঠ পরিষ্কার করা). কোষ্ঠ কঠিন হওয়া—*v.* to have costiveness. কোষ্ঠ পরিষ্কার করা—*v.* to evacuate thoroughly. কোষ্ঠ পরিষ্কার হওয়া—*v.* to have an easy or regular evacuation of one's bowels. কোষ্ঠকাঠিন্য—*n.* costiveness. কোষ্ঠবদ্ধ—*a.* constipated. কোষ্ঠবদ্ধ হওয়া—*v.* to get constipated ; to suffer from constipation. কোষ্ঠবদ্ধতা—*n.* constipation. কোষ্ঠশুদ্ধি—*n.* thorough or easy evacuation or purging of one's bowels.

কোষ্ঠী—*n.* a horoscope, a nativity. কোষ্ঠী করা—*v.* to cast one's horoscope. কোষ্ঠী গণনা করা—*v.* to predict the future of one's life from one's horoscope. নষ্ট কোষ্ঠী উদ্ধার করা

For words in কোল-, not given separately, see কোল২.

—*v.* to cast one's horoscope from hypotheses or insufficient or uncertain data. কোষ্ঠীগত—*a.* horoscopic. কোষ্ঠীগণক—*n.* a horoscopist, an astrologer. কোষ্ঠীগণনা—*n.* horoscopy.

কোহল—*n.* alcohol.

কোহিনুর—*n.* the famous diamond Kohinoor ; (fig.) a very costly thing ; (fig.) one's most valuable treasure ; (fig.) the best specimen or person.

কৌঁসিলি, কৌঁসুলি—variants of কৌন্সিলি.

কৌচ—*n.* a couch.

কৌটা—*n.* a small container or box with a lid.

কৌটিল্য—*n.* crookedness ; cruelty ; angularity of character ; double-dealing ; diplomacy ; Chandragupta Maurya's famous minister renowned equally for statesmanship diplomatic subtlety and knowledge of political economy ; (fig.) a shrewd or crooked man versed in diplomacy.

কৌটো—coll. corrup. of কৌটা.

কৌড়ি—var. of কড়ি.

কৌণিক—*a.* pertaining to angle ; angular ; diagonal ; aslant. কৌণিকতা—*n.* angularity. কৌণিক অবনতি—(astr.) the angle of inclination. কৌণিক ভরবেগ—(mech.) the moment of momentum ; (phys.) angular momentum.

কৌতুক—*n.* a fun ; a joke, a jest ; inquisitiveness ; curiosity. কৌতুক করা—*v.* to make fun (of), to make a song (of) ; to crack a joke ; to jest. কৌতুকজনক—*a.* funny ; jocular ; curious, queer ; interesting. কৌতুকপ্রিয়—*a.* fond of fun or jokes. কৌতুকাবহ—same as কৌতুকজনক কৌতুকাবিষ্ট—*a.* amused ; curious. কৌতুকী—*a.* funny, amusing ; given to making fun or jokes ; fond of amusements.

কৌতূহল—*n.* inquisitiveness, curiosity. কৌতূহলজনক—*a.* awakening curiosity, curious. কৌতূহলনিবৃত্তি—*n.* satisfaction of curiosity. কৌতূহলী, কৌতূহলাক্রান্ত, কৌতূহলাবিষ্ট—*a.* seized with curiosity ; inspiring curiosity ; curious. কৌতূহলোদ্দীপক—*a.* inspiring or rousing curiosity.

কৌন্তেয়—*n.* a son of Kunti (কুন্তী) of the Mahabharata.

কৌন্সিলি, কৌন্সুলি—*n.* counsel, a barrister.

কৌপ—(1) *a.* of a draw-well. (2) *n.* water of a well.

কৌপীন—*n.* a small piece of loin-cloth worn after the fashion of a suspensor by Indian ascetics. কৌপীনধারী—(1) *a.* one who is wearing this loin-cloth. (2) *n.* an ascetic.

কৌমার—(1) *n.* boyhood (esp. between the fifth and the tenth year of age) ; bachelorhood, bachelordom ; celibacy ; virginity ; an unmarried son. (2) *a.* relating to a boy or a bachelor. কৌমারব্রত—*n.* the vow of celibacy. কৌমারভৃত্য, কৌমারভৃত্যতন্ত্র—*n.* (the Ayurvedic system of) midwifery and treatment of children's diseases. কৌমারী—*n. fem.* an unmarried daughter ; one's first wife ; (myth.) one of the six nymphs who nursed Kartikeya (কার্তিকেয়).

কৌমার্য—*n.* bachelorhood or virginity ; celibacy.

কৌমুদী—*n.* moonlight, moonshine. কৌমুদীপতি—*n.* the lord of moonlight ; the moon.

কৌরব—*n.* a descendant of King Kuru (কুরু) ; any of the one hundred sons of King Dhritarastra (ধৃতরাষ্ট্র) of the Mahabharata. কৌরব্য, কৌরব্যেয়—*a.* descended from King Kuru (কুরু) ; relating to the one hundred sons of King Dhritarastra (ধৃতরাষ্ট্র).

কৌর্ম—(1) *a.* of the tortoise. (2) *n.* the name of the Purana narrating the history of the second incarnation of Vishnu (বিষ্ণু) in the shape of a tortoise.

কৌল—*a.* born of a good family ; nobly born ; born of a kulin (কুলীন) family ; pertaining to a family or a clan or lineage, lineal ; ancestral, hereditary.

কৌলিক—(1) *a.* pertaining to a family or a clan or lineage, lineal ; ancestral, hereditary ; in accordance with the tradition and usage peculiar to a family or line. (2) *n.* a weaver by caste.

কৌলিন্য—*n.* high birth or descent ; state of being born in a kulin (কুলীন) family ; state of being a kulin ; the honorarium to be paid to a kulin.

কৌশল—*n.* dexterity, skill, artistry ; an artifice, a device, an expedient ; a trick, a deceptive artifice or make-believe, a stratagem. কৌশল করা—*v.* to devise means ; to devise ; to play a trick (with or upon) ; to deceive cleverly or artfully. কৌশলে, কৌশলক্রমে—*adv.* artfully ; tactfully ; by means of a trick or a stratagem, craftily. কৌশলী—*a.* dexterous, skilful ; crafty, wily, artful, tricky.

কৌশিক—*a.* made of silk, silken, silk.

কৌশিকী—*n.* a form of the primordial Female Energy.

কৌশেয়, কৌষিক—variants of কৌশিক.

কৌষিকী—alt. spell. of কৌশিকী.

কৌষেয়—var. of কৌশিক.

কৌস্তুভ—*n.* (myth.) a precious stone that Narayana (নারায়ণ) wears on his bosom.

ক্বচিৎ—*adv.* at any place, anywhere ; at any time, ever ; rarely, seldom. ক্বচিৎ ক্বচিৎ—few and far between ; sometimes.

ক্বণ—*n.* the jingling sound of a stringed musical instrument when played on or of metals (esp. metal ornaments) clashing together. ক্বণন—*n.* act of making this sound ; jingle ; jingling. ক্বণিত—*a.* jingled ; jingling. ক্বণিত করা—*v.* to jingle.

ক্বথ, ক্বাথ—*n.* decoction. ক্বথ করা, ক্বাথ করা—*v.* to decoct.

ক্যাঁক্—*int.* expressing : the sound of kicking or striking or of excitement or pain or a surly utterance. ক্যাঁক্-ক্যাঁক্ করা—*v.* to grumble or rebuke (usu. repeatedly) in a surly manner ; to whine.

ক্যাঁচ—pop. spell. of কেঁচ.

ক্যাঁচরক্যাঁচর, ক্যাঁচরম্যাচর—*int.* expressing : the confused noise made by talking together ; a harsh and unpleasant noise. ক্যাঁচরক্যাঁচর করা, ক্যাঁচরম্যাচর করা—*v.* to talk together making a confused noise ; to make a harsh and unpleasant noise.

ক্যাঁচ্‌ক্যাঁচানি—*n.* the confused noise by many talking together ; an intolerable noise.

ক্যাঁট্—pop. spell. of কেঁট.

ক্যাঁত্—*int.* expressing : the sound of kicking.

ক্যাঙ্গারু—*n.* the kangaroo.

ক্যানসার—*n.* cancer.

ক্যানেস্তারা—var. of কানেস্তারা.

ক্যাবলা—alt. spell. of কেবলা.

ক্যামেরা—*n.* a camera.

ক্যাম্বিস—var. of কেমবিস.

ক্যালেণ্ডার—pop. spell. of কেলেণ্ডার.

ক্যাশবাক্স—*n.* money-box, (loos.) a cash-box.

ক্যাস্টর অয়েল—*n.* castor oil.

ক্রকচ—*n.* a saw.

ক্রতু—*n.* a holy sacrifice or oblation at which a fire is enkindled or a burnt-offering is given ; the name of a Vedic sage or rishi (ঋষি) supposed later to have been transformed into one of the group of stars forming the Great Bear or Ursa Major.

ক্রতুপুরুষ—*n.* an appellation of Vishnu.

ক্রন্দন—*n.* weeping. ক্রন্দনরোল—*n.* a loud noise of weeping or wailing.

ক্রন্দসী—*n.* the sky and the earth, heaven and earth.

ক্রন্দিত—(1) *a.* weeping. (2) *n.* weeping ; a call, a summons.

ক্রব্য—*n.* meat. ক্রব্যাদ্—*n.* a cannibal ; a carnivore.

ক্রম—*n.* one of a series, a grade, order, sequence ; procedure, a method, a form ; a rule, a law, a directive ; a syllabus (পাঠক্রম) ; succession (পর্যায়ক্রমে) ; a step or pace ; course (কালক্রমে) ; a dilution (esp. of a Homœopathic medicine). ক্রমণ—*n.* act of pacing ; act of walking, ambulation ; act of going. ক্রমনিম্ন—*a.* sloping downwards ; declining or decreasing gradually ; gradually lower or inferior. ক্রমনিম্নতা—*n.* downward slope, declivity ; gradual decline or decrease or descent ; gradual lowness or inferiority. ক্রমপত্র—*n.* a programme. ক্রমবর্ধন—*n.* gradual increase or development. ক্রমবর্ধমান—*a.* increasing or developing gradually. ক্রমবর্ধিত—*a.* increased or developed gradually. ক্রমবিকাশ—*n.* gradual development, evolution. ক্রমবৃদ্ধি—same as ক্রমবর্ধন. ক্রমভঙ্গ—*n.* break of continuity or serial order ; disorder, confusion, jumble. ক্রমমাণ—*a.* pacing or ambulating in a leisurely manner. ক্রমশঃ, (pop.) ক্রমশ—*adv.* gradually ; seriatim. ক্রমসূক্ষ্ম—*a.* getting gradually thinner or subtler ; tapering. ক্রমে ক্রমে—same as ক্রমশঃ.

ক্রমাগত—(1) *a.* coming serially or gradually ; serial, gradual ; succeeding gradually ; successive ; continuous, incessant. (2) *adv.* incessantly, continuously ; always.

ক্রমাঙ্ক—*n.* (phys.) calibre or its measurement. ক্রমাঙ্ক নির্ণয় করা—*v.* to calibrate. ক্রমাঙ্কন—*n.* calibration.

ক্রমানুযায়ী—(1) *a.* serial ; gradual ; successive. (2) *adv.* serially ; gradually, successively.

ক্রমানুসারে—*adv.* according to the serial order, seriatim ; gradually ; successively.

ক্রমান্বয়—*n.* a serial order or succession ; gradualness. ক্রমান্বয়ে—*adv.* serially, seriatim ; gradually.

ক্রমায়াত—*a.* succeeding serially, successive.

ক্রমিক—*a.* serial ; gradual. ক্রমিক গুণফল—continued product. ক্রমিক সংখ্যা—a serial number.

ক্রমেল, ক্রমেলক—*n.* the camel.

ক্রমোচ্চ—*a.* gradually higher.

ক্রমোৎকর্ষ—*n.* gradual progress or development, evolution.

ক্রমোন্নত—*a.* gradually higher ; inclining

or sloping upwards ; gradually increasing or developing or evolving. ক্রমোন্নতি—*n.* rising gradually ; upward inclination or slope, acclivity ; gradual increase or development ; evolution. ক্রমোন্নতিশীল—*a.* developing or evolving gradually ; progressing ; progressive.

ক্রয়—*n.* buying, purchase. ক্রয় করা—*v.* to buy, to purchase. ক্রয়-বিক্রয়—*n.* buying and selling ; commercial transaction ; trading.

ক্রস—*n.* two lines or other objects lying transversely to each other, a cross. ক্রস করা—*v.* to go across ; to cross out ; to draw a line or lines (on) transversely or vertically ; cross. ক্রসিং—*n.* act of crossing ; a crossing ; a cross-road.

ক্রাকচিক—*n.* a sawyer.

ক্রান্তি—*n.* transition, transit ; attack ; gait ; change of state or condition ; (astr.) the ecliptic ; (astrol.) the zodiac ; an obsolete Indian coin of the lowest value (= ⅓ কড়া৩). ক্রান্তিকোণ—*n.* (astr.) the obliquity of the ecliptic. ক্রান্তিপাত—*n.* (astr.) an equinoctial point ; (geog.) the equinox. ক্রান্তিবিন্দু—*n.* (astr.) an equinoctial point. ক্রান্তিবৃত্ত, ক্রান্তিবলয়, ক্রান্তিমণ্ডল—*n.* (astr.) the ecliptic ; (geog.) the tropics. ক্রান্তিবিম্ব—*n.* (astr.) the celestial latitude. ক্রান্তীয়—*a.* tropical (ক্রান্তীয় মরু) ; ecliptical. ক্রান্ত্যংশ—*n.* (astr.) the celestial longitude.

ক্রিকেট—*n.* (the game of) cricket. ক্রিকেট-খেলোয়াড়—*n.* a cricketer.

ক্রিমি—alt. spell. of কৃমি.

ক্রিয়মাণ—*a.* in the state of being done.

ক্রিয়া—*n.* function ; action ; an act, a work ; a ceremony or performance ; a scriptural rite (অন্ত্যেষ্টিক্রিয়া) ; performance or observance of a scriptural rite, ritual ; worship ; (gr.) a verb. ক্রিয়াকর্ম—*n. pl.* scriptural rites ; performance or observance of scriptural rites, rituals. ক্রিয়াকলাপ, ক্রিয়াকাণ্ড—*n. pl.* actions ; functions ; workings ; activities, deeds ; performances ; scriptural rites collectively ; performance or observance of scriptural rites, rituals. ক্রিয়াকুশল—*a.* efficient, expert. ক্রিয়াতৎপর—*a.* active, prompt. ক্রিয়ান্বিত—*a.* observant of scriptural rites, ritualistic ; (gr.) construed with a verb. ক্রিয়াপদ—*n.* (gr.) a verb. ক্রিয়াফল—*n.* the result of an action ; the consequence of an act. ক্রিয়াবাচক—*a.* (gr.) verbal, gerundial, participial. ক্রিয়াবিশেষণ—*n.* (gr.) an adverb. ক্রিয়ারত—*a.* engaged in work ; active. ক্রিয়াশক্তি—*n.* capacity for work or exertion ; energy, vigour. ক্রিয়াশীল—*a.* given to performance or observance of scriptural rites, ritualistic ; given to holding functions (esp. pompous ones) ; of active habits. ক্রিয়াসক্ত—*a.* having enthusiasm or passion for work, devoted to work. ক্রিয়াসক্তি—*n.* fondness or passion for work, devotion to work.

ক্রিশ্চান—var. of খ্রিস্টান.

ক্রীড়ক—(1) *a.* one who plays ; one who exhibits a show. (2) *n.* a player ; a sportsman ; a showman.

ক্রীড়ন—*n.* act of playing ; exhibition. ক্রীড়নক—*n.* a toy ; one who is made the tool of another, a cat's-paw. ক্রীড়নীয়—*a.* playable.

ক্রীড়মান—*a.* engaged in playing or in exhibiting a show.

ক্রীড়া—*n.* a play, a game, a sport ; a pastime ; a show, an exhibition ; an amusement, an entertainment, fun. ক্রীড়া করা—*v.* to play ; to sport, to frolic. ক্রীড়াকন্দুক—*n.* a ball to play with. ক্রীড়াকৌতুক—*n. pl.* sports and pastimes, games and frolics. ক্রীড়াকৌতুক করা—*v.* to sport and jest. ক্রীড়াঙ্গন—same as ক্রীড়াভূমি. ক্রীড়াচ্ছলে—*adv.* under pretence of sport ; whilst playing with. ক্রীড়াভূমি, ক্রীড়াস্থান—*n.* a playground, a playing field ; an arena ; a venue of a game or sport. ক্রীড়াসক্ত—*a.* (overmuch) attached to games or sports : frolicsome. ক্রীড়াসক্তি—*n.* (overmuch) attachment to games and sports.

ক্রীড়োদ্যান—*n.* a pleasure garden.

ক্রীত—*a.* bought, purchased. ক্রীতদাস—*n.* one who has been purchased to be the slave of the buyer for life, a slave. *fem.* ক্রীতদাসী—a slave-woman ; a slave-girl. ক্রীতদাসত্ব—*n.* slavery. ক্রীতদাসবৎ—*a.* slavish. ক্রীতদাস-ব্যবসায়—*n.* slave-trade. ক্রীতদাস-ব্যবসায়ী—*n.* a slave-trader, a slaver.

ক্রীশ্চান—alt. spell. of ক্রিশ্চান.

ক্রুজার—*n.* a cruiser.

ক্রুদ্ধ—*a.* angry ; angered ; enraged ; wrathful ; indignant. *fem.* ক্রুদ্ধা.

ক্রুশ—*n.* a cross ; a cruciform gibbet on which the ancient Romans exposed malefactors ; the gibbet on which Jesus Christ was crucified, the Cross. ক্রুশবিদ্ধ—*a.* crucified. ক্রুশবিদ্ধ করা—*v.* to crucify. ক্রুশাকার—*a.* cruciform.

ক্রুশকাঠি, ক্রুশকাটি—*n.* a crochet.

ক্রুশবিদ্ধ, ক্রুশাকার—see ক্রুশ.

ক্রূর—*a.* merciless, unkind, hard-hearted ; cruel ; envious, malicious, spiteful ; crook-

ed ; wicked : malignant. ক্রূরতা—*n*. mercilessness, unkindness, hard-heartedness ; cruelty ; envy, malice, spite ; crookedness ; wickedness ; malignance, malignancy. ক্রূরকর্মা—*a*. one who performs horrible or cruel deeds ; merciless. ক্রূরমতি—*a*. crooked-minded, malevolent.

ক্রেতব্য—*a*. worth buying, that which can be or is to be bought, buyable, purchasable.

ক্রেতা—*n*. a buyer, a purchaser, a customer. *fem*. ক্রেত্রী.

ক্রেয়—same as ক্রেতব্য.

ক্রোক—*n*. legal seizure or attachment of goods or property, seizure, distraint. ক্রোক করা—*v*. to seize, to seise, to attach, to distrain. ক্রোক হওয়া—*v*. to be seized or seised, to be in distraint. ক্রোকী—*a* pertaining to distraint. ক্রোকী পরওয়ানা—a warrant of distraint. ক্রোকী সম্পত্তি—a property of distraint. মালক্রোক—distraint of movables.

ক্রোড়১—(1) *n*. a ten million, a crore. (2) *a*. ten million, crore. ক্রোড়পতি—*n*. a multi-millionaire, a billionaire ; an extremely wealthy man.

ক্রোড়২—*n*. the fold of the body of a person sitting, the lap (ক্রোড়ে বসা) ; the flank of a person standing (ক্রোড়ে তোলা) ; flank or side or brink (নদীর ক্রোড়) ; foot or vicinity or neighbourhood (বৃক্ষক্রোড়ে) ; bosom, heart, the inside (সমুদ্রের ক্রোড়). ক্রোড়ে ওঠা—*v*. to get upon one's lap or to one's flank. ক্রোড়ে করা, ক্রোড়ে তোলা, ক্রোড়ে লওয়া—*v*. to take on one's lap ; to lift to one's flank, to take in arms. ক্রোড় অঙ্ক, ক্রোড়াঙ্ক—*n*. an epilogue of a drama. ক্রোড়চ্যুত—*a*. fallen or removed from one's lap ; separated ; estrange ; out of control. ক্রোড়পত্র—*n*. a supplement (of a magazine, deed etc.) ; a codicil (of a will) ; an appendix (of a book).

ক্রোধ—*n*. anger, wrath, rage, fury ; indignation. ক্রোধন, ক্রোধপরায়ণ, ক্রোধপ্রবণ, ক্রোধবশ—*a*. easily angered ; hot-tempered ; sulky, wrathful, wroth. ক্রোধবহ্নি, ক্রোধাগ্নি, ক্রোধানল—*n*. the fire of anger or rage ; terrible anger or fury. ক্রোধশান্তি—*n*. appeasement of anger. ক্রোধভরে—*adv*. angrily, in a fit of ill temper, in a huff. ক্রোধাগার—*n*. the room in which a wife shuts herself up after quarrelling with her husband or when displeased with him. ক্রোধান্ধ—*a*. blind with rage. ক্রোধান্বিত, ক্রোধাবিষ্ট—*a*. angered, furious, enraged. *fem*. ক্রোধান্বিতা, ক্রোধাবিষ্টা. ক্রোধাবেশ—*n*. incitement of anger. ক্রোধী—*a*. hot-tempered ; sulky by nature. ক্রোধোদ্দীপক—*a*. exciting anger. ক্রোধোদ্দীপন, ক্রোধোদ্রেক—*n*. excitement of anger. ক্রোধোন্মত্ত—*a*. mad or maddened with rage, furiously angry, livid with rage. ক্রোধোপশম—same as ক্রোধশান্তি.

ক্রোর—var. of ক্রোড়১.

ক্রোশ—*n*. a measure of length or distance equal to 8000 cubits or a little more than two miles.

ক্রৌঞ্চ—*n*. a species of the heron or the curlew, the stork. *fem*. ক্রৌঞ্চী. ক্রৌঞ্চবধূ, ক্রৌঞ্চমিথুন—*n*. *pl*. a couple or pair (one male and one female) of this bird.

ক্রৌর্য—same as ক্রূরতা (see ক্রূর).

ক্লম—*n*. extreme weariness, fatigue, exhaustion.

ক্লান্ত—*a*. extremely tired, wearied, fatigued, exhausted.

ক্লান্তি—*n*. extreme tiredness, weariness, fatigue, exhaustion. ক্লান্তিকর, ক্লান্তিজনক—*a*. tiresome, wearisome, fatiguing, exhausting. ক্লান্তিনাশক, ক্লান্তিহর—*a*. removing tiredness or weariness or fatigue ; refreshing.

ক্লাব—*n*. a club, an association, a society.

ক্লাস—*n*. a class. ক্লাসে ওঠা—*v*. to be promoted to a higher class. ক্লাসে তোলা—*v*. to promote to a higher class.

ক্লিন্ন—*a*. besmeared with liquid filth ; besmeared with any morbid matter secreted from within one's body such as sweat, pus, slaver etc. ; soiled ; wet, moistened.

ক্লিশিত—same as ক্লিষ্ট.

ক্লিশ্যমান—*a*. suffering ; in sorrow or misery ; in trouble ; suffering from pain.

ক্লিষ্ট—*a*. troubled ; stricken with sorrow or misery ; suffering ; pained ; painful ; wearied, fatigued.

ক্লীব—(1) *n*. a man divested of manliness ; a sexually impotent man ; an asexual or neuter human being. (2) *a*. unmanly ; cowardly ; sexually impotent ; asexual or neuter. ক্লীবত্ব—*n*. lack of manliness ; cowardliness, cowardice ; sexual impotency (in man) ; asexuality. ক্লীবলিঙ্গ—*n*. (gr.) the neuter gender.

ক্লেদ—*n*. liquid filth or soil : foul water ; any morbid matter secreted from within one's body such as pus, sweat, saliva etc. ; humidity, moisture. ক্লেদাক্ত—*a*. besmeared with liquid filth ; besmeared with any morbid matter secreted from within one's body ; soiled, dirty.

ক্লেশ—*n*. trouble ; sorrow : misery ; pain.

ক্লেশ দেওয়া—*v.* to trouble ; to distress ; to inflict sorrow or misery (on) ; to pain. ক্লেশ পাওয়া—to be distressed or afflicted ; to suffer. ক্লেশকর, ক্লেশজনক, ক্লেশদায়ক—*a.* troublesome ; distressing ; painful ; difficult. ক্লেশার্জিত—*a.* hard-earned. ক্লেশিত—*a.* one who is being troubled or distressed or pained ; troubled ; sorrowful ; in misery ; afflicted, distressed ; pained.

ক্লৈব্য—same as ক্লীবত্ব (see ক্লীব).

ক্লোম—*n.* (anat.) the gall-bladder, the kidney, the lung. ক্লোমনালিকা—*n.* (anat.) the wind-pipe. ক্লোমশাখা—*n.* (anat.) the bronchus.

ক্ষওয়া—alt. spell. of খওয়া.

ক্ষণ—*n.* a measure of time equal to about four minutes ; a very small point of time, a moment, an instant, a while (ক্ষণমাত্র) ; a point of time (এক্ষণ) ; a length of time (বহুক্ষণ) ; a particular point of time (শুভক্ষণ). অশুভক্ষণ—*n.* an evil hour, an inauspicious moment. কিছুক্ষণ—(1) *n.* some time ; a short time. (2) *adv.* for or during some time ; for or during a short time. কুক্ষণ—same as অশুভক্ষণ. প্রতিক্ষণ—*adv.* every moment ; always ; ceaselessly. বহুক্ষণ—(1) *n.* a long time. (2) *adv.* for or during a long time. শুভক্ষণ—*n.* an auspicious moment. সর্বক্ষণ, সারাক্ষণ—*adv.* always. ক্ষণকাল—(1) *n.* a moment, an instant ; a very short time. (2) *adv.* for a moment, for an instant ; for or during a very short time. ক্ষণকাল পরে—shortly after ; a little later ; before long, ere long. ক্ষণকাল পূর্বে—shortly before. ক্ষণচর—*a.* roaming or existing for a very short time ; fleeting, evanescent ; short-lived ; ephemeral ; transient. ক্ষণজন্মা—*a.* (astrol. & pop.) born at an uncommonly auspicious moment ; very fortunate ; (loos.) endowed with rare qualities ; highly gifted. ক্ষণদা—*n.* the night. ক্ষণধ্বংসী—*a.* perishing in a moment ; transitory ; most frail. ক্ষণপরে—*adv.* shortly after ; a little later ; ere long, before long. ক্ষণপূর্বে—*adv.* shortly before. ক্ষণপ্রভ—*a.* flashing or gleaming only for a moment. ক্ষণপ্রভা—*n.* the lightning. ক্ষণভঙ্গুর—*a.* breaking or perishing in a moment ; transitory ; most fragile. ক্ষণমাত্র—*adv.* only for a moment. ক্ষণস্থায়িত্ব—*n.* momentariness ; transitoriness ; continuation for a very short period. ক্ষণস্থায়ী—*a.* lasting for a moment. momentary ; transitory ; continuing for a very short period (ক্ষণস্থায়ী চাকরি).

ক্ষণিক—(1) *a.* lasting for a moment, momentary ; lasting for a very short time, transitory. (2) *adv.* for or during a moment only ; for or during a very short time. (3) *n.* a moment, a shortest point of time ('ক্ষণিকের অতিথি').

ক্ষণে—*adv.* in a moment, at one moment, at one time ('ক্ষণে হাতে দড়ি, ক্ষণে চাঁদ'). ক্ষণে-ক্ষণে—*adv.* frequently ; repeatedly ; at short intervals, every now and then ; spasmodically.

ক্ষণেক—(1) *n.* the shortest point of time, a moment ; a short time. (2) *adv.* for a while ; for a short time, a little. ক্ষণেক দাঁড়াও—tarry a little or while.

ক্ষত—(1) *n.* a wound ; an ulcer ; a morbid boil ; a sore part of the body, a sore. (2) *a.* wounded ; ulcerated ; sore. ক্ষতচিহ্ন—*n.* a scar. ক্ষতজ—(1) *a.* coming out or born of a sore or wound. (2) *n.* blood, pus. ক্ষতনাশক—*a.* removing or wiping out or healing up injury or wound. ক্ষতবিক্ষত—*a.* wounded at several parts of one's body, covered all over with wounds. ক্ষতযোনি—*a.* (of a woman) one whose virginity has been taken, ravished, deflowered.

ক্ষতাশৌচ—*n.* impurity of the body on account of a wound or sore or hæmorrhage.

ক্ষতি—*n.* injury, harm ; damage, detriment ; depreciation ; loss. ক্ষতি করা—*v.* to injure, to harm ; to damage ; to depreciate ; to cause a loss (to). ক্ষতিকর, ক্ষতিকারক, ক্ষতিজনক—*a.* injurious, harmful ; damaging, detrimental ; depreciatory ; causing a loss (to), losing. ক্ষতিগ্রস্ত—*a.* damaged ; depreciated ; one who has sustained a loss ; injured, harmed. ক্ষতিগ্রস্ত করা—same as ক্ষতি করা. ক্ষতিগ্রস্ত হওয়া—*v.* to sustain a loss ; to be harmed or injured ; to be damaged or depreciated. ক্ষতিপূরণ—*n.* compensation ; indemnity. ক্ষতিপূরণ করা—*v.* to compensate ; to indemnify. ক্ষতিপূরণ হওয়া—*v.* to be compensated ; to be indemnified. ক্ষতিবৃদ্ধি—*n.* loss or gain. ক্ষতিবৃদ্ধি না হওয়া—*v.* to have nothing to lose or gain.

ক্ষত্তা—*n.* a man born of a shudra (শূদ্র) father and kshatriya (ক্ষত্রিয়) or Vaishya (বৈশ্য) mother ; one's (esp. a king's) son born of his maid-servant.

ক্ষত্র—*n.* the kshatriya (ক্ষত্রিয়) caste ; a member of this caste. ক্ষত্রকর্ম—*n.* an action or activities becoming a kshatra (ক্ষত্র). ক্ষত্রজাতি—*n.* the kshatriya caste. ক্ষত্রধর্ম—*n.* the traditional obligations and duties of a kshatriya (ক্ষত্রিয়) ; chivalry. ক্ষত্রনারী—*n.*

fem. kshatriya (ক্ষত্রিয়) woman. *masc.* ক্ষত্র-পুরুষ.

ক্ষত্রিয়—*n.* the second caste amongst Hindus according to the scriptural order : they were chiefly entrusted with the administration and defence of the realm ; a member of this caste ; a caste amongst Upcountry Hindus, a member of this caste ; a kshetree (ক্ষেত্রী). *fem.* ক্ষত্রিয়া, ক্ষত্রিয়াণী—*n.* kshatriya (ক্ষত্রিয়) woman. *fem.* ক্ষত্রিয়ী—*n.* wife of a kshatriya (ক্ষত্রিয়) who may not necessarily be a kshatriya woman herself. ক্ষত্রিয়জাতি—*n.* the kshatriyas (ক্ষত্রিয়). ক্ষত্রিয়োচিত—*a.* becoming a kshatriya (ক্ষত্রিয়).

ক্ষত্রোচিত—*a.* becoming a kshatra (ক্ষত্র).

ক্ষত্রী—*n.* a kshatra (ক্ষত্র) or kshatriya (ক্ষত্রিয়) ; a caste amongst Upcountry Hindus or a member of this caste.

ক্ষন্তব্য—*a.* pardonable, forgivable, excusable.

ক্ষন্তা—*a.* ও *n.* one who forgives.

ক্ষপণক—*n.* a Buddhist or (also) Jaina mendicant or ascetic.

ক্ষপা—*n.* the night.

ক্ষম—*a.* (used as a *sfx.*) able (কর্মক্ষম). deserving (মার্জনক্ষম), -able, -ible.

ক্ষমতা—*n.* power, strength, might ; ability, capacity ; efficiency, proficiency, dexterity, skill ; influence, control. ক্ষমতা-অভিযোজন—*n.* delegation of power. ক্ষমতাপ্রিয়—*a.* power loving. ক্ষমতাপ্রিয়তা—*n.* love of power. ক্ষমতাবান্, ক্ষমতাশালী—*a.* powerful, strong, mighty ; influential ; able, capable ; proficient, skilful. *fem.* ক্ষমতাবতী, ক্ষমতাশালিনী. ক্ষমতাশূন্য, ক্ষমতাহীন—*a.* powerless ; lacking in influence ; unable, incapable ; inefficient, unskilled.

ক্ষমা—*n.* forgiveness ; pardon ; forbearance ; tolerance. ক্ষমা করা—*v.* to forgive ; to pardon ; to forbear ; to excuse ; to tolerate, to brook. ক্ষমা চাওয়া—same as ক্ষমা প্রার্থনা করা. ক্ষমা দেওয়া—*v.* to forbear ; to desist (from). ক্ষমাগুণ—*n.* the quality of forgiveness or forbearance or tolerance in man. ক্ষমাধর্ম—*n.* the doctrine of forgiveness or pardon or forbearance or tolerance (as enjoined for man). ক্ষমাপর, ক্ষমাপরায়ণ—*a.* forgiving, tolerating, given to forgiveness or tolerance. *fem.* ক্ষমাপরায়ণা. ক্ষমাপ্রার্থনা—*n.* act of asking for forgiveness ; act of begging pardon ; an apology. ক্ষমাপ্রার্থনা করা—*v.* to ask for forgiveness ; to beg pardon ; to apologize. ক্ষমাপ্রার্থী—*a.* (one who is) asking for forgiveness or begging pardon or apologizing. ক্ষমাবান্—same as ক্ষমাপর. *fem.* ক্ষমাবতী. ক্ষমাভিক্ষা—same as ক্ষমাপ্রার্থনা. ক্ষমাশীল—same as ক্ষমাপর. *fem.* ক্ষমাশীলা. ক্ষমাই—same as ক্ষম্য.

ক্ষমী—*a.* given to forgiveness or tolerance, forgiving, forbearing, tolerating, enduring ; able, capable.

ক্ষম্য—*a.* forgivable, pardonable ; excusable.

ক্ষয়—*n.* destruction (শত্রুক্ষয়); defeat (অধর্মের ক্ষয়); waste, loss (অর্থক্ষয়) ; erosion (কূলক্ষয়) ; depreciation (মুদ্রাক্ষয়) ; decay, waning (চন্দ্রের ক্ষয়); decrease (সংখ্যার ক্ষয়); consumption, phthisis, tuberculosis (ক্ষয়রোগ). ক্ষয়করা—*v.* to destroy ; to defeat, to vanquish ; to waste, to lose ; to erode, to eat into or away ; to depreciate ; to decrease. ক্ষয় পাওয়া, ক্ষয় হওয়া—*v.* to be destroyed ; to be defeated or vanquished ; to be wasted or lost ; to be eroded, to be eaten into or away ; to be depreciated ; to decay ; to decrease. ক্ষয়কর, ক্ষয়কারক, ক্ষয়কৃৎ, ক্ষয়জনক—*a.* destroying ; defeating ; causing waste or loss ; erosive ; depreciating ; causing decay or decrease ; consuming. ক্ষয়কাশ—*n.* consumption, phthisis, tuberculosis. ক্ষয়ক্ষতি—*n.* wear and tear. ক্ষয়পক্ষ—*n.* the fortnight of the waning moon. ক্ষয়প্রাপ্ত—*a.* destroyed ; defeated ; wasted, lost ; eroded, eaten into or away ; depreciated ; decayed ; decreased ; dilapidated (ক্ষয়প্রাপ্ত অট্টালিকা) ; consumed. ক্ষয়রোগ—same as ক্ষয়কাশ. ক্ষয়রোগী—(1) *a.* suffering from phthisis, consumptive, tubercular. (2) *n.* a consumptive or tubercular patient. ক্ষয়শীল—same as ক্ষয়িষ্ণু.

ক্ষয়া—alt. spell. of খয়া.

ক্ষয়িত—*a.* destroyed ; defeated ; wasted, lost ; eroded, eaten into or away ; decayed ; decreased ; dilapidated.

ক্ষয়িষ্ণু, ক্ষয়ী—*a.* tending to decay or wear away or decrease ; consumptive ; perishable. ক্ষয়িষ্ণুতা—*n.* tendency towards decaying or wearing away or decreasing ; consumptiveness ; perishability.

ক্ষর—(1) *n.* an ooze or oozing ; exudation ; dripping. (2) *a.* oozy ; exuding ; dripping ; perishable, fragile. ক্ষরণ—*n.* oozing ; exudation ; dripping ; destruction. ক্ষরিত—*a.* oozed ; exuded. ক্ষরণ হওয়া, ক্ষরিত হওয়া, ক্ষরা—*v.* to ooze ; to exude ; to drip. ক্ষরী—*a.* oozy ; oozing ; exuding ; dripping.

ক্ষাত্র—(1) *a.* pertaining to kshatriyas (ক্ষত্রিয়) : becoming a kshatriya. (2) *n.* the

traditional obligations and duties or might of a kshatriya ; chivalry ; the state of being a kshatriya. ক্ষাত্রধর্ম—*n*. the duties and obligations of a kshatriya.

ক্ষান্ত—*a*. tolerant ; forbearing ; forgiving ; desisted, stopped. ক্ষান্ত করা—*v*. to cause to forbear or desist (from) ; to stop or terminate (কর্ম ক্ষান্ত করা). ক্ষান্ত দেওয়া—*v*. to forbear ; to desist (from), to leave off. ক্ষান্ত হওয়া—*v*. to forbear ; to desist (from), to leave off (যুদ্ধে ক্ষান্ত হওয়া) ; to stop, to be over (যুদ্ধ ক্ষান্ত হওয়া). ক্ষান্তি—*n*. tolerance ; forbearance ; forgiveness ; desistance ; a stop, termination.

ক্ষার—*n*. alkali ; a basic salt. ক্ষারক—*n*. a chemical base ; alkali ; a washerman. *fem*. ক্ষারিকা. ক্ষারকীয়—a. (chem.) basic ; alkaline. ক্ষারজল—*n*. alkali water ; alkaline water ; salt water. ক্ষারধাতু—*n*. alkali metal. ক্ষারমিতি—*n*. alkalimetry. ক্ষারমৃত্তিকা—*n*. alkaline earth, fuller's earth.

ক্ষারণ—*n*. act of causing to ooze or drip ; melting ; liquefaction ; slandering, stigmatization ; corruption.

ক্ষারিত—*a*. caused to ooze or drip ; melted ; liquefied ; slandered, stigmatized ; corrupted.

ক্ষারীয়—*a*. alkaline. ক্ষারীয় সন্ধান—alkaline fermentation.

ক্ষালন—*n*. washing (বস্ত্র-ক্ষালন) ; cleansing ; exoneration (দোষক্ষালন, পাপক্ষালন) ; removal ; purification. ক্ষালন করা—*v*. to wash ; to cleanse ; to exonerate ; to remove ; to purify.

ক্ষালিত—*a*. washed ; cleansed ; exonerated ; removed ; purified.

ক্ষিতি—*n*. the earth, the world ; the ground (ক্ষিতিতল) ; clay (ক্ষিতি অপ্ তেজ মরুৎ ব্যোম : এই পঞ্চভূত). ক্ষিতিজ—(1) *a*. earth-born ; growing on the ground, earth-grown ; (2) *n*. Mars ; the horizon. ক্ষিতিজ-রেখা—*n*. a horizontal line, a horizontal. ক্ষিতিজ-লম্বন—*n*. horizontal parallax. ক্ষিতিতল—*n*. the surface of the earth, the ground. ক্ষিতিধর—*n*. a mountain. ক্ষিতিনাথ, ক্ষিতিপ, ক্ষিতিপতি, ক্ষিতিপাল—*n*. a king. ক্ষিতিভৃৎ—*n*. a mountain. ক্ষিতিরুহ—*n*. a tree (usu. a large one).

ক্ষিতীশ—*n*. a king.

ক্ষিদা, ক্ষিদে—rej. spellings of খিদা and খিদে respectively.

ক্ষিপ্ত—*a*. (ety.) thrown, ejected ; distracted ; maddened, frenzied, mad ; (of animals) must, musty ; frantic ; furious. *fem*. ক্ষিপ্তা. ক্ষিপ্ত করা—*v*. to madden ; to make musty ; to make frantic or furious. ক্ষিপ্ত হওয়া—to go mad ; to madden, to become frenzied ; to become musty ; to get frantic or furious. ক্ষিপ্ততা—*n*. mental distraction ; madness, frenzy ; (of animals) must ; furiousness, fury. ক্ষিপ্তবৎ—(1) *adv*. like mad, madly ; frantically ; furiously. (2) *a*. mad, madding ; frantic ; furious.

ক্ষিপ্যমাণ—*a*. in the state of being thrown or ejected.

ক্ষিপ্র—(1) *a*. swift, quick ; prompt ; rapid. (2) *adv*. swiftly, quickly ; promptly ; rapidly. ক্ষিপ্রকারী—*a*. ready in action, prompt. ক্ষিপ্রকারিতা—*n*. promptness, promptitude. ক্ষিপ্রগতি—(1) *a*. swift-moving, swift, fast, nimble. (2) *n*. a swift motion. ক্ষিপ্রগামী—*a*. swift-moving, fast-going, swift, fast ; nimble. *fem*. ক্ষিপ্রগামিনী. ক্ষিপ্রতা—*n*. swiftness, quickness, promptitude ; rapidity. ক্ষিপ্রবেগে—*adv*. swiftly, quickly ; fast ; rapidly. ক্ষিপ্রহস্ত—*a*. swift-handed. ক্ষিপ্রহস্তে—*adv*. swift-handedly ; quickly.

ক্ষীণ—*a*. decayed (ক্ষীণ চন্দ্র) ; lean, thin (ক্ষীণ দেহ) ; slender (ক্ষীণ কটি) ; meagre, insufficient (ক্ষীণ আলোক) ; subdued (ক্ষীণ কণ্ঠ) ; feeble, weak (ক্ষীণ দৃষ্টি). *fem*. ক্ষীণা. ক্ষীণ করা—*v*. to decay ; to emaciate ; to attenuate ; to make slender ; to lessen (আলো ক্ষীণ করা) ; to subdue ; to enfeeble, to weaken. ক্ষীণ হওয়া—*v*. to decay : to be emaciated ; to become slender ; to lessen ; to become subdued ; to become feeble, to weaken. ক্ষীণকণ্ঠ—(1) *n*. a feeble or subdued voice, a faint or low voice. (2) *a*. feeble-voiced ; having a subdued voice. ক্ষীণকণ্ঠে—*adv*. in a faint or feeble voice ; in an undertone. ক্ষীণকায়—*a*. lean-bodied ; emaciated ; thin, small (ক্ষীণকায় পুস্তক). ক্ষীণচন্দ্র—*n*. the waning moon or the moon in wane (that is, the moon of the dark fortnight). ক্ষীণচেতা—*a*. weak-minded. ক্ষীণজীবী—*a*. having low vitality ; short-lived ; frail. ক্ষীণতা, ক্ষীণত্ব—*n*. decayed state ; leanness, thinness ; emaciation ; slenderness ; meagreness, insufficiency ; subdued state ; feebleness, weakness. ক্ষীণদৃষ্টি—*a*. weak-sighted. ক্ষীণদেহ—same as ক্ষীণকায়. ক্ষীণপ্রাণ—same as ক্ষীণজীবী. ক্ষীণবল—*a*. weak ; weakened ; weak in military strength (ক্ষীণবল রাষ্ট্র). ক্ষীণবুদ্ধি—*a*. dull-witted. ক্ষীণমতি—*a*. weak-minded. ক্ষীণমধ্যা—*a*.

fem. having a slender waist. *masc.* ক্ষীণমধ্য. ক্ষীণশক্তি—same as ক্ষীণবল. ক্ষীণশ্বাস—*a.* having one's breath failing ; dying ; completely deprived of vigour ; enfeebled ; short-lived ('ক্ষীণশ্বাস প্রাণ'). ক্ষীণস্বর—*n.* & *a.* same as ক্ষীণকণ্ঠ. ক্ষীণস্বরে—*adv.* same as ক্ষীণকণ্ঠে.

ক্ষীণালোক—*n.* dim light.

ক্ষীয়মাণ—*a.* decaying ; waning.

ক্ষীর—*n.* milk (গো-ক্ষীর) ; juice ; latex ; milk condensed and sweetened by boiling (taken as a sweetmeat). ক্ষীরপুলি, ক্ষীরমোহন—*n.* diffrent kinds of sweetmeat. ক্ষীরসমুদ্র, ক্ষীরসাগর—*n.* (myth.) a sea containing milk instead of water, the Milk Sea.

ক্ষীরা, (dial.) ক্ষীরই—*n.* a variety of small cucumber.

ক্ষীরাব্ধি—var. of ক্ষীরোদ.

ক্ষীরিকা—var. of ক্ষীরা.

ক্ষীরোদ—*n.* (myth.) a sea containing milk instead of water, the Milk Sea. ক্ষীরোদতনয়, ক্ষীরোদনন্দন—*n.* the moon (personified). ক্ষীরোদতনয়া—*n.* *fem.* Goddess Lakshmi (লক্ষ্মী).

ক্ষুঁয়া—*n.* silk ; jute ; cloth made of silk or jute. ক্ষুঁয়াতাঁতি—*n.* a jute-weaver ; a weaver of coarse cloth.

ক্ষুণ্ণ—*a.* saddened ; mortified ; offended ; restricted, restrained, frustrated, curbed, hindered ; pulverized. ক্ষুণ্ণমনাঃ, ক্ষুণ্ণমনা—*a.* (mentally) distressed or mortified or aggrieved.

ক্ষুৎ১, ক্ষুত—*n.* a sneeze

ক্ষুৎ২—*n.* hunger. ক্ষুৎকাতর, ক্ষুৎপীড়িত—*a.* distressed or afflicted with or suffering from hunger. ক্ষুৎপিপাসা—*n.* hunger and thirst.

ক্ষুদ, ক্ষুদি, ক্ষুদে—alt. spellings of খুদ, খুদি and খুদে respectively.

ক্ষুদ্র—*a.* small, little (ক্ষুদ্রকায়, ক্ষুদ্র বালক) ; base, mean (ক্ষুদ্রমতি) ; narrow ; illiberal (ক্ষুদ্রাশয়) ; niggardly (ক্ষুদ্র দান) ; contemptible, insignificant (ক্ষুদ্র লোক) ; trifling (ক্ষুদ্র ব্যাপার) ; poor (ক্ষুদ্র অবস্থা) ; short, short-lived (ক্ষুদ্রপ্রাণ). *fem* ক্ষুদ্রা. ক্ষুদ্রকায়—*a.* having a short and thin body, little, tiny (ক্ষুদ্রকায় প্রাণী) ; small and not voluminous (ক্ষুদ্রকায় গ্রন্থ) ; small (ক্ষুদ্রকায় বাহিনী, ক্ষুদ্রকায় অট্টালিকা). ক্ষুদ্রচেতাঃ—same as ক্ষুদ্রাশয়. ক্ষুদ্রতম—*a.* smallest. ক্ষুদ্রতর—*a.* smaller. ক্ষুদ্রতা, ক্ষুদ্রত্ব—*n.* smallness, littleness ; baseness, meanness ; narrowness, illiberality ; niggardliness ; contemptibleness ; insignificance ; triviality ; poorness, poverty ; shortness, short duration. ক্ষুদ্রদৃষ্টি—*a.* narrow in outlook ; miserly. ক্ষুদ্রপ্রাণ—*a.* having low vitality or short span of life ; short-lived ; mean-minded ; miserly. ক্ষুদ্রবুদ্ধি, ক্ষুদ্রমতি—(1) *a.* of limited intelligence, dull-witted ; (inc.) mean-minded. (2) *n.* dull-wittedness ; humble opinion (আমার ক্ষুদ্রবুদ্ধিতে). ক্ষুদ্রাকার—*a.* of small size or structure ; small, little. ক্ষুদ্রান্ত্র—*n.* the small intestine. ক্ষুদ্রায়তন—*a.* small in size or magnitude ; small. ক্ষুদ্রাশয়—*a.* mean-minded. ক্ষুদ্রাস্ত্র—*n.* small arms.

ক্ষুধা—*n.* hunger ; desire for food, appetite ; desire : inclination ; greed, avidity ; a longing or craving. ক্ষুধা বাড়ান—*v.* to improve or increase one's appetite. ক্ষুধা বোধ হওয়া—*v.* to feel hungry. ক্ষুধা হওয়া—*v.* to feel hungry ; to strike with hunger, to whet one's appetite (এ অষুধে ক্ষুধা হবে) ; ক্ষুধাকর—same as ক্ষুধাবর্ধক. ক্ষুধাকাতর, ক্ষুধাতুর—*a.* hunger-stricken, extremely hungry, famished ; hungry. ক্ষুধাতৃষ্ণা—*n.* hunger and thirst. ক্ষুধানাশ—*n.* loss of appetite. ক্ষুধা নাশ করা—*v.* to dull one's appetite. ক্ষুধানিবৃত্তি—*n.* appeasement or satisfaction of hunger. ক্ষুধান্বিত—*a.* hungry. ক্ষুধাবর্ধক—*a.* appetizing. ক্ষুধাবর্ধক ঔষধ বা বস্তু—an appetizer. ক্ষুধাবর্ধন—*n.* appetizement. ক্ষুধামান্দ্য—*n.* loss of appetite ; (inc.) indigestion. ক্ষুধার্ত—same as ক্ষুধাকাতর. ক্ষুধাশান্তি—same as ক্ষুধানিবৃত্তি. ক্ষুধাসঞ্চার—*n.* feeling of hunger ; appetizement. তুষ্টক্ষুধা—see তুষ্ট. দৃষ্টিক্ষুধা—see দৃষ্টি. ক্ষুধায় মানুষকে পাগল করে—(fig.) hunger drives the wolf out of woods.

ক্ষুধিত—*a.* hungry ; desirous ; inclined (to) ; greedy, avid ; longing or craving (for). *fem.* ক্ষুধিতা.

ক্ষুন্নিবারণ, ক্ষুন্নিবৃত্তি—*n.* appeasement or satisfaction of hunger. ক্ষুন্নিবৃত্ত—*a.* one whose hunger has been appeased or satisfied.

ক্ষুপ—*n.* a shrub, a bush.

ক্ষুব্ধ, ক্ষুভিত—*a.* perturbed ; distracted ; agitated ; distressed ; offended ; mortified, aggrieved, sorrowed, pained ; sorrowful, sorry. *fem.* ক্ষুব্ধা, ক্ষুভিতা. ক্ষুব্ধ করা—*v.* to perturb ; to distract : to agitate ; to distress ; to offend ; to mortify, to strike with grief or sorrow, to pain.

ক্ষুমা—*n.* silk ; linseed, hemp ; jute.

ক্ষুর—*n.* a razor ; a razor-blade ; (of animals) a hoof : (of articles of furniture) a leg or foot or castor.

ক্ষুরধার—*a.* (of intellect etc.) as sharp as a razor, very keen.

ক্ষুরপ্র—*n.* (myth.) a kind of arrow shaped

like a crescent moon ; a crescent-shaped digging tool.

ক্ষুরা—rej. spell. of খুরা.

ক্ষুরী—*n*. a barber ; a hoofed animal.

ক্ষেউরি—rej. spell. of খেউরি.

ক্ষেত, ক্ষেতি—rej. spellings of খেত and খেতি respectively.

ক্ষেত্র—*n*. an agricultural land, a field (ক্ষেত্রজাত ফসল) ; an area, a place, a field (কাজের বিস্তীর্ণ ক্ষেত্র) ; a venue (যুদ্ধক্ষেত্র) ; jurisdiction, bounds (ক্ষেত্রবহির্ভূত) ; a holy place (কুরুক্ষেত্র, তীর্থক্ষেত্র) ; (phil.) the body, a sense-organ, the mind ; (geom.) a figure (চতুষ্কোণ ক্ষেত্র) ; (geom.) surface ; one's wife ; circumstances, condition, state (ক্ষেত্রানুযায়ী কর্ম). ক্ষেত্রকর্ম—*n*. cultivation, agriculture, husbandry ; action according to the circumstances. ক্ষেত্রগণিত—*n*. geometry. ক্ষেত্রজ—(1) *a*. grown on an agricultural field, produced by agriculture, agricultural ; (of a child) born of one's wife by another man (usu. appointed by the husband). (2) *n*. a son born thus. *fem. n*. ক্ষেত্রজা. ক্ষেত্রজীবী—(1) *n*. a peasant, a cultivator, a husbandman, a farmer, an agriculturist. (2) *a*. one who earns one's livelihood by agriculture ; depending on cultivation for one's livelihood. ক্ষেত্রজ্ঞ—(1) *n*. (phil. & theol.) the immortal soul that is inherent in every individual creature. (2) *a*. conversant with the circumstances or condition, au fait ; one who knows what should be done in the circumstances ; learned ; dextrous, adroit ; versed in or engaged in agriculture. ক্ষেত্রপতি, ক্ষেত্রপাল—*n*. a land-owner, a landlord. ক্ষেত্রফল—*n*. measurement of an area, area measure ; measure of an area, area. ক্ষেত্রবর্ধক-লেন্স—*n*. a field lens. ক্ষেত্রমিতি—*n*. geometry ; mensuration. ক্ষেত্রস্বামী, ক্ষেত্রাধিকারী, ক্ষেত্রাধিপতি—same as ক্ষেত্রপাল.

ক্ষেত্রী১—rej. spell. of খেত্রী.

ক্ষেত্রী২—(1) *a*. land-owning. (2) *n*. a husband (of a wife) ; a husbandman, a peasant, a cultivator.

ক্ষেপ১—rej. spell. of খেপ.

ক্ষেপ২, ক্ষেপণ—*n*. act of casting, a throw (শরক্ষেপ, দৃষ্টিক্ষেপ) ; act of hurling or casting down ; act of putting forth or placing (পদক্ষেপ) ; act of passing or spending (কালক্ষেপ) ; infringement, non-compliance (বিধিক্ষেপ). ক্ষেপণ করা—*v*. to cast, to throw ; to hurl down ; to put forth, to place ; to pass, to spend ; to infringe, to disobey. ক্ষেপক—(1) *a*. one who or that which throws or hurls down or puts forth or places or passes or spends or infringes or disobeys. (2) *n*. (of a book) an interpolated portion, an interpolation. ক্ষেপণাস্ত্র—*n*. a missile. ক্ষেপণি, ক্ষেপণী—*n*. a spoon-shaped oar, a scull ; an oar ; a casting-net. ক্ষেপণিক—*n*. a sculler ; an oarsman. ক্ষেপণীয়—(1) *a*. that which is to be or should be cast or hurled down or put forth or placed or spent or infringed or disobeyed ; missile. (2) *n*. a missile.

ক্ষেপলা—rej. spell. of খেপলা.

ক্ষেপা—rej. spell. of খেপা.

ক্ষেপ্তা—*a*. var. of ক্ষেপক (see ক্ষেপ২).

ক্ষেম—*n*. weal, welfare, well-being, benefit, good ; preservation of a (valuable) thing obtained (যোগক্ষেম). ক্ষেমঙ্কর, ক্ষেমংকর—*a*. benignant, benign. ক্ষেমঙ্করী, ক্ষেমংকরী—(1) *a. fem*. of ক্ষেমঙ্কর. (2) *n*. an appellation of Goddess Durga (দুর্গা). ক্ষেমবান্—*a*. well-off, prosperous. *fem*. ক্ষেমবতী.

ক্ষোণি, ক্ষোণী—variants of ক্ষৌণি.

ক্ষোদক—(1) *a*. one who or that which pulverizes or engraves or carves. (2) *n*. a pulverizer ; an engraver, a carver.

ক্ষোদন—*n*. pulverization ; engraving, carving. ক্ষোদন করা—*v*. to pulverize ; to engrave, to carve.

ক্ষোদা—rej. spell. of খোদা.

ক্ষোদিত—*a*. pulverized ; engraved, carved.

ক্ষোভ—*n*. perturbation ; distraction ; agitation ; distress ; offended state, huff ; mortification, grief, sorrow, pain. ক্ষোভশূন্য, ক্ষোভহীন—*a*. having nothing to complain against, unaggrieved.

ক্ষোভিত—var. of ক্ষুব্ধ. *fem*. ক্ষোভিতা.

ক্ষৌণি, ক্ষৌণী—*n*. the earth, the world. ক্ষৌণীশ—*n*. an emperor ; a king.

ক্ষৌম—(1) *n*. linen-cloth, linen (also ক্ষৌমবস্ত্র) ; linen-thread ; the fibres of the Linum, flax. (2) *a*. made of linen or linen-thread.

ক্ষৌর—(1) *n*. act of serving (also ক্ষৌরকর্ম). (2) *a*. pertaining to the razor. ক্ষৌরকার—*n*. a barber. ক্ষৌরি—rej. spell. of খৌরি. ক্ষৌরিক—*n*. a barber. ক্ষৌরী—*n*. a razor, a razor-blade.

খ

খ১—*n*. the second consonant of the Bengali alphabet.

For words in ক্ষেপ-, not given separately, see ক্ষেপ২.

খ২—*n.* the sky, the air (খগোল, খপোত).

খই—*n.* a food prepared by frying paddy in sand heated on oven, parched rice. খই ফোটা—*v.* (fig.) to talk or prattle rapidly or volubly (just like grains of paddy bursting open noisily whilst being fried), to speak unusually fast. খই ভাজা—*v.* to fry paddy to prepare parched rice. খইচুর—*n.* a ball-shaped sweetmeat prepared by boiling coarsely powdered parched rice in sugar malt, a sweet blob of parched rice. খই-ঢেঁকুর—*n.* eructation tasting of bile (caused by indigestion), bilious eructation. খইয়া, (dial.) খইয়ে—*a.* having the colour or shape of parched rice, grey or tiny.

খইনি—*n.* a quid (of tobacco).

খইল—*n.* oil-cake ; earwax.

খওয়া—(1) *v.* to wear away or out, to be eaten away or in. (2) *a.* worn away or out, eaten away or in. খওয়ান—(1) *v.* to cause to wear away or wear out or eaten away or eaten in ; to eat away or in. (2) *a.* worn away or out, eaten away or in.

খক্—*int.* expressing : the sound of a cough or a hawking sound. খক্ করা—*v.* to make this sound ; to cough or hawk. খক্খক্—*int.* expressing : the sound of coughing or hawking or laughing continuously. খক্খক্ করা—*v.* to cough or hawk continuously. খক্খক্ করিয়া তোলা—*v.* to hawk up or out. খক্খকানি—*n.* a fit of loud and continued coughing or hawking or laughter. খকখকে—*a.* (of cough) attended with hawking noise.

খগ—*n.* the bird.

খগপতি, খগরাজ, খগেন্দ্র, খগেশ্বর—*n.* the king of birds ; different appellations of Gorooda (গরুড়).

খগোল—*n.* the sky, the heavens, the firmament ; a globe representing the sky, a celestial globe. খগোলবিৎ, খগোলবিদ, খগোলবেত্তা—*n.* an astronomer. খগোলবিদ্যা—*n.* astronomy.

খচমচ—(1) *int.* expressing : a harsh clamorous noise (as of beating cymbals or of continuous carping). (2) *n.* this sound ; a troublesome affair, botheration ('রাজসেবা কত খচমচ') ; hullabaloo, dissension and quarrel (খচমচ লেগেই আছে).

খচর—var. of খেচর.

খচাখচ্—(1) *int.* same as খচ্খচ্ (see খচ্). (2) *adv.* quickly and noisily (খচাখচ্ কাটা).

খচিত—*a.* interwoven ; enwreathed, strung ; inlaid, inset, embedded ; pervaded, diffussd ; bedecked, adorned. খচিত করা—*v.* to interweave ; to enwreathe ; to string ; to inlay, to inset, to embed ; to pervade, to diffuse ; to bedeck, to adorn.

খচোমচো—alt. spell. of খচমচ.

খচ্—*int.* expressing : the (imaginary) sound of chopping at one stroke or piercing suddenly. খচ্খচ্—*int.* expressing : repetition of this sound. খচ্খচ্ করা—*v.* to give out a harsh sound as of chewing grits ; to carp. খচ্খচানি—*n.* carping. খচ্খচে—*a.* (given to) carping.

খচ্চর—*n.* the mule ; (sl.—in abuse) a bastard, a rogue or scoundrel or scapegrace. তিলে খচ্চর—see তিল.

খচ্মচ্—*int.* expressing : a rustling noise. খচ্মচ্ করা—*v.* to rustle. খচ্মচানি—*n.* a rustling, rustle. খচ্মচে—*a.* rustling.

খঞ্চা—*n.* a large dish or tray. খঞ্চাপোশ—*n.* a cover for a tray or a large dish.

খঞ্জ—*a.* lame. খঞ্জ করা—*v.* to lame, খঞ্জ হওয়া—*v.* to be lame, to become lame. খঞ্জতা, খঞ্জত্ব—*n.* lameness.

খঞ্জন—*n.* the wag-tail. খঞ্জন-গঞ্জন—*a.* putting the wag-tail to shame in restlessness ('খঞ্জন-গঞ্জন আঁখি').

খঞ্জনা—*fem.* of খঞ্জন.

খঞ্জনি—*n.* the tambourine.

খঞ্জনিকা—*fem.* of খঞ্জন.

খঞ্জনী—alt. spell. of খঞ্জনি.

খঞ্জর—*n.* a kind of short dagger or scimitar, a han(d)jar.

খটকা—*n.* a (sudden) doubt or suspicion, a misgiving ; hesitation ; a hitch (কাজে খটকা বেঁধেছে) ; a trouble or difficulty (খটকার অঙ্ক). খটকা লাগা—to have a doubt or misgiving.

খটমট—*a.* complicated, intricate, difficult. (coll. খটমটে).

খটাং—same as খটাৎ.

খটাখট্—*int.* expressing : the sound made by striking repeatedly on or at something hard.

খটাৎ—*int.* expressing : a noise louder than খট্. খটাৎ-খটাৎ—*int.* expressing : repetition of this noise.

খটাশ, খটাস১—same as খট্বাশ.

খটাস২—*int.* expressing : a noise louder than খটাৎ. খটাস্-খটাস্—*int.* expressing : repetition of this noise,

খটিকা, খটিনী, খটী—*n.* chalk.

খটোমটো—alt. spell. of খটমট.

খট্—*int.* expressing : the sound made by striking on or at something hard (as of knocking the door or of striking or stamping the hoof on stony ground). খট্‌খট্, খটাখট্—*int.* expressing : repetition of this sound ; thorough dryness. খট্‌খট্ করা—*v.* to strike noisily and repeatedly on or at something hard ; to look hard and dry (রোদে খট্‌খট্ করা). খট্‌খটে—*a.* thoroughly hard and dry.

খট্টাশ, খট্টাশ—same as খট্বাশ.

খট্টি, খট্টী—*n.* an improvised cot for carrying the dead to the crematorium ; a bier.

খট্বা—*n.* a cot, a bedstead,

খট্বাঙ্গ—*n.* a leg or foot of a cot.

খট্বারূঢ়—*a.* mounted or lying on a cot ; lazy ; foolish ; wicked.

খট্বাশ—*n.* the polecat ; the civet cat.

খট্টমট্ট—var. of খট্‌খট্.

খড—var. of খদ.

খড়—*n.* hay ; straw. খড়কুটা—*n.* dry straw, grass, twigs etc. collectively.

খড়কে—pop. var. of খড়িকা.

খড়খড়ি—*n.* a Venetian blind.

খড়ম—*n.* a wooden sandal, a clog, (cp.) a sabot. খড়ম-পেয়ে—*a.* (esp. of a girl or woman) one with convex-shaped soles.

খড়রা—*n.* a curry-comb.

খড়ি—*n.* chalk (also চা-খড়ি, ফুলখড়ি) ; silt or alluvial clay (with which the forehead is painted) ; a cardinal number or a figure (খড়ি পাতা) ; dry dirt in form of a crust on the skin (খড়ি ওড়া). খড়ি ওড়া, খড়ি ওঠা—*v.* (of skin or body) to give off dry dirt (esp. when rubbed). খড়ি পাতা—*v.* to divine or foretell by means of writing down numbers or drawing figures. হাতে-খড়ি—see হাত.

খড়িকা—*n.* a toothpick ; a small species (খড়িকা পুঁটি, খড়িকা বাটা).

খড়িমাটি—*n.* same as খড়ি.

খড়ো—*a.* made of straw (খড়ো চাল) ; thatched with straw (খড়ো বাড়ি).

খড়্‌খড়্—*int.* expressing : a rustling noise as of treading dry leaves ; a grating noise or sensation. খড়্‌খড়ে—*a.* giving out this noise or sensation.

খড়্গ—*n.* a large falchion for immolating beasts ; a large falchion ; the horny appendage on the nose of the rhinoceros. খড়্গকোষ—*n.* the sheath of a sword. খড়্গচর্ম—*n.* sword and shield, sword and buckler. খড়্গপাণি—*a.* holding or carrying a falchion in one's hand, armed with a falchion. খড়্গহস্ত—*a.* (ety.—rare) holding or carrying a falchion in one's hand ; (fig.) extremely angry with, about to strike. খড়্গাঘাত—*n.* a stroke of a falchion. খড়্গাঘাত করা—*v.* to strike with a falchion. খড়্গী—(1) *a.* armed with a scimitar or sword, (2) *n.* a swordsman ; a rhinoceros.

খণ্ড—*n.* a part ; a fragment ; a portion, a region (ভূখণ্ড) ; a piece (প্রস্তরখণ্ড, বস্ত্রখণ্ড) ; a slice (একখণ্ড পাউরুটি) ; a section (of a story, poem etc.) ; a volume, a copy (একখণ্ড পুস্তক). খণ্ডকাব্য—*n.* (rhet.) an imperfect epic. খণ্ডকাল—*n.* a portion of a particular time, a part of a period. খণ্ড-খণ্ড—*a.* cut or broken or separated into pieces. খণ্ড-খণ্ড করা—*v.* to cut or break or separate into pieces. খণ্ডগ্রাস—*n.* (astr.) a partial eclipse. খণ্ডপ্রলয়—*n.* a partial destruction of the universe ; a tremendous upheaval or affray (resembling universal annihilation). খণ্ডবাক্য—*n.* (gr.) a clause. খণ্ডবিখণ্ড—same as খণ্ড-খণ্ড. খণ্ডযুদ্ধ—*n.* a strife, a skirmish, an affray. খণ্ডশঃ, (pop.) খণ্ডশ, খণ্ডে খণ্ডে—*adv.* part by part, in parts ; piece by piece, piecemeal.

খণ্ডন—*n.* act of cutting or cleaving or breaking or dividing or separating into parts or pieces ; act of cutting or severing ; refutation (যুক্তিখণ্ডন) ; act of freeing from, vindication, absolution (দোষখণ্ডন, পাপখণ্ডন) ; annulment, rescission (বিধিলিপি-খণ্ডন). খণ্ডন করা—*v.* to cut or cleave ; to break ; to divide, to separate ; to sever ; to refute ; to free from, to vindicate, to absolve ; to reverse, to annul, to rescind. খণ্ডনীয়—*a.* that which is to be or can be cut or cleft or severed ; breakable ; dividable, separable ; refutable ; vindicable, that which can be absolved ; reversible, that which can be rescinded.

খণ্ডা—*n.* a sword. খণ্ডাভি—*n.* a swordsman.

খণ্ডান—*v.* to refute or cause to refute ; to vindicate or cause to vindicate, to absolve or cause to absolve ; to reverse or cause to reverse, to annul or cause to annul, to rescind or cause to rescind ; (ety.—not in use) to cut or break, to cause to cut or break.

খণ্ডিত—*a.* that which has been cut or cleft ; cloven (খণ্ডিত খুর) ; sliced ; broken, divided, separated ; severed ; refuted ; freed from, vindicated, absolved ; reversed, an-

For words in খণ্ড-, not given separately, see খণ্ড.

nulled, rescinded ; cut short (খণ্ডিত আলোচনা, খণ্ডিত জীবন) ; incomplete, obstructed, frustrated ; partial (খণ্ডিত দৃষ্টি). খণ্ডিত করা—*v.* to cut or cleave ; to slice ; to break, to divide, to separate ; to sever ; to refute ; to free from, to vindicate, to absolve ; to reverse, to annul, to rescind ; to cut short, to impede completion (of), to obstruct, to frustate. খণ্ডিত বর্তনী—open circuit. খণ্ডিতা—*n. fem.* (poetics) a heroine angered and made jealous at the sight of marks of cohabitation with another on the person of her lover.

খত—*n.* a letter or a chit, a note ; a note of hand, a promissory note, a debenture, a loan-bond ; a written undertaking (দাসখত) ; act of rubbing esp. on the ground (নাকে খত) ; নাকে খত দেওয়া—*v.* to rub one's nose on the ground (as a mark of undergoing punishment).

খতবা—*n.* a Mohammedan public prayer delivered in mosques every Friday in the name of Mohammed or his heir or in that of a Muslim prince, khutbah.

খতম—*n.* end, termination ; completion ; removal ; slaughter, murder. খতম করা—*v.* to finish ; to complete ; to terminate ; to accomplish ; to put an end to ; to remove ; to kill, to slay, to murder, (sl.) to do in, to do to death. খতম হওয়া—*v.* to be finished or completed or terminated or accomplished ; to end ; to be removed ; to be killed or slain, or murdered, (sl.) to be done in, to be done to death.

খতরা—*n.* fright, fear ; danger ; difficulty ; a hitch.

খতান—*v.* to calculate ; to reckon ; to estimate.

খতিয়ান—*n.* a book of accounts, a ledger.

খৎ—alt. spell. of খত.

খত্তাল—dial. corrup. of করতাল.

খদ—*n.* a cavern, a mountain fault, a crevice ; a very low valley.

খদির—*n.* catechu.

খদ্দর—*n.* a hand-woven coarse cotton cloth, khadi. খদ্দরধারী—*a.* dressed in khadi, in khadi.

খদ্দের—coll. corrup. of খরিদদার (see খরিদ)

খদ্যোত—*n.* the glow-worm, the firefly. *fem.* খদ্যোতিকা. খদ্যোতমালা—*n.* a string of glow-worms, a multitude of glow-worms.

খনক—(1) *n.* a digger, an excavator. (2) *a.* employed in or used in digging, digging.

খনন—*n.* act of digging ; excavation. খনন করা—*v.* to dig ; to excavate. খননীয়—*a.* that which can be or is to be dug or excavated.

খনা—*n.* a famous woman of ancient Bengal uncommonly proficient in astronomy and mathematics. খনার বচন—any of the rhymed proverbial predictions about crops, plantation, astronomy, etc. attributed to Khana (খনা) ; one of Khana's sayings.

খনি—*n.* a mine, a quarry.

খনিজ—*a.* mineral. খনিজ লবণ—rock salt. খনিজ সম্পদ—mineral resources.

খনিত—*a.* dug, excavated.

খনিত্র—*n.* a spud ; a small weeding tool ; a pick-axe ; a crowbar.

খন্‌খন্‌—*int.* expressing : the sound made by striking on bell-metal. খন্‌খন্‌ করা—*v.* to give out this sound ; to speak roughly and loudly with this sound in the voice. খন্‌খনে—*a.* giving out this sound.

খন্তা—*n.* a spud.

খন্তি—var. of খুন্তি.

খন্দ১—*n.* a ditch : a pit ; a piece of low land.

খন্দ২—*n.* crop (রবিখন্দ). খন্দকার, খোন্দকার—*n.* a producer of crops, a farmer ; a (Muslim) title of honour awarded to wealthy farmers.

খন্য—same as খননীয় (see খনন).

খপরা—*n.* tile ; pantile potsherd.

খপাখপ্‌—same as খপ্‌খপ্‌ (see খপ্‌).

খপুষ্প—*n.* a mare's nest, a fiddlestick ; moonshine.

খপোত—*n.* an aeroplane, an airship.

খপ্‌—*int.* expressing : quickness, haste, suddenness (খপ্‌ করে). খপ্‌খপ—*int.* expressing : quickly or suddenly one after another ; quickly, hastily.

খপ্পর—*n.* clutches, grip ; a trap ; pantile ; a roof of pantile, a pantile shed. খপ্পরে পড়া—*v.* to be in the clutches or snares of.

খবর—*n.* news, tidings ; report, information ; intelligence. খবর করা—*v.* to inquire about ; to communicate with (either personally or through letters). খবর জানা—*v.* to have information ; to be in the know ; to get intelligence or news. খবর পাওয়া—*v.* to get news (of) ; to be informed (of) ; to come to know or learn. খবর রাখা—same as খবর জানা. খবর লওয়া—same as খবর করা. খবরের কাগজ—a newspaper. খবরাখবর—*n. pl.* all sorts of news or information. খবরাখবর করা—*v.* to keep oneself in intimate contact with, to keep oneself well-informed about, to keep in constant touch

with, to enquire after a person etc. off and on.

খবরদার—*int.* expressing : take care, beware, be on guard, halt for safety. খবরদারি—*n.* caution ; cautiousness ; act of looking after ; careful attendance ; care, custody, guardianship (ছেলেটি তার খবরদারিতে আছে) ; management (তার খবরদারিতে সংসার চলে).

খবিশ—(1) *a.* unholy ; dirty, nasty. (2) *n.* an evil spirit, a ghost.

খমধ্য—*n.* (astr. & geog.) the zenith.

খমির, খমীর—variants of খামির.

খয়রা১—var. of খয়েরী.

খয়রা২—*n.* a species of very small fish.

খয়রাত, খয়রাৎ—*n.* bounty ; charity, almsgiving ; alms, a charitable gift or donation. খয়রাত করা—*v.* to give in charity ; to give as alms ; (sarcas.) to give or say gratis or uncalled-for (উপদেশ খয়রাত করা, কথা খয়রাত করা). খয়রাতী—*a.* charitable ; gratuitous.

খয়া—var. of খওয়া (*a.*)

খয়ের—*n.* catechu.

খয়েরখাঁ—*n.* (also *a.*) a yes-man, a flatterer, a bootlicker.

খয়েরী—*a.* of the colour of catechu, dark brown, dark tan.

খর১—*n.* the ass ; the mule.

খর২—*a.* sharp, keen (খর তরবারি) ; severe, fierce (খর রৌদ্র) ; strong, violent (খরবায়ু) ; very quick or fast (খর বেগ) ; harsh, rough (খর বাক্য) ; (of water) saltish, salty, saline, hard. খর জল—hard water. খরজালি—*n.* salt obtained by sunning something instead of boiling it. খরতর—*compar.* of খর. খরদশন—*a.* sharp-toothed. খরদৃষ্টি—*a.* keen-sighted, hawk-eyed. খরধার, খরশান—*a.* very sharp. খরস্রোত—(1) *a.* having a strong current. (2) *n.* a strong current. *fem.* খরস্রোতা. খরস্পর্শ—*a.* rough to the touch.

খরগোশ, খরগোস—*n.* the hare ; the rabbit.

খরচ১—*n.* (mus.) the first note of the gamut.

খরচ২, (coll.) খরচা—*n.* expenditure, expense ; allowance (রাহাখরচ, খাইখরচ) ; cost (মামলা-খরচ) ; act of spending (সময় খরচ) ; consumption (স্টোভে তেল খরচ) ; debit (জমা-খরচ). খরচ করা—*v.* to spend ; to consume. খরচ লেখা—*v.* (book-keeping) to debit ; (hum.) to consider as dead or lost, to write off. খরচ হওয়া—*v.* to be spent or expended ; to cost ; to be consumed ; (hum.) to die, to go to one's account. খরচের অঙ্ক—any of the entries on the debtor or debit side of an account, a debit entry ; the total of the debit side, total debit ; (loos.) an expenditure. খাইখরচ—*n.* ration money, ration allowance. টিফিন-খরচ—*n.* tiffin money, tiffin allowance. পকেট-খরচ—*n.* pocket-money. পথখরচ, রাহাখরচ—*n.* travelling allowance or expenses. বাজে খরচ—incidental expenditure. বিবিধ খরচ—miscellaneous expenditure. হাতখরচ—*n.* pocket-money ; a han(d)sel. খরচ-খরচা, খরচপত্র—*n. pl.* expenses (collectively). খরচপত্র করা—*v.* to bear the expenditure. খরচান্ত—(1) *a.* one whose purse has been exhausted by heavy expenditure (খরচান্ত হওয়া). (2) *n.* termination of expenditure (খরচান্তে). খরচে—*a.* lavish, extravagant, prodigal, spendthrift.

খরমুজ, খরমুজা, খরবুজ, খরবুজা—*n.* the melon, the musk-melon.

খররা—*n.* alt. spell. of খড়রা.

খরশুলা, খরসুলা—variants of খোরশোলা.

খরা১—*n.* the hare ; the rabbit.

খরা২—(1) *n.* sunshine, the sun ; summer ; drought. (2) *a.* strongly fried ; over-fried. খরান—*v.* to fry hard ; to over-fry, to over-bake.

খরিদ—*n.* buying, purchase. খরিদ করা—*v.* to buy, to purchase. খরিদদার, খরিদ্দার—*n.* a buyer, a purchaser, a customer. খরিদ-বিক্রি—*n.* buying and selling. খরিদ-মূল্য—*n.* cost price. খরিদা—*a.* obtained by purchase ; bought ; purchased.

খরিফ—*n.* autumnal harvest or crop.

খরোষ্ঠী—*n.* an ancient language of the north-west frontier of India, its script or style of writing, Kharosthi.

খর্‌খর্‌—*int.* expressing : a grating noise or sensation (খর্‌খর্‌ করে ঘষা) ; quickness or celerity (খর্‌খর্‌ করে চলা). খর্‌খর্‌ করা—*v.* to make a grating noise, to grate ; to give a a grating sensation ; to move or talk rapidly ; to move fussily. খর্‌খরে—*a.* that which makes a grating noise or gives a grating sensation ; rough, not smooth ; restless ; moving fussily.

খর্জুর, খর্জ্দুর—*n.* the date-palm ; its fruit, the date.

খর্পর—*n.* a piece of broken earthenware, a potsherd ; a skull of a dead person ; the skull ; an almsdish, a beggar's bowl ; a thief ; a sly rogue, a knave ; a sharper, a cheat.

For words in খর- not given separately, see খর১.

খর্ব—(1) *a.* short, not tall (খর্বকায়) ; reduced, decreased, diminished (তেজ খর্ব হওয়া) ; thwarted, curved, restrained, foiled (গতি খর্ব করা) ; lowered, humbled (গর্ব খর্ব হওয়া). (2) *n.* & *a.* ten thousand million. খর্ব করা—*v.* to reduce, to decrease, to diminish ; to thwart, to curve, to restrain, to foil ; to lower, to humble. খর্বকায়—*a.* of short stature, short, small, diminutive. খর্বতা—*n.* shortness. খর্বীকৃত—*a.* reduced, decreased, diminished ; thwarted, curved, restrained, foiled ; lowered, humbled.

খর্মু'লা—var. of খোরশোলা.

খল১—*n.* a small boat-shaped gallipot for pounding medicine. খলনুড়ি, খলনোড়া—*n. pl.* this gallipot and a pestle.

খল২—*a.* malicious, envious ; dissimulating, hypocritical ; crooked ; cruel ; base, mean. খলতা—*n.* malice, envy ; maliciousness ; dissimulation, hypocrisy ; crookedness ; cruelty ; baseness, meanness. খলতা করা—*v.* to envy, to malice ; to dissimulate, to practise hypocrisy ; to play the crook ; to practise cruelty. খলপ্রকৃতি, খলস্বভাব—*a.* of a malicious or crooked nature. খলোক্তি—*n.* a crooked or insidious utterance.

খলপা—*n.* a coarse bamboo mat ; a granary made of bamboo mats. খলপা দিয়া মোড়া—to cover with coarse bamboo matting. খলপার বেড়া—a fencing of bamboo mats.

খলশে—coll. corrup. of খলিশা.

খলি—*n.* oil-cake ; earwax.

খলিত—*a.* bald.

খলিন—*n.* a bridle ; rein ; mouth-piece of a bridle, a bit.

খলিফা—*n.* a caliph, a calif, a khalif ; a master artisan, master tailor ; a tailor ; (dero.) one who plays the big boss. খলিফাগিরি—*n.* caliphate ; the profession of an artisan or a tailor. খলিফার রাজ্য বা শাসন বা আমল বা পদ—caliphate.

খলিশা—*n.* a species of fish akin to but smaller than the Anabas.

খলীন—alt. spell. of খলিন.

খলীফা—alt. spell. of খলিফা.

খল্‌খল্—*int.* expressing : the metallic noise of sweet laughter. খল্‌খল্ করা—*v.* to laugh loudly with a sweet metallic noise. খল্‌খলে—*a.* loud and giving out a sweet metallic noise.

খসখস, খশখশ—*n.* cuscus, khuskhus.

খসখসে—*a.* not smooth, rough (to the touch).

খসড়া—*n.* a preliminary sketch, a draft ; a manuscript. খসড়া করা—*v.* to make a draft.

খসম—*n.* (mus.) husband.

খসা—*v.* to become detached, to come away (খিল খসা) ; to come off (দেওয়াল থেকে চুনবালি খসা) ; to fall off, to be shed (গাছ থেকে পাতা খসা) ; to become loose (কোমরের কাপড় খসা) ; to become dishevelled (খোঁপা খসা) ; to drop off (মালা থেকে ফুল খসা) ; to get out of position accidentally, to slip (হাত থেকে খসে পড়া) ; to come out, to be uttered (মুখ থেকে কথা খসা) ; to be spent esp. unnecessarily, to be spent or lost (টাকা খসা) ; to die (রোগে ভাইগুলি খসেছে) ; to flee, to escape (চোরটা খসেছে) ; to depart esp. immediately (অনেক জ্বালিয়েছ, এখন খসে পড়). খসান—*v.* to detach, to cause to come away ; to cause to come off ; to cause to fall off, to shed ; to loosen ; to dishevel ; to cause to drop off ; to cause to slip (away or out) ; to cause to come out, to cause to utter ; to cause to be spent or lost.

খাই১—*n.* a hole, a pit ; a ditch, a trench (গড়খাই) ; a moat ; depth (গর্তটার দু-হাত খাই).

খাই২—(1) *v.* (*pr.* & *1st. per.*) eat. (2) *n.* eating (খাই-খরচ) ; desire for food, appetite (যতই খাক, ওর খাই মেটে না) ; খাই-খরচ—see খরচ. খাই-খাই—*n.* constant or strong desire for food. খাই-খাই করা—*v.* to feel a strong desire for food ; to be extremely hungry ; to feel strong hunger constantly ; to be insatiably hungry. খাই-খালাসী—*a.* usufructuary. খাইখালাসী সম্পত্তি—*n.* property in usufructuary mortgage. খাইয়ে—*a.* able to eat much, voracious, gourmand, gluttonous ; given to eating well, fond of choice dishes. খাইয়ে লোক—a gourmand, a glutton ; a gourmet, an epicure ; a belly-god, a voracious eater.

খাওন—*n.* act or manner of eating.

খাওয়া—(1) *v.* to eat ; to drink (জল খাওয়া) ; to take (চা খাওয়া, ঔষধ খাওয়া, হাওয়া খাওয়া) ; to smoke (সিগারেট খাওয়া) ; to chew (পান খাওয়া) ; to accept or take (ঘুষ খাওয়া) ; to take or receive, to suffer (মার খাওয়া, কিল খাওয়া) ; to cause to lose, to cause to be dismissed from (চাকরি খাওয়া) ; to spoil or ruin (মাথা খাওয়া) ; to consume or absorb (লণ্ঠনটায় খুব তেল খায়) ; to give (চুমু খাওয়া) ; to eat away, to wear away, to corrode. (2) *a.* eaten or drunk or taken or smoked or chewed completely or incompletely ; used by one whilst eating or drinking and yet unwashed (খাওয়া থালা) ; partly eaten away or worn

away or corroded. কিল খাওয়া—*v.* to receive a blow ; to be buffeted. কুরিয়া খাওয়া—*v.* to scrape or gnaw away, to eat away. গালি খাওয়া—*v.* to be rebuked or rated. চরিত্র খাওয়া—*n.* character-assassination. বকুনি খাওয়া—*v.* to be rebuked or reprimanded, to be taken to task. খাওয়া-খাওয়ি—*n.* mutual entertainment at tables ; mutual feasting ; (idio.) mutual quarrelling (খাওয়া-খাওয়ি করা). খাওয়া-দাওয়া—*n.* eating and connected affairs ; eating and drinking. খাওয়া-দাওয়া করা—*v.* to eat and drink. খাওয়ান—*v.* to feed ; to cause to drink or take or smoke or chew ; to cause to accept (ঘুষ খাওয়ান) ; to cause to receive or suffer (মার খাওয়ান) ; to cause to spoil or ruin (মাথা খাওয়ান) ; to cause to consume or absorb (তেল খাওয়ান) ; to cause to be eaten or worn away, to cause to be corroded.

থাংরা—var. of খেঙরা.

খাঁই—*n.* desire, craving ; avidity, greed ; demand (বরের বাপের বেজায় খাঁই).

খাঁকতি—*n.* want ; shortage ; (inc.) avidity, greed, demand.

খাঁকার, খাঁকারি, খাঁকরি—*n.* the noise of clearing one's throat, a hawking noise. খাঁকার দেওয়া—*v.* to hawk.

খাঁ-খাঁ—*int.* expressing : emptiness or loneliness (বাড়ি খাঁ-খাঁ করছে) ; suffering due to estrangement or bereavement (মন খাঁ-খাঁ করা) ; state of being extremely stricken or scorched with heat (রোদে মাঠ খাঁ-খাঁ করছে).

খাঁচা—*n.* a cage ; a frame (বুকের খাঁচা). খাঁচার পাখি—a bird in a cage ; (fig.) one under restraint or in bondage. খাঁচায় ভরা বা পোরা বা আটকান—*v.* to encage. খাঁচায় বন্দী—encaged.

খাঁজ—*n.* a notch, an indent ; a groove ; a hollow, an aperture (দেওয়ালের খাঁজ) ; a line, a wrinkle, a furrow (কপালের খাঁজ) ; a fold (পেটের খাঁজ). খাঁজকাটা—*a.* notched, serrated. খাঁজ কাটা—*v.* to notch, to indent. খাঁজ পড়া—*v.* to contract into wrinkles or furrows or folds ; to become hollow. খাঁজে-খাঁজে—*adv.* fitting to the dovetail(s). খাঁজে-খাঁজে আটকান বা জোড়া—*v.* to dovetail.

খাঁটি১—*n.* (sl.) country-made or home-brewed wine, country wine, grog.

খাঁটি২, খাঁটী—*a.* pure, unadulterated (খাঁটি ঘি) ; genuine ; real ; honest, pure-souled, dependable (খাঁটি লোক) ; weighty, right, important, judicious (খাঁটি কথা).

খাঁড়—*n.* molasses condensed into granular form.

খাঁড়া—*n.* a large falchion used in immolating beasts ; a large falchion ; the horny appendage on the nose of the rhinoceros.

খাঁড়ি১—*n.* an estuary ; an inlet, a creek.

খাঁড়ি২—*a.* husked but unbroken. খাঁড়ি-মসুর—*n.* husked but unbroken lentil.

খাঁদা, (coll.) খেঁদা—*a.* snub-nosed. *fem.* খাঁদী, (coll.) খেঁদী. খাঁদা নাক—a snub-nose.

খাক—*n.* ashes. পুড়িয়া খাক হওয়া—*v.* to be burnt to ashes.

খাকসার—*n.* a humble servant ; the name of a former political party of Indian Muslims.

খাকী১, খাকি—(1) *a.* dust-coloured, of light brown colour, khaki. (2) *n.* a light drab cloth used esp. for military uniforms.

-খাকী২, -খাগী—*sfx. fem.* indicating : one who eats up, consuming, devouring (ভাতারখাকী, গতরখাকী).

খাগ—*n.* a kind of reed used as a pen.

খাগড়া—*n.* a species of tall reed.

খাগড়াই—*a.* made at Khagda (খাগড়া) in Bengal (খাগড়াই বাসন).

-খাগী—var. of -খাকী.

খাঙরা—var. of খেঙরা.

খাজনা—pop. var. of খাজানা.

খাজা—(1) *n.* a kind of crispy sweetmeat made of flour and sugar. (2) *a.* (of fruits) slightly hard (খাজা কাঁঠাল) ; lacking in intelligence, stupid, good-for-nothing (খাজা লোক).

খাজাঞ্চি, খাজাঞ্চী—*n.* a treasurer ; a cashier ; a paymaster. খাজাঞ্চিখানা—*n.* a treasury ; a cash-room ; a pay-master's office.

খাজানা—*n.* revenue ; rent. খাজানাখানা—*n.* a treasury. খাজানা-আদায়—*n.* realization of rent or revenue.

খাঞ্জাখাঁ—*n.* (dero.) one who tries (ridiculously) to live in a princely style ; a fop.

খাট১ (pronun. : খাট্)—*n.* a cot, a bedstead.

খাট২ (pronun ; খাটো)—*a.* not long or tall, short (খাট দড়ি, খাট গড়ন) ; of short width (খাট কাপড়) ; not loud, low (খাট গলা) ; backward (পড়াশোনায় খাট) ; inefficient (কাজে খাট) ; weak (কানে খাট). খাট করা—*v.* to shorten, to reduce ; to shorten the width of ; to lower ; to humble (কাহাকেও খাট করা, কাহারও মান খাট করা) ; to disparage, to belittle. খাট হওয়া—*v.* to become short ; to become less wide or long than what is necessary, to be of short measure (জামাটা খাট হয়েছে) ; to be inferior to (কাহারও অপেক্ষা খাট হওয়া) ; to prove oneself inefficient ; to be humiliated, to look small (লোকের কাছে খাট হওয়া) ; খাট গলা—a low voice. খাট নজর—(lit.) shortsightedness ; (fig.)

narrow-mindedness, mean-mindedness, niggardliness. কানে খাট—hard of hearing. বুদ্ধিতে খাট—lacking in intelligence or understanding.

খাটনি—var. of খাটুনি.

খাটলি—var of খাটুলি.

খাটা—*v.* to toil, to labour (পরীক্ষার জন্য খাটা); to work (বাড়িতে রাজমিস্ত্রি খাটছে, এ রোগে অষুধ খাটে না); to fit, to suit, to match, to become (হলদের পাশে কাল খাটে না, তোমার এ আচরণ খাটে না); to be laid out, to be invested in (ব্যবসায়ে বা সুদে টাকা খাটা); to come true (তার ভবিষ্যদ্বাণী খেটে গেছে); (usu. in neg.) to be of value, to be of (no) avail (পাপীর কাছে ধর্মের কথা খাটে না); to hold good (এখানে এ নিয়ম খাটে না). জেল খাটা—*v.* to undergo a term of imprisonment, to serve a sentence. খাটা-পায়খানা—*n.* a service-latrine. খাটান—*v.* to cause to toil or serve or work; to supervise others at work; to lay out, to invest; to pitch (তাঁবু খাটান); to hang (দেয়ালে আলনা খাটান); to hoist, to ring up, to set (পাল খাটান); to set (ফ্রেমে ছবি খাটান).

খাটাল—*n.* a large cattle-shed.

খাটিয়া—*n.* an improvised cot.

খাটিয়ে—*a.* industrious, laborious, hard-working.

খাটুনি—*n.* labour, toil; effort; a (hard)task.

খাটুলি—*n.* an improvised cot; an improvised cot for carrying the dead to the crematorium, a bier.

খাটো—alt. spell. of খাট$_2$.

খাট্টা—(1) *n.* any sour substance, an acid. (2) *a.* sour. মেজাজ খাট্টা—out of humour.

খাড়ব—*n.* any of the musical modes that are expressed in six notes.

খাড়া—(1) *a.* erect, upright; vertical; perpendicular; precipitous, steep; full, at a stretch, without break (খাড়া দু-মাইল, খাড়া দু-ঘণ্টা); standing (খাড়া পাহারা). (2) *n.* a stem or stalk (শজিনার খাড়া). খাড়া করা—*v.* to cause to stand up; to set erect; to put up (দাবিদার খাড়া করা); to present; to bring into existence; to draw up (খসড়া খাড়া করা) to set up, to found, to establish (স্কুল খাড়া করা, যুক্তি খাড়া করা); to bring round (রোগীকে খাড়া করা). খাড়া হওয়া—*v.* to stand up; to stand erect; to keep standing; to come round. খাড়াই—*n.* height, altitude; upward slope, a steep gradient or rise.

খাড়ি—var. of খাঁড়ি.

খাড়ু, (obs.) খাড়ুয়া—*n.* a scalloped bangle or anklet (usu. worn by a woman whose husband is alive).

খাণ্ডার—*a.* quarrelsome; termagant. *fem.* খাণ্ডারী, খাণ্ডারনী—termagant, shrewish.

খাণ্ডিক—*n.* a confectioner.

খাত—(1) *n.* a pit; a hole; a ditch; a pond, a tank; a creek; an inlet; a mine; a moat. (2) *a.* dug.

খাতক—*n.* a debtor.

খাতা—*n.* a book for writing or scribbling; an account-book, a ledger; a register. খাতা লেখা—*v.* to maintain an account-book or ledger. খাতাপত্র—*n. pl.* books for writing or scribbling collectively; different account-books or ledgers; records; registers. হালখাতা—*n.* a fresh account-book or ledger opened (usu. on the New Year's Day) for the coming year; a (religious) festival on the occasion of ceremonial opening of the new account-book or ledger.

খাতির—*n.* cordial reception (খাতির পাওয়া); respect, honour (বিদ্বানের খাতির সর্বত্র); influence (মুরুব্বির খাতিরে চাকরি পাওয়া); amity, good terms, intimacy (দুজনে বড় খাতির); interest, sake, account (চাকরির খাতিরে). খাতির করা—*v.* to receive cordially; to treat respectfully; to care for (কাহারও খাতির করা); to comply with a friendly request of; to comply with. খাতির পাওয়া—*v.* to enjoy cordial reception; to receive cordial treatment; to be treated respectfully. খাতির রাখা—*v.* to comply with a friendly request of; to comply with; to care for. খাতিরজমা—(1) *n.* certainty, asssuredness, assurance; (2) *a.* assured. খাতির-নাদারত, খাতির-নাদারৎ, খাতির-নাদারদ—(1) *a.* outspoken. (2) *n.* slight, contempt; disregard. খাতিরযত্ন—*n.* respect; polite regard; flattering attention.

খাতুন—*n.* (Mus.) a title suffixed to the names of (unmarried) Muslim women.

খাদ$_1$—*n.* alloy; base metal.

খাদ$_2$—*n.* (mus.) the bass; a quarry; a pit; a hole; a ditch; a mine.

খাদক—(1) *a.* one who eats or consumes. (2) *n.* an eater; a consumer.

খাদন—*n.* eating; consumption.

খাদা—*n.* a measure of land (= ১৬ বিঘা); a basin (made of wood or metal or stone).

খাদি—var. of খদ্দর.

খাদিত—*a.* eaten; consumed.

খাদিম—*n.* a servant, an attendant; a caretaker or warden of a mosque.

-খাদী—*sfx.* indicating: one who eats, eating (নরখাদী).

খাদেম—var. of খাদিম.

খাদ্য—(1) *n.* food. (2) *a.* eatable, edible. খাদ্য-খাদক-সম্বন্ধ—*n.* (lit.) the relation between food and its consumer ; the relation resembling that between the hare and the hunter. খাদ্যনালী—*n.* (anat.) the food canal, the alimentary canal, the gullet, the œsophagus or esophagus. খাদ্যপ্রাণ—*n.* vitamin. খাদ্যভাণ্ডার—*n.* a food store, a grains store. খাদ্যমন্ত্রক—*n.* the food ministry. খাদ্যমন্ত্রী—*n.* the food minister. খাদ্যমূল্য—*n.* food price ; food value. খাদ্যশস্য—*n.* food grains. খাদ্যাখাদ্য—*n.* edible and inedible things ; good and bad food. খাদ্যাভাব—*n.* scarcity of food, paucity of food-supply, want of food.

-খান১—dial. corrup. of -খানা৪. ভাঙ্গিয়া খান খান করা—to break to pieces, to smash into smithereens.

-খান২—*n.* (used as a *sfx.*) a place (এইখান, সেখান).

খানকি, খানকী—*n.* a prostitute, a harlot, a whore. খানকিগিরি—*n.* prostitution, harlotry. খানকিপনা—*n.* act of behaving like a wanton, wantonness, whorishness. খানকি-বাড়ি—*n.* a brothel.

খানদান—*n.* a high or aristocratic family. খানদানী—*a.* speaking of or becoming a high family, aristocratic ; distinguished.

খানসামা—*n.* a table-servant, a khidmutgar. খানসামাগিরি—*n.* the profession of a table servant ; the occupation of a butler.

খানা১—*n.* a hole ; a pit ; a ditch. খানা-খোন্দল, খানা-খন্দর—*n. pl.* holes or pits or ditches collectively.

খানা২—*n.* a place (পিলখানা) ; a house or abode (দৌলতখানা) ; a room (বৈঠকখানা). খানা-তল্লাস, খানাতল্লাসি—*n.* a search made by the police. খানাতল্লাসের পরওয়ানা—a search-warrant.

খানা৩—*n.* cooked food, meal (খানা খাওয়া) ; a feast (খানা দেওয়া). খানাপিনা—*n.* eating and drinking.

-খানা৪—*sfx.* indicating: a number, a piece, a fragment (দুখানা, শতখানা) ; used as the article 'the' (বইখানা, বাড়িখানা).

খানাবাড়ি—*n.* a dwelling-house ; a dwelling-house and land (usu. leased out) within the precincts of a countryhouse.

-খানি—a milder form of -খানা৪.

খানিক—(1) *adv.* for a little while (খানিক দাঁড়াও). (2) *a.* a little, only a little, a bit. খানিকখন, খানিকক্ষণ—(1) *adv.* for a little while. (2) *n.* a little while.

খানুম—var. of খাতুন.

খানেক—*a.* (used as a *sfx.*) one, about one, one approximately (সেরখানেক, ঘণ্টাখানেক) ; nearly, approximately (দুসের খানেক).

খাপ—*n.* a scabbard, a sheath (তরওয়ালের খাপ) ; a holster (রিভলভারের খাপ) ; a case (চশমার খাপ) ; agreement, congruity, suitability ; closeness or density of texture, texture. খাপ খাওয়া—*v.* to agree with, to be congruent with ; to be in keeping or harmony with, to suit ; to adjust oneself to খাপে রাখা—*v.* to sheathe ; to put in the case. খাপ হইতে খোলা—*v.* to unsheathe ; to take out of the case. খাপ-খোলা—*a.* unsheathed, bare. খাপ-ছাড়া—*a.* unsuitable, unbecoming, inconsistent, irrelevant, incoherent, disjointed ; casual, stray ; queer, quaint (খাপ-ছাড়া লোক বা স্বভাব).

খাপরা—*n.* a potsherd ; pantile. খাপরেল—*n.* a small hut with pantile shed.

খাপসুরত—var. of খুবসুরত.

খাপা১—var. of খাপ্পা.

খাপা২—(1) *v.* to agree, to be congruent ; (of textiles) to shrink. (2) *a.* agreed ; shrunk. খাপান—*v.* to cause to agree, to bring to agreement ; to cause to shrink, to shrink.

খাপী—*a.* (of textiles) closely woven, close-grained.

খাপ্পা—*a.* enraged ; angry. খাপ্পা হওয়া—*v.* to get angry, to be out of temper, to get or fly into a temper.

খাবল, খাবলা—*n.* the palm of the hand ; a handful (এক খাবল) ; the paw ; a seizure or a stroke (usu. a sudden one) with the palm or the paw ; a bite. খাবল মারা—*v.* to seize or strike or scratch (usu. suddenly) with the palm or the paw, to paw, to bite ; (fig.) to (try to) appropriate to one-self a part of. খাবলান—(1) *v.* same as খাবল মারা. (2) *a.* seized or struck or scratched with the palm or the paw, pawed, bitten. খাবলাইয়া নেওয়া—*v.* to snatch eagerly, to grab.

খাবার—(1) *n.* food ; meal ; tiffin, snacks. (2) *a.* edible, meant for eating or drinking (খাবার জিনিষ, খাবার জল). খাবারওয়ালা—*n.* a seller of snacks. খাবার ঘর—dining room.

খাবি—*n.* an instance of obstructed breathing, a gasp. খাবি খাওয়া—*v.* to gasp (as a drowning person does) ; (fig.) to be on the point of death, to have the last gasp ; (fig.) to fumble.

খাম১—*n.* an envelope, a cover. খাম আঁটা, খামের মুখ বন্ধ করা—*v.* to close an envelope. খামে আঁটা, খামে ভরা—*v.* to enclose in an envelope.

থাম₂—*n.* a pillar, a post. **থাম-আলু**—*n.* a variety of yam.

থামকা, থামখা, থামোকা—*adv.* alt. spellings of **থামাকা**.

থামখেয়াল—*n.* eccentricity ; whimsicality ; vagary ; a whim, a caprice, a freak. **থামখেয়ালী**—*a.* eccentric ; whimsical ; capricious, freakish.

থামচ, থামচা—same as **থাবল, থাবলা**.

থামচান—(1) *v.* to tweak or scratch with all the nails of a hand or a paw. (2) *a.* tweaked or scratched thus.

থামচি—*n.* act of tweaking with several (usu. five or four) finger-nails. **থামচি মারা**—*v.* to tweak thus.

থামাকা—*adv.* without cause or provocation, for nothing, unnecessarily.

থামার—*n.* a threshing-floor, a farmyard ; a granary. **থামার-বাড়ি**—*n.* a granary, a farm ; a granary-building, a farmhouse ; a dwelling-house with a granary within its precinct.

থামি—*n.* ferment, yeast ; a joint or loop of a piece of ornament (such as a necklace).

থামির—*n.* ferment, yeast, leaven.

থামিরা—*n.* perfumed tobacco.

থামোকা—pop. var. of **থামাকা**.

থাম্বা—*n.* a pillar ; a large post.

থাম্বাজ—*n.* an Indian musical mode.

থাম্বিরা—var. of **থামিরা**.

থারাপ, (dial.) **থারাব**—*a.* bad, evil, ill, harmful (থারাপ অভ্যাস, থারাপ আবহাওয়া) ; inferior (থারাপ কাপড়) ; wicked (থারাপ স্বভাব) ; discourteous, uncivil, haughty, rude (থারাপ আচরণ) ; obscene, filthy (থারাপ কথা) ; bad, rotten, unwholesome (থারাপ থাবার) ; out of humour or rude (থারাপ মেজাজ) ; distressed sad (মন থারাপ) ; unwell, indisposed (শরীর থারাপ) ; out of order, unserviceable (ঘড়িটা থারাপ হয়েছে) ; miserable, indigent (থারাপ আর্থিক অবস্থা) ; deteriorated, worsened, alarming (রোগীর অবস্থা থারাপ হওয়া) ; hard to cure or infectious (থারাপ রোগ বা রোগী) ; infected (থারাপ রক্ত) ; ominous, inauspicious (থারাপ দিন) ; ugly (থারাপ চেহারা) ; deranged (মাথা থারাপ) ; soiled dirty (কাদা লেগে জামাটা থারাপ হয়েছে) ; evil or difficult (থারাপ পথ). **থারাপ করা**—*v.* to make or become bad ; to spoil, to bungle (কাজ থারাপ করা) ; to pollute (চরিত্র থারাপ করা) ; to soil (জামা থারাপ করা) ; to make or become unwell (শরীর থারাপ করা) ; to ruin (স্বাস্থ্য থারাপ করা) ; to distress or feel distressed (মন থারাপ করা) ; to cause a decline (আর্থিক অবস্থা থারাপ করা) ; to make or grow worse, to worsen, to deteriorate (রোগীর অবস্থা থারাপ করা) ; to put out of order, to damage (সে ঘড়িটাকে থারাপ করেছে) ; to soil or deface (সে বইখানাকে থারাপ করেছে) ; to ruffle (চুল থারাপ করা) ; to derange (মাথা থারাপ করা) ; to upset (পেট থারাপ করা). **মন থারাপ করা**—*v.* to feel distressed, to become glum or morose. **মাথা থারাপ করা**—*v.* to get crazy ; to worry. **মুখ থারাপ করা**—*v.* to use filthy words. **মেজাজ থারাপ করা**—*v.* to lose one's temper ; to get out of humour. **শরীর থারাপ করা**—*v.* to feel indisposed ; to be indisposed ; to spoil or ruin one's health.

থারাবি—*n.* harm ; ruin, utter ruin, disaster ; villainy, wickedness.

থারিজ—(1) *a.* rejected, dismissed, set aside ; cast away, forsaken ; discarded ; revised ; substituted. (2) *n.* annulment ; rejection, dismissal ; act of casting away or forsaking, discarding ; revision, substitution. **থারিজ করা**—*v.* to reject, to dismiss, to set aside ; to cast away, to forsake ; to discard ; to revise, to substitute. **থারিজা**—*a.* same as **থারিজ** (*a.*). **থারিজ-দাখিল**—*n.* substitution of names in the rent-roll, mutation, (also **দাখিল-থারিজ**).

থাল—*n.* a canal ; a strait ; a channel ; a quagmire ; a pit ; lowland (also **থালজমি**) ; (dial.) cramp ; (dial.) skin, hide. **থাল কাটা**—*v.* to dig a canal or a channel. **থাল তোলা**—*v.* to flay. **থাল ধরা**—*v.* to have a cramp ; to cramp. **থাল কেটে কুমির (বা বেনো জল) আনা**—*v.* to invite evil, to ask or look for trouble, to allow room to an evil-doer through indiscreet act ; to dig one's grave.

থালই—var. of **থালুই**.

থালা, (in endearment) **থালু**—*n.* (Mus.) the husband of one's mother's sister, an uncle. *fem.* **থালী**—one's mother's sister, an aunt. **থালাত**—*a.* born of one's mother's sister.

থালাস—(1) *n.* release (of a prisoner) ; acquittal (of an accused) ; delivery (of a woman in travail) ; relief, riddance (দায় থেকে থালাস) ; (of a consignment) act of taking delivery (of) ; unloading ; (of a thing pawned or mortgaged) redeeming. (2) *a.* released ; acquitted ; delivered (of a child) ; relieved, rid ; that which has been taken delivery of ; unloaded ; redeemed. **থালাস করা**—*v.* to release ; to obtain acquittal of ; to deliver (a woman in travail) of a child ; to relieve, to rid ; to take delivery of ; to unload ; to redeem. **থালাস দেওয়া**—*v.* to release ; to acquit ; to relieve, to rid ; to give delivery of. **থালাস পাওয়া**—*v.* to be released or acquitt-

ed ; to be delivered of a child ; to be relieved. খালাস লওয়া—*v.* to take delivery of ; to redeem. খালাস-পত্র—*n.* a passport ; an order for acquittal or release.

খালাসী₁—*a.* released ; acquitted ; that which has been taken delivery of ; unloaded ; redeemed. খাই-খালাসী—*a.* usufructuary.

খালাসী₂—*n.* a shipmate, a mate ; (rare) an ordinary soldier or sailor without rank.

খালি—(1) *a.* empty (খালি কলসি) ; vacant (খালি পদ) ; void ; bare (খালি গা) ; incessant, continuous (খালি কান্না) ; mere (খালি ধাপ্পা). (2) *adv.* only (খালি একটু বসব) ; always (খালি কাঁদে). খালিহাত—*a.* penniless, moneyless. খালি হাতে—empty handed, carrying nothing. খালি পেট—empty stomach.

খালি-খালি—*adv.* & *a.* for nothing (আমাকে খালি-খালি বকছ) ; rather empty (ঘরখানা খালি-খালি ঠেকছে).

খালিজুলি—*n.* a very small stream, a streamlet.

খালিত্য—*n.* baldness.

খালী, খালু—see খালা.

খালুই—*n.* a small portable creel ; a fish-creel.

খাস—*a.* especial, special (খাসদরবার) ; personal, private, own (খাসকামরা) ; under direct ownership or control of the proprietor (খাসসম্পত্তি). খাসকামরা—*n.* a private chamber. খাসখামার—*n.* agricultural land not let out to the tenants but cultivated directly by the owner ; a demesne, a demain. খাসনবিস, খাসমুন্সী—*n.* a private secretary ; a personal assistant. খাসবরদার—*n.* a. mace-bearer. খাস-মহল, খাসমহাল, খাস-সম্পত্তি—*n.* an estate directly under the landlord ; a demesne, a demain. খাসে আনা, খাস করা—*n.* to bring under direct control, to take away from tenancy.

খাসগেলাস—*n.* cutglass ; a chandelier made of cutglass.

খাসা—*a.* of superior quality ; excellent, fine ; delicious.

খাসি, খাসী—(1) *n.* a castrated goat ; (in mild rebuke) a fool, a nincompoop. (2) *a.* castrated (খাসি ভেড়া, খাসি মোরগ). খাসি করা—*v.* to castrate.

খাস্তা₁, (dial.) খাস্ত—*a.* corrupted, spoilt. সাত (বা পাঁচ) নকলে আসল খাস্তা—frequent imitations spoil (or corrupt) the original, (cp.) Religion hides her face when her clergymen preach.

খাস্তা₂—(1) *a.* (of food) crisp (খাস্তা বিস্কুট, খাস্তা কচুরি). (2) *n.* a kind of crisp sweetmeat.

খিঁচা—var. of খেঁচা.

খিঁচান—*v.* to make an ugly or angry movement of (মুখ খিঁচান, দাঁত খিঁচান) ; to make faces (at) ; to move spasmodically (হাত খিঁচান) ; to scold. দাঁত খিঁচান—*v.* to make an ugly movement of one's teeth in anger or scolding, to grin in anger or scolding ; to snap at (a person). মুখ খিঁচান—*v.* to make faces (at), to mouth ; to scold. খিঁচানি, (pop.) খিঁচুনি—*n.* an ugly or angry movement (of teeth or mouth) ; a grimace ; convulsion, a spasm ; scolding.

খিঁচ—*n.* a grit ; a slight defect or omission or trouble or difficulty ; discord or disagreement, a hitch ; a pull or sprain or cramp ; a debate or argument. খিঁচ ধরা—*v.* to have a sprain or cramp. খিঁচ পড়া—*v.* to have a slight defect or omission. খিঁচ মারা—*v.* to give a pull. খিঁচ মিটান—*v.* to settle a dispute, to end a quarrel or misunderstanding. খিঁচ লাগা—*v.* to have a sprain or cramp ; to be stricken with discord or disagreement ; to have a slight trouble or difficulty.

খিচড়ি—var. of খিচুড়ি.

খিচিমিচি—(1) *n.* frequent scolding ; peevishness ; mutual quarrel. (2) *a.* peevish (খিচিমিচি লোক). খিচিমিচি করা—*v.* to scold frequently, to worry and annoy by scolding, to find fault with continuously, to nag at ; to quarrel mutually.

খিচুড়ি—*n.* a food prepared by boiling rice and pigeon-pea together with spices and fat, kedgeree, hotchpotch. খিচুড়ি পাকান—*v.* to cook hotchpotch ; (fig.) to make a mess of, to jumble up ; to bungle.

খিচ্ খিচ্, খিচ্ মিচি, খিচ্ মিচ—variants of খিচিমিচি.

খিটিমিটি, খিট্‌খিট্, খিট্‌মিট্—*n.* displeasure or quarrel or discord on negligible account. খিটিমিটি করা, খিট্‌খিট্ করা, খিট্‌মিট্ করা—*v.* to scold or quarrel peevishly. খিট্‌খিটে—*n.* peevish, pettish, petulant. খিটখিটে স্বভাব—petulance.

খিড়কি—*n.* a back-door, a postern gate.

খিদমত, খিদমৎ, খিদমদ—*n.* act of waiting on or serving, attendance. খিদমত করা—*v.* to wait on, to attend upon, to serve. খিদমতগার, খিদমদগার—*n.* a waiter, an attendant ; a servant.

For words in খাস-, not given separately, see খাস.

খিদা, খিদে—coll. corruptions of ক্ষুধা.

খিদ্যমান—*a.* grieving (for), sorrowing; lamenting.

খিন্ন—*a.* aggrieved, distressed; sad; tired; fatigued. খিন্নমনে—*adv.* in an aggrieved state of mind.

খিমচান—same as খিমচি কাটা.

খিমচি—*n.* a light tweaking (usu. with two finger-nails), a tweak; a pinch. খিমচি কাটা—*v.* to tweak; to pinch.

খিল১—*a.* uncultivated, fallow (খিল জমি); serving as an appendix of a book, appendicular (খিল হরিবংশ).

খিল২—*n.* a bolt (of a door); a pin or a peg or a nail (for fastening or fixing anything); cramp (পেটে খিল লাগা). খিল খোলা—*v.* to unbolt. খিল দেওয়া—*v.* to bolt. খিল লাগা, খিল ধরা—*v.* to have a cramp; to cramp.

খিলাত, খিলাৎ—*n.* a robe of honour awarded by a prince; (loos.) a title or a gift of honour awarded by a prince.

খিলান—*n.* (arch.) an arch; a vault, a dome. খিলান-করা—*a.* arched; vaulted.

খিলি, খিলী—*n.* betel-leaf rolled into a cup having lime, catechu, betel-nut etc. within it.

খিলোদ্ধার—*n.* development of fallow land, land development.

খিল্‌খিল্‌—*int.* expressing: a gigling sound. খিল্‌খিল্‌ করা—*v.* to giggle, to titter.

খিস্তি—*n.* utterance of obscene language, obscene revilings, an instance of railing, raillery; obscenity. খিস্তি করা, মুখ-খিস্তি করা—*v.* to utter obscene or filthy words; to rail (at or against), to revile.

খুঁচা—*n.* a prick (as of a thorn); a thrust (as of a spear); a poke, a jab (as of a stick); a scratch (as of a pen); a wound caused by a prick or thrust or poke. খুঁচা দেওয়া, খুঁচা মারা—*v.* to prick; to thrust; to poke, to jab; to goad; to goad to action, to incite or instigate; to annoy; to scratch (with a pen); to write hastily; to write against (esp. indirectly). খুঁচা-খুঁচা—*a.* upright and sharp-pointed, bristly (খুঁচা-খুঁচা দাড়ি). কলমের খুঁচা—a stroke of the pen; a scratch of the pen, hasty writing; a written (and esp. indirect) adverse report; a written representation. এক খুঁচা লেখা—*v.* to write something briefly and hastily, to scratch a line. খুঁচাখুঁচি—*n.* mutual pricking or thrusting or poking or jabbing; continuous or repeated pricking or thrusting or poking or probing or goading or annoying or imploring or goading to action or instigating. খুঁচাখুঁচি করা—*v.* to prick or thrust or poke or jab one another; to prick or thrust or poke or probe or jab or goad to action or instigate or annoy or implore continuously or repeatedly. খুঁচান—*v.* to prick; to thrust; to poke; to jab; to probe; to goad; to annoy; to instigate; to goad to action.

খুঁচি—*n.* a vessel for measuring rice paddy and other grains weighing $2\frac{1}{2}$ seers.

খুঁজা—*v.* to search; to seek; to investigate; to try to trace; to trace; to inquire about. খুঁজান—*v.* to cause to search or be searched.

খুঁঞা—alt. spell. of খুঁয়া.

খুঁট—*n.* the corner of a piece of cloth; a pinch (এক খুঁট খাবার).

খুঁট-আখরিয়া, খুঁট-আখুরে—*n.* one who has little or no education; one who makes a fuss over trifles; a stickler (for perfection).

খুঁটন—*n.* act of taking a small amount or portion with the tips of one's fingers or beaks, act of nibbling; act of pinching or nipping (ঘামাচি খুঁটন).

খুঁটা১—var. of খোঁটা২.

খুঁটা২—(1) *v.* to take a small amount or portion with the tips of one's fingers or beaks, to nibble; to pinch or nip (ঘামাচি খুঁটা). (2) *a.* taken slightly with the tips of one's fingers or beaks, nibbled; pinched or nipped. খুঁটান—*v.* to cause to pinch or nip; to cause to be pinched or nipped. খুঁটিয়া খাওয়া—(fig.) to manage without help, to shift for oneself.

খুঁটি—*n.* a wooden post or pillar; a post or pillar made of bamboo; a peg, a stake (গোরু বাঁধার খুঁটি); (fig.) a patron, an upholder (খুঁটির জোর). খুঁটি গাড়া—*v.* to set up or fix a post or pillar; (fig.) to settle down permanently.

খুঁটিনাটি—(1) *n. pl.* trifling offences and omissions; trifles; details; niceties. (2) *a.* trifling (খুঁটিনাটি ব্যাপার).

খুঁটিয়া, (coll.) খুঁটিয়ে—*adv.* minutely, closely, meticulously, scrutinizingly; in a thorough-going manner; making an over-subtle distinction, in a hair-splitting manner. খুঁটিয়া দেখা—*v.* to judge or scrutinize minutely, to make a thorough and detailed examination, to scan carefully, to split hairs.

খুঁড়া—(1) *v.* to dig, to excavate; to knock

or strike (মাথা খুঁড়া) ; to cause evil to a person by taking excessive notice of or praising him or her ; to cast an evil eye on. (2) a. dug, excavated. খুঁড়ান—(1) v. to cause to dig or excavate ; to cause to be dug or excavated. (2) a. dug, excavated.

খুঁড়ী—(1) a. (of a woman) lame. (2) n. a lame woman.

খুঁত—n. a scar ; an ugly mark ; a defect in the shape or appearance ; a defect ; a flaw, a fault ; an omission ; a blemish. খুঁত ধরা—v. to find fault with, to cavil, to carp at.

খুঁতখুঁত, খুঁতখুতানি—n. carping, peevishness, pettishness ; fastidiousness. খুঁতখুঁত করা—v. to carp at, to cavil ; to grumble mildly for a trifling omission or defect.

খুঁতখুঁতে—a. peevish, pettish ; fastidious, hard to please.

খুঁতি—n. a small hand-bag or purse woven with thread.

খুঁতে১—dial. var. of খুঁতখুঁতে.

খুঁতে২, খুঁতেল—a. scarred ; possessing an ugly mark ; defective in shape or appearance ; defective, faulty ; having a blemish.

খুঁয়া—n. silk ; jute ; fabric made of silk or jute ; a kind of coarse fabric.

খুঁয়ে—a. one who weaves coarse fabric ('খুঁয়ে তাঁতি').

খুক, খুকখুক, খুক্‌খুকানি—milder forms of খক্‌, খকখক্‌ and খক্‌খকানি respectively.

খুকি, খুকী—(1) n. an infant girl ; a little girl ; a daughter. (2) int. (voc.) my daughter my girl. খুকিপনা—n. simulating the behaviour of a little girl, affected girlishness. খুকু—affectionate form of খুকি.

খুঙ্গি, খুঙ্গী, খুঙি—n. a portable wicker-bag for carrying books, (cp.) a satchel. খুঙ্গি-পুঁথি—n. a satchel and the books in it.

খুচরা, (dial.) খুচরো—(1) a. miscellaneous and small, casual (খুচরা কাজ, খুচরা খরচ) ; converted into small coins (খুচরা টাকা) ; retail (খুচরা বিক্রি). (2) n. (sing. & pl.) small coin(s), change. খুচরা করা—v. to convert a currency note etc. into small coins, to change money.

খুজলি—n. itch, scabies.

খুঞা—var. of খুঁয়া.

খুঞ্চি—n. a small tray. খুঞ্চিপোশ—n. a cover for a tray.

খুট, খুট্‌খুট—milder forms of খট্‌, and খট্‌খট্‌ respectively.

খুড়তুত, খুড়তুতো—a. born of a younger brother of one's father or father-in-law, avuncular.

খুড়শ্বশুর—see খুড়া.

খুড়া, (coll.) খুড়ো—n. a younger brother of one's father, an uncle. fem. খুড়ী—the wife of one's father's younger brother, an aunt. খুড়াশ্বশুর, (coll.) খুড়শ্বশুর—n. a younger brother of one's father-in-law, an uncle-in-law. fem. খুড়াশাশুড়ী, (coll.) খুড়শাশুড়ী—n. an aunt-in-law.

খুদ১—var. of খোদ.

খুদ২—n. a particle or fragment of a grain of rice ; a particle or fragment of any grain. খুদকণা—n. a single such fragment or particle. খুদকুঁড়া—n. (lit.) huskings and particles of grains ; (fig.) very humble or bad food ; (fig.) paltry things or acquisitions.

খুদা১—var. of খোদা২.

খুদা২—v. to engrave ; to carve.

খুদাই—n. engraving ; carving. খুদাই করা—v. to engrave ; to carve.

খুদান—v. to cause to engrave or carve, to cause to be engraved or carved.

খুদাহ—var of খোদা২.

খুদি, খুদে—a. very small, tiny. fem. খুদী. খুদে রাক্ষস—one as gluttonous as the mythical anthropophagi, (fig.) an extremely voracious eater.

খুন—(1) n. blood ; a murder, an act of homicide. (2) a. exhausted (কেঁদে কেঁদে খুন) ; beside oneself (হেসে খুন). খুন করা—v. to murder, to do (one) to death, to do (one) in. খুন চড়া, খুন চাগান, খুন চাপা—v. to become possessed with a murderous frenzy, to have murder in one's eyes ; to grow furious, to see red. খুন হওয়া—v. to be murdered ; to be beside oneself ; to become exhausted. খুন কখনও চাপা দেওয়া যায় না—murder will out.

খুনখারাব, খুনখারাবি, খুনখারাপি—n. a bloody affray or riot ; an extensive bloodshed.

খুনসুটি, খুনসুড়ি—n. a bickering for pleasure ; an amorous bickering for pleasure.

খুনাখুনি—n. mutual killing ; a violent affray ; a tumultuous brawl or bloodshed. খুনাখুনি করা বা হওয়া—v. to be engaged in mutual killing or a violent affray or a tumultuous brawl.

খুনী, (coll.) খুনে—(1) a. murderous ; one who has committed murder (খুনী আসামী) ; extremely cruel ; blood-red (খুনী রঙ). (2) n. a murderer ; an extremely cruel man.

খুনোখুনি—dial. var. of খুনাখুনি.

খুন্তি, খুন্তী—n. a cooking tool resembling a spud, a cooking spud.

খুপরি, খুপরী—n. a small house, a hovel, a

small (and usu. dingy) room, a shack ; a hole (পায়রার খুপরি) ; a cell ; a recess, a niche. খুপরি-করা—*a.* divided into small rooms or holes or cells. খুপরি-কাটা—*a.* recessed (খুপরিকাটা দেওয়াল).

খুপসুরত, খুপসুরৎ—variants of খুবসুরত.

খুপি—*n.* a small (usu. square) cell.

খুপী—*a.* (chiefly used as a *sfx.*) cellular, having square cells (চৌখুপী).

খুব—(1) *adv.* very (খুব সুন্দর) ; very much, too much (খুব খায়) ; excellently (খুব বলেছে) ; surely (খুব পারবে). (2) *int.* enough ; surely. খুব করা—*v.* to do the right thing ; to serve right ; to do much ; (sarcas.) to do nothing, to bungle.

খুবরি, খুবরী—variants of খুপরি.

খুবসুরত, খুবসুরৎ—*a.* very handsome or beautiful.

খুবানি—*n.* the apricot.

খুয়া—*a.* lost ; wasted ; stolen. খুয়া যাওয়া—*v.* to be lost or wasted or stolen. খুয়ান—*v.* to lose ; to waste.

খুর—var. of ক্ষুর.

খুরপা, খুরপি, (dial.) খুরপো—*n.* a small spud.

খুরলী—*n.* exercise ; practice of archery ; practice ('মুরলী খুরলী') ; a prank.

খুরা—*n.* a leg or heel or castor of an article of furniture.

খুরি, খুরী—*n.* a small earthen cup without handle.

খুরো—coll. corrup. of খুরা.

খুর্মা—*n.* dried date or persimmon.

খুলা—(1) *v.* to open (দরজা খুলা) ; to expose or reveal, to open (মন খুলা) ; to unfasten (গোরুর দড়ি খুলা) ; to set on a voyage or journey, to leave (জাহাজ খুলা, ট্রেন খুলা) ; to start or found (নূতন স্কুল খুলা) ; to open for day's work (এ দোকান বেলা দশটায় খুলে) ; to resume work, to re-open (ছুটির পর আদালত খুলা) ; to untie or undress (খোঁপা খুলা, চুল খুলা) ; to put off, to take off (জামা খুলা). (2) *a.* open ; unfastened ; untied or undressed ; unobstructed, unhindered (খুলা পথ) ; frank, without reserve (খুলা মন). খুলা বাজার—(comm.) open market. খুলাখুলি—(1) *a.* frank, categorical, clean-cut, outspoken, unreserved (খুলাখুলি কথা). (2) *adv.* frankly, categorically, point-blank, outspokenly, unreservedly. খুলান—*v.* to cause to open or unfasten ; to cause to set on a voyage or journey, to cause to leave ; to cause to star or found ; to cause to open for day's work ; to cause to re-open ; to cause to untie or undress ; to cause to take off or put off.

খুলি১, খুলী১—see খোল২.

খুলি২, খুলী২—*n.* the skull, the cranium ; a small earthen cup without handle.

খুল্লতাত—*n.* a younger brother of one's father, an uncle.

খুশ—var. of খোশ.

খুশামদ—var. of খোশামোদ.

খুশি, খুশী—(1) *n.* happiness, joy, delight ; cheerfulness, jollity ; pleasure, desire, volition, will (আমার খুশি আমি যাব না) ; satisfaction. (2) *a.* happy, joyful, delighted ; cheerful, glad, jovial, jolly ; pleased, willing ; satisfied. খুশি করা—*v.* to satisfy, to please. খুশি-মনে—*adv.* happily ; gladly ; willingly.

খুশ্‌কি, খুস্কি—*n.* dandruff, scurf.

খুসি—alt. spell. of খুশি.

খুস্‌কি, খুস্কি—alt. spellings of খুশ্‌কি.

খৃষ্ট, খৃস্ট—alt. spellings of খ্রিস্ট. খৃষ্টান, খৃস্টান—alt. spellings of খ্রিস্টান. খৃষ্টাব্দ, খৃস্টাব্দ—alt. spellings of খ্রিস্টাব্দ. খৃষ্টীয়, খৃস্টীয়—alt. spellings of খ্রিস্টীয়.

খেই—*n.* an end of a thread ; the number of threads or cords (পাঁচ খেই সুতা) ; a clue or trail (খেই পাওয়া). খেই হারান—*v.* to lose a clue or trail ; (fig.) to be at a loss to find one's way ; (fig.) to be confused or perplexed ; to lose the thread of a story or an argument.

খেউড়—*n.* a kind of scurrilous song or poem ; an instance of railing, ribald abuse.

খেউরি—*n.* act of shaving. খেউরি করা বা হওয়া—*v.* to shave.

খেংরা—alt. spell. of খেঙরা.

খেঁকশিয়াল—*n.* the fox. *fem.* খেঁকশিয়ালী—*n.* the vixen.

খেঁকান, খেঁকানি—see খেঁক্.

খেঁকারি—var. of খাঁকারি.

খেঁকি, খেঁকী—*a.* ill-tempered, peevish ; snarling. খেঁকি কুত্তা—a snarling dog ; (loos.) a cur, a tyke.

খেঁক্—*int.* expressing : a snarling sound of a dog or a vixen or of one in anger. খেঁক্ করা—*v.* to snarl ; to shout fretfully. খেঁক্-খেঁক্—*int.* expressing : repeated snarling or fretting noise. খেঁক্‌খেঁক্ করা, খেঁকান—*v.* to snarl repeatedly ; to rebuke fretfully and repeatedly in a loud voice. খেঁকানি, খেঁক্-খেকানি—*n.* repeated and fretful rebuke in a loud voice.

খেঁচড়া—*a.* wayward, indocile, obstinate ; unmannerly, ill-mannered.

খেঁচা—(1) *v.* to pull or tug or snatch (esp. forcefully and suddenly) ; to have a spasm, to convulse ; to have a cramp, to cramp. (2) *n.* a pull or tug or snatch (esp. a forceful

and sudden one) ; a spasm, convulsion ; a cramp.

খেঁচাখেঁচি—*n.* mutual quarrelling (usu. noisy and frequent one) ; mutual ill-feeling. খেঁচাখেঁচি করা—*v.* to fall out or quarrel (usu. noisily and frequently).

খেঁচুনি—var. of খিঁচুনি.

খেঁট—alt. spell. of খ্যাঁট.

-খেকো₁—*sfx.* indicating : eaten (by) (পোকা-খেকো=moth-eaten).

-খেকো₂, -খেগো—masc. of -খাকী₂ and -খাগী respectively.

খেঙরা, খেঙ্গরা—*n.* a broom, a besom. খেঙরা-পেটা করা—*v.* to have one beaten or thrashed with a broom, to beat or thrash or strike with a broom.

খেচর—(1) *a.* moving in the air ; capable of moving in the air, flying. (2) *n.* a flying creature ; a bird (esp. one capable of flying).

খেচরান্ন—*n.* a food prepared by boiling rice and pigeon-pea together with spices and fat, hotchpotch, kedgeree.

খেচরী—*fem.* of খেচর.

খেচামেচি—same as খেঁচাখেঁচি.

খেজুর—(1) *n.* persimmon, date ; the date-palm. (2) *a.* made of the juice or sap of the date-palm (খেজুর গুড়). খেজুরছড়ি—*n.* a cluster of persimmon or date ; a border of loin-cloth etc. patterned as a collection of date-leaves ; a superior variety of paddy. খেজুর-রস—*n.* juice or sap from the date-palm. খেজুরে, খেজুরিয়া—*a.* made of dates or of the juice or sap of the date-palm. খেজুরে গুড়—molasses prepared from the sap of the date-palm.

খেটক—*n.* a shield.

খেটে₁—(1) *a.* a small club or cudgel. (2) *a.* dumpy (বেঁটে-খেটে লোক).

খেটে₂—coll. corrup. of খাটিয়া (see খাটা).

খেটেল—*n.* a labourer ; a servant ; a menial worker.

খেত—*n.* (a piece of) agricultural land. খেত-খামার—*n.* an agricultural farm, the cultivator's place of work. খেতমজুর—*n.* an agricultural labourer, a farm worker or hand.

খেতাব—*n.* a title of honour (esp. one awarded officially). খেতাবধারী—*a.* titled.

খেতি₁—vul. corrup. of ক্ষতি.

খেতি₂—(1) *n.* agriculture, husbandry. (2) *a.* pertaining to agricultural land. খেতি মজুর—a husbandman ; a farm-hand on hire.

খেত্রী—*n.* an Upcountry caste of India (believed to be kshatriyas).

খেদ—*n.* lamentation, lament ; regret, grief. খেদ করা—*v.* to lament ; to regret.

খেদজনক—*a.* lamentable ; regrettable.

খেদমত—var. of খিদমত.

খেদা—*n.* an enclosure for catching wild elephants, a kheda, a keddah.

খেদান—(1) *v.* to drive away, to chase away, to expel ; to scare away ; to tend (গোরু খেদান) ; (sarcas.) to teach (ছাত্র খেদান). (2) *a.* driven away, expelled (বাপে-তাড়ান মায়ে-খেদান ছেলে). খেদানিয়া, খেদানে—*a.* one who or that which drives away or expels or scares away or tends.

খেদোক্তি—*n.* what is said by way of lamentation or regret. খেদোক্তি করা—*v.* to say by way of lamentation or regret ; to lament ; to regret.

খেপ₁—*n.* a round of action or occupation, a round (এক খেপ দাঁড়টানা).

খেপ₂—*n.* an instance of casting (জালের প্রথম খেপে).

খেপলা, খেপলা-জাল—*n.* a casting-net.

খেপা—(1) *v.* to go mad ; to madden ; to get angry ; to rave ; to be in a frenzy ; to run amok or amuck ; to be greatly irritated or excited, to rage, to become violent (বাতাস খেপেছে) ; to become uncontrollable (শিশু খেপেছে). (2) *a.* maddened ; mad ; nutty ; angered ; angry ; raving ; frenzied ; raging ; uncontrollable. (3) *n.* a lunatic, a madman ; a nutty man ; a madcap ; an inspired man ; one maddened with some great idea, feeling, ambition etc. ; (in endearment) a naughty or wild man or boy. *n. fem.* খেপী. খেপা কুকুর—a rabid dog, a mad dog. খেপান—*v.* to provoke, to irritate ; to incite ; to madden.

খেমটা—*n.* an Indian musical measure ; a kind of dance. খেমটাওয়ালী—*n.* a professional khemta (খেমটা) dancing-girl ; a professional dancing-girl.

খেয়া—*n.* a ferry-boat ; a ferry ; act of ferrying. খেয়া দেওয়া, খেয়া বাওয়া, খেয়া-পার করা, খেয়া-পার হওয়া—*v.* to ferry. খেয়া-তরী, খেয়ানৌকা—*n.* a ferry-boat. খেয়া-পারা-পার—*n.* act of ferrying. খেয়া-পারাপার করা—*v.* to ferry (esp. professionally). খেয়ামাঝি, খেয়ারি—*n.* a ferryman.

খেয়াল—*n.* a fancy ; a dream, a day-dream (খেয়াল দেখা) ; consciousness, carefulness, attention ; wariness (ভবিষ্যৎ সম্বন্ধে খেয়াল) ; remembrance, recollection (কথাটা খেয়াল ছিল না) ; inclination, predisposition, propensity (বদখেয়াল) ; a caprice, a whim, a vagary, a

fad, a crotchet (বড়লোকের খেয়াল, প্রকৃতির খেয়াল); a kind of Indian classical music. **খেয়াল করা** —*v.* to pay heed to, to be attentive to; to mind; to try to recollect. **খেয়াল থাকা**—*v.* to have an eye to, to be conscious about; to have in remembrance or consciousness. **খেয়াল দেখা**—*v.* to dream a dream; to dream a day-dream; to utter delirium. **খেয়াল হওয়া**—*v.* to remember or recollect (suddenly); to come to think (suddenly). **খেয়ালখুশি** —*n.* a fancy, a caprice, a whim. **খেয়ালখুশি মত**—*adv.* whimsically, capriciously. **খেয়ালী** —(1) *n.* a singer of kheyal (খেয়াল) songs. (2) *a.* fanciful; extravagantly imaginative; whimsical, capricious, crotchety.

খেয়োখেয়ি—*n.* mutual quarrel or fighting; a feud.

খেরাজ—*n.* rent, revenue, tax (তু নাখেরাজ, **নাখেরাজ**—rent-free). **খেরাজী**—*a.* taxable; rent-bearing.

খেরুয়া, খেরো—*n.* a thick coarse cloth dyed red (used in wrapping books).

খেল—*n.* sport, game; trick, jugglery. **এক খেল খেলা**—to make a clever or deceptive move; to play a trick.

খেলন—*n.* act of playing; act of showing an entertaining trick (সাপ-খেলন); act of fondling.

খেলনা—*n.* a toy, a plaything.

খেলা—(1) *n.* a play, a game, a sport; a recreational match or contest; a pastime, a diversion, an amusement; a show of an entertaining trick or feat (সাপখেলা, জাদুখেলা, লাঠিখেলা, সার্কাসের খেলা); artistry, artistic display (ছবিতে রঙের খেলা, আকাশে মেঘের খেলা); act of trifling (পড়াশোনা নিয়ে খেলা, বিপদ নিয়ে খেলা); act of fondling. (2) *v.* to play; to work (বুদ্ধি খেলা, অঙ্কে মাথা খেলা); to trifle; to fondle. **খেলা কথা নয়**—something not to be trifled with or taken lightly. **খেলা করা**—*v.* same as **খেলা** (*v.*). **খেলাঘর**—*n.* (rare) a room or hall for indoor games; a miniature house built by children at play with sand or mud or straw, a doll's house; (fig.) domestic life or earthly life. **খেলাধুলা**—*n.* games and sports; sports and pastime. **খেলান**—*v.* to cause to play; to supervise at play; to control and lead at pleasure, to make a person do everything one wishes him to do, to lead by the nose (বণিকরা সরকারকে খেলায়); (in football, hockey etc.) to pass the ball frequently in the course of a game to a player of one's own side to play (আউটকে দিয়ে খেলান). **খেলার সঙ্গী**—*n.* a playmate.

খেলাত—var. of **খিলাত**.

খেলাপ—*n.* (of a promise, rule etc.) breach, infringement, violation (কথার খেলাপ). **খেলাপ করা**—*v.* to breach, to break, to infringe, to violate. **আইনের খেলাপ**—violation of (a) law. **কথার (বা প্রতিশ্রুতির) খেলাপ**—break or breach of promise. **কিস্তি-খেলাপ**—*n.* failure to pay an instalment or to meet pecuniary or other obligation. **নিয়মের খেলাপ**—infringement or breach of (a) rule. **বিশ্বাসের খেলাপ**—breach of trust.

খেলুড়িয়া—var. of **খেলুড়ে**.

খেলুড়ী—*fem.* of **খেলুড়ে**.

খেলুড়ে—*n.* a player; a playmate.

খেলো—*a.* of inferior quality, inferior (খেলো কাপড়); unimportant, trivial, unreliable, unthoughtful (খেলো কথা, খেলো লোক); base, mean, worthless; humiliated (খেলো হওয়া). **খেলো করা**—*v.* to humiliate; to belittle; to offend one's dignity.

খেলোয়াড়—*n.* a player; an expert player; an expert diplomat; a cunning man, a wily man; a swindler; a conspirator. **খেলোয়াড় মেয়ে**—a flirt. **খেলোয়াড় পুরুষ**—a male flirt, a philanderer. **সাপ-খেলোয়াড়**—*n.* a snake-charmer. **সার্কাসের খেলোয়াড়**—a showman.

খেলোয়াড়ী—*a.* sportsmanlike. **খেলোয়াড়ী মনোভাব**—sportsmanlike spirit.

খেসারত, খেসারৎ—*n.* compensation; cost (বোকামির খেসারত, মামলার খেসারত). **খেসারত দেওয়া**—*v.* to compensate; to pay cost (of).

খেসারি, খেসারী—*n.* a variety of pigeon-pea.

খৈ—alt. spell. of **খই**.

খৈল—alt. spell. of **খইল**.

খোঁচ—*n.* a thorn; a sharp pointed end (as of a needle); a sharp corner; a hitch or slight difficulty.

খোঁচা—pop. var. of **খুঁচা**.

খোঁজ—*n.* search; act of seeking; investigation; inquiry; trace, trail. **খোঁজ করা**—*v.* to search; to inquire (after); to investigate; to try to trace. **খোঁজ পাওয়া**—*v.* to find a trace of; to track out; to detect; to discover. **খোঁজ লওয়া**—*v.* to inquire (about, of, after); to search. **খোঁজ-খবর**—*n.* informarion, news; trace; inquiry. **খোঁজ-খবর লওয়া**—*v.* to make enquiries; to remain

in close touch with. খোঁজন—*n.* act of searching. খোঁজা—pop. var. of খুঁজা. খোঁজা-খুঁজি—*n.* continuous search. খোঁজাখুঁজি করা—*v.* to search continuously, to hunt for, to hunt high and low. খোঁজান—pop. var. of খুঁজান.

খোঁট—var. of খুঁট.

খোঁটন১—pop. var. of খুঁটন.

খোঁটন২—*n.* act of taking a small amount or portion with the tips of one's fingers or beaks ; act of nibbling ; act of pinching or nipping (ঘামাচি খোঁটন).

খোঁটা১—*n.* spiteful and stinging reference ; caustic comment. খোঁটা খাওয়া, খোঁটা শোনা—*v.* to hear galling, spiteful, stinging accusation ; to be touched on the raw ; to be sarcastically reminded (of something unpleasant or uncomplimentary).

খোঁটা২—*n.* a small pillar of wood or bamboo, a pale, a stake ; a peg, a wedge. খোঁটার জোর—strong or large backing or support. খোঁটার বেড়া—*n.* a paling, a pallisade.

খোঁটা৩, খোঁটান—pop. variants of খুঁটা২ and খুঁটান respectively.

খোঁড়ল—*n.* a hole, a cavity, a hollow, a crevice.

খোঁড়া১—(1) *a.* lame. (2) *n.* a lame person. খোঁড়া করা—*v.* to lame.

খোঁড়া২, খোঁড়ান১—pop variants of খুঁড়া and খুঁড়ান respectively.

খোঁড়ান২—*v.* to limp, to hobble.

খোঁদল—var. of খোঁড়ল.

খোঁপা—*n.* hair dressed in a rounded mass, a bun, chignon. খোঁপা খোলা—*v.* to unloose or undress a bun, to undo or unfasten a coiffure ; to cause dishevelment. খোঁপা বাঁধা—*v.* to dress or put up hair in a bun. আলগা খোঁপা—a hanging bun ; a bun not tied with cords.

খোঁয়াড়—*n.* a cattle-shed, a cowshed, a cowhouse ; a sheepfold ; a pound for stray cattle, a pinfold. খোঁয়াড়ে আটকান, খোঁয়াড়ে পোরা—*v.* to put into or enclose in a cattle-shed ; to pound, to impound ; to pinfold.

খোকা, (in endearment) খোকন—(1) *n.* a little boy ; an infant boy ; a son ; (sarcas.) a grown-up man behaving boyishly. (2) *int.* (voc.) my boy ; my son. খোকাপনা, খোকামি—*n.* boyish behaviour or a boyishness of a grown-up man ; puerility.

খোক্কস—*n.* (in fairy-tales) a terrible anthropophagous demon.

খোজা—(1) *n.* (mas. & fem.) a eunuch ; a sexually powerless person, an impotent person. (2) *a.* castrated ; gelded ; impotent. খোজা-করা পশু—a gelding. খোজা-প্রহরী—*n.* a eunuch guarding a harem. খোজা করা—*v.* to castrate, to emasculate ; to geld.

খোট—*n.* unreasonable or capricious insistence on having or doing something ; obstinacy, pertinacity, doggedness. খোট ধরা—*v.* to insist on having or doing a thing.

খোট্টা—*n.* (contem. or ridi.) an Upcountry man (of India). *fem.* খোট্টানী.

খোৎবা—var. of খুতবা.

খোদ—*a.* in person (সে খোদ) ; real, actual (খোদ-কর্তা). খোদ-কর্তা—*n.* the real master ; the master himself, the master in person.

খোদকার—*n.* an engraver ; a carver. খোদকারি—*n.* engraving ; carving.

খোদা১—pop. var. of খুদা২.

খোদা২—*n.* (Mus.) God. খোদার উপর খোদকারি—(fig. & sarcas.) an attempt to teach God how to create ; to overdo. খোদার খাসি—(ridi.) a corpulent man, a roly-poly.

খোদাই—pop. var. of খুদাই.

খোদা-ই-খিদ্‌মদ্‌গার—*n.* a (self-dedicated) servant of God.

খোদান—pop. var. of খুদান.

খোদাবন্দ—*n.* (voc.) My Lord ; Your Majesty ; Sire ; Master ; Sir.

খোনা—(1) *a.* pronounced or spoken with breath passing through the nose, nasal. (2) *n.* a person speaking through the nose. খোনা সুরে বলা—to speak through the nose.

খোন্দল—var. of খোঁড়ল.

খোপ, খোপর—*n.* a small hole (পায়রার খোপ), a cell ; a recess, a niche.

খোপা—var. of খোঁপা.

খোবানি—var. of খুবানি.

খোয়া১—*n.* solidified milk or cream (also খোয়া-ক্ষীর) ; a broken stone. macadam. খোয়া দিয়া বাঁধান—*v.* to macadamize, to to pave with stone chips, to cobble. খোয়া-বাঁধান রাস্তা—cobbled streets.

খোয়া২, খোয়ান—pop. variants of খুয়া and খুয়ান respectively.

খোয়াব—*n.* a dream ; a day-dream ; (fig.) a false fancy, an illusion.

খোয়ার—*n.* misery ; distress ; harm ; humiliation ; insult ; punishment ; condemnation ; reproof ; blame. খোয়ার হওয়া—*v.* to be stricken with misery or distress ; to suffer harm or humiliation or insult ; to be punished or condemned or reproved or blamed.

খোয়ারি—*n.* tiredness or depression that strikes in when drunkenness is over. খোয়ারি

ভাঙ্গা—v. to drink a little inorder to remove post-drunken depression.

-খোর—sfx. indicating : one who eats (মছলিখোর) ; one who is addicted to (গাঁজাখোর, নেশাখোর).

খোরপোশ, (rej.) খোরপোষ—n. food and clothing (খোরপোশের বিনিময়ে চাকরগিরি) ; maintenance (খোরপোশের ভার নেওয়া) ; alimony (খোরপোশের মামলা). বিবাহবিচ্ছেদকারিণী স্ত্রীকে স্বামী কর্তৃক আইনতঃ প্রদত্ত খোরপোশ—alimony.

খোরশোলা, খোরসোলা—n. a variety of small fish.

খোরা, খোরাই—n. a large cup without a handle, a goblet without a stem.

খোরাক—n. food, provision ; capacity for eating (তার খোরাক বেশি), appetite ; ration of food. খোরাক-পোশাক—n. food and clothing. খোরাকি—n. cost of food (খোরাকি লাগে না) ; rations or ration-money (এ চাকরিতে খোরাকি মিলবে).

খোরাসানী—(1) a. of Khorasan (খোরাসান). (2) n. a native of Khorasan.

খোর্মা—var. of খুর্মা.

খোল১—var. of খইল.

খোল২—n. a cover ; a case (বালিশের খোল) ; a shell (কচ্ছপের খোল) ; a skin (লাউয়ের খোল), a calabash ; bark or spathe of some trees (নারিকেল-সুপারির খোল) ; a hole, a hollow, a cavity, a crevice, a socket (চোখের খোল), a pit or fold (পেটের বা বুকের খোল), a hold (জাহাজের বা নৌকার খোল) ; a musical instrument of percussion resembling a longish tomtom ; the water-containing vase of a hookah. খুলি, খুলী—n. one who beats the afore mentioned musical instrument of percussion.

খোলক—n. a hood for covering the whole body, a yashmak ; a shell (of the crustacean). খোলকী—(1) a. crustacean. (2) n. a crustacean.

খোলতাই—(1) n. beautiful show, beauty ; brightness. (2) a. having a good show, showy ; beautiful ; bright.

খোলস—n. an outer covering ; a slough, a fell (সাপের খোলস) ; (sarcas.) garment. খোলস ছাড়া—v. (of snakes) to cast or slough off (its) skin, to moult.

খোলসা—a. clear, clean ; plain ; frank, candid, free (খোলসা মন) ; emptied, vacated. খোলসা করা—v. to open (মন খোলসা করা), to evacuate thoroughly (পেট খোলসা করা). খোলসা করে বলা—v. to speak clearly or point-blank ; or leaving no room for doubt ; to be outspoken ; to speak out without reserve, to open one's heart ; to make a clean breast of. দিল-খোলসা—a. open-hearted, frank, candid ; above-board.

খোলা১—n. (of fruits) skin (মোচার খোলা) ; an outer covering or a shell, a carapace (কাঁকড়ার খোলা, কচ্ছপের খোলা) ; (of trees) bark or spathe (কলাগাছের খোলা) ; a kind of frying-pan (ভাজনা-খোলা), pantile (খোলার চাল) ; a field (ধানখোলা) ; a place (হাটখোলা) ; an open place for manufacturing, a yard (ইটখোলা). খোলার ঘর—a hut with a pantile shed.

খোলা২, খোলাখুলি, খোলান—pop. variants of খুলা, খুলাখুলি and খুলান respectively.

খোলামকুচি—n. a small piece of potsherd ; (fig.) a trifling object.

খোশ—a. delightful, pleasant (খোশখবর) ; happy, cheerful (খোশমেজাজ) ; done by one's own self, voluntary. খোশকবালা—n. (law) a deed of conveyance executed voluntarily by the proprietor himself. খোশখবর—n. glad tidings, agreeable or pleasing news. খোশখেয়াল—n. a fad, a crotchet ; a caprice, a whim. খোশখোরাক—n. dainty food, delicate dishes, table delicacies. খোশখোরাকী—a. fond of dainty food ; accustomed to taking dainty food. খোশগল্প—n. a pleasant chat ; an amusing tale or story. খোশনবিশ—n. a calligrapher ; a good writer. খোশনাম—n. reputation ; fame ; goodwill. খোশ-পোশাক—n. fine dress ; fancy dress. খোশ-পোশাকী—a. fond of fine dress ; foppish. খোশবয়, খোশবাই, খোশবায়, খোশবু—n. a good or savoury smell perfume, a scent ; a good or savoury smell (রান্নার খোশবু). খোশমেজাজ—n. cheerful or merry or self-complacent mood.

খোশামোদ—n. flattery, adulation. খোশামোদ করা—v. to flatter, to adulate. খোশামোদে ভোলা—v. to be moved with flattery. খোশামুদি, খোশামোদি—n. flattery, adulation. খোশামুদে—a. flattering, adulatory. খোশামুদে লোক—a flatterer, a sycophant.

খোস—n. itches, scabies.

খোসা—n. skin (of fruits).

খ্যাঁক্—alt. spell. of খেঁক্.

খ্যাঁট, খ্যাঁট—n. (hum.) a feast.

খ্যাত—a. famous (খ্যাতনামা) ; called, named designated or known as (আর্যনামে খ্যাত জাতি). খ্যাতনামা—a. one whose name is well known, famous, renowned, celebrated.

খ্যাতি—n. fame, renown ; celebrity ; (rare) a name or designation. খ্যাতিলাভ করা—v. to be famous, to earn fame.

খ্যাপক—a. & n. one who or that which announces or proclaims or gives publicity.

খ্যাপন—n. announcement ; proclamation ; publicity.

খ্যাপলা—alt. spell. of খেপলা.

খ্রিস্ট, খ্রীষ্ট—a. Christ. খ্রিস্টধর্ম, খ্রীষ্টধর্ম—n. Christianity. খ্রিস্টপূর্ব, খ্রীষ্টপূর্ব—a. Before Christ. খ্রিষ্টান, খ্রীষ্টান, খ্রিস্টিয়ান, খ্রীষ্টিয়ান—(1) a. Christian. (2) n. a Christian. খ্রিস্টানি, খ্রীষ্টানি—n. manners and customs of Christians ; (dero.) imitation of Christians ; (dero.) Europeanism ; (vul.) Christianism or Christianity ; (arch.) a Christian. খ্রিস্টানী, খ্রীষ্টানী —a. Christian. খ্রিস্টাব্দ, খ্রীষ্টাব্দ—n. the Christian era. খ্রিস্টীয়, খ্রীষ্টীয়—a. of Christ or of the Christian era ; Christian.

গ

গ১—n. the third consonant of the Bengali alphabet.

-গ২—sfx. indicating : going ; going towards (নিম্নগ).

গইবী—alt. spell. of গৈবী.

গং—abbr. of গয়রহ=etc.

গঁদ—n. gum (also গঁদের আঠা).

গগন—n. the sky, the heavens, the firmament, free space overhead, the blue. গগনচর, গগনচারী—a. (capable of) flying or moving in the sky, aerial, ethereal. গগনচুম্বী—a. sky-kissing, sky-high ; very lofty. গগনচুম্বী অট্টালিকা—a sky-scraper. গগনচ্যুত, গগনভ্রষ্ট—a. fallen from the sky ; (fig.) divine. গগনতল—n. the floor of the sky, the vault of the heavens, the firmament. গগনপট—n. the canvas of the sky, the vault of the heavens, the firmament ; skyscape. গগনপথ—n. the celestial path ; an aerial route. গগনপ্রান্ত—n. a corner of the sky : the skyline, the horizon. গগনবিহারী—a. (capable of) flying or moving in the sky, aerial, ethereal ; (fig.) imbued with lofty ideas or plans, aspiring. গগনমণ্ডল—n. the dome of the sky, the heavens. গগনস্পর্শী—a. touching or reaching the sky ; sky-high ; very lofty ; very high, soaring (গগনস্পর্শী মূল্য) ; (fig.) highly aspiring or ambitious. গগনস্পর্শী অট্টালিকা—a sky-scraper. গগনাঙ্গন—n. the courtyard of the heavens, the sky. গগনাম্বু—n. rain-water.

গঙ্গা, (poet.) গঙ্গ—n. the Ganges, the Ganga ; a river (গঙ্গা-ছাড়া দেশ) ; a wife of Shiva (শিব). গঙ্গজ—a. Gangetic ; riverine. গঙ্গাজলি—n. act of putting the water of the Ganges into the mouth of a dying person ; act of swearing by taking the water of the Ganges in one's palm. গঙ্গাজলী—a. having the colour of the water of the Ganges, of a brownish cream-colour. গঙ্গাতীর—n. bank of the Ganges. গঙ্গাধর—n. an appellation of Shiva (শিব). গঙ্গাপুত্র—n. one belonging to a Hindu caste whose business is to cremate or to help cremation, (cp.) an undertaker by caste. গঙ্গাপ্রাপ্ত—a. (lit.) one whose mortal remains have been thrown in the Ganges ; dead. গঙ্গাপ্রাপ্ত হওয়া—v. to die (esp. holily). গঙ্গাপ্রাপ্তি—n. death (esp. in a holy state). গঙ্গাফড়িং—n. the grasshopper (of the green and large variety). গঙ্গাবাসী—a. living near or on the bank of the Ganges ; riverine. গঙ্গামাহাত্ম্য—n. the glory of the Ganges ; a hymn glorifying the Ganges. গঙ্গাযমুনা—(1) n. the Ganges and the Jumna or their confluence. (2) a. black-and-white ; mixed with gold and silver, bimetallic. গঙ্গাযাত্রা—n. act of carrying a dying person to the bank of the Ganges. গঙ্গাযাত্রা করা—v. to be carried to the bank of the Ganges on the eve of one's death. গঙ্গাযাত্রা করান—v. to carry (a dying person) to the bank of the Ganges. গঙ্গাযাত্রী—n. a person who is being carried to the bank of the Ganges on the eve of his death ; a dying man ; a pilgrim to the mouth of the Ganges esp. on a holy occasion. *fem.* গঙ্গাযাত্রিণী. গঙ্গালাভ—same as গঙ্গাপ্রাপ্তি. গঙ্গাসঙ্গম, গঙ্গাসাগর—n. the confluence of the Ganges and the Bay of Bengal, the mouth of the Ganges. গঙ্গাস্নান—n. act of bathing in the Ganges. গঙ্গাস্নান করা—v. to bathe in the Ganges ; (fig.) to cleanse oneself of guilt, sin etc., to make oneself pure.

গঙ্গোত্রী, গঙ্গোত্তরী—n. a holy place of the Hindus in Garhwal (flowing through this place the Ganges comes down to the plains).

গঙ্গোদক—n. the water of the Ganges.

গচ্চা, গচ্ছা—n. (ori.) a compensation ; a loss for nothing ; penalty for one's folly, carelessness etc. গচ্চা দেওয়া—v. to compensate ; to lose for nothing ; to pay penalty (for). গচ্চা যাওয়া—v. to have to lose or suffer loss for nothing ; to be paid by way of penalty or compensation (for).

গচ্ছিত—a. placed in the custody of ; entrusted ; deposited. গচ্ছিত দেওয়া—v. to place in the custody (of) ; to entrust (with) ; to deposit. গচ্ছিত রাখা—v. to place or receive in the custody (of) ; to entrust or be entrusted with ; to give or receive as a deposit. গচ্ছিত লওয়া—v. to have in the cus-

tody (of) ; to be entrusted (with) ; to take as a deposit. গচ্ছিত ধন—money diposited ; trust money. গচ্ছিত সম্পত্তি—a trust property. সম্পত্তি গচ্ছিত রাখার দলিল—a trust deed.

গছান—(1) *v.* to cause to accept a thing or a responsibility (esp. craftily), to persuade to accept. (2) *a.* that has been caused to be accepted (esp. craftily.)

গজ১—*n.* gauze (ঘায়ের মধ্যে গজ ঢোকান) গজ ঢোকান—*v.* to put a piece of gauze into.

গজ২—*n.* a protuberance, a swelling (মাথায় গজ বেরিয়েছে) ; a sprout (ঝুনো নারকেলটায় গজ বেরিয়েছে). গজ বাহির হওয়া—*v.* to protuberate, to have a swelling ; to sprout.

গজ৩—(1) *n.* a measure of length, a yard. (2) *a.* measuring so many yards (একগজ কাপড়, পাঁচগজ লম্বা). গজকাঠি—*n.* a yardstick. গজী—same as গজ৩ (*a*).

গজ৪—*n.* the elephant ; (in chess) the bishop ; a very small variety of worm (গজভুক্ত কপিত্থ). গজকচ্ছপ—*n.* (myth.) two brothers, who contended with each other for the possession of their paternal wealth, were turned into a huge elephant and a huge tortoise, in which new shapes too they went on fighting frightfully and relentlessly ; (fig.) two terrible contestants ; (hum.) a man of elephantine build. গজকচ্ছপের যুদ্ধ—(fig.) a relentless encounter, between equals ; Greek meeting Greek. গজকুম্ভ—*n.* a globular appendage on the forehead of the elephant. গজগতি, গজগমন—(1) *n.* majestic or stately gait (of a well-built person) resembling that of an elephant. (2) *a.* moving majestically like an elephant. গজগামিনী—(1) *a. fem.* mounted on an elephant ; moving majestically like an elephant. (2) *n.* such a woman or girl. *masc.* (*a.* & *n.*). গজগামী. গজঘণ্টা—*n.* a bell tied round an elephant's neck the sound of which warns the passers-by. গজচক্ষুঃ, (pop.) গজচক্ষু—(1) *n.* a very small and squint eye ; (2) *a.* one with such an eye. গজদন্ত১—*n.* ivory. গজদন্ত২, গজদাঁত—*n.* an extra tooth (of man) growing in front of another. গজন্দর —*a.* very big ; fat ; pot-bellied. গজপতি—*n.* a leader amongst the wild elephants ; a superb elephant. গজবীথি—*n.* an orderly line of elephants. গজভুক্ত—*a.* eaten by an elephant ; eaten by a small worm called গজ (see above). গজভুক্তকপিত্থবৎ—*a.* & *adv.* like a sour wood-apple eaten up by worms (a গজ-worm enters undiscernibly into a sour wood-apple and eats up the whole of its kernel) ; (fig.) utterly hollow though looking full. গজমোতি, (inc.) গজমতি, গজমুক্তা—*n.* any of the costly pearls which, according to fables, are shed from an elephant's head. গজযূথ—*n.* a herd of elephants. গজরাজ—same as গজপতি.

গজকাঠি—see গজ৩.

গজগির, গজগিরি, গজগীর—*n.* the pavement round a draw-well etc., (cp.) a well-curb ; (archi.) a work of decorative plastering.

গজব—*n.* oppression, tyranny, outrage, violence, high-handedness ; injustice.

গজরগজর—var. of গজ্‌গজ্‌.

গজরান—*v.* to rumble ; to grumble surlily, to growl. গজরানি—*n.* a rumbling ; a rumbling noise ; a growl.

গজল—*n.* an Arabic musical mode (chiefly used in singing love-songs) ; a love-song ; a love-lyric.

গজা—*n.* a sort of sweetmeat made of flour.

গজান—(1) *v.* to sprout ; to originate ; to evolve ; to grow. (2) *a.* sprouted ; originated ; evolved, grown.

গজানন—*n.* a person who has on his shoulders an elephant's head instead of his own : an appellation of Ganesha (গণেশ).

গজানীক—*n.* a warrior mounted on an elephant.

গজারি—*n.* an enemy of the elephant ; the lion.

গজারূঢ়—same as গজারোহী. *fem.* গজারূঢ়া.

গজারোহী—(1) *a.* mounted on an elephant. (2) *n.* a man or soldier mounted on an elephant. *fem.* গজারোহিণী.

গজাল—*n.* a large and thick nail, a peg, a rivet ; a variety of freshwater fish shaped almost like a cylinder.

গজী—see গজ৩.

গজেন্দ্র—*n.* a leader of a herd of wild elephants ; the best elephant ; a superb elephant. গজেন্দ্রগমন—(1) *n.* majestic or stately gait (of a well-built person) resembling that of an elephant. (2) *a.* moving majestically like an elephant. *fem.* গজেন্দ্রগমনা, গজেন্দ্রগামিনী.

গজ্‌গজ্‌—*int.* expressing : low grumbling (usu. to one's own self) in anger, annoyance, discontent, dissatisfaction etc. (চাকরটা রাগে

For words in গজ-, not given separately, see গজ৪.

গজগজ করছে) ; restless desire for coming out (পেটে কথা গজগজ করছে) ; overcrowding (পেটে খাবারগুলি গজগজ করছে). গজ্ গজ্ করা—*v.* to grumble ; to try restlessly to come out ; to overcrowd. গজ্ গজানি—*n.* grumbling ; (rare) restless desire for coming out ; (rare) overcrowding.

গঞ্জ—*n.* a granary, a store ; a central market (esp. which is a centre for import and export) ; a stock exchange, (cp.) Rialto ; a large market-place, a large grain market.

গঞ্জন—(1) *n.* act of scolding or chiding or upbraiding ; act of insulting ; act of putting to shame or reproaching (by displaying superior excellence). (2) *a.* one who or that which scolds or insults ; one who or that which puts to shame or reproaches ('খঞ্জন গঞ্জন আখি'). গঞ্জনা—*n.* scolding, chiding, upbraiding ; insult ; act of putting to shame, reproach. গঞ্জনা দেওয়া—*v.* to scold, to chide ; to upbraid ; to insult ; to reproach ; to put to shame.

গঞ্জা—*v.* (poet.) same as গঞ্জনা দেওয়া.

গঞ্জি—dial. corrup. of গেঞ্জি.

গঞ্জিকা—*n.* the female flowering tops of Indian hemp, ganja ; (loos.) hemp. গঞ্জিকা-সেবী—(1) *a.* given to smoking ganja. (2) *n.* a (habitual) smoker of hemp.

গঞ্জিত—*a.* scolded, chid ; insulted ; put to shame, reproached.

গট্—var. of গ্যাঁট.

গট্‌গট্, গট্‌মট্—*int.* expressing : the sound of walking or marching firmly and arrogantly. গট্‌গট্ বা গট্‌মট্ করে চলা—*v.* to walk or march firmly and arrogantly ; to walk with firm and quick steps.

গঠন—*n.* act of building or modelling or shaping, construction, formation (স্বাস্থ্যগঠন, মূর্তিগঠন, শব্দগঠন, দলগঠন) ; build, shape, form, appearance, structure. গঠন করা—*v.* to build, to model, to shape, to construct, to form, to make, to create. গঠনপ্রণালী, গঠনভঙ্গি, গঠনভঙ্গী, গঠনশৈলী—*n.* the style or manner of building or modelling or shaping or constructing or forming. গঠনসৌষ্ঠব—*n.* the beauty or grace of a thing built or modelled or shaped or constructed or formed ; beauty or elegance of form. গঠিত—*a.* built, modelled, shaped, constructed, formed made, created.

গড়১—*n.* shape, build.

গড়২—*n.* genuflexion, genuflection. গড় করা—*v.* to genuflect, to salute (a person or deity). গড় হওয়া—*v.* to genuflect.

গড়৩—*n.* an averge, a mean ; an approximate amount. গড় বেতনে ছুটি—leave on an average pay. গড়ে—*adv.* on an average.

গড়৪—*n.* a fort ; a fortress ; a moat ; a hollow into which the mouth of a husking pedal falls to thrash grains. গড়ের প্রাচীর—the rampart. গড়ের বাদ্যি—the military band of a fort ; the music of this band. গড়ের মাঠ—the esplanade.

গড়খাই—*n.* a moat ; (cp.) a ravelin.

গড়গড়—alt. spell. of গড়্ গড়্.

গড়গড়া—*n.* a hubble-bubble.

গড়ন—*n.* act of making or creating or building or shaping or moulding or forming (see also গড়া৩) ; build, shape, mould, formation, structure ; grace or beauty of build, shape etc. গড়নপিটন, গড়নপেটন—*n.* shape and appearance. গড়নদার—*n.* one who makes things by casting metals ; a moulder.

গড়পড়তা—(1) *a.* average ; approximate. (2) *adv.* on an average ; approximately.

গড়বড়—*n.* confusion, disorder, mess, muddle, disarray.

গড়া১—*n.* a kind of very coarse white loin-cloth without any border.

গড়া২—*n.* a fish-garth or weir.

গড়া৩—(1) *v.* to make (পিঠা গড়া) ; to shape, to mould, to model (পুতুল গড়া) ; to create ; to build, to construct (বাড়ি গড়া) ; to form (দল গড়া) ; to found (স্কুল গড়া, রাজ্য গড়া) ; to bring up (ছেলে গড়া) ; to develop (দেশ গড়া). (2) *a.* made ; shaped, moulded, modelled ; created ; built, constructed ; formed ; founded ; brought up ; developed ; made up, fabricated (গড়া সাক্ষী).

গড়াগড়ি—*n.* act or state of weltering ; a scattered and unclaimed state (টাকাপয়সার গড়াগড়ি). গড়াগড়ি খাওয়া, গড়াগড়ি দেওয়া—*v.* to welter, to wallow. গড়াগড়ি যাওয়া—*v.* to welter (ছেলেটা ধুলোয় গড়াগড়ি যাচ্ছে) ; to roll about ; to be scattered here and there (টাকা পয়সা গড়াগড়ি যাচ্ছে).

গড়ান১—*v.* to cause to make or shape or mould or create or build or construct or form or found.

গড়ান২—(1) *v.* to roll ; to cause to roll, to send rolling ; to pour (কলসি থেকে জল গড়ান) ; to welter ; to be beside oneself (আহ্লাদে গড়ান) ; to flow (তেল গড়ান) ; to go, to reach, to develop into (ব্যাপারটা বহুদূর গড়াল). (2) *n.* act of rolling or pouring or weltering or being beside oneself or flowing or reaching. গড়াইয়া দেওয়া—*n.* to send rolling ; to pour for somebody (আমাকে একটু

জল গড়াইয়া দাও). গড়াইয়া পড়া—*v.* to roll down ; to come out pouring ; to lie down and roll ; to fall down and welter ; to flow down. গড়াইয়া যাওয়া—*v.* to go rolling ; to flow on ; to reach, to roll down ; to develop into.

গড়ানে—*a.* rolling ; rolling on the ground ; (in football etc.) touching the grass.

গড়াপেটা—*v.* to give definite form or shape to, to hammer or knock into (right) shape.

গড়ায় গড়ায়—*adv.* side by side ; snugly (গড়ায় গড়ায় পড়ে থাকা).

গড়িমসি—*n.* wilful or habitual delay, procrastination, dilatoriness. গড়িমসি করা—*v.* to delay wilfully or habitually, to procrastinate, to be dilatory.

গড়ু—(1) *n.* any morbid protuberance or excrescence on the body (such as hunch, goitre, warts etc.). (2) *a.* hunch-backed.

গড়েনহাটি—*n.* a kind of musical mode for singing kirtan (কীর্তন) songs.

গড়্ গড়্—*int.* expressing : a rumbling sound (as of thunder), a rattling sound, (as of a running hackney-carriage), a continuous rattle. গড়্ গড়্ করা—*v.* to rumble ; to rattle ; to grumble surlily. গড়্ গড়্ করিয়া বলা—*v.* to say or utter unobstructedly and rapidly, to speak unfalteringly or glibly.

গড্ডল, গড্ডর—*n.* the ram ; (fig.) a stupid man.

গড্ডলিকা, গড্ডরিকা—*n. fem.* the ewe leading a flock, a bell-wether ; a flock following a bell-wether. গড্ডলিকাপ্রবাহ—*n.* (lit.) the movement of a flock of sheep blindly following the bell-wether ; (fig.) a multitude of blind followers or their act of following en masse ; a continuous flow.

গণ—*n.* a collection, a multitude ; a number more than one (used as *sfx.* to indicate plurality, e.g. বালকগণ=boys, পুরুষগণ=men) ; a community, a class ; a group ; a genus ; a species ; the common people, the masses ; the attendants of Shiva (শিব) ; (law) a clan, a race, a family ; (astrol.) a classification of person according to the stars predominant at their birth (দেবগণ, নরগণ, রাক্ষসগণ) ; (gr.) a classification of verbs (ভ্বাদি-গণ). গণ-অভ্যুত্থান—*n.* mass rising, mass upheaval, mass revolt. গণ-আদালত—*n.* people's court. গণ-আন্দোলন—*n.* mass-movement. গণতন্ত্র—*n.* a form of government in which the supreme power is vested in the elected representatives of the people ; democracy ; a republic. গণতন্ত্রী, গণতান্ত্রিক—*a.* republican ; democratic. গণদেব—*n.* an appellation of Ganesha (গণেশ). গণদেবতা—*n.* one of a class of subordinate deities ; the people conceived as a deity. গণনায়ক—*n.* a leader of the people. গণনাথ, গণপতি—*n.* the lord of the host : an appellation of Ganesha (গণেশ) and also Shiva শিব). গণপরিষদ্—*n.* a constituent assembly. গণভোট—*n.* plebiscite. গণশক্তি—*n.* power of the people, the united strength of the people ; the people collectively ; the sovereignty of the people.

গণইতে—*v. inf.* (poet.—obs.) counting, going to count, to count.

গণক—(1) *n.* an astrologer, soothsayer ; a palmist ; a calculator. (2) *a.* one who or that which calculates, calculating.

গণতি—alt. spelling of গনতি.

গণৎকার—alt. spelling of গনৎকার.

গণন, গণনা—*n.* act of reckoning or counting, enumeration (সংখ্যাগণনা) ; calculation, computation (লাভালাভ-গণনা) ; act of doing a mathematical sum ; act of deciding or judging (as), decision, judgment (দোষী বলিয়া গণনা) ; act of considering or regarding (as), consideration (মানুষ বলিয়া গণনা) ; act of pointing out (as), mention (শত্রু বলিয়া গণনা) ; (astrol.) prediction, foretelling, divination. গণনা করা—*v.* to reckon, to count, to enumerate ; to calculate, to compute ; to do (a mathematical sum), to work out ; to judge ; to consider, to regard (as) ; to point out, to mention ; (astrol.) to predict, to foretell, to divine. গণনাকারী—*n.* an enumerator. গণনার্হ *a.* worthy of being reckoned or counted ; worth considering or counting. গণনীয়—*a.* countable ; calculable ; worth considering or mentioning.

গণা—alt. spelling গনা.

গণাধিপ—*n.* same as গণনাথ (see গণ).

গণিকা—*n.* a prostitute, a harlot, a whore. গণিকাগৃহ, গণিকালয়—*n.* a brothel, a bawdy-house, a house of ill fame.

গণিত—(1) *a.* reckoned, counted ; enumerated ; calculated, computed ; (rare—of a mathematical sum) worked out ; decided, judged ; considered, regarded (as) ; pointed out, mentioned ; (astrol.) predicted, divined. (2) *n.* mathematics. গণিতক—*n.* accounts. গণিতকবিদ্যা—*n.* accountancy. গণিতজ্ঞ—(1) *a.*

For words in গণ-, not given separately, see গণ.

versed in mathematics. (2) *n.* a mathematician. গণিতবিদ্যা—*n.* (the science of) mathematics. গণিতবিষয়ক—*a.* mathematical. গণিতশাস্ত্র—same as গণিতবিদ্যা.

গণীভূত—*a.* belonging to a race or tribe, racial, tribal, belonging to a genus, generic; belonging to a community, communal; belonging to a party.

গণেশ—*n.* the lord of the hosts; the name of the eldest son of Shiva (শিব) and Durga (দুর্গা) who is the presiding deity of success.

গণ্ড—(1) *n.* the cheek; any morbid fleshy growth on the body, a tumour, a boil (গলগণ্ড); a gland (গণ্ডমালা); any massive thing (গণ্ডশৈল). (2) *a.* large and important (গণ্ডগ্রাম). গণ্ডকূপ—*n.* a dimple on the cheek; a valley. গণ্ডগ্রাম—*n.* a large populous village. গণ্ডদেশ, গণ্ডফলক—*n.* the cheek. গণ্ডমালা—*n.* mumps; scrofula. গণ্ডমূর্খ—*a.* utterly ignorant or illiterate; utterly stupid. গণ্ডশিলা—*n.* a boulder. গণ্ডশৈল—*n.* a volcanic rock. গণ্ডস্থল—*n.* the cheek.

গণ্ডক—*n.* the rhinoceros; an obstacle; a unit of counting in fours.

গণ্ডকীশিলা—*n.* a kind of black stone found in the river Gandakee.

গণ্ডগোল—*n.* tumult, uproar; disturbance; disorder, confusion; complication; difficulty; hitch. গণ্ডগোল করা—*v.* to make a noise; to create disorder.

গণ্ডা—*n.* a set of four; a unit of counting in fours, esp. in four kadas (কড়া); (one's) due (আপন গণ্ডা). গণ্ডাকিয়া—*n.* the table of counting by fours. গণ্ডা-গণ্ডা—*a.* numerous; countless. গণ্ডায়-গণ্ডায়—*adv.* in a very large number, numerously; countlessly. আপন গণ্ডা—one's own interest, self-interest. গণ্ডায় এণ্ডা—(fig.) servile concurrence (in spite of one's views to the contrary).

গণ্ডার—*n.* the rhinoceros.

গণ্ডি, গণ্ডী—*n.* an encircling line, a boundary-line; bounds, limit; a (circular) part of land immunized by means of a charm. গণ্ডি দেওয়া—*v.* to draw a (circular) line along the boundary; to draw a line encircling a plot of land and immunize it by means of a charm.

গণ্ডু, গণ্ডূ—*n.* a pillow; a knot.

গণ্ডূষ—*n.* a mouthful or handful of water; the cavity or capacity of a cupped palm; act of taking water in the cup of one's palm by uttering some sacred incantation and drinking it.

গণ্ডেপিণ্ডে—*adv.* & *a.* stuffing or gorging oneself to the full (গণ্ডেপিণ্ডে ভোজন). গণ্ডেপিণ্ডে ভোজন করা—*v.* to stuff or gorge oneself with food to the full, to gormandize.

গণ্য—*a.* countable, calculable, estimable; worth considering as; considered, regarded as (পূজনীয় বলিয়া গণ্য): deserving attention, important (গণ্যমান্য). গণ্য করা—*v.* to consider or to reckon as; to attach importance to, to care. গণ্যমান্য—*a.* important and respectable.

গত—*a.* departed; finished; bygone, past; last (গত সোমবার); dead (তাহার পিতা গত হইয়াছেন); obtained, held (হস্তগত); entered, lying (রন্ধ্রগত, মনোগত). গত হওয়া—*v.* to go by, to depart; to be finished; to pass away; to die. গতস্য শোচনা নাস্তি—let bygones be bygones, let the dead past bury its dead. গতকল্য—*n.* & *adv.* yesterday. গতক্লম—*a.* refreshed. গতচেতন—*a.* unconscious; fainted, swooned. গতজীব, গতজীবন—*a.* dead. গতদিন, গতদিবস—*n.* & *adv.* yesterday. গতনিদ্র—*a.* sleepless; wakeful; awake. গতপরশ্ব—*n.* & *adv.* (the) day before yesterday. গতপ্রাণ—*a.* dead. গতপ্রায়—*a.* nearly gone. গতবৎসর—*n.* & *adv.* (the) last year. গতব্যথ—*a.* relieved of pain. গতভর্তৃকা—*a.* *fem.* widowed. গতযৌবন—*a.* past one's prime of life, past one's youth; middle-aged; aged, old. *fem.* গতযৌবনা. গতরাত্রি—*adv.* last night. গতশোক—*a.* one who has conquered grief and sorrow. গতশোচনা—*n.* grief for the past. গতসঙ্গ—*a.* having no attachment to anything worldly. গতস্পৃহ—*a.* disinterested; apathetic.

গতর—*n.* body; health; physical strength or ability. গতরখাকী, গতরখাগী—*a.* *fem.* (abusively) though physically strong yet averse to work; extremely lazy. *masc.* গতরখেকো, গতরখেগো. গতর খাটান—*v.* to undergo physical toil; to work as a manual labourer.

গতাগত, গতাগতি—*n.* going and coming; frequenting; advent and departure; birth and death ('করম বিপাকে গতাগতি পুন পুন').

গতান—dial. var. of গছান.

গতানুগতিক—*a.* routine; customary; usual; conventional; traditional; trite, hackneyed, commonplace; monotonous. গতানুগতিকতা—*n.* state of being customary; traditionalism; subservience to routine;

triteness ; monotony. গতানুগতিকভাবে—*adv.* in a customary or hackneyed fashion, by keeping to the beaten track.

গতানুশোচনা, গতানুশোচন—*n.* regret or grief for the past or for one's past actions. **গতানুশোচনা করা**—*v.* to lament for the past ; to lament for one's past actions ; to repent.

গতায়তি, গতায়াত—variants of গতাগতি and গতাগত respectively.

গতায়ুঃ, (pop.) **গতায়ু**—*a.* one whose days are numbered, about to die, dying.

গতাসু—*a.* dead. **গতাসু হওয়া**—*v.* to die.

গতি—*n.* going, passage, move, movement ; gait, motion, velocity ; a way, a means (অন্য গতি নাই) ; a refuge or shelter, one who shelters or aids, a helper, a protector, a patron (দীনের গতি) ; a remedy ; consequence ; the state into which one has to pass after one's death (নরকগতি) ; a means or way of rescue or salvation (পাপিষ্ঠের গতি) ; obsequies (মৃতের গতি করা) ; goal (মৃত্যুই জীবনের গতি) ; condition, state (দুর্গতি, আকাশের গতি) ; **গতি করা**—*v.* to make necessary arrangement for ; to remedy ; to take necessary action ; to provide for ; to perform funeral rites of. **আহ্নিক গতি**—(astr.) diurnal motion. **কৌণিক গতি**—(phys.) angular motion. **বার্ষিক গতি**—(astr.) annual motion. **গতিক**—*n.* state, condition (মনের গতিক) ; a means or stratagem (কোন গতিকে). **কার্যগতিকে**—*adv.* in course of business or work ; on business. **গতিক্রিয়া**—*n.* procrastination. **গতিদায়িনী**—*a. fem.* one who gives spiritual salvation. **গতিবিজ্ঞান, গতিবিদ্যা**—*n.* kinetics, dynamics. **গতিবিধি**—*n.* movement, activity (শত্রুর গতিবিধি) ; frequenting, intercourse (রাজসভায় গতিবিধি) ; (arch.) a means of spiritual salvation ('ওমা, কর গতিবিধি'). **গতিভঙ্গ, গতিরোধ**—*n.* stoppage or arrestation of movement in the midway. **গতিভঙ্গ করা**—*v.* to stop in the midway ; to break journey. **গতিরোধক**—*n.* a brake. **গতিরোধ করা**—*v.* to cause to stop in the midway, to stop in the midway. **গতিহীন**—*a.* motionless, immobile, still ; having nothing to fall back on, resourceless. **গতীয়**—*a.* kinetic, dynamic.

গৎ—*n.* the (cardinal) notes of a musical air ; an utterance, a slogan (সব নেতারই এক গৎ) ; a code of laws or rules, routine (বাঁধা গৎ) ; an idiom (ইংরেজী গৎ). **বাঁধা** (বা **বাঁধি**) **গৎ**—set words or speech ; rigid rules or routine.

গত্যন্তর—*n.* another means or way, an alternative means or way, an alternative.

গদ—*n.* poison ; disease ; morbid presence of undigested food in the stomach (পেটে গদ জমেছে).

গদগদ—variant of গদ্গদ.

গদা—*n.* a mace, a club. **গদাঘাত**—*n.* a blow with a club, a stroke of a club. **গদাঘাত করা**—*v.* to strike with a club, to club. **গদাধর, গদাপাণি**—(1) *a.* holding a club. (2) *n.* an appellation of Vishnu (বিষ্ণু). **গদাযুদ্ধ**—*n.* fight with clubs.

গদাইলশকারী, গদাইলস্করী—*a.* extremely sluggish.

গদাঘাত, গদাধর, গদাপাণি—see **গদা.**

গদি—*n.* a mattress, a cushion ; a mercantile office (মারওয়াড়ীর গদি) ; a king's seat, a throne, a gadi (গদিতে আরোহণ করা) ; the seat of a zemindar or landlord or of an ecclesiastical chief, an abbot etc. (গদি পাওয়া). **গদিয়ান্**—*a.* seated ; ruling ; holding a post.

গদ্গদ—(1) *n.* a voice made indistinct with excessive emotion. (2) *a.* overwhelmed with emotion, ecstatic (গদ্গদচিত্ত) ; one whose voice has been choked with emotion (গদ্গদ হওয়া) ; choked or confused with excessive emotion (গদ্গদ ভাষা).

গদ্য—*n.* & *a.* prose. **গদ্যকবিতা**—*n.* a prose-poem. **গদ্যছন্দ**—*n.* prose rhythm ; the unversified language of poetry (গদ্যছন্দে লেখা কবিতা). **গদ্যময়**—*a.* prosaic. **গদ্যলেখক**—*n.* a prose-writer.

গনতি—var. of **গুনতি.**

গনৎকার—*n.* a foreteller, an astrologer, a palmist ; a soothsayer.

গনা—(1) *v.* to count, to enumerate ; to calculate, to compute ; to consider ; to regard as (মানুষ বলিয়া গনা) ; to anticipate, to apprehend (বিপদ্ গনা) ; to foretell, to divine ; to read as a palmist. (2) *a.* counted, enumerated ; calculated ; considered, reckoned ; anticipated ; exactly, just (গনা দশ বৎসর). **গনাগনতি, গনাগুনতি, গনাবাঁধা**—*a.* neither more nor less, exact, just.

গনাগোষ্ঠী—*n.* the whole race or family.

গনান—*v.* to cause to count or enumerate or calculate or compute ; to cause to anticipate ; to cause to foretell or divine ; to cause to read (one's palm, horoscope etc.) as by an astrologer.

গন্‌গন্—*int.* expressing : the blazing state. **গন্‌গন্ করা**—*v.* (of fire) to burn blazingly, to blaze. **গন্‌গনে**—*a.* blazing.

গন্তব্য—*a.* where one is to go, destined. **গন্তব্যপথ**—*n.* the destined route or way. **গন্তব্যস্থল**—*n.* destination.

গন্তা—(1) *a.* one who goes or journeys, going, travelling. (2) *n.* a goer, a traveller. *fem.* গন্ত্রী.

গন্ধ—*n.* a scent, an odour, an aroma, a smell ; a perfume (গন্ধ মাখা) ; spices (গন্ধবণিক্) ; faint mention or touch or presence or trace (নামগন্ধ) ; connection (এতে টাকার গন্ধ আছে). গন্ধ ছড়ান—*v.* to give out smell, to smell. গন্ধ পাওয়া—*v.* to smell, to get the smell of ; to get an inkling of, to be on the scent. গন্ধ লওয়া, গন্ধ শোঁকা—*v.* to smell. গন্ধকাষ্ঠ—*n.* sandal-wood, aloe-wood. গন্ধগোকুল, গন্ধগোকুলা—*n.* a variety of pole-cat or civet. গন্ধজল—*n.* perfumed or scented water. গন্ধতৈল—*n.* perfumed oil, scented oil. গন্ধদ্রব্য—*n.* an aromatic substance, a perfume ; a kind of flower plant. গন্ধপুষ্প—*n.* a fragrant flower ; a flower besmeared with or soaked in sandal-paste. গন্ধবণিক্—*n.* a Hindu caste dealing in spices ; a member of this caste. গন্ধবহ, গন্ধবাহ—*n.* the wind. গন্ধবিহীন—*a.* same as গন্ধহীন. গন্ধবেনে—coll. corrup. of গন্ধবণিক্. গন্ধভাদাল, গন্ধভাদুলী—*n.* a kind of (medicinal) creeper with a strong scent. গন্ধমূষিক—*n.* the musk-rat, the mole. গন্ধমৃগ—*n.* the musk-deer. গন্ধরাজ—*n.* a kind of fragrant flower or its tree, the Gardenia. গন্ধহীন—*a.* scentless. গন্ধে-গন্ধে—*adv.* trailing the scent of.

গন্ধক—*n.* sulphur, brimstone. গন্ধককাঠি—*n* sulphur match for lighting a lamp. গন্ধকচূর্ণ—*n.* sulphur powder ; gunpowder. গন্ধকদ্রাবক, গন্ধকাম্ল—*n.* sulphuric acid.

গন্ধরস—*n.* myrrh.

গন্ধর্ব—*n.* (myth.) one belonging to a class of demi-gods proficient in music and war, a glendoveer ; (rare) a natural musician, a born musician. গন্ধর্ববিদ্যা—*n.* the science and art of music, music. গন্ধর্ববিবাহ—*n.* secret marriage of lovers (usu. by exchange of garlands) without any formal ceremony. গন্ধর্ববেদ—*n.* the treatise on music ; the science of music. গন্ধর্বলোক—*n.* the land of the Gandharvas (গন্ধর্ব) or glendoveers.

গন্ধলি—*n.* marigold.

গন্ধসার—*n.* sandal tree.

গন্ধাধিবাস, গন্ধাধিবাসন—*n.* a ceremonial perfuming prior to a marriage or a holy rite.

গন্ধী—(1) *a.* (chiefly used as a *sfx.*) having a specific scent, -scented. (2) *n.* a dealer in spices (by caste) ; a kind of beetle with an abominable odour or offensive smell, a flying bug.

গন্ধেন্দ্রিয়—*n.* the organ of smell, the nose.

গন্ধেশ্বরী—*n.* the tutelary deity of dealers in spices.

গন্ধোপজীবী—(1) *n.* a dealer in spices (by caste). (2) *a.* dealing in spices.

গন্নাকাটা—*a.* hare-lipped.

গপাগপ্—see গপ্‌গপ্.

গপ্‌গপ্—*int.* expressing : the sound of eating rapidly or voraciously in large morsels. গপাগপ্—*adv.* rapidly or voraciously in large morsels (গপাগপ্ গেলা).

গপ্প—*n.* (coll.) gossip, chit-chat, idle prate. গপ্প করা—*v.* to talk idly, to chatter, to blab. গপ্পবড়ে, গপ্পে—(1) *a.* given to idle or too much talk, talkative, gossipy. (2) *n.* an idle talker.

গবচন্দ্র—*n.* the name of a ludicrously stupid minister of folk tales ; an utter fool.

গবদা—*a.* corpulent, bulky, plump, fat, fleshy, chubby.

গবয়—*n.* a kind of (wild) cow having no dew-lap (chiefly found in the Himalayan region).

গবা—(1) *n.* an utter fool. (2) *a.* utterly foolish.

গবাক্ষ—*n.* a ventilator in the shape of a bull's eye ; an eyelet ; a bay-window.

গবাগব্—var. of গপাগপ্.

গবাদি—*n.* the cow and similar other (domestic) animals ; the cattle group.

গবী—*n.* the cow.

গবুচন্দ্র—var. of গবচন্দ্র.

গবেট—*n.* fool, idiot, simpleton, dolt, block head, dunce, booby.

গবেষক—(1) *a.* one who researches, researching. (2) *n.* a research-worker.

গবেষণা, গবেষণ—*n.* research. গবেষণা করা—*v.* to research.

গবেষিত—*a.* researched.

গব্‌গব্—var. of গপ্‌গপ্.

গব্য—(1) *a.* relating to the cow ; produced of the cow or cow-milk. (2) *n.* anything produced of the cow or cow-milk (such as milk, ghee, curd, cowdung and cow's urine : these five collectively are called পঞ্চগব্য) ; milk-product.

গব্যোৎপাদন—*n.* dairy farming.

গভর্নমেন্ট, গবর্মেন্ট—*n.* (pol.) government.

গভর্নর—*n.* (pol.) a governor (of a state).

গভীর—(1) *a.* deep ; hollow (গভীর পাত্র) ;

dense (গভীর বন); intense, thick (গভীর অন্ধকার); profound (গভীর পাণ্ডিত্য); far-involved, far-reaching, intricate, secret, esoteric (গভীর তত্ত্ব); far-advanced (গভীর রাত্রি); low-pitched, grave (গভীর স্বর). (2) *n.* the inmost or deepest part, depth (মনের গভীরে). **গভীরতা, গভীরত্ব**—*n.* depth; hollowness; density; intensity, thickness; profundity; intricacy; far advanced state; gravity, graveness. **গভীর জলের মাছ**—*n.* a deep-water fish; (fig.) a very cunning and secretive person, a person whose designs or motives are too deep for divination. **গভীর রাত্রে**—in the dead of night. **গভীর শ্বসন**—deep breathing.

গম—*n.* wheat.

গমক—*n.* (mus.) a kind of artistic trill.

গমন—*n.* act of going, departure; movement; motion; gait; sexual intercourse, coition (পরদারগমন). **গমন করা**—*v.* to go; to depart, to leave; to move. **গমনপথ**—*n.* a route; a way. **গমনাগমন**—*n.* going and coming; departure and arrival; frequentation. **গমনাগমন করা**—*v.* to go and come; to depart and arrive; to frequent. **গমনার্হ, গমনীয়**—*a.* where one may go to; that which can be traversed, passable, accessible; where one is to go, destined. **গমনোদ্যত**—*a.* about to go or depart or move. **গমনোন্মুখ**—*a.* eager to go or depart or move.

গম্‌গম্—*int.* expressing: the state of being resounded with deep or grave sound; the state of being filled (esp. solemnly) **গম্‌গম্ করা**—*v.* to resound with deep or grave sound; to be full (esp. solemnly).

গম্বুজ—var. of **গুম্বজ.**

গম্ভীর—*a.* grave, solemn (গম্ভীর স্বর); affecting or expressing importance (গম্ভীর চাল, গম্ভীর আকৃতি); serious; glum, sullen (গম্ভীর মুখ); sparing in speech, reserved. **গম্ভীরতা**—*n.* gravity, solemnity; affectation or expression of importance; seriousness; glumness; sullenness; reticence in speech, reservedness. **গম্ভীর নাদ**—a grave or resounding sound; a deep roar. **গম্ভীরনাদী**—*a.* resounding; emitting a deep or resounding sound; roaring deeply. **গম্ভীরপ্রকৃতি**—*a.* reserved and grave. **গম্ভীর স্বর**—a grave or serious voice. **গম্ভীরাকৃতি**—*a.* looking grave and solemn.

গম্ভীরা—*n.* a form of worshipping Shiva (শিব) in the month of Chaitra (চৈত্র); a kind of folk-song sung on this occasion; the music of these songs; a form of decoration with tinsels; the inner part of a temple.

গম্য—*a.* where one may go; fit to be visited; that which can be traversed, passable, accessible; where one is to go, destined; obtainable; comprehensible; enjoyable; fit for sexual intercourse. *fem.* **গম্যা.**

গয়ংগচ্ছ—*n.* dilatoriness, procrastination; laziness.

গয়না—coll. corrup. of **গহনা.**

গয়বী—*a.* secret, concealed, undisclosed (গয়বী খুন); cock-and-bull, fantastic (গয়বী কথা); providential, divine (গয়বী আদেশ). **গয়বী চাল**—(in chess) a move conducted or directed from a distance and without looking at the chess-board; (fig.) a direction for action without knowing the state of affairs. **গয়বী চিঠি**—an anonymous or unsigned letter.

গয়রহ—*con.* and the rest, and others, et cetera, et al.

গয়লা, গয়লানী—coll. corruptions of **গোয়ালা** and **গোয়ালিনী** respectively.

গয়ালি, গয়ালী—*n.* a priest and guide for the pilgrims to the temple of Gaya.

গয়ার, গয়ের—*n.* phlegm. **গয়ের তোলা**—*v.* to expectorate, to eject phlegm.

গর—*pfx.* denoting: negation (গরহাজির); disparity, want (গরমিল); non-, dis-, -ill etc.

গরগর—*a.* overwhelmed (ভাবে গরগর); beside oneself esp. with delight ('রাইরূপ হেরি অন্তর গরগর'); deeply reddened (লজ্জায় গরগর). **গরগরে**—*a.* overwhelming; deep; strong (গরগরে ঝাল).

গরজ—*n.* necessity or interest (আপন গরজে); attention, devotion (পড়াশোনায় গরজ). **গরজ করা**—*v.* to be up and doing, to be active; to pay attention to. **গরজী**—*a.* (chiefly used as a *sfx.*) interested (আপ্তগরজী). **গরজ বড় বালাই**—(fig.) necessity is the most exacting taskmaster; (fig.) necessity knows no law.

গরজনি—poet. corrup. of **গর্জন.**

গরজান, গরজানি—poet. corruptions of **গর্জান** and **গর্জানি** respectively.

গরঠিকানা—*n.* a wrong address, an incorrect address. **গরঠিকানিয়া**—*a.* one whose address is not known; without an address.

গরদ—*n.* a kind of silk fabric.

গরদা—alt. spell. of **গর্দা.**

গরব—poet. corrup. of **গর্ব.**

গরবা—*n.* a kind of dance accompanied with songs current in Gujarat.

গরবিত—poet. corrup of **গর্বিত.**

গরবিনী—*a. fem.* glorious, honoured, proud ('তোমার গরবে গরবিনী হাম'). *masc.* **গরবী.**

গরম—(1) *n.* heat (গ্রীষ্মের গরম) ; summer (গরমের সময়) ; arrogant, haughtiness (কথার গরম); vanity, pride (টাকার গরম) ; morbidity, illness (পেট গরম). (2) *a.* hot (গরম জল, গরম কাল) ; warm, woollen (গরম জামা) ; arrogant, haughty (গরম মেজাজ); strong, angry (গরম কথা); characterized by high price, dear (গরম বাজার) ; excited, belligerent (গরম পরিস্থিতি) ; fresh and exciting (গরম খবর). **গরম মশলা**—cardamom cloves and cinnamon taken together as used in cooking to make food rich. **গরম-গরম, গরমাগরম**—*a.* (of food) hot ; (fig.—of news etc.) fresh and exciting.

গরমি—*n.* heat ; summer ; anger ; syphilis.

গরমিল—*n.* disparity ; disagreement ; disharmony.

গররাজী—*a.* unwilling, reluctant, loth, not consenting. **গররাজী হওয়া**—*v.* to express one's reluctance or unwillingness ; not to agree.

গরল—*n.* poison ; eczema.

গরহাজির—*a.* absent. **গরহাজির থাকা**—*v.* to absent oneself.

গরাদে—*n.* a bar (as of a window).

গরান—*n.* the mangrove or its timber.

গরাস—dial. corrup. of গ্রাস.

গরিব—*a.* poor. **গরিবখানা**—*n.* (in polite speech) the speaker's dwelling-house which is supposed to be poor, (my) poor or humble residence. **গরিবগুরবো**—*n. pl.* the poorer classes ; the proletariat. **গরিবানা, গরিবী**—(1) *n.* poverty ; a poor man's state ; poor arrangement. (2) *a.* poor ; poorly.

গরিমা—*n.* glory ; pride ; vanity ; importance ; spiritual glory earned by yoga or austere religious practice.

গরিলা₁—*n.* the gorilla.

গরিলা₂, গরিলাযোদ্ধা—*n.* a guerilla. **গরিলা-যুদ্ধ**—*n.* guerilla warfare ; a guerilla fight.

গরিষ্ঠ—*a.* weightiest ; most important ; largest ; greatest ; maximum ; most venerable or honourable ; richest ; chief. **গরিষ্ঠ সাধারণ গুণনীয়ক,** (সংক্ষেপ) **গ. সা. গু.**—(in arith.) greatest common measure, G.C.M. ; (in alg.) highest common factor, H.C.F. **গরিষ্ঠ সম্প্রদায়**—majority community.

গরীব—alt. spell. of গরিব.

গরীয়ান্—*a.* weightier ; more important ; larger ; more venerable or honourable ; richer. *fem.* **গরীয়সী.**

গরু—alt. spell. of গোরু.

গরুজে—coll. corrup. of গরজী (see গরজ).

গরুড়—*n.* (myth.) the name of the prince of birds on whom Vishnu (বিষ্ণু) rides. **গরুড়ধ্বজ, গরুড়বাহন**—*n.* Vishnu (বিষ্ণু). **গরুড়াসন**—*n.* a posture of sitting in yoga after the manner of Garooda (গরুড়).

গরুৎ—*n.* a wing (as of a bird) ; a feather.

গরুত্মান্—(1) *n.* Garooda ((গরুড়) ; a bird. (2) *a.* winged ; feathered. **গরুত্মতী**—(1) *n. fem.* a female bird. (2) *a. fem.* winged ; feathered ; having a sail or sails (গরুত্মতী তরী).

গর্‌গর্—*int.* expressing : sign of anger or angry muttering ; low roaring sound ; deep colour effect. **গর্‌গর্ করা**—*v.* to betray or give out signs of anger ; to mutter angrily ; to roar suppressedly ; to betray, repressed anger or irritation, to fret and fume (রাগে গর্‌গর্ করা) ; to redden deeply (চক্ষু গর্‌গর্ করা). **গর্‌গরে**—*a.* flushed with anger ; muttering angrily ; roaring suppressedly ; deep red ; (of any colour) deep.

গর্জক—*a.* one who or that which roars, roaring.

গর্জন₁—*n.* roar, rumble, howl, thundering sound. **গর্জন করা**—*v.* to roar, to rumble, to howl, to thunder.

গর্জন₂—*n.* the gurjan. **গর্জনতৈল**—*n.* juice of gurjan used in varnishing idols etc.

গর্জমান—*a.* engaged in or in a state of roaring, roaring, rumbling, howling, thundering.

গর্জান—*v.* to roar, to rumble, to howl, to thunder. **গর্জানি**—*n.* roaring, rumbling, howling, thundering.

গর্জিত—*a.* sounded or resounded loudly.

গর্ত—*n.* a hole, a slot, a cavity, a crevice, a cavern, a pit, a cave. **গর্ত করা**—*v.* to make a hole ; to dig a hole. **গর্ত ভরাট করা**—to fill a hole.

গর্দভ—*n.* the ass ; (in reproof or taunts) an utter fool. *fem.* **গর্দভী. গর্দভ রাগিণী**—*n.* (ridi.) the intolerably harsh voice of a bad singer.

গর্দা—*n.* soil, dirt, filth.

গর্দান—*n.* the neck or the throat ; the part of the body above the shoulders ; the head. **গর্দান দেওয়া**—*v.* to sentence to death by beheading ; to behead ; to sacrifice one's own head. **গর্দান লওয়া**—*v.* to behead. **গর্দানি**—*n.* act of holding by the neck and pushing one out.

গর্ব—*n.* pride ; conceit ; vanity ; boasting, bragging ; an object of pride or glory (রবীন্দ্রনাথ বাঙ্গালার গর্ব, এই ছবিখানি তার গর্ব). **গর্ব করা**—*v.* to pride (in) ; to boast, to brag. **গর্বশূন্য**—*a.* free from pride ; modest ; unpretentious.

গর্বিত, গর্বী—*a.* proud ; conceited ; vain, vainglorious; boastful, braggart. *fem.* গর্বিতা, গর্বিণী. গর্বোজ্জ্বল—*a.* radiant with pride or glory. গর্বোদ্ধত—*a.* arrogant and vainglorious.

গর্ভ—*n.* inner part, interior, inside (নারিকেলের গর্ভ, ভূগর্ভ) ; bed, bottom (নদীগর্ভ) , hollow, pit (খনিগর্ভ) ; womb (গর্ভে ধারণ) ; a spathe (of a plant) ; embryo, fœtus (গর্ভ ধারণ) ; pregnancy, conception (গর্ভলক্ষণ) ; belly (পেয়ারাগুলি সব ছেলেদের গর্ভে গেছে) ; (fig.) undue appropriation (এ টাকা মহাজনের গর্ভে যাবে). গর্ভ হওয়া —*v.* to become pregnant. গর্ভকটি—*a.* perigynous. গর্ভকাল—*n.* gestation. গর্ভকেশর—*n.* the pistil (of a flower). গর্ভকেশরের অগ্রভাগ —a stigma. গর্ভকোষ—*n.* the uterus, seed-vessel. গর্ভগৃহ—*n.* a lying-in room ; a small room or compartment within a larger one (cp. an anteroom). গর্ভচ্যুত—*a.* miscarried (in birth) ; fallen from the womb. গর্ভচ্যুতি —*n.* miscarriage. গর্ভজ, গর্ভজাত—*a.* born of the womb (of). গর্ভতন্তু, গর্ভদণ্ড—*n.* (bot.) a style. গর্ভদাস—*n.* a son of a slave woman (such a son is bound to slavery by birth) ; one's son by one's slave-woman. গর্ভধারণ—*n.* conception. গর্ভধারণ করা—*v.* to conceive, to become pregnant, to be with child or in the family way. গর্ভে ধারণ—act of bearing in one's womb ; gestation. গর্ভধারিণী—*n.* mother. গর্ভনাড়ী—*n.* umbilical cord. গর্ভনাশ —*n.* same as গর্ভপাত. গর্ভনিঃসৃত—*a.* one who or that which has come out of the womb (of) ; extricated from the womb (of). গর্ভনিঃসৃত হওয়া—*v.* to come out of the womb (of). গর্ভপত্র—*n.* (bot.) a carpel. গর্ভপরিস্রব, গর্ভফুল—*n.* placenta. গর্ভপাত—*n.* miscarriage, abortion. গর্ভপাত করা—*v.* to cause abortion (esp. illegally). গর্ভপাত হওয়া—*v.* to have abortion, to miscarry. গর্ভপাদ—*a.* (bot.) hypogynous. গর্ভবতী—*a.* pregnant, with child, in the family way. গর্ভবতী হওয়া —*v.* (of women) to become pregnant, to conceive ; (of beasts) to be big with young. গর্ভবাস—*a.* the period or act of living in one's mother's womb. গর্ভবাস করা—*v.* to be in one's mother's womb, to live in one's mother's womb. গর্ভবেদনা, গর্ভব্যথা—same as গর্ভযন্ত্রণা. গর্ভমাস—*n.* the first month of conception. গর্ভমুণ্ড—*n.* (bot.) a stigma. গর্ভমোচন—*n.* delivery of a child. গর্ভমোচন করা —*v.* to be delivered of a child. গর্ভযন্ত্রণা, গর্ভযাতনা—*n.* throes of labour, travail, labour-pain ; (fig.) excessive pain or labour. গর্ভযন্ত্রণা ভোগ করা—*v.* (lit. & fig.) to be in travail, to be in labour. গর্ভলক্ষণ—*n.* a sign of pregnancy. গর্ভশীর্ষ—*a.* (bot.) epigynous. গর্ভসংক্রমণ, গর্ভসঞ্চার—*n.* appearance of the embryo in the womb ; conception. গর্ভসঞ্চার হওয়া—*v.* to become pregnant, to be with child. গর্ভস্থ—*a.* lying in the womb ; of the womb. গর্ভস্থলী—*n.* the womb ; the uterus. গর্ভস্রাব—*n.* miscarriage in childbirth, abortion ; (vul.—in abuse or contempt) a bastard, a wastrel, a good-for-nothing fellow. গর্ভস্রাব হওয়া—*v.* to miscarry.

গর্ভাগার—*n.* a lying-in room ; a small room or compartment within a larger one (cp. anteroom).

গর্ভাঙ্ক—*n.* a scene (of a drama).

গর্ভাধান—*n.* a ceremony on attainment of puberty by a married girl ; act of making one pregnant, impregnation or fertilization (of the womb).

গর্ভাশয়—*n.* the uterus, the ovary. গর্ভাশয়প্রদাহ—*n.* ovaritis.

গর্ভিণী—*a.* pregnant.

গর্ভোৎপাদন—*n.* act of making one pregnant, impregnation or fertilization (of the womb).

গর্মি—alt. spell. of গরমি.

গর্‌রা—*n.* an uproar (হাসির গর্‌রা=a roar of laughter, peals of laughter).

গর্হণ, গর্হণা, গর্হা—*n.* condemnation, censure, blame, accusation ; reproach, reproof.

গর্হিত—*a.* utterly condemned or censured ; abominable, detestable ; vile. গর্হিত কার্য— an atrocious or odious or heinous act.

গর্হ্য—*a.* condemnable, blameworthy ; reproachable ; detestable.

গল—*n.* the throat ; the neck. গলকম্বল—*n.* a dewlap. গলগণ্ড—*n.* goitre. গলগ্রহ—*n.* an undesirable burden hanging from one's throat ; (fig.) an undesirable dependant who willy-nilly has to be supported and cannot be got rid of. গলদাহ—*n.* inflammation of the throat, sore-throat, laryngitis, quinsy. গলদেশ—*n.* the region of the throat, the throat. গলনালী—*n.* the gullet, the œsophagus, the larynx, the wind-pipe. গলবন্ধ—*n.* a neckerchief, a muffler ; a neckband, a collar (of a dog etc.). গলবস্ত্র—*a.* having a piece of cloth round one's neck (to indicate humility). গলবস্ত্র হওয়া—*v.* to put a piece of cloth round one's neck (in humble submission). গলভঙ্গ—*n.* morbid hoarseness of voice, sore-throat. গলভঙ্গ হওয়া—*v.* to become hoarse of voice. গলরন্ধ্র—*n.* the cavity of the throat. গলরসগ্রন্থি—*n.* the adenoids.

গলরজ্জু—*n.* a halter. গললগ্ন—*a.* clung to one's neck. গললগ্নীকৃতবাস—same as গলবস্ত্র (*a*). গলহস্ত—*n.* act of holding by the neck or throat and pushing one out. গলহস্ত দেওয়া—*v.* to hold by the neck or throat and push one out.

গলই—var. of গলুই.

গলৎ, গলতি১—*a.* in a melting state ; dripping ; secreting morbid matter (গলৎকুষ্ঠ). গলৎকুষ্ঠ—*n.* ulcerous leprosy secreting morbid matter.

গলতি২—*n.* a mistake, an error ; a shortcoming, a defect.

গলদ—*n.* an error ; a defect ; a failing, an omission ; a fault. গলদ করা—*v.* to commit an error ; to omit through inadvertence or incapacity ; to commit a fault. গলদ থাকা—*v.* to be erroneous or defective or faulty.

গলদশ্রু—*a.* with tears flowing from eyes or rolling down cheeks (গলদশ্রুলোচন). গলদশ্রুলোচনে—*adv.* with tearful eyes.

গলদা, গলদা-চিংড়ি—*n.* the lobster.

গলদ্ঘর্ম—*a.* perspiring copiously, weltering in sweat, (lit.) melting in sweat. গলদ্ঘর্ম হওয়া—*v.* to perspire copiously, to welter in sweat.

গলন—*n.* act of being melted, melting ; act of passing through ; act of entering, entrance ; act of being overwhelmed ; softening ; act of bursting open and secreting morbid matter. গলনাঙ্ক—*n.* melting-point.

গলা১—(1) *v.* to melt (বরফ গলা) ; to pass or slip through ; (fig.) to be tight-fisted (হাত দিয়ে জল গলে না) ; to enter (ঘরের মধ্যে গলিয়া যাওয়া) ; to soften (মন গলা) ; to be overwhelmed (স্নেহে গলা) ; to burst open and secrete morbid matter (ফোঁড়া গলা) ; to decompose (মৃতদেহটা গলে গেছে, পচে গলে যাওয়া). (2) *a.* melted ; worn out ; softened overmuch ; that which has burst open and is secreting morbid matter ; decomposed ; rotten. গলান—(1) *v.* to (cause to) melt ; to (cause to) pass through ; to (cause to) soften ; to overwhelm ; to put on easily or lightly (জুতোটা পায় গলিয়ে নাও) ; to cause to burst open and secrete morbid matter ; to decompose. (2) *a.* melted. গলা-গলা—*a.* excessively softened or soft ; thin (গলা-গলা ভাত).

গলা২—*n.* the throat ; the neck ; the Adam's apple ; voice (তার গলা পাচ্ছি, গানের গলা) ; strength of voice (খেয়াল গাইতে হলে গলা থাকা চাই). গলা কাটা—*v.* to cut one's throat. গলা চাপা—*v.* to restrain one's voice ; to throttle. গলা ছাড়া—*v.* to remove restraint from one's voice (whilst singing, lamenting, calling etc.). গলা টেপা—*v.* to throttle. গলা টিপলে দুধ বেরয়—(lit.—of a person) so young that milk comes out of the mouth when the throat is pressed ; (fig.) very young or inexperienced (cp. greenhorn). গলা ধরা, গলা বসা, গলা ভাঙ্গা—*v.* to be hoarse. গলায় গাঁথা—same as গলায় পড়া. গলায় দড়ি—(in curses) damn ! hang ! গলায় পড়া—*v.* to come upon one as an undesirable burden. গলায় লাগা—*v.* to have choking in the throat preventing easy passage of food ; to cause irritation or inflammation of the larynx. গলার কাঁটা—a fishbone stuck in one's throat ; (fig.) a bothersome burden. গলার থলি—(anat.) the crop. গলার ব্যথা—throat-pain, inflammation of the throat, throat-sore, quinsy. এক-গলা, গলা পর্যন্ত—*a.* reaching up to the neck, reaching up to the chin. ভারী গলা—grave voice. গলা-কাটা—(1) *a.* exorbitant (গলা-কাটা দাম). (2) *n.* one who demands an exorbitant price (cp. a cut-throat). গলা-খাঁকারি—*n.* act of clearing one's throat noisily, act of hawking. গলা-খাঁকারি দেওয়া—*v.* to hawk. গলা-খুস্‌খুসুনি—*n.* itching sensation in the throat. গলাগলি—(1) *a.* very intimate ; close ; neck and neck ; side by side. (2) *adv.* very intimately ; closely ; neck and neck, cheek by jowl. (3) *n.* close intimacy ; closeness. গলাগলি করা—*v.* to be intimate with ; to make free with ; to hug. গলাধঃকরণ—*n.* act of swallowing or gulping ; act of eating or drinking. গলাধঃকরণ করা—*v.* to swallow, to gulp ; to eat or drink ; (fig.) to brook, to endure (অপমান গলাধঃকরণ করা). গলাধাক্কা—*n.* act of catching by the neck and driving one out. গলাধাক্কা দেওয়া—*v.* to catch by the neck and drive one out. গলাবন্ধ—*n.* a neckerchief ; a comforter ; a muffler. গলাবাজি—*n.* shouting (usu. continuous) ; (ridi.) oration ; bragging ; bullying. গলাবাজি করা—*v.* to shout (usu. continuously) ; (ridi.) to deliver a lecture, to harangue ; to brag ; to bully. গলাবাজি করিয়া জেতা—to shout others down. গলায়-গলায়—(1) *a.* very close, intimate, hand in glove (গলায়-গলায় ভাব). (2) *adv.* neck to neck, side by side ; up to the throat ; up to the brim ; very closely, intimately.

গলাসি—*n.* the neck-rope of an animal.

গলি—*n.* a narrow street, a lane ; a corridor. কানা গলি—a blind alley, a cul-de-sac. গলিঘুঁজি—*n. pl.* different narrow passages and concealed corners ; lanes and by-lanes ; (fig.) secret regions or parts, nook and corner (মনের গলিঘুঁজি).

গলিজ—*a.* extremely dirty or filthy ; full of stench ; rotten ; decomposed ; abominable (গলিজ কাজ).

গলিত—*a.* melted (গলিত লৌহ) ; liquid, liquefied (গলিত অশ্রু) ; worn out, decrepit, old and infirm (গলিতনখদন্ত) ; decomposed (গলিত শবদেহ) ; fatigued (গলিত দেহ) ; secreting morbid matter (গলিত কুষ্ঠ). গলিত কুষ্ঠ—same as গলৎকুষ্ঠ (see গলৎ).

গলুই—*n.* either of the tapering parts at the front and the back of a boat or ship, the prow or the stern.

গল্‌গল্—*int.* expressing : the sound of quick pouring out or coming out of liquid matter.

গল্প—*n.* a story ; a tale ; a fable ; an anecdote ; a fantastic or fictitious narrative, a fib ; gossip ; chit-chat. গল্প করা—*v.* to gossip ; to chat ; to speak of (সে বিলাতের সম্বন্ধে গল্প করছে) ; to tell fantastic or fictitious tales about (নে আর তোর বাহাদুরির গল্প করিস না). গল্প পড়া—*v.* to read a story or anecdote. গল্প কাঁদা—*v.* to invent or fabricate a story. গল্প বলা—*v.* to tell a tale. গল্প লেখা—*v.* to write stories or tales. গল্প শোনা—*v.* to hear a tale or anecdote. গল্পগুজব, গল্পগাছা—*n.* gossip ; chit-chat. গল্পগুজব করা—*v.* to gossip, to chat. গল্প-বলিয়ে—*n.* a tale-teller ; a raconteur (*fem.* a raconteuse). গল্প-সল্প—same as গল্পগুজব. গল্পে—*a.* gossipy ; talkative.

গ. সা. গু.—see গরিষ্ঠ.

গস্‌গস্—var. of গজ্‌গজ্.

গস্ত—*n.* act of walking or travelling, ambulation ; act of purchasing goods (esp. for a retail shop) by ambulating in a (wholesale) market, shopping. গস্ত করা—*v.* to purchase goods (esp. for a retail shop) by ambulating in a (wholesale) market, to shop.

গস্তানি, গস্তানী—*n.* a harlot, a prostitute, a whore.

গহন—(1) *a.* dense ; not easily accessible ; difficult to comprehend. (2) *n.* a part or region not easily accessible ('মনের গহনে').

গহনা₁—*n.* an ornament. গহনা-গাটি, গহনা-পত্র—*n. pl.* ornaments and other valuables.

গহনা₂, গহনার নৌকা—*n.* a boat that runs regularly with passengers from stage to stage, a stage-boat.

গহীন—*a.* deep ; not easily accessible ; far advanced (গহীন রাতে=at dead of the night).

গহ্বর—*n.* a hole ; a cavity ; a pit.

-গা₁—*fem.* of গ₂ (নিম্নগা).

গা₂—*int.* a meaningless term or expletive used in conversation (হাঁ গা মেয়ে, বল কি গা).

গা₃—*n.* (mus.) the third note in the natural scale, E.

গা₄—*n.* the body (গায়ের জোর) ; the surface of the body, the skin (খস্‌খসে গা) ; sensibility, sensitiveness (অপমান গায়ে না লাগা) ; attention, heed, interest, willingness (কাজে গা নেই). গা করা—*v.* to set one's mind (to) ; to pay heed (to) ; to take interest (in). গা কাঁপা—*v.* to shudder in fear ; to shiver. গা কেমন করা, গা কেমন-কেমন করা—*v.* to be stricken with nausea, to have nausea ; to feel indisposed ; to be stricken with fear. গা গরম হওয়া—*v.* to have one's body warmed up ; to have a temperature, to run a temperature ; to become feverish. গা গুলান—*v.* to be stricken with nausea, to have nausea, to feel queasy or queazy. গা ঘামান—*v.* to toil (esp. earnestly). গা ঘেঁষা—*v.* to get very close to ; to try to be intimate with. গা জুড়ান—*v.* to soothe, to gratify, to please ; to refresh. গা জ্বালা করা—*v.* to have burning sensation in the body ; to be malicious or spiteful ; to be jealous ; to grudge ; to be displeased ; to get angry. গা ঝাড়া দেওয়া—*v.* to shake one's body. গা ঝাড়া দিয়া ওঠা—*v.* (lit.) to get up after shaking one's body ; (fig.) to become active again with an effort, to shake off inertia. গা ঝিম্‌ঝিম্ করা—*v.* to feel dizzy. গা ঢাকা দেওয়া—*v.* to go into hiding, to abscond. গা ঢেলে দেওয়া—*v.* to lie down ; to relax one's efforts and let things have their own course ; to join (in a work) wholeheartedly. গা তোলা—*v.* to get up. গা দেওয়া—same as গা করা. গা পাতিয়া লওয়া—*v.* to invite (punishment, insult etc.) upon oneself. গা বমি-বমি করা—same as গা গুলান. গা মাটি-মাটি করা, গা মেজমেজ করা—*v.* to feel like lying down in idleness. গায়ে কাঁটা দেওয়া—*v.* to have horripilation ; to have one's hair stand on end, to have goose-flesh. গায়ে থুতু দেওয়া—*v.* to spit upon one's face ; (fig.) to detest extremely, to abhor, to abominate. গায়ে দেওয়া—*v.* to wear, to put on. গায়ে পড়িয়া—officiously ; uninvitedly. গায়ে ফুঁ দিয়া বেড়ান—*v.* (fig.) to move about avoiding toil and responsibility. গায়ে ফোসকা

পড়া—*v.* (fig.) to fret with pain or malice or jealousy ; to be over-sensitive. গায়ে মাংস (বা মাস) লাগা—*v.* to grow fat, to gain flesh, to put on flesh or weight. গায়ে মাখা—*v.* (fig.) to pay heed to, to care for. গায়ে হাত তোলা—*v.* to beat, to lay hands on. গায়ের জোরে—by brute force, by physical force. গায়ের জ্বালা—burning sensation of the body ; (fig.) malice, spite, jealousy, hatred, anger, displeasure. গায়ের ঝাল ঝাড়া বা মেটান—*v.* to feed fat one's grudge (against another), to vent one's spleen. গা-গতর—*n.* the whole body. গা-গরম—*n.* state of having or running a temperature ; feverishness. গা-ঘেঁষা—*a.* grazing one's body ; adjoining, adjacent ; very close to. গা-জুড়ান—*a.* soothing, gratifying, pleasant (গা-জুড়ান কথা) ; refreshing (গা-জুড়ান বাতাস). গা-জোরি, গা-জুরি—*n.* application of undue force. গা-জোরি করা—*v.* to apply undue force. গা-জোরি কথা বলা—*v.* to assert an untenable proposition by sheer weight of one's personality. গা-জ্বালা—same as গায়ের জ্বালা. গা-সওয়া, গা-সহা—*a.* accustomed (to an evil) by repeated suffering (from it). গায়ে-গায়ে—*adv.* clinging together ; side by side. গায়ে-পড়া—*a.* officious ; forward. গায়ে-হলুদ—*n.* the Hindu ceremony of besmearing the bridegroom and the bride with a paste of turmeric and then bathing them on the eve of their wedding.

গাই, গাইগোরু—*n.* the cow.

গাইয়ে—(1) *a.* one who is versed in singing ; one who sings. (2) *n.* a singer.

গাওন—*n.* act of singing. গাওনা—*n.* the singing or a call for singing of a professional singer ; a demonstration of singing by a professional singer. গাওনা দেওয়া—*v.* to arrange for a demonstration of a professional singer's singing.

গাওয়া১—*n.* a witness.

গাওয়া২—*a.* made of cowmilk (গাওয়া ঘি).

গাওয়া৩, গাওয়ান—pop. corruptions of গাহা and গাহান respectively.

গাং—alt. spell. of গাঙ.

গাঁ—*n.* a village ; a hamlet. গাঁয়ে মানে না আপনি মোড়ল—a self-styled leader.

গাঁই—*n.* a classification of brahmins according to their original village home.

গাঁইগুঁই—*int.* expressing : imaginary sound of indirect unwillingness. গাঁইগুঁই করা—*v.* to express unwillingness.

গাঁইট—var. of গাঁট.

গাঁইতি—*n.* a pick-axe.

গাঁক-গাঁক, গাঁ-গাঁ—*int.* expressing : the bellowing sound as of an angry bull. গাঁক-গাঁক করা, গাঁ-গাঁ করা—*v.* to bellow.

গাঁজ, গাঁজলা—*n.* froth, scum ; yeast, leaven. গাঁজন—*n.* fermentation ; putrefaction.

গাঁজা১—*v.* to be fermented ; to come up in froth, to be frothy ; to be putrefied.

গাঁজা২—*n.* the female flowering tops of Indian hemp, ganja ; (loos.) hemp ; (fig.) a cock-and-bull story. গাঁজা খাওয়া—*v.* to smoke ganja.

গাঁজাখুরি—*a.* cock-and-bull (গাঁজাখুরি গল্প).

গাঁজাখোর—(1) *a.* given to smoking ganja. (2) *n.* a ganja-smoker, a ganja addict.

গাঁজান—(1) *v.* to ferment, to leaven ; to putrefy. (2) *a.* fermented, leavened, putrefied.

গাঁট—*n.* a knot ; a joint (esp. of bones) ; a knuckle ; a knob ; a node ; a large bundle, a bale ; a rim of the loin-cloth round one's waist where money is kept concealed. গাঁট কাটা—*v.* (fig.) to cut the rim of one's loin-cloth and steal one's money, to pick one's pocket. গাঁট-কাটা—*n.* a cut-purse, a pick-pocket. গাঁটছড়া—*n.* the Hindu custom of tying a corner of the bride's sari (শাড়ি) with a corner of the bridegroom's scarf at wedding. গাঁট-ছড়া বাঁধা—*v.* (lit.) to tie a corner of the birde's sari (শাড়ি) with a corner of the bridegroom's scarf at wedding ; (fig.) to marry ; (fig.) to unite inseparably. গাঁটবন্দী—*a.* baled, packed in a bale, made into a bale. গাঁট বাঁধা—*v.* to tie up in a bale or in a large bundle. গাঁটে বাঁধা—*v.* to keep (esp. money) concealed in the rim of one's loin-cloth. গাঁটের কড়ি—(fig.) one's own money.

গাঁটরি, গাঁটুরি—*n.* a bundle.

গাঁট্টা—var. of গাট্টা.

গাঁতি১—*n.* a small holding of tenanted land.

গাঁতি২—*n.* a pickaxe.

গাঁথন—*n.* act of stringing (as a garland) ; composition (ছন্দে গাঁথন) ; construction ; act of laying (bricks, stones etc. for constructing a building).

গাঁথনি—*n.* manner of laying bricks, stones, etc. in construction of buildings ; brickwork, stonework, mudwork ; construction ; stringing together ('ফুলের গাঁথনি'). (fig.) structure of sentences or verse. কাঁচা গাঁথনি—mudwork. পাকা গাঁথনি—brickwork or stonework, masonry.

গাঁথা—(1) *v.* to lay (as bricks, stone etc.

in construction of buildings) ; to construct, to build ; to string (as a garland) ; compose, to set (ছন্দে গাঁথা) ; to cling or strick steadfastly (হৃদয়ে গাঁথিয়া থাকা). (2) *a.* laid ; constructed, built ; strung ; composed, set ; clung, stuck.

গাঁথুনি—var. of গাঁথনি. **কথার গাঁথুনি**—fine and effective juxtaposition of words or sentences.

গাঁদা—*n.* the Indian marigold.

গাঁধাল, গাঁদাল—*n.* a kind of medicinal creeper.

গাঁধি—var. of গান্ধী.

গাগরী, গাগরি—*n.* a pitcher.

গাঙ, গাঙ্গ১—*n.* (coll.) a river ; a stream. **গাঙচিল, গাঙ্গচিল**—*n.* a kind of gull often found flying over rivers, a river-gull (cp. the sea-gull). **গাঙ-শালিক, গাঙ্গ-শালিক**—*n.* a riparian bird, the horn-bill.

গাঙ্গ২—*a.* of the Ganges, Gangetic ; born of the Ganges ; riverine.

গাঙ্গচিল, গাঙ্গ-শালিক—see গাঙ্গ১.

গাঙ্গেয়—(1) *n.* the son of the Ganges. (2) *a.* of the Ganges ; Gangetic ; born of the Ganges.

গাছ১—var. of গাছা.

গাছ২—*n.* a tree, a plant ; a tree-like object (ঘানিগাছ) ; a creeper, a herb (লাউগাছ). **গাছ-কোমর বাঁধা**—*v.* (of girls and women) to tie the loose end of the loin-cloth tightly round the waist, (cp.) to tuck up one's clothes. **গাছড়া**—*n.* a herb ; a medicinal herb. **গাছ-গাছড়া**—*n.* herbs or medicinal herbs collectively. **গাছপাথর**—*n.* account ; a means of reckoning. **গাছপালা**—*n. pl.* trees and plants collectively ; vegetation. **গাছমরিচ**—*n.* red pepper. **গাছে কাঁটাল গোঁপে তেল বা গাছে না উঠতেই এক কাঁদি**—(fig.—ridi.) to count one's chickens before they are hatched. **গাছে চড়ান**—*v.* (fig.—ridi.) to inflate one with overpraise or flattery, to heap hyperbolical or excessive praise upon a person. **গাছে তুলে (দিয়ে) মই কেড়ে নেওয়া**—(fig.—ridi.) to induce a person to run into a hazard by promising help and then abandon him.

গাছা১—*n.* a lampstick (cp. a candlestick), a lampstand.

গাছা২, গাছি—*a.* (*art.*) the, a, an.

গাজন—*n.* the festival of worshipping Shiva (শিব) in the month of Chaitra (চৈত্র) ; any of the songs sung on this occasion ; music of these songs. **অনেক সন্ন্যাসীতে গাজন নষ্ট**—(fig.) too many cooks spoil the broth.

গাজর—*n.* carrot.

গাজী—*n.* a Muslim warrior fighting for the cause of religion (cp. a crusader).

গাটাপার্চা—*n.* gutta-percha.

গাট্টা—*n.* a blow on the head with the knuckles of the fist. **গাট্টা মারা, গাট্টা দেওয়া, গাট্টা লাগান**—*v.* to strike another's head with the knuckles of one's fist.

গাড়ওয়ান—alt. spelling of গাড়োয়ান.

গাড়ল, গাড়র—*n.* the ram ; (in mild rebuke or taunts) a stupid man.

গাড়া—*v.* to plant, to drive in (খুঁটি গাড়া) ; to spread firmly, to strike (শিকড় গাড়া) ; to establish, to set up (আস্তানা গাড়া) ; to fold (হাঁটু গাড়া). **শিকড় গাড়া**—*v.* to strike root ; (fig.) to settle down firmly or permanently. **হাঁটু গাড়া**—*v.* to kneel down.

গাড়ি, (rej.) **গাড়ী**—*n.* a vehicle, a cart, a coach, a carriage, a car ; a hackney-carriage, a hackney-coach, a cab, a taxi-cab. **গাড়ি করা**—*v.* to hire or take a hackney-carriage, or a taxi, to purchase coach and horse or a motor car for one's own use. **গাড়ি চাপা পড়া**—to be run over by a car. **গাড়ি ডাকা**—*v.* to call or get a hackney-carriage or a taxi. **গাড়িবারান্দা**—*n.* a covered porch for parking cars and carriages, (cp.) a vestibule. **গাড়ির-ঘোড়া**—a coach-horse. **গাড়িসম্ভার**—*n.* rolling stock.

গাড়ু—*n.* a pitcher or a tankard, with a spout (and often with a handle), a vase.

গাড়োয়ান—*n.* a carter, a coachman, a waggoner, a carman. **গাড়োয়ানি**—*n.* the profession of a carter or a coachman or a waggoner or a carman ; vulgar behaviour and talk, vulgarity.

গাঢ়—*a.* solidified, condensed, thickened, thick (গাঢ় দুগ্ধ) ; sound (গাঢ় নিদ্রা) ; cumulated (গাঢ় মেঘ) ; deep, intense (গাঢ় অন্ধকার) ; severe, strong (গাঢ় দুঃখ) ; choked (গাঢ় স্বর) ; concentrated (গাঢ় মনোযোগ) ; close (গাঢ় আলিঙ্গন) ; clenched (গাঢ় মুষ্টি). **গাঢ় করা**—*v.* to solidify, to condense, to thicken ; to make sounder ; to deepen, to intensify ; to make severe ; to choke ; to concentrate ; to make close or closer. **গাঢ়তা, গাঢ়ত্ব**—*n.* solidity, condensedness, thickness ; soundness ; cumulation ; deepness, intensity ; severity ; concentration ; closeness.

গাণনিক—*n.* an accountant.

গাণনিকা—*n.* book-keeping.

গাণপত্য—(1) *a.* relating to Ganesha (গণেশ). (2) *n.* a sect worshipping Ganesha.

গাণিতিক—(1) *a.* versed in mathematics ;

relating to mathematics, mathematical. (2) *n.* a mathematician.

গাণ্ডিব, গাণ্ডীব—*n.* the name of a mythological bow. গাণ্ডীবী—*n.* an archer with this bow : (specifically) Arjuna.

গাণ্ডেপিণ্ডে—var. of গণ্ডেপিণ্ডে.

গাত—*n.* (poet. & obs.) the body.

গাতা—*a.* one who (or that which) sings.

গাত্র—*n.* the body ; the surface of the body (গাত্রাবরণ) ; the surface (পর্বতগাত্র). গাত্রজ্বালা, গাত্রদাহ—*n.* the burning sensation of the body or the skin ; (fig.) jealousy, malice, anger, displeasure, grudge. গাত্রজ্বালা করা, গাত্রদাহ হওয়া—*v.* to have burning sensation of the skin or body ; (fig.) to be stricken with jealousy or malice or anger or displeasure, to grudge. গাত্রবেদনা, গাত্রশূল—*n.* pain of the body ; muscular pain. গাত্রমার্জনী—*n.* a napkin, a towel. গাত্ররুহ—*n.* hair (growing on one's body). গাত্রহরিদ্রা—*n.* the Hindu ceremony of besmearing the bridegroom and the bride with a paste of turmeric and then bathing them on the eve of their wedding.

গাত্রানুলেপনী—*n.* a brush to paint the body.

গাত্রাবরণ, গাত্রাবরণী—*n.* a cover or wrapper for the body ; a cloak ; an armour, a coat of mail.

গাত্রোত্থান—*n.* act of getting up ; act of rising from the bed. গাত্রোত্থান করা—*v.* to get up ; to rise from the bed.

গাথা—*n.* a poem ; a couplet, a distich ; a verse ; a ditty, a song ; a ballad ; narration (গুণগাথা).

গাদ—*n.* scum, dross ; dregs, sediment, lees.

গাদন—*n.* act of stuffing or cramming ; act of loading or ramming (as a gun) ; act of beating soundly, thrashing (গোপাল গাদন).

গাদনি—*n.* loading (a gun) ; ramming ; stuffing or cramming.

গাদা১—*n.* a slice from the back of a flatfish.

গাদা২—*v.* to stuff, to cram ; to load or ram (a gun). গাদা-বন্দুক—*n.* a gun in which powder is to be crammed with hand, a blunderbuss, a musket, a muzzle-loader.

গাদা৩, গাদি—*n.* a heap, a pile ; a stack (খড়ের গাদা) ; a crowd, a swarm. গাদাগাদা—*a.* in heaps, heaps of, in large quantities. গাদাগাদি—*n.* act of crowding or huddling ; state of being crowded. গাদাগাদি করা—*v.* to crowd ; to huddle. গাদি লাগা—*v.* to be crowding.

গাধা—*n.* the ass ; (in mild reproof or ridicule) a stupid fellow, a dunderhead, a dunderpate. গাধাবোট—*n.* a very slow-moving boat or ship carrying cargo ; (ridi.) any slow-moving vehicle, a sluggard. গাধামি—*n.* folly, silliness. গাধামি করা—*v.* to make an ass of oneself, to behave in a crassly stupid fashion. গাধার খাটুনি—dull and excessive toil not calling for exercise of intelligence ; drudgery.

গাধী—*fem.* of গাধা.

গাধেয়—*n.* a son of Gadhee the sage.

গান—*n.* a song ; a lyric ; a poem ; a musical play ; an opera (esp. an open-air one) ; sweet note (পাখির গান). ওস্তাদি গান—classical song. চুটকি গান—a light tripping song with a dancing rhythm. গানের দল—an opera party ; a party of professional singers.

গান্ধর্ব—*a.* of Gandharvas (গন্ধর্ব) ; of a system of marriage which is secretly gone through by a willing couple usually by exchange of garlands without knowledge of their guardians and without observance of customary rites.

গান্ধার—(1) *n.* an ancient name of Kandahar ; (mus.) the third note in the natural scale. (2) *a.* of or living in Kandahar.

গান্ধি, গান্ধিপোকা—*n.* a kind of cornfly.

গান্ধীবাদ—*n.* the (philosophical and political) doctrine of Mahatma Gandhi, Gandhism.

গাপ, গাপ্—*a.* concealed, hidden ; invisible ; unduly and secretly appropriated to oneself, misappropriated. গাপ করা—*v.* to appropriate to oneself unduly and secretly, to misappropriate ; to conceal, to hide. গাপ হওয়া—*v.* to go into hiding or concealment ; to be concealed ; to become invisible ; to be misappropriated.

গাফিলি, গাফিলতি—*n.* negligence, neglect ; inattention, heedlessness ; dilatoriness, laziness. গাফিলতি করা—*v.* to treat with negligence or heedlessness ; to procrastinate.

গাব—*n.* a kind of tree ; its fruit (its juice is used in coating the strings of a net), the mangosteen ; a coating of resin on the skin that covers an instrument of percussion.

গাবগুবাগুব—(1) *n.* a kind of monochord. (2) *int.* expressing : the sound of dealing one severe and repeated fisticuffs on the back.

গাবান১—*v.* to smear (a boat or ship) with the juice of mangosteen (see গাব) ; to tar.

গাবান₂—*v.* to go about parading or bragging or gossiping.

গাবান₃—*v.* to stir thoroughly (the water of a pond etc.).

গাভিন—*a.* (of beasts, esp. the cow) big with young. গাভিন হওয়া—*v.* to be big with young.

গাভী—*n.* the cow.

গাভীন—alt. spell. of গাভিন.

গামছা—*n.* a napkin.

গামলা—*n.* a basin.

গামা-রশ্মি—*n.* (phys.) Gamma rays (X-rays of very short wave-length).

গামোছা—obs. var. of গামছা.

-গামী—*sfx.* indicating : going, moving (ধীরগামী) ; going or moving towards (উত্তরগামী). *fem.* -গামিনী.

গাম্ভারি—*n.* a kind of decorative tree.

গাম্ভীর্য—*n.* gravity ; solemnity ; reserve, sobriety ; affected importance.

গায়ক—*n.* a singer, a songster. *fem.* গায়িকা, গায়কী—(1) *n.* style of singing. (2) (inc.) a female singer.

গায়ত্রী—*n.* the personified female energy worshipped in the Vedas ; a Vedic incantation which is recited musingly by a brahmin at prayers ; a Vedic metre of versification. গায়ত্রী জপা—*v.* to recite musingly the prescribed Vedic incantation at prayer.

গায়িকা—see গায়ক.

গায়েন—(1) *a.* one who sings. (2) *n.* a singer. মূল গায়েন—a leader or leading singer of a chorus.

গায়েব—*a.* concealed, hidden ; invisible ; absconding ; unduly and secretly appropriated to oneself, misappropriated. গায়েব করা—*v.* to conceal, to hide ; to send out of sight ; to appropriate to oneself unduly and secretly, to misappropriate. গায়েব হওয়া—*v.* to go into hiding ; to be concealed ; to be sent out of sight ; to be misappropriated. গায়েবী—*a.* concealed, hidden, secret.

গারদ—*n.* a gaol, a jail, a prison ; a lock-up ; a guard-room, a guard-house ; confinement ; imprisonment. গারদ হওয়া—*v.* to be sentenced to imprisonment ; to be jailed.

গারুড়—(1) *a.* of Garuda (গরুড়). (2) *n.* a very precious stone ; a mythological missile ; an ancient method of arraying soldiers in a battle ; mysterious words that are uttered in order to dispel snake-poison. গারুড়িক—*n.* a doctor who heals snake-bites.

গার্জিয়ান, গার্জেন—*n.* a guardian.

গার্হপত্য—(1) *n.* holy fire ; the holy fire which a householder keeps burning day and night all his, life. (2) *a.* of such a householder.

গার্হস্থ্য, গার্হস্থ—(1) *n.* the life of a householder (the second stage of man's life according to the Hindu scriptures), domestic life. (2) *a.* of the householder.

গাল₁—*n.* abuse, rebuke, reproach. গাল খাওয়া—*v.* to be abused or rebuked or reviled or reproached. গাল দেওয়া, গাল পাড়া—*v.* to revile ; to reproach, to rebuke, to abuse.

গাল₂—*n.* the cheek ; the mouth (গালের মধ্যে করে চিবান). গাল ধরা, গালে লাগা—*v.* to have a burning and itching sensation within one's mouth caused by eating edible roots akin to arum. গালে চড় মারা—to slap on the face, to give a slap in the face. গালে হাত দেওয়া—*v.* to place the palm of one's hand on one's cheek as a mark of astonishment, to be astonished. গালগল্প—*n.* a fanciful or idle tale, gossip, chit-chat. গালগল্প করা—*v.* to tell fanciful, tales (esp. about one's own importance) ; to gossip, to chat. গালপাট্টা—*n.* thick or massive beard all over cheeks and the chin ; side-whisker, a lovelock. গালবাদ্য—*n.* a peculiar sound made by inflating cheeks and striking them with fingers. গালবাদ্য করা—*v.* to make this sound. গালভরা—*a.* mouth-filling; tumid, bombastic. গালমন্দ—*n.* reviling. গালমন্দ করা, গালমন্দ দেওয়া—*v.* to revile

গালচে—coll. corrup. of গালিচা.

গালন—*n.* act of squeezing out or pressing out ; act of causing to flow out ; act of straining ; act of melting.

গালা₁—*n.* lac, shellac.

গালা₂—*v.* to melt ; to press out or squeeze out the matter (usu. morbid matter) of something (ফোঁড়া গালা) ; to cause to flow out (ভাতের ফেন গালা) ; to strain ; to utter (দিব্যি গালা).

গালাগাল, গালাগালি—*n.* revilings ; rebuke ; abuse. গালাগালি করা, গালাগালি দেওয়া—*v.* to revile ; to rebuke ; to abuse, to call (person) names.

গালান—(1) *v.* to melt. (2) *a.* melted.

গালি—*n.* an abusive word, revile ; reproach ; rebuke ; an obscene word. গালি খাওয়া—*v.* to be reproached or rebuked or abused. গালি দেওয়া—*v.* to revile ; to re-

proach ; to rebuke ; to abuse ; to utter an obscene word. গালিগালাজ—*n. pl.* revilings ; reproach ; rebuke ; obscene or filthy words or language ; abuses.

গালিচা—*n.* carpet.

গাহ, গাহন১—*n.* act of bathing by dipping the whole body in the water of a pond, river, sea etc. ; immersion. গাহন করা—*v.* to bathe.

গাহন২—*n.* act of singing.

গাহা—(1) *v.* to sing ; to chant ; to celebrate ; to sing the glory of ; to preach. (2) *a.* that has been sung. গাহান—*v.* to cause to sing.

গিঁট, গিঁঠ, গিঁঠা—*n.* a knot ; a joint (esp. of bones) ; a knuckle ; a knob ; a node. গিঁটান, গিঁঠান—*v.* to tie in a knot, to knot.

গিজ্‌গিজ্‌—*int.* expressing : a state of crowding or swarming (সভায় লোক গিজ্‌গিজ্‌ করছে).

গিটকিরি—*n.* (mus.) quick utterance of notes to make a song sound sweeter.

গিদ্ধড়, গিধড়—(1) *n.* the jackal. (2) *a.* (dial.) dirty, filthy.

গিনি—*n.* a guinea. গিনি-সোনা—*n.* twenty-two parts pure gold and two parts copper alloy mixed together, gold that is eleven-twelfths fine (22 carat). (loos.) guinea gold.

গিন্নি, গিন্নী—*n.* the mistress of a house, a housewife ; a wife. গিন্নিপনা, গিন্নীপনা—*n.* duties and department of a housewife, housewifery, (ridi.) a young girl's ludicrous mimicry of a housewife. গিন্নিবান্নি, গিন্নীবান্নী—*n.* an elderly and experienced housewife.

গিম—alt. spelling of গীম.

গিমা—*n.* a kind of edible bitter spinach.

গিয়া, (coll.) গিয়ে—(1) *v.* pop. corrup. of যাইয়া. (2) *adv.* inserted unmeaningly within a sentence, now then, and now.

গিরগিটি, গিরগিটী—*n.* the chameleon.

গিরা১—*n.* a knot.

গিরা২—*n.* a measure of length esp. of cloth ($=\frac{1}{16}$ yard$=2\frac{1}{4}''$).

-গিরি১—*sfx.* meaning : being so and so, status, office, honour, tenure of office, skill in certain capacity, -ship (বাবুগিরি, রাজগিরি, কেরানিগিরি).

গিরি২—*n.* a mountain ; a hill ; one of a particular order of ascetics. গিরিকন্দর, গিরিগহ্বর, গিরিগুহা, গিরিদরী—*n.* a mountain-cave. গিরিখাত—*n.* a ravine, a gorge. গিরিকুমারী, গিরিজা—*n.* a daughter of a mountain (esp. of the Himalayas) ; appellations of Goddess Durga (দুর্গা). গিরিতল—*n.* the surface of a mountain. গিরি-তরঙ্গিনী—*n.* a mountain-stream. গিরিদুর্গ—*n.* a hill-fort ; a hill serving as a fort. গিরিদ্বার—*n.* a mountain-pass, a pass. গিরি-নন্দিনী—same as গিরিকুমারী. গিরিপথ, গিরিবর্ত্ম—*n.* a mountain-defile, a ravine, a gorge ; a col. গিরিবাসী—(1) *a.* living in the mountains. (2) *n.* a mountain dweller. গিরি-মাটি, গিরিমৃত্তিকা—*n.* red ochre. গিরিরাজ—*n.* the king of mountains : an appellation of the Himalayas. গিরিরানী—*n.* (myth.) the wife of the Himalayas. গিরিশ—*n.* one who lies down or sleeps upon a mountain : an appellation of Shiva (শিব). গিরিশৃঙ্গ, গিরিশিখর—*n.* a mountain-peak. গিরিশ্রেণী—*n.* a mountain-range. গিরিসঙ্কট, গিরিসংকট—*n.* a mountain-defile, a gorge. গিরিসুতা—*n.* the daughter of the Himalayas : an appellation of goddess Durga.

গিরিগিটি—var. of গিরগিটি.

গিরিফতার—var. of গ্রেফতার.

গিরীন্দ্র—*n.* the chief of mountains : an appellation of the Himalayas.

গিরীষি—poet. corrup. of গ্রীষ্ম.

গিরে—coll. corrup. of গিরা১,২.

গির্জা—*n.* a church.

গির্দা—*n.* a short and fat bolster, a dumpy bolster.

গিলটি—(1) *n.* gilding. (2) *a.* gilt. গিলটি করা—*v.* to gild. গিলটি-করা—*a.* gilt. গিলটি সোনা—*n.* rolled gold.

গিলন—*n.* act of swallowing or eating or drinking or devouring.

গিলা১—*n.* a seed of mimosa scandens. গিলা করা—*v.* to frill cloth by pressing and rubbing with a seed of mimosa scandens. গিলা-করা—*a.* thus frilled, or finely creased.

গিলা১—(1) *v.* to swallow (ঢোক গিলা, ভাত গিলা, জল গিলা, ঔষধ গিলা) ; to devour. (2) *n.* (in anger or taunts) eating or drinking, act of swallowing. (3) *a.* swallowed ; devoured.

গিলান—*v.* to cause to swallow ; (dero.) to feed.

গিলিত—*a.* swallowed ; eaten or drunk ; devoured. গিলিত-চর্বণ—*n.* rumination. গিলিত-চর্বণ করা—*v.* to chew the cud, to ruminate. গিলিত-চর্বণকারী—*n.* a ruminant.

গিলে—dial. corrup. of গিলা১.

গিল্টি—alt. spell. of গিলটি.

For words in গিরি-, not given separately, see গিরি২.

গিস্‌গিস্—var. of গিজ্‌গিজ্.

গীঃ—n. speech (গীষ্পতি).

গীত—(1) a. sung ; chanted. (2) n. a song. গীত গাওয়া—v. to sing a song, to sing. গীতজ্ঞ—a. skilled or versed in the art of singing. গীতবাদ্য—n. vocal and instrumental music. গীতল—a. lyrical. গীতলতা—n. lyricism.

গীতা—n. the (Sree Mat Bhagawat) Geeta ; a famous Hindu scripture.

গীতি—n. a song ; a hymn. গীতিকবিতা—n. a lyric poem, a lyric. গীতিকা—n. a short lyric poem ; a song ; a ballad. গীতিকাব্য—n. lyric poetry ; a lyric poem. গীতিনাট্য—n. a musical drama ; a lyrical drama.

গীম—n. (obs.) the neck or the throat ('উন্নত গীম').

গীর্ণ—a. uttered ; said, told ; narrated ; praised, eulogized ; swallowed, devoured.

গীর্দেবী—n. Saraswatee (সরস্বতী) the presiding goddess of speech.

গীর্পতি—var. of গীষ্পতি.

গীর্বাণ—n. one who can use one's speech as an arrow ; a god.

গীষ্পতি—n. the lord or the presiding deity of speech : an appellation of Brihaspati (বৃহস্পতি).

গু—n. faeces, ordure, stool ; dung, droppings. গুখোরি, গুখুরি—n. an abominable deed ; an inexcusable folly ; a glaring or gross mistake, a blunder.

গুঁজা—(1) v. to drive into, to plant into, to thrust into, to insert ; to bend downwards or hide (মুখ গুঁজা). (2) n. act of driving or planting or thrusting into, insertion ; act of bending downwards or hiding ; a thing inserted into, an insertion ; a wisp of straw inserted into an old thatch for repairing it ; an undue insertion to balance up an account. (3) a. inserted into ; bent downwards or concealed.

গুঁজামিল—var. of গোঁজামিল.

গুঁজি—n. a short stake or pale ; a wedge ; a hair-pin ; a device containing several straps of cloth tied at one end in a thick knot used in woman's hair-dressing to give the bun a massive appearance, a chignon. গুঁজি দেওয়া—v. to plug up a leak in an old thatch by inserting new straw.

গুঁড়া, (coll.) গুঁড়, গুঁড়ো—(1) n. powder (হলুদ-গুঁড়া). (2) a. reduced to powder, powdered, pulverized (গুঁড়া মসলা). গুঁড়া করা—v. to reduce to powder, to powder ; to pulverize, to pound. গুঁড়ান—(1) v. same as গুঁড়া করা. (2) a. pulverized, pounded, powdered.

গুঁড়ি১—n. a stock of a tree, a bole, a stump.

গুঁড়ি২—n. a powder (দাঁতের গুঁড়ি) ; an extremely small drop (গুঁড়ি গুঁড়ি বৃষ্টি). ইলশাগুঁড়ি—n. serein. গুঁড়ি গুঁড়ি বৃষ্টি হওয়া—to drizzle.

গুঁতা, (dial.) গুঁত, গুঁতো—n. a shove, a push, a thrust ; a butt ; a beating. গুঁতান—v. to shove, to push, to thrust ; to butt, to gore ; to beat. গুঁতাগুঁতি—n. goring and counter-goring.

গুঁতুনে—a. given to shoving or pushing or thrusting or butting or beating. গুঁতুনে গাই—a cow ready to gore.

গুঁফো, গুঁপো—a. moustached.

গুখুরি, গুখোরি—see গু.

গুগলি—n. oyster, shell-fish.

গুগ্‌গুল, গুগ্‌গুলু—n. bdellium.

গুচ্চের—dial. var. of গুচ্ছের.

গুচ্ছ—n. a cluster, a bunch, a fascicle (পুষ্পগুচ্ছ) ; a bundle (পত্রগুচ্ছ) ; a tuft (কেশগুচ্ছ).

গুচ্ছের—a. undesirably numerous or countless, too many.

গুছান—(1) v. to set in due order, to arrange properly ; to provide for or to supply (ভাত-কাপড় গুছান) ; to manage (কাজ গুছান). (2) a. set in due order, properly arranged ; economically managed ; managed with domestic economy ; orderly ; thrifty. গুছানে—a. orderly ; thrifty ; having capacity for managing one's own affairs. গুছাল—same as গুছান (a.).

গুছি—n. a device containing several straps of cloth tied at one end in a thick knot used in woman's hairdressing to give the bun a massive appearance, a chignon.

গুজব—n. a rumour ; hearsay. গুজব ছড়ান, গুজব রটান—v. to spread rumour. গুজব আছে (যে)—there is a rumour (that), a rumour goes. গুজব-রটনাকারী—n. a rumour-monger.

গুজরত, (rej.) গুজরৎ—prep. through, by. গুজরত খোদ—through one's own self, personally.

গুজরতী—n. a smaller variety of cardamom.

গুজরাটী, গুজরাতী—(1) n. a native of Gujarat (গুজরাট) ; the language of Gujarat. (2) a. of Gujarat.

গুজরান—(1) v. to spend or pass (দিন গুজরান, রাত গুজরান). (2) n. (pronun. গুজ্‌রানো or গুজ্‌রান্) act of spending or passing.

গুজিয়া—n. a kind of small ring-shaped sweetmeat made of congealed milk and sugar.

গুজ্‌গুজ্—int. expressing : whispering.

গুজ্‌গুজ্‌ করা—*v.* to whisper ; to confer secretly. গুজ্‌গুজানি—*n.* whispering, talking in whispers ; act of conferring secretly. গুজ্‌গুজে—*a.* one who does not speak out his mind frankly ; whispering.

গুচ্ছ—*n.* a cluster, a bunch ; a bouquet, a nosegay ; humming ; humming sound.

গুঞ্জন—*n.* act of humming ; a humming sound ; lilting or lilt ; (fig. & dero.) whispering. গুঞ্জন করা—*v.* to hum ; to lilt ; to whisper. গুঞ্জনধ্বনি—*n.* a humming sound.

গুঞ্জরন—*n.* a humming sound ; (loos.) act of humming ; musing ; (fig. & dero.) whispering. গুঞ্জরন করা—*v.* to hum ; to muse ; to whisper.

গুঞ্জরা—*v.* to hum.

গুঞ্জরিত—*a.* resounding with ; filled with a humming noise ; whispered.

গুঞ্জা, গুঞ্জিকা—*n.* an extremely small red-and-black seed ; the shrub bearing this seed.

গুটলি, (dial.) গুটলে—*n.* a small hard and roundish ball of anything.

গুটান—(1) *v.* to roll up, to wind up, to ravel in (সুতা গুটান) ; to contract, to draw in, to fold, to double up (পা গুটান) ; to compose (ডানা গুটান) ; to close down (কারবার গুটান) ; to pull up, to haul up (জাল গুটান). (2) *a.* rolled up, wound up, ravelled in ; contracted, drawn in, folded, doubled up ; closed down ; pulled up, hauled up.

গুটি১—*a.* a number of (used merely as an article, e.g. পঞ্চগুটি ভাই=five brothers). গুটিকত, গুটিকতক—*a.* a small number of, a few.

গুটি২, গুটিকা—*n.* a pill, a pilule, a globule (ঔষধের গুটিকা) ; any small globular or granular object ; (in chess and similar games) a piece, a man, a pawn ; any fruit in its early stage of growth (আমের গুটি) ; a vesicle, a blister (বসন্তরোগের গুটি) ; a cocoon ; a chrysalis (গুটিপোকা). গুটিকাপাত করা—*v.* to cast lots.

গুটিগুটি—*adv.* pacing or moving very slowly (like a silk-worm).

গুটিপোকা—*n.* the silk-worm.

গুটিসুটি—*adv.* coweringly ; crouchingly.

গুড়—*n.* molasses, treacle. গুড়কুমড়া—see কুমড়া. গুড়ে বালি—(fig.) a fly in the ointment ; disappointment.

গুড়গুড়ি—*n.* a hubble-bubble.

গুড়া—*n.* a plank of wood placed sideways in a boat to sit upon.

গুড়াকেশ—*n.* an appellation of Shiva (শিব) and of Arjuna (অর্জুন) of the Mahabharata.

গুড়ি—*n.* cowering or crouching movement or position. গুড়ি মারা—*v.* to cower, to crouch ; to lie in ambush.

গুড়িগুড়ি—var. of গুটিগুটি.

গুড়ুক—*n.* a preparation of tobacco mixed with an inferior quality of treacle for smoking in a hubble-bubble r hookah. গুড়ুক খাওয়া, গুড়ুক টানা—*v.* to smoke a hookah or hubble-bubble.

গুড়ুম—*n.* & *int.* a booming noise (as of a gun), a loud report, sound of an explosion ; any similar sound.

গুড়ূচী, গুড়ুচী—*n.* a medicinal plant.

গুড়্‌গুড়্‌—milder form of গড়্‌গড়্‌.

গুণ১—rej. spell. of গুন.

গুণ২—*n.* a quality, property, a characteristic (দ্রব্যগুণ), a good quality, a virtue, a part, a merit, excellence (গুণমুগ্ধ) ; (ridi.) a bad or mischievous quality or practice, a vice, a demerit (গুণে ঘাট নেই) ; a good effect or action (শিক্ষার গুণ, ঔষধের গুণ) ; an effect or action ; (ridi.) an evil result or action (মিথ্যার গুণ) ; an influence (সঙ্গগুণ) ; an evil influence (ঘুষের গুণ) ; power, competency, efficacy (লোক বশ করার গুণ) ; (sc.) a natural quality or property : (phil.) any of the three primordial qualities in living beings (সত্ত্বগুণ =goodness ; রজোগুণ=passion or spiritedness ; তমোগুণ=darkness) ; occult power, charm, sorcery, exorcism (ওঝা গুণ জানে) ; (rhet.) any of the qualities constituting the excellence of a literary composition (ওজঃগুণ=vigour, মাধুর্যগুণ=elegance, প্রসাদগুণ= lucidity) ; (math.) multiplication ; (math.) one of a number of multiplied instances, so many times (পাঁচ দু-গুণে দশ) ; a bowstring ; a string, a thread ('গাঁথে বিদ্যা গুণে') ; a towline, a tow-rope. গুণ করা—*v.* to multiply ; to allure or charm or influence or control by sorcery, to bewitch, to cast a spell over. গুণ গাওয়া—*v.* to sing in praise of ; to praise, to laud, to eulogize, to speak highly of. গুণ টানা—*v.* to tow. গুণ পাওয়া—*v.* to be benefited by the good action or influence (of) ; to find a virtue (in). গুণক—(1) *n.* a multiplier, multiplicator ; a factor. (2) *a.* that which multiplies, multiplying, multiplicating. গুণকনির্ণয়—*n.* factorization. গুণকারক—*a.* that which multiplies, multiplying, multiplicating ; beneficial ; productive of good, efficacious. গুণকীর্তন, গুণগান—*n.* act of singing in praise of ; act of praising, laudation ; circulation of one's good qualities. গুণকীর্তন করা, গুণগান করা—*v.* to sing in

praise of ; to praise, to laud ; to circulate the good qualities of. গুণগরিমা, গুণগৌরব—n. value or wealth of one's good qualities or virtues. গুণগ্রহণ—n. appreciation of one's good qualities or virtues. গুণগ্রহণ করা—v. to appreciate the good qualities or virtues of. গুণগ্রাম—n. pl. good qualities or virtues. গুণগ্রাহিতা—n. appreciation of others' good qualities or virtues. গুণগ্রাহী—a. one who appreciates the good qualities or virtues of others. fem. গুণগ্রাহিণী. গুণজ্ঞ—a. conscious or appreciative of the good qualities or virtues of others. গুণজ্ঞতা—n. consciousness about or appreciation of the good qualities or virtues of others. গুণত্রয়—n. pl. (phil.) the three primordial qualities in living beings (namely, সত্ত্বগুণ, রজোগুণ, তমোগুণ). গুণধর—a. full of good qualities or parts ; (ridi.) full of vices or demerits. গুণধাম, গুণনিধি—n. a man richly endowed with good qualities or parts. গুণন—n. (math.) multiplication. গুণনীয়—(1) a. (math.) that which is to be or may be multiplied (by). (2) n. a multiplicand. গুণনীয়ক—n. (math.) a factor, a measure ; (math.) a multiplicand. গরিষ্ঠ সাধারণ গুণনীয়ক—see গরিষ্ঠ. গুণপনা—n. skill ; attainment, accomplishment. গুণফল—n. (math.) a product (of multiplication). গুণবত্তা—n. possession of good qualities or parts or merits. গুণবর্ণন, গুণবর্ণনা—n. description or account of one's good qualities or merits. গুণবর্ণনা করা—v. to describe good qualities or merits (of), to give an account of one's good qualities or merits. গুণবাচক—a. expressing the good qualities or merits of ; (gr.) adjectival, attributive ; (log.) connotative. গুণবাদ—n. praise, laudation. গুণবাদ করা—v. to praise, to laud. গুণবান্—a. possessing good qualities or parts. fem. গুণবতী. গুণবান্ পুরুষ—a man of qualities or parts. গুণবৃক্ষ—n. a mast. গুণবৈষম্য—n. dissimilarity or disparity of qualities or virtues or properties ; combination or mixture of contrary qualities or virtues or properties. গুণমণি—n. a man possessed of the noblest qualities or the highest excellence. গুণময়—same as গুণবান্. fem. গুণময়ী. গুণমুগ্ধ—a. fascinated by one's good qualities or virtues or merits. fem. গুণমুগ্ধা. গুণমুগ্ধ ব্যক্তি—n. (masc. & fem.) an admirer. গুণযুক্ত—a. having good qualities or virtues or merits ; having a (particular) quality or property. গুণশালী—same as গুণবান্. fem. গুণশালিনী. গুণশালিতা—same as গুণবত্তা. গুণশূন্য—a. having no good quality or virtue or merit ; lacking in a (particular) quality or property. গুণসম্পন্ন—same as গুণযুক্ত. fem. গুণসম্পন্না. গুণসাগর—same as গুণনিধি. গুণহীন—a. destitute of good qualities or merits or parts. fem. গুণহীনা.

গুণতি—rej. spell. of গুনতি.

গুণা—rej. spell. of গুনা.

গুণাকর—n. (lit.) a mine of virtues or good qualities ; (fig.) a man endowed with countless virtues or good qualities.

গুণাগুণ—n. pl. merits and demerits.

গুণাঙ্ক—n. (phys.) a coefficient.

গুণাঢ্য—a. rich in good qualities or merits ; endowed with qualities or virtues.

গুণাতীত—(1) a. (phil.) beyond the reach of three primordial qualities (see গুণত্রয় under গুণ২), absolute. (2) n. the Absolute Being, God.

গুণাধার—n. (lit.) a repository of good qualities or parts ; a man of qualities or parts.

গুণানুবাদ—n. act of praising, laudation. গুণানুবাদ করা—v. to praise, to laud, to extol, to eulogize.

গুণানুরাগ—n. love for virtues or good qualities ; attraction or admiration for others' good qualities or virtues. গুণানুরাগী—having love for virtues or good qualities ; attracted by or admiring others' good qualities or virtues. fem. গুণানুরাগিণী. গুণানুরাগী ব্যক্তি—an admirer.

গুণান্তর—n. another quality or property, a different quality or virtue.

গুণান্বিত—a. having good qualities or virtues or merits ; having a (particular) quality or property. fem. গুণান্বিতা.

গুণাপকর্ষ—n. depreciation.

গুণাপকর্ষক—a. depreciative.

গুণাবলী—n. pl. virtues or qualities or properties collectively.

গুণাভাস—n. a false notion that a person or a thing has a good quality or merit ; semblance of good qualities or merits.

গুণালঙ্কৃত—a. adorned or endowed with good qualities or virtues.

গুণাশ্রয়—a. same as গুণাধার.

গুণিত—a. (math.) multiplied ; multiplicated.

গুণিতক—n. (math.) a multiple. লঘিষ্ঠ সাধারণ গুণিতক—see লঘিষ্ঠ.

For words in গুণ-, not given separately, see গুণ২.

গুণিন—alt. spell. of গুনিন.

গুণী—*a.* having good qualities or parts or merits, talented, meritorious : having sound skill or knowledge in some pursuit esp. an artistic one ; versed in exorcism or sorcery, having an occult power. গুণী লোক—a man of qualities or parts ; an adept ; a man having an occult power, an exorciser, a sorcerer.

গুণীভূতব্যঙ্গ্য—*n.* (rhet.) a figure of speech in which the apparent or surface meaning is more beautiful than the inner or true meaning.

গুণোৎকর্ষ—*n.* abundance of good qualities or merits ; excellence owing to possession of good qualities,

গুণোত্তর-শ্রেণী (পরি.)—*n.* geometric series.

গুণোপেত—same as গুণান্বিত.

গুণ্ গুণ্—*int.* alt. spell. of গুন্‌গুন্.

গুণ্ঠন—*n.* a veil ; a hood ; a cover, a covering ; a skin or bark.

গুণ্ঠিত—*a.* veiled ; hooded ; covered.

গুণ্ডা—*n.* a rough, a hooligan, a rowdy, a gangster, a ruffian. গুণ্ডামি—*n.* hooliganism, rowdyism, gangsterism ; ruffianism. গুণ্ডামি করা—*v.* to act as a hooligan, to practise hooliganism.

গুণ্ডিত—*a.* pulverized, powdered, pounded.

গুণ্য—*a.* & *n.* same as গুণনীয় (see গুণ২).

গুদাম, (dial.) গুদম—*n.* a godown, a warehouse ; a storehouse, a storeroom, a store. গুদামজাত—*a.* stored. গুদামজাত করা—*v.* to store in a warehouse ; to store.

গুদার, গুদারা—*n.* a landing for a ferry, a ferry.

গুন—*n.* gunny. গুনচট—*n.* sackcloth. গুনথলি—*n.* a gunny-bag. গুনসুচ, (dial.) গুনছুঁচ—*n.* a packing-needle.

গুনতি—*n.* act of counting ; computation. গুনতি করা—*v.* to count ; to compute. গুনতি হওয়া—*v.* to be counted or computed.

গুনা১—*n.* a metal string or thread, wire, funicle ; screw-thread.

গুনা২, গুনাহ্—*n.* a fault ; an offence ; a sin. গুনা করা—*v.* to commit a fault or offence or sin. গুনা হওয়া—*v.* to be in fault. গুনাগার, গুনাগারি—*n.* penalty or punishment for a fault or offence or folly. গুনাগার দেওয়া, গুনাগারি দেওয়া—*v.* to pay for one's fault or folly.

গুনা, গুনান—variants of গনা and গনান.

গুনাহ্—see গুনা২.

গুনিন—*n.* a man with an occult power ; an exorciser ; a sorcerer.

গুনো—dial. corrup. of গুনা১, ২.

গুন্‌গুন্—*int.* expressing : humming or lilting ; whispering ; complaining in an undertone. গুন্‌গুন্ করা—*v.* to hum ; to lilt ; to whisper ; to complain in an undertone.

গুপ্ত—*a.* protected or guarded by (মন্ত্রগুপ্ত) ; hidden ; unknown, unseen, invisible : unrevealed (গুপ্ত তত্ত্ব) : concealed : mysterious, esoteric (গুপ্ত রহস্য). *fem.* গুপ্তা. গুপ্ত কথা—*n.* a secret ; a mystery. গুপ্ত কথা ফাঁস করা—to divulge or let out a secret. গুপ্ত গুহাশ্রয়, গুপ্ত গর্তাশ্রয়—a burrow. গুপ্তঘাতক—*n.* an assassin. গুপ্তচর—*n.* a spy ; a detective, a sleuth. গুপ্তচরবৃত্তি—*n.* espionage, spying. গুপ্ততত্ত্ব—*n.* mysteries. গুপ্ততথ্য—*n.* secret information. গুপ্তধন—*n.* hidden treasure. গুপ্তবেশ—*n.* a disguise. গুপ্তবেশে—*adv.* in disguise. গুপ্তব্যাধি—*n.* a vicious disease kept concealed ; a venereal disease : (fig.) a vice kept concealed. গুপ্তভাব—*n.* secrecy or a concealed or unrevealed state ; a stealthy or clandestine manner. গুপ্তভাবে—*adv.* secretly ; stealthily. গুপ্তভোট, গুপ্তমত—*n.* a secret vote or voting, ballot. গুপ্তমন্ত্র—*n.* a secret or mysterious word ; a password ; (lit.) an esoteric mantra or sacred words. গুপ্তমন্ত্রণা—*n.* secret counsel or conference. গুপ্তমন্ত্রণা-সমিতি—*n.* a secret council, a close assembly. গুপ্তরহস্য—*n.* a mystery, a secret. গুপ্ত-সভা, গুপ্তসমিতি—*n.* a secret council, a close assembly ; a secret society. গুপ্তহত্যা—*n.* assassination ; a secret murder. গুপ্তহত্যা করা—*v.* to assassinate ; to commit a murder in secret. গুপ্তহত্যা প্রকাশ পাবেই—murder will out. গুপ্তহত্যাকারী—*n.* an assassin.

গুপ্তি—*n.* act of keeping or guarding in secret ; act of keeping secrets (মন্ত্রগুপ্তি) ; a sword-stick.

গুফা—*n.* a mountain-cave.

গুবরে-পোকা—*n.* the dung-beetle, the dor-beetle, the dor-fly, the dor, the dorr.

গুবাক—*n.* the betel-nut or its tree.

গুম—*a.* secret, unrevealed, concealed (গুম খুন) ; carried off and kept concealed (লাশ গুম করা) ; gone in hiding or absconding (গুম হওয়া) ; missing ; speechless and motionless (গুম হয়ে বসে থাকা). গুম করা—*v.* to carry off and keep concealed. গুম হওয়া—*v.* to be carried off and kept concealed ; to abscond, to go in hiding ; to be missing ; to become speechless and motionless.

গুমট—*n.* a sultry atmosphere or weather ; sultriness, stuffiness, fustiness.

গুমটি, গুমটী—*n.* a sentry-box ; a shed or enclosure (বাসের গুমটি, ট্রামের গুমটি).

গুমর—*n.* vanity, pride. গুমর করা, গুমর দেখান—*v.* to be proud of, to brag, to boast. গুমর ভাঙ্গা—*v.* to shed or cause to shed one's pride.

গুমরান—*v.* to suffer from suppressed grief sorrow, pain etc. গুমরানি—*n.* such suffering.

গুমসা, (dial.) গুমসো—*a.* sultry, stuffy, fusty ; rancid. গুমসান—*v.* to become sultry or rancid. গুমসানি—*n.* sultriness, stuffiness, fustiness ; rancidity.

গুমাগুম্—see গুম্.

গুম্—*int.* expressing : a thudding noise. গুম্ করিয়া—with a thud. গুম্‌গুম্, গুমাগুম—(1) *int.* expressing : repeated thudding noise. (2) *adv.* with thuds, thuddingly.

গুম্ফ—*n.* moustache ; a bunch.

গুম্ফন—*n.* act of stringing (together) ; composition.

গুম্ফা—var. of গুফা.

গুম্ফিত—*a.* strung ; composed.

গুম্বজ—*n.* a dome, a vault, a cupola.

গুয়া—*n.* the betel-nut or its tree.

গুরমুখী—coll. corrup. of গুরুমুখী (see গুরু).

গুরু—(1) *n.* a spiritual teacher or guide, a preceptor, a master, a guru ; a priest ; a teacher ; an adviser ; a venerable person ; Brihaspati (বৃহস্পতি) the priest of gods ; (astrol.) the Jupiter. (2) *a.* heavy, weighty (গুরুভার) ; very responsible or difficult or important or serious (গুরুরাজকার্য, গুরুদায়িত্ব, গুরুকর্তব্য) ; excessive (গুরুভোজন) ; venerable (গুরুজন) ; great, glorious ('গুরু-কাছে লব গুরু দুখ') ; (gr.—of vowels or vowel-sounds) long. গুরুকল্প—*a.* like a spiritual guide, like a preceptor or teacher ; (of a person) conceived as a spiritual guide. গুরুকৃপা—*n.* kindness or benevolence or gracious behaviour such as one receives from one's teacher, spiritual guide or guru. গুরুকুল—*n.* the abode or the family of one's guru or teacher. গুরুগম্ভীর—*a.* serious and grave. গুরুগিরি—*n.* the profession of a guru or teacher or priest, priesthood or teachership. গুরুগৃহ—*n.* the abode of one's teacher or guru. গুরুচণ্ডাল—*n.* an instance of using undesirably Sanskrit and non-Sanskrit words or elegant and inelegant words side by side. গুরুচণ্ডালী—*a.* involving such use. গুরুজন—*n.* a venerable person ; an elder. গুরুঠাকুর—*n.* a spiritual teacher or guide, a preceptor, a guru. গুরুতম—*a.* heaviest, weightiest ; most responsible or difficult or important or serious. গুরুতর—*a.* heavier, weightier ; more responsible or difficult or important or serious ; very serious (গুরুতর অপরাধ). গুরুতা, গুরুত্ব—*n.* weight, heaviness ; gravity (আপেক্ষিক গুরুত্ব= specific gravity) ; importance ; seriousness. গুরুত্বহীন—*a.* divested of or wanting in weight or seriousness, unimportant ; negligible. গুরুদক্ষিণা—*n.* a fee paid or payable to a guru or a teacher when teaching is completed or on completion of education ; (loos.) a tuition-fee. গুরুদণ্ড—*n.* heavy punishment. লঘুপাপে গুরুদণ্ড—heavy punishment for a light offence. গুরুদশা—*n.* the period of mourning on the death of one's father or mother ; (astrol.) the period of domination by the planet Jupiter. গুরুদেব—same as গুরুঠাকুর. গুরুদ্বার—*n.* a temple of the Sikhs, Gurudwara. গুরুনিন্দা—*n.* upbraiding of one's guru or teacher, গুরুপত্নী—*n.* the wife of one's guru or teacher. গুরুপত্নী-গমন—*n.* sexual intercourse with the wife of one's guru or teacher. গুরুপত্নী-হরণ—*n.* act of abducting the wife of one's guru or teacher for immoral purpose. গুরুপাক—*a.* hard to digest. গুরু পাপ—a deadly sin, felony. গুরুবন্ধনী—*n.* (math.) the third bracket, crotchets. গুরুবরণ—*n.* the ceremony of appointing one as one's guru or of receiving a guru usually accompanied with offer of presents. গুরুবল—*n.* occult power conferred upon one by one's benignant guru ; grace of the guru. গুরুবার—*n.* Thursday. গুরুবৃত্ত—*n.* a great circle. গুরুভক্ত—*a.* devoted to one's guru or teacher. গুরুভক্তি—*n.* devotion to one's guru or teacher. গুরুভাই—*n.* a co-disciple, a brother disciple. গুরুভার—(1) *a.* very heavy ; unbearably heavy. (2) *n.* heavy burden. গুরুমণ্ডল—*n.* (geog.) barysphere. গুরুমহাশয়, (coll.) গুরুমশাই—*n.* a teacher (esp. of a primary school) ; a primary teacher. গুরুমস্তিষ্ক—*n.* (anat.) cerebrum. গুরুমা—*n.* the wife of a teacher or guru ; a preceptress ; a woman teacher, a lady teacher. গুরুমারা-বিদ্যা—*n.* art or learning in which the student excels the teacher in course of time ; (ridi.) art or learning which the student uses against the teacher to discomfit him. গুরুমুখী—*n.* the script or (loos.) the language used by the Sikhs. গুরুলঘুজ্ঞান—*n.* due sense of respect for superiors ; sense of proportion ; capacity for making distinction between the high and the low. গুরুশিষ্য-সংবাদ—*n.* a report of the conversation or discussion between a guru and

his disciple or between a teacher and his student. গুরুসেবা—*n.* attendance on a guru or a teacher. গুরুস্ফীতি—*n.* (astro.) spring-tide. গুরুস্থানীয়—*a.* as venerable as a guru or a teacher. গুরুস্বর—*n.* an accented vowel, a long vowel. গুরুহত্যা—*n.* murder of one's guru or teacher by oneself; parricide. গুরুহন্তা—*n.* one who murders one's guru or teacher, a parricide. *fem.* গুরুহন্ত্রী. **যেমন গুরু তেমন চেলা**—like master like man.

গুরুগুরু—(1) *int.* expressing: rumbling sound. (2) *adv.* with a rumbling sound ('গুরু গুরু দেয়া ডাকে').

গুরূপদেশ—*n.* teachings or advice of a guru.

গুর্খা—corrup. of গোর্খা.

গুর্জর—*a.* Gujarat; a native of Gujarat. *fem.* গুর্জরী—a female native of Gujarat; an Indian musical mode.

গুর্বিণী—*a.* pregnant, in the family way, (of inferior creatures) big with young.

গুর্বী—(1) *n.* a guru's wife. (2) *a. fem.* pregnant; great, glorious.

গুল১—*n.* powder of burnt tobacco (this is applied to teeth and the gum or used as a dentifrice); a kind of small balls prepared by mixing and drying cow-dung mud and coal-powder together (used as fuel). **গুল দেওয়া**—*v.* to make small balls of cow-dung mud and coal-powder mixed together and dry them in the sun; to apply powder of burnt tobacco (to one's teeth and gum).

গুল২—*n.* a fib. **গুল দেওয়া, গুল মারা**—*v.* to fib. গুলপট্টি—same as গুল২.

গুল৩—*n.* the rose; a fancy-work, a diaper. গুলদার—*a.* diapered. গুলবদন—*a.* having a body as soft or delicate as the rose-petal, tender-bodied. *fem.* গুলবদনী. গুলবাগ—*n.* a rose-garden গুলবাহার—*n.* a piece of diapered sari (শাড়ি).

গুলজার—*a.* pompous; full of high spirit; splendid; packed or crowded and noisy (সভা গুলজার, নরক গুলজার). **গুলজার করা**—*v.* to brighten; to crowd and fill with noise.

গুলঞ্চ—*n.* a medicinal plant, menispermum glabrum.

গুলতানি, গুলতান—*n.* assemblage in a small party or crowd and indulgence in useless talk. **গুলতানি করা, গুলতানি পাকান, গুলতানি মারা**—*v.* to assemble in a small group and indulge in useless talk or discussion.

গুলতি—*n.* a catapult.

গুলবাঘ—*n.* the leopard.

-গুলা১—*sfx.* indicating: plurality (মানুষগুলা).

গুলা২—*v.* to dissolve in or blend with water by pressing and rubbing.

গুলান—*v.* to confuse, to make a mess of (সে কাজ গুলিয়ে ফেলে); to fail to recollect (সে পথ গুলিয়ে ফেলে, সে পড়া গুলিয়ে ফেলে); to be confused or disordered (এতে কাজ গুলিয়ে যায়); to be spoiled, to be reduced to a fiasco (সব পরিকল্পনা গুলিয়ে গেল); to be agitated morbidly (পেট গুলান); to be stricken with nausea (শরীর গুলাচ্ছে).

গুলাব, গুলাবী—variants of গোলাপ and গোলাপী respectively.

গুলাল—*n.* a red powder which Hindus sprinkle over one another during the Holi (হোলি) festival.

-গুলি১—var. of -গুলা১.

গুলি২—*n.* any small round ball; a globule; a pill (as of medicine); either of the biceps or triceps or either of the hough-muscles; a pill or preparation of opium for smoking; a bullet, ammunition. **গুলি করা**—*v.* to shoot, to fire. **গুলি খাওয়া**—*v.* to be shot (with a bullet); to smoke opium. গুলিখোর—(1) *a.* addicted to smoking opium. (2) *n.* one who smokes opium, an opium-addict; an opium-smoker. **গুলিখোরি (গুলিখুরি) গল্প**—fantastic or wholly incredible story, cock-and-bull story. গুলিডাণ্ডা—*n.* tip-cat.

গুলিকা—*n.* a small globule or pill; a bullet.

-গুলিন্—dial. var. of -গুলি১.

গুলী—alt. spell. of গুলি২.

গুল্‌ফ—*n.* the ankle or the heel. গুল্‌ফ-সন্ধি—*n.* the ankle-joint.

গুল্ম—*n.* a bush, a shrub; the spleen: morbid enlargement of the spleen (also গুল্মরোগ); a military station or assemblage; a small division of an army (consisting of 9 elephant-riders, 9 charioteers, 27 horsemen and 45 foot-soldiers).

গুষ্ঠি, গুষ্টি—coll. corrup. of গোষ্ঠী. **গুষ্টির পিণ্ডি, গুষ্টির মাথা**—(abusively) an extremely loathsome thing; nothing.

গুহ—*n.* God Kartik (কার্তিক); Vishnu (বিষ্ণু). গুহষষ্ঠী—*n.* sixth day of the lunar fortnight of the month of Agrahayana (অগ্রহায়ণ); the favourite day God Kartik.

For words in গুরু-, and গুল-, not given separately, see গুরু and গুল ২, ৩ respectively.

গুহা—*n.* a cave ; a mountain-cave ; a den (সিংহের গুহা) ; (fig.) the inmost region or recess (মনের গুহায়). গুহাবাসী—*a.* one who or that which lives in a cave or den, cave-dwelling ; troglodyte. গুহাবাসী প্রাণী—a troglodyte. গুহাবাসী লোক—a caveman. গুহাশয়—(1) *a.* dwelling in a cave. (2) *n.* the lion, the tiger and similar beasts that sleep in caves.

গুহ্য—(1) *a.* confidential, private ; secret, concealed, hidden ; mysterious ; esoteric ; occult ; lonely. (2) *n.* the anus. গুহ্যদ্বার—*n.* the anus.

গুহ্যক—*n.* one of the demigods attending on Kuvera (কুবের).

গূঢ়—*a.* secret, hidden, concealed, surreptitious (গূঢ় অভিসন্ধি) ; unknown, unrevealed, deep (গূঢ় তত্ত্ব) ; invisible, inaccessible, incomprehensible (গূঢ় মায়া) ; intricate (গূঢ় ব্যাপার) ; profound (গূঢ় বুদ্ধি, গূঢ় অর্থ) ; mysterious, occult, esoteric (গূঢ় বিদ্যা) ; lonely. গূঢ়তা, গূঢ়ত্ব—*n.* secrecy, concealment ; invisibility, inaccessibility, incomprehensibility ; intricacy ; profundity ; mysteriousness ; loneliness. গূঢ়পথ—*n.* a secret path or route ; a lonely path. গূঢ়পাদ—*n.* the tortoise. গূঢ়পুরুষ—*n.* a spy, a secret emissary. গূঢ়মার্গ—*n.* a secret path ; a secret tunnel. গূঢ়সাক্ষী—*n.* a witness employed by the plaintiff or by the accuser to overhear what the defendant or the accused has to say.

গূঢ়ৈষণা—*n.* (phil.) a complex.

গৃধিনী—illogical but pop. *fem.* of গৃধ্র.

গৃধ্নু—*a.* greedy, covetous. গৃধ্নুতা—*n.* greed, greediness, avarice.

গৃধ্র—*n.* the vulture.

গৃহ—*n.* a room, a chamber ; a house ; a home, an abode, a dwelling ; (astrol.) any of the signs of the zodiac. গৃহকপোত—*n.* a tame pigeon. গৃহকর্তা—same as গৃহস্বামী. *fem.* গৃহকর্ত্রী. গৃহকর্ম, গৃহকার্য—*n.* housework, domestic work or chores. গৃহকলহ—same as গৃহবিবাদ. গৃহকোণ—*n.* the inside of one's home ; household. গৃহগোধিকা, গৃহগোধা—*n.* the lizard. গৃহচ্ছিদ্র—*n.* a secret defect or blemish of a family ; a (secret) discord in a family ; a weak point of a family. গৃহচ্যুত—*a.* ejected or displaced or ousted from one's homestead ; homeless. গৃহচ্যুত করা—*v.* to oust or evict one from one's homestead ; to render one homeless. গৃহজাত—*a.* home-made ; home-grown ; stored in a house esp. in a dwelling-house. গৃহতল—*n.* the floor of a room. গৃহত্যাগ—*n.* act of quitting a house or one's home ; adoption of asceticism, renunciation of worldly life. গৃহত্যাগ করা—*v.* to quit a house ; to quit home ; to adopt asceticism, to renounce worldly life. গৃহত্যাগী—*a.* one who has quitted a house or home ; one who has adopted asceticism. গৃহদাহ—*n.* arson; (fig.) complete destruction of one's family happiness and peace. গৃহদেবতা—*n.* a tutelar deity, a household god. গৃহধর্ম—*n.* the family life ; household duties. গৃহপতি—same as গৃহস্বামী. গৃহপালিত—*a.* domestic. গৃহপ্রবেশ—*n.* the ceremony of first entrance into a newly-built house ; house-warming. গৃহপ্রাঙ্গণ—*n.* a courtyard. গৃহবাটিকা—*n.* a garden within the precincts of a dwelling-house ; a garden-house. গৃহবাসী—(1) *a.* leading the life of a family man ; living in a dwelling-house or in a family. (2) *n.* a family man ; a male member of a family ; an inmate of a dwelling-house. *fem.* গৃহবাসিনী. গৃহবিচ্ছেদ—*n.* dissension in a family ; dissension amongst the people of a state, civil dissension. গৃহবিবাদ—*n.* dissension in a family ; family strife, family feud ; vendetta ; internal strife ; civil dissension ; civil strife, civil war. গৃহভেদী—*a.* sowing dissension in a family or a party ; betraying secrets of one's own family or party. গৃহভেদী বিভীষণ—one who betrays the secrets of one's own family or party, a quisling, a fifth-columnist, a traitor (after the character of Bibhisana of the Ramayana). গৃহমণি—*n.* the lamp of a house. গৃহমার্জন—*n.* cleaning the house. গৃহমার্জন করা—*v.* to scrub and clean the house. গৃহমৃগ—*n.* a domestic dog. গৃহমেধী—same as গৃহস্থ. গৃহযুদ্ধ—same as গৃহবিবাদ. গৃহলক্ষ্মী—*n.* a housewife whose suave and judicious dealings bring peace and prosperity to her family ; (loos. & often facet.) a wife. গৃহশিক্ষক—*n.* a private tutor ; a guardian tutor. গৃহশত্রু—*n.* an enemy of one's own family or party, a quisling. গৃহশত্রু বিভীষণ—same as গৃহভেদী বিভীষণ. গৃহশূন্য—*a.* homeless ; bereft of wife, widowed. গৃহসজ্জা—*n.* fittings and furniture. গৃহস্থ—(1) *n.* a family man ; a middle-class man. (2) *a.* of or in a house. গৃহস্থধর্ম—*n.* the practice of a householder (the second stage of life according to Hindu scriptures) ; family life. গৃহস্থালি, গৃহস্থালী—*n.* housework, domestic work ; domestic science, domestic economy ; household duties. গৃহস্থাশ্রম—same as গৃহস্থধর্ম. গৃহস্বামী—*n.* the master of a house, a householder, a house-father. *fem.*

গৃহস্বামিনী—the mistress of a house, a housewife, a house-mother. গৃহহারা, গৃহহীন—*a.* homeless, shelterless.

গৃহাগত—(1) *a.* one who has come to a house ; one who has come back home. (2) *n.* a guest ; a visitor.

গৃহান্তর—*n.* another room or house or home.

গৃহাশ্রম—same as গৃহস্থাশ্রম (see under গৃহ).

গৃহাসক্ত—*a.* extremely home-keeping ; over-devoted to one's own family.

গৃহিণী—*n.* a housewife, a house-mother ; one's wife ; a wife. গৃহিণীপনা—*n.* housewifery.

গৃহী—*n.* a householder, a family man ; a married man.

গৃহীত—*a.* received ; accepted ; held ; obtained ; passed (সিদ্ধান্ত গৃহীত হওয়া) ; sheltered.

গৃহোপকরণ—*n.* a domestic utensil ; furniture.

গৃহ্য১—*a.* acceptable ; brought under control.

গৃহ্য২—*a.* relating to home ; homely ; domestic ; home-bred ; home-made. গৃহ্যসূত্র, গৃহ্য—*n.* a Hindu scripture prescribing ceremonies to be performed at birth, marriage etc.

গে—dial. corrup of গিয়া (*adv*).

গেও—*v.* (poet. & obs.) went, has gone.

গেঁজ—*n.* a sprout, a plumule, a tumour, a node ; (inc.) a wedge (গেঁজ ঠোকা).

গেঁজলা, গেঁজা—coll. variants of গাঁজলা.

গেঁজান১—coll. var. of গাঁজান.

গেঁজান২, গেঁজানো—*v.* to chatter incessantly, to talk endlessly without any purpose, to go on gossiping.

গেঁজে—*n.* a tubular purse made of cloth.

গেঁজেল—(1) *a.* addicted to smoking ganja ; (fig.) given to telling lies or cock-and-bull stories. (2) *n.* a ganja-smoker, a ganja-addict ; (fig.) one who is given to telling lies or cock-and-bull stories.

গেঁটা—*a.* short and fat and stout, dumpy.

গেঁটে—*a.* nodose, knotty (গেঁটে বাঁশ, গেঁটে লাঠি) ; of or in or occurring in knuckles (গেঁটে বাত=gout).

গেঁড়াগাঁট্টা, গেঁড়াগোঁট্টা—*a.* short and fat and stout, dumpy.

গেঁড়—*n.* a tuberous root, a tuber ; a rhizome.

গেঁড়া—*n.* (sl.) act of stealing or misappropriating or swindling. গেঁড়া দেওয়া, গেঁড়া মারা—*v.* to steal ; to misappropriate ; to swindle.

গেঁড়াকল—*n.* a dishonest way of achieving one's end by deceiving or threatening people, a racket.

গেঁড়ি—*n.* the snail.

গেঁড়ু, গেঁড়ুয়া—*n.* a ball or a disc for throwing and catching ; a bunch ; a wreath, a garland ('ফুলের গেঁড়ুয়া লুফিয়া ধরয়ে').

গেঁতো—*a.* indolent, slothful, lazy, of extremely dilatory habit.

গেঁদা—dial. corrup. of গাঁদা.

গেঁয়ো, (dial.) গেঁয়ে—*a.* rural ; rustic ; uneducated ; unpolished, vulgar. গেঁয়ো লোক—*n.* rustic ; (dero.) a clodhopper.

গেঙান—coll var. of গোঙান.

গেছো—*a.* of trees and plants ; living in trees or given to climbing trees (গেছো বেঙ, গেছো পেত্নী) ; (of women) of undesirable masculine habit. গেছো বেঙ—a tree-frog. গেছো মেয়ে—a tomboy.

গেজেট—*n.* a gazette.

গেঞ্জি—*n.* a guernsey.

গেট—*n.* a gate.

গেণ্ডু, গেণ্ডুক, গেণ্ডুয়া—variants of গেঁড়ু.

গেনু—*v.* *1st. per., sing.* (obs.—poet. & dial.) went.

গেন্দুক—var. of গেণ্ডুক.

গেয়—*a.* worth singing, singable ; that which is sung or is to be sung.

গেয়ান—poet. & vul. coll. corrup. of জ্ঞান.

গেরন, গেরণ—*n.* (astr.) eclipse (vul. corrup. of গ্রহণ).

গেরস্ত—vul. corrup. of গৃহস্থ.

গেরি—*a.* (dial.) of the colour of red ochre (গেরিমাটি).

গেরুয়া—(1) *a.* having the colour of red ochre (গেরুয়া আকাশ) ; dyed with red ochre (গেরুয়া কাপড়). (2) *n.* a piece of loin-cloth dyed with red ochre (গেরুয়াধারী).

গেরো১—pop. var. of গিরা১.

গেরো২—*n.* a scrape, a difficulty ; the influence of an evil star. কপালের গেরো—bad luck ; predestined misfortune.

গের্দ—*n.* circumvention, encircling ; confinement ; a region ; a certain area ; jurisdiction.

গেল১—pop. var. of যাইল (see যাওয়া).

গেল২—*a.* immediately preceding, last (গেল মাসে, গেল-বার).

গেল৩—*int.* expressing : astonishment (গেল যা).

গেলা—pop. var. of গিলা২.

গেলাপ—*n.* a cover, a case, a slip (as of a pillow).

গেলাস—*n.* a glass, a tumbler. একগেলাস জল—a glass of water. একগেলাস পরিমাণ—a tumblerful.

গেহ, (poet. corrup.) গেহা—*n.* a house ; a dwelling house ; an abode, a residence, a home. গেহী—*n.* a householder, a family man. *fem.* গেহিনী—a housewife.

গৈবী—var. of গয়বী.

গৈরিক—(1) *n.* red ochre ; gold-dust or gold ; powder or dye of red ochre ('অলক সিঞ্চিত গৈরিকে স্বর্ণে') ; a piece of loin-cloth dyed with red ochre (গৈরিকধারী). (2) *a.* born of or produced in mountain ; of the colour of red ochre (গৈরিক আকাশ) ; dyed with red ochre (গৈরিক পতাকা).

গৈরেয়—*n.* red ochre ; any object produced or grown in or on a mountain.

গো১—sweeter var of গা২.

গো২—*n.* the cow ; the ox ; any of the sense-organs (গোচর) ; the earth (গোপতি) ;

গোই—*v. imp.* (poet. & obs.) concealing ('মরমহি গোই').

গোঁ—*n.* obstinate insistence, obstinacy ; dogged perseverance, doggedness. গোঁ ধরা—*v.* to insist on obstinately. গোঁ বজায় রাখা—*v.* to persevere doggedly.

গোঁ-গোঁ—*int.* expressing : a groaning sound. গোঁ-গোঁ করা—*v.* to groan.

গোঁজ—(1) *n.* a peg, a stake, a wedge. (2) *a.* silent and glum with discontent (মুখ গোঁজ করে থাকা). গোঁজ গাড়া—to drive a peg.

গোঁজা—pop. var. of গুঁজা.

গোঁজামিল—*n.* act of balancing up an account by means of undue insertion(s). গোঁজামিল দেওয়া—*v.* to balance up an account by means of undue insertion(s) ; somehow to balance accounts ; to cook accounts.

গোঁড়—*n.* a roundish exterior protuberance of the umbilical cord.

গোঁড়া১—*a.* having a roundish exterior protuberance of the umbilical cord ; roundish.

গোঁড়া২—*a.* bigoted ; fanatic ; orthodox ; extremely conservative ; extremely biased ; following blindly, blind (গোঁড়া ভক্ত).

গোঁড়ামি, (dial) গোঁড়ামো—*n.* bigotry ; fanaticism ; orthodoxy ; extreme conservativenss ; an extremely strong bias ; act of following blindly.

গোঁড়ালেবু, (dial.) গোঁড়ানেবু—*n.* the citron.

গোঁফ, গোঁপ—*n.* moustache ; whiskers. গোঁফে তা দেওয়া—*v.* to trim the ends of one's moustache (figuratively this indicates great delight or ease or nonchalance). গোঁফ-খেজুরে—*a.* extremely lazy (from the story of a person who lay hungry under a date-tree and yet refused to move his hand to reach the date that fell upon his moustache but hoped that a date would fall straight into his mouth).

গোঁয়ান—*v.* to pass or spend ('ভেবেছিনু দিন মিছে গোঁয়ালেম') ; to elapse, to pass by ('মিছে খেলায় দিন গোঁয়াল') ; to follow, to go after ('সকল লোক পশ্চাতে গোঁয়ায়') ; to co-exist peacefully (তার সঙ্গে গোঁয়ান শক্ত).

গোঁয়ার—*a.* obstinate, unyielding, stubborn ; headstrong, foolhardy, foolishly rash. গোঁয়ার গোবিন্দ—(1) *a.* very rash or reckless, devil-may-care. (2) *n.* a very rash or headstrong person, a devil-may-care sort of fellow. গোঁয়ারতুমি, গোঁয়ারতমি, গোঁয়ার্তু'মি—*n.* obstinacy, stubbornness ; foolhardiness.

গোঁয়ারা—*n.* the artificial coffin of Hasan and Hussain carried in procession during the festival of Moharram (cp. a feretory) ; the festival of Moharram.

গোঁসাই, গোঁসাঞি—inc. spellings of গোসাঁই.

গোকর্ণ—*n.* the reach of the thumb and the ring-finger outstretched ; the cavity or capacity of a cupped palm of hand.

গোকুল—*n.* a herd of cows (and also of oxen) ; a herd of beeves ; a cowhouse ; a grazing ground for beeves, a pasture or pasturage ; a village of India originally inhabited by milkmen ('তোমারে বধিবে যে, গোকুলে বাড়িছে সে'). গোকুলের ষাঁড়—(ridi.) a wayward or wilful man, a self-willed person,

গোক্ষীর—*n.* cow-milk.

গোক্ষুর—*n.* (lit.) a cow's hoof ; a thorny plant, the thistle ; the cobra de capello, the cobra.

গোখরো—dial. var. of গোখরা.

গো-খাদক—(1) *a.* beef-eating. (2) *n.* a beef-eater.

গোখুরা—*n.* cobra, a poisonous snake.

গোখুরি—*n.* (sl.) a shameful folly.

গোগৃহ—*n.* a cowhouse (usu. a large one), a byre.

গোগ্রহ—*n.* forceful carrying off of another's cattle ; abaction.

গোগ্রাস—*n.* an offering of sanctified grass to a cow at the end of one's peni-

tence ; a large morsel. গোগ্রাসে খাওয়া বা গেলা—*v.* to eat hastily in large morsels, to gobble ; to eat ravenously or wolfishly.

গোঘাতক—*n.* a cow-slaughterer.

গোঘ্ন—*a.* one who or that which kills a cow or cows ; a guest (for whom a cow was killed or slaughtered by the host).

গোঙরান, গোঙরানি—variants of গোঙান and গোঙানি respectively.

গোঙা—(1) *a.* unable to speak, dumb. (2) *n.* a dumb man, one having no power of speech.

গোঙান₁, গোঙ্গান₂—variants of গোঁয়ান.

গোঙান₂, গোঙ্গান₂—*v.* to whimper ; to moan ; to groan or whine. গোঙানি, গোঙ্গানি—*n.* act or noise of whimpering or moaning or groaning or whining.

গোচ—dial. corrup. of গোছ.

গোচন্দন—*n.* a bright yellow pigment secreted from the kidney of a cow.

গোচর—(1) *n.* the reach or range of sense-organs, sense-perception ; anything perceptible by the senses ; (astrol.) jurisdiction or range of influence (শনির গোচর) ; cognition, knowledge, perception (গোচরে আনা, অগোচরে) ; a grazing ground, a pasture or pasturage. (2) *a.* perceptible by or within the range of (নয়নগোচর, শ্রুতিগোচর) ; used as a grazing ground (গোচর জমি). গোচরে আনা—*v.* to bring to one's knowledge or notice. গোচরীভূত—*a.* brought to one's knowledge or notice.

গোচর্ম—*n.* cowhide.

গোচারক—*n.* a cowherd.

গোচারণ—*n.* act of tending or grazing cows, pasturage. গোচারণ ভূমি—*n.* grazing ground. গোচারণে যাওয়া—*v.* to go to graze or tend cows or beeves.

গো-চিকিৎসক—*n.* a cow-leech, a cow-doctor.

গো-চিকিৎসা—*n.* treatment of cows and cattle.

গোছ—*n.* a bunch, a bundle, a sheaf ; (due) order or arrangement, orderliness (কাজের গোছ) ; a type (সাধারণ গোছের বাড়ি) ; the hough. গোছ করা—*v.* to put in due order ; to arrange into bunches or sheaves. পায়ের গোছ—the hough, fleshy part of the back of the human leg between the knee and the ankle, the calf. গোছগাছ—*n.* due order or arrangement ; act of packing up. গোছগাছ করা—*v.* to put in due order ; to make necessary arrangement (for) ; to pack up.

গোছা—*n.* a bunch, a bundle, a sheaf ; the hough.

গোছান, গোছানে, গোছাল—pop. variants of গুছান, গুছানে and গুছাল respectively.

গোট—*n.* an ornamental metal girdle of women.

গোটা—*a.* whole, full, entire, undivided, unbroken (গোটা মানুষটা, গোটা দেশ) ; used as a particle (এক-গোটা ভাই). গোটা-কতক, গোটা-কয়েক—a few, a small number of. গোটা-গোটা—*a.* & *adv.* in unbroken form.

গোটান—pop. var. of গুটান.

গোঠ₁—var. of গোট.

গোঠ₂—*n.* a grazing ground, a pasture or pasturage.

গোড়—*n.* the base, the root : the foot. গোড়তোলা, ঘোড়তোলা—*a.* high-heeled. গোড়ে গোড় দেওয়া—*v.* to follow in one's footsteps ; to support blindly ; to say ditto to.

গোড়া—*n.* the root, the base, the bottom (গাছের গোড়া, দাঁতের গোড়া, থামের গোড়া) ; reach (হাতের গোড়ায়) ; foundation (গোড়াপত্তন) ; the beginning or start, inception (সৃষ্টির গোড়া থেকে) ; the root cause (নষ্টের গোড়া). গোড়াগুড়ি—(1) *adv.* in the beginning, at first. (2) *n.* the beginning, inception (গোড়াগুড়ি থেকে). গোড়াপত্তন—*n.* act of laying the foundation ; start. গোড়াপত্তন করা—*v.* to lay the foundation of ; to start. গোড়া কেটে আগায় জল—(lit.) ridiculous act of cutting off a tree from its bottom and then watering its branches to rejuvenate it ; (fig.) mending a thing after ending it ; an attempt to mend something when it is too late.

গোড়ালি—*n.* the ankle ; the heel.

গোড়ে—*n.* a thick wreath of flower.

গোণা—rej. spell. of গোনা.

গোতম—*n.* a sage who wrote a famous treatise on logic ; Gautama Buddha.

গোতা, গোত্তা—*n.* a sudden and quick headlong fall. গোতা বা গোত্তা খাওয়া—*v.* to make a sudden and quick headlong movement. গোতা খেয়ে বা গোত্তা খেয়ে পড়া—*v.* to fall (down) headlong suddenly and quickly.

গোত্র₁—*n.* a mountain. গোত্রপ্রধান—*n.* the Himalayas.

গোত্র₂—*n.* a family, a line ; classification of families in accordance with the names of the saints who founded them ; descent, lineage (কাশ্যপ গোত্র). গোত্রজ—*a.* having common descent or lineage, belonging to the same family, kindred.

গোদ—*n.* elephantiasis ; a leg swelled in elephantiasis, an elephantiac leg. গোদের উপর বিষফোড়া—(fig.) an extra trouble ; a trouble upon trouble.

গোদা—(1) *a.* suffering from elephantiasis ; very fat, corpulent, bulky, very thick (গোদা লাঠি). (2) *n.* an elephantiac patient ; a leader, a ring-leader (পালের গোদা).

গোদান—*n.* the ceremony of giving away a cow or cows.

গোদুগ্ধ—*n.* cowmilk.

গোদোহন, গোদোহ—*n.* act of milking a cow or cows. গোদোহন করা—*v.* to milk a cow or cows. গোদোহিনী, গোদোহনী—*n.* a milk-pail.

গোদ্রব—*n.* cow's urine.

গোধন—*n.* a herd of cows considered as property, cattle-wealth ; a herd of cows.

গোধা, গোধিকা—*n.* the iguana.

গোধূম—*n.* wheat. গোধূম-কীট—the Hessian fly. গোধূমচূর্ণ—*n.* flour, farina ; coarse flour, atta.

গোধূলি—*n.* twilight. গোধূলি-লগ্ন—*n.* the hour of twilight esp. the evening twilight ; the hour of gloaming or dusk.

গোনা—variant of গনা and গুনা২.

গোপ—*n.* a milkman (by caste or profession) ; a cowherd ; a king ; a landowner ; a feudal lord. গোপকন্যা—*n.* a daughter of a milkman, a (young) milkmaid, (cp.) a milk-girl. গোপনারী—*n.* a wife or a daughter of a milkman, a milkmaid, (cp.) a milk-woman. গোপবধূ—*n.* a wife of a milkman, (cp.) a milk-wife. গোপবালক—*n.* a boy of the milk-man class ; a cowboy.

গোপন—(1) *n.* act of hiding, concealment ; secrecy. (2) *a.* (inc. but pop.) hidden. concealed, confidential, private, secret, unrevealed, mysterious. গোপন করা—*v.* to hide, to conceal ; to keep secret ; to keep back (সত্য গোপন করা). গোপন থাকা—*v.* to remain hidden or concealed or unrevealed ; to remain secret. গোপন রাখা—*v.* to keep secret or unrevealed ; to keep one's own or another's counsel. গোপন আলোচনা—a confidential conference ; a close-door conference, a conference in camera. গোপন কথা—a secret ; a mystery ; a confidential matter or report ; a private or confidential talk ; a close-door conference, a conference in camera. গোপনতা—*n.* (inc. but pop.) secrecy ; privacy ; hush-hush state. গোপনীয়—*a.* that which should be kept secret or kept back ; confidential, private ; secret. গোপনে—*adv.* secretly ; privately, confidentially ; in concealment. গোপনে থাকা—*v.* to be in hiding or concealment ; to hide ; to be in secret. গোপনে রাখা—*v.* to keep hidden or concealed ; to hide ; to keep in hiding.

গোপা—same as গোপিকা.

গোপাঙ্গনা—*n.* a wife of a milkman, a milkmaid, (cp.) a milk-woman.

গোপাল১—*n.* a herd of cows or beeves.

গোপাল২—*n.* a milkman (by caste or profession) ; a cowherd ; a name of Krishna (কৃষ্ণ) ; a king ; a son (নন্দগোপাল, আদুরে গোপাল). আদুরে গোপাল—an over-indulged son ; a son spoilt by over-indulgence.

গোপালক—*n.* one who keeps and tends cows ; a cowherd.

গোপালন—*n.* act of tending and looking after cows ; cattle-farming.

গোপালভোগ—*n.* a species of very sweet and large mango.

গোপাষ্টমী—*n.* the eighth lunar day in the moon-lit fortnight of the month of Kartika (কার্তিক) when Krishna (কৃষ্ণ) began to act as a cowboy.

গোপিকা—*n.* a wife or a daughter of a milkman, a milkmaid, (cp.) a milkwoman.

গোপিত—*a.* concealed, hidden ; kept concealed or hidden ; kept in custody ; guarded ; kept.

গোপিনী, গোপী—same as গোপিকা. গোপিনীবল্লভ, গোপীজনবল্লভ, গোপীনাথ—*n.* appellations of Krishna (কৃষ্ণ). গোপীচন্দন—*n.* a kind of whitish clay with which Vaishnabas paint their faces and limbs. গোপীমৃত্তিকা—*n.* a kind of yellowish clay found in Brindaban which is regarded as holy by Vaishnabas and is used by them in painting their faces and limbs. গোপীযন্ত্র—*n.* a kind of monochord used by Vaishnabas to support a voice.

গোপুচ্ছ—*n.* the tail of a cow, ox, bull etc.

গোপুর—*n.* a gate (usu. an ornamental one) of a temple ; a portal of a city, an ornamental city-gate.

গোপুরীষ—*n.* cow-dung.

গোপ্তব্য—same as গোপনীয় (see under গোপন).

গোপ্তা১—var. of গোত্তা.

গোপ্তা২—(1) *a.* one who guards or protects. (2) *n.* a guard ; a custodian.

For words in গোপ-, not given separately, see গোপ.

গোপ্য—same as গোপনীয় (see under গোপন).

গোবৎস—*n.* a young of a cow, a bullock or a heifer, a calf.

গোবধ—*n.* cow-slaughter.

গোবর—*n.* cow-dung, muck. গোবরগণেশ —(1) *a.* soft-headed corpulent lazy and good-for-nothing. (2) *n.* such a man or boy. গোবর-গাদা—*n.* a dung-heap, a dung-hill, a muck-heap. গোবর-ভরা—*a.* (ridi.) full of stupidity (গোবর ভরা মাথা=a stupid head). গোবরে পদ্মফুল—(lit.) a lotus in a dung-hill ; a solitary instance of beauty or talent in the midst of ugly or stupid environment, a Venus amongst hags, a Socrates amongst fools.

গোবরাট—*n.* a door-sill or a windowsill.

গোবর্ধন—*n.* a hillock in Brindaban (বৃন্দাবন). গোবর্ধনধারী—*n.* an appellation of Krishna (কৃষ্ণ).

গোবসন্ত—*n.* cow-pox.

গোবাঘ, গোবাঘা—*n.* one of a class of tigers given to preying upon cows, the wolf (?) ; the hyæna.

গোবিন্দ—*n.* a name of Krishna (কৃষ্ণ) or Vishnu (বিষ্ণু).

গোবীজ—*n.* the serum taken from cow-pox. গোবীজের টীকা—vaccination or inoculation by administering the serum taken from cow-pox.

গোবুচন্দ্র—var. of গবচন্দ্র.

গোবেচারা, গোবেচারী—*a.* as harmless and gentle as a cow ; an artless or guileless person.

গোবেড়েন—*n.* act of belabouring (one) with a stick like a cow ; severe beating (esp. with a stick). গোবেড়েন দেওয়া—*v.* to belabour severely with a stick ; to beat severely.

গোবৈদ্য—*n.* a cow-leech, a cow-doctor ; (contem. or ridi.) a medical quack, a mountebank.

গোব্‌দা—*a.* uncouthly or awkwardly bulky, fat and heavy.

গো-ভাগাড়—*n.* a place for depositing the carcases of cows ; (fig.) a filthy place.

গোমড়া—*a.* sullen and silent, glum and grave ; darkened with huff.

গোময়—*n.* cow-dung.

গোমশতা, গোমস্তা—*n.* a rent-collector or bill-collector or steward (of a landlord, a businessman, a mercantile firm etc.).

গোমসূরিকা—*n.* same as গোবসন্ত.

গোমাংস—*n.* beef. গোমাংসভোজী—*a.* beef-eating. গোমাংসভোজী লোক—a beef-eater. ক-অক্ষর গোমাংস—(fig.) utterly illiterate.

গো-মাছি—*n.* the gadfly.

গোমায়ু—*n.* the jackal.

গোমুখ—(1) *n.* the mouth or the face of a cow ; a musical instrument shaped like a cow's mouth or face ; a small bag for holding the rosary, a rosary-bag. (2) *a.* having a face or mouth like that of a cow. গোমুখী—*n.* a holy cave in the Himalayas shaped like a cow's face or mouth ; a rosary-bag.

গোমূর্খ—*a.* utterly ignorant or illiterate or stupid.

গোমূত্র—*n.* cow's urine.

গোমেদ—*n.* chrysolite ; zircon ; jacinth.

গোমেধ—*n.* ceremonial sacrifice of a cow or cows, cow-sacrifice.

গোযান—*n.* a bullock-cart, a hackery.

গোয়াল১—*n.* a cowshed.

গোয়ালা, (dial.) গোয়াল২—*n.* a milkman (by caste or profession) ; a cowherd. *fem.* গোয়ালিনী—a wife or a daughter of a milkman, a milkmaid, a milk-woman. নামে গোয়ালা কাঁজি ভক্ষণ—(fig.) a nobleman whose meagre income forces him to eat more beef than mutton.

গোয়েন্দা—*n.* a spy, a sleuth ; a detective. গোয়েন্দা-কাহিনী—*n.* a detective story. গোয়েন্দাগিরি—*n.* espionage, spying. গোয়েন্দা পুলিস—*n.* the detective police.

গোর—*n.* a grave, a tomb. গোর দেওয়া—*v.* to bury, to inter, entomb. গোরে যাওয়া—*v.* to lie in one's grave ; to die.

গোরক্ষক—*n.* one who keeps or tends a cow or cows ; a cowherd.

গোরক্ষণ, গোরক্ষা—*n.* keeping of cows, protection of cows.

গোরস—*n.* cowmilk ; any cowmilk product (e.g. butter, curd etc.).

গোরস্থান—*n.* a burial ground, a graveyard.

গোরা—(1) *a.* having a complexion of cream-colour tinged with red ; (loos.) fair-complexioned ; English or European (গোরা সৈন্য). (2) *n.* a pet name of Chaitanya ('কৃষ্ণ কৃষ্ণ বলি গোরা কাঁদে') ; an Englishman or European ; an English or a European soldier. গোরাচাঁদ—*n.* a name of Chaitanya. গোরার বাদ্য—*n.* English or European military band. নেংটা গোরা—a Highlander (who usually puts on shorts).

গোরু—*n.* the cow ; the ox ; beeves ; (in reproof or ridicule) a stupid person. গোরু-চুরি—*n.* act or an instance of stealing cows ; cattle-lifting, abaction ; an extremely

shameful deed or act. গোরু-চোর—*n.* one who steals cows, a cattle-lifter, an abactor; one who has done an extremely shameful deed. গোরু মেরে জুতা দান—(lit.) the ridiculous or false attempt to compensate one with a pair of shoes after killing one's cow; (fig.) foolishly making amends after doing wrong or harm. গোরুর গাড়ি—a bullock-cart, a hackery. গোরুর পাল—a herd of cattle.

গোরোচনা—*n.* a bright yellow pigment secreted from a cow's kidney.

গোর্খা—*n.* one of the dominant people of Nepal, a Gurkha.

গোল১—*n.* (in football, hockey, water-polo etc.) a goal; a goal-post. গোল করা, গোল দেওয়া—*v.* to score a goal. গোল-দাতা—*n.* a scorer. গোলরক্ষক—*n.* a goal-keeper, (coll.) a goalie.

গোল২—(1) *a.* round; roundish; globular; spherical; circular. (2) *n.* a round or roundish or spherical thing; a circle; a ball. গোলক—*n.* a round or roundish or spherical object (ভূগোলক); a ball; a globe; a sphere. গোলকায়—*a.* round; roundish; globular; circular; (phys.) spheric(al). গোলগাল—*a.* almost round; chubby, plump, corpulent, fleshy and rounded. গোলমরিচ—*n.* black pepper.

গোল৩—*n.* a loud and confused noise, an uproar, a row, a hubbub, disturbance (ক্লাসে গোল করিয়ো না); crookedness, angularity, distrust, doubt, suspicion (মনের গোল); confusion, a difficulty, a complication, a hitch (গোল বাঁধান); an error, a mistake; confusion (গোল করিয়া ফেলা). গোলমাল, গোলযোগ—same as গোল. গোলমেলে—*a.* confusing; disturbing; subject to suspicion, suspicious; crooked. গোল পাকান—*v.* to make a mess of, to muddle; to give rise to complication, to complicate. গোলে হরিবোল দেওয়া—to evade one's duty by a false show of doing it in a noisy crowd.

গোলক—see গোল২.

গোলক-ধাঁধা—*n.* a labyrinth, a maze; an intricate problem.

গোলদার—*n.* an owner of a warehouse; a wholesaler. গোলদারি, গোলদারী—(1) *n.* ownership of a warehouse; wholesale trade or trading. (2) *a.* of an owner of a warehouse; of wholesale trade; wholesale. গোলদারী কারবার—wholesale business or trade.

গোলন্দাজ—*n.* a gunner, an artilleryman. গোলন্দাজ-বাহিনী—*n.* artillery. গোলন্দাজি—(1) *n.* gunnery, artillery. (2) *a.* relating to the gunner or gunnery.

গোলপাতা—*n.* a leaf of a small tree akin to the fanpalm (these leaves are used in thatching).

গোলা১—*a.* untrained, uneducated, inexperienced, ordinary (গোলা পায়রা. গোলা লোক)

গোলা২—*n.* a ball; a cannon-ball. গোলা-গুলি—*n. pl.* cannon-balls and bullets. গোলা ছোড়া—*v.* to cannonade. গোলা বারুদ—*n.* ammunition.

গোলা৩—(1) *v.* pop. var. of গুলা২. (2) *n.* dissolution in or blending with water by pressing and rubbing; a thin paste made by such dissolution or blending (চুন-গোলা. গোবর-গোলা). (3) *a.* dissolved in or blended with water by pressing and rubbing. গোলা-হাঁড়ি—*n.* an earthen-pot in which cowdung is blended with water for plastering a mud-built house.

গোলা৪—*n.* a wicker corn-bin, a granary, a barn; a warehouse (কাঠগোলা); a central market. গোলা-জাত—*a.* garnered; stored or stocked in a warehouse. গোলা-জাত করা—*v.* to garner, to store or stock in an warehouse. গোলা-বাড়ি—*n.* a grange; a barn, a farm-building.

গোলাকার, গোলাকৃতি—*a.* round, spherical; circular; roundish.

গো-লাঙ্গুল—*n.* a cow's tail.

গোলাপ—*n.* the rose; rose-water (গোলাপ-পাশ). গোলাপ-গাছ—*n.* the rose-plant. গোলাপ-গোত্র—*n.* the Rosaceæ. গোলাপ-গোত্রীয়—*a.* rosaceous. গোলাপ-জল—*n.* rose-water. গোলাপ জাম—*n.* the rose-apple. গোলাপ-পাশ—*n.* a vessel fitted with a device for spraying rose-water. গোলাপ-বাগ—*n.* a rose-garden, a rosary. গোলাপী—*a.* scented like the rose; rose-coloured, rose-hued, rosed-red, rosy; slight, mild (গোলাপী নেশা).

গোলাম—*n.* a bond-slave, a slave; a servant; (of playing-cards) the knave. কেনা গোলাম—one who has been purchased to act as a slave, a bondsman, a bondman (*fem.* a bondswoman, a bondwoman). গোলামখানা—*n.* quarters for slaves, slave-quarters; (fig.) a manufactory for imbuing

For words in গোল- and গোলা-, not given separately, see গোল১.২.৩ and গোলা২.৩.৪ respectively.

people with slave-mentality. গোলামি—*n.* slavery ; (fig.) drudgery ; slave-mentality.

গোলার্ধ—*n.* (geog.) a hemisphere ; (geom.) a semi-circle.

গোলাল—*a.* roundish.

গোলীয়—*a.* spherical ; globular.

গোলোক—*n.* the part of the heaven which is the abode of Narayana (নারায়ণ) or Vishnu (বিষ্ণু). গোলোকধাম—*n.* the abode of Narayana (নারায়ণ) or Vishnu in heaven ; a kind of indoor game. গোলোকনাথ, গোলোকপতি, গোলোকবিহারী—*n.* appellations of Narayana (নারায়ণ) or Vishnu (বিষ্ণু). গোলোকপ্রাপ্তি—*n.* divine permission to live in Goloka (গোলোক) after one's death ; (blisful) death.

গোল্লা—*n.* a globular sweetmeat (রসগোল্লা, কাঁচাগোল্লা) ; a cipher, zero (পরীক্ষায় গোল্লা পাওয়া) ; ruin, spoilt state (গোল্লায় যাওয়া). গোল্লায় যাওয়া—*v.* to be ruined morally, to go to the bad ; to be ruined or lost, to go to the dogs.

গোশত—*n.* meat ; (inc.) beef.

গোশালা—*n.* a cowshed ; a cowhouse, a byre.

গোশৃঙ্গ—*n.* a cow's horn.

গোষ্ঠ—*n.* a grazing ground, a pasture or pasturage ; a meeting-place, an assembly, an association, a society, a club (গোষ্ঠাগার). গোষ্ঠগৃহ, গোষ্ঠাগার—*n.* a cowshed ; a cowhouse, a byre ; an association-hall, a society hall, a club-house, a club-room, গোষ্ঠবিহারী—*n.* an appellation of Krishna (কৃষ্ণ). গোষ্ঠলীলা—*n.* the pastoral activities and sports of Krishna (কৃষ্ণ). গোষ্ঠাধ্যক্ষ—*n.* the chief of an assembly or society.

গোষ্ঠাগার, গোষ্ঠাধ্যক্ষ—see গোষ্ঠ.

গোষ্ঠী—*n.* a family ; a kindred ; a clan ; a race ; a tribe ; a class, a kind ; a collection or body (শিল্পগোষ্ঠী) ; a team ; a group ; a society, an association. গোষ্ঠীপতি—*n.* the chief of a tribe or clan or family ; a president ; a leader. গোষ্ঠীবর্গ—*n. pl.* members of the family and kinsfolk. গোষ্ঠীভুক্ত—*a.* belonging to or included in a family race, group etc. ; incorporated within a group.

গোষ্পদ—*n.* a cow's footprint. গোষ্পদতুল্য—*a.* as small in area as a cow's footprint.

গোসল—*n.* bathing, bath. গোসল করা—*v.* to take one's bath ; to bathe. গোসলখানা—*n.* a bath-room ; a bathing establishment, a hammam, a bathhouse.

গোসা—*n.* anger ; huff or mortification. গোসা করা—*v.* to get angry ; to be in a huff.

গোসা-ঘর—*n.* a room or apartment to which a lady in a huff retires (cp. a boudoir).

গোসাঁই—*n.* a master ; God, Lord ; a title of Vaishnaba gurus.

গোসাঞি—var. of গোসাঁই.

গোসাপ—*n.* the iguana.

গোসেবা—*n.* feeding and care of a cow or cows.

গোস্ত—var. of গোশত.

গোস্তন—*n.* a cow's udder.

গোস্তাকি—*n.* insolence, impertinence, audacity.

গোস্বামী—*n.* the lord or the protector of cows or of the earth ; a master ; God ; a religious teacher, a preceptor, a guru ; a title of Vaishnaba gurus.

গোহত্যা—*n.* cow-slaughter, cow-killing. গোহত্যা করা—*v.* to slay a cow or cows. গোহত্যাকারী—*n.* a cow-slaughterer. গোহত্যা-নিরোধ—*n.* prevention of cow-slaughter.

গোহাল—falsely elegant var. of গোয়াল.

গৌড়—*n.* an ancient name of modern Bengal (controversial opinions exist as to the actual area of Gauda). গৌড়জন—*n.* the people of Bengal, Bengalis. গৌড়ী—*n.* an Indian musical mode ; a kind of poetical diction ; a kind of rum prepared from molasses. গৌড়ীয়—*a.* of or living in or produced in Gauda (গৌড়).

গৌণ—(1) *a.* minor, unimportant, secondary. (2) *n.* delay. গৌণ করা—*v.* to make delay. গৌণ কর্ম—*v.* a minor duty ; (gr.) an indirect object. গৌণার্থ—*n.* (rhet.) secondary significance, figurative meaning.

গৌণিক—*a.* factorial.

গৌর—(1) *a.* cream-coloured tinged with red ; (loos.) fair-complexioned. (2) *n.* a name of Chaitanya. গৌরচন্দ্র—*n.* a name of Chaitanya. গৌরচন্দ্রিকা—*n.* a song in praise of Chaitanya before beginning the scheduled song ; prefatory remarks, a prologue, a preamble, a preface.

গৌরব—*n.* importance ; glory ; majesty ; dignity ; honour ; cordial reception ; pride ; excellence ; worth. গৌরব করা—*v.* to be proud of, to pride in. গৌরবের বিষয়—a creditable affair or thing. গৌরব-রবি—*n.* (fig.) the sun of glory. গৌরবান্বিত, গৌরবিত, গৌরবমণ্ডিত—*a.* important ; glorious ; majestic ; dignified ; honoured ; proud. *fem.* গৌরবান্বিতা, গৌরবিণী.

গৌরাঙ্গ—(1) *a.* having a cream-coloured complexion tinged with red ; (loos.) fair-

complexioned. (2) *n.* a name of Chaitanya. *fem.* গৌরাঙ্গা, গোরাঙ্গী.

গৌরী—(1) *a. fem.* having a cream-coloured complexion tinged with red ; (loos.) fair-complexioned. (2) *n.* a woman or a girl having a cream-coloured complexion tinged with red ; Goddess Durga (দুর্গা) ; an unmarried girl of eight years. গৌরীকান্ত—*n.* an appellation of Shiva (শিব). গৌরীদান—*n.* giving away in marriage an eight-year old Hindu girl. গৌরীপট্ট—*n.* the pedestal symbolizing Gauri (গৌরী) or Durga on which the symbol of Shiva is placed. গৌরীশঙ্কর—*n.* Goddess Durga (দুর্গা) and Shiva (শিব) ; Mount Everest. গৌরীশৃঙ্গ—*n.* Mount Everest.

গৌরী সেন—a proverbially rich bountiful and lavish Bengali gentleman who never kept account of his expenses and never said no to anybody who applied to him for monetary help. গৌরী সেনের টাকা—money which may be squandered freely and for which no account is required to be submitted ; (sarcas.) public funds. লাগে টাকা দেবে গৌরী সেন—(sarcas.) it matters little if wasteful or extravagant expenses are incurred because this will be paid out of public exchequer or funds, the people will bear the brunt of official wastefulness.

গ্যাঁজ—var. of গেঁজ.

গ্যাঁজলা—alt. spell. of গেঁজলা.

গ্যাঁট—*int.* expressing : firmly motionless or immobile state (গ্যাঁট হয়ে বসে থাকা=to sit tight, to stick firmly to one's purpose, opinions etc.).

গ্যাঁটগ্যাঁট, গ্যাট্‌গ্যাট—variants of গট্‌গট্‌.

গ্যালিলীয়—*a.* Galilean.

গ্যাস—*n.* gas. গ্যাসীয়—*a.* gaseous.

গ্রথন—*n.* act of stringing (as flowers in a wreath) ; composition (as of an essay or a book). গ্রথিত—*a.* strung ; composed. গ্রথিত করা—*v.* to string ; to compose.

গ্রন্থ—*n.* a book. গ্রন্থকার, গ্রন্থকর্তা—*n.* an author ; a writer. *fem.* গ্রন্থকর্ত্রী—an authoress. গ্রন্থকীট—*n.* a bookworm. গ্রন্থন, গ্রন্থনা—same as গ্রথন. গ্রন্থিত—same as গ্রথিত. গ্রন্থস্বত্ব—*n.* copyright.

গ্রন্থাগার—*n.* a library. গ্রন্থাগারিক—*n.* a librarian.

গ্রন্থানুরাগ—*n.* love for books, fondness for books. গ্রন্থানুরাগী—*a.* & *n.* (a person) fond of books, a book-lover, a bibliophile.

গ্রন্থাবলী—*n.* books ; works of a particular author or authoress.

গ্রন্থি—*n.* a knot, a joint (of bones), a knuckle ; a node · a gland. গ্রন্থিকলা—*n.* glandular tissue. গ্রন্থিরস—*n.* glandular secretion. শিরাগ্রন্থি—*n.* varicose veins.

গ্রন্থিক—*n.* a soothsayer, an astrologer, a fortune-teller.

গ্রন্থিচ্ছেদক, গ্রন্থিভেদক—*n.* pickpocket, a cut-purse.

গ্রন্থিবদ্ধ—*a.* knotted, tied together.

গ্রন্থিবন্ধন—*n.* act of tying into a knot, knotting ; the Hindu practice of tying a corner of the bride's sari with a corner of the bridegoom's scarf at wedding. গ্রন্থিবন্ধন করা—*v.* to tie into a knot, to knot ; to tie a corner of the bride's sari with a corner of the bridegroom's scarf at wedding.

গ্রন্থিল—*a.* knotty.

গ্রসন—*n.* act of swallowing or devouring or gulping ; act of eclipsing.

গ্রসমান—*a.* engaged in swallowing or devouring or gulping or eclipsing.

গ্রস্ত—*a.* swallowed, devoured, gulped ; eclipsed ; attacked ; seized ; affected with ; involved in ; overwhelmed. গ্রস্তোদয়—*n.* rising of the sun or the moon after eclipse.

গ্রহ—*n.* (astr. & astrol.) a planet ; (astrol.) an evil planet, (loos.) an evil star (গ্রহের ফের) ; eclipse ; act of taking ; act of assuming (রূপগ্রহ) ; realization, comprehension (অর্থগ্রহ) ; misfortune. গ্রহকোপ—*n.* the antagonism or opposition or evil influence of a planet. গ্রহজগৎ—*n.* the planetary world. গ্রহতত্ত্ব—*n.* astronomy. গ্রহদশা—*n.* (astrol.) the period of direct influence of a planet esp. an evil planet. গ্রহদৃষ্টি—*n.* (astrol.) planetary influence (direct or indirect), esp. evil influence. গ্রহদেবতা—*n.* (astrol.) the guardian or presiding deity of a planet. গ্রহদোষ—*n.* (astrol.) the evil influence of a planet. গ্রহপতি—*n.* the sun. গ্রহপীড়া—*n.* (astrol.) the suffering owing to the evil influence of a planet. গ্রহপূজা—*n.* worship of the sun and other planets in order to propitiate them. গ্রহবিপ্র—*n.* a brahmin astrologer. গ্রহবৈগুণ্য, গ্রহবিপাক—*n.* (astrol.) antagonism or hostility or opposition of a planet. গ্রহমণ্ডল—*n.* (astr. & astrol.) the planetary system. গ্রহরাজ—*n.* the sun. গ্রহশান্তি—*n.* (astrol.) propitiation of planets. গ্রহস্ফুট—*n.* a zodiacal sign indicating the position of a planet.

For words in গ্রহ- not given separately, see গ্রহ.

গ্রহণ—*n.* act of taking or receiving (ভিক্ষা-গ্রহণ) ; act of holding (হস্তগ্রহণ) ; act of assuming (ছদ্মবেশ গ্রহণ) ; adoption (সন্ন্যাস গ্রহণ) ; reception (অতিথিকে সাদরে গ্রহণ) ; acceptance (নিমন্ত্রণ গ্রহণ) ; comprehension, realization (রচনার অর্থগ্রহণ) ; act of drinking or eating (জলগ্রহণ, অন্নগ্রহণ) ; act of taking in (শ্বাসগ্রহণ) ; act of inhaling (গন্ধগ্রহণ) ; an eclipse (সূর্যগ্রহণ). **গ্রহণ করা**—*v.* to take, to receive ; to hold ; to assume ; to adopt ; to receive ; to accept ; to comprehend, to realize ; to drink or eat ; to take in ; to inhale. **গ্রহণ ছাড়ে**—*v.* an eclipse ends. **গ্রহণ লাগে**—*v.* an eclipse commences. **গ্রহণ হয়**—*v.* an eclipse occurs. **গ্রহণক্ষম**—*a.* receptive. **গ্রহণক্ষমতা, গ্রহণশক্তি**—*n.* receptive power or capacity. **গ্রহণমোক্ষ**—*n.* ending of eclipse. **গ্রহণস্থিতি**—*n.* duration of eclipse. **গ্রহণস্পর্শ**—*n.* commencement of eclipse.

গ্রহণি, গ্রহণী—*n.* chronic diarrhœa ; the duodenum.

গ্রহণীয়—*a.* acceptable.

গ্রহাচার্য—*n.* a soothsayer, an astrologer.

গ্রহাণু—*n.* (astr.) an asteroid. **গ্রহাণুপুঞ্জ**—*n. pl.* asteroids.

গ্রহান্তর্বর্তী—*a.* inter-planetary.

গ্রহাবিষ্ট—*a.* (astrol.) influenced by an evil planet ; possessed.

গ্রহীতা—*n.* a recipient.

গ্রাবরেখা—*n.* (geog.) moraine.

গ্রাবু—*n.* a kind of card-game.

গ্রাম—*n.* a hamlet, a village ; a small settlement (গান্ধীগ্রাম) ; (as a *sfx.*) a collection (গুণগ্রাম, স্বরগ্রাম) ; (mus.) a scale (উচ্চগ্রাম). **গ্রাম-খরচা**—same as **গ্রাম-ভাটি. গ্রামজ, গ্রামজাত**—*a.* produced in a village, rural. **গ্রামণী**—*n.* (hist.) a village headman. **গ্রামধর্ম**—*n.* sexual intercoarse (esp. with one's wife). **গ্রাম-ভাটি**—*n.* a monetary contribution to be given for village welfare at the time of wedding etc. **গ্রামমৃগ**—*n.* a (village) dog. **গ্রামসম্পর্ক, গ্রাম-সুবাদ**—*n.* the relation that is accepted owing to living in the same village. **গ্রাম-সম্পর্কীয়**—*a.* rural ; pertaining to co-villagers. **গ্রামস্থ**—*a.* of or in or living in a village ; rural.

গ্রামাধ্যক্ষ—*n.* a village headman.

গ্রামান্ত—*n.* outskirts of a village ; the border of a village.

গ্রামান্তর—*n.* another village.

-গ্রামিক—*a.* & *n.* one who owns or rules or guards a village.

গ্রামী—*a.* one who lives in or rules a village ; rural ; rustic ; consisting of or containing villages or musical scales.

গ্রামীণ—*a.* produced in a village ; in or of or dwelling in a village ; rural ; rustic.

গ্রামোফোন—*n.* a gramophone, a record-player.

গ্রাম্য—*n.* of or relating to a village ; born or produced in a village ; found or available in a village ; living in a village ; rural ; rustic ; (esp. of words and speech) vulgar. **গ্রাম্যতা**—*n.* rusticity ; (esp. of words and speech) vulgarity. **গ্রাম্যধর্ম**—*n.* sexual intercourse (esp.) with one's wife. **গ্রাম্যমৃগ**—*n.* a (village) dog.

গ্রাস—*n.* a mouthful, a morsel ; the inner cavity of an opened mouth, a gape ; a handful (as at snatching) ; a grip, a hold, seizure ; appropriation ; act of swallowing or devouring or eating or drinking ; feed ; food ; an eclipse. **গ্রাস করা**—*v.* to swallow or devour ; to eat or drink ; to seize ; to grip ; to appropriate to oneself ; to eclipse. **গ্রাস হওয়া**—*v.* to be eclipsed. **গ্রাসকারী**—*a.* & *n.* one who or that which swallows or devours or eats or drinks or seizes or appropriates or eclipses. **গ্রাসনালী**—*n.* the gullet, the œsophagus. **গ্রাসাচ্ছাদন**—*n.* food and clothing ; subsistence ; bare subsistence.

গ্রাহ—*n.* act of taking or receiving ; seizure ; appropriation ; enlightenment ; knowledge ; cognition ; comprehension ; understanding ; intelligence ; solicitation or insistence ; earnestness, zeal ; the crocodile, the alligator, the shark etc. **গ্রাহক**—(1) *a.* one who takes or receives ; one who buys or subscribes. (2) *n.* a recipient ; a buyer, a subscriber. *fem.* **গ্রাহিকা. গ্রাহক-শ্রেণীভুক্ত করা**—*v.* to enlist or enrol as a subscriber. **গ্রাহিতা**—*n.* practice of taking or receiving or seizing ; (phys.) susceptibility (চৌম্বক গ্রাহিতা). **গ্রাহী**—*a.* & *n.* one who or that which takes or receives ; one who or that which seizes or appropriates ; one who or that which comprehends or appreciates or acknowledges (গুণগ্রাহী) ; one who or that which attracts (চিত্তগ্রাহী) ; astringent. **গ্রাহী সেল**—(phys.) a secondary cell.

গ্রাহ্য—*a.* acceptable ; perceptible (ইন্দ্রিয়-গ্রাহ্য) ; admissible ; worthy of consideration ; reckonable. **গ্রাহ্য করা**—*v.* to accept ; to pay heed to, to care. **গ্রাহ্য না করা**—*v.* to reject, to dismiss, not to accept, to pay no heed to, not to care. **গ্রাহ্য হওয়া**—*v.* to be accepted ; to be considered ; to be paid heed to.

গ্রীনিচ—*n.* Greenwich.

গ্রীক—(1) *a.* Greek. (2) *n.* a Greek; the Greek language, Greek.

গ্রীবা—*n.* the throat; the neck; the nape of the neck. গ্রীবাদেশ—*n.* the nape of the neck; (*loos.*) the neck or the throat. গ্রীবাভঙ্গি, গ্রীবাভঙ্গী—*n.* a (beautiful) gesture of the neck or the throat.

গ্রীষ্ম—(1) *n.* summer; heat. (2) *a.* hot; torrid (গ্রীষ্মমণ্ডল). গ্রীষ্মকাল—*n.* summer, the hot season. গ্রীষ্মকালীন—*a.* of summer, of the hot season, summer. গ্রীষ্মক্লিষ্ট—*a.* same as গ্রীষ্মপীড়িত. গ্রীষ্মতাপিত—*a.* oppressed by heat or summer; heated by summer. গ্রীষ্মপীড়িত—*a.* oppressed with heat or by summer. গ্রীষ্মপ্রধান—*a.* tropical. গ্রীষ্মপ্রধান দেশ—a tropical country, a hot country. গ্রীষ্মবলয়, গ্রীষ্মমণ্ডল—*n.* (*geog.*) the torrid zone. গ্রীষ্মাতিশয়, গ্রীষ্মাতিশয্য—*n.* excess of heat; extreme heat. গ্রীষ্মাবকাশ—*n.* the summer vacation or recess.

গ্রীসীয়—*a.* Grecian, Greek.

গ্রেন—*n.* a grain (a unit of weight).

গ্রেপ্তার, গ্রেফতার—(1) *n.* arrest, apprehension, seizure. (2) *a.* arrested, apprehended, seized (গ্রেপ্তার হওয়া). গ্রেপ্তার করা—*v.* to arrest, to apprehend, to seize. গ্রেপ্তারি, গ্রেপ্তারী, গ্রেফতারি—*a.* empowering or directing to arrest. গ্রেপ্তারি পরওয়ানা—a warrant of arrest.

গ্রৈব, গ্রৈবেয়—*a.* of the neck or the throat; of the nape of the neck.

গ্রৈষ্মিক—*a.* of summer; of summer heat.

গ্লান—*a.* wearied, tired; exhausted, fatigued; unhealthy; filthy, dirty; disreputed, disreputable, shameful; upbraided, slandered, accused (falsely); mortified. গ্লানকক্ষ—*n.* a ward in a hospital. গ্লানযান—*n.* an ambulance car.

গ্লানি—*n.* weariness, tiredness; exhaustion, fatigue; unhealthiness; filth, dirt (ঘামের গ্লানি); disgrace, disrepute, shame ('বীরকুলগ্লানি'); upbraiding, slander, (false) accusation (পরের গ্লানি করা); mortification (মনের গ্লানি).

গ্লাস—*n.* a tumbler, a glass. গ্লাসকেস—*n.* a show-case; a glass-case.

ঘ

ঘ—*n.* the fourth consonant of the Bengali alphabet.

ঘচ্—same as খচ্. ঘচ্‌ঘচ্—same as খচ্‌খচ্. ঘচাঘচ্—same as খচাখচ্.

ঘট—*n.* a small earthen or metal pitcher or pot; a receptacle, a container, a place, a sphere (সর্ব ঘটে); the brain or head (ঘটে বুদ্ধি নেই); the body, the frame ('ঘটের মধ্যে সাঁই বিরাজে').

ঘটক—*n.* one who brings about or causes to occur (an event); a match-maker. *fem.* ঘটকী—a female match-maker. ঘটকালি, ঘটকালী—*n.* match-making.

ঘটকর্পর—*n.* (a piece of) pot-sherd.

ঘটকার—*n.* a potter.

ঘটকালি, ঘটকালী, ঘটকী—see ঘটক.

ঘটন—*n.* occurrence, happening; act of joining; a chance happening. ঘটনা—*n.* an event, an occurrence; an instance of joining; a chance happening or occurrence. ঘটনাক্রমে—*adv.* by chance, accidentally, it so happened that; in course of events (ঘটনাক্রমে দুজনে সাক্ষাৎ হইল); in course of circumstances (ঘটনাক্রমে তাহাকে বাড়ি বেচিতে হইল). ঘটনাচক্র—*n.* (*lit.*) the wheel of events, the course of events. ঘটনাচক্রে—same as ঘটনাক্রমে. ঘটনাধীন—*a.* dependent on force of events; subject to the course of events or circumstances. ঘটনাপরম্পরা—*n.* due succession of events. ঘটনাপূর্ণ, ঘটনাবহুল—*a.* eventful. ঘটনাবলী—*n.* (a collection of) events. ঘটনাস্রোত—*n.* (*lit.*) the stream of events, the course of events. ঘটনাস্থল—*n.* the scene of occurrence, a venue.

ঘটনীয়—*a.* likely to occur; probable.

ঘটমান—*a.* still occurring or happening; (*gr.*) progressive, continuous. ঘটমান অতীত—(*gr.*) past continuous or progressive (tense).

ঘটস্থাপন, ঘটস্থাপনা—*n.* ceremonial placing of a pitcher full of holy water on the alter marking the commencement of worship.

ঘটা—(1) *n.* occurrence; pomp, grandeur, eclat; a collection or multitude (ঘনঘটা). (2) *v.* to occur, to happen, to come to pass; to be possible (খাওয়া ঘটিয়া উঠিল না); to originate, to arise, to spring from (কি থেকে কি ঘটিল). ঘটা করে—with a spectacular display, with pomp and grandeur, ostentatiously. ঘটান—*v.* to cause to occur or happen or come about, to bring to pass, to bring about; to originate, to give rise to.

ঘটাটোপ—*n.* a covering with side-screens for a carriage (such as palanquins, litters, etc.), a tilt; a yashmak.

ঘটি—*n.* a small pitcher-shaped metal water-pot.

ঘটিকা—*n.* an hour; a moment; a bell, a

gong ; any machine for measuring time, a horologe, a clock (also ঘটিকা-যন্ত্র) ; time of the clock (সাড়ে তিন ঘটিকায়); a small pitcher-shaped earthen or metal water-pot. ঘটিকায় —*adv*. o'clock (সাড়ে ছয় ঘটিকায়=at six o'clock).

ঘটিত—*a*. caused to occur by, caused by, due to (দুর্বলতাঘটিত ভয়) ; concerning, involving (নারীঘটিত, অর্থঘটিত) ; mixed or blended with, containing (স্বর্ণঘটিত ঔষধ). ঘটিতব্য—*a*. that which is to happen ; that which shall happen.

ঘটিরাম—(1) *n*. a stupid or worthless officer or worker. (2) *a*. stupid or worthless ('ঘটিরাম ডেপুটি').

ঘটী—same as ঘটিকা. ঘটীযন্ত্র—*n*. a pulley or a device for drawing water from a well ; a horologe ; a clock.

ঘট্‌ঘট্‌—*int*. expressing : the sound of moving a pestle in a mortar.

ঘট্ট—*n*. a landing stair at the bank of a river, tank etc. ঘট্টজীবী—*n*. a ferryman.

ঘট্টন—*n*. act of abrading, abrasion ; act of pounding ; act of stirring ; act of causing to occur, act of bringing about ; act of forming, formation. ঘট্টনী—*n*. a pestle.

ঘট্টিত—a. brought about, caused to occur ; made ; formed ; pounded ; stirred.

ঘড়া—*n*. a vase without a handle, a jar, a pitcher.

ঘড়াঞ্চি—*n*. a step-ladder.

ঘড়ি—*n*. a horologe ; a clock, a watch, a wrist-watch, a timepiece ; an hour. ঘড়ি-ঘড়ি —*adv*. at every hour ; at every moment ; repeatedly ; frequently : often. অ্যালার্ম-ঘড়ি —*n*. an alarm-clock. টেঁক-ঘড়ি—*n*. a pocket-watch. টেবিল-ঘড়ি—*n*. a table-clock, a timepiece. দেওয়াল-ঘড়ি—*n*. a wall-clock. পকেট-ঘড়ি—*n*. a pocket-watch. পেটা-ঘড়ি—*n*. a gong. বালি-ঘড়ি—*n*. a sand-glass. বিরাম-ঘড়ি —*n*. (phys.) a stop-watch. সূর্য-ঘড়ি—*n*. a sun-dial. হাত-ঘড়ি—*n*. a wrist-watch.

ঘড়িয়াল১—*n*. one who is employed to strike a gong to indicate hours, (cp.) a bell-man.

ঘড়িয়াল২—*n*. a crocodile with a very long muzzle, a gavial ; (fig.) an extremely sly and self-seeking person.

ঘড়ী—rej. spell. of ঘড়ি.

ঘড়ীয়াল—rej. spell. of ঘড়িয়াল১.

ঘড়েল—coll. corrup. of ঘড়িয়াল১,২.

ঘড়্‌ ঘড়্‌—*int*. expressing : a rattling sound as of a wheeled car moving or of the breathing of a bronchial patient.

ঘণ্ট—*n*. a dish of minced and spiced vegetables cooked almost dry ; (fig.) reckless waste (টাকার ঘণ্ট). ঘণ্ট করা—*v*. to cook a dish of minced and spiced vegetables ; (fig.) to waste recklessly.

ঘণ্টা—*n*. a bell ; a gong ; an hour ; (sarcas.) nothing of any value (ঘণ্টা করবে). ঘণ্টা করা—*v*. to fail to do anything, to do nothing. ঘণ্টাধ্বনি, ঘণ্টারব—*n*. the sound of a bell or a gong. ঘণ্টা পড়ে—*v*. the bell goes. ঘণ্টা বাজান—*v*. to ring a bell ; to sound a gong ; to tintinnabulate. ঘণ্টাবাদন—*n*. ringing of a bell ; act of sounding a gong ; tintinnabulation. ঘণ্টায়-ঘণ্টায়—*adv*. at every hour ; repeatedly and frequently. বিড়ালের গলায় ঘণ্টা বাঁধা—*v*. to bell the cat.

ঘণ্টাকর্ণ—*n*. the bell-flower, the campanula, (cp.) the tulip ; a traditional deity presiding over skin-diseases.

ঘণ্টাগার—*n*. a belfry.

ঘণ্টাধ্বনি, ঘণ্টাবাদন—see ঘণ্টা.

ঘণ্টিকা, ঘণ্টী—*n*. a small bell ; the uvula.

ঘণ্টেশ্বর—*n*. a traditional deity presiding over skin-diseases (regarded as the son of Mars.).

ঘন—(1) *n*. cloud (ঘনঘটা) ; (arith. & alg.) a cube (ঘনফল) ; (geom.) a solid. (2) *a*. dense (ঘন বন); thick, condensed (ঘন মেঘ, ঘন দুগ্ধ) ; frequent (ঘন গর্জন) ; deep (ঘন আঁধার) ; close (ঘন বৃক্ষসারি, ঘন বুনানি) ; coarse (ঘন কাপড়) ; severe ('ঘন বরষা') ; (geom. & sc.) solid (ঘন পদার্থ, ঘন ক্ষেত্র). ঘন করা—*v*. to thicken ; to condense. ঘন হওয়া—*v*. to thicken ; to become condensed; to draw close together ; to draw close (to). ঘনকাল—*n*. the rainy season, the rains. ঘন কাল—deep black. ঘনকৃষ্ণ—*a*. as black or dark as a cloud ; deep black, jet black. ঘনকোণ—*n*. (phys.) a solid angle. ঘনক্ষেত্র—*n*. (geom.) a solid figure, a cube. ঘনগর্জন—*n*. the roar or rumbling of clouds ; a peal of thunder. ঘনঘটা—*n*. a thick and extensive cumulation of (dark) clouds, the cumulus. ঘনঘটাচ্ছন্ন—*a*. overcast with clouds. ঘনঘন—*adv*. repeatedly and frequently, every now and then, often. ঘনঘোর—*a*. overcast with thick clouds ; (loos.) darkened, with clouds. ঘনজ্যামিতি—*n*. solid geometry. ঘনতা, ঘনত্ব—*n*. density ; thickness ; closeness ; solidity ; (geom. & sc.) dimension, volume. ঘনফল—*n*. (math.) cubic measure. ঘনবর্ত্ম—*n*. the path of the cloud across the sky ; the sky. ঘনবসতি—*n*. thick cluster of habitations, thick population. ঘনবসতিপূর্ণ—*a*. crowded with habitations ;

thickly populated, congested. ঘনবস্তু—*n.* a solid thing ; (phys.) a solid body. ঘনবিন্যস্ত—*a.* thickly set. ঘনবিন্যাস—*n.* a thick setting. ঘনবীথি—*n.* the region of clouds ; air route. ঘনমান—*n.* (phys.) volume. ঘনমূল—*n.* (math.) a cube root. ঘনশ্যাম—(1) *a.* as black or dark as a cloud, deep black ; dark-complexioned ; bottle-green. (2) *n.* an appellation of Krishna (কৃষ্ণ). ঘনসন্নিবিষ্ট—same as ঘনবিন্যস্ত. ঘনসন্নিবেশ—same as ঘনবিন্যাস. ঘনসার—*n.* camphor.

ঘনাগম—*n.* (lit.) arrival of clouds ; the rainy season, the rains.

ঘনাঙ্ক—*n.* density. পরম ঘনাঙ্ক—(phys.) absolute density.

ঘনাচ্ছন্ন—*a.* same as ঘনাবৃত.

ঘনাত্যয়, ঘনান্ত—*n.* (lit.) removal or end of clouds ; the autumn season.

ঘনান—*v.* to draw close or closer, to near ; to make thick, to thicken. তাহার দিন ঘনাইয়াছে—his or her time is up ; his or her days are numbered.

ঘনান্ধকার—(1) *n.* deep darkness. (2) *a.* deep dark.

ঘনাবৃত—*a.* overcast with clouds.

ঘনায়মান—*a.* in the state of being thickened, thickening ; in the act of drawing near, approaching.

ঘনিমা—*n.* density ; thickness ; closeness ; solidity.

ঘনায়িত—*a.* drawn near ; thickened.

ঘনিষ্ঠ—*a.* close, near (ঘনিষ্ঠ সম্পর্ক, ঘনিষ্ঠ হয়ে বসা) ; hand in glove (with), intimate (ঘনিষ্ঠ বন্ধু=an intimate or close friend, a bosom friend). *fem.* ঘনিষ্ঠা. ঘনিষ্ঠতা—*n.* closeness, nearness ; intimacy.

ঘনীকরণ—*n.* act of making thick, thickening ; condensation ; act of bringing near.

ঘনীকৃত—*a.* thickened ; condensed ; brought near.

ঘনীভবন—*n.* act of getting thick, thickening ; condensation ; act of drawing near.

ঘনীভূত—*a.* thickened ; condensed ; drawn near.

ঘনোপল—*n.* hail.

ঘর—*n.* a house, a building ; a dwelling, a residence, an abode, a home ; a shrine, a temple (ঠাকুর ঘর) ; a room, a compartment, an apartment (পড়ার ঘর) ; one's own family (ঘরের লোক) ; a family (দু-শ ঘরের বাস) ; descent, lineage (স্বঘর, হাঘর) ; a groove, a pocket (ছাপার টাইপের ঘর), a hole (বোতামের ঘর=a button-hole) ; (of machines etc.) a button, a reed (হারমোনিয়ামে 'সা'-এর ঘর) ; a rectangle or a square (ঘর কাটা) ; a place, a space, a side, a division, a column etc. (খরচের ঘর). ঘর আলো করা—*v.* to beautify or edify a house (esp. with one's personal charm) ; to bring joy or glory or pride to a family. ঘরকরনা, ঘরকন্না—*n.* (usu. of a woman) housekeeping, household duties ; domestic science ; the life and duties of a housewife, the status and possessions of a housewife (এতদিনে সে ঘরকন্না পেয়েছে) ; housewifery. ঘরকরনা করা, ঘরকন্না করা—*v.* (usu. of a woman) to keep a house for, to act as a housewife (সে দেওরদের ঘরকন্না করছে) ; to perform household duties ; to be a housewife. ঘর করা—*v.* to build a house ; to act as a wife or mistress to (স্বামী নিয়ে ঘর করা, নাগর নিয়ে ঘর করা) ; to act as a housewife, to do housekeeping (সে দেওরদের ঘর করছে) ; to lead the life of a housewife (কিসের জন্য আর ঘর করা) ; (of men) to live as a householder, to live as a family man (স্ত্রীপুত্র নিয়ে ঘর করা) : to be in league with (শত্রুর সঙ্গে ঘর করা) ; to divide into or draw separate spaces, columns, squares, rectangles etc. (কাগজখানিতে চারটে ঘর কর). ঘর কাটা—*v.* to divide into or draw separate spaces, columns, squares, rectangles etc. ঘর-কাটা—*a.* divided into separate spaces, columns, squares, rectangles etc. ঘরকুনো—*a.* home-keeping ; shy of company. ঘরকুনোমি—*n.* home-keeping. ঘর গড়া—*v.* to build one's house or home, to set up one's residence ; to establish one's family. ঘর-ঘর—*adv.* to or at every door ; from door to door ; in every family or house (বঙ্গের ঘর-ঘর). ঘর-ছাড়া—*a.* one who has renounced hearth and home or has taken to asceticism (ঘর-ছাড়া সন্ন্যাসী) ; away from home, living abroad (ঘর-ছাড়া জীবন) ; revolting against the domestic life (ঘর-ছাড়া মন). ঘরজামাই—*n.* a man who lives in his father-in-law's family at the latter's cost. ঘর-জোড়া—*a.* occupying the whole space of a room ; crowding or over-crowding a room ; making a family or house charming and delightful by the presence of (ঘর জোড়া নাতি নাতিনী). ঘর জ্বালান—*v.* to set fire to a house or dwelling, to commit arson ; (fig.) to destroy the peace and happiness of a family ; (fig.) to ruin a family. ঘর-জ্বালানে—*a.* (fig.) one who or that which destroys the peace and happiness of a family ; (fig.) one who or that which ruins a family. *fem.* ঘর জ্বালানী. ঘর তোলা—*v.* to build a house or room (esp. a residential one). ঘর-পর—

n. one's own people and others. ঘর পাতা—*v.* to settle down to a married life. ঘর-পোড়া—(1) *a.* one whose house or dwelling has been burnt down, that which burns down a house or dwelling. (2) *n.* an appellation of Hanuman (হনুমান) who set fire to Lanka (লঙ্কা) ; an incendiary or saboteur. ঘর-পোড়া গোরু সিঁদুরে মেঘ দেখে ডরায়—a burnt child dreads the fire. ঘর-পোড়া বুদ্ধি—a thought or plan that harms oneself or one's own family or side. ঘর-পোষা—*a.* domestic, tame. ঘর-বর—*n.* one's husband and his house or family. ঘরবসত—*n.* act of dwelling or residing (ঘরবসত করা) ; a dwelling, a homestead ; act of going to live with the husband permanently (generally said of childwives). ঘর বাঁধা—*v.* to build a house or dwelling ; to settle, to colonize. ঘর-বার করা—*v.* to go out of doors and come indoors alternately and repeatedly (esp. in anxiety). ঘর ভাঙা—*v.* to pull down or demolish a house or room (esp. a residential one) ; to cause internal strife through instigation; to cause to lose one's purity of blood through matrimonial alliance with an inferior family. ঘর ভাঙান—*v.* to cause to pull down or demolish a house or room ; to cause internal strife through instigation ; to cause to lose one's purity of blood through matrimonial alliance with an inferior family. ঘর-ভাঙানে—*a.* one who or that which causes internal strife through instigation. *fem.* ঘর-ভাঙানী. ঘর-মুখো—*a.* homeward ; homing. ঘর-সংসার—same as ঘরকরনা. ঘর-সন্ধান—*n.* act of prying into a family or party to find out any of its weak points by means of which internal dissension may be caused. ঘর-সন্ধানী—*a.* prying into a family or party to find out any of its weak points by means of which internal dissension may be caused. ঘরে আগুন দেওয়া—same as ঘর জ্বালান. ঘরে-পরে, ঘরে-বাহিরে—*adv.* out of doors and within ; at home and abroad. ঘরের কথা—a secret of a family or a party. ঘরের শত্রু—one who is an enemy to his own family or party, one who betrays his own family or party. ঘরের শত্রু বিভীষণ—a quisling (see গৃহশত্রু বিভীষণ).

ঘরনী, ঘরণী—*n.* a housewife ; a wife.

ঘরাউ, ঘরাও—variants of ঘরোয়া.

ঘরানা, (rej.) ঘরাণা—(1) *a.* born of or belonging to or relating to a family or a high family. (2) *n.* (in Indian music) a typical tradition set up by a famous composer or singer of a place or family (আগ্রা ঘরানা, কিরানা ঘরানা).

ঘরামি, (rej.) ঘরামী—*n.* one who builds huts professionally. ঘরামি গিরি—*n.* the occupation of building huts.

ঘরোয়া—*a.* pertaining to a family (and usu. confidential) (ঘরোয়া ব্যাপার=a family matter) ; internal (ঘরোয়া বিবাদ) ; homely (ঘরোয়া ব্যবহার) ; domestic (ঘরোয়া কাজকর্ম) ; non-official, informal (ঘরোয়া বৈঠক) ; intimate, one's own (ঘরোয়া লোক).

ঘর্ঘর—*int.* expressing : a rattling sound as of a tyreless wheeled vehicle moving on a stony way. ঘর্ঘর করা—*v.* to rattle. ঘর্ঘর শব্দে—with a rattling noise. ঘর্ঘরিত—*a.* rattling ; resounded or filled with rattling noise.

ঘর্ম—*n.* sweat, perspiration. ঘর্মসিক্ত, ঘর্মাক্ত, ঘর্মাপ্লুত—*a.* drenched or wet with perspiration. ঘর্মাক্তকলেবর—*a.* one whose body is wet with perspiration, one who is sweating all over.

ঘর্ষণ, ঘর্ষ—*n.* act of rubbing or grazing, abrasion ; act of scouring ; (esp. in sc.) friction. ঘর্ষণ করা—*v.* to rub ; to graze ; to abrade ; to scour. ঘর্ষণাঙ্ক—*n.* (sc.) coefficient of friction. ঘর্ষণীয়—*a.* that which is to be or can be rubbed or scoured. ঘর্ষবিদ্যুৎ—*n.* (phys.) frictional electricity. ঘর্ষিত—*a.* rubbed ; grazed ; abraded ; scoured.

ঘষটান, ঘষড়ান—*v.* to drag along something hard ; to graze ; to abrade ; (fig.) to practise or read or try repeatedly or continuously. ঘষটানি, ঘষড়ানি—*n.* an instance or act of dragging along something hard ; an instance or act of grazing ; abrasion ; (fig.) repeated or continuous practice or reading or effort.

ঘষা—(1) *v.* to rub ; to graze ; to abrade ; to scour. (2) rubbed ; grazed ; abraded ; scoured. ঘষা-ঘষা—*a.* appearing as grazed or abraded ; slightly grazed or abraded. ঘষাঘষি—*n.* act of repeated or mutual rubbing or grazing or abrading or scouring ; repeated or mutual friction ; (fig.) repeated or continuous practice or training or coaching ; (fig.) repeated solicitation or endeavour. ঘষা-মাজা—*n.* act of scouring ; (fig.) act of assiduous coaching or training ; (fig.) assiduous attempt at improvement. ঘষা-মাজা করা—*v.* to scour ; (fig.) to coach or train assiduously ; (fig.) to endeavour to improve assiduously, to brush up. ঘষে-মেজে রূপ—made-up or toileted beauty or glamour, painted beauty or glamour.

ঘা—*n.* a stroke, a blow, a shock (লাঠির ঘা) ; a wound, a sore, an ulcer (পচা ঘা) ; a bite (সাপের ঘা) ; heart-sore, grief (অপমানের ঘা) ; a loss (ব্যবসায়ে ঘা খাওয়া). ঘা করা—*v.* to cause a wound or sore, to ulcerate. খুঁচিয়ে ঘা করা—(lit.) to cause a wound by unneccessary probing ; (fig.) to open up or rub in an old sore. ঘা খাওয়া—*v.* to receive a blow or shock ; to be struck ; to be bitten ; to be stricken or wounded at heart ; to receive a home thrust ; to suffer a loss (ব্যবসায়ে ঘা খাওয়া) ; to be harmed (লোকসানে ঘা খাওয়া). ঘা দেওয়া—*v.* to deal (one) or inflict a blow ; to shock ; to strike ; (of snakes) to bite ; to wound one's heart ; to give a home thrust ; to cause a loss (to) ; to harm ; to knock, to rap (at) (দরজায় ঘা দেওয়া). ঘা মারা—*v.* to deal (one) or inflict a blow ; to strike ; (of snakes) to bite ; to wound one's heart ; to give a home thrust. ঘা-মুখ—*n.* the opening of a sore or ulcer. ঘা শুকাইয়াছে—*v.* a wound or ulcer is healed. ঘা সওয়া—*v.* to endure or sustain a blow or shock or a loss or harm. ঘা হওয়া—*v.* to be ulcerated. ঘা-কতক—*n.* a good number of blows. ঘা-কতক খাওয়া—*v.* to sustain a sound beating or a good number of blows. ঘা-কতক বসিয়ে দেওয়া—*v.* to deal (one) a good number of blows ; to give a sound beating.

ঘাই—*n.* a (heavy) stroke or blow ; a noisy stroke on the surface of water made by a large fish with its tail.

ঘাঁটা১—*n.* a hard growth on the foot or toe or hand, a corn.

ঘাঁটা২—(1) *v.* to stir ; to beat, to whisk away, to move about, to handle (কাগজপত্র ঘাঁটা) ; to mix up (সুতোগুলি বা মসলাগুলি সে ঘেঁটে ফেলেছে). (2) *a.* stirred ; moved about, handled ; mixed up. ঘাঁটাঘাটি—*n.* act of stirring or handling repeatedly or continuously. ঘাঁটাঘাটি করা—*v.* to stir or handle repeatedly or confusedly. ঘাঁটান—*v.* to cause to stir ; to vex, to irritate, to annoy ; to disturb ; to agitate.

ঘাঁটি—*n.* a watch-post ; an outpost (পুলিসের ঘাঁটি) ; a station, a depot (বিমানঘাঁটি = an aerodrome, জাহাজঘাঁটি = a dock) ; a military outpost or station ; a haunt or rendezvous (বদমাশের ঘাঁটি) ; a gateway or a junction of several ways (ঘাঁটি জুড়ে থাকা). ঘাঁটি আগলান—*v.* to guard a camp or post. ঘাঁটিয়াল—*n.* one who guards or keeps a post.

ঘাঁতঘোঁত—*n.* secret means or methods, artifice, contrivance, device ; tricks or wiles ; nook and corner, ins and outs.

ঘাগরা—*n.* a skirt.

ঘাগী, ঘাগি—*a.* hardened by long practice, inveterate (ঘাগী বদমাশ) ; veteran, long-experienced (ঘাগী খেলোয়াড়, ঘাগী কেরানী) ; punished or convicted repeatedly ; confirmed (ঘাগী চোর). ঘাগী হওয়া—*v.* to be hardened or made callous by long practice or experience.

ঘাঘর—*n.* a pair of cymbals.

ঘাট১—*n.* a fault, a slight offence, a failing, a shortcoming ; shortage, want (গুণে ঘাট নেই). ঘাট মানা—*v.* to own or acknowledge a fault or failing ; to apologize for a fault or failing. ঘাট হওয়া—*v.* to be in fault. ঘাটতি—*n.* shortage, deficit.

ঘাট২—*n.* a landing-stage (as on the bank of a river, pond etc.), a ghat ; a quay, a wharf, a moorage, a mooring ; (of a harmonium) a reed, (of a stringed musical instrument) a bridge ; a mountain or mountain-range (পূর্বঘাট, পশ্চিমঘাট), a mountain-pass, a gorge, a ghat. ঘাটওয়াল—var. of ঘাটোয়াল. ঘাটলা—*n.* a brick-built or stone-built landing-stair (as on the bank of a pond). ঘাট-কামান—*n.* the practice (among Hindus) of shaving head, chin etc. of sons when their period of mourning is over. ঘাটের-মড়া—(lit.) a corpse for cremation or burial ; a person having one foot in the grave ; (as an abuse) a haggard and ghostly-looking person. সাত ঘাটের জল খাওয়া—(fig.) to knock at every door only to be disappointed or harassed.

ঘাটখরচ—*n.* funeral expenses.

ঘাটমাঝি—*n.* a ferryman

ঘাটা—*n.* (used as a *sfx.*) a quay, a wharf, a moorage (জাহাজঘাটা).

ঘাটি—var. of ঘাঁটি.

ঘাটোয়াল—*n.* a wharfinger ; a guard of an outpost ; a collector of toll from pilgrims. *fem.* ঘাটোয়ালী. ঘাটোয়ালি—*n.* the profession or post of a wharfinger ; land held on condition of service as a wharfinger.

ঘাড়—*n.* the nape of the neck ; the neck ; the shoulder. ঘাড় ধরা—*v.* to seize by the neck. ঘাড় ধরে করান—*v.* to compel or force (a person) to do. ঘাড় নাড়া—*v.* to nod (to indicate acquiescence or refusal or affirmation

For words in ঘাট-, not given separately, see ঘাট১,২.

or negation). ঘাড় ভাঙ্গা—v. to cause to spend for oneself (through fraudulence, cajolement etc.). ঘাড়ে করা—v. to take upon the shoulder, to shoulder. ঘাড়ে-গর্দানে এক—short-necked. ঘাড়ে চাপা, ঘাড়ে পড়া—v. to come or fall upon the shoulder as a burden. ঘাড়ে চাপান—v. to place upon the shoulder of another, to impose a burden on another. ঘাড়ে লওয়া—same as ঘাড়ে করা. ঘাড়-ধাক্কা—n. a push out by the neck ; expulsion. ঘাড়-ধাক্কা দেওয়া—v. to push out by the neck ; to expel.

ঘাত—n. a stroke, a blow ; a beating ; a wound, a sore, an ulcer ; malice ; slaughter, killing ; murder ; (math.) a power. ঘাতক—n. a slayer, a killer ; a murderer ; an executioner. ঘাতচক্র—n. (phys.) a windmill. ঘাতচিহ্ন—n. (math.) an index. ঘাতন—(1) n. act of causing to kill or murder or beat ; an implement for beating or killing with ; a weapon ; slaughter ; murder ; sacrificial slaughter ; immolation ; a stroke, a blow. (2) a. one who or that which slays or murders, slaying or murdering. ঘাত-প্রতিঘাত—n. action and reaction ; striking and re-striking, blows and counterblows. ঘাতবল—n. (sc.) impulsive force. ঘাত-শ্রেণী—n. (sc.) power series. ঘাতসহ—a. malleable. ঘাতস্থান—n. a place of execution, an execution dock ; a gallows-lee ; a slaughter-house.

ঘাতাবেশ—n. (math.) involution.

ঘাতী—a. (used as a *sfx.*) one who or that which slays or murders (পিতৃঘাতী=patricidal, মাতৃঘাতী=matricidal, ভ্রাতৃঘাতী=fratricidal, নরঘাতী=homicidal. আত্মঘাতী=suicidal).

ঘাতুক—(1) a. cruel ; merciless ; destroying or killing. (2) n. an executioner.

ঘাত্য—a. fit to be killed or beaten ; (math.) multipliable.

ঘানি, (rej.) ঘানী—n. a large block of wood used in grinding oil-seeds to express oil from them, a grinding tree (also ঘানিগাছ) ; an oil-mill (also ঘানি-কল). ঘানি টানা, ঘানি ঠেলা—v. to move or operate a grinding tree ; (fig.) to do an extremely laborious and dull job, to drudge ; (fig.) to serve a term of rigorous imprisonment, to serve time. ঘানিতে জোড়া, ঘানিতে জোতা—v. to yoke to a grinding tree ; (fig.) to put to drudgery. ঘানিতে পড়া—v. to be yoked to a grinding tree ; (fig.) to be put to drudgery.

ঘাপটি—n. a lying in wait, an ambush, an ambuscade ; feigned sleep. ঘাপটি মারা, ঘাপটি মেরে থাকা—v. to lie in wait, to ambush, to ambuscade ; to feign sleep.

ঘাবড়ান—v. to lose or cause to lose one's balance, to upset mentally ; to be or to cause to be panicky, to be afraid or to frighten ; to be taken aback or cause to be taken aback. ঘাবড়ানি—n. panic ; fright ; state of being taken aback.

ঘাম—n. sweat, perspiration. ঘাম দিয়া জ্বর ছাড়া—(lit.) to perspire on the eve of being relieved of fever ; (fig.) to be relieved of anxiety or danger. মাথার ঘাম পায়ে ফেলিয়া—with the sweat of one's brow.

ঘামা—v. to perspire.

ঘামাচি—n. prickly-heat.

ঘামান—v. to cause to perspire. মাথা ঘামান—v. to think hard on a difficult problem, to cudgel one's brains.

ঘায়েল, (dial.) ঘাল—a. wounded ; killed ; defeated. ঘায়েল করা—v. to wound ; to kill ; to defeat.

ঘাস—n. grass. ঘাস কাটা—v. to mow grass ; (dero.) to do practically little or no work ; to work to no purpose. ঘাস-কাটা কল—a mowing machine, a grass-cutter.

ঘাসী—(1) a. relating to grass, like grass, grassy. (2) n. a dealer in grass ; one who cuts grass, a grass-cutter. ঘাসী-নৌকা—a long and narrow boat for carrying chiefly grass, hay etc. and also goods and passengers.

ঘাসুড়িয়া—falsely elegant form of ঘেসেড়া.

ঘাসুয়া—falsely elegant form of ঘেসো.

ঘি—n. clarified butter (of cow's or buffalo's milk), ghee. মাথার ঘি—the soft or grey matter within the skull, brains.

ঘিচিঘিচি—a. closely placed.

ঘিঞ্জি—a. dense ; very closely placed ; stuffy ; narrow ; thickly populated ; over-crowded, congested.

ঘিন্‌ঘিন্‌—*int.* expressing : a feeling of loathing or detestation. ঘিন্‌ঘিন্‌ করা—v. to be stricken with a feeling of loathing or detestation.

ঘিরা—(1) v. to enclose ; to shut in ; to surround ; to overcast or pervade ('আকাশ ঘিরে মেঘ জমেছে') ; to besiege. (2) n. an enclosed place or an enclosing device, an enclosure. (3) a. enclosed ; shut in ; surrounded ; besieged. ঘিরান—v. to cause to enclose or shut in or surround or besiege.

ঘিলু—n. the soft or grey matter within the skull, brains ; (fig.) intelligence.

ঘুংড়ি-কাশি—n. hooping-cough, whooping cough.

ঘুঁজি—*n.* a narrow lane or place or corner ; a dirty place or corner (গলিঘুঁজি).

ঘুঁটা—(1) *v.* to stir with a pestle in a mortar ; to beat up ; to agitate ; to search or traverse thoroughly, to rifle, to ransack. (2) *a.* stirred with a pestle in a mortar ; beaten up ; agitated ; thoroughly searched or traversed, rifled, ransacked. ঘুঁটান—*v.* to cause to stir with a pestle in a mortar ; to cause to beat up ; to cause to agitate ; to cause to search or traverse or be searched or be traversed thoroughly, to cause to rifle or ransack or be rifled or be ransacked.

ঘুঁটি—*n.* a piece or pawn in chess and similar other games. ঘুঁটি চালা—*v.* to move a piece or pawn.

ঘুঁটে, (rare) ঘুঁটিয়া—*n.* a cake of dried dung used as fuel, a dungcake.

ঘুঁটেকুড়ানি, ঘুঁটেকুড়ুনি—*n.* (lit.) a woman engaged in collecting dungcakes ; (fig.) a poor and humble woman.

ঘুগনি, ঘুগনিদানা—*n.* a kind of food prepared with pigeon-peas, potato, coconut-kernel, spices etc. all boiled together.

ঘুঘু—*n.* the dove ; (sl.) a sly and wily person (লোকটি একটি ঘুঘু) ; (sl.) a wily and harmful person (বাস্তুঘুঘু) ; (sl.) a veteran (জেলঘুঘু). ঘুঘুর বাসা—a dovecot(e) ; a dove's nest ; (fig.) a nasty or dirty place (তার মাথাটা ঘুঘুর বাসা). ঘুঘু দেখছ, ফাঁদ দেখনি—(fig.) you are after the honeycomb but have forgotten the bees. (কাহারও) ভিটায় ঘুঘু চরান—to raze some one's homestead to the ground ; (fig.) render a person homeless or to ruin him utterly.

ঘুঙ্ঘুর, ঘুঙুর, (rare) ঘুজ্ঘুর—*n.* a string of bells worn at the ankle or the waist.

ঘুচা—*v.* to be destroyed or lost, to cease to exist (সুখশান্তি ঘুচা, চাকরি ঘুচা) ; to pass, to elapse, to come to an end (সুখের দিন ঘুচা) ; to be removed or dispelled, to lift (আঁধার ঘুচা). ঘুচান—*v.* to destroy or cause to pass or elapse ; to remove or dispel ; to cause to remove or dispel.

ঘুটিং—*n.* calcined lime.

ঘুট্‌ঘুট্—*int.* expressing : deep blackness or darkness. ঘুট্‌ঘুট্ করা—*v.* to be darkening deep. ঘুট্‌ঘুটে—*a.* (also *adv.*) deep ; deeply darkening.

ঘুড়ি, (rej.) ঘুড়ী১—*n.* a paper-kite or a cloth-kite, a kite.

ঘুড়ী২—*n.* the mare.

ঘুড্ডি—dial. var. of ঘুড়ি

ঘুণ—(1) *n.* a kind of wood-mite or wood-worm, termite. (2) *a.* expert or well-experienced (সে এ কাজে ঘুণ). ঘুণে ধরা—*v.* to be affected with wood-mite ; to decay. ঘুণাক্ষর—*n.* a small mark on timber made by wood-mite ; (fig.) a slight hint. ঘুণাক্ষরে—*adv.* even slightly, to the slightest extent.

ঘুন্টি—*n.* a button usu. made of cloth ; a very small bell.

ঘুনসি—*n.* a coloured thread worn round the waist (cp. a girdle).

ঘুনি, ঘুনী—*n.* a kind of box-like wicker-trap used in catching fish.

ঘুপচি—var. of ঘুপসি.

ঘুপটি—var. of ঘাপটি.

ঘুপসি—(1) *a.* dark and narrow ; crouching (ঘুপসি মেরে থাকা). (2) *n.* a dark and narrow place.

ঘুম—*n.* sleep, slumber. ঘুম চটে যাওয়া—*v.* to have one's sleep spoiled. ঘুম দেওয়া, ঘুম লাগান—*v.* to go to sleep, to sleep. ঘুম পাড়ান—*v.* to lull to sleep. ঘুম ভাঙ্গা—*v.* to wake up, to awake. ঘুম ভাঙ্গান—*v.* to rouse from sleep. কাঁচা ঘুম—incomplete sleep. ঘুমকাতুরে—*a.* prone to sleeping over-much ; sleepy ; drowsy. ঘুমঘোর—*n.* sound sleep ; drowsiness. ঘুমান—(1) *v.* to sleep. (2) *a.* sleeping. ঘুমন্ত—*a.* sleeping, asleep. ঘুমপাড়ানি—*a.* soporific ; lulling. ঘুম-পাড়ানি গান—a lullaby.

ঘুর—(1) *n.* an instance or act of revolving or reeling ; reeling sensation (ঘুর লাগা). (2) *a.* winding, sinuous, circuitous, roundabout, devious (ঘুর-পথ) ; deep (ঘুরঘুট্টি = deep dark). ঘুর-পথ—*n.* roundabout route. ঘুরপাক—*n.* revolving or reeling. ঘুরপাক খাওয়া, ঘুরপাক দেওয়া—*v.* to revolve or reel, to turn about. ঘুরপেঁচ, ঘুরপ্যাঁচ—*n.* intricacy, complication ; crookedness, angularity (মনের ঘুরপেঁচ).

ঘুরঘুর১—*int.* expressing : (continuous) prying movement or act of prying (continuously). ঘুরঘুর করা—*v.* to move about constantly trying to get at or pry into something.

ঘুরঘুর২, ঘুরঘুরিয়া, ঘুরঘুরে—*n.* a kind of noisy beetle belonging to the family of Cystocirca Gregaria.

ঘুরা—(1) *v.* to turn about, to revolve, to spin round ; to reel ; to ramble, to travel ; to grope. (2) *a.* roundabout, circuitous, indirect (ঘুরাপথ). ঘুরাঘুরি—*n.* continuous ram-

For words in ঘুর-, not given separately, see ঘুর.

bling or travelling ; frequentation, continuous coming and going. ঘুরাঘুরি করা—*v.* to ramble or travel continuously ; to frequent. ঘুরান—(1) *v.* to cause to turn about, to revolve, to spin ; to cause to reel, to reel ; to cause to ramble or travel unnecessarily ; to harass. (2) *a.* revolving ; roundabout, circuitous, indirect.

ঘুরুনি—same as ঘুর (*n.*).

ঘুর্‌ঘুর্‌১—alt. spell. of ঘুরঘুর১.

ঘুর্‌ঘুর্‌২, ঘুর্ঘুর, ঘুর্‌ঘুরিয়া, ঘুর্‌ঘুরে, ঘুর্ঘুরে—variants of ঘুরঘুর২.

ঘুলঘুলি—*n.* a bay-window.

ঘুলান—var. of ঘোলান, (see ঘোলা).

ঘুষ, ঘুস—*n.* a bribe, illegal gratification. ঘুষ খাওয়া, ঘুস খাওয়া, ঘুষ নেওয়া—*v.* to take or accept a bribe. ঘুষ দেওয়া, ঘুস দেওয়া—*v.* to bribe, to grease one's palm.

ঘুষখোর, ঘুসখোর—*n.* one who is given to taking bribes.

ঘুষঘুষ, ঘুসঘুস—*int.* expressing : secrecy or whispering. ঘুসঘুস করা—*v.* to move stealthily ; to whisper. ঘুষঘুষে, ঘুসঘুসে—*a.* secret (ঘুসঘুসে ব্যাপার) ; whispering (ঘুসঘুসে আলোচনা) ; low (ঘুসঘুসে জ্বর) ; suppressed (ঘুসঘুসে ব্যথা).

ঘুষা১—var. of ঘোষা.

ঘুষা২, ঘুসা১—*n.* the smallest variety of the shrimp (also ঘুষা-চিংড়ি, ঘুসা-চিংড়ি).

ঘুষা৩, ঘুষি, ঘুসা২, ঘুসি, (dial.) ঘুষো, (dial.) ঘুসো—*n.* a fisticuff, a box, a buffet, a blow. ঘুসি খাওয়া—*v.* to be boxed or fisticuffed. ঘুসি মারা—*v.* to box, to fisticuff, to buffet. ঘুসি লড়া—*v.* to engage in boxing ; to take part in a boxing contest. ঘুসাঘুসি, (dial.) ঘুসোঘুসি—*n.* boxing or fisticuffing each other, blows and counterblows.

ঘুসকি, ঘুস্কি—*n. fem.* a prostitute without a licence ; a demirep.

ঘূৎকার—*n.* the note of the owl, hoot.

ঘূর্ণ—(1) *n.* a circular movement ; a turning about ; whirling, revolution, spinning reeling. (2) *a.* circling, turning about, whirling, spinning, reeling. ঘূর্ণন—*n.* act of circling or revolving or whirling or reeling continuously. ঘূর্ণবাত, ঘূর্ণবায়ু—*n.* a cyclone a whirlwind. ঘূর্ণমান—*a.* that which is revolving or reeling.

ঘূর্ণাবর্ত—*n.* a whirlpool, an eddy.

ঘূর্ণায়মান—*a.* that which is revolving or reeling or rolling ; that which is being revolved ; that which reels or rolls ; engaged in travelling.

ঘূর্ণি—*n.* an instance or act of circling or turning about or revolving or reeling or rolling ; a whirlpool, an eddy ; a cyclone. ঘূর্ণিজল—*n.* a whirlpool, an eddy. ঘূর্ণিঝড়—*n.* cyclone, hurricane, tornado. ঘূর্ণিবৃষ্টি—*n.* rain accompanied by cyclone. ঘূর্ণিত—*a.* that which is being turned about or revolved or reeled or rolled ; turned about, revolved, reeled, rolled. ঘূর্ণিতনয়ন—*n.* rolling eyes (indicating anger). ঘূর্ণিত-মস্তক—*n.* giddiness ; vertigo ; confusion, perplexity. ঘূর্ণিপাক—*n.* a turning about, revolution ; a whirlpool, an eddy. ঘূর্ণিবাত, ঘূর্ণিবাত্যা, ঘূর্ণিবায়ু—*n.* a cyclone, a whirlwind. ঘূর্ণিরোগ—*n.* giddiness, vertigo.

ঘূর্ণ্যমান—*a.* that which is being turned about or revolved or rolled.

ঘৃণা—*n.* hate, hatred ; aversion, abhorrence, detestation ; dislike ; contempt, scorn, repugnance ; (rare) pity (ক্ষমাঘৃণা) ; feeling of shame, self-mortification (এত তিরস্কারেও তাহার ঘৃণা হয় না). ঘৃণা করা—*v.* to hate ; to abhor, to detest ; to dislike ; to despise, to scorn, to look down upon. ঘৃণা হওয়া—*v.* to have a feeling of hate or abhorrence or dislike or repugnance or scorn ; to feel shame, to be mortified. ঘৃণার্হ, ঘৃণাস্পদ—*a.* hateful ; detestable ; contemptible, despicable ; base, low.

ঘৃণিত—*a.* hated or hateful ; abhorred, detested or detestable ; disliked ; contemptible, despicable ; base, low. ঘৃণিত জীবন—repulsively filthy or squalid life.

ঘৃণী—*a.* one who hates or abhors or detests or dislikes or despises or scorns or looks down upon ; (rare) one who takes pity, kind.

ঘৃণ্য—same as ঘৃণার্হ (see ঘৃণা).

ঘৃত—*n.* clarified butter (of cow's or buffalo's milk), ghee. ঘৃতকুমারী—*n.* the aloe. ঘৃতাক্ত—*a.* smeared with ghee. ঘৃতান্ন—*n.* rice boiled in clarified butter, pilau. ঘৃতার্চিঃ—*n.* fire. ঘৃতাহুতি—*n.* pouring of ghee in the sacrificial fire, burnt offering of ghee. অগ্নিতে ঘৃতাহুতি দেওয়া—(fig.) to add fuel to the fire or the flames.

ঘৃষ্ট—*a.* pounded ; trampled on, treaded on ; grazed, rubbed ; scoured ; caused by rubbing or grazing or scouring.

ঘেউ, ঘেউঘেউ—(1) *int.* expressing : a barking noise. (2) *n.* the bark of a dog. ঘেউঘেউ করা—*v.* to bark.

ঘেও—*a.* alt. spell. of ঘেয়ো.

ঘেঁচড়া—(1) *n.* callosity of skin caused by frequent rubbing (ঘেঁচড়া পড়া). (2) *a.* affected with callosity ; disobedient and obstinate

(ঘেঁচড়া ছেলে) ; unfeeling, hardened, callous (মার-ঘেঁচড়া).

ঘেঁচু—*n.* a small and wild esculent root (কচুঘেঁচু) ; (sl.) nothing, figs (ঘেঁচু করবে).

ঘেঁষ—(1) *n.* touch, contact (ঘেঁষ লাগা) ; indulgence or liberty (ঘেঁষ দেওয়া). (2) *a.* touching, close (ঘেঁষ হয়ে বসা).

ঘেঁষা—*n.* to stay touching ; to come in contact with ; to draw close (to) ; to approach. ঘেঁষাঘেঁষি—(1) *adv.* closely, crowdingly. (2) *n.* closeness or crowding state (ঘেঁষাঘেঁষির জন্য অসুবিধা).

ঘেঁস—*n.* coal-ash.

ঘেঙান, ঘেঙ্গান—*v.* to whine, to whimper. ঘেঙানি, ঘেঙ্গানি—*n.* whining ; a whine, a whimper.

ঘেটেল—*n.* a ferryman.

ঘেনঘেন—(1) *int.* expressing : whining ; importunate solicitation. (2) *n.* whining, whimpering ; a whine, a whimper ; importunate solicitation. ঘেনঘেন করা—*v.* to whine, to whimper ; to solicit importunately. ঘেনঘেনানি—*n.* same as ঘেনঘেন (*n.*)

ঘেনর-ঘেনর—(1) *int.* expressing : continuous rough and grating noise as of a spinning-jenny ; continuous importunate solicitation. (2) *n.* this noise or solicitation. ঘেনর-ঘেনর করা—*v.* to make this sound or solicitation.

ঘেন্না—coll. corrup. of ঘৃণা.

ঘেয়ো—*a.* having an ulcer or sore or wound, ulcerous ; ulcerated ; (of a dog) mangy (ঘেয়ো কুকুর).

ঘের—*n.* perimeter, circumference ; girth (সায়ার ঘের) ; an enclosing frame or an enclosed place, an enclosure. ঘের দেওয়া—*v.* to enclose.

ঘেরা—pop. var, of ঘিরা.

ঘেরাও—(1) *n.* act of enclosing or shutting in or surrounding ; besiegement. (2) *a.* enclosed ; shut in ; surrounded ; besieged.

ঘেরাটোপ—same as ঘটাটোপ.

ঘেরান—pop. var. of ঘিরান.

ঘেসেড়া, (dial.) ঘেসুড়ে—*n.* one who deals in or cuts grass professionally, a grass-cutter. *fem.* ঘেসেড়ানী.

ঘেসো—*a.* full of grass, grass-grown (ঘেসোজমি=a grass-plot) ; grass-like, grassy (ঘেসো গন্ধ) ; having a disagreeable smell, bad-smelling ; made of grass (ঘেসো কাগজ).

ঘোঁজ—*n.* a curve ; a bend or bent, a turn ; a bent of a furrow-line or of the side of a field ; a nook ; a corner. ঘোঁজ-ঘাঁজ—*n.* nook and corner ; (fig.) secret wiles, trick or device (esp. to deceive).

ঘোঁট—*n.* a conference (esp. of conspirators) ; gossip ; a rumour ; a faction ; an idle crowd. ঘোঁট করা, ঘোঁট পাকান—*v.* to hatch a conspiracy ; (dero.) to engage in conference, to spread a malicious rumour ; to form a faction ; to form an idle crowd.

ঘোঁটন—*n.* act of stirring with a pestle in a mortar ; act of beating up ; act of agitating, agitation ; act of searching or travelling thoroughly, act of rifling or ransacking. ঘোঁটনা—*n.* a pestle.

ঘোঁটা, ঘোঁটান—pop. variants of ঘুঁটা and ঘুঁটান respectively.

ঘোঁৎঘোঁৎ, ঘোঁতঘোঁত—*int.* expressing : the grunting of the boar ; angry grumbling. ঘোঁতঘোঁত করা—*v.* to grunt ; to grumble angrily. ঘোঁতঘোঁতানি—*n.* the grunting of the boar ; angry grumbling.

ঘোগ—*n.* a kind of beast having resemblance to the wolf and the dog, the tiger-wolf, the thylacine ; the wild dog, the hyæna-dog.

ঘোঙ্গট—*a.* (obs. & poet.) a veil.

ঘোচা, ঘোচান—pop. variants of ঘুচা and ঘুচান respectively.

ঘোটক—*n.* the male horse, the stallion ; the horse. *fem.* ঘোটকী—the mare. ঘোটকারূঢ়—*a.* mounted or seated on a horse.

ঘোটন, ঘোটনা, ঘোটা—alt. spellings of ঘোঁটন, ঘোঁটনা and ঘোঁটা respectively.

ঘোড়তোলা—var. of গোড়তোলা.

ঘোড়দৌড়—*n.* a horse-race ; (fig.) fatiguing harassment or running about. ঘোড়দৌড় করা—*v.* (fig.) to run about out of breath. ঘোড়দৌড় করান—*v.* (fig.) to fatigue with harassment ; (fig.) to cause to run about out of breath. ঘোড়দৌড়ের মাঠ—a race-course.

ঘোড়শাল—*n.* a stable.

ঘোড়সওয়ার—*n.* a horseman ; a horse-soldier, a cavalryman.

ঘোড়া—*n.* the horse ; (in chess) a knight ; (of pistols, revolvers etc.) a trigger. ঘোড়া জোতা—*v.* to yoke a horse, to fasten a horse to a cart, plough etc. ঘোড়া ডিঙ্গাইয়া ঘাস খাওয়া—(fig.) to ignore or by-pass the proper channel. ঘোড়া টেপা—*v.* to pull the trigger (of a gun). ঘোড়া দেখে খোঁড়া হওয়া—(fig.) to get idle when there is somebody to do a job. ঘোড়ায় চড়া—*v.* to ride a horse. ঘোড়ার গাড়ি—same as ঘোড়া-গাড়ি. ঘোড়ার ডাক—neigh. ঘোড়ার ডিম—(fig.) a mare's

nest. ঘোড়ার সাজ—harness. ঘোড়ার সাজ পরান—v. to harness a horse. খেলনা-ঘোড়া—n. a hobby-horse, a rocking horse. গাড়ির ঘোড়া—a carriage-horse. চড়িবার ঘোড়া—a riding horse. ভারবাহী ঘোড়া, মাল-টানা ঘোড়া—a pack-horse, a draught-horse. যুদ্ধের ঘোড়া—a war-horse, a charger. ঘোড়াওয়ালা—n. a horse dealer. ঘোড়া-গাড়ি—n. a horse-drawn carriage, a horse-carriage. ঘোড়া-ঘোড়া খেলা—n. a children's game in which one player acts as a horse whilst another as a rider (cp. horse-play). ঘোড়া-মুগ—n. an inferior kind of pigeon-pea chiefly used as food for horses, gram. ঘোড়া-রোগ—n. an extremely harmful or expensive hobby or craze. ঘোড়ায়-টানা—a. horse-drawn. ঘোড়াশালা—n. a stable. ভাড়াটে ঘোড়া-গাড়ি—a a hackney carriage.

ঘোণা—n. the nose of the horse ; (sarcas.) a human nose.

ঘোপ—n. a small hole or pocket ; a secret or invisible place. ঘোপ-ঘাপ—n. a narrow hiding-place.

ঘোমটা—n. a veil. ঘোমটা খোলা—v. to unveil. ঘোমটা দেওয়া—v. to cover with a veil, to veil. ঘোমটার ভিতর খেমটা-নাচ—(fig.) debauchery under the veil of chastity, wickedness under the veil of goodness.

ঘোর—(1) a. dreadful, frightful, awful (ঘোর বিপদ) ; severe (ঘোর যুদ্ধ) ; excessive, extreme, intensive (ঘোর নেশা) ; beside oneself, dead (ঘোর মাতাল) ; dense and dark (ঘোর অরণ্য) ; deep (ঘোর অন্ধকার, ঘোর লাল) ; sound (ঘোর নিদ্রা); dark (ঘোর সন্ধ্যা). (2) n. obsession (নেশার ঘোর, সুখের ঘোর) ; illusion (চোখের ঘোর) ; darkness (সন্ধ্যার ঘোর). ঘোর করা—v. to become dark, to darkle ; to darken. ঘোর কাটা—v. to be freed from obsession or illusion. ঘোর হওয়া—v. to become dark, to darken ; to become deep, to deepen. ঘোর-ঘোর—(1) n. slight darkness, darkishness, duskiness ; slight deepness. (2) a. darkish ; slightly deep. ঘোরতর—(1) compar. of ঘোর. (2) a. (pos. deg.) extremely terrible or severe. ঘোরদর্শন—a. horrid-looking, having a frightful appearance, hideous looking. fem. ঘোরদর্শনা. ঘোরপেঁচ, ঘোরপ্যাঁচ—same as ঘুরপেঁচ (see ঘুর). ঘোররূপা—a. fem. having a frightful appearance. ঘোরে—adv. under the influence or spell of.

ঘোরা১—fem. of ঘোর.

ঘোরা২, ঘোরাঘুরি, ঘোরান—pop. variants of ঘুরা, ঘুরাঘুরি and ঘুরান respectively.

ঘোরাকৃতি—a. having a frightful or terrible appearance.

ঘোরাল—a. extremely dark, deep dark (ঘোরাল রাত্রি) ; deep (ঘোরাল রঙ্) ; grave or glum (ঘোরাল মুখ) ; terrible (ঘোরাল বিপদ্) ; very complicated or intricate (ঘোরাল ব্যাপার).

ঘোল—n. whey, buttermilk. ঘোল করা—v. to make whey. ঘোল খাওয়া—v. (fig.) to be bewildered or harassed. ঘোল খাওয়ান—v. (fig.) to bewilder or harass. ঘোল মওয়া—v. to churn butter. মাথায় ঘোল ঢালা—to pour whey on one's shaven head (as a mark of public disgrace) ; (fig.) to disgrace publicly. ঘোল-মউনি—n. a churning-stick.

ঘোলা—a. turbid, muddy (ঘোলা জল) ; opaque, dull (ঘোলা চোখ) ; dim, hazy (ঘোলা দৃষ্টি). ঘোলাটে—a. slightly turbid or muddy ; slightly opaque or dull ; slightly dim or hazy. ঘোলান—v. to make turbid or dull esp. by beating up or stirring ; to make or become opaque or dull or dim or hazy.

ঘোষ—n. a grave sound ; a sound, a noise, a note ; an announcement, a loud declaration, a proclamation ; a milkman by profession or caste (ঘোষ্পাড়া) ; a milkmen's hamlet (ঘোষযাত্রা). ঘোষক—n. an announcer, a proclaimer, a crier. ঘোষণ, ঘোষণা—n. announcement, proclamation. ঘোষণাপত্র, ঘোষপত্র—n. a written announcment or proclamation, a bulletin, a notice. ঘোষণীয়—a. that which can be or is to be announced or proclaimed. ঘোষপল্লী, ঘোষপাড়া—n. a milkmen's hamlet. ঘোষবর্ণ—n. (gr.) a voiced consonant. ঘোষযাত্রা—n. a visit in state by a prince to a hamlet of milkmen where his cattle are kept.

ঘোষা—v. to announce, to proclaim ; to recite or recapitulate aloud (নামতা ঘোষা).

ঘোষিত—a. announced, proclaimed, declared.

ঘ্যাঁট—n. a mixed dish of vegetables.

ঘ্যাগ—n. goitre.

ঘ্যানঘ্যান—alt. spell. of ঘেনঘেন.

ঘ্যানর-ঘ্যানর—alt. spell. of ঘেনর-ঘেনর.

ঘ্রাণ—n. smell, scent, odour ; act of smelling ; power of smelling (also ঘ্রাণশক্তি) ; the olfactory organ, the nose (also ঘ্রাণেন্দ্রিয়). ঘ্রাণ পাওয়া—v. to get the smell or scent (of). ঘ্রাণ লওয়া—v. to smell.

ঘ্রাত—a. smelled ; sniffed.

ঘ্রাতব্য—a. worthy of being smelled ; that which is to be smelled.

ঘ্রাতা—n. a smeller.

ঘ্রেয়—same as ঘ্রাতব্য.

ঙ

ঙ—*n.* the fifth consonant of the Bengali alphabet.

চ

চ—*n.* the sixth consonant of the Bengali alphabet.

চই—*n.* a creeper or its pungent root.

চওড়া—(1) *a.* broad, wide. (2) *n.* breadth, width (চওড়ায় দু-ফুট). **চওড়াই**—*n.* measure of breadth or width, breadth or width. **চওড়া বুক**—a large or wide chest ; (fig.) a courageous or generous or liberal heart.

চক১—*n.* chalk.

চক২—*n.* a square or rectangle ; a square or rectangular piece of land ; a piece of open land (usu. square or rectangular) in the centre of a city or village (মোল্লার চক) ; a series of buildings round a square or rectangular courtyard (চক-মিলান বাড়ি) ; a square-shaped or rectangular market-place; a taluk or tahsil. **চকবন্দি**—*n.* settlement of boundaries of a plot or agricultural land or village ; a parcel of ground or agricultural land, a lot. **চকবন্দী, চকবন্দ**—*a.* (of agricultural land or villages) that of which boundaries have been settled ; settling boundaries of such land ; (of buildings) built around a square or rectangular courtyard. **চক-মিলান**—*a.* (of buildings) built around a square or rectangular courtyard.

চকচক—alt. spell. of **চক্‌চক্‌**.

চকমকি—*n.* flint. **চকমকি-বাক্স**—*n.* a tinder-box. **চকমকি-পাথর**—*n.* flint-stone, flint.

চকা—*n.* the curlew or heron.

চকি—*fem.* of **চকা**.

চকিত—(1) *a.* startled, started up ; taken aback ; timid (চকিত চাহনি). (2) *n.* a moment, an instant (চকিতের মধ্যে). **চকিতে**—*adv.* in an instant or moment, in a trice, in a jiffy.

চকিত নয়ন—(1) *a.* timid-eyed, timorous or bewildered looking, looking startled, awe-struck or panicky. (2) *n.* timid eye, timorous or frightened look. *fem. a.* **চকিত-নয়না**. **চকিত নয়নে**—*adv.* with a startled timid eye, with a startled timorous look.

চকী—*fem.* of **চকা**.

চকোর—*n.* a kind of bird said to enjoy drinking moonbeam, the red-legged bartavelle. *fem.* **চকোরী**.

চক্কর—*n.* a wheel ; (a spell of) rotation or revolution ; anything circular or wheel-shaped, a circle (ঘোড়দৌড়ের চক্কর) ; a round or circular mark (as on the hood of snake) ; the hood of a snake (কুলোপানা চক্কর) ; a course or a spell of rambling or walking, going round (সে পার্কে চক্কর দিচ্ছে) ; circling (বিমানখানি অবতরণ-ক্ষেত্রের উপর চক্কর দিচ্ছে=the aircraft is circling over the landing field) ; (in games and tournaments) a round, a stage. (in polo) a chukker ; reeling (মাথা চক্কর দেওয়া). **বিষ নেই তার কুলোপানা চক্কর**—(fig.) futile rage of an impotent person.

চক্‌চক্‌১—*int.* expressing : the noise of licking water and other liquids.

চক্‌চক্‌২—*int.* expressing : brightness or glaze or shine. **চক্‌চক্‌ করা, চক্‌চকান**—*v.* to shine ; to glisten. **চক্‌চকানি**—*n.* brightness ; glaze ; shine. **চক্‌চকে**—*a.* bright ; brilliant ; glazing ; shining.

চক্‌মক্‌—milder var. of **ঝক্‌মক্‌**.

চক্র—*n.* a wheel ; a ring ; a wheel-shaped or circular thing or course (কুম্ভকারের চক্র, অশ্বধাবনচক্র) ; anything rotating like a wheel (কালচক্র) ; a course or spell of walking (বাগানে চক্র দেওয়া) ; an ancient wheel-shaped missile or discus (সুদর্শনচক্র) ; a wheel-shaped battle-order (চক্রব্যূহ) ; (astr. & astrol.) the zodiac ; a halo ; a collection or block of neighbouring villages ; an extensive state or kingdom or land (চক্রবর্তী) ; a circular mark (as on the hood of a snake) ; the hood of a snake ; a conspiracy, an intrigue (দশচক্র) ; a cycle, a group, a faction, an association. **চক্রগতি**—*n.* circular motion, rotation, revolution. **চক্রচর**—*a.* vagrant. **চক্রধর**—*n.* an appellation of Vishnu (বিষ্ণু) or a king or a snake. **চক্রধারী**—same as **চক্রপাণি**. **চক্রনাভি**—*n.* the hub of a wheel. **চক্রনায়ক**—*n.* leader of a group of men ; commander of an army. **চক্রনেমি**—*a.* the rim of a wheel. **চক্রপাণি**—*n.* an appellation of Vishnu (বিষ্ণু) or Krishna (কৃষ্ণ). **চক্রবৎ**—(1) *a.* wheel-like, circular. (2) *adv.* like a wheel ; in a circular motion. **চক্রবর্তী**—*n.* the ruler of an extensive kingdom ; an emperor ; a sovereign ruler. **চক্রবাক**—*n.* the curlew or heron. *fem.* **চক্রবাকী**. **চক্রবাত**—*n.* a cyclone. **চক্রবাল**—*n.* the horizon. **চক্রবৃদ্ধি**—*n.* (arith.) compound interest. **চক্রব্যূহ**—*n.* a wheel-shaped battle-order. **চক্রযান**—*n.* a

For words in চক-, not given separately, see চক২.

wheeled vehicle. চক্র-রেল পথ—*n.* a circular railway. দশচক্রে ভগবান ভূত—(fig.) a brute majority may guillotine even God.

চক্রাকার, চক্রাকৃতি—*a.* wheel-shaped ; circular, annular, round ; (bot.) rotate, discoid.

চক্রান্ত—*n.* a conspiracy, an intrigue, a plot ; an evil design. চক্রান্ত করা—*v.* to conspire, to intrigue, to plot (against). চক্রান্তকারী—(1) *a.* conspiring, intriguing. (2) *n.* a conspirator, an intriguer, a plotter.

চক্রাবর্ত—*n.* rotation ; rotatory motion.

চক্রায়ুধ—*n.* same as চক্রপাণি (see চক্র).

চক্রিকা—*n.* the knee-pan, the patella ; the knee.

চক্রী—(1) *a.* armed with a wheel-shaped missile ; conspiring, intriguing ; crooked ; deceitful. (2) *n.* an appellation of Vishnu (বিষ্ণু) ; the snake.

চক্ষুঃ, (pop.) **চক্ষু**—*n.* the eye ; sight (তাহার চক্ষু খারাপ) ; a look or glance ; attention (এদিকে তাহার চক্ষু নাই) ; covetous look or glance (আমার খাবারের দিকে চক্ষু দিয়ো না) ; a limb of some plants and fruits out of which a new plant grows, a leaf bud (আনারসের চক্ষু). চক্ষু ওঠা—*v.* to be affected with ophthalmia. চক্ষু কর্ণের বিবাদ ভঞ্জন করা—*v.* to be freed from doubt about what has been heard by visualizing or witnessing it. চক্ষু কাটান—*v.* to undergo ophthalmic surgery or an eye operation. চক্ষু খুলিয়া দেওয়া—*v.* (fig.) to open one's eyes, to make wise ; (fig.) to disillusion. চক্ষু খুলিয়া যাওয়া—*v.* (fig.) to have one's eyes opened, to be made wise ; (fig.) to be disillusioned. চক্ষু টেপা—*v.* to wink. চক্ষু ছলছল করা—*v.* to have tears gathering in one's eyes ; to be about to shed tears ; to be tearful. চক্ষু দেওয়া—*v.* to cast an evil eye (at) ; to cast a greedy glance (at) ; to envy ; to have attention or care (for), to attend (to) ; to keep an eye on, to be watchful about ; to look (at). চক্ষুপীড়া—*n.* eye-disease ; inflammation of the eye. চক্ষু ফোটা—same as চক্ষু খুলিয়া যাওয়া. চক্ষু ফোটান—same as চক্ষু খুলিয়া দেওয়া. চক্ষু বোজা, চক্ষু মুদা—*v.* to shut one's eyes. চক্ষু রাখা—*v.* (fig.) to keep an eye on, to be watchful about, to be vigilant. চক্ষু লাগা—*v.* to be subject to another's evil look and so become harmful ; to be envied. চক্ষুর পলক—a wink. চক্ষুর পাতা—the eyelid. চক্ষুর লোম—eyelash. চক্ষুকোটর—*n.* the socket of the eye. চক্ষুগোচর—pop. var. of চক্ষুর্গোচর. চক্ষু-চিকিৎসক—*n.* an ophthalmologist. চক্ষু-চিকিৎসা—*n.* treatment of the eye. চক্ষুতারকা, চক্ষুতারা—*n.* the pupil of the eye. চক্ষুদান—pop. var. of চক্ষুর্দান. চক্ষুপীড়া—*n.* eye-disease. চক্ষুরুন্মীলন—*n.* act of opening eyes ; (fig.) act of getting or making wise ; (fig.) disillusionment. চক্ষুরুন্মীলন করা—*v.* to open one's eyes ; (fig.) to make wise ; (fig.) to disillusion. চক্ষুরুন্মীলন হওয়া—*v.* to have one's eyes opened ; (fig.) to become wise ; (fig.) to be disillusioned. চক্ষুরোগ—*n.* eye-disease. চক্ষুর্গোচর—*a.* lying or coming within the range of sight, perceptible by the eye, visible. চক্ষুর্দান—*n.* act of investing with sight ; donation of one's eye (usu. to an eye-bank for the benefit of a sightless person) ; the ceremony of investing an idol with sight ; the act of investing an ignorant person with wisdom ; (sarcas.) stealing, filching. চক্ষুর্দান করা—*v.* (sarcas.) to have an eye or cast a glance with a view to stealing, to steal ; to filch. চক্ষুর্লজ্জা, (pop.) চক্ষুলজ্জা—*n.* a feeling of delicacy in doing openly something undesirable or unseemly. চক্ষুঃশূল, (pop.) চক্ষুশূল—*n.* an eyesore. চক্ষুশ্রবা—*n.* a snake (from the belief that it perceives sounds etc. with its eyes). চক্ষুষ্মত্তা—*n.* possession of sight ; possession of insight power of perceiving truth. চক্ষুষ্মান্—*a.* possessing sight ; possessing insight ; capable of perceiving truth. *fem.* চক্ষুষ্মতী. চক্ষুস্থির—*a.* state of being dazed or bewildered or astounded. চক্ষুস্থির হওয়া—*v.* to be dazed or bewildered or astounded. সাধারণের চক্ষে, লোক চক্ষে—in the eyes of the public.

চঙ্ক্রমণ—*n.* repeated or continuous rambling or walking.

চচ্চড়—var. of চড়্‌চড়্‌.

চচ্চড়ি—*n.* a dry dish of spiced vegetables cooked in oil and often with fish-bones.

চঞ্চরীক—*n.* a repeated or continuous walker or rambler ; the bee. *fem.* চঞ্চরীকা, চঞ্চরী.

চঞ্চল—*a.* moving, mobile ; moving briskly, brisk ; restless ; trembling ; oscillating, throbbing ; throbbing fast (নাড়ী বা হৃদয় চঞ্চল হওয়া) ; agitated ; wavering, vacillating ; fickle (চঞ্চলমতি) ; perturbed ; anxious. চঞ্চলা—(1) *a.* *fem.* of চঞ্চল. (2) *n.* an appellation of goddess Lakshmi (লক্ষ্মী) or lightning. চঞ্চল করা—*v.* to agitate ; to cause to waver or vacillate ; to perturb ; to affect with anxiety. চঞ্চল হওয়া—*v.* to throb fast ; to be agitated ; to waver or vacillate ; to become perturbed or anxious. চঞ্চলতা—*n.* mobility ; brisk movement ; briskness ; restlessness ; tremor ; oscillation ; throbbing ; quic

throbbing ; agitation ; wavering, vacillation ; fickleness ; perturbation ; anxiety. **চঞ্চলিত**—*a.* caused to move ; caused to move briskly ; made restless ; caused to tremble or oscillate or throb ; caused to throb fast ; agitated ; caused to waver or vacillate ; perturbed ; stricken with anxiety. **চঞ্চলিয়া**—(**1**) *a.* (obs. & poet.) restless. (**2**) *n.* a restless person or creature or thing ('যত চপলতা করে চঞ্চলিয়া'). (**3**) *v. inf.* being restless.

চঞ্চা—*n.* a bamboo or wicker mat ; a rattan stool ; a scarecrow.

চঞ্চু, (rare) **চঞ্চু**—*n.* a beak or bill (of a bird). **চঞ্চুপুট**—*n.* the cavity formed within the beaks when shut.

চট—*n.* a coarse cloth made of jute, gunny, sackcloth, hessian ; (loos.) jute (চটকল). **চটের থলি**—a gunny-bag.

চটক১—*n.* the sparrow.

চটক২—*n.* fascinating or spectacular show (বিজ্ঞাপনের চটক) ; glamour (রূপের চটক) ; attractiveness (রঙের চটক). **চটকদার**—*a.* having a fascinating show ; apparently or falsely fascinating ; showy ; glamorous ; attractive or spectacular.

চটকল—*n.* a jute-mill.

চটকা১—*n. fem.* the hen-sparrow (see **চটক১**).

চটকা২—*n.* drowsiness ; mental abstraction, reverie. **চটকা ভাঙ্গা**—*v.* to shake off drowsiness suddenly ; to have one's light sleep or drowsiness disturbed suddenly ; to awake suddenly ; to shake off one's reverie suddenly ; to be suddenly disturbed in one's reverie ; to come to one's senses suddenly.

চটকান—(**1**) *v.* to knead ; to handle roughly, (sl.) to manhandle ; to fondle vigorously. (**2**) *a.* kneaded ; roughly handled, (sl.) manhandled ; vigorously fondled. **চটকানি**—*n.* kneading ; rough handling, (sl.) manhandling ; vigorous fondling.

চটা১—*n.* a thin slip of bamboo-wood, tin etc. ; a lath, a splinter.

চটা২—*v.* to break into a chink or chinks, to crack, to split ; to be broken or spoiled (ঘুম চটা, বন্ধুত্ব চটা). **চটান**—*v.* to cause to break into a chink or chinks, to crack, to split ; to cause to break or be spoiled, to break or spoil.

চটা৩—*v.* to get angry ; to be offended. **চটান**—*v.* to make angry ; to offend.

চটাচটি—*n.* rancour, bad blood, bitter feelings ; quarrel ; severance or estrangement owing to a quarrel. **চটাচটি করা**—*v.* to quarrel (with) ; to quarrel (with) and sever (from).

চটান—see **চটা২,৩**.

চটাপট্—var. of **চট্‌পট্**.

চটি১—*n.* a tavern, an inn.

চটি২—*a.* thin (চটি বই).

চটি৩—*n.* a kind of slippers open at heels (also (**চটিজুতা**).

চটু—*n.* flattery ; cajolement ; adulatory words.

চটুকে—*a.* showy, glamorous, apparently attractive.

চটুল—*a.* moving frequently or swiftly, not calm, restless, nimble, brisk, swift-moving (চটুল চাহনি, চটুল চরণ) ; fascinating, captivating (চটুল ভঙ্গি). *fem.* **চটুলা**. **চটুলতা**—*n.* restlessness, nimbleness, briskness ; (rare) fascination, grace. **চটুলনয়না**—*a.* having swift-moving eyes, possessing eyes capable of quick glances ; having charming or fascinating eyes.

চট্—*int.* expressing : quickness, promptness (চট্ করে করা) ; the noise of splitting, slapping etc.

চট্‌চট্১—*int.* expressing : the repeated noise of splitting, slapping etc. **চট্‌চট্ করা**—*v.* to split noisily and repeatedly.

চট্‌চট্২—*int.* expressing : adhesiveness, stickiness. **চট্‌চট্ করা**—*v.* to feel sticky.

চট্‌চটে—*a.* adhesive, sticky, gluey.

চট্টল, চট্টলা—*n.* ancient names of Chittagong.

চট্‌পট্—*adv.* quickly, promptly. **চট্‌পটে**—*a.* prompt ; quick.

চড়—*n.* a blow with the open palm of the hand, a cuff, a slap, a buffet. **চড় খাওয়া**—*v.* to be cuffed or slapped or buffeted. **চড় দেওয়া, চড় মারা**—*v.* to cuff, to slap, to buffet.

চড়ই—dial. corrup. of **চড়াই**.

চড়ক—*n.* the festival of worshipping Shiva (শিব) on the last day of the Bengali year (also **চড়ক-পূজা**) ; the ceremonial swinging from a tall pole by worshippers of Shiva (শিব) on this occasion. **চড়ক-গাছ**—*n.* a tall pole from which a worshipper of Shiva (শিব) swings on the day of chadaka (চড়ক) festival. **চক্ষু চড়ক গাছ হওয়া**—to be dazed or stupefied. **চড়ক সংক্রান্তি**—*n.* the last day of the Bengali year i.e. the last day of the month of Chaitra (চৈত্র).

চড়বড়ি—var. of **চচ্চড়ি**.

চড়তি—(1) *n.* act of mounting or ascending or riding ; rise, increase (দামের চড়তি) ; boom in the market. (2) *a.* soaring, rising, increasing (চড়তি দর). **চড়তি বাজার**—a market in which there has been a boom ; a market with soaring prices.

চড়ন—*n.* act of mounting or climbing up or ascending or riding ; act of boarding (a vehicle) ; rise, increase (দাম চড়ন). **চড়নদার**—(1) *a.* one who mounts or rides ; one who boards (a vehicle). (2) *n.* a climber ; a rider ; a passenger.

চড়া১—*n.* a piece of land ; (usu. a sandy one) rising out of the river-bed, a silted piece of land. **চড়া পড়েছে**—a piece of land has risen out of river-bed. **মগ্ন চড়া**—*n.* a shoal.

চড়া২—*a.* haughty, arrogant, angry (চড়া কথা) ; severe, strong (চড়া রোদ) ; high (চড়া স্বর, চড়া দাম).

চড়া৩—*v.* to climb (up), to ascend, to mount, to ride ; to increase, to go up (দাম চড়া) ; to become louder (স্বর চড়া) ; to become stronger (রোদ চড়া) ; to attack (শত্রুর উপরে চড়া) ; (of cooking utensils) to be placed on the oven (হাঁড়ি চড়া).

চড়াই১—*n.* an ascent, acclivity, upward slope ; act of mounting or climbing up ; upward movement ; altitude. **চড়াই-উৎরাই**—acclivity and declivity, upward and downward movement.

চড়াই২—*n.* the sparrow.

চড়াইভাতি—*n.* picnic.

চড়াও, চড়াউ—(1) *n.* an attack, a raid, an assault. (2) *a.* one who has attacked or fallen upon ; attacked. **চড়াও করা**—*v.* to attack. **চড়াও হওয়া**—*v.* to fall upon, to attack, to raid, to assault, to assail.

চড়াৎ—*int.* expressing : the noise of bursting or splitting or slapping.

চড়ান১—*v.* to cause to mount or ride or board, to mount or board ; to increase (দাম চড়ান) ; to make louder or deeper (গলা চড়ান) ; to fix, to adjust (ধনুকে ছিলা চড়ান, বেহালায় স্বর চড়ান) ; to place upon ; to load (গাড়িতে মাল চড়ান) ; to put on, to wear (গায়ে জামা চড়ান) ; (of cooking utensils) to place upon the oven (ভাতের হাঁড়ি চড়ান).

চড়ান৩—*v.* to strike with the open palm of the hand, to slap.

চড়িভাতি—dial. corrup. of **চড়াইভাতি**.

চড়ুই—dial var. of **চড়াই**২.

চড়ুইভাতি—dial. var. of **চড়াইভাতি**.

চড়্‌চড়্‌—*int.* expressing : an onomatopœic sound as of itching, pricking etc.

চড়্‌বড়্‌—*int.* expressing : an onomatopœic sound as of bursting of grains of corn when singed or fried ; rapid movement or prattling. **চড়্‌বড়্‌ করা**—*v.* to make a repeated sound as of bursting of grains of corn when singed or fried, to fritter ; to move or prattle rapidly. **চড়্‌বড়ে**—*a.* moving or talking rapidly.

চণক—*n.* chick-pea, gram.

চণ্ড—(1) *a.* furious, tremendous, violent (চণ্ডবিক্রম) ; very angry, fierce, ferocious (চণ্ডপ্রকৃতি) ; severe, strong (চণ্ডরশ্মি). (2) *n.* (myth.) the name of a furious demon.

চণ্ডা—*a. fem.* of **চণ্ড**. (*a.*)

চণ্ডাল—*n.* one of the lowest castes amongst Hindus (usu. entrusted with the execution of criminals) ; a member of this caste ; (fig.) a ferocious or merciless man.

চণ্ডালিকা—*n.* a kind of lute ; a name of Goddess Durga (দুর্গা).

চণ্ডালী, চণ্ডালিনী—*fem.* of **চণ্ডাল**.

চণ্ডিকা—var. of **চণ্ডী** (*n.*).

চণ্ডী—(1) *a. fem.* of **চণ্ড**. (2) *n.* a manifestation of Goddess Durga (দুর্গা) ; the name of a Hindu scriptural book narrating the activities and glory of Chandi (চণ্ডী) ; (fig.) a furious or turbulent woman, a termagant. **চণ্ডীপাঠ**—*n.* recital of the Chandi (চণ্ডী) a Hindu scriptural book ; (sarc.) severe beating (পীঠের উপর বা কপালে চণ্ডীপাঠ). **চণ্ডীমণ্ডপ**—*n.* a shrine including its raised vestibule, of Goddess Chandi (চণ্ডী). **উগ্রচণ্ডী**—*n. fem.* (often masc.) a termagant. **মঙ্গলচণ্ডী**—*n.* the benignant form of Goddess Chandi (চণ্ডী). **রণচণ্ডী**—(1) *n.* Goddess Chandi (চণ্ডী) esp. when engaged in fighting demons ; (fig.) a violent and bad-tempered woman, a termagant, a shrew ; (fig.) an Amazon. (2) *a.* termagant, shrewish ; Amazonian.

চণ্ডু—*n.* an intoxicating preparation from opium. **চণ্ডু খাওয়া**—*v.* to smoke opium. **চণ্ডুখোর**—*a.* & *n.* one who is addicted to smoking opium.

চতুঃ—*n.* & *a.* four. **চতুঃপঞ্চাশৎ**—*n.* & *a.* fifty-four. **চতুঃপঞ্চাশত্তম**—*a.* fifty-fourth. *fem.* **চতুঃপঞ্চাশত্তমী**. **চতুঃপার্শ্ব**—*n.* four sides ; all the four sides; all sides. **চতুঃশত**—*n.* & *a.* four hundred. **চতুঃশততম**—*a.* four-hundredth. *fem.* **চতুঃশততমী**. **চতুঃশাল, চতুঃশালা**—*n.* a building or a group of buildings around a square courtyard. **চতুঃষষ্টি**—*n.* & *a.* sixty-four. **চতুঃষষ্টিতম**—*a.* sixty-fourth. *fem.* **চতুঃষষ্টিতমী**. **চতুঃসপ্ততি**—*n.* & *a.* seventy-four. **চতুঃসপ্ততিতম**—*a.* seventy-fourth. *fem.* **চতুঃ-**

সপ্ততিতমী. চতুঃসীমা—*n.* perimeter, boundary. চতুঃসীমাবচ্ছিন্ন—*a.* bounded on all sides.

চতুর—*a.* intelligent; dexterous, skilful, ingenious, clever; artful; cunning, crafty, sly.

চতুরংশ—(1) *n.* four shares or parts. (2) *a.* divided into four shares or parts, quadripartite. চতুরংশিত—*a.* divided into four parts, quadripartite; (of books) quarto.

চতুরঙ্গ—(1) *a.* (of an army) comprising four parts such as elephants, cavalry, chariots and infantry; four-limbed; having all limbs; complete, thorough. (2) *n.* an army complete in all the four parts such as elephants, cavalry, chariots, and infantry; a form of (Indian) music; chess. *fem. a.* চতুরঙ্গিনী (চতুরঙ্গিনী সেনা).

চতুরতা—*n.* intelligence; dexterity, skill, ingenuity, cleverness; astuteness; artfulness; cunning; slyness.

চতুরশীতি—*n.* & *a.* eighty-four. চতুরশীতিতম—*a.* eighty-fourth. *fem.* চতুরশীতিতমী.

চতুরশ্ব—(1) *n.* four horses. (2) *a.* drawn by or having four horses, four-horsed.

চতুরস্র—(1) *a.* square; quadrangular, rectangular, rectilinear; level (চতুরস্র জমি). (2) *n.* a square; a rectangle.

চতুরা—*fem.* of চতুর.

চতুরানন—*n.* one who has four faces; an appellation of God Brahma (ব্রহ্মা).

চতুরালি, (rare) চতুরালী—*n.* cleverness, slyness, trickiness; deception; an instance or act of cleverness or trickiness or deception.

চতুরাশ্রম—*n.* the four stages of human life according to Hindus, such as the celibate student-life, the life of a householder, the life of a hermit and the life of an ascetic.

চতুর্গুণ—*a.* fourfold, four times; excessive; much more (than). চতুর্গুণ করা—*v.* to multiply by four, to quadruple. চতুর্গুণ বাড়া—*v.* to increase fourfold; to increase many times over. চতুর্গুণিত—*a.* multiplied by four, quadrupled.

চতুর্ঘাত—*a.* & *n.* (math.) biquadratic, raised to a fourth power, square of a square.

চতুর্থ—*a.* fourth. চতুর্থাংশ—*n.* one-fourth, a fourth part. চতুর্থী—(1) *a. fem.* of চতুর্থ. (2) *n.* (astr.) the fourth day of a lunar fortnight, obsequial rites performed by a married daughter on the fourth day of the death of either of her parents; (gr.) the fourth case-ending.

চতুর্দশ—(1) *n.* & *a.* fourteen. (2) *a.* fourteenth. চতুর্দশপদী—*a.* consisting of fourteen lines. চতুর্দশপদী কবিতা—a quatorzain. চতুর্দশ পুরুষ—fourteen generations in the ascending order such as the father, the grandfather etc.; the fourteenth generation. চতুর্দশ বিদ্যা—the four Vedas, the six Vedangas (বেদাঙ্গ), the Mimamsa (মীমাংসা), logic, history and mythologies: all these collectively. চতুর্দশ ভুবন—the seven heavens and the seven underworlds. চতুর্দশী—(1) *n. fem.* the fourteenth day of a lunar fortnight; a girl of fourteen. (2) *a. fem.* fourteen years old.

চতুর্দিক্—*n.* the four quarters of the compass, namely north, south, east and west; four sides; all the four sides; all sides or places; all affairs or things. চতুর্দিকে—*adv.* on all sides; in all directions.

চতুর্দোল, চতুর্দোলা—*n.* a kind of litter carried by four bearers.

চতুর্ধা—*adv.* in four ways; on four sides; fourfold, four times; in four parts.

চতুর্নবতি—*n.* & *a.* ninety-four. চতুর্নবতিতম—*a.* ninety-fourth. *fem.* চতুর্নবতিতমী.

চতুর্বক্ত্র—same as চতুর্মুখ.

চতুর্বর্গ—*n.* virtue, wealth, love and final salvation: these four goals or pursuits of of human life.

চতুর্বর্ণ—*n.* the brahmanas, the kshatriyas, the vaishyas, and the shudras: these four castes or orders of the Hindu society.

চতুর্বিংশ—*a.* twenty-four. চতুর্বিংশতি—*n.* & *a.* twenty-four. চতুর্বিংশতিতম—*a.* twenty-fourth. *fem.* চতুর্বিংশতিতমী.

চতুর্বিধ—*a.* of four sorts or kinds. *fem.* চতুর্বিধা.

চতুর্বেদ—*n.* the four Vedas, namely Rik, Yajus, Sama and Atharva. চতুর্বেদী—*a.* versed in all the four Vedas.

চতুর্ভুজ—(1) *a.* having four hands or arms; (geom.) rectilineal, quadrilateral. (2) *n.* an appellation of Narayana (নারায়ণ) or Vishnu (বিষ্ণু); (geom.) a rectilineal or quadrilateral figure; (sarcas.) a deified or immensely prosperous man.

চতুর্মাস—*n.* the four monsoon months.

চতুর্মুখ—(1) *a.* having four mouths or faces, four-faced. (2) *n.* an appellation of God Brahma (ব্রহ্মা).

চতুশ্চত্বারিংশ—*a.* forty-four. চতুশ্চত্বারিংশৎ—*n.* & *a.* forty-four. চতুশ্চত্বারিংশত্তম—*a.* forty-fourth. *fem.* চতুশ্চত্বারিংশত্তমী.

চতুষ্ক—*n.* a square; a rectangle; a square

or rectangular courtyard or portico or vestibule ; a four-pillared square or rectangular courtyard or platform.

চতুষ্কোণ—(1) *a.* square ; rectangular. (2) *n.* a square ; a rectangle.

চতুষ্টয়—(1) *a.* having four limbs or divisions ; of four kinds (আশ্রম চতুষ্টয়). (2) *n.* an aggregate of four, quartet (নীতিচতুষ্টয়).

চতুষ্পথ—*n.* a junction of four roads or an intersection of two roads.

চতুষ্পদ—(1) *n.* a quadruped animal ; a beast. (2) *a.* quadruped, four-footed ; (fig.) as foolish as a beast. চতুষ্পদী—*n. fem.* a four-lined or four-footed stanza, a quatrain.

চতুষ্পাঠী—*n.* a school for teaching Sanskrit, esp. the four Vedas or grammar, poetry, laws, and philosophy.

চতুষ্পাদ—(1) *a.* four-footed or four-lined (চতুষ্পাদ শ্লোক) ; complete, entire ; having all the parts ; having four parts (চতুষ্পাদ ধর্ম). (2) *n.* a quadruped.

চতুষ্পার্শ্ব—*n.* four sides ; all the four sides ; all sides ; neighhourhood. চতুষ্পার্শ্বে—*adv.* on all sides.

চতুস্তল—*a.* (of a building etc.) four-storied ; (of a vehicle etc.) four-decked ; (geom.) tetrahedral. চতুস্তলক—*n.* a tetrahedron.

চতুস্ত্রিংশ—*a.* thirty-four. চতুস্ত্রিংশৎ—*n.* & *a.* thirty-four. চতুস্ত্রিংশত্তম—*a.* thirty-fourth. *fem.* চতুস্ত্রিংশত্তমী.

চত্বর—*n.* a courtyard ; a portico, a vestibule.

চত্বারিংশ—*a.* forty. চত্বারিংশৎ—*n.* & *a.* forty. চত্বারিংশত্তম—*a.* forty-fourth. *fem.* চত্বারিংশত্তমী.

চত্বাল—*n.* same as চাতাল.

চন্‌চন্—*int.* expressing : smarting sensation or pain. চন্‌চনে—*a.* smarting.

চন্দক—*n.* a round-shaped silvery white river-fish, the moon-fish, the opah.

চন্দ—*n.* (obs.) the moon ('শরদচন্দ পবন মন্দ').

চন্দন—*n.* sandal, sandalwood ; sandal-paste. রক্তচন্দন, কুচন্দন—*n.* red sandalwood. শ্বেতচন্দন, হরিচন্দন—*n.* white sandalwood, Santalum album. চন্দন-চর্চিত—*a.* smeared or painted with sandal-paste. চন্দনতিলক—*n.* mark of sandal-paste on the forehead. চন্দনপঙ্ক—*n.* sandal-paste. চন্দন-পিঁড়ি, (rej.) চন্দনপীঁড়ি—*n.* a stone mortar on which sandalwood is rubbed to make sandal-paste. চন্দনপুষ্প—*n.* clove. চন্দনসাল—*n.* a kind of paddy.

চন্দনা—*n.* the name of an Indian river ; a kind of parrot having red streaks round its throat ; a species of hilsa fish.

চন্দা—*n.* (obs. & poet.) the moon ('নাথ উদয় করু চন্দা').

চন্দ্র—*n.* the moon ; (in comp.—used as a *sfx.*) a superior member or specimen (কুলচন্দ্র). চন্দ্রক—*n.* the crescent spot on the peacock's tail. চন্দ্রকর—*n.* moonlight. চন্দ্রকরোজ্জ্বল—*a.* brightened by moonlight, moonlit. চন্দ্রকলা—*n.* $\frac{1}{16}$th part of the moon's orb, a digit or phase of the moon. চন্দ্রকলাশৃঙ্গ—*n.* (geog.) the horns of the moon. চন্দ্রকান্ত—(1) *n.* the moonstone (also চন্দ্রকান্তমণি). (2) *a.* as beautiful as the moon. চন্দ্রকান্তি—(1) *a.* as beautiful as the moon. (2) *n.* silver. চন্দ্রকিরণ—*n.* moonbeam, moonlight. চন্দ্রকিরণোদ্ভাসিত—*a.* same as চন্দ্রকরোজ্জ্বল. চন্দ্রগ্রহণ—*n.* a lunar eclipse. চন্দ্রচূড়—*n.* one who wears the moon as his crown : an appellation of Shiva (শিব). চন্দ্রনিভ—*a.* resembling the moon ; as bright as the moon. চন্দ্রপুলি—*n.* a sweet pastry made of coconut-kernel and sugar. চন্দ্রপ্রভ—*a.* as shining or bright as the moon ; of pleasing appearance. চন্দ্রপ্রভা—(1) *n.* moonlight, moonbeam. (2) *a. fem.* as shining or beautiful as the moon. চন্দ্রবংশ—*n.* a family originating from the moon or from a sage named Chandra (চন্দ্র). চন্দ্রবংশীয়—*a.* of this family. চন্দ্রবদন—*a.* having a face as shining or beautiful as the moon, moon-faced ; (sarcas.) ugly-faced ; (sarcas.) having a round and stupid face. *fem.* চন্দ্রবদনা. চন্দ্রবিন্দু—*n.* ঁ this nasal sign in the Bengali alphabet. চন্দ্রবোড়া—*n.* a species of snake having a crescent mark on its hood. চন্দ্রভাগা—*n.* the Chenab in the Punjab. চন্দ্রমণি—*n.* the moonstone. চন্দ্রমণ্ডল—*n.* the orb or disc of the moon ; the halo round the moon ; the lunar region. চন্দ্রমল্লিকা—*n.* the Chrysanthemum. চন্দ্রমাঃ, (pop.) চন্দ্রমা—*n.* the moon. চন্দ্রমুখ—same as চন্দ্রবদন. *fem.* চন্দ্রমুখী. চন্দ্রমৌলি—same as চন্দ্রচূড়. চন্দ্ররশ্মি—*n.* moonlight. চন্দ্ররেখা, চন্দ্রলেখা—*n.* $\frac{1}{16}$th part of the moon's orb, a digit of the moon ; a metre used in Sanskrit poetry. চন্দ্ররেণু—*n.* plagiarist. চন্দ্রলোক—*n.* the region of the moon, the lunar region or heaven. চন্দ্রশালা, চন্দ্রশালিকা—*n.* an attic. চন্দ্রশেখর—same as চন্দ্রচূড়. চন্দ্রসম্ভব—*n.* a son of the moon ; (astr.) Mercury. চন্দ্রসুধা—*n.* moonlight. চন্দ্রহার—*n.* a kind of ornamental girdle or necklace. চন্দ্রহাস—*n.* a bright or shining falchion.

চন্দ্রাংশু—*n.* a ray of the moon.

চন্দ্রাতপ—*n.* a canopy, an awning ; moonlight.

চন্দ্রানন—*a.* having a face as shining or beautiful as the moon, moon-faced. *fem.* চন্দ্রাননা, চন্দ্রাননী.

চন্দ্রাপীড়—*n.* an appellation of Shiva (শিব).

চন্দ্রালোক—*n.* moonlight. চন্দ্রালোকিত—*a.* moonlit.

চন্দ্রিকা—*n.* moonlight ; the pupil of the eye ; a round-shaped silvery white river-fish, the moon-fish, the opah ; a metre used in Sanskrit poetry.

চন্দ্রিমা—*n.* (inc.) moonlight.

চন্দ্রোদয়—*n.* moonrise, the rising of the moon.

চন্‌মন্—*int.* expressing : vivacity or restlessness. চন্‌মন্ করা—*v.* to be lively or vivacious ; to become restless. চন্‌মনে—*a.* lively, vivacious ; restless.

চপ—*n.* a chop.

চপল—*a.* restless ; fickle ; vivacious, lively ; wanton ; impudent, saucy ; talkative ; full of levity ; flippant ; fleeting, momentary. চপলা—(1) *a. fem.* of চপল. (2) *n. fem.* Goddess Lakshmi (লক্ষ্মী) ; the lightning. চপলতা—*n.* restlessness ; fickleness ; vivacity, liveliness ; wantonness ; impudence, sauciness ; talkativeness ; levity ; flippancy ; fleetingness.

চপেট, চপেটা, চপেটিকা, চপেটী—*n.* a blow with the open palm of the hand, slap চপেটাঘাত—*n.* a slap. চপেটাঘাত করা—*v.* to slap.

চপ্‌চপ্—*int.* expressing : drenched or slushy state. চপ্‌চপ্ করা—*v.* to be drenched or slushy or sloppy. চপ্‌চপে—*a.* excessively drenched or slushy or sloppy, dripping wet.

চপ্পল—*n.* a kind of sandals (chiefly worn by Kabuliwalas).

চবর্গ—*n.* চ, ছ, জ, ঝ, ঞ : these five letters of the Bengali alphabet.

চবুতর, চবুতরা, চবুতারা—*n.* a courtyard ; a portico, a vestibule.

চব্‌চব্—variant of চপ্‌চপ্.

চব্বিশ—*n.* & *a.* twenty-four. চব্বিশ ঘণ্টা—twenty-four hours ; all day ; whole day ; always. চব্বিশে—(1) *n.* the twenty-fourth day of a month, the twenty-fourth. (2) *a.* (of days of a month) twenty-fourth.

চমক—*n.* flash (বিদ্যুতের চমক) ; amazement (চমক লাগা) ; alarm, fright ; consciousness. চমকই, চমকয়ে—*v.* becomes or became amazed ; startled ('শুনইতে চমকই গৃহপতি রাব'). চমক দেওয়া—*v.* to flash ; to strike with amazement. চমক পাওয়া—*v.* to become alarmed or frightened, to startle, to start. চমক ভাঙ্গা—*v.* to regain consciousness or come back to senses suddenly, to be suddenly freed from a rapt state. চমক লাগা—*v.* to be stricken with amazement ; to be dazed.

চমকদার—*a.* sparkling, glittering, glaring, scintillating.

চমকপ্রদ—*a.* startling ; thrilling ; amazing ; too good to be true.

চমকান—*v.* to flash ; to startle, to give a jolt or cause to startle. or to be taken by surprise. চমকানি—*n.* a flash or flashing ; startle, a start or surprise or jolt.

চমকিত—*a.* flashed ; startled. *fem.* চমকিতা.

চমচম—*n.* a kind of juicy sweetmeat made of posset.

চমৎকরণ—*n.* act of striking with amazement ; act of causing wonder.

চমৎকার—(1) *n.* (rare) amazement. (2) *a.* amazingly beautiful or good ; amazing. (3) *adv.* well, nicely (চমৎকার বুঝিতে পারা, চমৎকার বোঝান). (4) *int.* fine, excellent ; marvellous. চমৎকারক, চমৎকারী—*a.* amazing. *fem.* চমৎকারিণী. চমৎকারিতা, চমৎকারিত্ব—*n.* marvellousness ; excellence. চমৎকৃত—*a.* amazed. চমৎকৃত করা—*v.* to amaze, to strike with marvel. চমৎকৃত হওয়া—*v.* to be amazed, to marvel (at).

চমর—*n.* the yak ; a kind of fan or a brush for fanning made of the hair of a yak's tail ; a fly-whisk. *fem.* চমরী—the she-yak.

চমস—*n.* a spoon ; a spatula ; a ladle. চমসাকার—*a.* spoon-shaped or ladle-shaped ; (bot.) spatulate.

চমূ—*n.* $\frac{1}{80}$th part of an অক্ষৌহিণী ; a company of troops ; an army.

চম্পক—*n.* a flower or its tree of the magnolia family, the Michelia Champaca, the champak or champac. চম্পকদাম—*n.* a wreath or garland of champak flowers.

চম্পট—*n.* decampment, escapade, escape, flight. চম্পট দেওয়া—*v.* to decamp, to escape, to flee away, to run off, to show a clean pair of heels, to give the slip (to).

চম্পা₁—*n.* the name of an ancient Indian city (modern Bhagalpur ?).

চম্পা₂—same as চম্পক.

চম্পূ—*n.* a literary composition in which both prose and verse have been used.

চয়—*n.* (chiefly used as a *sfx.*) a collection, an assemblage, a multitude, a heap (অরাতি-চয়) ; act of collecting or gathering, amassing.

চয়ন—*n.* act of collecting or plucking, collection (পুষ্পচয়ন) ; a number collected or plucked, a collection, an anthology (কবিতা-চয়ন, গল্প-চয়ন). **চয়ন করা**—*v.* to collect or cull or gather or pick or pluck. **চয়নিকা**—*n. fem.* a small collection ; a collection of poems or other literary works, an anthology. **চয়নীয়, চেয়**—*a.* worthy of being collected ; that which is to be collected.

চয়িত—inc. but pop. var. of **চিত**.

-চর১—*a.* (used as a *sfx.*) moving in (গগনচর, বনচর) ; dwelling in, inhabiting (জলচর) ; mobile (চরাচর).

চর২—*n.* a strip of sandy land rising out of the bed of a river or sea above the water-level.

চর৩—*n.* a secret emissary ; a spy ; (astrol.) Mars.

চরক-সংহিতা—*n.* a treatise on medicine written by Charaka the sage.

চরকা, (rare) **চরখা**—*n.* a spinning-wheel, a spinning-jenny. **চরকা কাটা**—*v.* to spin. **নিজের চরকায় তেল দেওয়া**—(fig.) to oil one's own machine, to mind one's own business. (usu. imp.). **পরের চরকায় তেল দেওয়া**—(fig.) to meddle in another's affair, to interfere in the affairs of others.

চরকি, (rare) **চরকী,** (rare) **চরখি**—*n.* a rotating firework, a Catherine-wheel ; (mech.) a windlass. **চরকির মত ঘোরা**—*v.* to turn round and round like a wheel ; (fig.) to gad about.

চরণ—*n.* a foot, a leg ; a foot or line of a verse ; ambulation, walking, travelling wandering, moving ; observance, practice. **চরণকমল**—*n.* a foot fancied as a lotus ; a beautiful or divine foot. **চরণকৃপা**—*n.* kindness oozing from one's feet ; favour. **চরণ-চারণ**—*n.* ambulation, walking ; perambulation ; peregrination. **চরণচারী**—*a.* (also *n.*) pedestrian. **চরণতরী, চরণতরি**—*n.* a foot regarded as a boat esp. to cross the river Baitarani (বৈতরণী) after one's death. **চরণতল**—*n.* the sole ; the foot. **চরণতলে থাকা**—*v.* to lie under the foot or sole of ; (fig.) to act as one's bond-slave for attainment of final salvation ; (fig.) to depend cringingly on. **চরণতলে পড়া**—*v.* to fall at the feet of (esp. in order to win favour). **চরণদাসী**—*n.* a devoted wife ; one belonging to a sect of Vaishnavas founded by Charandas ; (sarcas.) a female companion or associate of a Vaishnava. **চরণধূলি, চরণধূলা**—*n.* the dust of one's feet. **চরণপদ্ম**—same as **চরণকমল. চরণপ্রান্ত**—*n.* the border or end of one's feet. **চরণপ্রান্তে**—*adv.* at one's feet. **চরণবন্দনা** *n.* act of worshipping one's feet ; act of bowing down at one's feet in obeisance, genuflection. **চরণযুগল**—*n.* both the feet, the two feet ; a pair of feet. **চরণ-রেণু**—same as **চরণধূলি. চরণসেবক**—*n.* a devotee. **চরণসেবা**—*n.* act of worshipping one's feet ; act of massaging one's legs and feet. **চরণস্পর্শ**—*n.* contact of one's feet ; act of touching one's feet. **চরণস্পর্শ করা**—*v.* to touch one's feet. **চরণস্পর্শে**—*adv.* at the contact or touch of one's feet. **চরণাঙ্কিত**—*a.* marked with the foot-print (of). **চরণাঙ্গুলি**—*n.* a toe. **চরণামৃত**—*n.* the water with which the feet of a deity or revered person has been washed. **চরণাম্বুজ, চরণারবিন্দ**—same as **চরণকমল. চরণোপান্তে**—*adv.* at one's feet.

চরম—(1) *n.* end, termination (কিছুর চরম দেখা) ; ultimate or last or final stage, most critical stage (চরমে ওঠা) ; highest stage, greatest height, climax, culmination, maximum (দুঃখের চরম). (2) *a.* ultimate or final (চরমপত্র, চরম সিদ্ধান্ত) ; last (চরমকাল) ; extreme (চরমসীমা, চরম জলবায়ু) ; highest, maximum (চরমোৎকর্ষ), pertaining to death or the time of death, dying (চরম দশা). **চরমকাল**—*n.* the dying moment. **চরমগতি**—*n.* last resort, only prop and support. **চরম জলবায়ু**—extreme climate. **চরমপত্র**—*n.* a document containing the disposition of one's effects at death, a will ; an ultimatum. **চরমসীমা**—*n.* utmost limit. **চরমাদর্শ**—*n.* highest ideal. **চরমাবস্থা**—*n.* last or final stage, ultimate stage, most critical stage. **চরমোৎকর্ষ, চরমোন্নতি**—*n.* highest excellence or improvement.

চরস—*n.* an intoxicant prepared from the exudation of hemp, churrus, charas. **চরস খাওয়া**—*v.* to smoke churrus.

চরা—*v.* to wander, to rove, to travel ; (of cattle) to graze ; (of other beasts, birds, anthropophagies etc.) to go about for food ; (sarcas.) to go about one's business ; (of fish) to nibble at bait. **চরে খাওয়া**—*v.* to graze ; to go about for food ; (sarcas.) to shift or fend for oneself.

চরাচর—*n. pl.* mobile and immobile objects ; (as sing.) the world, the universe, the whole creation.

চরান—*v.* to cause to graze, to tend or feed (cattle) ; (derog.) to direct or govern to make a person do everything one wishes

him to do, to lead a person by the nose; (derog.) to teach (ছেলে চরান).

চরিত—(1) *n.* character; deportment, behaviour, manners, conduct; activities; custom, usage; biography, life. (2) *a.* observed, performed, executed, accomplished; invested with. **চরিতকার, চরিতাখ্যায়ক**—*n.* a biographer. **চরিতাবলী, চরিতাবলি**—*n. pl.* biographies, lives; collections of biographies. **চরিতাভিধান**—*n.* a biographical dictionary.

চরিতার্থ—*a.* one whose desires have been fulfilled; successful; satisfied, gratified. **চরিতার্থ করা**—*v.* to fulfil one's desire; to satisfy, to gratify. **চরিতার্থতা**—*n.* fulfilment of one's desire, success; satisfaction, gratification.

চরিত্র—*n.* character; conduct; manner, behaviour, deportment; disposition; nature; custom, usage; function; activities; good character or behaviour, chastity; a biography; a character in a drama; a role. **চরিত্র খোয়ান, চরিত্র হারান**—*v.* to lose one's character or morals, to have one's character or moral corrupted, to become depraved, to go to the bad. **চরিত্রগত**—*a.* relating to the character, characteristic (চরিত্রগত দোষ). **চরিত্রগুণ**—*n.* the excellence of one's character; a characteristic quality (good or bad). **চরিত্র-চিত্র**—*n.* a character-sketch. **চরিত্র-চিত্রন**—*n.* delineation or portrayal of characters, character-painting. **চরিত্রদোষ**—*n.* moral corruption; a vice or defect in one's character; dissoluteness, debauchery. **চরিত্রবান্**—*a.* good-charactered; virtuous; chaste. *fem.* **চরিত্রবতী. চরিত্রহনন**—*n.* character assassination. **চরিত্রহীন**—*a.* morally corrupted or ruined, characterless, depraved, dissolute, debauched, profligate. *fem.* **চরিত্রহীনা. চরিত্রহীন ব্যক্তি**—a debauchee, a libertine.

চরিত্রাঙ্কন—*n.* delineation or portrayal of one's character. **চরিত্রাঙ্কন করা**—*v.* to delineate one's character.

চরিষ্ণু—*a.* mobile, moving.

চরু—*n.* an oblation of sunned rice boiled in milk with sugar and ghee.

চর্‌চর্—*int.* expressing: the sound of splitting (চর্‌চর্ করে ফাটা); extreme dryness or parchedness (শুকিয়ে চর্‌চর্ করা, গলা চর্‌চর্ করা); quickness (চর্‌চর্ করে লেখা).

চর্চরী—*n.* a kind of musical instrument; an ancient folk-music; a ceremony observed on the eve of the holi (হোলি) festival.

চর্চা—*n.* discussion; criticism (পরচর্চা); culture, cultivation, practice, study (বিদ্যাচর্চা, সঙ্গীতচর্চা); meditation, thought ('চক্রপাণি চর্চা যার চিত্তে'); act of smearing or painting, anointment (তিলকচর্চা). **চর্চা করা**—*v.* to discuss; to criticize; to cultivate, to practise, to study; to meditate, to think; to smear, to paint, to anoint. **চর্চিত**—*a.* discussed; cultivated, practised, studied; meditated, thought; smeared, painted, anointed.

চর্পট—*n.* a blow with the open palm of the hand, a slap.

চর্পটী—*n.* a kind of bread shaped like a thin disc by the hand.

চর্বণ—*n.* act of chewing, mastication. **চর্বণ করা**—*v.* to chew, to masticate.

চর্বি—*n.* fat; animal fat; lard, tallow.

চর্বিত—*a.* chewed, masticated. **চর্বিতচর্বণ**—*n.* act of chewing the cud, rumination; (fig.) discussion of an old topic or repeated discussion of the same topic. **চর্বিতচর্বণ করা**—*v.* to chew the cud, to ruminate; (fig.) to discuss an old topic or to discuss the same topic repeatedly.

চর্ব্য—*a.* (of food) that which has to be chewed; masticable. **চর্ব্যচূষ্য**—(1) *a.* that which has to be chewed and that which has to be sucked: (fig.) of different delicious varieties; (2) *n. pl.* articles of food comprising that which has to be chewed and that which has to be sucked; (fig.) articles of food of different delicious varieties, rich and costly dishes. **চর্ব্য-চূষ্য-লেহ্য-পেয়**—(1) *a.* that which has to be chewed and that which has to be sucked and that which has to be licked and that which has to be drunk; (fig.) of different delicious varieties, delicious and costly. (2) *n.* (lit. & fig.) delicious food or dishes, delicacies of all descriptions.

চর্ম—*n.* skin, cutis; the true skin, derm; cuticle; hide; leather; bark (of plants), rind; a shield. **চর্মকার**—*n.* a shoemaker or a tanner or currier (by profession or caste). **চর্মকীল**—*n.* a wart, a mole, a small bump on human skin. **চর্মচক্ষু**—*n.* the physical eye. **চর্মচটকা, চর্মচটিকা, চর্মচটী**—*n.* the titmouse; the bat; the vampire. **চর্মদল**—*n.* impetigo. **চর্মধারী**—*a.* armed with a shield; one who bears a shield. **চর্মনির্মিত**—*a.* leathern. **চর্মপাদুকা**—*n.* a leather shoe or boot or slipper, a leather footwear. **চর্মপেটিকা, চর্মপেটী**—*n.* a leather bag or suitcase; a leather belt. **চর্মবন্ধ**—*n.* a leather-band. **চর্ম-ব্যবসায়ী**—*n.* a

dealer in hide or leather ; a tanner. **চর্মময়**—*a.* leathern ; hide-bound. **চর্মরোগ**—*n.* skin disease. **চর্মসার**—(1) *n.* serum, lymph. (2) *a.* hide-bound ; very lean or emaciated. **চর্মস্থলী** *n.* a leather-bag ; a container for leather.

চর্মাবরণ—*n.* a leathern cover or jacket.

চর্মার—*n.* a shoemaker or a tanner or currier (by caste or trade).

চর্মাসন—*n.* seat made of skin (of deer, tiger etc.).

চর্য—*a.* that which is to be practised or observed. **চর্যা**—*n. fem.* practice or observance (ধর্মচর্যা, ব্রতচর্যা) ; observance of rules or routine (দিনচর্যা) ; culture (দেহচর্যা, সাহিত্য-চর্যা) ; act of looking after (রোগী-চর্যা). **চর্যাপদ**—*n.* any of the lyrics composed by a sect of Buddhists about their religion and religious practice, supposed to be the earliest specimen of Bengali literature.

চল—(1) *a.* unsteady, restless, fickle (চলচিত্ত). (2) *n.* currency, vogue, fashion (চল থাকা) ; (math.) variable.

চলকান—*v.* to run out of a vessel owing to a push or jerk, to spill.

চলচিত্ত—*a.* fickle-minded, mentally unsteady. **চলচিত্ততা**—*n.* fickle-mindedness.

চলচ্চিত্র—*n.* cinematograph, cinema ; a cinematograph film, (sl.) movie. **চলচ্চিত্র-বিদ্যা**—*n* cinematography.

চলচ্ছক্তি—inc. form of **চলনশক্তি**—(see **চলন**). **চলচ্ছক্তিহীন**—*a.* having no power of motion, unable to move, paralysed.

চলতি—*a.* moving, going, running, rolling, passing (চলতি গাড়ি) ; in activity, going (চলতি ব্যবসায়) ; current, present (চলতি বছর, চলতি বাজার) ; usual, customary (চলতি কথা, চলতি রীতি) ; fit for social intercourse, fit for matrimonial alliance (চলতি ঘর). **চলতি আমা-নত**—current deposit.

চলৎ—*a.* moving ; mobile ; current, in vogue.

চলন—*n.* act of going or moving or travelling (চলনশীল) ; gait (চলন বাঁকা) ; motion ; currency, vogue, custom (চলন থাকা) ; behaviour, deportment (চালচলন) ; usage, practice ; fashion, style (সাবেকী চলন). **চলন থাকা**—*v.* to be current, to be in vogue. **চলনশক্তি**—*n.* power of moving, motion. **চলনশীল**—*a.* going, moving, travelling ; mobile. **চলনসই**—*a.* passable, tolerable.

চলমান—inc. form of **চলৎ** and **চলন্ত**.

চলন্ত—*a.* moving, going, passing, running, in motion, on the move.

চলরেণু—*n.* zoospore.

চলা—*v.* to go, to move, to walk (লোক চলা) ; to run, to ply (ট্রাম বাস চলা) ; to depart ; to set for (দেশে চলা) ; to proceed (তুমি চ'—আমি যাচ্ছি) ; to get on, to run (কারবার চলা) ; to pass away, to elapse (সময় চলে যাওয়া) ; to be maintained (সংসার চলা) ; to suffice, to cover as expenses, to defray (খরচ চলা) ; to be getting on (জীবন চলা) ; to work, to operate (ঘড়ি চলা, মেশিন চলা) ; to begin to work or operate ; to circulate (রক্ত চলা) ; to pass current, to be introduced (ফ্যাশন চলা) ; to be uttered (অচল টাকা চলা) ; to be accepted (সমাজে চলা) ; to behave or act (খুশিমত চলা) ; to be permitted or allowed (ফাঁকি চলবে না) ; to continue (সারারাত গান চলা) ; to begin, to start (এবার গল্প চলবে) ; to go to death (বৃদ্ধ শুয়ে পড়েছে—এবার চলল) ; to extend (দৃষ্টি চলা) ; to be used (হাত চলা) ; to be fired or shot (বন্দুক চলা). **চলে আসা**—*v.* to come ; to come away from ; to come quickly. **চলে যাওয়া**—*v.* to go away. **কথামত চলা**—*v.* to act or behave in obedience to ; to obey. **চলাচল**—*n.* passage, travelling (চলাচলের পথ) ; movement, traffic (লোক-চলাচল) ; circulation (রক্ত-চলাচল, বায়ু চলাচল). **চলাচল করা**—*v.* to travel ; to move ; to circulate. **চলান**—*v.* to cause to walk or move ; to cause to pass current ; to cause to be accepted. **চলাফেরা**—*n.* act of walking or moving (চলাফেরার ক্ষমতা) ; movement ; gait ; behaviour, deportment. **শন্-শন শব্দে চলা**—to whiz past.

চলিত—*a.* current ; customary ; usual ; colloquial (চলিত ভাষা) ; **চলিত নিয়ম**—*n.* (arith.) practice.

চলিষ্ণু—*a.* moving, mobile ; restless, unsteady ; about to go away or depart.

চলোর্মি—*n.* a dancing or restless wave, a rushing wave.

চল্লিশ—*n.* & *a.* forty.

চশমখোর—*n.* (vul.) brazen-faced, shameless.

চশমা—*n.* (a pair of) spectacles ; an eyeglass. **চশমাওয়ালা**—(1) *a.* spectacled. (2) *n.* a spectacled man ; a dealer in spectacles and other optical goods. **চশমাধারী, চশমা-পরা**—*a.* spectacled.

চষক—*n.* a wine-cup ; honey ; wine, alcohol.

চষা—(1) *v.* to plough, to till ; to cultivate. (2) *a.* ploughed, tilled ; cultivated. **চষান**—*v.* to cause to plough or till or cultivate.

চা—*n.* tea. **চা খাওয়া**—*v.* to take tea, to drink tea. **চা-কর**—(1) *a.* planting or producing tea. (2) *n.* a tea-planter. **চা খাওয়ার সময়**

—tea-time. চা-দানি—*n.* a tea-tray. চা-বাগান —*n.* a tea-garden, a tea-plantation. চায়ের দোকান—a tea-shop. চায়ের পাত্র—tea-pot. চায়ের পেটী—a tea-chest. চায়ের বাসনকোসন —tea-service, tea-set.

চাই, চাও, চায়—*v.* (pr.t.) forms of চাওয়া১,২. কি চাই, কি চাও—what do you want? চাই-কি —*adv.* even; probably. চাইলেই—for the asking.

চাইতে—*con.* than.

চাউনি—coll. corrup. of চাহনি.

চাউল—*n.* rice. আতপ চাউল—sunned rice. সিদ্ধ চাউল—parboiled rice.

চাউল-পড়া—*n.* a handful of rice charmed to detect criminals.

চাউল-মুগরা—*n.* a medicinal plant of the family Flacourtiaceæ, chaulmoogra.

চাওন—coll. var. of চাহন.

চাওয়া১—*v.* to want; to ask for, to request for (ভিক্ষা চাওয়া, সময় চাওয়া); to desire (মরিতে চাওয়া); to be ready to. চাওয়া-চাওয়ি—*n.* act of wanting or asking for or desiring repeatedly. চাওয়ান—*v.* to cause to want; to cause to ask for or request for; to cause to desire; to cause to consent. চাওয়া মাত্র —for the asking.

চাওয়া২—*v.* to look at; to open (চোখ চাওয়া); to cast an evil eye (on or at). চাওয়া-চাওয়ি—*n.* act of looking at one another; act of coming to an agreement by looking at one another. চাওয়ান—*v.* to cause to look at; to cause to open. মুখ তুলিয়া চাওয়া—to look favourably on; to be favourably inclined towards.

চাওয়া-চাওয়ি, চাওয়ান—see চাওয়া১,২.

চাঁই১—*n.* a leader; a chief; a ring-leader; a veteran person; a somebody.

চাঁই২—*n.* a clod; a device made of bamboo slips for catching fish.

চাঁচ১—*n.* a kind of mat made of date-leaves or bamboo slips.

চাঁচ২—*n.* a piece of lac beaten into a leaf.

চাঁচর১—*n.* a ceremony observed on the eve of the holi (হোলি) festival.

চাঁচর২—*a.* curly ('চাঁচর চিকুর').

চাঁচা—(1) *v.* to scrape, to shave. (2) *a.* scraped; shaved. চাঁচা-ছোলা—*a.* (lit.) thoroughly scraped or shaved; (fig.) rude and outspoken, curt. চাঁচান—*v.* to cause to scrape or shape. চাঁচনি, চাঁচুনি—*n.* act of scraping; a scraper.

চাঁচা-ছোলা—see চাঁচা.

চাঁচাড়ি—var. of চেঁচাড়ি.

চাঁচি—*n.* the scrapings of calcined milk or of some milk products or of sticky dross of other foods.

চাঁছা, চাঁছান—variants of চাঁচা and চাঁচান respectively. চাঁছনি, চাঁছুনি—*n.* same as চাঁচুনি.

চাঁছি—variant of চাঁচি.

চাঁট—variant of চাট.

চাঁটা, চাঁটি—variants of চাটা১ and চাটি২ respectively.

চাঁড়াল—coll. corrup. of চণ্ডাল.

চাঁদ—*n.* the moon; the most beautiful or glorious person ('নদীয়ার চাঁদ'); (sarcas.) an ugly person; (vul.) a friend (এস দেখি চাঁদ). চাঁদকুড়া, চাঁদকুড়ো—*n.* a variety of small silvery-white fish, the moon-fish, the opah. চাঁদনি, চাঁদনী—(1) *n.* moonlight; a canopy, an awning; a vestibule, a spacious corridor. (2) *a.* moonlit (চাঁদনি রাত). চাঁদবদন—(1) *a.* having a face as beautiful as the moon, moon-faced; (sarcas.) ugly-faced. (2) *n.* a face as beautiful as the moon; a moon-faced man or boy; (sarcas.) an ugly-faced man or boy. *fem.* চাঁদবদনী. চাঁদমারি—*n.* a target, a range; target-practice. চাঁদমালা, চাঁদহার—*n.* a necklace designed in the likeness of the moon. চাঁদমুখ—*n.* a face as beautiful as the moon. চাঁদের কণা—(lit.) a small fragment of the moon; (fig.) an extremely beautiful or delightful person esp. such a baby, a charming little child. চাঁদের হাট—a company of beautiful charming young women; a gathering of pretty faces.

চাঁদা১—var. of চাঁদি২.

চাঁদা২—*n.* the moon (চাঁদা মামা); a variety of small silvery-white fish, the moon-fish, the opah; (geom.) a protractor.

চাঁদা৩—*n.* subscription; contribution; quota. চাঁদা দেওয়া—*v.* to pay subscription; to subscribe; to contribute. চাঁদা তোলা—*v.* to raise subscription. চাঁদা ধরা—*v.* to allot one's quota.

চাঁদি১—(1) *n.* pure silver; silver. (2) *a.* pure (চাঁদি রুপো).

চাঁদি২—*n.* the crown of the head.

চাঁদিনী—(1) *a.* moonlit (চাঁদিনী রাত). (2) *n.* moonlight; a moonlit night.

চাঁদিমা—*n.* moonlight.

চাঁদোয়া—*n.* a canopy, an awning.

চাঁপা—*n.* a kind of flower or its tree belonging to the magnolia family, the champak; a kind of small banana. চাঁপা-নটে—*n.* a variety of pot-herb.

চাক—*n.* a wheel (কুমোরের চাক); anything wheel-shaped (ছোলার চাক); hive (মৌচাক).

চাকচক্য, চাকচিক্য—*n.* lustre, glaze; polish, showy glitter; glamour. **চাকচক্যপূর্ণ, চাকচক্যময়**—*a.* lustrous, glazing; glittering; glamorous.

চাকনচিকন—*a.* smooth and bright.

চাকতি—*n.* a wafer; a disc; a discus. **রূপোর চাকতি**—(fig. & usu. dero.) a silver coin, money.

চাকন—*n.* act of tasting a cooked dish or food. **চাকনদার**—*n.* a taster of (cooked dish. tea etc.), a food taster.

চা-কর১—see **চা**.

চাকর২—*n.* a man-servant, a servant, a menial, an attendant, a follower; an officer or employee (সরকারের চাকর). *fem.* **চাকরানী**—a maid-servant, a maid. **চাকর-বাকর**—*n. pl.* (*com. gen.*) servants or menials or followers collectively.

চাকরান—(1) *n.* a grant of land to a servant in lieu of salary. (2) *a.* thus granted (চাকরান জমি).

চাকরি, (rej.) **চাকরী**—*n.* employment, service; a situation, a job; the post of an office assistant, a clerical job. **চাকরি করা**—*v.* to serve, to work. **চাকরি খালি**—situation vacant. **চাকরি খালি নেই**—(there is) no vacancy. **চাকরি খোঁজা**—*v.* to look or hunt for employment, to seek a job. **চাকরি খোয়ান**—*v.* to lose a job, to be dismissed. **চাকরি চাই**—situation (is) wanted. **চাকরি ছাড়া**—*v.* to resign from service. **চাকরিতে ঢোকা**—*v.* to enter service. **চাকরি থেকে অবসর বা বিদায় নেওয়া**—*v.* to retire from service. **চাকরি পাওয়া**—*v.* to get employment, to get or secure a job. **চাকরি বজায় রাখা**—*v.* to be able to continue in service. **চাকরি মেলা**—same as **চাকরি পাওয়া**. **চাকরি যাওয়া, চাকরি হারান**—same as **চাকরি খোয়ান. সরকারী চাকরি**—public service, government service. **চাকরিজীবী**—same as **চাকরে**. *fem.* **চাকরিজীবিনী**.

চাকরে—(1) *a.* working (চাকরে মেয়ে=a working girl). (2) *n.* an employee, a worker, a servant; an officer; an office assistant, a clerk. **বড় চাকরে**—an officer (usu. a high-ranking one). **সরকারী চাকরে**—a public servant.

চাকলা১—*n.* a slice or slip (আমের চাকলা).

চাকলা২—*n.* a district, a county, a shire. **চাকলাদার**—*n.* the governor or the owner of a district or shire.

চাকা১—dial. corrup. of **চাখা**.

চাকা২—(1) *n.* a wheel (গাড়ির চাকা); anything round or wheel-shaped; a round piece (মাছের চাকা). (2) *a.* wheel-shaped, discoid, round (চাকা দাগ).

চাকি—*n.* a disc; a discoid piece of wood or stone for making bread and similar other things (চাকি-বেলুন); a grinding-stone, a mill (আটার চাকি).

চাকু—*n.* a clasp-knife; a pen-knife; a knife. **চাকু মারা**—*v.* to knife, to knive.

চাকুরি, (rej.) **চাকুরী**—variants of **চাকরি.**

চাকুরির্য়া, চাকুরে—variants of **চাকরে.**

চাক্তি—alt. spelling of **চাকতি.**

চাক্ষুষ—*a.* ocular; visual; visible, evident. **চাক্ষুষ জ্ঞান**—visual knowledge or perception. **চাক্ষুষ প্রত্যক্ষ**—visual perception; a visual percept. **চাক্ষুষ প্রমাণ**—an ocular demonstration. **চাক্ষুষ সাক্ষী**—an eye-witness.

চা-খড়ি—*n.* chalk.

চাখা—*v.* to taste; (fig.) to enjoy (জীবনকে চাখা). **চাখান**—(1) *v.* to cause to taste or enjoy. (2) *a.* caused to taste or enjoy.

চাগা—*v.* to become vigorous, to gain strength; to become acute or more acute, to increase (ব্যথা চেগেছে); to rise, to spring up (মনে চেগেছে); to come into consciousness, to originate (বুদ্ধি চেগেছে). **চাগান**—*v.* to become or make vigorous, to gain or cause to gain strength; to become or make acute or more acute, to increase; to spring up or cause to spring up: to rise or cause to rise; to come or bring into consciousness, to originate.

চাগাড়—*n.* agitation; act or state of becoming acute or more acute. **চাগাড় দিয়ে ওঠা**—*v.* to become agitated; to become acute or more acute.

চাঙ্গ, চাঙ—*n.* an improvised platform (usu. made of timber, bamboo, twigs etc.)

চাঙ্গড়, চাঙড়, চাঙ্গড়া, চাঙড়া—*n.* a large lump; a large cold.

চাঙ্গা, চাঙা—*a.* restored to health; invigorated; reinforced; refreshed. **চাঙ্গা করা**—*v.* to restore to health; to reinvigorate; to reinforce; to refresh. **চাঙ্গা হওয়া**—*v.* to gain strength; to come round. **মন চাঙ্গা ত দুনিয়া চাঙ্গা**—(fig.) when the mind is happy, all is well.

চাঙ্গাড়ি, চাঙাড়ি, (rare) **চাঙ্গারী,** (rare) **চাঙারী**—*n.* a large wicker basket; a large creel.

চাচা—*n.* a father's brother or cousin, an uncle. *fem.* **চাচী**—an aunt. **চাচাত**—*a.* avuncular. **চাচাত ভাই বা বোন**—*n.* a cousin.

চাঞ্চল্য—*n.* restlessness; agitation, perturbation (মানসিক চাঞ্চল্য); fretful activity; rapid movement, rapidity, (নাড়ীর চাঞ্চল্য). bus-

tle; anxiety. **চাঞ্চল্যকর**—*a.* thrilling, sensational. **চাঞ্চল্যহীন**—*a.* unperturbed; calm; steady.

চাট১—*n.* the kick of an animal (as of a cow or horse). **চাট খাওয়া**—*v.* to be kicked (as by an animal). **চাট মারা**—*v.* to kick.

চাট২—*n.* a food that is to be taken by licking; any snack which is to be taken with an intoxicant.

চাটনি—*n.* a condiment, chutney, sauce.

চাটা১—var. of **চাটি২**.

চাটা২—(1) *v.* to lick. (2) *a.* licked; given to or engaged in licking (পা চাটা). **চাটাচাটি**—*n.* repeated or continuous licking; act of licking each other; (iron.) intimacy or mutual laudation or compliment or adulation. **চাটান**—*v.* to cause to lick.

চাটাই—*n.* a coarse mat made of date-leaves or palm-leaves or bamboo slips.

চাটাচাটি, চাটান—see **চাটা২**.

চাটি১—*a.* razed to the ground (ভিটেমাটি চাটি).

চাটি২—*n.* a blow or a stroke with the open palm of the hand, a slap. **চাটি মারা**—*v.* to slap.

চাটিম—*n.* a kind of banana.

চাটু১—*n.* a frying-pan.

চাটু২, চাটুবাদ, চাটূক্তি—*n.* adulatory words, flattery, sycophancy. **চাটুকার, চাটুবাদী, চাটুভাষী**—(1) *a.* flattering. (2) *n.* a flatterer, an adulator, a sycophant. *fem.* **চাটুবাদিনী, চাটুভাষিণী.**

চাট্টি—coll. corrup. of **চারটি.**

চাড়, চাড়া১—*n.* an instance or act of shoving up something forcefully, a forceful upward shove (চাড় দিয়ে তোলা); enthusiasm, earnestness, zeal (লেখাপড়ায় চাড়); pressure or urgency (কাজের চাড়). **চাড় থাকা**—*v.* to have keenness or zeal. **চাড় দেওয়া**—*v.* to give an upward shove with force. **চাড় দিয়ে খোলা**—to prize or prise up or open. **চাড় দিয়ে তোলা**—*v.* to shove up forcefully.

চাড়া২—*n.* an instance or act of twisting up (গোঁফে চাড়া); a support, a prop. **চাড়া দেওয়া**—*v.* to twist up; to prop up.

চাড়ি—*n.* (dial.) a large earthen manger.

চাতক—*n.* the swallow. *fem.* **চাতকী,** (inc. but pop.) **চাতকিনী.**

চাতাল—*n.* a vestibule, a terrace.

চাতুরি—coll. var. of **চাতুর্য.**

চাতুর্বর্ণ্য—(1) *n.* the hierarchy of four principal castes amongst Hindus, namely, the brahmanas, the kshatriyas, the vaishyas and the shudras; prescribed practices of these castes. (2) *a.* pertaining to these castes or their practices.

চাতুর্মাস্য—*n.* a vow that is to be observed for four months at a stretch.

চাতুর্য—*n.* intelligence; dexterity, skill, cleverness; artfulness; cunning, slyness.

চাদর—*n.* a sheet of cloth worn over the body; a cover made of cloth; a bed-sheet; a sheet of metal or other things.

চান—dial. corrup. of **স্নান** and **চাঁদ.**

চানকান—*v.* to excite into activity or to speed up, to make active or prompt (চাকরকে চানকান, শরীর চানকান); to brighten, to brush up, to polish (আসবাবপত্র চানকান); to heat or fry slightly (মসলা চানকান).

চানা—*n.* a kind of gram or chick-pea fried crisp. **চানাচুর**—*n.* a crisp snack prepared by frying chick-pea, monkey-nuts and other things with salt and spices.

চান্দ, চান্দা—obs. poet. corrup. of **চন্দ্র.**

চান্দ্র—*a.* lunar (চান্দ্র গতি, চান্দ্র মাস).

চান্দ্রায়ণ—*n.* a kind of expiatory penance.

চাপ১—*n.* a bow; (geom.) an arc.

চাপ২—(1) *n.* pressure (কাজের চাপ, বায়ুর চাপ, রক্তের চাপ); weight, influence, request, importunity etc. (মায়ের চাপে পড়ে সে বিয়ে করল); a layer (বরফের চাপে চাপে). (2) *a.* clotted, coagulated (চাপরক্ত, চাপদই); thick, close-set (চাপ-বুনন); massive and extensive. **চাপ খাওয়া**—*v.* to be pressed; to coagulate, to thicken. **চাপ দেওয়া**—*v.* to press. **চাপদণ্ড**—*n.* a piston; a pump. **চাপদাড়ি**—*n.* massive or thick-set beard extending all over the cheeks and chin. **চাপমান (যন্ত্র)**—*n.* a barometer.

চাপকান—*n.* a loose and long robe (chiefly used as a part of official dress).

চাপটি, চাপটী—*n.* the posture of squatting or sitting on one's haunches with legs folded. **চাপটি খেয়ে বসা**—*v.* to sit upon one's haunches with legs folded, to squat; to sit fixedly or immovably; to remain seated obstinately.

চাপড়—*n.* a blow or stroke with the open palm of the hand, a slap. **চাপড় খাওয়া**—*v.* to be slapped. **চাপড় দেওয়া, চাপড় মারা**—*v.* to slap.

চাপড়া—*n.* a piece of clod or turf flat or almost flat.

চাপড়ান—*v.* to strike (chiefly repeatedly) with the open palm of one's hand, to slap or pat (chiefly repeatedly).

চাপদণ্ড, চাপদাড়ি, চাপমান—see **চাপ২.**

চাপরাস, (rej.) **চাপরাশ**—*n.* the distinctive

dress of the servants of a person or office or institution, a livery. **চাপরাস-ধারী**—*a.* liveried. **চাপরাসী**—*n.* a liveried servant ; an office messenger, an orderly, a chaprasi.

চাপল্য—*n.* restlessness ; fickleness ; vivacity, liveliness ; fluidity, liquidity ; wantonness ; impudence, sauciness ; talkativeness ; levity ; fleetingness ; momentariness ; rashness, imprudence.

চাপা—(1) *v.* to press ; to compress ; to suppress, to conceal, to hide (কথা চাপা) ; to restrain, to check (উন্নতি চাপা) ; to extend, to cover ('পঞ্চগৌড় চাপিয়া গৌড়েশ্বর রাজা', 'কুরুকুল চাপি') ; to ride or mount (ঘোড়ায় চাপা) ; to board or get into (গাড়িতে চাপা) ; to come upon as a load or weight, to burden (ঘাড়ে চাপা). (2) *n.* act of pressing ; compression ; suppression, concealment ; act of restraining ; act of extending or covering ; act of riding or mounting ; act of boarding or getting into ; a cover or lid (ঘটের চাপা, গর্তের চাপা) ; a weight (কাগজ-চাপা). (3) *a.* pressing or compressing (বুক-চাপা ব্যথা) ; subdued, low, not clearly audible (চাপা গলা, চাপা স্বর) ; not prominent, dull (চাপা রঙ্) ; covered (কাঁটা-ঝোপে চাপা) ; restrained, obstructed, frustrated (চাপা বরাত) ; sunk or depressed to a lower level (পৃথিবী উত্তর-দক্ষিণে কিঞ্চিৎ চাপা) ; secretly circulated, private (চাপা গুজব) ; secret, concealed, suppressed (চাপা দুঃখ) ; uncommunicative, reserved (চাপা লোক). **চাপা দেওয়া**—*v.* to cover ; to suppress, to conceal, to hush up ; (of a vehicle) to run over. **চাপা পড়া**—*v.* to be covered ; to be suppressed, to be concealed or hushed up ; to be run over (by a train, a vehicle etc.). **চাপা গলায়**—in an undertone. **চাপাচাপি**, (dial.) **চাপাচুপি**—*n.* continuous pressing or thrusting or stuffing ; mutual pressing ; continuous solicitation ; suppression, concealment ; an attempt to suppress or conceal. **চাপাচাপি করা**—*v.* to press or thrust or stuff continuously ; to press mutually ; to solicit or pester continuously ; to suppress, to conceal ; to endeavour to suppress or conceal. **চাপা স্বরে**—in an undertone. **চাপিয়া ধরা**—*v.* to hold tight or pressed ; to press. **চাপিয়া বসা**—*v.* to sit upon one's buttock ; to sit firmly ; to settle firmly ; to be fixed tightly or firmly. **চাপিয়া যাওয়া**—*v.* to avoid disclosing ; to desist from mentioning. **চাপিয়া রাখা**—*v.* to keep pressed ; to keep restrained ; to keep concealed or undisclosed. (ঘাড়ে) **শয়তান চাপা**—to be possessed by a devil.

চাপাটি—*n.* a piece of disc-shaped thin bread made by hand, chapati, chapattie, chapatty.

চাপান১ (pronun : চাপানো)—*v.* to place upon (উনুনে হাঁড়ি চাপান) ; to load (গাড়িতে মাল চাপান) ; to burden (ঘাড়ে চাপান) ; to cause to ride or mount (ঘোড়ায় চাপান) ; to cause to board or get into (যাত্রিদের জাহাজে চাপান) ; to impute or ascribe (to) (দোষ চাপান).

চাপান২ (pronun : চাপান্)—*n.* a problematic charge in verse set to music, thrown by a party of singers at the opposite party for answering.

চাবকান—*v.* to whip, to lash, to flog, to flagellate, to scourge. **চাবকানি**—*n.* whipping, lashing, flogging, scourging, flagellation.

চাবড়া—*n.* alt. of **চাপড়া**.

চা-বাগান—see **চা**.

চাবি, চাবিকাটি, চাবিকাঠি—*n.* a key. **চাবি দেওয়া, চাবি বন্ধ করা**—*v.* to key ; to lock ; to keep confined (ছেলেটাকে চাবি দিয়ে রেখেছে) ; to keep shut (মুখে চাবি দেওয়া).

চাবুক—*n.* a whip, a lash, a scourge, a flagellum. **চাবুক খাওয়া**—*v.* to be whipped or flogged or scourged or flagellated. **চাবুক মারা**—*v.* to whip, to flog, to scourge, to flagellate.

চাম—same as **চামড়া**.

চামচ—*n.* a spoon ; a ladle. **চামচ দিয়ে কাটা বা তোলা বা দেওয়া**—*v.* to spoon or ladle (out).

চামচিকা, (coll.) **চামচিকে**—*n.* the titmouse.

চামচে—coll. corrup. of **চামচ**.

চামড়া—*n.* skin ; derm ; (of larger animals & also dero.) hide ; leather (চামড়ার জুতা). **কাঁচা চামড়া**—hide. **পাকা চামড়া**—leather. **চামড়া ছাড়ান, চামড়া তোলা**—*v.* to flay, to skin.

চামর—*n.* a kind of fan or a brush for fanning made of the hair of a yak's tail ; a fly-whisk. **চামরধারিণী**—*a.* & *n.* one who fans with the aforesaid fan or brush or fly-whisk. **চামরী**—(1) *a.* having this brush or fan. (2) *n.* the horse.

চামসা, (dial.) **চামসে**—*a.* shrunk or smelling like dried hide.

চামাটি, চামাত্তি—*n.* a strip of leather ; a strop.

চামার—*n.* a shoemaker or tanner or currier (by caste or trade) ; (fig.) a merciless or base man ; (fig.) a skinflint. *fem.* **চামারনী**, (rej.) চামারণী.

চামুণ্ডা—*n.* a manifestation of Goddess Durga (দুর্গা) when she killed two giants—Chanda (চণ্ড) and Moonda (মুণ্ড).

চামেলি—*n.* a kind of sweet-scented white jessamine.

চার১—var. of চারা১ and চারা২.

চার২—*n.* a spy.

চার৩—*n.* bait (used to entice or catch fish) (পুকুরে চার ফেলা) ; the part of a pond where bait has been dropped (চারে মাছ আসছে).

চার৪—*n.* & *a.* four. চার-আনা—(1) *n.* a fouth part, one-fourth, a quarter ; four annas ; a four-anna piece. (2) *a.* one-fourth (চার-আনা অংশ). চার-আনি—*n.* a four-anna piece. চার-ঈয়ারী—*a.* elicited out of the meeting of four friends. চারকোনা, (rej.) চারকোণা—*a.* square ; quadrangular. চারখানা—*n.* four pieces or bits or units ; a kind of chequered cloth or fabric. চার-চালা—(1) *a.* having a thatched roof consisting of four parts. (2) *n.* a house having such a roof. চারচৌকা—*a.* square. চারটা, (coll.) চারটে—(1) *a.* four. (2) *n.* four o'clock. চারটি—*a.* four ; a few or a little. চারটিখানি—*a.* a little. চারদিক্—*n.* four directions or sides or quarters ; all directions or sides or quarters or places. চারপায়া, (dial. corrup.) চারপাই—*n.* a kind of four-legged cot (usu. made of bamboo and coconut-coir). চার পায়ে—on all fours. চারপেয়ে—*a.* four-legged, four-footed, quadruped. চার-পোয়া, (dial.) চারপো—*a.* complete, full. চার ভিত—same as চারদিক্. চার সন্ধ্যা—four evenings ; four parts or points of the day, namely, the morning, the noon, the evening and the midnight. চার-হাত এক করা—*v.* to get a couple married, to marry. চার হাতেপায়ে—on all fours.

চারক—*a.* & *n.* one who tends or grazes (cattle).

চারণ১—*n.* act of tending or grazing cattle ; a pasture, a grazing ground.

চারণ২—*n.* a holy minstrel who sings the glory of a country or race of family. *fem.* চারণী.

চারণ৩, চারণা—*n.* act of moving (পদচারণ).

চারা১—*n.* fragrant things thrown into a fishing area to allure fish ; a fishing area into which fragrant things have been thrown to allure fish ; a bait.

চারা২—*n.* a remedy ; a means of reparation or redress.

চারা৩—(1) *n.* a young plant, a sapling ; a young fish, a spawn, (coll.) fry. (2) *a.* newly-grown, newly-born, young (চারাগাছ, চারামাছ).

চারান—*v.* to spread out, to scatter, to be widespread.

চারি—var. of চার৪.

-চারিণী—*a.* fem. of -চারী.

চারিত—*a.* tended, grazed ; infused ; conducted, led, driven.

চারিত্র, চারিত্র্য—*n.* character ; conduct ; good character ; good conduct. চারিত্রপূজা—*n.* hero-worship. চারিত্রিক—*a.* relating to character or conduct ; characteristic.

-চারী—*in comp.* (used as *sfx.*) plying, moving (আকাশচারী) ; observing or adopting (ব্রতচারী, মিথ্যাচারী).

চারু—*a.* beautiful, pleasant, charming, good-looking (চারুদর্শন, চারুনেত্র) ; fine, polite. চারুকলা—*n.* fine art(s). চারুশীলা—*a. fem.* having pleasing manners. চারুহাসিনী—*a. fem.* having a charming smile. চারুতা—*n.* charm, handsomeness, loveliness ; elegance, grace.

চারুত্ব—*n.* charm, loveliness, handsomeness ; grace, elegance.

চার্ম—*a.* pertaining to skin, dermal, cutaneous ; pertaining to hide ; cuticular ; pertaining to a shield.

চাল১—coll. corrup. of চাউল.

চাল২—*n.* a thatched roof or covering, a thatch (ঘরের চাল, নৌকার চাল) ; a circular canvas of mat containing paintings of heavenly scenes placed at the back of an idol (usu. চালচিত্র). চালকুমড়া—*n.* a kind of pumpkin the plant of which is allowed to creep up on a thatched roof. চালচুলা, (dial.) চালচুলো—*n.* (lit.) a thatched roof overhead and an oven to cook ; (fig.) food and shelter. চাল কেটে ওঠান—*v.* to evict (one) from one's home stead.

চাল৩—*n.* mode of living, practice, style (চালচলন, বনেদী চাল); behaviour, manners (চালচলন, হালচাল) ; fashion (সেকেলে চাল) ; gait, movement (গদাইলশকরী চাল) ; a deceitful device or move, a trick (চাল ফসকান) ; (in chess etc.) a move ; affectation of superiority, airs (চাল মারা). চাল কমান—*v.* to forgo or cut down costly style of living. চালচলন—*n.* bearing, demeanour ; deportment. চাল চালা—*v.* to play a trick (upon) ; to try to hoodwink ; (in chess) to make a move. চাল দেওয়া—*v.* to give airs ; to try to hoodwink ; (in chess) to make a move. চাল বদলান—*v.* to change one's style of living, to adopt a new style of living ; to change a trick ; (in chess) to

hange a move. চাল বাড়ান—*v.* to go in for better style of living incurring thereby nore expenses. চাল বিগড়ান—*v.* to have ne's style of living spoilt or lost ; to have ne's demeanour or manners worsened ; to ave one's trick foiled. চাল মারা—*v.* to give rs ; to hoodwink. চালবাজ—*a.* one who is ccustomed to giving airs ; a braggart. লবাজি—*n.* the practice of giving airs ; ragging. চালমাত—*n.* (in chess) checkmate.

চালক—(**1**) *a.* one who or that which rives or leads or manages or rules or comands. (**2**) *n.* a driver ; a leader ; a manager ; ruler ; a commander.

চালতা, (dial.) চালতে—variants of **চালিতা.**

চালন, চালনা—*n.* act of moving (হস্তচালনা) ; ct of wielding (অসিচালনা) ; exercise (মস্তিষ্ক-লনা, দেহচালনা) ; application (বুদ্ধিচালনা) ; anagement, defraying expenses of (সংসার-লনা) ; ruling, governing (রাজ্যচালনা) ; act of uiding, guidance (সুপথে চালনা) ; act of leaing or commanding (সৈন্যচালনা) ; act of recting (দৃষ্টিচালনা) ; act of driving (পোত-লনা). চালনা করা—*v.* to move ; to wield ; exercise ; to apply ; to manage ; to rule, govern ; to guide, to lead, to command ; drive.

চালনী, চালনি—*n.* a sieve ; a strainer. **ালনি বলে সুঁচকে তোর কেন ছেঁদা**—(lit.) a eve laughs at the eye of a needle ; (fig.) man with countless defects laughs at a nall defect in another, the pot calling the ettle black.

চালনীয়—*a.* that which or one who can e or is to be moved or wielded or excised or applied or managed or ruled or uided or led or commanded or driven.

চালশে—coll. corrup. of **চালিশা.**

চালা১—*n.* having a thatched roof, thathed (চালাঘর). (**2**) *n.* a thatched house, a hatch ; a hut.

চালা২—*v.* to move (ঘুঁটি চালা) ; to wield অস্ত্র চালা) ; to exercise (মাথা চালা) ; to apply বুদ্ধি চালা, চাল চালা) ; to lead, to deploy সৈন্য চালা) ; to cause to move by means of ccult power (বাটি চালা) ; to circulate (কথা লা).

চালাক—*a.* clever ; intelligent ; sly ; shrwd. চালাকি—*n.* cleverness ; intelligence ; yness ; shrewdness. চালাকি করা—*v.* to try outwit or hoodwink ; to try to prove ne's cleverness.

চালাঘর—*n.* a thatched house or room, a thatch ; a hut.

চালাচালি—*n.* act of moving or circulating about (ঘুঁটি-চালাচালি, কথা-চালাচালি).

চালান১ (pronun : চালান্)—*n.* consignment (মাল-চালান) : despatch (লোক-চালান) ; export (বিদেশে মাল-চালান) ; an invoice or a bill of lading ; act of sending up for trial (আসামীকে চালান) ; চালান দেওয়া—*v.* to consign ; to despatch ; to export ; to send up for trial ; to commit to sessions.

চালান২ (pronun : চালানো)—*v.* to conduct, to manage, to run, to carry on (প্রতিষ্ঠান চালান, সংসার চালান, কাজ চালান) ; to drive, to steer, to pilot (গাড়ি চালান, নৌকা চালান, এরোপ্লেন চালান) ; to wield, to use (অস্ত্র চালান) ; to discharge or fire (গুলি চালান) ; to circulate (নোতুন টাকা চালান) ; to introduce (নোতুন নিয়ম চালান) ; to cause to accept (সমাজে চালান) ; to find market for (বই চালান, পণ্যদ্রব্য চালান) ; to utter or put into circulation esp. unlawfully (জাল টাকা চালান) ; to cause to move by means of occult power (বাটি চালান) ; to guide, to lead (ছেলেকে বিপথে চালান) : to continue (গান চালান) ; to defray (খরচ চালান) ; to cause to move or operate (মেশিন চালান, ইলেকট্রিক পাখা চালান). পা চালান—*v.* to move one's foot ; to kick ; to walk quickly or more quickly ; to quicken one's steps ; to paddle esp. more quickly. মুখ চালান—*v.* to talk or eat (esp. voraciously) ; to scold ; to complain, to grumble. হাত চালান—*v.* to move one's hands esp. more quickly : to eat or work with the hand esp. quickly or more quickly ; to beat.

চালানি, চালানী—*a.* relating to export ; exported ; exportable ; consigned. চালানী কারবার—export trade. চালানী মাল—export goods ; consigned goods, consignment ; not locally produced or fresh. চালানী শুল্ক—export duty.

চালিত—*a.* moved ; wielded ; exercised ; applied ; managed ; ruled, governed ; guided ; led or commanded ; directed ; driven. চালিত করা—to move ; to wield ; to exercise ; to apply ; to manage ; to rule, to govern ; to guide ; to lead or command ; to direct ; to drive.

চালিতা—*n.* an edible acid fruit or its tree.

চালিশা—*n.* old-sightedness, long-sightedness, presbyopia. চালিশা ধরা—*v.* to be attacked or affected with presbyopia.

For words in চাল-, not given separately, see চাল২ and চাল৩.

চালু—*a.* current, in vogue (চালু মত); that which sells in the market, selling, salable (চালু মাল); running (চালু কারবার); (iron.) social and smart, unscrupulously clever (চালু ছেলে). **চালু করা**—*v.* to introduce; to give a start to; to make accepted or acceptable. **চালু থাকা**—*v.* to be current, to be in vogue; to be running. **চালু মাল**—a marketable or salable commodity; (iron.) a social and smart person.

চালুনি—pop. var. of **চালনি.**

চাষ১—*n.* a species of the roller bird.

চাষ২—*n.* tilling, ploughing, cultivation (জমি-চাষ, ধানের চাষ); agriculture; culture (মাছের চাষ); endeavour or practice for promotion, cultivation (বুদ্ধির চাষ). **চাষ করা**—*v.* to till, to plough, to grow (আলু আখ মাছ ইত্যাদির চাষ করা); to cultivate. **চাষবাস**—*n.* agriculture.

চাষা, চাষী—*n.* a ploughman, a husbandman, a cultivator, a farmer; (dero.) a rude or vulgar person, a boor; (dero.) a clodhopper. **চাষাড়ে**—*a* (rare) like a cultivator; vulgar; uncultured; uneducated; obstinate; rustic. **চাষাভুষা,** (dial.) **চাষাভুষো, চাষীভুষি**—*n.* (also *a.*) agriculturists; poor rustic people living by agriculture; uncultured or uneducated rustic people. **গেঁয়ো চাষা**—(dero.) a clodhopper.

চাহন১—*n.* act of wanting or asking or desiring.

চাহন২—*n.* act of looking at; act of opening one's eyes.

চাহনি—*n.* a look, a glance.

চাহিদা—*n.* need; demand.

চিংড়ি—*n.* the prawn or the shrimp. **কুচা চিংড়ি, ঘুসা চিংড়ি**—the shrimp. **গলদা চিংড়ি**—the lobster. **বাগদা চিংড়ি**—the crayfish or crawfish. **মোচা চিংড়ি, শলা চিংড়ি**—the prawn.

চিঁ, চিঁচিঁ—*int.* expressing: a low creeking sound of pain (as made by a small bird).

চিঁড়া, (dial.) **চিঁড়ে**—*n.* paddy moulded into flattened rice by boiling and then thrashing, flattened rice; (of playing-cards) the club. **চিঁড়া কোটা**—*v.* to thrash boiled padddy into flattened rice. **চিঁড়ে-চেপটা**—*a.* (lit.) flattened as a grain of flattened rice; pressed hard.

চিঁহি, চিঁহিঁহি—*int.* expressing: a neighing sound. **চিঁহিঁহি করা**—*v.* to neigh; (iron.) to speak with a neighing voice.

চিক—*n.* a kind of tight-fitting necklace looking like a laced object; a hanging door-screen or sun-blind of laced bamboo-slips etc., a chick.

চিকণ, চিকণিয়া—see **চিকন**২ and **চিকনিয়া**১,২ respectively.

চিকন১—(1) *n.* fine embroidery work or needlework on cloth etc. (চিকনের কাজ). (2) *a.* fine (চিকন কাপড়).

চিকন২**, চিকণ**—*a.* glossy, glazing, lustrous; unctuous; beautiful.

চিকনাই—*n.* brightness; glow; glaze, gloss, lustre.

চিকন-কালা—*n.* a man having a beautifully dark complexion; an appellation of Krishna (কৃষ্ণ); beautiful Krishna.

চিকনিয়া১, (inc.) **চিকণিয়া**—*a.* (in poet.) glossy, lustrous; unctuous; beautiful ('চূড়া চিকণিয়া').

চিকনিয়া২, (inc.) **চিকণিয়া**—*inf. v.* (used as *adv.*) making (it) fine ('চিকণিয়া গাঁথিনু ফুলমালা').

চিকারী—*n.* shorter extra strings of a sitar.

চিকিচ্ছে—dial. corrup. of **চিকিৎসা.**

চিকিৎসক—*n.* a physician, a doctor, a medical practitioner; a medical officer (আবাসিক চিকিৎসক=a resident medical officer).

চিকিৎসনীয়—*a.* that which or one who is to be treated medically; curable, remediable.

চিকিৎসা—*n.* the art or act of healing, (medical) treatment; a remedy, a medicine, cure (এ রোগের চিকিৎসা নাই). **চিকিৎসা করা**—*v.* to treat medically; to practise medicine. **চিকিৎসায় থাকা**—to be under the treatment of. **চিকিৎসাকৃত্যক**—*n.* the medical service. **চিকিৎসাগার**—same as **চিকিৎসালয়. চিকিৎসাধীন**—*a.* under (medical) treatment. **চিকিৎসাবিদ্যা**—*n.* the art and science of healing, medical science, medicine. **চিকিৎসা-বিভ্রাট**—same as **বৈদ্যসঙ্কট. চিকিৎসালয়**—*n.* a place where patients are treated, a healing institution, a clinic; a hospital, a nursing home. **চিকিৎসাশাস্ত্র**—*n.* the science of healing, medical science; a medical treatise; medical treatises collectively; pathology.

চিকিৎসিত—*a.* treated medically under treatment.

চিকিৎস্য—*a.* same as **চিকিৎসনীয়.**

চিকীর্ষা—*n.* desire for doing. **চিকীর্ষিত**—*a.* desired to be done. **চিকীর্ষু**—*a.* desirous of doing.

চিকুর—*n.* hair ('চিকুর ফুরিছে বসন উড়িছে'); lightning ('চিকুর ঝিকিমিকে'). **চিকুরজাল**—*n.* (long and luxurant) tresses; a lock of hair.

চিক্কণ—*a.* smooth and bright : glossy ; glazing, lustrous.

চিক্কুর১—*n.* a thunderbolt ; a flash of lightning. চিক্কুর ঝন্‌ঝনা—thunderclap. চিক্কুর হানছে—*v.* there is a thunderclap or a flash of lightning.

চিক্কুর২—*n.* a shrill and loud cry. চিক্কুর দেওয়া, চিক্কুর মারা—*v.* to utter a shrill and loud cry, to scream, to shriek.

চিক্‌চিক্, চিক্‌মিক্—*int.* expressing : glitter or glisten or sparkle. চিক্‌চিক্ করা, চিক্‌মিক্ করা—*v.* to glitter, to sparkle. চিক্‌চিকে—*a.* glistening.

চিঙ্গট, চিঙ্গেট, চিঙ্গড়, চিঙ্গড়ি, চিঙ্গড়ী—*n.* the prawn or the shrimp. *fem.* চিঙ্গটী—*n.* the shrimp.

চিচিংফাঁক—*int.* & *n.* open sesame.

চিচিঙ্গা, চিচিঙা, (dial.) চিচিঙে—*n.* a kind of green kitchen vegetable looking like a long tube tapering at both ends.

চিচ্চিড়—var. of চিড়্‌চিড়্.

চিচ্ছক্তি—*n.* (phil. & theol.) inherent or spiritual cognition or perception.

চিজ—*n.* a thing, an article ; a valuable thing ; (iron.) a shrewd or wicked or queer person or character (সে একটি চিজ).

চিট১—*n.* a small piece of paper, a slip ; a small letter usu. sent by hand, a note, a chit, a memorandum.

চিট২—*n.* viscosity, adhesiveness (চিট ধরা).

চিটচিটে—*a.* viscous, adhesive, sticky.

চিটা১, (dial.) চিটে—(1) *a.* dried ; having no substance within. (2) *n.* a grain of paddy having no substance within.

চিটা২, (dial.) চিটে—(1) *a.* viscous, adhesive. (2) *n.* a kind of course treacle tasting slightly bitter (usu. চিটাগুড়, চিটে-গুড়).

চিঠা—*n.* a small letter usu. sent by hand, a memorandum, a billet, a note ; a list ; a roll, an inventory ; a rough account-book (as of a real estate) ; a book containing the descriptive measures of a real estate.

চিঠি—*n.* a letter ; an epistle ; a memorandum ; a missive. চিঠি-চাপাটি—*n.* correspondence collectively.

চিড়—*n.* a split, a crack, a rent, a slit ; a crevasse ; (fig.) dissension, estrangement, separation. চিড় খাওয়া, চিড় ধরা—*v.* to split, to crack.

চিড়া—var. of চিঁড়া.

চিড়িক্—*int.* expressing : the feeling of smarting pain. চিড়িক মারা—*v.* to smart.

চিড়িতন—*n.* (of playing-cards) the club.

চিড়িয়া—*n.* the bird. চিড়িয়াখানা—*n.* an aviary ; (loos. & pop.) a zoo.

চিড়্‌চিড়্—milder form of চড়্‌চড়্.

চিড়্‌বিড়্—*int.* expressing : cotinuous itching and irritation ; rapid and almost inaudible speech. চিড়্‌বিড়্ করা—*v.* to itch and irritate continuously ; to talk rapidly and almost inaudibly.

চিত১—poet. corrup of চিত্ত.

চিত২—alt. spell. of চিৎ১.

চিত৩—*a.* culled, collected, plucked ; stored, saved up ; composed.

চিতল—*n.* a variety of flat-fish.

চিতা১—*n.* a kind of herb (রাংচিতা, শ্বেত-চিতা) ; musty spot on cloth caused by damp ; mould, mildew ; freckles, lentigo. চিতা পড়া—*v.* to become mouldy.

চিতা২, চিতাবাঘ—*n.* the Indian leopard, the cheetah.

চিতা৩—*n.* a funeral pyre. চিতারোহণ—*n.* act of mounting one's funeral pyre for the purpose of being burnt. চিতারোহণ করা—*v.* to mount one's funeral pyre willingly for the purpose of being burnt : to die (cp. to lie in one's grave). রাবণের চিতা—the funeral pyre of Ravana of the Ramayana, said to be burning for ever ; (fig.) an everlasting grief or torment. চিতাভস্ম—*n.* the ashes of a funeral pile.

চিতান১—falsely elegant var. of চিতেন.

চিতান২—*v.* to lie or lay flat on one's back, (med.) to lie or lay in a dorsal position ; to swell or expand (বুক চিতান) ; to awake.

চিতাবাঘ—see চিতা২.

চিতি, চিতিসাপ—*n.* a kind of variegated snake with stripes.

চিতি-কাঁকড়া—*n.* a variety of small crab, the fiddler.

চিতে—coll. corrup. of চিতা১,২,৩.

চিতেন—*n.* the tenor portion of a musical composition.

চিৎ১—*n.* (esp. in phil. & theol.) inherent or spiritual cognition or perception.

চিৎ২—*a.* lying or laid on one's back or in a dorsal position, (fig.) killed or defeated ('তোমার শত্রুরা রণক্ষেত্রে চিৎ'). চিৎ করা *v.* to lay on one's back ; (chiefly med.) to cause to turn to a dorsal position ; to cause to turn turtle ; (fig.) to defeat. চিৎ হওয়া—*v.* to lie on one's back ; (chiefly med.) to turn to a dorsal position ; to turn turtle ; (fig.) to be defeated. চিৎ সাঁতার—*a.* style of swimming by floating on one's back.

চিৎকার—*n.* a shout ; a scream ; a yell ;

an uproar. চিৎকার করা—*v.* to shout ; to scream : to yell.

চিত্ত—*n.* the mind ; the heart. চিত্তক্ষোভ—*n.* mental depression : dejection ; grief ; sorrow. চিত্তগ্রাহী—*a.* captivating ; attractive ; pleasant. চিত্তচাঞ্চল্য—*n.* mental agitation or perturbation ; anxiety, worriedness ; unsteadiness of mind ; lack or loss of attention. চিত্তচোর—*n.* a captivator of the mind or heart. চিত্তজয়, চিত্তদমন—*n.* control of the mind ; self-restraint. চিত্তদাহ—*n.* anguish ; mortification ; envy. চিত্তনিরোধ—*n.* absolute concentration of the mind to one and only one point ; absolute inward concentration of the mind. চিত্তপ্রসাদ—*n.* mental contentment or pleasure, complacency. চিত্তবিকার—*n.* perversion or change of mental state or mood. চিত্তবিক্ষেপ—*n.* distraction of the mind ; loss of concentration or attention. চিত্তবিচলন—*n.* perturbation ; disquiet ; mental agitation. চিত্তবিনোদন—*n.* recreation, amusement, entertainment. চিত্তবিনোদন করা—*v.* to amuse. চিত্তবিভ্রম—*n.* beguilement of the mind ; bewilderment. চিত্তবৃত্তি—*n.* the faculty of the mind ; (any of the) desires and inclinations. চিত্তবেদনা—*n.* affliction heartache. চিত্তবৈকল্য—same as চিত্তবিভ্রম. চিত্তভ্রংশ—*n.* loss of mental powers, dementia. চিত্তরঞ্জন—(1) *n.* amusement, recreation, entertainment. (2) *a.* amusing or pleasing to the heart, pleasant. চিত্তরঞ্জিনী বৃত্তি—æsthetic faculty of the mind. চিত্তশুদ্ধি—*n.* purification of the mind. চিত্তসংযম—*n.* control of the mind ; self-restraint. চিত্তস্থৈর্য—*n.* serenity of the mind, mental composure, self-possession. চিত্তহারী, চিত্তাকর্ষক *a.* captivating, fascinating. *fem.* চিত্তহারিণী. চিত্তোদ্বেগ—*n.* anxiety, worry. চিত্তোন্নতি—*n.* elevation of the mind. চিত্তোন্মাদ—*n.* hypochondria.

চিৎপটাং, চিৎপাত—*a.* lying or laid fully on one's back. চিৎপটাং বা চিৎপাত হওয়া—*v.* to lie fully on one's back ; to be thrown to the ground fully on one's back.

চিত্র—(1) *n.* a picture, a painting, a drawing ; a portrait ; (esp. in geom.) a figure ; a sketch ; an illustration ; a toileted decoration ; a description. (2) *a.* amazing, wonderful ; variegated. চিত্রক—*n.* the Indian leopard, the cheetah ; a toileted decoration ; a painter. চিত্রকর, চিত্রকার, চিত্রকৃৎ—*n.* a painter. চিত্রকলা—*n.* (the art of) painting. চিত্রকাব্য—*n.* an acrostic. চিত্রগন্ধ—*n.* sweet fragrance ; the yellow orpiment. চিত্রগুপ্ত—*n.* (myth.) the name of the secretary or clerk of Yama (যম) the god of death. চিত্রণ—*n.* act of painting or drawing or sketching ; illustration ; decoration ; description ; delineation, portrayal. চিত্রতারকা—*n.* a film star. চিত্রনাট্য—*n.* a cinematic adaptation of a drama or story or fiction, scenarios. চিত্রনাট্যকার—*n.* a scenarist, a writer of scenarios. চিত্রনিপুণ—*a.* skilled in painting. চিত্রনৈপুণ্য—*n.* skill in painting. চিত্রপট—*n.* a (painter's) canvas ; a plate or canvas or any similar object with a painting. চিত্রপুত্তলিকা—*n.* a painted image or puppet. চিত্রফলক—*n.* a plate with a painting ; a plate for painting ; an easel. চিত্রবৎ—*adv.* like a picture. চিত্রবিচিত্র—*a.* particoloured, motley, variegated ; decorated with various paintings, mottled. চিত্রবিদ্যা—*n.* the art and science of painting, painting. চিত্রভানু—*n.* fire ; the sun. চিত্রময়—*a.* full of pictures or painting ; picturesque ; described or illustrated by pictures or drawings. *fem.* চিত্রময়ী. চিত্রমৃগ—*n.* the spotted deer. চিত্রলিপি—*n.* ideogram ; pictogram, pictorial symbol or writing. চিত্রশালা—*n.* a painter's studo, an atelier ; a picture-gallery. চিত্রশিল্প—*n.* the art of painting. চিত্রশিল্পী—*n.* a painter, an artist. চিত্রসূচী—*n.* list of illustrations (in a book).

চিত্রা—*n.* the fourteenth of the twenty-seven stars according to Hindu astronomy.

চিত্রাক্ষ—*a.* having beautiful eyes.

চিত্রানুগ—*a.* picturesque ; vivid.

চিত্রার্পিত—*a.* drawn in a picture, painted ; motionless like a painted figure. চিত্রার্পিতবৎ—*adv.* as motionless as a painted figure.

চিত্রালঙ্কার—*n.* (rhet.) a kind of writing in the shape of painting.

চিত্রিণী—*n.* a woman of the second order of physical excellence.

চিত্রিত—*a.* drawn in picture, painted ; described ; written ; decorated ; picturesque. চিত্রিতবৎ—*adv.* like one painted ; (dumb) like a picture.

চিদাকাশ—*n.* the Supreme Being conceived as unperturbed or indifferent as the sky or conceived as identical or coinciding with the mind ; God as conceived from the idealistic and introspective viewpoint ; (loos. but pop.) the canvas of the mind conceived as the sky, the firmament of the mind ('চিদাকাশে উদয় হল').

চিদাত্মা—*n.* the conscious mind or spirit ;

the knowing or cognitive self ; the thinking principle.

চিদানন্দ—*n.* the Supreme Being conceived as the source of (spiritual) consciousness or cognition and delight of bliss.

চিদাভাস—*n.* manifestation or introduction of (spiritual) consciousness or knowledge ; the soul of a living being, the individual soul, (cp. Latin) animus.

চিদ্রূপ—*n.* the Soul or the Supreme Soul identified with (spiritual) consciousness and knowledge, the Supreme Being.

চিন১—poet. corrup. of চিহ্ন (লেজের চিন')

চিন২—*n.* & *a.* coll. corrup. of চিনা (চিন-পরিচয়, অচিন).

চিনা—(1) *v.* to recognize ; to be acquainted with ; to know ; to identify (লাশ চিনা) ; to choose or differentiate (ভালমন্দ চিনা) ; to learn (অক্ষর চিনা). (2) *a.* acquainted ; known ; learnt ; familiar. চিনান—*v.* to make one acquainted with, to introduce ; to cause to know ; to enable to chose or differentiate ; to teach. চিনাচিনি—act of being acquainted. চিনাপরিচয়, চিনাশুনা—*n.* acquaintance.

চিনি—*n.* sugar. চিনি-পাতা—*a.* sweetened with sugar in course of processing. চিনি-পাতা দই—sweetened or sugared curd. চিনির বলদ—(fig.) one who labours hard for another's profit but cannot share it ; a drudge. যে খায় চিনি জোগায় চিন্তামণি—(fig.) the cost of one's good habit is always met by Providence.

চিন্—alt. spell. of চিন১ and চিন২.

চিন্‌চিন্—*int.* expressing : very mild inflammation or pain.

চিন্তক—*a.* one who thinks, thinking.

চিন্তন—*n.* act of thinking ; consideration, cogitation, act of pondering ; meditation ; recollection. চিন্তনীয়—*a.* subject to or requiring thought or consideration or cogitation or meditation ; thinkable; cogitable.

চিন্তা—*n.* thought ; cogitation ; meditation ; consideration ; recollection ; imagination ; fancy (উদ্ভট চিন্তা) ; anxiety, worry (চিন্তায় পড়া, চিন্তাকুল) ; concern, fear (বৃদ্ধ বয়সের আঘাত চিন্তার কথা). চিন্তা করা—*v.* to think ; to cogitate ; to meditate ; to consider, to judge ; to recollect ; to imagine ; to fancy ; to devise ; to be stricken with anxiety, to worry ; to be stricken with fear. চিন্তা নাই—never mind, don't worry ; never fear. চিন্তা হওয়া—*v.* to be worried ; to be stricken with fear. চিন্তাকারী—*a.* one who thinks or cogitates or meditates or considers or judges or recollects or imagines or fancies or devises ; anxious, worried ; stricken with fear. চিন্তাকুল, চিন্তাকুলিত—*a.* extremely worried or perturbed or anxious or frightened or alarmed or concerned. চিন্তাজনক—*a.* causing anxiety or worry or fear or concern. চিন্তাজ্বর—*n.* morbidity caused by anxiety or worry or fear or concern. চিন্তানিমগ্ন, চিন্তান্বিত, চিন্তাভিভূত, চিন্তামগ্ন—*a.* (extremely) worried ; (greatly) stricken with fear or concern ; drowned in or overwhelmed with or lost in thought ; thoughtful. চিন্তামণি—*n.* a mythological wishing gem ; a philosopher's stone ; God Narayana (নারায়ণ) ; God. চিন্তাশীল—*a.* thoughtful, meditative, musing ; pensive ; wise.

চিন্তিত—*a.* engaged in thinking ; thoughtful ; worried, anxious ; stricken with fear or alarm ; recollected ; considered ; devised ; meditated. চিন্তিতপূর্ব—*a.* premeditated. চিন্তিতভাবে—*adv.* anxiously.

চিন্তে—coll. corruptions of চিনিতে, and চিন্তিয়া.

চিন্ময়—*a.* personifying (true) consciousness or knowledge (often used as an epithet of the Supreme Being). *fem.* চিন্ময়ী.

চিপটান১ (pronun : চিপটানো)—*v.* flatten by squeezing or pressing.

চিপটান২ (pronun : চিপটান্), (coll. & pop.) চিপটেন—*n.* a heart-rending insinuating remark uttered calmly.

চিপসান—var. of চোপসান.

চিপা—(1) *v.* to squeeze ; to press. (2) *a.* squeezed ; pressed ; squeezing or pressing (গলা চিপা) ; narrow (চিপা গলি).

চিপিটক—*n.* paddy moulded into flattened rice by boiling and then thrashing, flattened rice.

চিবান—(1) *v.* to chew, to masticate. (2) *a.* chewed, masticated. কড়্‌মড়্ করে চিবান—*v.* to crunch. হাম্‌হাম্ করে চিবান—*v.* to munch.

চিবুক—*n.* the chin.

চিবুন—dial. var. of চিবান.

চিবুনি—*n.* act of chewing, mastication.

চিমটা—*n.* tongs ; pincers ; forceps. চিমটান—*v.* to pinch. চিমটানি—*n.* act of pinching.

চিমটি—*n.* an instance of pinching, a pinch. চিমটি কাটা—*v.* to pinch.

চিমটে—coll. corrup of চিমটা.

চিমড়া, (coll.) চিমড়ে—*a.* tough like dried hide (চিমড়ে লুচি) ; very lean and dry (চিমড়ে গড়ন) ; (fig.) obstinate or disobedient (চিমড়ে স্বভাব).

চিমনি, (rej.) **চিমনী**—*n.* a chimney.

চিমসা, (dial.) **চিমসে**—variants of **চামসা** and **চামসে** respectively.

চির১ (pronun. **চির্**)—*n.* a crack, a slit.

চির২ (pronun : **চির্অ**)—(**1**) *a.* relating to all times, everlasting (চিরসত্য) ; never-ending, endless, perpetual (চিরদুঃখ) ; long-continuing ('সুচির শর্বর') ; all, whole, entire (চিরজীবন, চিরকাল). **চির-অন্ধকার**—(**1**) *a.* perpetually dark. (**2**) *n.* Cimmerian darkness. **চির-অম্লান**—*a.* never-fading, unfading, amaranthine. **চিরঋণী**—*a.* indebted for ever. **চিরকর্মা, চিরকারী**—*a.* sluggish, slow, slothful, dilatory, procrastinating. **চিরকাঙ্ক্ষিত**—*a.* (of a desire) long-cherished. **চিরকারিতা**—*n.* sluggishness, sloth, dilatoriness, procrastination. **চিরকাল**—(**1**) *n.* all times ; eternity. (**2**) *adv.* always, ever, for ever ; continually, incessantly, perpetually, endlessly ; eternally. **চিরকালীন,** (dial.) **চিরকেলে**—*a.* lasting for or covering all times ; very ancient ; inveterate. **চিরকালের জন্য**—for ever. **চিরকুমার**—(**1**) *a.* celibate. (**2**) *n.* a celibate. *fem.* **চিরকুমারী. চিরকৌমার্য**—*n.* celibacy. **চিরক্রিয়**—same as **চিরকর্মা. চিরক্রীত**—*a.* (of slaves etc.) bought or bonded for life-long servitude ; obliged or grateful for ever. **চিরজীবন**—(**1**) *n.* one's whole life. (**2**) *adv.* for the whole of one's life, for life. **চিরজীবিতা**—*n.* long life ; immortality ; everlastingness. **চিরজীবী, চিরঞ্জীব**—*a.* long-lived ; immortal ; undying, imperishable ; everlasting. *fem.* **চিরজীবিনী. চিরজীবী হওয়া**—*v.* to live long ; to become immortal. **চিরজ্যোতিঃ,** (pop.) **চিরজ্যোতি**—*a.* unfading ; full of eternal light or halo. **চিরতরে**—*adv.* for ever. **চিরতুষার**—*n.* the state of being always covered with snow. **চিরতুষার-রেখা**—*n.* the snow-line. **চিরদারিদ্র্য**—*n.* perpetual poverty. **চিরদাসত্ব**—*n.* life-long slavery or servitude or dependence ; perpetual or long-continued dependence. **চিরদিন**—same as **চিরকাল. চিরদুঃখ**—*n.* perpetual or long-continued affliction or sorrow. **চিরদুঃখী**—*a.* aggrieved or afflicted or distressed for ever or for a long time. *fem.* **চিরদুঃখিনী. চিরনবীন**—same as **চিরনূতন. চিরনিদ্রা**—*n.* eternal sleep ; death. **চিরনিদ্রিত, চিরনিদ্রাভিভূত**—*a.* succumbed to eternal sleep ; dead. **চিরনিদ্রিত বা চিরনিদ্রাভিভূত হওয়া**—*v.* to succumb to eternal sleep ; to die. **চিরনির্বাসন**—*n.* banishment or transportation for life. **চিরনির্বাসিত করা**—*v.* to banish or transport for life. **চিরনির্ভর**—(**1**) *n.* (a source of) never-failing help or support. (**2**) *a.* always offering help or support ; (inc.) always depending on for help or support. **চিরনির্ভরতা**—*n.* (inc.) act of depending for ever for help or support. **চিরনীহার**—same as **চিরতুষার. চিরনূতন**—*a.* ever new, fresh for ever. **চিরন্তন**—*a.* existing or continuing for ever ; perpetual, eternal ; endless ; of long standing (চিরন্তন প্রথা). *fem.* **চিরন্তনী. চিরপরিচিত**—*a.* known for ever ; known for long. **চিরপ্রচলিত**—*a.* prevailing for ever or for a long time. **চিরপ্রবাস**—*n.* act of living abroad or away from one's home for ever or for a pretty long time. **চিরপ্রবাসী**—*a.* living abroad or away from one's home for ever or for a pretty long time. **চিরপ্রবাহিত**—*a.* ever-flowing. **চিরপ্রসিদ্ধ**—*a.* famous or well-known for ever or for a pretty long time. **চিরপ্রসিদ্ধি**—*n.* state of being famous or well-known for ever or for a pretty long time. **চিরবাঞ্ছিত**—*a.* ever-desired ; long-desired. **চিরবিচ্ছেদ**—*n.* separation or estrangement for ever. **চিরবিদায়**—*n.* adieu for ever ; last or final parting or separation. **চিরবিদায় গ্রহণ করা**—*v.* to bid farewell for ever ; to be separated for ever. **চিরবিদ্বেষ**—*n.* perpetual or long-existing malice. **চিরবিদ্বেষী**—*a.* malicious for ever or for a long time. **চিরবৈরী, চিরশত্রুতা**—*n.* perpetual or long-lasting enmity or feud. **চিরবৈরী, চিরশত্রু**—*n.* a perpetual or old enemy. **চিররিপু**—*n.* same as **চিরবৈরী. চিররুগ্ণ**—*a.* ailing for ever. **চিরশরণ**—*n.* (a source of) never-failing help or support. **চিরশ্যামল**—*a.* evergreen. **চিরসঙ্গী**—*n.* a constant companion. **চিরসহচর**—*n.* same as **চিরসঙ্গী. চিরসুখী**—*a.* happy for ever. **চিরসুহৃৎ**—*n.* a constant friend ; an old friend. **চিরস্থায়িত্ব**—*n.* permanence ; durability, stability ; immutability. **চিরস্থায়ী**—*a.* everlasting, perpetual ; long-lasting ; constant ; permanent. **চিরস্থায়ী বন্দোবস্ত**—permanent settlement. **চিরস্থির**—*a.* unmoved or steady or calm or unperturbed for ever. **চিরস্মরণীয়**—*a.* worthy of being remembered for ever, unforgettable. **চিরহরিৎ**—*a.* evergreen.

চিরকুট—*n.* a small piece of paper, a slip ; a short letter, a memorandum, a note ; a piece of rag ; a piece of dirty and ragged loin-cloth.

চিরণী, চিরণি—inc. spelling of চিরনি.
চিরতা—*n.* a bitter-tasting medicinal herb.
চিরনদাঁতী—*a. fem.* having sparsely set teeth, having spaced teeth.
চিরনি—var. of চিরুনি.
চিরা—(1) *v.* to cleave, to split ; to hew, to saw (কাঠ চিরা) ; to slice ; to scratch (আমার গা চিরেছে) ; to incise, to gash, to cut ; to cut open, to operate (পেট চিরে বার করা). (2) *a.* cloven, cleft, split ; sliced ; scratched ; incised, gashed ; cut open, operated.
চিরাই—*n.* act of hewing or sawing ; charge or cost of hewing or sawing.
চিরাগ—var. of চেরাগ.
চিরাগত—*a.* prevailing for ever ; coming down from age to age.
চিরাচরিত—*a.* practised for ever ; practised through the ages ; traditional.
চিরাতা—var. of চিরতা.
চিরান—*v.* to cause to cleave or split or hew or saw or slice or scratch or incise or gash or cut open or operate.
চিরাভ্যস্ত—*a.* practised or habituated for a long time or for ever.
চিরাভ্যাস—*n.* a long or permanent practice or habit.
চিরায়ত—*a.* pervading or pervaded for ever ; all-pervading ; eternal and universal. চিরায়ত সাহিত্য—classical literature, classics.
চিরায়মানা—*a. fem.* existing or living for ever ; immortal ; long-lived.
চিরায়ুঃ, (pop.) চিরায়ু, চিরায়ুষ্মান্—*a.* living for ever, immortal ; long-lived. *fem.* চিরায়ুষ্মতী—immortal ; long-lived ; never-widowed.
চিরুণদাঁতী—var. of চিরনদাঁতী.
চিরুনি—*n.* a comb ; an instrument for combing or carding wool etc., a card ; a heckle.
চিল—*n.* a kind of rapacious bird, the hawk.
চিলতা, (dial.) চিলতে—*n.* a thin or small slice or slip (এক চিলতে মাছ, এক চিলতে কাগজ).
চিলমচি, চিলমচী—*n.* a basin for washing hands and mouth, a wash-basin.
চিলা, (dial.) চিলে—*n.* an attic, a garret. (চিলাকোঠা, চিলেকোঠা).
চিল্লাচিল্লি—*n.* a hue and cry, an uproar, a hullabaloo, an outcry. চিল্লাচিল্লি করা—*v.* to make a hullabaloo, to raise an uproar.
চিল্লান—*v.* to shout, to give a loud or sharp cry ; to make a hullaballo, to raise an uproar.
চিহ্ন—*n.* a stain, a stigma, a spot (কালির চিহ্ন, ক্ষতচিহ্ন) ; a mark, a line (সীমাচিহ্ন) ; an impression, a print (পদচিহ্ন) ; a sign (মৃত্যুর চিহ্ন, দুঃখের চিহ্ন) ; an insignia, a symbol (রাজচিহ্ন) ; a token (প্রণয়চিহ্ন) ; a hint, a beck, a beacon ; a notation. ক্ষতচিহ্ন—*n.* a cicatrice, a scar left by a healed wound. স্মৃতিচিহ্ন—*n.* a memento, a keepsake. চিহ্নিত—*a.* stained, stigmatized, branded, stamped ; marked ; marked off ; printed ; bearing a sign.
চীজ₁—alt. spell. of চিজ.
চীজ₂—*n.* cheese.
চীৎকার—alt. spell. of চিৎকার.
চীন—*n.* China. চীন-সাধারণতন্ত্র—*n.* the Chinese Republic. চীন-হামলা—*n.* the Chinese aggression.
চীনা₁—(1) *a.* small. (2) *n.* a small variety of paddy grains (usu. চীনা ধান). চীনা হাঁস—*n.* a small variety of duck.
চীনা₂—(1) *n.* a Chinaman, a Chinese. (2) *a.* Chinese. চীনাংশুক—*n.* Chinese silk. চীনা ঘাস—China grass. চীনাবাদাম—*n.* groundnut, pea-nut, monkey-nut. চীনামাটি—*n.* porcelain, chinaclay, kaolin. চীনামাটির বাসন—chinaware, china, porcelain. চীনা-সিন্দুর—*n.* the Chinese vermilion or red lead.
চীবর—*n.* a piece of scanty loincloth as worn by an ascetic ; a piece of rag.
চীর—*n.* a piece of rag ; bark of a tree ; a slip of paper.
চীর্ণ—*a.* torn ; cleaved ; split ; cracked.
চুঁইচুঁই—*int.* expressing : a mild singing sound caused by boiling ; an uneasy feeling caused by extreme hunger or contraction.
চুঁয়া—*a.* giving out a bad smell as of the smoke of coal (চুঁয়া দুধ) ; tasting of bile, bilious (চুঁয়া ঢেকুর=bilious eructation). চুঁয়ান—(1) *v.* to calcine slightly or partly. (2) *a.* calcined slightly or partly.
চুক—*n.* (used as a correl. of ভুল) a fault, a defect, a failing.
চুকলি—*n.* act of informing against maliciously (and usu. falsely), tale-bearing ; backbiting. চুকলি খাওয়া—*v.* to inform against maliciously (and usu. falsely), to tell tales ; to backbite. চুকলিখোর—(1) *a.* given to talebearing or backbiting. (2) *n.* a tale-bearer ; a backbiter.
চুকা₁—*a.* sour, acid. চুকা পালঙ—a variety of sorrel.
চুকা₂—*v.* to be finished, to end, to terminate ((কাজ চুকা) ; to be decided or settled (মামলা চুকা) ; to be solved (সমস্যা চুকা) ; to be repaid (দেনা চুকা).

চুকান—*v*. to finish, to end ; to decide or settle ; to solve ; to repay.

চুকো—dial. corrup. of চুকা১.

চুক্‌চুক্—*int*. expressing : mild noise of licking or sipping liquids ; noise of sucking or lisping.

চুক্তি—*n*. a term, a condition, a stipulation (দলিলের চুক্তি) ; a contract, an agreement (চুক্তি করা) ; settlement (মামলার চুক্তি হওয়া) ; completion or termination (এতক্ষণে খাটুনির চুক্তি). চুক্তি করা—*v*. to make a condition, to stipulate ; to enter into an agreement, to contract. চুক্তিনামা—*n*. a deed of agreement, a contract. চুক্তিভঙ্গ—*n*. breach of contract.

চুঙ্গি, চুঙি, চুঙ্গী—*n*. a narrow and small pipe or tube ; duty on exports and imports ; octroi or duty levied on goods entering a town for sale (also চুঙ্গিকর).

চুচুক—*n*. the nipple, the teat, the pap.

চুচুকৃতি—*n*. a mild noise of licking or sipping or sucking or lisping or kissing ; the nipple, the teat, the pap.

-চুঞ্চু—*a*. (used as a *sfx*.) famed for proficiency in (ন্যায়চুঞ্চু, বিদ্যাচুঞ্চু).

চুটকি১—*n*. (sl.) a tuft of uncut hair kept on the head by Hindus.

চুটকি২, চুটকী—(1) *n*. a ring with small bells worn by women on their toes ; a sound made by rubbing the thumb and the middle finger (cp. fillip, flip) ; a pinch ; easy familiar talk or writing, gossip. (2) *a*. light ; flippant ; short light and humorous or sarcastic (চুটকি সাহিত্য).

চুটান—*v*. to do one's utmost, to employ or exert utmost strength or power, to apply one's energies to the full (চুটিয়ে কাজ করা).

চুড়—*n*. a bracelet.

চুড়ি, চুড়ী—*n*. a variety of thin bangle.

চুড়িদার—*a*. (of garments) plaited.

চুড়ো—coll. corrup. of চূড়া.

চুণ, চুণা—rej. spellings of চুন and চুনা respectively.

চুণি, চুণী—rej. spellings of চুনি.

চুন—(1) *n*. lime ; calcium. (2) *a*. pale (মুখ চুন হওয়া). চুন ফোটান—*v*. to slake lime. চুনের জল—limewater. চুনের ভাটি—a lime-kiln.

চুনকাম—*n*. whitewash, limewash. চুনকাম করা—*v*. to whitewash, to limewash.

চুনকালি—*n*. (fig.) disrepute, disgrace, infamy. মুখে চুনকালি দেওয়া—(lit.) to besmear one's face with lime-paste and soot as a mark of disgrace ; (fig.) to disgrace.

চুনট—(1) *n*. a pucker, a wrinkle ; contraction, shrinking ; (of garments) a frill. (2) *a*. puckered, wrinkled ; contracted, shrivelled ; frilled.

চুনবালি—*n*. mixture of sand, lime and water (so prepared or mixed for plastering walls etc.), mortar. (দেওয়াল প্রভৃতিতে) চুনবালি ধরান—*v*. to plaster (walls etc.) with the mixture of sand and lime or mortar.

চুনরি—var. of চুন্নরি.

চুনা১—*a*. limy, calcareous, calciferous. চুনা পাথর—limestone.

চুনা২—(1) *n*. any variety of the smallest fish. (2) *a*. very small (চুনামাছ) ; very narrow (চুনাগলি).

চুনাট—var. of চুনট.

চুনাপুঁটি—*n*. very small fish ; (sarcas.) a negligible person, a small fry.

চুনারি১—var. of চুন্নরি১.

চুনারী, চুনারি২—*n*. a lime-manufacturer by caste or trade.

চুনি, (rej.) চুনী—*n*. a ruby ; an emerald.

চুন্নরি১—(1) *n*. a piece of coloured or dyed loin-cloth or cloth. (2) *a*. coloured, dyed.

চুন্নরি২, চুন্নরী—var's of চুনারি২.

চুনো—pop. var. of চুনা১ and চুনা২.

চুন্নী—coll. corrup. of চুরনী or চোরনী.

চুপ—(1) *a*. silent, hushed ; speechless. (2) *int*. silence, hush. চুপ করা—*v*. to become silent ; to keep quiet, to keep mum ; to hush. চুপ করান—*v*. to silence, to hush. চুপ থাকা—*v*. to remain silent ; to keep quiet ; to remain suspended (কাজকর্ম চুপ থাকা). চুপ মারা, চুপ হওয়া—*v*. to become silent ; to stop talking ; to stop, to cease (গোলমাল চুপ হওয়া).

চুপচাপ—*a*. silent ; noiseless ; speechless ; inactive (বিপ্লবীরা চুপচাপ হয়ে গেছে) ; ceased, discontinued (আন্দোলন চুপচাপ হওয়া) ; suspended (কাজকর্ম চুপচাপ হওয়া).

চুপটি—*a*. perfectly silent or noiseless or speechless. চুপটি করে, চুপটি মেরে—quite silently or noiselessly or speechlessly.

চুপড়ি, (rej.) চুপড়ী—*n*. a wicker-basket.

চুপসা, চুপসান১—(1) *a*. depressed, sunk, fallen, shrunken (চুপসা গাল) ; shrunk esp. caused by the coming out of the inside matter (চুপসা ফোড়া). (2) *v*. to become depressed to sink, to fall ; to shrink.

চুপসান২—*v*. to soak, to absorb, to smudge (ব্লটিং কাগজে কালি চুপসান).

চুপিচাপি, চুপিচুপি, চুপিসাড়ে, চুপেচুপে—*adv*. noiselessly ; unobservedly ; stealthily, lurkingly : secretly ; whisperingly.

চুবড়ি, চুবড়ী—dial. variants of চুপড়ি.

চুবান—(1) *v.* to immerse thoroughly for a time, to immerse. (2) *a.* dipped, immersed.

চুবানি, চুবুনি—*n.* a spell or act of dipping, immersion.

চুমকি—*n.* a spangle, a foil, a tinsel. চুমকি-বসান—*a.* spangled, tinselled.

চুমকুড়ি, (rej.) চুমকুড়ী—*n.* the sound of noisy kissing ; any similar sound. চুমকুড়ি দেওয়া—*v.* to kiss noisily ; to sip or suck noisily.

চুমরান—*v.* to adulate or cajole into doing something ; to twist the end(s) of (গোঁপ চুমরান).

চুমরি—*n.* the spathe of the coconut, date etc.

চুমা, (dial.) চুমু—*n.* a kiss. চুমা খাওয়া, চুমা দেওয়া—*v.* to give a kiss, to kiss. চুমাচুমি, (dial.) চুমুচুমি—*n.* mutual kissing.

চুমুক—*n.* a draught, a sip. চুমুক দেওয়া—*v.* to take a draught, to sip. এক চুমুকে—in one sip, at a draught.

চুমো—dial. yar. of চুমা.

চুম্—poet corrup, of চুমা.

চুম্ব—var. of চুম্বন.

চুম্বই—(1) *v.* (poet.) kisses, kiss. (2) *v. imp.* (poet.) kissing.

চুম্বক—*n.* magnet, lodestone, load-stone (also চুম্বক-প্রস্তর) ; an abstract, a gist, a summary (ন্যায় শাস্ত্রের চুম্বক). তাড়িত-চুম্বক—*n.* electro-magnet. চুম্বকক্ষেত্র—*n.* a magnetic field. চুম্বকত্ব—*n.* magnetic force or power ; magnetism. চুম্বকত্বহরণ—*n.* demagnetization. চুম্বকন—*n.* magnetization. চুম্বক-শলাকা—*n.* a magnetic needle. চুম্বকিত—*a.* magnetized. চুম্বকীয়—*a.* magnetic.

চুম্বন—*n.* act of kissing ; a kiss. চুম্বন করা—*v.* to kiss.

চুম্বিত—*a.* kissed ; touched ; contiguous.

চুম্বী—*a.* (rare) kissing ; touching ; contiguous ; scraping (গগনচুম্বী).

চুয়া—*n.* a kind of condensed perfume.

চুয়াত্তর—*n.* & *a.* seventy-four.

চুয়ান—(1) *v.* to fall in drops, to exude, to ooze ; to distil. (2) *a.* fallen or falling in drops, exuded or exuding, oozed or oozing ; distilled. চুয়ানি—*n.* oozings ; exudation.

চুয়ান্ন—*n.* & *a.* fifty-four.

চুয়াল—var. of চোয়াল.

চুয়াল্লিশ—*n.* & *a.* forty-four.

চুর—(1) *n.* powder, dust (লোহাচুর). (2) *a.* stupefied, dazed (নেশায় চুর) ; pulverized ; crumbled ; destroyed ('যশ অর্থ মান স্বার্থ সকলি করেছ চুর').

চুরচুরে—*a.* stupefying ; stupefied.

চুরট—var. of চুরুট.

চুরনী, (rej.) চুরণী—corruptions of চোরনী (see চোর.)

চুরমার—*a.* broken or crumbled or shattered to pieces ; utterly destroyed.

চুরানব্বই, (dial.) চুরানব্ব্ই—*n.* & *a.* ninety-four.

চুরাশি, (rej.) চুরাশী—*n.* & *a.* eighty-four.

চুরি—*n.* an instance or act of stealing, theft. চুরি করা—*v.* to steal. চুরি হওয়া—*v.* to be stolen. চুরি-চামারী—*n.* pilferage, filching ; unfair and shameful act or means ; stealth. চুরি করিয়া—by means of stealing ; by stealth, stealthily.

চুরিনী, (rej.) চুরিণী—corruptions of চোরনী (see চোর).

চুরুট—*n.* a cigar not pointed at either end, a cheroot ; a cigar, চুরুট খাওয়া—*v.* to smoke a cheroot or cigar. চুরুটিকা—*n.* a small cheroot or cigar.

চুরুনী, (rej.) চুরুণী—corruptions of চোরনী (see চোর).

চুল—*n.* hair (of the head). চুল এলান—*v.* to dishevel hair. চুল খোলা—*v.* to undo or undress hair. চুল বাঁধা—*v.* to dress hair ; to do up or put up hair. চুলের গোছা—a tuft of hair. চুলের গোড়া—root of hair. একচুল—(1) *a.* amounting to the turning of a hair ; hair's breadth. (2) *adv.* by a hair's breadth. চুল-চেরা—*a.* hair-splitting. চুল-চেরা বিচারে —by judgement resting on subtle arguments and fine distinctions. চুল-চেরা বিচার করা বা প্রভেদ করা—*v.* to split hair. চুল-পরিমাণ—*a.* hair-breadth.

চুলকনা, চুলকনি—*n.* itches, scabbies ; an itching sensation, itching ; (sarcas.) undue curiosity or interest.

চুলকান—*v.* to itch ; to be stricken with a desire for scratching. পিঠ চুলকান—*v.* (sarcas.) to be desirous of being beaten or flogged. মুখ চুলকান, জিভ চুলকান—*v.* (hum.) to be desirous of speaking or of opening one's mouth. হাত চুলকান—*v.* (hum.) to be desirous of beating or flogging.

চুলকানি, চুলকুনি—variants of চুলকনা.

চুল-চেরা, চুল পরিমাণ—see চুল.

চুলা, (dial.) চুলো—*n.* an oven, a furnance ; a stove ; a pyre. চুলা জ্বালান, চুলা ধরান—*v.* to ignite an oven or furnace or stove or pyre, to make a fire in an oven etc. চুলোয় যা—(imprec.) go to hell. চুলোর দোরে যা—(imprec.) go to death's door.

চুলাচুলি, (dial.) চুলোচুলি—*n.* act of pulling one another by hair ; a terrible quarrel or

scramble. চুলাচুলি করা—*v.* to pull one another by hair ; to quarrel or scramble (together) terribly.

চুলবুল—*int.* expressing : restlessness. চুলবুল করা—*v.* (sarcas.) to be restless. পিঠ চুলবুল করা—*v.* to itch for having a beating or flogging. মুখ চুলবুল করা—*v.* (hum.) to itch for opening one's mouth, to itch for talking. হাত চুলবুল করা—*v.* (hum.) to have an itch to beat or flog. চুলবুলে—*a.* restless. চুলবুলানি—*n.* restlessness.

চুলি, চুলী, (rare) চুল্লা—*n.* an oven ; a furnace ; a stove ; a pyre.

চুষা—(1) *v.* to suck. (2) *a.* sucked (বাদুড়ে-চোষা বা -চুষা ফল) ; sucking (রক্তচোষা বা -চুষা মশা).

চুষান—*a.* to cause to suck.

চুষি—*n.* an artificial nipple or pap. (also চুষিকাঠি). চুষিপিঠা—*n.* a kind of semi-liquid dish of sweetmeat.

চূড়া—*n.* top, summit (বৃক্ষচূড়া, পর্বতচূড়া) ; a peak ; a pinnacle (মন্দিরের চূড়া) ; a diadem, a crown, a coronet ; the solemn ceremony of shaving one's head leaving a tuft of hair uncut ; (cp.) tonsuring (also চূড়াকরণ, চূড়াকর্ম) ; a tuft of hair thus left out uncut (চূড়া বাঁধা) ; (fig.) the chief or best man ((বংশের চূড়া). চূড়ান্ত—(1) *n.* the acme or extreme ; conclusion, decision ; finality. (2) *a.* extreme ; conclusive, decisive ; final. চূড়ামণি—*n.* a jewel for a diadem or crown ; a title awarded to some scholars ; (fig.) the best or chief man. চূড়ামণিযোগ—*n.* a conjunction of planets regarded as holy by Hindus.

চূত—*n.* the mango tree ; the mango. চূতমঞ্জরি—*n.* mango-bud.

চূর্ণ—(1) *n.* powder, dust ; lime ; coloured powder thrown at one another on the holi (হোলি) festival. (2) *a.* pulverized powdered ; broken ; fractured (অস্থি চূর্ণ হওয়া ; utterly destroyed (আশা চূর্ণ হওয়া). চূর্ণকার—*n.* a manufacturer of lime (by trade or caste). চূর্ণকুন্তল—*n.* forelock ; a ringlet. চূর্ণন—*n.* pulverization ; act of breaking ; act of fracturing ; utter destruction. চূর্ণনীয়—*a.* pulverizable ; breakable ; frangible ; easily fractured ; destructible ; that which is to be pulverized or broken or destroyed. চূর্ণিত, চূর্ণীকৃত, চূর্ণীভূত—*a.* pulverized, powdered ; broken ; fractured ; utterly destroyed.

চূষণীয়—*a.* that which is to be or can be sucked.

চূষিত—*a.* sucked.

চূষ্য—var. of চূষণীয়.

চেং—alt. spell. of চেঙ্গ১,২.

চেংড়া—alt. spell. of চেঙ্গড়া.

চেঁচাচেচি, চেঁচামেচি—*n.* a confused loud noise, hullabaloo, hue and cry. চেঁচাচেচি বা চেঁচামেচি করা—*v.* to make a hullabaloo ; to clamour, to raise a hue and cry.

চেঁচাড়ি—*n.* a slip or lath of bamboo.

চেঁচান—*v.* to shout ; to scream ; to yell ; (dero.) to talk or read or sing or lecture loudly.

চেঁচানি—*n.* same as চেঁচাচেচি.

চেঁচেপুঁছে—*adv.* by licking a plate or dish or any similar object dry ; by licking up entirely.

চেক১—(1) *n.* a pattern of cross lines forming small squares, a check ; a piece of checked cloth. (2) *a.* checked, checkered, chequered. চেক-কাটা—*a.* checked, checkered, chequered.

চেক২—*n.* a bank-cheque, a cheque. চেক কাটা—*v.* to write out a cheque, to draw a cheque. চেক ভাঙান—*v.* to cash a cheque. (ব্যাঙ্ক কর্তৃক) চেকে টাকা না দেওয়া—*v.* to dishonour a cheque, (sl.) bounce (*i*). চেক-দাখিলা—*n.* a descriptive rent-receipt (given by a landowner containing the particulars about the land and its tenancy). চেকবহি—*n.* a cheque-book. চেকমুড়ি, চেকমুড়ী—*n.* the counterfoil of a descriptive rent receipt.

চেকনাই—pop. var. of চিকনাই.

চেঙ্গ১—*n.* a kind of small and almost bloodless river fish with very soft flesh.

চেঙ্গ২—*n.* an improvised cot used as a bier.

চেঙ্গড়া—(1) *n.* a flippant youth ; a flippant person ; a young lad or lass. (2) *a.* young and flippant ; flippant ; young. চেঙ্গড়ামি—*n.* flippancy ; impudence, sauciness.

চেঙ্গদোলা—(1) *n.* act of carrying as a dead body (by grasping one's arms and legs). (2) *a.* in the posture of a dead body ; carried as a dead body.

চেঙ্গমুড়ী, চেঙ্গমুড়ি—*a.* (usu. *fem.*) having an extremely small head ('চেঙ্গমুড়ী কাণী').

চেঙ্গারি, চেঙারি—variants of চাঙ্গাড়ি.

চেট, চেটক—see চেটী.

চেটাই—var. of চাটাই.

চেটাল—*a.* flat. (চেটাল পা). চেটাল করা বা হওয়া—*v.* to make or become flat, to flatten.

চেট, চেটক—see চেটী.

চেটাংচেটাং—*a.* insolent and rude (চেটাং-চেটাং কথা).

চেটী, চেটিকা, চেড়ী—*n. fem.* a maid-servant ; a female attendant or follower ; a

female guard, a guards-woman. *masc.* চেট, চেটক, চেড়—a man-servant, a servant ; a follower or attendant; a guard, a guardsman.

চেটো—*n.* the palm (of the hand) ; the sole (of the foot).

চেড়, চেড়ী—see চেটী.

চেতঃ—*n.* the mind ; the heart ; mental powers, cognition ; mental attitude, mentality ; animus.

চেতক—*a.* one who or that which gives consciousness or knowledge ; enlightening ; animating.

চেতন—(1) *a.* conscious ; sensible ; having knowledge, knowing, enlightened ; animated ; living. (2) *n.* consciousness ; sensibility ; conscience ; knowledge, enlightenment, light ; animation ; a living being, an animate creature ; the soul (cp. Latin 'anima' or 'animus'). চেতন পদার্থ—an animate object.

চেতনা—*n.* consciousness ; sensibility ; sensation ; feeling ; perception ; conscience ; knowledge ; cognition ; good sense (পাপিষ্ঠের চেতনা হওয়া) ; animation, life. চেতনা থাকা—*v.* to have consciousness or sensibility or sensation ; to be conscious or aware of ; to have animation. চেতনা দেওয়া —*v.* to instil consciousness or awaken sensation ; to give knowledge ; to make one conscious of a fault etc. চেতনা পাওয়া—*v.* to regain consciousness ; to come back to senses ; to become conscious of a fault etc. চেতনাশূন্য, চেতনাহীন—*a.* unconscious, insensible ; impercipient, insensitive. চেতনা হারান—*v.* to lose consciousness ; to swoon, to faint.

চেতা—*v.* to regain consciousness ; to become conscious ; to rise from sleep ; to awake ; to become active. চেতান—*v.* to bring to consciousness ; to make conscious ; to rouse from sleep ; to awake ; to warn ; to make active, to animate, to stimulate ; to tease, to irritate.

চেন—*n.* a chain.

চেনা—pop. var. of চিনা.

চেপটা—*a.* flat (চেপটা নাক) ; flattened (usu. by pressure). চেপটান—(1) *v.* to make flat, to flatten. (2) *a.* flattened.

চেপা—pop. var. of চিপা.

চেয়—*a.* that which is to be or should be plucked or culled or collected.

চেয়ার—*n.* a chair. চেয়ারম্যান—*n.* a chairman.

চেয়ে—*con.* than.

চেরা, চেরাই—pop. variants of চিরা and চিরাই respectively.

চেরাগ—*n.* (Mus.) a lamp (usu. a small and cheap one). চেরাগী—*n.* a piece of rent-free land granted for bearing the cost of burning lamps regularly in the tomb of a Muslim saint.

চেরান—pop. var. of চিরান.

চেল—*n.* loin-cloth : garment, raiment.

চেলা$_1$—*n.* a kind of very small silvery fish.

চেলা$_2$—*n.* a disciple, a follower, a chela. যেমন গুরু তেমন চেলা—like master, like man.

চেলা$_3$, চেলাকাঠ—*n.* a chopped log of wood.

চেলান—*v.* to chop or cause to chop (as with an axe).

চেলি, চেলিকা, চেলী—*n.* a kind of silk cloth or loin-cloth.

চেলো—*n.* a violoncello, a cello.

চেল্লাচিল্লি—var. of চিল্লাচিল্লি.

চেল্লান—var. of চিল্লান.

চেষ্টক—*a.* one who endeavours, endeavouring, trying ; one who seeks ; enterprising.

চেষ্টন—*n.* act of endeavouring or trying ; act of seeking.

চেষ্টমান—*a.* engaged in endeavouring or seeking or procuring.

চেষ্টা—*n.* an instance or act of trying, an endeavour, an attempt ; an effort ; an enterprise ; act of seeking. চেষ্টা করা, চেষ্টা পাওয়া—*v.* to try, to endeavour ; to attempt ; to seek. চেষ্টা-কেন্দ্র—*n.* (phys.) a motor-centre. চেষ্টাচরিত্র—*n.* continuous or careful effort or efforts. চেষ্টান্বিত—same as চেষ্টমান. চেষ্টাশূন্য, চেষ্টাহীন—*a.* effortless ; unenterprising ; inactive ; idle.

চেষ্টিত—same as চেষ্টমান.

চেষ্টিতব্য—*a.* worth attempting or endeavouring.

চেষ্টীয়—*a.* (chiefly phys.) giving motion, motor (চেষ্টীয় নার্ভ).

চেহারা—*n.* appearance ; countenance ; form, figure, shape. চেহারা দেখান—*v.* to show oneself in, to present oneself, to appear ; to appear as, to seem (to be), to look.

চৈ—alt. spell. of চই.

চৈত—poet. corrup. of চৈত্র.

চৈতন—*n.* a tuft of uncut hair on the head maintained by Hindus esp. by a brahmin.

চৈতন্য—*n.* consciousness ; sensibility ; sensation ; feeling ; perception ; conscience ; knowledge ; cognition ; good sense ; animation, life ; awakening ; watchfulness ; (chiefly sarcas.) a tuft of uncut hair on the head maintained by Hindus esp. by a brahmin. **চৈতন্য থাকা**—*v.* to have consciousness or sensibility or sensation ; to be conscious or aware (of) ; to have animation. **চৈতন্য দেওয়া**—*v.* to instil with consciousness or sensation ; to give knowledge ; to make one conscious of a fault etc. **চৈতন্য পাওয়া**—*v.* to regain consciousness ; to come back to one's senses ; to become conscious of a fault etc. ; to earn knowledge. **চৈতন্য হারান**—*v.* to lose consciousness ; to swoon, to faint.

চৈতন্যোদয়—*n.* dawning of consciousness ; spiritual awakening ; coming to one's senses, regaining consciousness.

চৈতালি—*n.* the crop of the month of Chaitra (চৈত্র) ; rent or revenue to be paid in the month of Chaitra (চৈত্র) ; vernal breeze ; emotion or passion experienced during the spring, vernal emotion or passion.

চৈতালী—*a.* grown in or relating to Chaitra (চৈত্র).

চৈতী, চৈতি—*a.* of the month of Chaitra (চৈত্র).

চৈত্ত, চৈত্তিক—*a.* mental.

চৈত্য১—*n.* a place of worship or sacrifice ; a Buddhist monastery or shrine or monument esp. one containing one or more relics of Gautama Buddha.

চৈত্য২—(1) *a.* relating to a (funeral) pyre. (2) *n.* a tree near a cemetery to be worshipped by Jainas (জৈন).

চৈত্র, (obs.) **চৈত্রিক**—*n.* the last month of the Bengali year (from the middle of March to the middle of April.)

চৈন, চৈনিক—*a.* Chinese (চৈনিক সংস্কৃতি).

চোঁ—*in..* expressing : the noise of swishing movement or of sucking quickly in one breath. **চোঁ করিয়া**—very quickly ; with swishing movement, boltingly ; in one breath. **চোঁচা**—*adv.* (also *a.*) straight ahead and with utmost speed. **চোঁচা দৌড় মারা**—*v.* to dart or bolt straight ahead, to scamper off. **চোঁচো করিয়া**—*adv.* very quickly ; swishingly ; quickly and breathlessly (চোঁচো করিয়া দুধ খাওয়া).

চোঁচ—*n.* slender but finely pointed fibre of wood, bamboo etc.

চোঁয়া, চোঁয়ান—pop. variants of চুঁয়া and চুঁয়ান respectively.

চোক১—*n.* one-fourth of a kahan (কাহন) ; one-fourth of anything ; a symbol indicating one-fourth (।০, ॥০).

চোক২, চোকল—dial. variants of চোখ and চোখল respectively.

চোকলা—*n.* rind or skin of fruits and vegetables ; husk of corn ; a flake or slice.

চোকা, চোকান—pop. variants of চুকা২ and চুকান respectively.

চোখ—coll. corrup. of চক্ষু. **চোখ ওঠা**—*v.* to be afflicted with ophthalmia or inflammation of the eye. **চোখ গালা**—*v.* to force out the eye-balls with fingers, to gouge. **চোখ টাটান**—*v.* to have pain in one's eyes ; (fig.) to be stricken with jealousy, to envy. **চোখ টেপা, চোখ ঠারা**—*v.* to nictitate, to wink (at) ; to wink significantly. **চোখ দেওয়া**—*v.* to cast an evil eye on. **চোখ পাকান**—*v.* to goggle in anger, to roll one's eyes : to frown. **চোখ ফোটা**—*v.* (of young birds) to have eyes opened for the first time ; (fig.) to be enlightened (esp. suddenly). **চোখ রাঙান, চোখ লাল করা**—*v.* (lit.) to redden one's eyes ; (fig.) to look with angry eyes. **চোখে আঙ্গুল দিয়ে দেখান**—*v.* to show or demonstrate or prove beyond doubt. **চোখ রাখা**—*v.* to keep a watch (on), to keep an eye (on). **চোখে চোখে রাখা**—*v.* to keep always an eye on ; to keep under continuous observation or constant watch or surveillance. **চোখে জল আসা**—*v.* to have tears in one's eyes, to feel like weeping, (sl.) to pipe one's eyes. **চোখে ধুলা দেওয়া**—*v.* (fig.) to throw dust in one's eyes, to hoodwink. **চোখে-মুখে কথা বলা**—*v.* to talk smartly and cleverly ; to display one's gift of the gab ; to talk overmuch in order to conceal something ; to talk too much ; to prattle. **চোখে-মুখে কিছু না দেখা**—*v.* (fig.) to be dazed ; (fig.) to be utterly confused ; (fig.) to fail to find any means of escape. **চোখের আড়ালে**—out of sight ; unobservedly ; at one's back. **চোখের উপরে**—before ones eyes. **চোখের জল**—a tear-drop, tear. **চোখের জল ফেলা**—*v.* to weep. (sl.) to pipe one's eyes. **চোখের তারা**—pupil of the eye. **চোখের দেখা**—act of seeing only and nothing else ; act of seeing only for a moment. **চোখের নেশা**—a strong desire of seeing only and nothing else. **চোখের পাতা**—eyelid. **চোখের বালি**—a mote in one's eye ; (fig.) an eye-sore. **চোখ বুজে থাকা**—(fig.) to refuse to

take notice of, to close one's eyes to; to connive at. চোখের ভুল—illusion. চোখের মাথা খাওয়া—(in abuses) to be lacking in ability to see, to fail to take notice (of), to be unobservant. চোখে সরষে ফুল দেখা—(fig.) to be dazed (esp. being stricken with fear); to find everything falling to ruin. কটা চোখ—brown eyes (as those of a cat). রাঙা চোখ, লাল চোখ—eyes reddened with anger or intoxication. সাদা চোখ—natural (that is not intoxicated or otherwise affected) vision, plain eyes. চোখখাকী, চোখখাগী—*a. fem.* (in abuses) blind. চোখল—*a.* having eyes, eyed; clever and smart.

চোখা—*a.* cutting or piercing or pointed, sharp (চোখা বাণ); severe, pungent, cutting (চোখা কথা); clever and smart, intelligent, all-round (চোখা লোক); genuine, pure (চোখা মাল).

চোখাচোখি—*n.* act of seeing or meeting or facing one another.

চোখাল—*a.* tasting rich (চোখাল রান্না): clever and smart, all-round (চোখাল লোক); sharp (চোখাল বাণ); pungent (চোখাল কথা).

-চোখো—*in comp.* having an eye or eyes or vision, -eyed, -sighted (একচোখো).

চোগা—*n.* (Mus.) a loose outer garment (resembling a surplice)

চোঙ, চোঙ, চোঙ্গা, চোঙা—*n.* a tube or pipe (usu. a fat one); a barrel; a spout.

চোট—*n.* a stroke, a blow, a shock (লাঠির চোট); a wound; bite (সাপের চোট); force, strength, strain, virtue (কথার চোট, হাসির চোট); anger, rage (চোট দেখান); stretch, time (একচোটে). চোট করা—*v.* to bully, to bluster, to threaten noisily, to thunder; to express anger (often futile anger) noisily. চোট খাওয়া—*v.* to receive a shock or wound or bite. চোট দেওয়া—*v.* to give a shock; to hurt; to wound; to bite. চোট হওয়া—*v.* to be robbed, to lose. এক চোটে—*adv.* at one stroke, at one and the same time, simultaneously.

চোটপাট—(1) *n.* an instance or act of bullying or blustering. (2) *a.* rude and angry (চোটপাট জবাব). চোটপাট করা—*v.* to bluster, to bully.

চোটা—*n.* system of lending money at an exorbitant interest, usury. চোটায় খাটান—*v.* to lay out (money) under this system.

চোটান—*v.* to strike; to strike or cleave or cut off with an axe or any similar tool; to cause to be bitten.

চোট্টা—*n.* a thief; a cheat, a swindler.

চোণা—rej. spell. of চোনা.

চোত—coll. corrup. of চৈত্র.

চোতা—*a.* worthless, useless (চোতা লোক, চোতা কাগজ).

চোদ্দ, চোদ্দই—coll. corruptions of চৌদ্দ and চৌদ্দই respectively.

চোনা—*n.* urine of cattle esp. of the cow. চোনান—*v.* (of the cow etc.) to pass urine, to urinate. এক গামলা দুধে এককোঁটা চোনা—a fly in the ointment; a small defect that spoils the total substance.

চোপ$_1$—*int.* hush! silence!

চোপ$_2$—*n.* a stroke of a weapon (esp. of a heavy weapon). এক চোপে—with one stroke.

চোপদার—*n.* a mace-bearer; an usher.

চোপর—*a.* whole, entire (চোপর দিন).

চোপরও—*int.* hush! silence! keep quiet! (sl.) shut up!

চোপরা—var. of চোপা.

চোপরাও—var. of চোপরও.

চোপসা, চোপসান—pop. variants of চুপসা চুপসান respectively.

চোপা—*n.* (dero.) the face (পোড়া চোপা); severe scolding (চোপা করা): a rude reply, a repartee or retort. চোপা করা—*v.* to scold severely; to reply rudely, to retort. চোপা ভাঙ্গা—*v.* to thrash one's face. পোড়া চোপা—(lit.) a burnt face; (fig.) an ugly or ill-omened face; (fig.) the face of a disgraceful person, a disgraceful face.

চোপান—(1) *v.* to strike or chop with a weapon (esp. with a heavy weapon). (2) *a.* struck or chopped thus.

চোপ্—alt. spell. of চোপ.

চোবদার—var. of চোপদার.

চোবান, চোবানি—variants of চুবান and চুবানি—respectively.

চোবে—corrup. of চৌবে.

চোয়াড়—(1) *n.* an unmannerly or rude person; a rough, a rowdy. (2) *a.* unmannerly; rude; rough (চোয়াড় লোক, চোয়াড় চেহারা).

চোয়াড়ে—same as চোয়াড় (*a.*).

চোয়ান, চোয়ানি—pop. variants of চুয়ান and চুয়ানি respectively.

চোয়াল—*n.* the jawbone; the jaw, the chap. চোয়াল-ধরা রোগ—*n.* lockjaw. চোয়াল-বসা—*a.* chap-fallen, jaw-fallen. চোয়াল-ভাঙ্গা—*a.*(fig.) hard to pronounce, jaw-breaking. চোয়াল-ভাঙ্গা শব্দ—a jaw-breaker.

চোর—*n.* a thief; a stealthy man. *fem.* চোরী, চোরনী. চোরকাঁটা—*n.* a kind of prickly thistle that sticks fast to the clothes of a

chamber ; a secret recess or cupboard in a wall of a room. চোর-চোর খেলা—a game of hide-and-seek in which some children act as policemen and the rest as thieves. চোর-ছেঁচড়—*n. pl.* thieves and swindlers. চোরে চোরে মাসতুত ভাই—(fig.—dero.) birds of the same feather (flock together). চোরের ধন বাটপাড়ে খায়—(fig.) ill-earned money has to be lost for nothing ; ill-got, ill-spent. চোরের মার বড় গলা—(fig.) an inveterate sinner is always the loudest in denunciation.

চোরা$_1$—*n.* a thief ; a deceiver. চোরা না শুনে ধর্মের কাহিনী—(fig.) Satan turns a deaf ear to the teachings of scriptures, good counsel to a rogue bears no fruit.

চোরা$_2$—*a.* stolen (চোরা টাকা) ; secret, hidden, concealed (চোরা গর্ত) ; furtive (চোরা চাহনি) ; unlawful, black (চোরা কারবার, চোরা বাজার) ; secret, unseen (চোরা আঘাত). চোরাই—*a.* stolen (চোরাই মাল) ; unlawful, black (চোরাই কারবার). চোরা গর্ত—a pitfall. চোরা গলি—a narrow (and usu. blind) lane. চোরাগোপ্তা—*a.* clandestine. চোরান—*v.* (obs.) to steal, to thieve. চোরা বাজার—black market. চোরাবালি—*n.* quicksand. চোরা মার—a stealthy or surreptitious blow.

চোরিত—*a.* stolen.

চোল$_1$—*n.* a dynasty in ancient India ; the kingdom of the Cholas (চোল).

চোল$_2$—*n.* a bodice, a corset, a modesty vest, a skirt.

চোলাই—*n.* (now rare) act of falling or letting fall in drops, oozing, exudation ; distillation ; (loos.) act of brewing (মদ চোলাই) ; anything (esp. wine) distilled or brewed (চোলাই খাওয়া). চোলাই করা—*v.* to distil ; (loos.) to brew.

চোষ, চোষন, (inc. but pop.) চোষণ—*n.* suction. চোষক—*a.* sucking. চোষ-কাগজ—*n.* blotting-paper. চোষনীয়, চোষণীয়, চোষ্য—*a.* that which can be or is to be sucked.

চোষা, চোষান—pop. variants of চুষা and চুষান respectively.

চোষ্য—see চোষ.

চোস্ত—*a.* level, even ; smooth ; straight ; fine, elegant (চোস্ত ইংরেজী) ; scrupulously correct and smart (চোস্ত আদব-কায়দা) ; tight-fitting (চোস্ত পাজামা) ; decent (চোস্ত পোশাক-পরিচ্ছদ).

চৌ- —*a.* (used as *pfx.*) four, quadri-. চৌকাট, চৌকাঠ—*n.* a rectilineal doorframe ; a door-sill. চৌকোনা, (inc.) চৌকোণা—*a.* quadrangular ; square. চৌখণ্ডি—*n.* a four-legged cot or stool. চৌখুপি, চৌখুপী—(1) *n.* a square ; a check. (2) *a.* containing squares or checks, check. চৌগুণ, চৌগুনা—*a.* quadruple, fourfold. চৌঘুড়ি—*n.* a carriage or chaise and four. চৌচাকা, চৌচাক্কা—*a.* four-wheeled. চৌচালা—*n.* a hut (usu. a thatch) with a roof having four distinct parts. চৌচির—*a.* split in four ; split in pieces. চৌঠা—(1) *n.* the fourth day of a month. (2) *a.* (of days of a month) fourth. চৌতলা—(1) *a.* four-storeyed. (2) *n.* third floor. চৌতারা—*n.* a kind of four-stringed musical instrument, a tetrachord. চৌতাল—*n.* an Indian musical measure. চৌতালা—(1) *n.* same as চৌতাল. (2) *a.* four-storeyed. চৌত্রিশ—*n.* & *a.* thirty-four. চৌদিক্, (rare) চৌদ্দিগ্, (poet.) চৌদিশ—*n.* the four quarters or sides ; all sides. চৌদিকে—*adv.* on all sides. চৌদোল, চৌদোলা—*n.* a kind of litter carried by four bearers. চৌপদী—(1) *n.* a variety of four-footed versification, (cp.) tetrameter ; a quatrain. (2) *a.* four-footed, tetrametrical. চৌপর—(1) *n.* whole day or night, twelve hours. (2) *a.* incessant, continuing always ; entire, whole (চৌপর দিন). চৌপল—*a.* quadrangular ; square. চৌপায়া—(1) *n.* a four-legged cot or tool. (2) *a.* four-legged. চৌপাশ—*n.* all sides ; four sides. চৌমাথা, চৌরাস্তা—*n.* a junction of four roads or a point where two roads intersect, a cross-road. চৌরাশি—*n.* & *a.* eighty-four. চৌষট্টি—*n.* & *a.* sixty-four. চৌষট্টি কলা—sixty-four branches of fine arts.

চৌক—var. of চোক$_1$.

চৌকস, (rej.) চৌকশ, (rej.) চৌকষ—*a.* expert in everything, having all-round proficiency ; expert, dexterous, dextrous ; careful ; clever : cunning.

চৌকা—(1) *a.* rectangular, rectilineal ; square. (2) *n.* a playing-card with four pips.

চৌকি, (rare) চৌকী—*n.* a four-legged wooden cot or stool ; a watch-box or outpost (esp. one situated at a cross-road) ; act of guarding, watch (চৌকি দেওয়া) ; an outpost for collecting revenue and taxes, a toll-station, a toll-booth, a toll-house, a choky. চৌকি দেওয়া—*v.* to guard, to watch. চৌকিদার—*n.* a watchman, a guard, a sentinel ; a village watchman, a chowkidar ; a bailiff who collects revenue. চৌকিদারি—*n.* the

For words in চৌ-, not given separately, see চৌ.

office or pay of a watchman or chowkidar or revenue bailiff. চৌকিদারী—*a.* relating to a watchman or chowkidar or revenue bailiff. চৌকিদারী টেক্স—a tax levied on villagers for the maintenance of the village Union Board and the village watchman.

চৌকো—coll. corrup. of চৌকা.

চৌখস—var. of চৌকস.

চৌগোঁপ্পা—*a.* having one's beard parted in two at the middle of the chin and turned up.

চৌওকি—*v. imp.* (poet. & obs.) being startled.

চৌচাপট, চৌচাপড়—*n.* the surrounding expanse or land. চৌচাপটে, চৌচাপড়ে—*adv.* exerting one's utmost strength or power ; in full swing.

চৌড়া—same as চওড়া (used chiefly in লম্বাচৌড়া).

চৌথ—*n.* one-fourth ; one-fourth of the total annual crop or the value thereof exacted as revenue by Mahratta rulers from their subjects or from states subjugated by them.

চৌদ্দ—*n.* & *a.* fourteen. চৌদ্দই, চৌদ্দ্ই—(1) *n.* the fourteenth day of a month. (2) *a.* (of days of a month) fourteenth. চৌদ্দপুরুষ—*n.* past fourteen generations ; fourteen generations to come ; past seven generations and seven generations to come. চৌদ্দ-পুরুষ উদ্ধার করা—(fig.) to abuse in the filthiest language.

চৌধুরানী—fem. of চৌধুরী.

চৌধুরী—*n.* a feudatory prince ; one of a class of generals ; the chief merchant of a city or of a central market, a merchant-prince ; a village headman ; a foreman of labourers, a gangsman ; a title of honour.

চৌপট—*a.* level.

চৌপাটি, চৌপাঠী—coll. corruptions of চতুষ্পাঠী.

চৌপালা—*n.* a large-sized palanquin.

চৌবাচ্চা—*n.* a rectangular water-reservoir, a storage tank for water etc.

চৌবাড়ি—var. of চৌপাটি.

চৌবে—*n.* one of a class of upcountry brahmins (descended from those who were versed in all the four Vedas) ; (dero.) a porter, a doorkeeper, a janitor.

চৌম্বক—*a.* capable of attracting ; relating to magnet or magnetism ; magnetic. চৌম্বক আকর্ষণ—(phys.) magnetic attraction. চৌম্বক উত্তর—(phys.) magnetic north. চৌম্বকগ্রাহিতা—*n.* (phys.) magnetic susceptibility. চৌম্বক পর্বত—a magnetic rock. চৌম্বক প্রস্তর—magnet, lodestone. চৌম্বক শলাকা—(phys.) a magnetic needle.

চৌর—*n.* a thief.

চৌরস, (rare) চৌরাস—*a.* spacious, roomy ; wide ; level, flat ; levelled, flattened ; rectangular.

চৌরোদ্ধরণিক—*n.* a police chief of a city or state.

চৌর্য—*n.* act or an instance of stealing, theft. চৌর্যবৃত্তি—*n.* the profession or practice of stealing. চৌর্যোন্মাদ—*n.* (med.) kleptomania. চৌর্যোন্মাদগ্রস্ত ব্যক্তি—a kleptomaniac.

চৌহদ্দি, (rej.) চৌহদ্দী—*n.* (lit.) boundary lines on four sides ; (pop.) boundary, periphery, perimeter ; a specified area ; jurisdiction. চৌহদ্দি করা, চৌহদ্দি ঠিক করা—*v.* to delimit.

চ্যবনপ্রাশ—*n.* a famous Ayurvedic (আয়ুর্বেদীয়) medicine for cough and other bronchial troubles or complaints.

চ্যাং, চ্যাঙ—alt. spellings of চেঙ.

চ্যাটাংচ্যাটাং—alt. spelling of চেটাংচেটাং.

চ্যাঙারী, চ্যাঙ্গারী—alt. spellings of চেঙ্গারি.

চ্যানসেলার—*n.* a chancellor (esp. of a university). ভাইস-চ্যানসেলার—*n.* a vice-chancellor.

চ্যুত—*a.* got detached, dislocated, dislodged, come away, shed (বৃক্ষচ্যুত) ; fallen or slipped (হস্তচ্যুত) ; dismissed or removed (পদচ্যুত, রাজ্যচ্যুত) ; strayed (পথচ্যুত) ; (bot.) deviated ; off the fairway ; failing ; fallen, false to one's vow or religion. (ব্রতচ্যুত, ধর্মচ্যুত). চ্যুতি—*n.* detachment, dislocation, dislodgment, coming away, shedding ; fall or slip ; dismissal or removal ; straying ; (bot.) deviation ; failing ; (geog.) a fault. চ্যুতিভ্রম—*n.* (bot.) deviation-error.

ছ

ছ$_1$—*n.* the seventh consonant of the Bengali alphabet.

ছ$_2$—coll. corrup. of ছয়.

ছই—*n.* a portable covering made of straw for a boat or hackery.

ছউই—(1) *n.* the sixth day of a month. (2) *a.* (of the days of a month) sixth.

ছক—*n.* a check of a checker-board ; a checker-board ; a descriptive form (আবেদনের ছক) ; a plan usu. a detailed one (আক্রমণের ছক) ; a rough sketch, a rough-cast plan or outline (গল্পের ছক) ; a prescribed or tradi-

tional shape, a pattern (উপস্থাসের ছকে ফেলা). ছক-কাগজ—*n.* squared paper ; graph paper. ছক-কাটা—*a.* marked with squares ; checkered ; marked with descriptive columns. ছক কাটা—*v.* to draw squares ; (*fig.*) to roughcast ; (*fig.*) to make a preliminary plan ; (*fig.*) to draft.

ছকড়া-নকড়া—(1) *n.* utter disregard or neglect, utter disorder ; utter waste or wastefulness. (2) *a.* lying at sixes and sevens, lying pell-mell ; utterly neglected or wasted. ছকড়া-নকড়া করা—*v.* to waste by utter disregard or neglect ; to waste utterly ; to throw at sixes and sevens.

ছকা—*v.* to sketch or draft ; to roughcast ; to make a preliminary or draft plan ; to chalk out, to draw.

ছক্কা২—*n.* a spiced dish of vegetables cooked almost dry.

ছক্কা৩—*n.* a playing card marked with six pips.

ছক্কাই-পাঞ্জাই—*n.* tall talk. ছক্কাই-পাঞ্জাই করা—*v.* to boast.

ছচল্লিশ—dial. corrup. of ছেচল্লিশ.

ছটকান—dial. corrup. of ছিটকান.

ছটফট—alt. spell. of ছটফট্.

ছটরা—*n.* a small bullet ; a grapeshot.

ছটা—*n.* glow, shine, lustre ; light ; beauty, glamour, splendour (রূপের ছটা) ; sequence, serial succession (শ্লোকের ছটা) ; a series.

ছটাক—*n.* a measure of weight (=১/১৬ সের) ; a measure of area (=5 hands long and 4 hands wide or 20 square hands).

ছটফট্—*int.* expressing : restlessness, anxiety etc. ছটফট্ করা—*v.* to become restless ; to fidget ; to be impatient with eagerness ; to be troubled with anxiety ; to toss about. ছটফটানি—*n.* restlessness ; fidgetiness ; impatience. ছটফটে—*a.* restless.

ছড়১—*n.* hide, skin (হরিণের ছড়)

ছড়২—*n.* a long slender bar of metal or other material, a rod ; a stick ; a bow of a musical instrument (বেহালার ছড়) ; a long scratching mark, a long scratch (গায়ে ছড় লাগা).

ছড়রা—var. of ছটরা.

ছড়া১—*v.* to get scratched or grazed or bruised or flayed ; to strip the skin or bark from.

ছড়া২—*n.* a rhyme (ছেলে-ভোলান ছড়া=a nursery rhyme ; গ্রাম্য-ছড়া=a folk-rhyme) ; a set of things threaded together or arranged as if threaded, a string (গোটছড়া) ; a bunch, a cluster (এক ছড়া কলা) ; a spell of sprinkling or a solution for sprinkling (গোবর ছড়া). ছড়া কাটা—*v.* to cap verses, to quote apt verses.

ছড়াছড়ি—*n.* act of scattering about negligently and profusely ; state of being scattered about negligently and profusely ; profusion, abundance. ছড়াছড়ি করা—*v.* to scatter about negligently and profusely ; to squander. ছড়াছড়ি যাওয়া—*v.* to lie scattered about neglectedly and abundantly ; to go a-begging.

ছড়ান—*v.* to scatter about in a disorderly manner, to strew ; to scatter (বীজ ছড়ান) ; to, sprinkle (জল ছড়ান) ; to give out, to emit (গন্ধ ছড়ান) ; to spread (রোগ ছড়ান).

ছড়ি, (rare) **ছড়ী**—*n.* a slender stick ; a stick ; a walking-stick ; (*bot.*) a spike. (খেজুর-ছড়ি). ছড়ি ঘোরান—*v.* to brandish one's stick ; (*fig.*) to lord it over (a person).

ছতরি, ছতরী—*n.* roof (esp. of a carriage) ; a wicker covering (as of a boat) ; a frame on a cot for rigging up a mosquito-net.

ছত্র১—coll. corrup. of সত্র.

ছত্র১—*n.* a line of writing (দু-ছত্র লেখা) ; a foot of a verse.

ছত্র২—*n.* an umbrella ; a sunshade, a parasol. ছত্রছায়ায়—*adv.* (*fig.*) under the shelter or protection of.

ছত্রক—*n.* fungus ; mushroom ; a kingfisher.

ছত্রখান—*a.* scattered about in a disorderly manner, all over the shop ; scattered about, strewn here and there ; scattered to pieces.

ছত্রদণ্ড—*n.* a royal parasol and sceptre.

ছত্রধর, ছত্রধারী—*a.* & *n.* one who holds an open umbrella (as a regalia) over the head of a monarch or a person of importance. ছত্রপতি—*n.* a king ; an emperor ; a title of Shivaji the Mahratta king.

ছত্রভঙ্গ—(1) *n.* stampede, débacle ; confusion and disorder ; (*rare*) anarchy. (2) *a.* stampeded ; confused and disordered. ছত্রভঙ্গ করা—*v.* to stampede, to rout.

ছত্রাক—pop. var. of ছত্রক ছত্রাকদেহ—*n.* mycelium.

ছত্রাকার—*a.* shaped like an open umbrella ; scattered about like an open umbrella ; scattered about in a disorderly (and usu. wasteful) manner, all over the shop.

ছত্রি—*n.* a wicker covering as of a boat.

ছত্রী১—*n.* an Indian upcountry caste of kshatriya origin ; a member of this caste.

ছত্রী২—*a.* umbrella-bearing ; one who bears an open umbrella (as a regalia) over

the head of a monarch or a person of importance or high status.

ছদ—*n.* a leaf of a tree (সপ্তচ্ছদ) ; a covering, a mantle (পরিচ্ছদ). **ছদন**—*n.* the act of covering ; a cover.

ছদ্ম—*a.* feigned, disguised, assumed, pretended ; counterfeit, faked. **ছদ্মনাম**—*n.* assumed name, pen-name, pseudonym. **ছদ্মবেশ**—*n.* a disguise. **ছদ্মবেশ ধারণ করা**—*v.* to disguise oneself, to assume a disguise. **ছদ্মবেশী**—*a.* disguised. *fem.* **ছদ্মবেশিনী. ছদ্মবেশী লোক**—an impostor ; a person incognito. **ছদ্মবেশে**—*adv.* in disguise, incognito.

ছন—coll. corrup. of **শন**.

ছনছন, ছন্‌ছন্‌—*int.* expressing : a feeling of physical indisposition. **শরীর ছন্‌ছন্‌ করা**—to feel indisposed or out of sorts.

ছন্দ₁—*n.* inclination, liking, proneness, desire (ছন্দানুগমন) ; control (স্বচ্ছন্দে) ; manner, way, fashion (বিবিধ ছন্দে). **ছন্দানুগমন**—*n.* act of moving or working at will ; wilfulness. **ছন্দানুগামী**—*a.* moving or working at will ; wilful. **ছন্দানুবর্তন**—*n.* act of moving or working at another's will ; act of complying with another's will. **ছন্দানুবর্তী**—*a.* moving or working at another's will ; complying. **ছন্দানুবৃত্তি**—same as **ছন্দানুবর্তন. ছন্দানুসরণ**—same as **ছন্দানুগমন. ছন্দানুসারী**—same as **ছন্দানুগামী**.

ছন্দঃ, (pop.) **ছন্দ**₂—*n.* poetical metre ; prosody. **ছন্দপতন, ছন্দপাত, ছন্দোভঙ্গ**—*n.* an instance of defect or break in the poetical metre (cp. catalectic) ; (fig.) disturbance (জীবনের ছন্দোপতন). **ছন্দ-বিশ্লেষণ**—*n.* scansion. **ছন্দঃশাস্ত্র, ছন্দশাস্ত্র**—*n.* prosody.

ছন্দানুগমন, ছন্দানুগামী, ছন্দানুবর্তন, ছন্দানুবর্তী, ছন্দানুবৃত্তি, ছন্দানুসরণ, ছন্দানুসারী—see **ছন্দ**₁.

ছন্দেবন্দে—*adv.* by means fair or foul, by hook or by crook.

ছন্দোবদ্ধ—*a.* versified. **ছন্দোবদ্ধ পদ**—metrical composition.

ছন্দোবন্ধ—*n.* versification ; metrical rhythm.

ছন্দোভঙ্গ—see **ছন্দঃ, ছন্দ**₂.

ছন্ন—*a.* covered ; overcast ; obscured ; disappeared. removed ('পাপতাপ হবে ছন্ন') ; lost. **ছন্নছাড়া**—*a.* ruined ; homeless ; Bohemian, vagabond, roving. **ছন্নমতি**—*a.* out of one's senses, out of one's right wits, not in the proper frame of mind.

ছপ্‌—*int.* expressing : a splashing noise. **ছপ্‌ছপ্‌**—*int.* expressing : repeated or continuous splashing noise.

ছপ্পর—var. of **ছাপর**.

ছবি₁—*n.* glow, lustre (রবিচ্ছবি) ; beauty show (মুখচ্ছবি).

ছবি₂—*n.* a painting a picture ; a portrait. **ছবি তোলা**—to take a photograph or snapshot, to photograph. **ছবি আঁকা**—to draw or paint a picture.

ছম্‌ছম্‌—*int.* expressing : an uncanny or eerie sensation. **ছম্‌ছমে**—*a.* uncanny, eerie, weird.

ছয়—*n.* & *a.* six.

ছয়লাপ—*a.* over-full ; over-flowing ; flooded ; strewn with (ঘরখানা কাগজপত্রে ছয়লাপ) : extravagantly wasted, squandered (জিনিসপত্রের বা টাকাপয়সার ছয়লাপ). **ছয়লাপ করা**—*v.* to fill to excess ; to flood ; to strew ; to waste extravagantly, to squander.

ছরকট, (rej.) **ছরকোট**—*n.* strewn state ; confusion, disorder, a mess ; mismanagement.

ছররা—var. of **ছটরা**.

ছল—*n.* deception, deceit, fraud ; dissimulation ; a hoax, a deceptive trick, a stratagem ; course (কথাচ্ছলে) : form, shape ('বৃষ্টিছলে মেঘ কাঁদে') ; a beck ('কথা কয় ছলে') ; a pretext, a pretence, a plea (প্রণামের ছলে, ক্রীড়াচ্ছলে) ; a fault or failing, a defect (ছল ধরা). **ছল করা**—*v.* to hide one's real feelings, thoughts etc. to give a wrong idea of them, to feign. **ছল ধরা**—*v.* to find fault with, to cavil. **ছল পাতা**—*v.* to lay a trap. **ছলচাতুরি**—*n.* fraud and deceit. **ছলগ্রাহী**—(1) *a.* faultfinding, cavilling. (2) *n.* a faultfinder, a caviller. **ছলছুতা**—*n.* faults and pretexts, pretexts and pretences ; a negligible fault or defect ; excuses (to explain or defend one's conduct etc.). **ছলেবলে**—*adv.* by force or fraud, by hook or crook.

ছলচ্ছল—(1) *int.* expressing : rippling noise. (2) *a.* making a rippling noise, rippling ('ছলচ্ছল...তরঙ্গা').

ছলছল—(1) *int.* expressing : the noise made by running water (ছলছল করে বয়ে চলা) ; tearfulness (চক্ষু ছলছল করা). (2) *a.* tearful (ছলছল চোখে). **ছলছল করা**—*v.* to become tearful.

ছলনা, ছলন—*n.* deception, deceit, fraud ; dissimulation ; beguilement, double-dealing ; hoaxing. **ছলনা করা**—*v.* to deceive ; to beguile ; to hoax ; to play (a person) false.

ছলা—*v.* to deceive ; to beguile ; to hoax.

ছলাকলা—*n.* tricks and posturings ; false gestures.

ছলাৎ—*int.* expressing : the sound of dashing any liquid against a hard substance.

ছলিত—*a.* deceived, cheated ; beguiled ; hoaxed.

ছষট্টি—dial. corrup. of **ছেষট্টি**.

ছা—*n.* a young one of a bird and also of small animals (পাখির ছা) ; an infant, a child, an offspring (ছা-পোষা). **ছা-পোষা**—*a.* burdened or encumbered with the responsibility of rearing several or many children on a small income ; (fig.) timid ; fearful.

ছাই—*n.* ashes ; a negligible or worthless thing ; trash, rubbish ; nothing (ছাই জান). **ছাইপাঁশ, ছাইভস্ম**—*n. pl.* (fig.) trash, rubbish ; nonsensical talk, stuff and nonsense. **ছাই-চাপা আগুন**—(lit.) fire smouldering under ashes ; (fig.) a latent quality or a suppressed feeling. **ছাই ফেলতে ভাঙা কুলো**—a neglected person of a family who is made to do all unpleasant and unimportant jobs.

ছাঁইচ—*n.* eaves (of a roof or thatch) ; a pent-house. **ছাঁইচতলা**—*n.* the space below the overhanging roof or thatch.

ছাউনি১—*n.* roofing, roof (খোলার বা খড়ের ছাউনি) ; an awning.

ছাউনি২—*n.* a cantonment ; a military encampment or base.

ছাও—dial. corrup. of **ছা**.

ছাওয়া—(1) *v.* to cover ; to roof, to thatch ; to spread ; to overcast ; to pervade ; to beset. (2) *a.* covered ; roofed, thatched ; spread ; overcast ; shaded ; shady ; pervaded ; beset. (3) *n.* act of covering or roofing or thatching ; shade, a shaded place. **ছাওয়ান**—*v.* to cause to cover or roof or thatch.

ছাওয়াল—*n.* (dial. & now vul.) a son, a child, offspring.

ছাঁ—var. of **ছা**.

ছাঁকনি, (inc.) **ছাঁকনী,** (rare) **ছাঁকনা**—*n.* a sieve, a strainer ; (inc.) lees.

ছাঁকা—(1) *v.* to sieve, to sift, to strain ; to filtrate. (2) *a.* sieved, sifted, strained ; filtered ; true or clear (ছাঁকা কথা) ; especially selected or chosen, select (ছাঁকা ছাঁকা প্রশ্ন বা মানুষ) ; unmixed, unadulterated, pure (ছাঁকা গঙ্গাজল) ; easily available (ছাঁকা পয়সা) ; used in sifting or filtration (আটা-ছাঁকা চালনি, চা-ছাঁকা নেকড়া). **ছাঁকা তেলে ভাজা**—to fry in so much oil or fat as to necessitate straining.

ছাঁকিয়া ধরা—*v.* to beset, to encircle, to hem in ; to besiege ; to attack from all sides.

ছাঁকি জাল—*n.* a scoop-net, a dipping-net.

ছাঁচ১—pop. var. of **ছাঁইচ**.

ছাঁচ—২—*n.* a mould (সন্দেশের ছাঁচ) ; any food shaped in a mould (ক্ষীরের ছাঁচ) ; a matrix ; (fix.) likeness, similarity, image (একই ছাঁচে গড়া).

ছাঁচকার—*n.* a moulder.

ছাঁচি—*a.* pure, genuine ; indigenous (ছাঁচি কুমড়া). **ছাঁচি কুমড়া, ছাঁচি পান, ছাঁচি বেত**—see **কুমড়া, পান** and **বেত** respectively.

ছাঁট—(1) *n.* clippings, loppings, cuttings, scrap of anything ; style of cutting or cropping, cut (জামার ছাঁট, চুলের ছাঁট). (2) *a.* scrap (ছাঁট কাগজ).

ছাঁটা—(1) *v.* to cut, to cut off, to clip, to trim, to crop, to lop, to prune ; (rare) to husk ; to exclude (দল থেকে ছাঁটা) ; to retrench ; to cut short, to reduce (খরচ ছাঁটা, গল্প ছাঁটা). (2) *a.* clipped, trimmed, cropped, lopped, pruned ; husked, husking ; excluded ; retrenched ; reduced. **ছাঁটাই**—*n.* act of cutting off or clipping or trimming or cropping or pruning ; exclusion ; retrenchment ; reduction ; scrap. **ছাঁটাই করা**—*v.* to cut off, to clip, to trim, to prune ; to exclude ; to retrench ; to reduce. **ছাঁটাই-প্রস্তাব**—*n.* a cut motion. **ছাঁটান**—*v.* to cause to cut off or clip or trim or prune ; to cause to be cut off or clipped or trimmed or pruned.

ছাঁৎ—*int.* expressing : the sound caused by casting something in hot oil or fat ; sudden and sharp sensation of something alarming or disturbing (বুকের মধ্যে ছাঁৎ করে ওঠা).

ছাঁদ—*n.* shape, form, cut (মুখের ছাঁদ) ; type, style, manner (অক্ষরের ছাঁদ, কথার ছাঁদ, নানান্ ছাঁদ).

ছাঁদন—*n.* act of encircling or tying round ; act of binding the hind feet of a cow at the time of milking. **ছাঁদনদড়ি**—*n.* the string or cord with which the hind feet of a cow is tied at the time of milking.

ছাঁদনাতলা—*n.* a canopied place in the open where a Hindu marriage ceremony is held.

ছাঁদা—(1) *v.* to pack or wrap (chiefly used as a correl. of **বাঁধা**) ; to bind, to tie, to tether the hind feet of a cow at the time of milking ; to commence (গল্প ছাঁদা, বাড়ি ছাঁদা) ; to design, to plan, to contrive, to contemplate (ফন্দি ছাঁদা). (2) *a.* designed, planned, contrived, contemplated ; commenced, started. (3) *n.* a packet of food that a guest obtains from his host to carry home.

ছাগ, ছাগল—*n.* the he-goat ; the goat. *fem.* **ছাগী, ছাগলী**—the she-goat. **ছাগদুগ্ধ**—*n.* goat's milk. **ছাগল-দাড়ি, ছাগল-বড়ি**—*n.*

dung-pellets of a goat. **ছাগশিশু, ছাগলছানা**—*n.* a yeanling, a kid. **ছাগলাদ্য ঘৃত**—an Ayurvedic (আয়ুর্বেদীয়) medicine prepared from the fat of a castrated goat.

ছাট—*n.* a beating in of rain driven by wind ; a spray or sprinkle (জলের ছাট, আগুনের ছাট).

ছাড়—*n.* omission (লেখায় ছাড়) ; release (হাজত থেকে ছাড়) ; escape (বিপদ্ থেকে ছাড় নেই) ; exemption (দায় থেকে ছাড়) ; allowance, discount, commission (ছাড় বাদ দেওয়া) ; permission (ছাড়পত্র) ; a permit for unloading a ship. **ছাড়পত্র**—*n.* a passport ; a permit for movement.

ছাড়া—(1) *v.* to quit, to forsake (সংসার ছাড়া) ; to put or take off or leave or change (কাপড় ছাড়া, বাড়ি ছাড়া) ; to give up (নেশা ছাড়া) ; to begin to move off or leave, to depart (গাড়ি ছাড়া) ; to release, to set free (চোরকে ছাড়িয়া দিয়াছে) ; to undergo remission, to subside (জ্বর ছাড়া) ; to exempt, to overlook (ছেড়ে কথা বলা) ; to get detached or disentangled, to come off, to loosen (জোড় ছাড়া, জট ছাড়া) ; to make louder, to raise, to open out (গলা ছাড়া) ; to post (চিঠি ছাড়া) ; to stop beating, to sink (নাড়ী ছাড়া) ; to bring forth, to lay (ডিম ছাড়া) ; to throw, to shoot (বাণ ছাড়া) ; to cast or slough off (খোলস ছাড়া). (2) *a.* deserted (ছাড়া ভিটা) ; bereft of, deprived of, separated from, evicted from (মা-ছাড়া, ভিটাছাড়া) ; set free, let loose (ছাড়া গোরু) ; abandoned by, forsaken by (লক্ষ্মীছাড়া) ; excluded from (সৃষ্টিছাড়া). (3) *n.* release or exemption (ছাড়া পাওয়া). (4) *prep.* except, without, but. **ছাড়া-ছাড়া**—*a.* not thickly set, sparse ; incoherent (ছাড়া-ছাড়া কথা). **ছাড়াছাড়ি**—*n.* separation ; parting ; estrangement. **ছাড়ান**—(1) *v.* (pronun. : ছাড়ানো) to cause to quit or forsake or put off or change or give up ; to obtain release (আসামীকে ছাড়ান) ; to cause remission ; to detach or disentangle, to cause to come off, to loosen ; to cause to make louder or open out ; to cause to cast off. (2) *n.* (pronun. : ছাড়ান্) release or exemption (ছাড়ান পাওয়া).

ছাত—*n.* roof ; ceiling.

ছাতলা—*n.* a fine woolly or pasty growth usually caused by damp and dirt, mould, mildew ; fungus ; (of teeth) tartar ; (of tongue etc.) a morbid or dirty coating ; rust.

ছাতা₁—var. of **ছাতি₁**.

ছাতা₂—*n.* a fungus ; a mushroom ; mould, a dirty or morbid coating, rust, tartar. **ছাতা-ধরা, ছাতা-পড়া**—*a.* mouldy, musty, having a dirty or morbid coating, rusted, having tartar. **বেঙের ছাতা**—a mushroom ; a fungus.

ছাতার, (now rare) **ছাতারিয়া,** (coll.) **ছাতারে**—*n.* a small bird of the sparrow kind given to chattering overmuch (cp. the plover).

ছাতি₁—*n.* an umbrella ; a parasol ; a sunshade.

ছাতি₂—*n.* the width of the chest (বুকের ছাতি) ; chest ; (fig.) courage. **ছাতি ফাটা**—*v.* to feel as if one's chest will split (in thirst, sorrow etc.) ; to feel like dying. **ছাতি ফোলান**—*v.* to expand one's chest ; to make an exhibition of one's strength ; to vaunt, to brag, to rattle the sabre.

ছাতিম—*n.* a large tree with digitate leaves.

ছাতিয়া—*n.* (poet. & obs.) chest.

ছাতু—*n.* flour made of barley, pigeon-pea, maize etc. ; farina (?). **ছাতুখোর**—*n.* (sl.) an upcountry Indian whose staple food is barley or maize.

ছাত্র—*n.* a student, a pupil, a scholar ; a learner ; a disciple. *fem.* **ছাত্রী. ছাত্রজীবন, ছাত্রাবস্থা**—*n.* student-life ; school-days. **ছাত্র-নায়ক**—*n.* monitor. **ছাত্রনিবাস, ছাত্রাগার, ছাত্রাবাস**—*n.* a students' boarding-house, a hostel. **ছাত্রবৃত্তি**—*n.* a scholarship ; a middle school examination held formerly in Bengal. **ছাত্রসংসদ**—*n.* a students' association.

ছাৎলা—alt. spell. of **ছাতলা**.

ছাদ—*n.* roof ; ceiling. **ছাদের ঘর**—an attic. **ছাদক**—*a.* & *n.* one who or that which covers ; one who builds a roof or thatches. **ছাদন**—*n.* act of covering or roofing or thatching ; a roofing or thatching material.

ছাদিত—*a.* covered ; roofed ; thatched.

ছানতা—*n.* a perforated ladle, a strainer ladle.

ছানা₁—(1) *v.* to knead ; to make into a paste by pressing with hands, to soften by kneading (কাদা ছানিয়া পুতুল গড়া). (2) *a.* kneaded ; made into a paste by pressing with hands, softened by kneading.

ছানা₂—*n.* posset. **ছানা কাটা**—*v.* (of milk) to turn or be turned into posset ; to curdle. **ছানার জল**—whey.

ছানা₃—*n.* a young of a bird or beast. **ছানাপোনা**—*n.* young ones collectively of a bird or beast ; (hum.—of men) little ones. **ছানা বিয়ান**—*v.* to bring forth young ones.

কুকুরছানা—*n.* a pup, a puppy. ছাগলছানা—*n.* a kid. বিড়ালছানা—*n.* a kitten. মুরগীর ছানা—*n.* a chicken. শিয়ালছানা—*n.* a cub. শূকর-ছানা—*n.* a pig. হরিণছানা—*n.* a fawn. হাঁসের ছানা—*n.* (পাতিহাঁসের) a duckling, (রাজহাঁসের) a gosling.

ছানাবড়া—*n.* posset cake. চোখ ছানাবড়া হওয়া—(fig.) to be dumbfounded or flabbergasted; to look aghast, to be awe-struck.

ছানি১—*n.* an opaque condition of the cornea, cataract. ছানি কাটা, ছানি তোলা—*v.* to remove a cataract by ophthalmic surgery. ছানি পড়া—*v.* to be affected with cataract.

ছানি২—*n.* (law) a review of judgment.

ছানি৩—*n.* a beck, a signal (হাতছানি).

ছানি৪—*n.* fodder for cattle.

ছান্দ১—*n.* a bond or tie ('মায়া ছান্দে বিশ্ব পড়ি কাঁদে').

ছান্দ২—*n.* manner, style, fashion ('বিনাইয়া নানা ছান্দে').

ছান্দস—(1) *n.* a Vedic scholar or teacher. (2) *a.* originating from the Vedas, Vedic; relating to poetical metre, metrical.

ছাপ—*n.* a seal, a stamp; a print, an impression; a mark, a stain. ছাপ দেওয়া, ছাপ মারা—*v.* to seal, to stamp; to print; to mark.

ছাপর—*n.* a covering, a roof, a thatch. ছাপর-খাট—*n.* a cot fitted with rods for hanging a mosquito-net.

ছাপয়ল—*v.* (obs. & poet.) covered, veiled, concealed, hid.

ছাপরা—var. of খাপরা.

ছাপল—var. of ছাপয়ল.

ছাপা১—(1) *v.* to print. (2) *a.* printed. (3) *n.* print (ছাপার অক্ষর). ছাপাই—*n.* printing; cost of printing, printing charges. ছাপাখরচ—*n.* cost of printing. ছাপাখানা—*n.* a printing house, a letter-press, a press. ছাপান—(1) *v.* to cause to print; to get printed. (2) *a.* printed.

ছাপা২—(1) *v.* to lie or become covered or suppressed or concealed. (2) *a.* covered, suppressed; concealed. ছাপাছাপি—(1) *n.* concealment; act of keeping secret from one another; act of overflowing or going beyond bounds. (2) *a.* overflowing (পুকুরে জল ছাপাছাপি হয়েছে). ছাপান—(1) *v.* to conceal, to hide; to overflow or go beyond bounds. (2) *a.* concealed; overflowing (কূল-ছাপান জল).

ছাপ্পর—corrup. of ছাপর.

ছাপ্পান্ন—*n.* ও *a.* fifty-six.

ছাবলা—var. of ছেবলা.

ছাবাল—var. (now vul.) of ছাওয়াল.

ছাব্বিশ—*n.* ও *a.* twenty-six. ছাব্বিশে—(1) *n.* the twenty-sixth day of a month. (2) *a.* (of days of a month) twenty-sixth.

ছায়া—*n.* a reflection, a shadow; shade, umbra (ছায়ায় বসা); semblance, resemblance, likeness (ছেলেটি বাপেরই ছায়া); slight influence (এ কবিতায় রবীন্দ্রনাথের ছায়া আছে); a faint shadow (এ উৎসবে আনন্দের ছায়াও নেই); a constant companion (ছায়া হয়ে সঙ্গে থাকা); a spectre, an apparition, a ghost (ছায়া শরীর); darkness (রাতের ছায়া, সন্ধ্যার ছায়া); glow, shine, lustre (রত্নচ্ছায়া); shelter or protection ('দেহ পদচ্ছায়া'); the name of the wife of the Hindu sun-god. ছায়া না মাড়ান—to keep one's distance, to stand or keep aloof. ছায়াচিত্র—*n.* a cinematographic film; a cinema. ছায়াতরু—*n.* a large tree giving shade. ছায়াত্মজ, ছায়াসুত—*n.* Saturn, the son of the sun-god. ছায়াদেবী—*n.* the name of the wife of Hindu sun-god; Vedic words prescribed for recital in daily prayers. ছায়াদেহ, ছায়াশরীর—*n.* a spectre, an apparition, a phantom, a ghost. ছায়ানট—*n.* an Indian musical air. ছায়াপথ—*n.* galaxy, the Milky Way. ছায়াবাজি, (rej.) ছায়াবাজী—*n.* magic; magic lantern. ছায়াভিনয়—*n.* shadow play. ছায়ামণ্ডপ—*n.* a canopied place in the open (esp. where a Hindu wedding-ceremony is held). ছায়াময়—*a.* shady, umbrageous, shadowy, bowery (ছায়াময় স্থান); spectral, apparitional, ghostly (ছায়াময় দেহ). ছায়ামূর্তি—*n.* an apparition, a phantom, a spectre, a ghost.

ছার—(1) *n.* ashes; (fig.) a contemptible thing, rubbish (কি ছার বলছ); (fig.) a contemptible person (সে কোন্ ছার); (fig.) the mortal body ('রাগ দ্বেষ মোহ লইআ ছার'). (2) *a.* base; contemptible. ছারকপালে—(1) *n.* (vul.—in abuses) an unfortunate or ill-starred man. (2) *a.* unfortunate or ill-starred. *fem.* ছারকপালী. ছারখার—(1) *n.* ruin, downfall (ছারখারে যাওয়া). (2) *a.* ruined, downfallen (ছারখার হওয়া). আমি কোন ছার—not to speak of a humble man like me.

ছারপোকা—*n.* the bug.

ছাল—*n.* epidermis, scarf-skin; scarf; skin; hide; leather; bark (of trees). ছাল ছাড়ান, ছাল তোলা—*v.* to flay, to skin.

ছালট *n.* bark (of trees).

ছালটি—*n.* cloth woven with the yarn of jute, hemp etc.

ছালন—*n.* curry.

ছালা—*n.* a sack, a gunny-bag.

ছান্নুন—var. of ছালন.

ছি—*int.* fie. ছি-ছি—*n.* reproach, upbraiding, abuse, condemnation. ছি-ছি করা—*v.* to reproach, to upbraid, to look down upon, to condemn.

ছিঁচকা১—*n.* a skewer for cleansing the pipe of a hookah.

ছিঁচকা২—*a.* given to pilfering. ছিঁচকা-চুরি—*n.* pilferage ; petty larceny. ছিঁচকা-চুরি করা—*v.* to pilfer. ছিঁচকা-চোর—*n.* a pilferer.

ছিঁচকাদুনে—*a.* lachrymose, prone to be tearful ; maudlin. *fem.* ছিঁচকাদুনী.

ছিঁচকে—coll. corrup. of ছিঁচকা১,২.

ছিঁড়া—(1) *v.* to tear, to rend ; to rip open, to detach, to tear off (মুণ্ড ছিঁড়া) ; to pluck (ফুল ছিঁড়া) ; to uproot (ঘাস ছিঁড়া) ; to pull up, to tear off (চুল ছিঁড়া) ; to get decomposed, to rot, to curdle (দুধ ছিঁড়া). (2) *a.* torn, rent ; of no importance, airy (ছিঁড়া কথা). ছিঁড়াছিঁড়ি—*n.* a spell of continuous tearing ; act of mutual tearing. ছিঁড়ান—*v.* to cause to tear or rend.

ছিট১—*n.* a drop, a blob (কালির ছিট) ; chintz ; a faint sign (পাগলামির ছিট) ; slight mental derangement, eccentricity, a fad or caprice.

ছিট২—(1) *n.* a fragment, a piece or portion. (2) *a.* detached, separate (ছিটমহল).

ছিটকান—(1) *v.* to spatter (both *t.* & *i.*) ; to rebound, to fly off (only *i.*). (2) *a.* spattered ; rebounded, flown off.

ছিটকিনি—*n.* a cleat.

ছিটগ্রস্ত—*a.* capricious, eccentric ; a bit touched.

ছিটমহল—*n.* a holding lying detached from the parent estate ; an enclave.

ছিটা, (coll.) ছিটে—*n.* a particle sprinkled or scattered (বৃষ্টির ছিটা) : a drop, a blob, a pinch (এক ছিটা চিনি) ; grapeshot ; a globular preparation of opium taken as a drug. কাটা ঘায়ে নুনের ছিটা দেওয়া—(fig.) to add insult to injury, to tread over where the shoe pinches. ছিটাগুলি—*n.* grapeshot. ছিটাছিটি—*n.* act of sprinkling at one another. ছিটান—*v.* to sprinkle, to spray ; to scatter. ছিটা-ফোঁটা—(1) *n.* a small or negligible drop or amount. (2) *a.* of negligible amount. ছিটা-বেড়া—*n.* a wall made of mud-plastered bamboo laths (ছিটা-বেড়ার ঘর).

ছিদ্যমান—*a.* in the process of being cut up or hewed.

ছিদ্র—*n.* a hole ; a slot ; a pore ; a perforation ; an opening ; a fault, a defect, a shortcoming (পরের ছিদ্র খোঁজা) ; a weak point (শত্রুর ছিদ্রে ঘা দেওয়া). ছিদ্রদর্শী—*a.* fault-finding. ছিদ্রানুসন্ধান, ছিদ্রান্বেষণ—*n.* act of looking for others' fault. ছিদ্রানুসন্ধায়ী, ছিদ্রান্বেষী—*a.* fault-finding. ছিদ্রিত—*a.* holed ; perforated ; bored ; pierced ; having a hole or holes.

ছিনতাই—*n.* theft or appropriation by snatching.

ছিনা১—*n.* width of the chest ; chest.

ছিনা২—*a.* very thin. ছিনা-জোঁক—*n.* a very thin species of leech that sticks fast to the object it sucks ; (fig.) a dogged or pertinacious person.

ছিনান—(1) *v.* to snatch ; to seize ; to wrest. (2) *a.* appropriated by snatching or seizure.

ছিনাল—*n.* an unchaste or lewd woman, an adulteress ; a strumpet, a whore ; a coquette, a flirt. ছিনালি—*n.* coquetry, flirtation. ছিনালি করা—*v.* to coquette, to flirt.

ছিনিমিনি—*n.* act of playing ducks and drakes ; (fig.) reckless use or expenditure, act of squandering. ছিনিমিনি খেলা—*v.* to play ducks and drakes ; (fig.) to use or spend recklessly, to squander, to fritter away.

ছিনে—coll. corrup. of ছিনা১,২.

ছিন্ন—*a.* torn, rent ; split, cloven ; cut down (ছিন্ন বৃক্ষ) ; uprooted ; detached, separated ; removed (ছিন্নসংশয়). ছিন্না—(1) *a. fem.* of ছিন্ন. (2) *n.* a prostitute, a harlot. ছিন্নদ্বৈধ—*a.* freed from hesitation. ছিন্ননাস—*a.* one whose nose has been cut off or amputated. ছিন্নপক্ষ—*a.* one whose wings have been clipped off : (fig.) rendered powerless, frustrated. ছিন্নপত্র—*n.* a fragment of a letter. ছিন্নবাস—(1) *a.* one whose clothes are torn ; wearing ragged clothes, in tatters, out at elbows. (2) *n.* torn or tattered clothes. ছিন্নবিচ্ছিন্ন, ছিন্নভিন্ন—*a.* torn or cut or broken to pieces ; fragmented ; ruined by dissensions or factions. ছিন্নমস্তক, ছিন্নশির, ছিন্নশীর্ষ—*a.* truncated ; decapitated ; lopped. ছিন্নমস্তা—*n.* a truncated manifestation of Goddess Durga ((দুর্গা). ছিন্নমূল—*a.* uprooted, weeded out. ছিন্নমূল জনগণ—uprooted or homeless people ; refugees, displaced persons.

ছিপ১—*n.* a very fast-moving long boat.

ছিপ২—*n.* a fishing-rod, an angle. ছিপে মাছ ধরা—*v.* to angle.

ছিপছিপে—*a.* slim.

ছিপান—(1) *v.* to slip, to give (one) the slip, to hide ; to keep in hiding, to lie

concealed. (2) *a.* slipped away, hidden; concealed.

ছিপি—*n.* a cork, a stopper. ছিপি আঁটা—*v.* to cork, to stopple.

ছিবড়া, (dial.) ছিবড়ে—*n.* refuse of anything the juice of which has been extracted.

ছিম—dial. corrup. of শিম.

ছিমছাম—*a.* smart and tidy, spruce, spick and span.

ছিয়াত্তর—*a.* & *n.* seventy-six. ছিয়াত্তরের মন্বন্তর—the famine that occurred in Bengal and also in several other provinces of India in the Bengali era 1176 (1769 A.D.).

ছিয়ানব্বই, (dial.) ছিয়ানব্ব্ই—*n.* & *a.* ninety-six.

ছিয়াশি—*n.* & *a.* eighty-six.

ছিয়ে—*int.* (obs. & poet.) fie.

ছিরি—coll. corrup. of শ্রী. ছিরিছাঁদ—*n.* (coll.) charm or grace and shape.

ছিল—*p.* of the verb-root আছ or থাকা.

ছিলকা, (dial.) ছিলকে—*n.* a thin slip of wood, a thin lath; the bark of a tree, the skin of a fruit, a shred of tobacco etc.

ছিলম—var. of ছিলিম.

ছিলা—*n.* a bowstring; fringe of a piece of cloth.

ছিলিম—*n.* the bowl of a hookah, a chillum; a quantity of tobacco that may be smoked in a chillum at one time, chillumful (এক ছিলিম তামাক). ছিলমচি—*n.* the rod of a hookah on the top of which the chillum is placed, a chillum-holder.

ছিলে—dial. corrup. of ছিলা.

ছিষ্টি—dial. corrup. of সৃষ্টি.

ছুঁচ—dial. corrup. of সূচ.

ছুঁচা, (coll.) ছুঁচো—*n.* the mole, the musk-rat; (fig. & dero.) a mean person.

ছুঁচামি, (coll.) ছুঁচোমি—*n.* meanness, baseness, rascality; pettiness, little-mindedness. ছুঁচো মেরে হাত গন্ধ করা—(fig.) to sue a beggar and get a louse. ছুঁচোর কেত্তন—(fig.) disgusting noise, hullabaloo, a state of noisy confusion, bedlam let loose.

ছুঁচাল—dial. corrup. of সূচাল.

ছুচিবাই—*n.* coll. corrup. of শুচিবাই.

ছুঁচোবাজি—*n.* a squib.

ছুঁড়া—inc. form of ছুড়া.

ছুঁড়ী—*n.* (dero.) a young woman, a lass. ওঠ্‌ ছুঁড়ী তোর বিয়ে—(fig.) a sudden call for an action esp. an important one, feverish haste.

ছুঁৎ, ছুঁত—*n.* touch, contagion, contact; impurity caused by touching what is untouchable, contactile impurity; a defect, a fault. ছুঁৎমার্গ—*n.* the Hindu system of untouchability; belief in or obedience to this system.

ছুঁয়া—var. of ছোঁয়া.

ছুকরী—*n.* (usu. dero.) a young woman or maid, a lass.

ছুছুন্দরী—*n.* the female musk-rat, the she-mole.

ছুট১—*n.* a string for dressing hair; a fillet; a wearing cloth.

ছুট২—*n.* recess; leisure; escape, exemption; release; relief.

ছুট৩—*n.* a commercial discount (ছুট বাদ দেওয়া); an omission (ছুট যাওয়া); a run (এক ছুটে). ছুট দেওয়া, ছুট মারা—*v.* to run off, to spurt off, to bolt; to run away, to scamper off. এক ছুটে—in a run; in a breath.

ছুটকা, (coll.) ছুটকো—*a.* stray.

ছুটা—*v.* to run; to flow speedily (স্রোত ছুটা); to flow out profusely or rapidly (ঘাম ছুটা); to come or go out (আগুন ছুটা); to pour down profusely or rapidly (বাদল ছুটা); to fly, to go off (তীর ছুটা); to come off flying (খিল ছুটা); to release from influence, to relax influence (নেশা ছুটা); to come off, to fade (রঙ ছুটা); to break (ঘুম ছুটা), to stream out (মুখ ছুটা). ঘুম ছুটা—*v.* to awake. নেশা ছুটা—*v.* to get sober. মুখ ছুটা—*v.* to vituperate, to be vociferous. ছুটাছুটি—*n.* act or spell of running about; bustle. ছুটান—*v.* to cause to run or to flow speedily; to cause to flow out profusely or rapidly; to expel; to cause to come off flying: to remove the influence of; to break (ঘুম ছুটান); to cause to stream out (মুখ ছুটান).

ছুটি—*n.* leisure, recess; break: break-up; a holiday; a vacation (গ্রীষ্মের ছুটি, পূজার ছুটি); a leave of absence; retirement; relief; release. ছুটির দিন—a holiday. লম্বা ছুটি—a furlough, long leave.

ছুড়া—*v.* to throw, to hurl; to cast, to fling; to shoot (তীর ছুড়া, গুলি ছুড়া); to fire (বন্দুক ছুড়া). পাথর ছুড়ে মারা—to pelt (one) with stones. ছুড়াছুড়ি—*n.* act of throwing at one another; act of throwing continuously. ছুড়ান—*v.* to cause to throw or cast or fling or shoot or fire.

ছুত—var. of ছুঁৎ.

ছুতা, (coll.) ছুতো—*n.* a pretext, an excuse; a plea (ছুতা পাওয়া); a small or negligible fault (ছুতা ধরা). ছুতানাতা—*n.* a shallow pretext, a thin excuse.

ছুতার, (coll.) ছুতোর—*n.* a carpenter; a joiner. ছুতারগিরি—*n.* carpentry.

ছুৎ—var. of ছুঁৎ.

ছুপান—see ছোপ.

ছুবলান—see ছোবল.

ছুবান—var. of ছুপান.

ছুরত, ছুরৎ—variants of সুরত.

ছুরি, ছুরিকা—n. a knife ; a pen-knife (usu. পেনসিল-কাটা ছুরি) ; a clasp-knife; a dagger ; a dirk. ছুরি মারা—v. to knife. to knive, to stab. গলায় ছুরি দেওয়া বা মারা—(lit.) to cut one's throat, to assassinate, to kill : (usu. fig.) to ruin esp. by exacting a heavy payment.

ছুরিত—a. besmeared, coated ; entangled ; inlaid, beset ; bedecked ; pervaded ; involved.

ছুরী—rej. spell. of ছুরি.

ছুলা—(1) v. to peel (নারিকেল ছুলা) ; to scrape (জিভ ছুলা). (2) n. act of peeling or scraping ; something to scrape with (জিভ ছুলা). ছুলান—v. to cause to peel or scrape.

ছুলি, (rej.) ছুলী—n. nettle-rash, urticaria ; a skin disease akin to ringworm.

ছে—n. (dial.) a slice ; (dial.) recess or suspension, interval, stoppage.

ছেঁক১—dial. corrup. of সেক.

ছেঁক২—int. expressing : the sound of anything falling into hot oil or fat. ছেঁকছেঁক—adv. expressing or indicating a slight temperature (শরীরটা ছেঁকছেঁক করছে). ছেঁকছেঁকে—int. frequentative of ছেঁক ;

ছেঁকা—(1) n. a slight burn caused by contact with anything hot or burning ; a spell of cauterization or searing. (2) v. to singe lightly in oil or fat. ছেঁকা দেওয়া—v. to cauterize, to sear.

ছেঁচকি—n. a dry dish of vegetables cooked in a little oil.

ছেঁচড়া১, (dial.) ছেঁচড়—(1) a. given to cheating or swindling ; knavish ; unwilling to repay debts. (2) n. a cheat, a swindler ; a knave ; one who is unwilling to repay debts ; a bad paymaster.

ছেঁচড়া২—n. a dry dish of vegetables and fish-bones cooked in a little oil.

ছেঁচড়ান—v. to drag along the ground esp. forcibly.

ছেঁচড়ামি—n. swindling, cheating ; knavery ; unwillingness to repay debts.

ছেঁচা১—coll. corrup. of সেচা.

ছেঁচা২—v. to pound, to thrash. ছেঁচান—v. to cause to pound or thrash or be pounded or be thrashed.

ছেঁচোড়—alt. spell. of ছেঁচড়.

ছেঁড়া, ছেঁড়াছিঁড়ি, ছেঁড়ান—pop. variants of ছিঁড়া, ছিঁড়াছিঁড়ি and ছিঁড়ান respectively.

ছেঁদা—n. a hole, a cavity, a slot, a rent. ছেঁদা করা—v. to make a hole, to bore, to perforate.

ছেঁদো—a. of no importance, airy, evasive (ছেঁদো কথা).

ছেক১—n. stoppage, remission, cessation, suspension.

ছেক২—(rhet.) alliteration of more than one consonant.

ছেকড়া—n. a hackney carriage (usu. ছেকড়া গাড়ি).

ছেচল্লিশ—n. & a. forty-six.

ছেত্তা—a. one who cuts or cleaves or severs.

ছেত্রী—coll. corrup. of ক্ষেত্রী.

ছেদ—n. act of cutting or severing (শিরশ্ছেদ) ; a section (দীর্ঘচ্ছেদ) ; cessation, suspension (বৃষ্টিতে বা কথায় ছেদ পড়া) ; a part, a chapter (পরিচ্ছেদ) ; (gr.) any of the punctuation-marks (also ছেদচিহ্ন). ছেদ পড়া—v. to cease. ছেদক—(1) a. one who or that which cuts or cleaves or severs. (2) n. a cutter ; (geom.) a section, a sector. ছেদকদন্ত—n. a canine tooth. ছেদন—n. act of cutting or cleaving or severing. ছেদনী—n. a cutting tool, a cutter. ছেদনীয়, ছেদ্য—a. that which is to be or can be cut or cleaved or severed. ছেদিত—a. cut, cleft, severed.

ছেদচিহ্ন—n. see ছেদ.

ছেদবিন্দু—n. point of intersection.

ছেনাল, ছেনালি—coll. corrup. of ছিনাল and ছিনালি respectively.

ছেনি, (rej.) ছেনী—n. a chisel esp. a small one.

ছেপ—n. (now rare) spittle.

ছেবলা—a. frivolous, puerile. ছেবলামি—n. frivolity, puerility, levity. ছেবলামি করা—v. to indulge in frivolity or levity.

ছেলে—n. a boy ; a lad ; a male child ; a son ; (vul.) a person (মেয়েছেলে). ছেলেখেলা—n. a boy's or child's play ; a very easy task ; act of trifling with ; dalliance. ছেলেখেলা করা—v. to trifle with, to play with, to dilly-dally. ছেলে-ছোকরা—n. pl. young men or chaps or fellows ; lads. ছেলে-ধরা—n. a child-lifter, a kidnapper of children. ছেলেপিলে, ছেলেপুলে—n. pl. children, kiddies ; one's sons and daughters collectively (not necessarily minor ones). ছেলেবেলা—n. childhood ; infancy. ছেলেমানুষ—a. tender-aged ; inexperienced ; childish ; young and inexperienced (cp. a greenhorn). ছেলেমানুষি,

ছেলেমি—n. frivolity ; childishness. ছেলে-মেয়ে—same as ছেলেপিলে.

ছেষট্টি—n. & a. sixty-six.

ছৈ—alt. spell. of ছই.

ছোঁ—n. a sudden swoop or spring with an attempt to seize or bite, a pounce. ছোঁ মারা—v. to pounce (upon), to swoop down on.

ছোঁকছোঁক—int. expressing : the watering state of the mouth in greed. ছোঁকছোঁক করা—v. to fret in suppressed greed.

ছোঁচা—a. ludicrously greedy of food ; given to ludicrous thieving of food. ছোঁচামি—n. ludicrous greed for food ; practice of ludicrous thieving of food. ছোঁচামি করা—v. to indulge in ludicrous greed for food or in ludicrous thieving of food.

ছোঁচান—v. to wash the posterior after evacuation.

ছোঁড়া$_1$—var. of ছোড়া.

ছোঁড়া$_2$—n. (dero.) a young man, a lad.

ছোঁয়া—(1) v. to touch. (2) n. touch (ছোঁয়া লাগা). (3) a. touched, contacted ; touching (আকাশ-ছোঁয়া). ছোঁয়াচ—n. (usu. dero.) touch, contact, contagion, influence. ছোঁয়াচে—a. contagious. ছোঁয়াছুঁয়ি—n. mutual touch or contact ; impurity caused by touch or contact. ছোঁয়ান—v. to cause to touch or be touched. ছোঁয়ালেপা—n. act of touching the untouchable ; impurity caused by the touch of the untouchable.

ছোকরা—(1) n. (usu. dero.) a young man ; a lad ; a boy ; a greenhorn ; a boy servant ; a serving-boy ; a page ; an under-age employee. (2) a tender-aged, young ; young and inexperienced.

ছোট—a. small, little, tiny (ছোট ছেলেমেয়ে, ছোট কুকুর, ছোট গাছ, ছোট পুকুর) ; short (ছোট গল্প, ছোট দড়ি) ; trifling (ছোট ব্যাপার) ; mean, base, low (ছোট মন, ছোট নজর, ছোট লোক) ; lower, subordinate, concerned with small causes (ছোট আদালত) ; junior (ছোট সাহেব) ; younger (আমার ছোট) ; youngest (ছোট ছেলে, ছোট বউ) ; socially depressed (ছোট জাত) ; holding lesser amount of shares, junior (ছোট তরফ) ; belittled (লোকের চোখে ছোট হওয়া) ; modest ('বড় যদি হতে চাও, ছোট হও তবে'). ছোটখাট—a. (very) trifling (ছোটখাট ব্যাপার) ; (very) small (ছোটখাট ঘর বা গাছ) ; (very) short (ছোটখাট গল্প). ছোট জজ—a puisne judge. ছোটলোক—n. a base or mean-minded person ; a rude or uncivil person ; a person belonging to a socially depressed class. ছোট হাজরি—see হাজরি.

ছোটা$_1$—pop. var. of ছুটা.

ছোটা$_2$—n. a piece of dried bark of banana or dried straw used as a string.

ছোট্ট—a. (very) small, little, tiny ; (very) short ; (very) trifling ; younger.

ছোড়—(1) n. separation ; act of leaving or giving up (নাছোড়). (2) a. separated, detached, parted (ছোড় হওয়া). ছোড়ই—v. (obs. & poet.) leave(s), give(s) up, discontinue(s). ছোড়ন—n. act of leaving or giving up or discontinuing. ছোড়ব—v. 3rd per. (obs. & poet.) will leave, will give up, will discontinue. ছোড়বি—2nd per. (obs. & poet.) of ছোড়ব. ছোড়ভঙ্গ—a. stampeded ; confused and disorderly ; separated or detached from the bunch.

ছোড়া—pop. var. of ছুঁড়া.

ছোপ—n. stain (ছোপ লাগা) ; tint (লালের ছোপ) ; a paint (রঙের ছোপ). ছোপান, ছুপান—(1) v. to dye. (2) a. dyed.

ছোবড়া—n. the inedible outer portion or skin of fruits ; coconut-coir ; refuse of anything the juice of which has been extracted (ছোবড়া করা).

ছোবল—n. a sudden stroke with nails or fangs or teeth or tongue. ছোবল মারা, ছোবলান, ছুবলান—v. to strike suddenly with nails or fangs or teeth or tongue, to snap.

ছোবান—dial. corrup. of ছোপান (see ছোপ).

ছোয়ারা—var. of ছোহারা.

ছোরা—n. a dagger, a dirk. ছোরা মারা—v. to stab, to knife.

ছোলঙ্গ—n. the shaddock.

ছোলদারি—n. a small triangular tent (esp. one used in the army).

ছোলা$_1$—n. vetch, gram, chick-pea.

ছোলা$_2$—pop. var. of ছুলা.

ছোলে—dial. corrup. of সোলে.

ছোহারা—n. dried date, currant.

ছ্যা—emphatic form of ছি.

ছ্যাঁক—alt. spell. of ছেঁক.

ছ্যাঁচড়—alt. spell. of ছেঁচড়.

ছ্যাঁচড়া—alt. spell. of ছেঁচড়া.

ছ্যাঁচোড়—alt. spell. of ছেঁচড়.

ছ্যাতলা—var. of ছাতলা.

ছ্যাবলা—alt. spell. of ছেবলা.

জ

জ$_1$—n. the eighth consonant of the Bengali alphabet.

জ$_2$—n. a measure of length equal to $\frac{1}{4}$ inch.

-জ$_3$—sfx. born of, produced by or in (জলজ, পঙ্কজ, দুঃখজ).

জই—n. oat.

জউ—n. lac. জউঘর—n. a house built with lac.

জওয়াব—var. of জবাব.

জং—n. rust. জং ধরা—v. to rust. জং-ধরা—a. rusty ; rusted. জং ধরান—v. to rust.

জংলা, জংলী—see জঙ্গল.

জক—rare spell. of যক.

জখম—(1) n. wound, injury. (2) a. wounded, injured, hurt. জখম করা—v. to wound, to injure, to hurt. জখমী—a. wounded, injured, hurt ; relating to wounds or wounding.

জগ-১—in comp. the world (জগজন, জগমোহন).

জগ২—n. a jug.

জগজগ—int. expressing : sparkling or dazzling state. জগজগা—n. a sparkling or dazzling tinfoil. জগজগে—a. sparkling, dazzling, shining.

জগজ্জন, (poet.) জগজন—n. pl. (poet.) the people of the whole world, mankind.

জগজ্জননী—n. the mother of the world : an appellation of Goddess Durga (দুর্গা).

জগজ্জয়ী—(1) a. world-conquering. (2) n. a conqueror of the whole world, a world-conqueror.

জগঝম্প—n. a war-drum ; a kettle-drum.

জগতী—n. fem. the mother earth, the earth, the world ; (pl.) the people of the world. জগতী-তল—n. the face or surface of the earth.

জগৎ—n. the world, the earth, the universe ; society (পশুজগৎ) ; sphere (কর্মজগৎ) ; field (ধাতুজগৎ, কাব্যজগৎ). জগৎকর্তা—n. God, the Lord of the universe. জগৎকারণ—n. the Final Cause, God. জগৎজোড়া—a. world-wide ; all-pervading ; universal. জগৎপতি, জগৎপাতা, জগৎপিতা—same as জগৎস্রষ্টা. জগৎময়—adv. throughout the world. জগৎস্রষ্টা—n. the Creator, God. জগৎসংসার—n. the whole world.

জগদম্বা—n. the mother of the world : an appellation of Goddess Durga (দুর্গা).

জগদীশ, জগদীশ্বর—n. the Supreme Lord, God.

জগদীশ্বরী—n. fem. of জগদীশ্বর.

জগদ্গুরু—n. the teacher of the world ; God.

জগদ্গৌরী—n. an appellation of Goddess Manasa (মনসা).

জগদ্দল—(1) a. that which presses down the universe ; too heavy to be moved, immovably heavy. (2) n. an immovably heavy stone.

জগদ্বন্ধু—n. the friend or benefactor of all ; God.

জগদ্বাসী—(1) a. inhabiting the world. (2) n. an inhabitant of the world, fem. জগদ্বাসিনী.

জগদ্বিখ্যাত—a. of world-wide fame or reputation, celebrated, renowned, famous.

জগদ্ব্যাপী—a. spread over the world, world-wide.

জগন্নাথ—n. the Supreme Lord of the world, God : an appellation of Krishna (কৃষ্ণ) ; the presiding deity of the temple at Puri, Juggernaut. জগন্নাথ ক্ষেত্র—n. the domain of Juggernaut, Puri.

জগন্নিবাস—n. the container of the universe : an appellation of Vishnu (বিষ্ণু) or Krishna (কৃষ্ণ) ; God.

জগন্ময়ী—n. fem. the Female Spirit or Mother Spirit pervading all through the universe. masc. জগন্ময়—God.

জগন্মণ্ডল—n. the (whole) world ; the (whole) universe.

জগন্মাতা—n. fem. the Mother of the world, the Supreme Being viewed as the Mother, the great Mother.

জগন্মোহন, জগমোহন—a. & n. one who or that which captivates the world or the universe.

জগাখিচড়ি, জগাখিচুড়ি, (rej.) জগাখিচুড়ী—n. hotchpotch ; a confused medley, farrago, mess.

জগাতি—n. a tax-collector ; an obstacle.

জগ্ধ—a. eaten, consumed.

জঘন—n. the lower region of a woman's abdomen ; the loins (usu. of a woman).

জঘন্য—a. abominable, hateful, detestable ; repugnant ; filthy ; hated ; vile ; base, mean ; contemptible. জঘন্যতা—n. abomination, hatefulness, detestation ; repugnance ; filthiness ; vileness, baseness, meanness ; contemptibility. জঘন্য-বৃত্তি—n. hateful or loathsome or odious pursuit.

জঙ, জঙ্গ১—alt. spellings of জং.

জঙ্গ২—n. a war, a battle. জঙ্গ-ডিঙ্গা—n. a battleship, a man-of-war.

জঙ্গম—a. mobile ; movable ; having power of locomotion ; living, animate.

জঙ্গল—n. a bush, a thicket, a jungle ; a forest ; wild plants and herbs, a weed. জঙ্গলা, জংলা—a. wild ; bushy. জঙ্গলী, জংলী, জঙ্গুলে—a. wild ; bushy ; living in a jungle, jungli ; uncivilized ; rude ; uncultured ; unpolished ; unrefined. জঙ্গলী লোক, জংলী লোক—n. a woodman, a bushman, a jungli ; an ill-mannered or uncultured person.

জঙ্গাল—*n.* an embankment, a dam.

জঙ্গী—*a.* military (জঙ্গী লাট) ; fighting (জঙ্গী বিমান) ; armoured (জঙ্গী গাড়ি) ; belligerent (জঙ্গী মনোভাব) ; warlike (জঙ্গী লোক). জঙ্গী-বিমান—*n.* a fighter-plane, a fighter-aeroplane, a fighter. জঙ্গী-লাট—*n.* the Commander-in Chief (esp. of British India).

জঙ্গুলে—see জঙ্গল.

জঙ্ঘা—*n.* (of man) the shank ; (of beasts) the ham or hough. জঙ্ঘাত্রাণ—*n.* greaves. জঙ্ঘাস্থি—*n.* the tibia.

জজ—*n.* a judge ; a justice. জজিয়তি—*n.* judgeship.

জঞ্জাল—*n.* refuse, sweepings, rubbish, garbage ; (fig.) a trouble, a fix ; (fig.) an unwanted or burdensome person or thing.

জট—*n.* matted hair ; a tangle, a complication ; entanglement ; confusion ; an aerial or hanging root of a tree ; (psy.) complex. জট পাকা, জট বাঁধা—*v.* to get matted, to mat ; to become complicated, to tangle ; to form into a tangle or complex. জট পাকান, জট বাঁধান—*v.* to cause to get matted, to mat ; to complicate, to tangle ; to give rise to a tangle ; to involve or to get involved.

জটলা—*n.* an irregular assemblage of persons debating about or discussing something ; an assemblage ; a crowd, a multitude ; (loos.) hullabaloo. জটলা করা—*v.* to form an assembly, to make a clique.

জটা—*n.* matted hair ; mane ; an aerial or hanging root (গাঁজার জটা). জটাজাল, জটাজূট—*n.* a mass of matted hair. জটাধর, জটাধারী—(1) *a.* having matted hair ; (2) *n.* an appellation of Shiva (শিব). জটাবল্কল—*n. pl.* matted hair and the bark of a tree (as worn by an ascetic). জটাভার—*n.* the load of matted hair. জটামাংসী—*n.* the Indian spikenard. জটাল—*a.* having matted hair ; having aerial or hanging roots.

জটিবুড়ি, জটিবুড়ী—variants of জোটেবুড়ি.

জটিয়া—*a.* having matted hair (জটিয়া বাবা).

জটিল—*a.* (rare) having matted hair or mane or aerial roots ; tangled ; confused ; entangled ; complicated ; difficult ; complex ; (arith.) compound (জটিল ভগ্নাঙ্ক). জটিলা—*a. fem.* of জটিল ; and also mischievously shrewd ; quarrelsome ; tyrannizing over or oppressing the daughters-in-law.

জটিলতা—*n.* complexity, intricacy ; (fig.) confused state, tangle, tangled skein.

জটী—*a.* having matted hair or mane or aerial roots.

জটুল—*n.* a naevus, a sharply defined mark in skin, a birth-mark resembling an urticarial spot.

জটে—coll. corrup. of জটিয়া.

জটেবুড়ি—var. of জুজুবুড়ি.

জঠর—*n.* the belly ; the stomach ; the womb ; the interior. জঠরজ্বালা—*n.* hunger-pain, the string of hunger ; hunger. জঠরবাস—*n.* stay in the mother's womb (between conception and birth), remaining in the mother's womb. জঠরযন্ত্রণা—*n.* birth-pangs ; labour-pain ; the suffering of the baby during its stay in its mother's womb ('দিবি পুনঃ জঠরযন্ত্রণা'). জঠরস্থ—*a.* lying or staying in the belly or stomach or womb.

জঠরাগ্নি, জঠরানল—*n.* terrible hunger ; digestive power, digestion ; gastric juice. জঠরানল জ্বলিয়া ওঠা—to be stricken with terrible hunger, to be terribly hungry. জঠরানল নিবৃত্ত হওয়া—to have one's hunger satisfied.

জড়১—*a.* assembled, collected ; amassed. জড় করা—*v.* to bring together, to assemble, to collect ; to amass. জড় হওয়া—*v.* to meet together, to assemble, to collect, to gather.

জড়২—*n.* root ; the root cause (রোগের জড় মারা). জড় মারা—*v.* to uproot, to eradicate ; to expel or remove the root cause (of).

জড়৩—(1) *a.* inanimate ; insensate ; perceptible by the senses ; worldly, earthly ; material (জড়বাদ) ; inactive, inert ; stupid, imbecile ; ignorant. (2) *n.* an imbecile ; something inanimate or insensate (জীব ও জড়) ; matter (জড়ের তিন অবস্থা). জড়ক্রিয়—*a.* sluggish. জড়জগৎ—*n.* the inanimate world ; the physical world ; the material world. জড়তা, জড়ত্ব—*n.* inanimateness ; insensateness ; state of being perceptible by the senses ; worldliness, earthliness ; materiality ; inactivity, inertia ; uneasiness (শরীরের জড়তা) ; stupidity, imbecility ; ignorance ; sluggishness. জড়পদার্থ—*n.* any inanimate substance ; inanimate matter ; (fig.) an extremely inactive or immobile person, a person bereft of all sensation. জড়পিণ্ড—*n.* a mass of anything insensate, a conglomerated mass of things. জড়পুত্তলি—*n.* a puppet ; (fig.) a person rendered inactive or a person without any freedom of action. জড়বাদ—*n.* materialism. জড়বাদী—(1) *a.* materialistic. (2) *n.* a materialist. জড়বিজ্ঞান—*n.* physical or natural science. জড়বুদ্ধি—*a.* imbecile, fatuous, oafish. জড়ভরত—(1) *n.* (myth.) King Bharata who lost his salvation be-

cause of his over-attachment to a fawn and when he was reborn he remembered the incidents of his former life and so refrained from speaking and all voluntary activities ; (fig.) an imbecile or inactive person, a clodhopper. (2) *a.* imbecile or inactive. **জড়সড়**—*a.* cowered. **জড়সড় হওয়া** —*v.* to flinch or shrink as through fear or shyness.

জড়াজড়ি—(1) *n.* mutual hugging ; intertwining. (2) *a.* hugged mutually ; intertwined. **জড়াজড়ি করা**—*v.* to hug mutually ; to intertwine.

জড়ান—(1) *v.* to embrace ; to hug ; to grasp or grapple (as in a scuffle) ; to wrap (কাগজ দিয়ে জড়ান) ; to surround ; to roll up (নাটাইতে সুতা জড়ান) ; to intertwine ; to form into a tangle ; to entangle ; to mess up or be messed up ; to become confused (কথা জড়ান) ; to involve or be involved, to implicate or be implicated. (2) *a.* embraced : hugged ; grasped, grappled ; wrapped ; surrounded ; rolled up ; intertwined ; formed into a tangle ; messed up ; confused ; involved or implicated in.

জড়ানে—*a.* interwoven (জড়ানে লেখা).

জড়িত—*a.* connected, related ; attached ; involved or implicated in ; engaged in ; inlaid, studded with ; affected with ; confused (জড়িত ভাষা) ; mumbling (জড়িতকণ্ঠে). **জড়িত করা**—*v.* to involve or entangle. **জড়িত হওয়া** —*v.* to be involved or implicated.

জড়িবুটি—*n.* empiric medicine or cure, medicinal herbs, drugs.

জড়িমা—*n.* inactivity, inertia ; lethargy, langour, lassitude, fatigue ; uneasiness ; confusion ; a confusing influence (স্বপ্নজড়িমা).

জড়ীভূত—*a.* rendered inanimate or insensate ; stupefied ; rendered inactive or motionless ; involved in, implicated in ; beset with ; affected with. **জড়ীভূত করা**—*v.* to render inanimate or insensate or inactive or motionless ; to stupefy ; to involve in ; to beset with ; to affect.

জড়ুল, (rare) **জড়ুর**—same as **জটুল**.

জড়োপাসক—(1) *a.* worshipping inanimate or natural objects ; naturistic ; animistic. (2) *n.* a worshipper of inanimate or natural objects ; a naturist ; an animist. **জড়োপাসনা** —*n.* worship of inanimate objects ; nature-worship, naturism ; animism.

জড়োয়া—(1) *n.* a piece of bejewelled ornament. (2) *a.* bejewelled (জড়োয়া গহনা).

জণি—alt. spell. of **জনি**₂.

জতু—*n.* lac ; lac-dye (as used by Hindu women to paint their feet). **জতুগৃহ**—*n.* a house built with lac ; (fig.) an extremely dangerous abode. **জতুরস**—*n.* lac-dye.

জত্রু—*n.* the collar-bone, the clavicle.

জন—(1) *n.* a person, a head (শত জন) ; a labourer (জন খাটান) ; the common people, the masses, demos (জন-নেতা). (2) *in ccmp.* a person, a head (দশজন, দুজন). **জনকল্যাণ**—*n.* welfare of the people, masses etc. **জন খাটা** —*v.* to work as a labourer. **জন খাটান**—*v.* to supervise labourers at work, to requisition the service of a labourer. **জনগণ**—same as **জন সাধারণ**. **জনগণনা**—*n.* census. **জনগণেশ**—*n.* the presiding god of the common people or the proletariat. **জনগণের দাবি**—public demand. **জনতা**—*n.* an assembly or crowd of persons ; a mob ; the rabble ; (pol.) the proletariat. **অবৈধ জনতা**—an unlawful assembly. **জননায়ক, জননেতা**—*n.* a leader of the people ; a demagogue. **জনপদ**—*n.* any human habitation with distinct boundary lines such as a village or a town, a settlement, a township. **জনপালন কৃত্যক**—civil service. **জনপ্রবাদ**—*n.* hearsay, a rumour. **জনপ্রাণী**—*n.* a single person or creature. **জনপ্রিয়**—*a.* popular. **জনপ্রিয়তা**—*n.* popularity. **জনবহুল** —*a.* populous, numerously inhabited, thickly populated, congested, crowded. **জনবিরল** —*a.* sparsely inhabited or populated; almost desolate. **জনমজুর**—*n.* a labourer (chiefly a temporarily hired one). **জনমত**—*n.* popular opinion or verdict, public opinion. **জনমানব** —*n.* (even) a single human being. **জনযুদ্ধ**—*n.* people's war. **জনরব**—*n.* hearsay ; a rumour. **জনলোক**—*n.* (myth.) the fifth of the seven heavens which is the abode of pious people after their death. **জনশূন্য**—*a.* desolate. **জনশ্রুতি**—*n.* hearsay, a rumour. **জনসংখ্যা**—*n.* population. **জনসঙ্ঘ**—*n.* a people's society ; a society for public welfare, a social service or welfare institution. **জনসংভরণ**—*n.* civil supply. **জনসভা**—*n.* mass meeting, public meeting. **জনসমাজ**—*n.* the human society. **জনসমাবেশ**—*n.* a gathering (of people, crowds etc.), an assembly, an assemblage of people. **জনসমুদ্র**—*n.* (lit.) a sea of people ; a great multitude of people, a vast concourse of people. **জনসাধারণ**—*n.* the common people ; the masses ; the public ; (pol.) the proletariat. **জনস্বাস্থ্য**—*n.* public health. **জনস্রোত**—*n.* a stream of people. **জনহিতকর**—*a.* beneficial to the public, doing good to the people. **জনহীন**—*a.* desolate.

জনে জনে—one after another ; one by one ; individually ; severally.

জনক—(1) *n.* father, a progenitor ; a producer. (2) *a.* producing or causing (সুখজনক).

জনন—*n.* the act of begetting, progenition, procreation ; birth ; origination ; production ; reproduction. জননকোষ—*n.* a reproductive cell, a gamete, a germ-cell. জননকোষাধার—*n.* gametangium. জননযন্ত্র—*n.* the reproductive organ. জননশক্তি—*n.* generative or procreative power. জননশক্তিহীন—*a.* sterile, barren ; impotent : unproductive.

জননাশৌচ—*n.* impurities or unholy state, as enjoined by scriptures, consequent on the birth of a baby in a family.

জননী—(1) *n.* mother, a progenitrix. (2) *a. fem.* producing or causing.

জননীয়—*a.* to be begotten ; producible.

জননেন্দ্রিয়—*n.* a reproductive (male) organ, the penis.

জনম—poet. corrup. of জন্ম.

জনয়িতা—*n.* a begetter, a progenitor, a father ; a producer ; an originator. *fem.* জনয়িত্রী—a progenitrix, a mother.

জনা—*n.* (chiefly coll. & poet.) a person, a head (দশজনা). জনাজাত—*adv.* individually.

জনাকীর্ণ—*a.* thickly or densely populated ; overcrowded, teeming with people.

জনানা—var. of জানানা.

জনান্তিক—*a.* (in a drama) aside. জনান্তিকে—*adv.* aside.

জনাপবাদ—*n.* a scandal ; ill-repute.

জনাব—*n.* (Mus.) sir, Mr.

জনার—*n.* an inferior variety of cereal, mealie.

জনার্দন—*n.* the vanquisher of Jana (জন) the demon : an appellation of Vishnu (বিষ্ণু).

জনি১—*n.* origination ; birth ; a mother ; a woman ; a wife ; a daughter-in-law.

জনি২—*con. & adv.* (poet. & obs.) if, nowise ; let not ; perhaps.

জনিত—*a.* born of, begotten by ; originating from, resulting from, caused or produced by.

জনিতা১—*fem.* of জনিত.

জনিতা২—*n.* father, a progenitor, a begetter ; a producer ; a cause.

জনিত্র—*n.* a producing machine, a plant (গ্যাসজনিত্র=a gas plant).

জনিত্রী—*fem.* of জনিতা২.

জনী—alt. spell. of জনি১.

জনু১—*adv.* (poet. & obs.) as if or in that case.

জনু২—var. of জনি২. জনুঃক্রম—*n.* alternation of generation.

জনৈক—*a.* a certain, some, one. *fem.* জনৈকা।

জন্তু—*n.* an animal, a creature ; a beast.

জন্ম—*n.* birth, nativity ; generation ; origination ; production ; life (জন্ম কাটা) ; life-time. জন্ম দেওয়া—*v.* to give birth (to), to beget ; to procreate, to originate ; to generate ; to produce. জন্ম লওয়া—*v.* to take one's birth, to be born ; to originate ; to come into existence ; to be produced ; to evolve. জন্ম-এয়ত্রী, জন্ম-এয়তী—*n. & a. fem.* one who is outlived by her husband. জন্মকুণ্ডলী—*n.* (astrol.) a horoscope, nativity. জন্মগত—*a.* pertaining to birth or birth-time, natal, innate, bred in the bone ; congenital. জন্মগ্রহণ—*n.* act of taking one's birth ; nativity ; origination. জন্মগ্রহণ করা—same as জন্ম লওয়া. জন্মঘটিত—*a.* caused by or pertaining to one's birth ; natal. জন্মজন্মান্তর—*n.* the present life and the lives following (and also preceding). জন্মতিথি—*n.* one's lunar birth-day ; (loos. & pop.) birth-day. জন্মতিথি-পালন, জন্মতিথি-উৎসব—*n.* birth-anniversary. জন্মদ, জন্মদাতা—*n.* a father, a begetter, a progenitor ; an originator ; a producer. *fem.* জন্মদা, জন্মদাত্রী—a mother, a progenitrix ; an originator ; a producer. জন্মদান—*n.* procreation ; origination ; production. জন্মদান করা—*v.* to procreate, to beget ; to give birth to ; to generate. to produce. জন্মদিন, জন্মদিবস—*n.* birthday. জন্মনক্ষত্র—*n.* the star or planet under which a person is born, the natal star. জন্মপত্র, জন্মপত্রিকা—*n.* a horoscope. জন্মপরিগ্রহ—same as জন্মগ্রহণ. জন্মবৃত্তান্ত—*n.* an account of one's birth. জন্মভূমি—*n.* native land, fatherland, motherland : birth-place. জন্মমাস—*n.* the month in which one is born, the month of one's birth. জন্মরাশি—*n.* (astrol.) the zodiacal sign of nativity. জন্মশোধ—*adv.* for the last time in one's life, once for all. জন্মসংক্রান্ত—*a.* relating to birth or nativity, natal. জন্মস্থান—same as জন্মভূমি. জন্মে জন্মে—at every birth ; for ever. জন্মের মত—same as জন্মশোধ.

জন্মা—*v.* to take one's birth, to be born ; to come into existence, to originate ; to

spring up ; to be produced, to grow ; to occur ; to evolve ; to accrue.

জন্মাধিকার—*n.* birth-right.

জন্মান—*v.* to take one's birth, to be born ; to come or bring into existence, to originate ; to grow or cause to grow, to be produced or to produce ; to occur or cause to occur ; to evolve or cause to evolve.

জন্মান্তর—*n.* another life or existence ; physical regeneration after death, .re-birth. জন্মান্তরবাদ—*n.* the doctrine of re-birth. জন্মান্তরে—*adv.* in another birth or life or existence.

জন্মান্ধ—*a.* born blind.

জন্মাবচ্ছিন্ন—*a.* lifelong.

জন্মাবধি—*adv.* since one's birth ; throughout one's life.

জন্মাষ্টমী—*n.* the eighth lunar day of the dark fortnight of the month of Bhadra (ভাদ্র) when Krishna (কৃষ্ণ) was born.

জন্মিত—*a.* born (of) ; produced (by) ; originating (in, from) ; evolved (out of).

জন্য১—*a.* born of, growing out of (দারিদ্র্যজন্য দুঃখ) ; that which or one who is to be given birth to, that which is to be grown ; that which or one who procreates or produces, procreative. জন্যজনক-সম্বন্ধ—*n.* the relation between the progenitor and the progeny, the patri-filial relation ; the relation between grower and the grown or between the cause and the effect.

জন্য২, (coll.) জন্যে—*prep.* for ; because of, owing to ; in consequence of, as the result of ; for the sake of ; on behalf of.

জপ—*n.* act of praying silently ; silent and repeated recitation of prayers or names esp. as enjoined by scriptures or by a guru : act of telling one's beads ; a rosary. জপ করা —same as জপা. জপের মন্ত্র—esoteric words to be recited silently in prayer. জপতপ—*n.* (practice of) silent prayers and religious austerities. জপন—*n.* act of praying silently ; silent and repeated recitation of prayers or names esp. as enjoined by scriptures or by a guru ; act of telling one's beads. জপনীয়—*a.* that which is to be or should be recited silently and repeatedly esp. in prayer. জপমালা—*n.* a rosary ; (fig.) an object of constant or frequent thought.

জপা—*v.* to say one's prayers silently ; to recite silently and repeatedly prayers or names esp. as enjoined by scriptures or by a guru ; to tell one's beads ; (fig.) to think of constantly or frequently. জপান—*v.* to cause to recite silently and repeatedly prayers or names esp. as enjoined by scriptures ; to make one memorize ; (vul. & pop.) to cajole, to win over by cajolery, to persuade by flattery, deceit etc., to coax (into doing something).

জপিত—*a.* recited silently and repeatedly ; uttered in silent prayers ; (fig.) thought of constantly or frequently.

জপ্য—*a.* that which is to be or should be recited silently and repeatedly esp. in prayers.

জবজব—*int.* expressing : the state of being drenched or moist thoroughly. জবজব করা—*v.* to be drenched or soaked or moist thoroughly. জবজবে—*a.* thoroughly drenched or moist.

জবর—*a.* grand, pompous (জবর উৎসব, জবর আয়োজন) ; excellent (জবর মাল) ; hard, grievous, powerful (জবর আঘাত) ; strong (জবর পালোয়ান) ; pertinacious, dogged (জবর লোক, জবর আক্রমণ) ; urgent, of considerable importance, tremendous (জবর সংবাদ) ; attractive, interesting, first-rate (জবর খেলা) ; heavy (জবর শাস্তি). জবরদখল—*n.* forcible occupation. জবরদখল করা—*v.* to occupy by force. জবরদস্ত—*a.* indomitable ; forceful, imperious, autocratic ; very powerful ; violent ; forcible ; very pertinacious ; oppressive ; high-handed ; tyrannous. জবরদস্তি—(1) *n.* application of force, violence ; pertinacity ; oppression. (2) *adv.* forcibly. জবরদস্তি করা —*v.* to force ; to oppress, to behave in a high-handed manner.

জবরজঙ্গ, জবরজং—*a.* clumsy ; unwieldy ; odd-looking, ill-shaped, uncouth, monstrous (জবরজঙ্গ চেহারা).

জবা—*n.* a red species of the Chinarose, hibiscus rosa sinensis.

জবাই—*n.* (Mus.) sacrificial slaughter of an animal or the method of slaying an animal in slaughter. জবাই করা—*v.* to slay an animal in sacrifice or in the sacrificial manner ; to sacrifice ; (facet.) to kill or murder.

জবান—*n.* language (হিন্দী জবান) : speech or word (বদ জবান) ; a promise (জবানের ঠিক নেই) ; the tongue (জবান দোরস্ত করা). জবানবন্দি—*n.* attestation, deposition. জবানবন্দি দেওয়া—*v.* to depose. জবানি, (rej.) জবানী—(1) *n.* a statement. (2) *a.* relating to an answer or rejoinder. (3) *adv.* verbally from. অপরের জবানীতে—through another person's lips.

জবাব—*n.* an answer, a reply, a response ; an explanation ; (in law) a rejoinder (সওয়াল-

জবাব), a retort (মুখের মত জবাব); dismissal (চাকরি থেকে জবাব). জবাব করা—*v.* to reply, to respond; to retort, to answer back. জবাব চাওয়া—*v.* to call for an explanation; to ask for a reply. জবাব দেওয়া—*v.* to answer, to reply, to respond; to explain, to submit an explanation; to rejoin, to submit a rejoinder; to retort; to dismiss. জবাবদিহি—(1) *n.* an explanation; liability to explain; (2) *a.* liable to give an explanation; liable. জবাবদিহি করা—*v.* to give an explanation; to account for.

জবুথবু—*a.* lacking in agility or easy movements; ungainly.

জব্দ—*a.* harassed (ঘুরে ঘুরে জব্দ); put out of countenance (জাঁক করতে গিয়ে জব্দ); defeated, subdued (শত্রু জব্দ); forfeited, confiscated, foreclosed (জমানত জব্দ, ভিটেমাটি জব্দ). জব্দ করা—*v.* to harass; to put out of countenance; to defeat, to subdue; to forfeit, to confiscate, to foreclose. কেমন জব্দ—completely befooled or outwitted.

জমক—*n.* pomp, grandeur (chiefly used in জাঁকজমক). জমকান—(1) *v.* to make splendid; to add to one's splendour. (2) *a.* that which or one who makes something splendid. জমকাল—*a.* pompous, splendid; showy, spectacular; gaudy, gorgeous.

জমজ—alt. spell. of যমজ.

জমজম—*int.* expressing: splendour, pomp, richness, crowded or overcrowded state.

জমজমাট—*a.* full of grandeur, attractiveness and crowd; in full swing; in full glory; (of celebration, soiree etc.) at its height.

জমা—(1) *n.* (rare) capital or principal money; savings; (book-keeping) credit or income (জমাখরচ); revenue or the rate of revenue (বার্ষিক তিনটাকা জমা); deposit, rented land (তাহার অধীনে আমার কিছু জমা আছে). (2) *v.* to be saved or accumulated (টাকা জমা); to accrue (সুদ জমা); to collect (ময়লা জমা); to gather, to assemble (লোক জমা); to settle (পলি জমা); to congeal or coagulate, to freeze (দুধ জমা, রক্ত জমা); to become attractive or captivating (আসর বা গান জমা); to be filled with crowd and enthusiasm (সভা জমা). (3) *a.* accumulated, saved up; accrued; collected; settled or deposited; congealed, coagulated, frozen; that which has become attractive; filled with crowd and enthusiasm. জমা করা—*v.* to accumulate; to amass; to cause to assemble, to collect; to deposit; (book-keeping) to credit. জমা দেওয়া—*v.* to deposit. জমা লওয়া—*v.* to take as a deposit. জমার দিক্—(in a book of accounts) the credit side. জমাওয়াসিলবাকি—*n.* an account or a statement of accounts of realized and unrealized revenue. জমাখরচ—*n.* (book-keeping) credit and debit, income and expenditure, receipts and payment or disbursements. জমানবিস—*n.* an accounts clerk in the receipts branch. জমাবন্দি—*n.* a descriptive rent-roll (usu. drawn up annually).

জমাট—*a.* congealed, frozen, coagulated (জমাট দুধ, জমাট রক্ত); thick (জমাট গাঁথনি, জমাট অন্ধকার); inseparable, intimate (জমাট বন্ধুত্ব); deep (জমাট আনন্দ); thoroughly interesting or delightful (জমাট গান); full of crowd and enthusiasm (জমাট সভা). জমাট বাঁধা—*a.* coagulated; frozen; hardened.

জমাদার, (rare) জমাদ্দার—*n.* an Indian Army officer holding the lowest commissioned rank; a head constable; a head sweeper; a police constable or a sweeper; a foreman or a gangsman. *fem.* জমাদারনী.

জমান—(1) *v.* to lay or put by, to save up; to hoard; to amass, to accumulate; to cause to assemble, to gather; to freeze, to congeal, to coagulate; to crowd and fill with enthusiasm (সভা জমান); to make interesting, to arrest attention (গান জমান). (2) *a.* saved up; amassed, accumulated; frozen, congealed, coagulated.

জমানত—*n.* a security, a surety. জমানত জব্দ বা বাজেয়াপ্ত করা—*v.* to forfeit a security.

জমায়েত, জমায়ত—*n.* an assemblage, a gathering জমায়েত হওয়া—*v.* to assemble, to gather. অবৈধ জমায়েত—an unlawful assembly.

জমি, (বিরল) জমিন—*n.* ground; land; field; landed property; (of cloth) texture. জমিজমা—*n.* landed property, real estate. জমিজিরাত, (coll.) জমিজিরেত—*n.* agricultural or arable land. জমিদার—*n.* a landowner, a zemindar, a landlord. জমিদারি—(1) *n.* the jurisdiction or property of a zemindar, zemindary, a real estate; the office of a zemindar. (2) *a.* pertaining to a zemindary or zemindar. কাপড়ের জমিন—texture of textile material or fabric or cloth.

জম্পতি, জম্পতী—*n.* a married couple; a husband and a wife.

For words in জমা-, not given separately, see জমা.

জম্বির, জম্বীর—*n.* the lime ; the citron.

জম্বু—*n.* the rose-apple, the jambu ; (myth.) one of the seven islands or divisions of the world ; Asia ; India.

জম্বুক, জম্বুক—*n.* the jackal. *fem.* জম্বুকী, জম্বুকী.

জয়—(1) *n.* act of defeating or conquering ; victory, triumph, win, conquest ; success (কার্যে জয়লাভ) ; huzza ; ovation, applause (জয়ধ্বনি). (2) *int.* huzza (জয় ভগবান). জয় করা—*v.* to win ; to defeat ; to conquer ; to succeed. জয় হওয়া—*v.* to be won or conquered ; to be crowned with victory or success (তোমার জয় হবে). জয়জয়কার—*n.* (popular) praise of a victorious person ; huzza ; (loos.) great or repeated victory. জয়জয়কার করা—*v.* to receive with an ovation, to huzza ; জয়জয়কার হওয়া—*v.* to be received with an ovation, to be acclaimed. জয়জয়ন্তী—*n.* an Indian musical mode. জয়ঢাক—*n.* a war-drum. জয়তু—*v.* be victorious, let victory attend you (জয়তু শিবাজী) ; glory be. জয়দুর্গা—*n.* a manifestation of Goddess Durga (দুর্গা). জয়ধ্বনি—*n.* peals of victory ; noise of ovation with which a triumphant or famous person is received, huzza. জয়ধ্বনি করা—*v.* to receive with an ovation, to huzza. জয়ধ্বজ, জয়পতাকা—*n.* a flag or standard of victory or triumph. জয়পত্র—*n.* a written certificate or declaration of success or triumph. জয়-পরাজয়—*n.* victory and defeat ; success and failure. জয়ভেরী—*n.* a war-drum. জয় মাল্য—*n.* a wreath or laurel of victory. জয়যুক্ত—*a.* victorious, triumphant ; successful. জয়লক্ষ্মী—same as জয়শ্রী. জয়লাভ—*n.* attainment of victory. জয়লেখ—same as জয়পত্র. জয়শঙ্খ—*n.* a conch that is blown by a person to announce his or her victory. জয়শ্রী—*n.* the presiding goddess of victory. জয়স্তম্ভ—*n.* a pillar or monument of victory.

জয়ত্রী—*n.* the aril of the nutmeg, mace.

জয়ন্তী—*n.* a flag, a standard ; a name of Goddess Durga (দুর্গা) ; a birthday celebration (রবীন্দ্র-জয়ন্তী) ; an anniversary, a jubilee ; a kind of tree. রৌপ্য-জয়ন্তী—*n.* the silver jubilee. সুবর্ণ-জয়ন্তী—*n.* the golden jubilee. হীরক-জয়ন্তী—*n.* the diamond jubilee.

জয়পাল—*n.* the croton.

জয়া—*n.* a name of Goddess Durga (দুর্গা) or one of her female attendants.

জয়িত্রী, জয়িত্রি—variants of জয়ত্রী.

জয়ী—*a.* victorious, triumphant, successful.

জয়োৎসব—*n.* victory celebration. জয়োন্মত্ত—*a.* flushed or beaming with victory, maddened by victory. জয়োল্লাস—*n.* rejoicings and celebrations after victory or signal success.

জয়োঽস্তু, (pop.) জয়োস্তু—*v.* be victorious, let victory attend you.

জরজর—*a.* very much oppressed or stricken with (দুঃখে জরজর) ; worn out ; saturated with (নুনে জরজর) ; beside oneself.

জরতী—*a. fem.* decrepit ; very old ; very old and without any novelty ('জরতী পৃথিবী') *masc.* জরৎ.

জরদ—*a.* yellow.

জরদা—(1) *n.* a preparation of tobacco to be taken or chewed with beetle-leaves. (2) *a.* yellow. জরদা-পোলাও—*n.* a kind of sweet pilau coloured with saffron.

জরদ্গব—*n.* a decrepit bull ; (fig.) a decrepit man who can do no work ; a stupid, good-for-nothing fellow. *fem.* জরদ্গবী.

জরা$_1$—*n.* old age ; decrepitude, infirmity.

জরা$_2$—*v.* to be smeared with esp. for preservation (লবণে জরা) ; to be pickled.

জরাগ্রস্ত—*a.* seized with infirmities of old age, decrepit and infirm, worn-out, senile.

জরাজীর্ণ—*a.* worn-out and decayed through age.

জরান—(1) *v.* to smear with esp. for preservation (লবণে আম জরান) ; to pickle. (2) *a.* smeared with ; pickled.

জরায়ু—*n.* the uterus ; the womb. জরায়ুজ—*a.* viviparous. (*cp.* oviparous).

জরি—*n.* thread of gold or silver. জরিদার—*a.* woven or fringed or embroidered with thread of gold or silver.

জরিপ—*n.* measurement of an area of land, land-surveying. জরিপ করা—*v.* to measure or survey land. জরিপ্-আমিন—*n.* a land-surveyor. জরিপকারী—(1) *a.* surveying land. (2) *n.* a land-surveyor.

জরিমানা—*n.* a money penalty, a fine, a mulct. জরিমানা করা—*v.* to impose a fine, to fine, to mulct.

জরিষ্ণু—*a.* decaying.

জরু—pop. spell. of জোরু.

জরুর—*adv.* surely, certainly ; perforce ; by all means. জরুরত, জরুরৎ—*n.* necessity,

need. জরুরী—*a.* urgent ; necessary ; important. জরুরী তার—an express or urgent telegram. জরুরী পত্রী—an urgent slip.

জর্জর, জর্জরিত, জর্জরীভূত—*a.* very much oppressed or stricken with (দুঃখে জর্জর) ; worn out ; deeply engrossed or involved in (ঋণে জর্জর).

জর্দা—alt. spell. of জরদা.

জল—(1) *n.* water ; aqua : rain (জল হচ্ছে) ; a stream ('যেতেছে জলের মত') ; a light repast, refreshment, snack, tiffin (জলখাবার) ; hydrogen. (2) *a.* cooled, comforted, refreshed (প্রাণ জল হওয়া) ; liquefied (গলিয়া জল) ; rendered watery, thinned (রক্ত জল) ; mixed or adulterated with water (জল দুধ) ; wasted (টাকা জল হওয়া) ; exhausted, ruined (দেহ বা রক্ত জল হওয়া) ; very easy (অঙ্কটা জল). খর জল—hard water. চক্ষের জল—tears. নারিকেলের জল—milk of coconut. বৃষ্টির জল—rain-water. ভারী জল— (phys.) heavy water. মিঠে জল—fresh water. মৃদু জল—soft water. জল করা—*v.* to waste (টাকা জল করা) ; to ruin, to exhaust (দেহ বা রক্ত জল করা) ; to cool or comfort (প্রাণ জল করা). জল খাওয়া—*v.* to drink water ; to take light repast, to take tiffin, (coll.) to refresh ; to take or require water (এনজিনটায় খুব জল খায়). জল ঝরা—*v.* to drip. জল দেওয়া—*v.* to give water ; to give a dying person water to drink ; to offer drinking water to the manes ; to water (গাছে জল দেওয়া). জল পড়া—*v.* to rain ; to leak water (কলসিটা থেকে জল পড়ে) ; to stream with tears. জল মরা—*v.* to dry up. জল লওয়া—*v.* to take water ; (of an engine etc.) to water. জল সওয়া—*v.* to fetch water from a river or pond on the eve of a festival. জল সরা—*v.* to pass out water ; to use the water of a pond esp. for purposes other than drinking. জল হওয়া—*v.* to rain ; to become liquid, to liquefy, to melt (গলে জল হওয়া) ; to cool or be comforted (প্রাণ জল হওয়া) ; to be wasted (টাকা জল হওয়া) ; to cool or calm down (রাগ জল হওয়া) ; to become cold (চা জল হওয়া). জলে দেওয়া—*v.* (fig.) to give to an undeserving person ; (fig.) to waste. জলে পড়া—*v.* (fig.) to arrive at a bad place ; (fig.) to fall in a danger ; (fig.) to fall to an undeserving person ; (fig.) to be wasted. জলে ফেলা—same as জলে দেওয়া. জলে যাওয়া—*v.* to go to a river or pond ; (fig.) to be wasted (টাকাটা জলে গেল). জলের কল—a water-tap. কলের জল—tap-water. জলের গাড়ি—a water-cart. জলের দামে—(fig.) at a throwaway price. জলের স্রোত—a stream of water. জলকপাট—*n.* a watergate, a sluice-gate, a sluice. জলকণা—*n.* a little or small drop of water. জলকর—*n.* a tax imposed on ponds, water reservoirs etc. ; a tax on fishery ; a fishery. জলকল্লোল—*n.* noise (usu. loud) made by a running stream or wave ; a noisy wave ; a roaring wave. জলকষ্ট—*n.* scarcity of water. জল-কাচা—*a.* (of textile goods) washed in water only (that is, without using soap or other washing materials). জলকাদা—*n.* rain-water and mud ; slush. জলকুক্কুট—*n.* the water-fowl ; the gull. জলকুণ্ড—*n.* a water-font ; a water-reservoir. জলকূট—*n.* (phys.) a water-trap. জলকৃষ্টি—*n.* (bot.) water-culture. জলক্রিয়া—*n.* drink-offering to the deceased, water libation, offering drinking water to the manes of the dead. জলক্রীড়া, জলকেলি—*n.* aquatic sports, watersports ; bathing in rivers or ponds for amusement. জলখাবার—*n.* a light repast, refreshment, tiffin, snack. জলগাহ—*n.* water-bath. জলগ্রহণ করা—*v.* (lit.) to drink water , to take even the slightest food, to take any food. জলগ্রাহী—*a.* (bot.) hygroscopic. জলচক্র—*n.* (phys.) a water-mill. জলচর—(1) *a.* living or growing in water, aquatic. (2) *n.* an aquatic animal. জলচল—*a.* belonging to a caste whose touch does not pollute water to be used by high-caste people. জলচাষ বিদ্যা—hydroponics, art of growing plants in water impregnated with nutrients. জলচিকিৎসক—*n.* a hydropathist. জলচিকিৎসা—*n.* hydropathy. জলচিহ্ন—*n.* manufacturer's design on some kinds of paper—seen when the paper is held against light, water-mark. জলচুড়ি—*n.* a watermark in the shape of a thin streak. জলচৌকি—*n.* a low and small wooden stool. জলছত্র—coll. corrup. of জলসত্র. জলছবি—*n.* a transfer-picture. জলছাপ—*n.* a water-mark. জলজ—(1) *a.* born in or of water, ponds, rivers, seas etc. ; aquatic. (2) *n.* the water-lily, the lotus. জলজন্তু—*n.* an aquatic animal. জলজান—*n.* hydrogen. জলজীয়ন্ত, জলজিয়ন্ত, (coll.) জলজ্যান্ত—*a.* perfectly alive (just like a fish in water) ; (fig.) quite obvious, downright (জলজ্যান্ত মিথ্যা). জলঝড়—*n.* rain and storm. জলটুঙি—*n.* a raised hut built in the midst of a pond, marsh, river etc. জলঢোঁড়া—*n.* a species of non-venomous water-snake. জলতরঙ্গ—*n.* a wave ; a ripple ; a kind of musical instrument consisting of seven bowls which are filled with water and are struck with one or more sticks in

order to produce musical sounds. জলতরঙ্গ-চুড়ি—*n.* a bracelet having a wavy design. জলদস্যু—*n.* a pirate ; a buccaneer. জলদস্যুতা —*n.* piracy. জলদস্যুতা করা—*v.* to act as a pirate ; to buccaneer. জলদেবতা—*n.* a water-god ; Varuna (বরুণ) জলদোষ—*n.* morbid collection of water in the abdomen, dropsy. জলদ্রোণী—*n.* a water-cask, a water-barrel ; a water-bucket ; a trough. জলধর—(1) *a.* containing water ; full of water. (2) *n.* the cloud ; the sea. জলধারা—*n.* a stream of water. জলনকুল—*n.* the otter. জলনালী—*n.* a water-passage ; an aqueduct ; a drain. জলনিকাশ—*n.* draining out water, drainage. জলনিকাশের পথ—a drain, an outlet for water. জলনিধি—*n.* an ocean ; a sea. জলনির্গম—*n.* passage of water, drainage. জলনির্গমপথ—*n.* an outlet for water ; a drain. জলনির্গম-প্রণালী—*n.* drainage system ; an outlet for water, a conduit ; a drain. জলপটি—*n.* a strip of cloth soaked in water and placed on a wounded limb or on the forehead. জল-পড়া —*n.* water into which curative or supernatural power is believed to have been infused by means of mysterious words uttered by a physician or sorcerer or magician. জলপথ—*n.* a water-way ; an outlet for water. জলপথে—*adv.* by water. জলপরাগী *a.* hydrophilous. জলপাত্র—*n.* a water-vessel, a water-pot ; a drinking cup or glass. জলপান—*n.* a light repast, snacks ; act of drinking water. জলপান করা—*v.* to take a light repast, (coll.) to refresh ; to drink water ; to gulp something easily as it will in no way serve to appease hunger (এ কখানা মাছ ত আমি জলপান করে ফেলব). জলপানি—*n.* a scholarship, a studentship, student's stipend ; pocket-money (আশুতোষ তাঁর বাবার কাছ থেকে নিত্য এক টাকা করে জলপানি পেতেন). জল-পিপি—*n.* a small species of heron. জলপীড়ি—*n.* a low wooden pedestal on which pitchers are placed. জল-পুলিস—*a.* water-police ; marine police. জলপৃষ্ঠ—*n.* water level, surface of water. জলপ্রণালী—*n.* an outlet for water ; a drain ; a watercourse ; a strait. জলপ্রপাত —*n.* a waterfall, a cataract, a cascade, a fall. জলপ্লাবন—*n.* a flood ; a deluge. জলপ্লাবিত—*a.* overflooded ; flooded with water. জলবৎ—*a.* (fig.) clear as water, perspicuous, very easy to understand. জলবসন্ত —*n.* chickenpox. জলবাতাস, জলবায়ু—*n.* climate. জলবাহক—*n.* a water-carrier. জলবাহিত—*a.* (of goods or diseases) water-borne. জলবিছুটি—*n.* nettle drenched in water (which, when rubbed on any part of the body, causes a terrible irritation). জলবিজ্ঞান—*n.* hydrostatics. জলবিদ্যুৎ—*n.* hydro-electricity, hydel power. জলবিন্দু—*n.* a drop of water. জলবিম্ব—*n.* a bubble. জলবিভাজিকা—*n.* watershed, water-shield. জলবিযুক্ত করা—*v.* to dehydrate. জলবিয়োজন —*n.* dehydration. জলবিষুব—*n.* the autumnal equinox. জলবিশ্লেষণ—*n.* hydrolization. জলবিশ্লেষণ করা—*v.* to hydrolize. জলবিহার —same as জলক্রীড়া. জলবোমা—*n.* a depth charge, a bomb used against a submarine for explosion under water. জলভ্রমি—*n.* a whirlpool. জলমগ্ন—*a.* immersed or sunk in water ; drowned ; flooded or submerged. জলমগ্ন হওয়া—*v.* to sink ; to drown ; to be submerged. জলময়—*a.* full of water ; flooded with water ; full of ponds, rivers etc. (জলময় দেশ). জলমার্জার—*n.* the otter. জলমুক্—*n.* the cloud. জলযন্ত্র—*n.* a machine or pulley for hauling up water ; a water-clock, a clepsydra ; a spraying instrument, a spray. জলযাত্রা—*n.* a voyage. জলযাত্রী—(1) *n.* a voyager. (2) *a.* voyaging. জলযান—*n.* a ship or a boat, a vessel. জলযুদ্ধ—*n.* a fight on water, a naval fight ; a sea-fight ; naval warfare. জলযোদ্ধা—*n.* a naval soldier, a navy-man. জলযোগ—*n.* act of taking tiffin or a light repast. জলযোগ করা—*v.* to take tiffin or a light repast. জলরাশি—*n.* a mass of water. জলরেখা—*n.* a water-line. জলরোধী —*a.* waterproof ; watertight. জলশক্তি—*n.* power obtained from flowing or falling water capable of generating electric current etc., waterpower. জলশৌচ—*n.* act of washing the posteriors (and also other parts of the body) with water after purging. জলসত্র —*n.* a place for charitable distribution of drinking water to the public. জলসম—*a.* level with water. জলসমতল—*n.* water-level. জলসিক্ত—*a.* soaked in or drenched with water, wet. জলসিঞ্চন, জলসেচন—*n.* act of sprinkling water ; act of watering (trees etc.). জলসিঞ্চন করা, জলসেচন করা—*v.* to sprinkle water (upon) ; to water. জলসেক—*n.* act of sprinkling water ; act of sprinkling ; act of fomenting with a piece of cloth dipped in hot water. জলস্তম্ভ—*n.* a water-spout. জলস্ফীতি—*n.* spate. জলস্রোত—*n.* a

stream of water. জলহস্তী—*n.* the hippopotamus ; the tapir. জলহাওয়া—*n.* climate.

জলদ১—(1) *a.* that which gives water. (2) *n.* the cloud. জলদকাল—*n.* the rainy season. জলদক্ষয়—*n.* autumn. জলদ গম্ভীর—*a.* as grave or deep as the rumbling of the cloud. জলদাগম—*n.* the break of monsoon ; the rainy season, the rains.

জলদি, জলদ২—*adv.* quickly ; rapidly.

জলধি—*n.* the sea ; the ocean.

জলপাই—*n.* the olive. জলপাই-বর্ণ—*a.* olive-green, olivaceous. জলপাইয়ের তেল—olive-oil.

জলসা—*n.* a majlis or assembly for musical demonstration, a musical soiree.

জলা—(1) *n.* a marsh, a bog. (2) *a.* marshy.

জলাচরণীয়—*a.* pertaining to a caste whose touch does not pollute water or render it unfit for use by people of higher castes.

জলাঞ্জলি—*n.* act of taking water in cupped palms of hands and offering it to the deceased when the cremation is over ; (fig.) act of giving up, abandonment (লেখাপড়ায় জলাঞ্জলি) , (fig.) waste (টাকা জলাঞ্জলি). জলাঞ্জলি দেওয়া—*v.* to take water in cupped palms of hands and offer it to the deceased at the end of the cremation ; (fig) to give up, to abandon ; (fig.) to waste.

জলাতঙ্ক—*n.* hydrophobia ; rabies.

জলাত্যয়—*n.* the end of the monsoon ; autumn.

জলাধার—*n.* a receptacle of water, a water-vessel, a reservoir of water.

জলাধিপ, জলাধিপতি—*n.* a sea ; an ocean ; Varuna (বরুণ) the presiding deity of water.

জলাবর্ত—*n.* a whirlpool, an eddy.

জলাভাব—*n.* scarcity of water.

জলাভূমি—*n.* a marsh, a swamp, a bog.

জলাভেদ্য—*a.* waterproof.

জলাশয়—*n.* a water-reservoir ; a pond, a tank, a pool, a lake, a river etc.

জলীয়—*a.* of water, aqueous. জলীয় বাষ্প—aqueous vapour, water vapour.

জলুনি—pop. spell of জ্বলুনি.

জলুস—*n.* lustre ; brightness ; splendour ; glamour. জলুস দেওয়া—*v.* to shine, to sparkle.

জলেচর—var. of জলচর (see জল).

জলেশ, জলেশ্বর—same as জলাধিপ.

জলো—*a.* adulterated or mixed with water (জলো দুধ) ; wet (জলো বাতাস) ; full of water (জলো মাঠ) ; marshy (জলো জায়গা) ; watery, thin (জলো রঙ).

জলোচ্ছ্বাস—*n.* spate ; high tide, flow-tide ; a bore ; a tidal wave.

জলোদ্ভব—*a.* aquatic.

জলৌকা—*n.* the leech.

জলৌষধি—*n.* medicinal water-plants or water-cresses.

জল্প—*n.* (log.) establishment of one's own opinion by refuting another's ; discussion (usu. of no importance) ; garrulity ; prating. জল্পক—*a.* garrulous. জল্পন, জল্পনা—*n.* utterance ; discussion ; talk ; speculation ; a proposal. জল্পিত—*a.* uttered ; discussed ; speculated ; proposed.

জল্লাদ—*n.* an executioner, a hangman, an ugly man ; (fig.) an extremely merciless or marble-hearted person.

জহর১—*n.* poison.

জহর২—*n.* a precious stone, a gem, a jewel.

জহরত—*n.* jewels collectively, jewellery.

জহরব্রত—*n.* a rite practised by Rajput women of old by burning themselves alive on funeral pyres to escape shame and insult.

জহরি, জহরী, জহুরি, জহুরী—*n.* a jeweller ; a lapidary. জহুরী জহর চেনে—(fig.) a shepherd knows his ewe.

জা১—*n. fem.* a wife of one's husband's brother, a sister-in-law.

-জা২—*sfx.* son (বোসজা=a son of Mr. Bose, a son of a Bose family).

জাইগির—var. of জায়গির.

জাউ—*n.* gruel ; porridge.

জাওলা—coll. corrup. of জিওল.

জাং—*n.* the thigh.

জাঁক—*n.* vaunt, brag, boast ; parade ; pomp, eclat. জাঁক করা—*v.* to vaunt, to brag, to boast. জাঁক দেখান—*v.* to show off, to display ostentatiously ; to parade one's importance. জাঁকজমক—*n.* pomp and grandeur ; great eclat. জাঁকজমক করা—*v.* to parade ostentatiously pomp and grandeur ; to arrange with a display of pomp and grandeur.

জাঁকড়—*n.* purchase on condition that if not approved, the article will be returned.

জাঁকা—*v.* to be filled with splendour ; to sit firmly upon (জাঁকিয়া বসা) ; to be flourishing ; to hold or seize fast.

জাঁকান—(1) *v.* to fill with splendour. (2) *a.* redolent of splendour, flourishing.

জাঁকাল—*a.* pompous ; showy, ostentatious ; splendid.

জাঁতা১—*n.* mill-stone, grindstone ; bellows.

জঁাতা₂—*v.* to press down firmly ; to massage ('চরণ জঁাতিছে').

জঁাতান—(1) *v.* to load. (2) *a.* loaded.

জঁাতি, (rej.) **জঁাতী**—*n.* a nut-cracker. **জঁাতিকল**—*n.* a mechanism to catch rats, a toothed rat-trap. **জঁাতিকলে পড়া**—to be in a difficult situation or tight corner.

জঁাদরেল—(1) *n.* a general officer, a general ; a great hero ; a very powerful man. (2) *a.* ostentatious, pompous ; grand ; overbearing ; very strong or powerful ; gigantic ; great.

জঁাহাপনা—var. **জাহাঁপনা.**

জঁাহাবাজ—var. of **জাহাঁবাজ.**

জাগ—*n.* artificial warmth produced by heaping straw or tree-leaves etc. upon something (in order to ripen or soften or decompose it) ; to ret (পাট জাগ দেওয়া). **জাগ দিয়া পাকান**—to ripen artificially or prematurely.

জাগ-গান—*n.* a kind of folk-song sung at night in some parts of Bengal.

জাগন্ত—*a.* awake ; wakeful.

জাগর—*n.* awakening ; awakened state ; wakeful or sleepless state ('রজনী জাগরক্লান্ত') ; (dial.) a kind of awakening song. **জাগরস্বপ্ন**—*n.* a day-dream ; a reverie.

জাগরণ—*n.* act of waking ; sleeplessness ; wakefulness ; (fig.) act of coming back to activity or consciousness, rise (জাতির জাগরণ). **জাগরণী**—(1) *n.* an awakening song ; the period of waking. (2) *a.* relating to waking.

জাগরিত—*a.* awakened, risen from sleep ; sleepless, wakeful ; (fig.) come back to one's senses or consciousness. **জাগরিত করা**—*v.* to rouse from sleep, to awake or awaken ; (fig.) to bring one to one's senses. **জাগরিত হওয়া**—*v.* to rise from sleep, to wake ; (fig.) to come back to one's senses, to regain one's consciousness.

জাগরী—*a.* one who keeps awake ; wakeful ; sleepless.

জাগরূক—*a.* awake ; wakeful ; watchful ; careful ; still unforgotten or existent (হৃদয়ে জাগরূক).

জাগা—(1) *v.* to rise from sleep, to wake (ভোরে জাগা) ; to rise (ঘুম ভেঙে জাগা) ; to be without sleep (রাত জাগা) : to be inspired ('জাগিয়া উঠেছে প্রাণ') ; to occur to, to strike (মনে জাগা). (2) *a.* awake. **জাগান**—*v.* to rouse from sleep, to awake ; to rouse ; to keep awake ; to inspire ; to cause to wake ; to remind.

জাগুয়ার—*n.* the jaguar.

জাগ্রৎ, (inc.) **জাগ্রত**—*a.* awake ; wakeful ; watchful ; conscious.

জাঙ, জাঙ্গ—alt. spellings of **জাং.**

জাঙ্গাল, জাঙাল₁—*n.* a dam, a weir ; an embankment, a dyke ; a bridge ; a ridge ; an elevated road ; a highway ; fallow land ; verdigris ; unending line (পিঁপড়ার জাঙাল).

জাঙ্গিয়া, জাঙাল₂—*n.* drawers, shorts.

জাঙ্গী—*a.* unripe, green (জাঙ্গী হরীতকী).

জাজিম—*n.* a cloth-sheet (esp. a richly decorated one) to cover a bed or a seat ; (loos.) a mattress.

জাজ্বল্যমান—*a.* refulgent, shining ; very bright or vivid ; flaming ; glaring.

জাট, জাঠ—*n.* a race inhabiting Rajputana, Haryana etc. ; a member of this race.

জাট-, জাঠ- —variants of **জেঠ-.**

জাঠর—*a.* relating to the belly or womb ; abdominal.

জাঠা—*n.* an iron cudgel used as a weapon in war in ancient times.

জাড়—*n.* a spell of cold weather, cold : chill ; winter.

জাড্য—*n.* inactiveness, sloth, idleness ; inertia, stupor ; imbecility, fatuity ; ignorance ; frigidity.

জাত₁ (pronun. : জাত্‌অ)—(1) *a.* born (সদ্যোজাত) ; grown, produced (ক্ষেত্রজাত) ; evolved, resulted from, caused by (শ্রমজাত) ; made of (দুগ্ধজাত). (2) *n.* birth (জাতকর্ম) ; collection, assemblage (দ্রব্যজাত). **জাতক**—(1) *a.* one who takes one's birth ; born. (2) *n.* a newly born baby ; a horoscope ; rites to be performed at birth ; a book narrating the incidents of the former lives of Gautama Buddha ; a Buddhist friar. **জাতকর্ম, জাতকৃত্য, জাতক্রিয়া**—*n.* rites to be performed at birth. **জাতকোপ, জাতক্রোধ**—(1) *a.* angered, enraged. (2) *n.* anger against a particular person or thing existing since one's birth (cp. vendetta, blood-feud). **জাতদ্রব্য**—*n.* products or produces collectively. **জাতপক্ষ, জাতপক্ষ্ম**—(1) *a.* fledged. (2) *n.* a fledgling. **জাতপত্র**—*n.* a horoscope. **জাতপুত্র**—*a.* one to whom a son is born, one who has a son. **জাতপ্রত্যয়**—*a.* convinced. **জাতবেদা**—*n.* one who knows all that is created : an appellation of Agni (অগ্নি) the god of fire. **জাতব্যবহার**—(1) *a.* one who has come of age. (2) *n.* such a person, a major. **জাতমাত্র**—(1) *adv.* as soon as one is born (2) *a.* just born. **জাতশত্রু**—(1) *a.* one who has many enemies. (2) *n.* a born enemy.

জাত₂ (pronun. : জাত)—(1) *n.* caste (কায়েত

জাত) ; kind, sort, class (ভাল জাতের আম) : breed (সেরা জাতের কুকুর). (2) *a*. by or since birth (জাত-বোষ্টম) ; belonging to the same caste (জাতভাই) ; hereditary (জাত-ব্যবসায়). **জাত খোয়ান, জাত দেওয়া**—*v*. to lose one's claim to remain in the fold of one's caste, to lose one's caste ; to get oneself declassed. **জাত মারা**—*v*. to deprive one of the claim of remaining in the fold of one's caste, to expel one from one's caste, to outcaste ; to declass. **জাত যাওয়া**—*v*. to be outcasted. **জাত হারান**—same as **জাত খোয়ান. জাতে ওঠা**—*v*. to be reclaimed into the fold of one's caste ; to have one's status uplifted. **জাতগোত্রহীন**—*a*. having no good or respectable lineage or parentage. **জাতে তোলা**—*v*. to reclaim into the fold of one's caste ; to uplift the status of. **জাতনাশা**—*a*. causing expulsion from one's caste (জাতনাশা লোক, জাতনাশা কাণ্ড) ; abominable. **জাতপেশা, জাতব্যবসায়**—*n*. hereditary occupation or trade. **জাতভাই**—*n*. a kinsman.

জাত৩ (pronun. : জাত্‌)—*a*. best, chief, real (জাত কেউটে). **জাতসাপ**—*n*. the king cobra.

-জাত৪ (pronun. : জাত্‌অ)—*sfx*. stored or kept in (গুদামজাত).

জাতাঙ্কুর—*a*. germinated, sprouted.

জাতান্ধ—*a*. born blind.

জাতাশৌচ—*n*. (personal) impurity or unholy state caused by child-birth.

জাতি১—*n*. birth, origin (জাতিতে হিন্দু) ; kind, sort, class (নানা জাতির পুষ্প) ; breed or pedigree (নানা জাতির কুকুর) ; a race, a tribe (নানা জাতির মানুষ) ; a genus or species (মানবজাতি, সর্পজাতি, স্ত্রীজাতি) ; caste (কায়স্থজাতি) ; a nation (হিন্দুজাতি, ইংরেজজাতি) ; a community (বণিগ্‌-জাতি) ; lineage (শ্রেষ্ঠ জাতির ব্রাহ্মণ). **জাতি খাওয়া**—*v*. to get one expelled from one's caste, to have one's outcasted. **জাতি খোয়ান**—*v*. to lose one's claim to remain in the fold of one's caste, to be outcasted. **জাতি দেওয়া**—*v*. to forgo one's claim to remain in the fold of one's caste. **জাতি মারা**—same as **জাতি খাওয়া. জাতি যাওয়া, জাতি হারান**—same as **জাতি খোয়ান. জাতিতে ওঠা**—*v*. to be reclaimed into the fold of one's caste ; to have one's status uplifted. **জাতিতে তোলা**—*v*. to reclaim into the fold of one's caste ; to uplift the status of. **জাতিকর্ম**—*n*. a hereditary trade or occupation. **জাতিগত**—*a*. pertaining to the race, nation, caste, class, community etc. ; racial, national, generic ; phylogenetic. **জাতিচ্যুত**—*a*. expelled from one's caste, outcasted. **জাতিজনি**—*n*. phylogenesis, phylogeny. **জাতিতত্ত্ব**—*n*. ethnology. **জাতিতত্ত্বীয়**—*a*. ethnological. **জাতিতাত্ত্বিক**—(1) *a*. ethnological. (2) *n*. an ethnologist. **এক-জাতিতত্ত্ব**—*n*. the one-nation theory. **জাতিধর্ম**—*n*. duties and practices pertaining to one's caste or race, racial duties and practices ; racial character. **জাতিধর্মনির্বিশেষে**—*adv*. without distinction of caste and creed. **জাতিনাশ**—*n*. expulsion from one's caste. **জাতিনাশা**—*a*. causing one to be outcasted ; extremely disgraceful. **জাতিপাত**—same as **জাতিনাশ. জাতিবর্ণ-নির্বিশেষে**—*adv*. without distinction of caste and colour. **জাতিবাচক**—*a*. generic ; (gr.) denoting the class, common. **জাতিবিচার**—*n*. act of distinguishing the castes, caste-distinction ; distinction of class. **জাতিবিদ্বেষ**—*n*. race-hatred. **জাতিবিদ্যা**—*n*. ethnology. **জাতিবিদ্যাগত**—*a*. ethnological. **জাতিবিদ্যাবিৎ**—*n*. an ethnologist. **জাতিবৈর**—*n*. racial enmity ; vendetta, blood-feud. **জাতিব্যবসায়**—same as **জাতিকর্ম. জাতিভাই**—*n*. a kinsman. **জাতিভেদ**—*n*. caste-distinction. **জাতিভেদপ্রথা**—*n*. caste-system. **জাতিভ্রংশ**—*n*. loss of one's claim to remain in the fold of one's caste. **জাতিভ্রষ্ট**—same as **জাতিচ্যুত. জাতিরূপ**—*n*. national or racial type. **জাতিলক্ষণ**—*n*. distinctive mark of a caste or race, typical mark. **জাতিসঙ্ঘ**—*n*. (the) League of Nations. **জাতিস্বভাব**—*n*. the racial character. **জাতিস্মর**—*a*. one who remembers the incidents of one's former lives. **জাতিহীন**—*a*. outcasted ; casteless ; declassed. **সম্মিলিত জাতিপুঞ্জ পরিষদ্**—the United Nations' Organization.

জাতি,২ জাতী—*n*. a variety of whiteflower.

জাতিপত্র, জাতিপত্রী, জাতীপত্র, জাতীপত্রী—*n*. the aril of the nutmeg, mace.

জাতিফল, জাতিফল—*n*. the nutmeg.

জাতীয়—*a*. of a nation, tribe, community, class, species, type or variety ; national, racial, typical. *fem*. **জাতীয়া. জাতীয়তা**—*n*. nationalism. **জাতীয়তাবাদী**—*a*. & *n*. nationalist. **জাতীয় গর্ব**—national pride. **জাতীয় চরিত্র**—national or racial character. **জাতীয় মহাসভা**—National Congress. **নানা জাতীয় পুষ্প**—flowers of different kinds or varieties.

জাতেষ্টি—*n*. rites to be performed at birth.

জাত্য—*a*. well-born, nobly-born ; of a high lineage ; legitimate ; noble ; best.

জাত্যংশ—*n*. lineage, descent, family.

For words in জাত-, & জাতি-, not given separately, see জাত১, ২, ৩. & জাতি১ respectively.

জাত্যন্ধ—*a*. born blind:

জাত্যভিমান—*n*. pride in one's lineage or family ; race-consciousness. জাত্যভিমানী—*a*. proud of one's lineage or family ; race-conscious. *fem*. জাত্যভিমানিনী.

জাত্যর্থ—*n*. connotation.

-জাদা—*sfx*. son (শাহজাদা=the son of a king). *fem*. -জাদী—daughter.

জাদু১—*n*. (chiefly used in addressing a baby affectionately) darling, dearie.

জাদু২—*n*. magic, jugglery ; sorcery, witchcraft, enchantment ; engrossing charm (রূপের জাদু). জাদু করা—*v*. to enchant, to bewitch ; to charm. জাদুকর, (rare) জাদুগর—*a*. a magician, a juggler ; a sorcerer, a wizard ; an enchanter, a charmer. *fem*. জাদুকরী, (rare) জাদুগরী—a female magician or juggler ; a sorceress, a witch ; an enchantress. জাদুঘর—*n*. a museum (of curiosities). জাদুবল—*n*. magical power—good or bad, force of charm or enchantment. জাদুবিদ্যা—*n*. magic, jugglery ; black art, sorcery, witchcraft ; enchantment.

জান১—*n*. a soothsayer, a diviner ; an all-knowing person ; a person possessing occult power to know things ; (erron.) a wizard or a witch.

জান২—*n*. life.

জানকি—*n*. the daughter of King Janaka : an appellation of Sita of the Ramayana.

জানপদ—*a*. of a human settlement ; produced in or dwelling in a village or country, rural, rustic.

জানলা—corrup. of জানালা.

জানা—(1) *v*. to know, to come to know, to learn ; to be cognizant of ; to have knowledge (of or in) ; to feel, to perceive, to realize (জানছি কষ্ট হবে) ; to be acquainted with (তাকে জানি). (2) *a*. known (জানা কথা) ; learnt. জানাজানি—(1) *a*. made public, circulated. (2) *n*. circulation, publicity. জানান (pronun. : জানানো)—*v*. to acquaint with ; to inform ; to make known. জানান (pronun. : জানান্) দেওয়া—*v*. to announce or proclaim or notify beforehand ; to announce oneself.

জানানা—*n*. a woman, a female ; a woman living in a zenana ; a wife ; apartments in which women are secluded, a zenana, a gynæceum.

জানালা—*n*. a window.

জানাশোনা—(1) *n*. acquaintance. (2) *a*. acquainted.

জানিত—*a*. known, familiar.

জানু—*n*. the knee. জানু-কাপালিক—*n*. the knee-cap, the patella. জানুত্রাণ—*n*. protective covering for the knee, knee-cap. জানুসন্ধি—*n*. knee-joint.

জানুয়ারী—*n*. January.

জানোয়ার—*n*. a beast, an animal ; a brute.

জান্তব—*a*. of or like a beast or animal ; beastly. জান্তব চর্বি—animal fat.

জাপক—*a*. & *n*. one who says one's prayers or tells one's beads silently ; one who recollects silently.

জাপানী—(1) *a*. Japanese. (2) *n*. a native of Japan ; the language of Japan, Japanese.

জাপটাজাপটি—*n*. mutual hugging or embracing or clasping. জাপটাজাপটি করা—*v*. to try to hug or embrace or clasp one another ; to be locked in embrace.

জাপটান—*v*. to hug, to embrace, to clasp.

জাফরান—*n*. saffron,

জাফরি—*n*. lattice, trellis. জাফরিকাটা—*a*. latticed, trellised.

জাব, জাবনা—*n*. a mixture of chopped straw, oil-cake, water etc. given to cattle as their food, fodder. জাবনা-ভাণ্ড, জাব-পাত্র—*n*. a manger. ভিজে জাব—thoroughly wet or drenched or soaked (like জাব).

জাবড়া—*a*. wet or drenched like জাব ; thoroughly wet or drenched ; disorderly, messy ; thick and ugly ; smudgy. জাবড়ান—(1) *v*. to wet or drench thoroughly ; to make a mess of ; (dial,) to hug, to clasp. (2) *a*. thoroughly wet or drenched ; messy ; clasped.

জাবদা—var. of জাবেদা.

জাবনা—see জাব.

জাবর—*n*. cud. জাবর কাটা—*v*. to chew the cud, to ruminate ; (fig.) to meditate on or discuss the same thing over and over again.

জাবেদা, (rej.) জাবদা—*n*. daily accounts ; a book of daily accounts, a journal.

জাম—*n*. the rose-apple, the jambu.

জামড়া, (coll.) জামড়ো—*n*. a corn or callosity.

জামদগ্নেয়, জামদগ্ন্য—*n*. the son of Jamadagni (জমদগ্নি) the sage.

জামদানি, জামদানী—(1) *n*. a variety of muslin woven in design of flowers jamdani. (2) *a*. woven in design of flowers (জামদানি কাপড়).

জামবাটি—*n*. a large cup without handle made of bell-metal, a big bowl.

জামরুল—*n*. a variety of greenish white juicy fruit, the star-apple (?).

জামা—*n*. any garment for the upper body

such as a coat, a shirt, a blouse, a jacket, a vest etc.

জামাই, জামাতা—*n.* a son-in-law. **জামাই-ষষ্ঠী**—*n.* the sixth day of the waxing moon in the month of Jaistha (জ্যৈষ্ঠ) when a son-in-law is received and blessed by his parents-in-law, the son-in-law's day ; this rite.

জামানত—var. of **জমানত.**

জামিন, (rej.) **জামীন**—*n.* one who becomes security or surety for another or the thing given as security, a bail. **জামিন দেওয়া**—*v.* to grant bail. **জামিনদার**—*n.* a bailsman ; a surety. **জামিননামা**—*n.* a bail-bond. **জামিনের যোগ্য**—bailable. **জামিনের অযোগ্য**—non-bailable.

জামিয়ার, (rej.) **জামীয়ার**—*n.* a richly embroidered shawl.

জামির, জামীর—*n.* the citron, the lime.

জাম্বীর—*a.* citric.

জায়—*n.* a detailed statement of accounts ; an estimate ; a list, a catalogue, an inventory ; exchange (সুদের জায়ে ভিটেমাটি নেওয়া, টাকার জায়ে খাটা).

জায়গা—*n.* a place (এ জায়গায় থাক) ; land (জায়গা কেনা) ; a site (বাড়ি করার জায়গা) ; room, accommodation (এখানে তার জায়গা নেই) ; abode, haunt (সাপের জায়গা) ; a place of frequent occurrence (এটা বৃষ্টির জায়গা) ; a suitable place (এটা গানের জায়গা) ; a fixed place or seat (এটা তার জায়গা) ; a receptacle, a container (ঘিয়ের জায়গা) ; circumstance, situation (এ জায়গায় ভালবাসা বৃথা) ; stead, position, post, place, exchange (রামের জায়গায় শ্যাম).

জায়গির, (rej.) **জায়গীর**—*n.* a piece of land assigned by the State to a person with power to administer, a jaghir (cp. a feoff). **জায়গির দেওয়া**—*v.* to assign a jaghir. **জায়গিরদার**—*n.* a holder of a jaghir, a jaghirdar (cp. a feoffee).

জায়দাদ—*n.* landed property or the right to it by virtue of occupation.

জায়ফল—*n.* the nutmeg.

জায়মান—*a.* nascent.

জায়া—*n.* a wife. **জায়াজীব, জায়াজীবী**—*n.* a man who lives on the income of his wife ; the husband of a professional actress or dancing-girl.

জায়াপতি—*n.* see **দম্পতি.**

জায়ু—*n.* medicine ; drug. **জায়ুজব্যাধি**—*a.* drug disease.

জার—*n.* a secret and unlawful lover of a woman esp. of a married woman, a paramour.

জারক—*a.* digestive, promoting or aiding digestion ; corrosive ; used in pickling. **জারক-লেবু**—*n.* a pickled lemon meant for aiding digestion.

জারক-শিখা—*n.* oxidizing flame.

জারজ—(1) *a.* misbegotten, bastard, illegitimate. (2) *n.* a bastard.

জারণ—*n.* digestion ; corrosion ; act of pickling.

জারব—*v.* (poet & obs.) wears out or withers, will wear out or wither.

জারা—(1) *v.* to corrode, to cause to wear out ; to digest ; to pickle. (2) *n.* corrosion ; digestion ; a thing pickled ; a thing corroded. **জারান**—(1) *v.* to cause to corrode or wear out or digest or pickle. (2) *a.* corroded, worn out, digested ; pickled.

জারি$_1$—*n.* a kind of folk-song of Bengal (composed in memory of the martyrs at Karbala and sung usually in East Bengal, now Bangladesh, on the occasion of Mohurrum).

জারি$_2$—(1) *a.* instituted, introduced, enforced, passed (নিয়ম বা আইন জারি) ; served (সমন জারি). (2) *n.* institution, introduction, enforcement, enactment ; act of serving, service. **জারি করা**—*v.* to institute, to introduce, to enforce, to enact, to pass ; to serve. **জারিজোরি, জারিজুরি**—*n.* tactics and pressure (জারিজুরি খাটান).

জারিত—*a.* corroded ; worn out ; digested ; pickled ; (of metals etc.) reduced (জারিত স্বর্ণ).

জারী—alt. spell. of **জারি$_2$.**

জারুল—*n.* a kind of tree yielding an inferior variety of timber (used in making furniture etc.)

জাল$_1$—*n.* a net (মাছ-ধরা জাল) ; web (মাকড়সার জাল) ; a mesh, a snare, a trap ; a network (রশ্মিজাল) ; a lace with net-work ; a thin and fine covering with network (মুখ-ঢাকা জাল) ; (fig.) allurement, illusion, enchantment, charm (সৌন্দর্যের জাল) ; a collection or mass (জটাজাল). **জাল পাতা**—*v.* to lay or set a trap. **জাল ফেলা**—*v.* to cast a net. **জাল বাওয়া**—*v.* to practise casting a net. **খেপলা-জাল**—*n.* a castnet. **ছাঁকি-জাল**—*n.* a scoop-net, a dipping net. **টানা-জাল**—*n.* a draw-net.

জাল$_2$—*a.* counterfeit, forged, fake (জাল টাকা, জাল দলিল) ; disguised, dissembling, dissimulating, false (জাল সন্ন্যাসী). **জাল করা**—*v.* to forge, to counterfeit, to fake (দলিল বা টাকা জাল করা) ; to dissimulate ; to imperson-

জালক—*n.* a flower-bud ; a net ; a very young and tender gourd or any other similar fruit ; a capillaire.

জালতি—*n.* a small net ; netting (লোহার জালতি) ; a long staff with a net fixed to one of its ends used in plucking fruits.

জালজীবী—*n.* a fisherman.

জালপাদ—*a.* web-footed.

জালবদ্ধ—*a.* ensnared.

জালবাজি—*n.* forgery.

জালা১—pop. var. of জ্বালা২.

জালা২—*n.* a large fat-bellied earthen jar, an earthen barrel.

জালাকার—*a.* reticulate.

জালাতন, জ্বালাতন—(1) *n.* irritation, vexation ; annoyance ; pestering ; harassment ; a pest. (2) *a.* irritated, vexed, pestered ; harassed. জালাতন করা—*v.* to irritate, to vex, to annoy, to pester ; to harass. জালাতুনে —*a.* (dial.) irritating, annoying, vexatious, pestering ; harassing.

জালান, জালানি, জালানে—pop. variants of জ্বালান, জ্বালানি and জ্বালানে respectively.

জালি১—(1) *n.* a very young and tender gourd or any other similar fruit. (2) *a.* very young and tender.

জালি২—(1) *n.* a small net ; anything reticular ; lattice, trellis. (2) *a.* woven like a net, reticular (জালি গেঞ্জি).

জালিক—(1) *a.* deceiving, deceitful. (2) *n.* a fisherman ; a hunter, a fowler ; a spider ; a cheat.

জালিবোট—*n.* a jolly-boat.

জালিম—*a.* oppressing, oppressive.

জালিয়া—*n.* a fisherman ; (rare) a hunter, a fowler.

জালিয়াত, (rej.) জালিয়াৎ—*n.* a forger, a faker, a counterfeiter. জালিয়াতি—*n.* forgery. জালিয়াতি করা—*v.* to practise forgery.

জালী—alt. spell. of জালি২.

জাল্ম—(1) *n.* a vulgar or base or vile person, a rascal. (2) *a.* ignorant ; illiterate ; vulgar ; base ; vile, wicked.

জাম্বু—(1) *a.* knavish ; (dero.) veteran or leading. (2) *n.* a knave ; (dero.) a veteran or leading person ; a ring-leader.

জাস্তি—(1) *n.* excess ; abundance, plenty. (2) *a.* excessive.

জাহাঁপনা—*n.* the refuge or shelter of the world : used whilst addressing a prince (cp. Your Majesty).

জাহাঁবাজ—*a.* (dero.) very shrewd or vastly experienced ; dominating ; terrible.

জাহাজ—*n.* a ship, a vessel ; a steamer. উড়ো জাহাজ—an airship, an aeroplane. কলের জাহাজ—a steamship, a steamer. ডুবো জাহাজ—a submarine. বিদ্যার জাহাজ—a prodigy of learning, a vastly learned or omniscient person. যুদ্ধ-জাহাজ—*n.* a warship, a man-of-war. সওদাগরী জাহাজ, বাণিজ্য-জাহাজ—*n.* a merchantman, a merchant ship, a trading ship. এক-জাহাজ মাল—a shipload of goods or cargo. জাহাজ চালান—*v.* to steer or pilot a ship. জাহাজ ভাসান—*v.* to launch a ship ; to sail. জাহাজে ওঠা বা চড়া—*v.* to board a ship, to embark. জাহাজ থেকে নামা—*v.* to disembark. জাহাজ-ঘাটা—*n.* a dock, a wharf, a pier, a jetty. জাহাজ-ডুবি—*n.* shipwreck. জাহাজী—*a.* relating to ships ; ship-borne ; working on board a ship ; marine, naval. জাহাজী মাল—cargo ; imported goods.

জাহান—*n.* the world (মুসলিম জাহান).

জাহান্নম, জাহান্নাম—*n.* (Mus.) hell, Inferno. জাহান্নামে দেওয়া—*v.* (lit.) to condemn to hell ; (fig.) to deprave or ruin beyond repair. জাহান্নমে যাওয়া—*v.* (lit.) to be damned or condemned to hell ; (fig.) to be depraved or ruined beyond repair or redemption, to go to the dogs. জাহান্নমী—*a.* deserving to be condemned to hell ; hellish.

জাহির—*a.* ostentatiously made public ; asserted ; displayed ostentatiously. জাহির করা—*v.* to make public or announce ostentatiously ; to assert ; to display ostentatiously.

জাহ্নবী—*n.* the daughter of Jahnoo (জহ্নু) the sage : an appellation of the Ganges.

জি—alt. spell. of জী.

জিউ—alt. spell. of জীউ.

জিওল—(1) *a.* (of fish) that which, if kept in a vessel full of water, can be kept alive for a long time ; (of trees etc.) long-lived. (2) *n.* such a fish or tree. জিওল-গাছ—*n.* a kind of tree that lives long, odina wadier. জিওল-মাছ—*n.* the anabas, the barbed fish, the catfish etc.

জিগির, (rej.) জিগীর—*n.* emphasis ; a refrain ; loud and particular clamour, a slogan ; a public announcement ; a shout of triumph.

জিগীষা—*n.* desire for victory or conquest. জিগীষু—*a.* desirous of victory or conquest.

জিঘাংসা—*n.* desire to murder. জিঘাংসা-বৃত্তি—*n.* murderous instinct, blood-thirstiness, propensity to murder. জিঘাংসু—*a.* desirous of murdering, murderous.

জিজিয়া—*n.* a tax imposed by Muslim rulers on non-Muslim pilgrims or non-Muslim subjects.

জিজীবিষা—*n.* desire to remain alive. জিজীবিষু—*a.* desirous of remaining alive.

জিজ্ঞাসক—*a.* one who questions or inquires.

জিজ্ঞাসন—*n.* act of questioning, interrogation ; inquiry. জিজ্ঞাসনীয়—same as জিজ্ঞাস্য.

জিজ্ঞাসা—*n.* a question, interrogation : inquiry. জিজ্ঞাসা করা—*v.* to ask, to question, to interrogate ; to inquire. জিজ্ঞাসার চিহ্ন—(gr.) the note of interrogation, the question-mark (?). জিজ্ঞাসাবাদ—*n.* interrogation ; a talk or discussion. জিজ্ঞাসাবাদ করা—*v.* same as জিজ্ঞাসা করা.

জিজ্ঞাসিত—*a.* one who or that which has been asked or questioned, interrogated ; inquired of or about.

জিজ্ঞাসু—*a.* one who asks, questioning ; inquiring ; inquisitive, curious,

জিজ্ঞাস্য—*a.* that which is to be asked or questioned or inquired about. আমার জিজ্ঞাস্য যে—I want to know that ; my question is.

জিঞ্জির, (rej.) জিঞ্জীর—*n.* a chain, shackles, fetters ; (rare) imprisonment or deportation.

জিত—(1) *a.* (pronun. : জিত্অ) conquered (জিতরাজ্য) ; vanquished, defeated (জিতশত্রু) ; subdued, brought under control (জিতক্রোধ). (2) *n.* (pronun. : জিত্) victory (হারজিত).

জিতা—(1) *v.* to win ; to be victorious ; to conquer. (2) *a.* that which has been won ; conquered. জিতান—*v.* to cause to win or conquer ; to declare victorious, to declare one a winner.

জিতেন্দ্রিয়—*a.* (lit.) one who has subdued or mastered passions ; continent. জিতেন্দ্রিয়তা—*n.* subjugation or restraining of one's passions ; continence, self-control, self-restraint.

-জিৎ—*sfx.* conquering (বিশ্বজিৎ=a conqueror of the world, world-conquering).

জিদ—*n.* insistence ; importunity ; tenacity, pertinacity, doggedness. জিদ ধরা—*v.* to insist (on). জিদাজিদি—*n.* continual or mutual insistence. জিদ্দি—*a.* insistent ; importunate ; tenacious, pertinacious, obstinate, dogged ; insisting, given to pertinacity or doggedness.

জিন১—(1) *a.* victorious. (2) *n.* Buddha ; a Buddhist or Jaina friar ; Vishnu (বিষ্ণু).

জিন২—*n.* a demon, a giant.

জিন৩—*n.* a saddle, a harness.

জিন৪—*n.* twilled cotton cloth, jean.

জিনা—*v.* to win, to conquer, to vanquish, to defeat.

জিনিস, (rej.) জিনিষ—*n.* a thing, an article : substance (এতে জিনিস কিছু নেই). জিনিসপত্র—*n. pl.* things, articles.

জিন্দা—*a.* alive, living (জিন্দা থাকা). জিন্দাবাদ—*int.* long live ! vive !

জিন্দিগি, জিন্দিগী, জিন্দগি—*n.* life, life-time.

জিব, জিভ—*n.* the tongue. জিবছোলা—*n.* a tongue-scraper. জিব কাটা—*v.* to put out the tip of one's tongue and press it between the teeth as a mark of abashment, or shamefacedness. জিব বাহির হওয়া—*v.* to pant for breath (owing to exhaustion). জিবে—*a.* tongue-shaped (জিবে গজা). জিবে জল আসা—to make one's mouth water.

জিমনাস্টিক—(1) *n.* gymnastics. (2) *a.* gymnastic.

জিম্মা—*n.* custody, charge, care. জিম্মা করে দেওয়া, জিম্মায় দেওয়া—*v.* to commit to the custody or charge of, to put under care of. জিম্মাদার—*n.* a custodian. জিম্মাদারি—*n.* custodianship ; charge.

জিয়ন্ত—*a.* alive, living.

জিয়ল—var. of জিওল.

জিয়া—*v.* same as জিয়ান (1).

জিয়াদা—var. of জেয়াদা.

জিয়ান—(1) *v.* to keep (fish etc.) alive by preserving in a vessel full of water (কইমাছ জিয়ান) ; to bring back to life (লক্ষ্মীন্দর জিয়ান). (2) *a.* preserved in a vessel full of water in order to keep (fish etc.) alive ; brought back to life. জিয়াইয়া রাখা—*v.* to keep alive, to preserve ; (fig.) to keep in force ; to nurse.

জিরজিরে—*a.* very thin or slender.

জিরা—*n.* cummin, cumin.

জিরাত—*n.* (chiefly used as a correl. of জমি) land.

জিরান—(1) *n.* (pronun. : জিরান্) rest ; respite ; leisure. (2) *v.* (pronun. : জিরানো) to take rest. জিরান কাট—the first day of the renewed incision into a date-tree for its juice after a respite of three days.

জিরাফ—*n.* the giraffe.

জিরে—coll. corrup. of জিরা.

জিরেন—coll. corrup. of জিরান (*n.*).

জিলা—var. of জেলা.

জিলাপি, (dial.) জিলিপি, (dial.) জিলিবি—*n.* a kind of wheel-shaped sweet-meat. জিলিপির পাক, জিলাপির পেঁচ—(lit.) the tortuous shape of this sweetmeat ; (fig.) tortuosity, crookedness, angularity.

জিলদ, জিল্—*n.* the cover of a book ; a

method of book-binding in which each form is sewn separately.

জিল্লা—rej. var. of জেল্লা.

জিষ্ণু—*a.* victorious.

জিহাদ—var. of জেহাদ.

জিহীর্ষা—*n.* desire to steal ; kleptomania. জিহীর্ষু—*a.* desirous of stealing.

জিহ্বা—*n.* the tongue ; power of tasting. palate (চেখে দেখার মত জিহ্বা নেই). জিহ্বাগ্র—*n.* the tip of one's tongue. জিহ্বাগ্রে—*adv.* at the tip of one's tongue, in readiness for utterance. জিহ্বামূল—*n.* the root of the tongue. জিহ্বামূলীয়—*a.* pertaining to the root of the tongue ; (phon.) guttural.

-জী—*n.* (*masc. & fem.*) a title of courtesy affixed at the end of a person's name, or Mr. or Mrs. (নেতাজী, গান্ধীজী, মাতাজী) ; Sir or Madam (হাঁ জী).

জীব১, (obs.) জীউ—*v.* (in blessings etc.) may you be alive, may you live long.

জীব২—*n.* an animal, a creature, an organism ; life ; a corporeal or embodied soul ; a living being ; the soul of a living or dead being ; (sc. & phil.) anything animate. কৃষ্ণের জীব—(hum.) an extremely harmless or pitiable person. জীবজগৎ—*n.* the animal kingdom, the animal world ; the animate world. জীবজনি—*n.* biogenesis. জীবজন্তু—*n.* animals or creatures. জীবতত্ত্ব—*n.* biology, life science. জীবতত্ত্বীয়—*a.* biological. জীবতাত্ত্বিক—(1) *a.* biological. (2) *n.* a biologist. জীববলি—*n.* animal sacrifice. জীববিদ্যা—same as জীবতত্ত্ব. জীবলোক—*n.* the animate world ; the world, the earth. জীবহত্যা—*n.* killing of animals, killing a living being, animal slaughter. জীবসংক্রমণ—*n.* metempsychosis, transmigration. জীবহিংসা—*n.* animal slaughter.

জীবক—*n.* a snake-charmer ; a servant ; a usurer, a money-lender ; a beggar, a mendicant ; a physician ; the physician of Buddha.

জীবৎ—*a.* alive, living ; animate. জীবৎকাল—*n.* lifetime.

জীবদ—*a.* life-giving ; animating.

জীবদ্দশা—*n.* lifetime ; state of being alive, living state.

জীবন—*n.* life ; existence ; lifetime (আজীবন) ; duration of life (জীবন ফুরান) ; a living or livelihood (চাষই তার জীবন) ; a person or thing as dear or valuable as (one's) life (ছেলেটি তার জীবন) ; water. জীবন দেওয়া—*v.* to sacrifice or lay down one's life, to die for ; to give life to. জীবন পাওয়া—*v.* to come to life ; to come back to life. জীবন যাওয়া, জীবন হারান—*v.* to lose one's life, to die. জীবন লওয়া—*v.* to take one's life, to kill. জীবন-কথা, জীবন-কাহিনী, জীবনচরিত—*n.* biography. জীবনচরিতকার—*n.* biographer. জীবনদর্শন—*n.* philosophy of life. জীবনদান—*n.* act of giving life to. জীবনদান করা—same as জীবন দেওয়া. জীবনধারণ—*n.* act of living ; existence ; act of leading one's life. জীবনধারণ করা—*v.* to live ; to exist ; to lead one's life. জীবননাশ—*n.* destruction of life ; death. জীবননাশ করা—*v.* to destroy the life (of) ; to kill. জীবননাশ হওয়া—*v.* to have one's life destroyed ; to lose one's life ; to die. জীবনবল্লভ—*n.* husband ; a lover. জীবনবিমা—*n.* life insurance, life assurance. জীবনবিমা করা—*v.* to insure one's life. জীবনবিহীন—same as জীবনশূন্য. জীবনবৃত্তান্ত—*n.* biography. জীবনবেদ—*n.* weltanschauung. জীবনমরণ—*n.* & *a.* life and death (জীবনমরণ সমস্যা). জীবনযাত্রা—*n.* livelihood. জীবনযাপন—*n.* act of leading one's life ; act of living. জীবনযাপন করা—*v.* to lead one's life ; to live. জীবনশূন্য—*a.* lifeless ; dead ; inanimate. জীবনসংগ্রাম—*n.* the struggle for existence. জীবনসংশয়—*n.* a critical or precarious condition. জীবনসঙ্গিনী—*n.* a wife ; a female life-companion. *masc.* জীবনসঙ্গী—a male life-companion ; a husband. জীবনসঞ্চার—*n.* infusion of life, resuscitation. জীবন-সর্বস্ব—*n.* everything in or of one's life ; all that one lives for. জীবনহীন—same as জীবনশূন্য. জীবনস্মৃতি—*n.* an autobiographical memoir.

জীবনাধিক—*a.* more important or valuable or dearer than (one's) life.

জীবনান্ত, জীবনাবসান—*n.* end or termination of life ; death. জীবনান্তে—*adv.* after death.

জীবনী—(1) *a.* life-giving. (2) *n.* a biography. জীবনীকার—*n.* a biographer. জীবনীশক্তি—*n.* vitality.

জীবনীয়—(1) *a.* necessary for the protection or sustenance of life. (2) *n.* water.

জীবনোৎসর্গ—*n.* sacrifice of one's life.

জীবনোপায়—*n.* means of livelihood or subsistence.

জীবন্ত—*a.* living, alive ; full of life, vivacious ; obvious or vivid (জীবন্ত সত্য) ; active (জীবন্ত আগ্নেয়গিরি).

জীবন্মুক্ত—*a.* freed from earthly attachment even whilst living in this world; one who has attained salvation even whilst living in this world; freed in the living state. জীবন্মুক্তি—*n.* freedom from earthly attachment or attainment of salvation even whilst living in this world; freedom (of the spirit) in the living state.

জীবন্মৃত—*a.* almost dead although living; more dead than alive.

জীবাণু—*n.* the microbe. রোগজীবাণু—*n.* the bacillus (*pl.* bacilli).

জীবাত্মা—*n.* the sentient or embodied soul; the Supreme Soul as existent in different individual creatures.

জীবাধান—*n.* preservation of life.

জীবাধার—*n.* the world; the body.

জীবান্তক—(1) *a.* destroying life, life-taking, killing. (2) *n.* a hunter.

জীবাশ্ম—*n.* a fossil.

জীবিকা—*n.* livelihood; a profession, a calling, a trade. জীবিকার্জন করা, জীবিকানির্বাহ করা—*v.* to earn one's livelihood, to earn a living.

জীবিত—(1) *a.* living, alive. (2) *n.* life (জীবিতনাথ). জীবিতকাল—*n.* same as জীবিতাবস্থা. জীবিতনাথ, জীবিতেশ্বর—*n.* the lord of (one's) life; a husband. জীবিতাবস্থা—*n.* lifetime.

-জীবী—*a.* living, existing (দীর্ঘজীবী); practising for livelihood (ব্যবহারজীবী).

জীমূত—*n.* the cloud; the mountain. জীমূতনাদ, জীমূতমন্দ্র—*n.* the rumbling of the cloud. জীমূতবাহন—*n.* one who is borne by clouds: an appellation of Indra (ইন্দ্র) the king of gods.

জীয়ন্ত—alt. spell. of জিয়ন্ত.

জীয়ল—alt. spell of জিয়ল.

জীয়ান—alt. spell. of জিয়ান.

জীরক, জীর—*n.* cummin, cumin.

জীরে—alt. spell of জিরে.

জীর্ণ—*a.* worn out, decayed, dilapidated (জীর্ণ গ্রন্থ, জীর্ণ অট্টালিকা); impoverished (জীর্ণ দশা); emaciated (জীর্ণ দেহ); eaten away, corroded (জীর্ণ লৌহ); digested (জীর্ণ অন্ন); chronic (জীর্ণ জ্বর); ragged (জীর্ণ বস্ত্র). জীর্ণ করা—*v.* to digest. জীর্ণজ্বর—chronic fever. জীর্ণতা—*n.* worn-out state; dilapidated or impoverished or emaciated state; eaten-away or corroded state; digested state; chronic state; raggedness. জীর্ণশীর্ণ—*a.* emaciated and shrivelled, lean and thin; haggard. জীর্ণসংস্কার—*n.* repair. জীর্ণসংস্কার করা—*v.* to repair.

জীর্ণা—*fem.* of জীর্ণ.

জীর্ণোদ্ধার—*n.* repair; reclamation. জীর্ণোদ্ধার করা—*v.* to repair; to reclaim.

জুঁই—*n.* the jessamine.

জুখা—rej. var. of জোখা.

জুগুপ্সা—*n.* upbraiding, censure, abuse, blame; defamation; scorn. জুগুপ্সিত—*a.* upbraided, censured, abused, blamed; defamed; scorned.

জুচ্চুরি—coll. corrup. of জুয়াচুরি.

জুজ—*n.* (in book-binding) a form of a book. জুজ-সেলাই—*n.* a method of bookbinding in which each form is sewn separately.

জুজু—*n.* bugbear, a bug.

জুজুৎসু—*n.* the Japanese system of wrestling, ju-jitsu.

জুজুবুড়ি, জুজুবুড়ী—same as জুজু.

জুঝা—*v.* to vie, to compete, to fight, to contend. জুঝান—*v.* to cause to vie or compete or fight or contend.

জুটা—*v.* to be available or acquired (অন্ন জুটা, টাকা জুটা); to collect, to gather, to assemble (বহু লোক জুটেছে); to appear, to put in one's appearance (সময়মত জুটব). জুটান—*v.* to get, to acquire; to cause to collect or assemble, to assemble; to cause to appear, to bring.

জুড়া—*v.* to join; to add; to affix, to attach; to cement or plaster (ফাটল জুড়া); to yoke or harness (লাঙলে বলদ জুড়া, গাড়িতে ঘোড়া জুড়া); to begin, to commence (গল্প জুড়া); to spread over, to pervade, to cover (দেশ জুড়া).

জুড়ান১—*v.* to cause to join or add or affix or attach or cement or yoke or harness or begin; to join or add or affix.

জুড়ান২—(1) *v.* to cause to cool or to cool (দুধ জুড়ান); to allay or be allayed (জ্বালা জুড়ান); to console or be consoled, to satisfy or be satisfied (হৃদয় জুড়ান). (2) *a.* cooled; allayed; consoled, satisfied. কোলজুড়ান ছেলে—a bonny or handsome baby (that delights its mother).

জুড়ি, জুড়ী—*n.* a pair, a couple; one of a pair or couple, a doublet; an equal, a parallel; an associate; an accessory, an accomplice; a coach drawn by a pair of horses (also জুড়ি-গাড়ি); singers singing in a concert (জুড়ির গান); a particular string of the সেতার. জুড়িদার—*n.* match, a peer; an associate; an accessory, an accomplice; a singer of a concert.

জুত১—*n.* lustre, shine, light (চোখের জুত); energy, vigour, ability, fitness (দেহের জুত).

জুত২—*n.* suitability, fitting, an opportu-

nity or advantage. জুতসই—*a.* suitable, fitting, opportune, advantageous.

জুতা$_{১}$—*v.* to yoke or harness (লাঙলে বলদ জুতা, গাড়িতে ঘোড়া জুতা).

জুতা$_{২}$—*n.* shoe, boot. জুতান, জুতা মারা—*v.* to beat with a shoe; (fig.) to insult grossly. জুতা সেলাই থেকে চণ্ডীপাঠ—all kinds of jobs from the lowest to the highest.

জুৎ—alt. spell. of জুত$_{১,২}$.

জুদা—*a.* separated, differing. জুদা করা—*v.* to distinguish between, to separate.

জুন—*n.* June, the sixth month in English calendar.

জুবিলি—*n.* jubilee, রৌপ্যজুবিলি—silver jubilee (on completion of twenty-five years of existence). স্বর্ণজুবিলি—golden jubilee (on completion of fifty years). হীরক জুবিলি—diamond jubilee (on completion of sixty years).

জুব্বা—var. of জোব্বা.

জুমা, জুম্মা—*n.* (Mus.) Friday, the weekly day of prayer. জুম্মাবার—Friday.

জুয়া—*n.* gambling; gambling at dice-playing. জুয়া খেলা—*v.* to gamble. জুয়ার আড্ডা—a gambling-house, a gambling-hell, a gambling-den.

জুয়াচুরি—*n.* swindling; deception; fraud. জুয়াচুরি করা—*v.* to swindle; to deceive; to defraud; to have recourse to fraud.

জুয়াচোর—*n.* a sharper; a swindler; a cheat.

জুয়াড়ী—*n.* a gambler, a gamester.

জুয়ান$_{১}$ (pronun.: জুয়ান্)—var. of জোয়ান$_{৩}$.

জুয়ান$_{২}$ (pronun.: জুয়ানো)—*v.* to get a supply of ('কথা না জুয়ায়'); to be proper ('ছাড়িতে না জুয়ায়').

জুয়ারী—var. of জুয়াড়ী.

জুরি, (rej.) জুরী—*n.* jury; a juror. জুরির রায়—the verdict of the jury. জুরির প্রধান—the foreman of the jury.

জুলজুল—alt. spell. of জুল্‌জুল্.

জুলফি, জুলপি—*n.* a lovelock, side-burns.

জুলম—rare var. of জুলুম.

জুলাই—*n.* July, the seventh month in English calendar,

জুলাপ—rare var. of জোলাপ.

জুলি—*n.* a narrow outlet for water, a narrow drain or ditch. নয়নজুলি—*n.* a narrow roadside ditch or an outlet for water.

জুলু—*n.* the Zulu; a Zulu.

জুলুম—*n.* application of unlawful force, violence, outrage, oppression. জুলুম করা—*v.* to force, to practise violence upon, to oppress, to resort to force or coercion. জুলুমবাজ—*a.* given to practising violence, outrageous, oppressive. জুলুমবাজি—*n.* practice of violence, oppression.

জুল্‌জুল্—*int.* expressing: winking repeatedly and sparklingly as with small restless eyes (জুল্‌জুল্ করে তাকান).

জুষ্ট—*a.* served, worshipped ('দেবগণজুষ্ট').

জুস$_{১}$—var. of জুজ

জুস$_{২}$—*n.* juice; curry; broth.

জূট—*n.* (chiefly used as a *sfx.*) a collection, a mass, a cluster (জটাজূট).

জূষ—alt. spell. of জুস$_{১,২}$.

জৃম্ভণ, জৃম্ভ, (rare) জৃম্ভিকা—*n.* act of yawning or gaping; a yawn; a gape; act of opening or blooming or bursting out. জৃম্ভক—*a.* producing sleep, soporific (জৃম্ভক অস্ত্র). জৃম্ভমান—*a.* yawning; gaping; opening; blooming; bursting out. জৃম্ভিত—*a.* yawned; gaped; opened; bloomed; burst out.

জেঁকো—*n.* (dial.) bragging; boastful; ostentatious.

জেটি—*n.* a jetty.

জেঠ—*pfx.* related through an elder brother of one's father or father-in-law. জেঠতুত, জেঠতুতা—*a.* related through an elder brother of one's father. জেঠতুত ভাই—a son of an elder brother of one's father, a cousin. জেঠতুত বোন—a daughter of an elder brother of one's father, a cousin. জেঠশ্বশুর—*n.* an elder brother of one's father-in-law. *fem.* জেঠশাশুড়ী—the wife of one's জেঠশ্বশুর.

জেঠা—(1) *n.* an elder brother of one's father, an uncle. (2) *a.* (hum. or in rebuke) precocious; impertinent. *fem.* জেঠাই, জেঠাইমা, জেঠী, জেঠীমা—the wife of an elder brother of one's father, an aunt. জেঠাত—same as জেঠতুত (see জেঠ-). জেঠামি, (dial.) জেঠাম—*n.* precocity; impertinence.

জেঠি, জেঠী$_{১}$—*n.* the common lizard found in dwelling-houses.

জেঠী$_{২}$, জেঠীমা—see জেঠা.

জেতব্য—same as জেয়.

জেতা$_{১}$—pop. var. of জিতা.

জেতা$_{২}$—*a.* one who has conquered or defeated or won, conquering, victorious, winning.

জেদ—pop. var. of জিদ.

জেনানা—pop. var. of জানানা.

জেন্দ—*n.* an ancient language in which the Avesta of Zoroaster was written.

জেব—*n.* a pocket; a purse.

জেম্মা—rare var. of জিম্মা.

জেব্রা—*n.* the zebra.

জেয়—*a.* worth winning or conquering; that which can be or is to be won or conquered, conquerable.

জেয়াদা—*a.* too much, excessive.

জের—*n.* (book-keeping) the balance; (fig.) the smouldering continuity (ঝগড়ার জের). জের টানা—*v.* (book-keeping) to carry over, to bring forward; (fig.) to keep up or drag on. জের মেটান—*v.* (book-keeping) to balance (account); to pay up arrears; to complete arrears of work; to put out the smouldering embers; to suffer the consequences.

জেরবার—*a.* harassed; bewildered (জেরার জোটে জেরবার); ruined (মকদ্দমায় জেরবার).

জেরা—*n.* (chiefly legal) cross-examination. জেরা করা—*v.* to cross-examine.

জেল—*n.* a jail, a gaol, a prison: imprisonment or sentence of imprisonment, incarceration (জেল হওয়া). জেল খাটা—*v.* to undergo a term of imprisonment, to serve term. জেল হওয়া—*v.* to be sentenced to imprisonment; to be jailed or gaoled. জেলে দেওয়া, জেলে পাঠান—*v.* to commit to prison; to jail, to gaol. জেলে যাওয়া—*v.* to be jailed or gaoled or imprisoned. জেল-ঘুঘু—*n.* a jail-bird, a gaol-bird. জেল-দারোগা—*n.* a jailer, a jailor, a gaoler. জেল-ভাঙ্গা কয়েদী—a prison-breaker.

জেলজেল, জেলজেলে—alt. spellings of জেল্‌জেল্ and জেল্‌জেলে respectively.

জেলা—*n.* a district; a county; a shire. জেলাদার—*n.* (hist.) the governor of a district.

জেলার—*n.* a jailor, a jailer, a gaoler.

জেলি—*n.* jelly.

জেলে, জেলিয়া—*n.* a fisherman, a fisher (by caste or trade). *fem.* জেলেনী—a fishwife, a fish-woman. জেলেডিঙি—*n.* a longish open fishing-boat. জেলেপাড়া—*n.* fishermen's quarters or colony in a village or town.

জেল্‌জেল্—*int.* expressing: dullness of colour. জেল্‌জেল্ করা—*v.* to look mat or dull (not glossy). জেল্‌জেলে—*a.* mat, matt.

জেল্লা—*n.* lustre, shine, brightness, brilliance, glossiness. জেল্লা ধরান—*v.* to put a shine on.

জেহাদ—*n.* (Mus.) a fight for the cause of religion and also for any other pious object, a holy war, a crusade.

জৈত্রী—coll. corrup. of জয়ত্রী.

জৈন—*n.* an adherent of Jainism, a Jain. জৈনধর্ম—*n.* Jainism.

জৈপাল—var. of জয়পাল.

জৈব—*a.* organic; of or obtained from a creature or animal. জৈব-রসায়ন—*n.* organic chemistry, biochemistry. জৈব-সার—*n.* compost.

জো—*n.* an opportunity (ঘুমবার জো নেই); a suitable time or condition for sowing (জমিতে জো হওয়া).

জোঁক—*n.* the leech. ছিনে জোঁক—a variety of leech that clings pertinaciously to a person or creature whose blood it sucks.

জোখ, জোক—*n.* comparative measurement of a thing by placing it side by side with another object (মাপজোক). জোখ নেওয়া, জোখা, জোকা—*v.* to take a comparative measurement of a thing by placing it side by side with another object.

জোকার—*n.* a sound made by women by moving their tongues rapidly within their mouths in order to accord cordial reception to a person or deity. জোকার দেওয়া—*v.* to make this sound.

জোগাড়—alt. spell. of যোগাড়.

জোগান—alt. spell. of যোগান.

জোচ্চোর—coll. corrup. of জুয়াচোর

জোছনা—coll. corrup. of জ্যোৎস্না.

জোঝা, জোঝান—pop. variants of জুঝা and জুঝান respectively.

জোট—*n.* assemblage, collection, union (জোট বাঁধা); a group, a party, a caucus, (dero.) a faction (জোট পাকান); a knot or tangle (জোট পড়া). জোট করা—*v.* to assemble; to unite. জোট পাকান—*v.* to form together a party or faction or caucus; to group together; to form or cause to form into a knot or tangle. জোট বাঁধা—*v.* to be united; to assemble; to form together a party or faction, to group together; to form into a knot or tangle. একজোটে, জোট বেঁধে—*adv.* in a body, all together.

জোটা, জোটান—pop. variants of জুটা and জুটান respectively.

জোটেবুড়ি, জোটেবুড়ী—variants of জুজুবুড়ি.

জোড়—(1) *n.* a joint (জোড়ের মুখ); joining, union (জোড় বাঁধা); a pair, a couple (মাণিক-জোড়); a married couple (জোড়ে আসা); one of a pair (জোড় মেলান); a piece of loin-cloth and a scarf (চেলীর জোড়). (2) *a.* joined, folded

(জোড়হাতে) ; grafted (জোড়কলম) ; even (জোড় সংখ্যা). জোড় করা—*v.* to fold (as one's hands). জোড় বাঁধা—*v.* to unite ; to join ; to pair. জোড় বাঁধান—*v.* to cause to unite or join or pair. জোড় মেলান—*v.* to find one to pair with ; to pair. জোড়ে আসা—*v.* (chiefly of a married couple) to come in pair. জোড় সংখ্যা—an even number. জোড়-কলম—*n.* a graft. করজোড়ে, জোড়-হাতে—*adv.* with folded hands. জোড়ে-জোড়ে—*adv.* by or in pair.

জোড়া১—pop. var. of জুড়া.

জোড়া২—(1) *a.* two (জোড়া পাঁঠা). (2) *n.* a pair, a couple ; one of a pair or couple ; an equal ; a joint or joining (জোড়া খুলে গেছে). জোড়া দেওয়া—*v.* to join.

জোড়াতালি—*n.* a patchwork. জোড়াতালি দেওয়া—*v.* to mend clumsily, to patch ; (fig.) to patch up ; to make up temporarily. জোড়াতালি দিয়া কাজ চালান—to manage somehow with whatever comes ready to hand.

জোড়ান—pop. var. of জুড়ান.

জোত—*n.* agricultural land or property ; an agricultural farm held on proprietary basis, a farm ; a rope for binding a bull or a yoke or a plough etc., a halter. জোতজমা—*n.* landed property, pieces or parcels of land for cultivation. জোতদড়ি—*n.* ropes or straps that fasten a bullock or a draught animal to the yoke. জোতদার—*n.* the owner of a proprietary agricultural farm, a farmer.

জোতা—pop. var. of জুতা১.

জোত্র, (coll.) জোত্তর—*n.* an opportunity (রোজগারের জোত্র মিলেছে) ; an expedient, a means (খাওয়ার জোত্র করা).

জোনাকি—*n.* the firefly, the glow-worm.

জোবড়া—dial. var. of জাবড়া.

জোব্বা—*n.* (Mus.) a kind of long and loose-fitting outer garment for males.

জোয়ান১—alt. spell. of যোয়ান.

জোয়ান২—pop. var. of জুয়ান২.

জোয়ান৩—(1) *n.* a young man, a strong or stout man. (pol.) a soldier. (2) *a.* young : strong, stout.

জোয়ার১—*n.* high tide, flow tide, flow. জোয়ার-ভাটা—*n.* ebb and flow, high and low tides.

জোয়ার২—*n.* durra, millet, jowar. জোয়ারী—*a.* made of jowar, jowari.

জোয়াল—*n.* a yoke. জোয়ালে বাঁধা—*v.* to yoke.

জোর—(1) *n.* strength, power, might, force ; violence ; severity (রোদের জোর) ; loudness (গলার জোর) ; firmness (মনের জোর) ; keenness (চোখের জোর) ; emphasis (কথার জোর) ; claim or right (মাতৃস্নেহের উপর সন্তানের জোর). (2) *a.* forceful, strong, violent ; severe ; urgent (জোর তলব) ; unexpectedly fortunate or good (জোর বরাত) ; quick, swift (জোর কদম). জোর করা, জোর খাটান—*v.* to force ; to insist (on). জোর দেওয়া—*v.* to emphasize ; to strengthen. জোর বলা—*v.* to say or use just the word for ; to make the most appropriate comment. জোর হওয়া—*v.* to become strong or severe or keen or emphatic. জোরে জোরে—quickly ; forcefully. জোর-জবরদস্তি—*n.* violence, use of force ; tyranny, oppression; pressure, importunity ; pertinacity, obstinacy. জোর-জুলুম—*n.* violence, pressure ; oppression ; pertinacity.

জোরাজুরি, জোরাজোরি—*n.* display or use of force, violence ; insistence.

জোরাল—*a.* strong, powerful, forceful ; forcible.

জোরু—*n.* a wife.

জোল, জোলা১—*n.* a narrow and long outlet for water, a narrow ditch.

জোলা২—*n.* a Mohammedan weaver. *fem.* জোলানী.

জোলাপ, জোলাব—*n.* a purgative, a cathartic ; (loos) a laxative.

জোলি—var. of জুলি.

জৌ—alt. spell. of জউ.

-জ্ঞ—*sfx.* knowing, conversant, versed (শাস্ত্রজ্ঞ, বিশেষজ্ঞ, সময়জ্ঞ),

জ্ঞাত—*a.* conversant, versed ; aware of, informed ; known.

জ্ঞাতব্য—*a.* that which is to be learnt or known ; worth knowing or learning.

জ্ঞাতসারে—*adv.* to one's knowledge ; knowingly, deliberately.

জ্ঞাতা—*a.* conversant, au fait, informed, aware of ; experienced.

.জ্ঞাতি—*n.* a kinsman (*fem* : a kinswoman). জ্ঞাতিকুটুম্ব—*n. pl.* kinsfolk and other relations. জ্ঞাতিগোষ্ঠী—*n. pl.* kinsmen, kinsfolk, kith and kin ; near relations. জ্ঞাতিত্ব—*n.* kinship ; relationship. জ্ঞাতিবৈর—*n.* blood-feud, vendetta ; (also) internecine quarrel or enmity. জ্ঞাতিভাই—*n.* a cousin ; a kinsman.

জ্ঞান—*n.* wisdom ; knowledge, enlightenment, light ; intelligence, information ; understanding, cognition ; consciousness (জ্বরের ঘোরে জ্ঞান হারান) ; feeling, sense, sensation (ক্ষুধাতৃষ্ণাজ্ঞান) ; consideration, judgment (তৃণসম জ্ঞান) ; discretion (ভালমন্দ জ্ঞান) ; learning, experience, philosophical knowledge,

realization ; command of fundamentals (তত্ত্বজ্ঞান) ; (theol. & phil.) gnosis. জ্ঞান করা—*v.* to regard, to count · to consider ; to feel ; to conceive ; to resuscitate. জ্ঞান দেওয়া—*v.* to impart knowledge, to enlighten ; to make wise ; (fig.) to open one's eyes ; (sl.) to put one wise, to wise up ; to teach. জ্ঞান পাওয়া—*v.* to earn knowledge, to be enlightened ; to become wise ; (fig.) to have one's eyes opened ; (sl.) to wise up, to be taught ; to regain one's consciousness. জ্ঞান হওয়া—*v.* to regain one's consciousness ; to be wise ; to grow in wisdom. জ্ঞান হারান—*v.* to swoon ; to lose one's sense, to be beside oneself (ক্রোধে জ্ঞান হারান). জ্ঞানকাণ্ড—*n.* the philosophical or epistemological portion of the Vedas ; (coll.) intelligence and discretion, common sense. জ্ঞানকৃত—*a.* deliberate, wilful. জ্ঞানগম্য—(1) *a.* cognizable, knowable. (2) *n.* (coll.) intelligence and discretion, common sense (also coll. জ্ঞানগম্যি). জ্ঞানগর্ভ—*a.* full of knowledge and wisdom ; imparting knowledge and wisdom, enlightening, instructive. জ্ঞানগোচর—*a.* lying within the range of knowledge, knowable. জ্ঞানগোচর হওয়া—*v.* to come within the range of knowledge, to become knowable or cognizable. জ্ঞানচক্ষুঃ, (pop.) জ্ঞানচক্ষু—*n.* knowledge conceived as sight, enlightened eyes ; enlightenment. জ্ঞানজগৎ—*n.* the realm of knowledge জ্ঞানতঃ, (pop.) জ্ঞানত—*adv.* knowingly. জ্ঞানতৃষ্ণা, জ্ঞানতৃষা—*n.* thirst for knowledge. জ্ঞানতৃষ্ণার্ত—*a.* thirsty for knowledge. জ্ঞানদ—*a.* imparting knowledge, enlightening. জ্ঞানপবন—*n.* (coll. & vul.) intelligence and discretion, common sense. জ্ঞানপাপী—*a.* & *n.* one who commits sins wilfully or consciously. জ্ঞানপিপাসা—same as জ্ঞানতৃষ্ণা. জ্ঞানপিপাসু—same as জ্ঞানতৃষ্ণার্ত. জ্ঞানবতী—*fem.* of জ্ঞানবান্. জ্ঞানবাদ—*n.* the doctrine that knowledge is the (only) way to salvation, Gnosticism. জ্ঞানবাদী—*a.* & *n.* one who adheres to this doctrine, Gnostic. জ্ঞানবান্—*a.* wise ; knowing ; learned. জ্ঞানবিজ্ঞান—*a.* knowledge and science, knowledge general and scientific, (cp.) arts and science ; knowledge spiritual and temporal. জ্ঞানবিরুদ্ধ—*a.* contrary to (one's) knowledge or information. জ্ঞানবৃদ্ধ—*a.* as venerable as an old man because of one's profound wisdom or knowledge. জ্ঞানব্রত—*n.* ardent search for knowledge. জ্ঞানব্রতী—*a.* & *n.* one who seeks knowledge ardently, deeply devoted to the pursuit of knowledge. *fem.* জ্ঞানব্রতিনী. জ্ঞানভাণ্ডার—*n.* a repertory of knowledge and wisdom. জ্ঞানময়—*a.* full of knowledge and wisdom (জ্ঞানময় পুরুষ) ; imparting knowledge and wisdom, enlightening (জ্ঞানময় জগৎ). জ্ঞানমার্গ—*n.* knowledge considered as the way to salvation. জ্ঞানযোগ—*n.* austere search for knowledge in order to attain salvation. জ্ঞানযোগী—*a.* & *n.* one who searches for knowledge austerely in order to attain salvation. জ্ঞানরহিত—*a.* void of knowledge ; ignorant ; foolish ; unconscious, swooned. জ্ঞানলাভ—*n.* attainment of knowledge ; regaining of consciousness : (sl.) state of being wised up. জ্ঞানলাভ করা—same as জ্ঞান পাওয়া. জ্ঞানলিপ্সা—*n.* ardent desire for attaining knowledge. জ্ঞানলিপ্সু—*a.* ardently desirous of attaining knowledge. জ্ঞানশালী—same as জ্ঞানবান্. *fem.* জ্ঞানশালিনী. জ্ঞানশূন্য—same as জ্ঞানরহিত. জ্ঞানসঞ্চার—*n.* act of bringing back to consciousness ; act of regaining consciousness ; infusion of knowledge, enlightenment, resuscitation ; (sl.) act of wising up. জ্ঞানহারা—same as জ্ঞানরহিত. জ্ঞানহীন—same as জ্ঞানরহিত.

জ্ঞানাঙ্কুর—*n.* (lit.) the sprout of knowledge ; (fig.) the first infusion of knowledge, the dawning of knowledge.

জ্ঞানাঞ্জন—*n.* knowledge conceived as collyrium or an eye-opener ; enlightenment.

জ্ঞানাত্মক—*a.* consisting of knowledge.

জ্ঞানানুশীলন, জ্ঞানাভ্যাস—*n.* cultivation of knowledge. জ্ঞানানুশীলন করা, জ্ঞানাভ্যাস করা—*v.* to cultivate knowledge.

জ্ঞানার্জন—*n.* acquirement or acquisition of knowledge. জ্ঞানার্জন করা—*v.* to acquire knowledge. জ্ঞানার্জন স্পৃহা—*n.* desire to acquire knowledge.

জ্ঞানী—*a.* wise ; learned : experienced.

জ্ঞানেন্দ্রিয়—*n.* a sense-organ (that is, eyes, ears, the nose, the tongue and the skin).

জ্ঞানোদয়—*n.* the first infusion of knowledge, the dawning of knowledge.

জ্ঞানোন্নতি—*n.* the development or progress of knowledge.

জ্ঞাপক—*a.* intimating ; informing ; expressing, indicative, signifying (অর্থজ্ঞাপক, দুঃখজ্ঞাপক) ; announcing, notifying (আজ্ঞাজ্ঞাপক) ; communicating, circulating (সংবাদজ্ঞাপক).

জ্ঞাপন—*n.* act of informing or intimating, information, intimation ; act of expressing

or indicating or signifying, expression, indication, signification ; announcement, notification ; communication, circulation. জ্ঞাপন করা—*v.* to inform, to intimate ; to express, to indicate, to signify, to mean ; to announce, to notify, to apprise ; to communicate, to circulate. জ্ঞাপনপত্র—*n.* a bulletin. জ্ঞাপনীয়—*a.* that which is to be or can be informed or intimated or indicated or expressed or signified or meant or announced or notified or apprised or communicated or circulated.

জ্ঞাপয়িতা—*a.* & *n.* one who or (rare) that which informs or intimates or indicates or expresses or signifies or announces or notifies or apprises or communicates or circulates. *fem.* জ্ঞাপয়িত্রী.

জ্ঞাপিত—*a.* that which has been informed or intimated or indicated or expressed or signified or announced or notified or apprised or communicated or circulated or made known.

জ্ঞেয়—same as জ্ঞাতব্য.

জ্বর—*n.* fever ; temperature (জ্বর কত ?) ; affected or feverish state (কামজ্বর). জ্বর ছাড়া—*v.* to have a remission of fever. জ্বর জ্বর ভাব—feverishness. জ্বর দেখা—*v.* to take temperature. জ্বর হওয়া—*v.* to get fever ; to run a temperature. জ্বরে পড়া—*v.* to be stricken with fever, to be laid up with fever. জ্বরে ভোগা—*v.* to suffer from fever. জ্বরঘ্ন, জ্বরনাশক—*a.* febrifugal, antipyretic. জ্বরজ্বালা—*n.* fever and other allied ailments, fever and attendant symptoms. জ্বরঠুটো—*n.* fever-blister. জ্বরবিকার—*n.* high fever attended with delirium ; (loos.) typhoid fever. জ্বরবোধ, জ্বরভাব—*n.* same as জ্বরজ্বর ভাব.

জ্বরাতিসার, (rej.) জ্বরাতীসার—*n.* fever attended with diarrhœa or dysentery.

জ্বরান্তক—*a.* febrifugal, antipyretic.

জ্বরিত—*a.* stricken with fever ; running a temperature.

জ্বরোজ্বরো—*a.* febrile, feverish.

জ্বলজ্বল—*int.* expressing : shining or glaring or blazing or sparkling state. জ্বলজ্বল করা—*v.* to shine, to glare, to blaze ; to sparkle. জ্বলজ্বলে—*a.* shining, glaring, blazing ; sparkling.

জ্বলতহিঁ—*v.* (poet. & obs.) is or are burning or flaming or (fig.) suffering extremely.

জ্বলৎ—*a.* burning, flaming, blazing, glowing ; sparkling.

জ্বলদগ্নি—*n.* blazing fire.

জ্বলদর্চি—(1) *a.* having the glow and radiance of blazing fire, glowing, radiant, incandescent. (2) *n.* blazing fire, burning flame.

জ্বলন—*n.* act or state of burning or flaming or blazing or glaring or glowing or sparkling or (fig.) extreme suffering or smarting. জ্বলনাঙ্ক—*n.* flash-point, ignition temperature.

জ্বলন্ত—same as জ্বলৎ. জ্বলন্ত অক্ষরে—in glowing letters, vividly.

জ্বলা—*v.* to be enkindled (বাতি জ্বলা) ; to take fire, to fire up (উনুন জ্বলা) ; to burn ; to be in flame, to flame up ; to shine ; to glow ; to blaze, to flare ; to sparkle (হীরা জ্বলা) ; to give or feel a burning sensation, to smart (ঘা জ্বলা, হৃদয় জ্বলা). ক্রোধে জ্বলিয়া ওঠা—to fly into a passion, to flare up.

জ্বলান—*v.* to kindle or ignite.

জ্বলিত—*a.* enkindled, ignited ; burning ; burnt up ; (fig.) enlightened ; (fig.) exposed, revealed.

জ্বলুনি—same as জ্বলন. জ্বলুনি-পুড়ুনি—*n.* extreme suffering, smart, mortification.

জ্বাল—*n.* heat of fire ; flame ; act of boiling on fire (দুধের জ্বাল) ; firewood, fuel (জ্বাল ঠেলা). জ্বাল দেওয়া—*v.* to boil on fire ; to put firewood or fuel (into a burning oven).

জ্বালা₁—*n.* a flame, a blaze ; burning sensation or pain (জ্বালা করা). জ্বালা দেওয়া—to give trouble to, to bother ; to torture. সংসারের জ্বালাযন্ত্রণা—trials and tribulations of life, irritants of workaday world, annoyances and vexations of life. সকল জ্বালাযন্ত্রণার অবসান হওয়া—to get rid of all troubles and worries (esp. by dying).

জ্বালা₂—*v.* to light, to kindle, to ignite.

জ্বালান—*v.* to kindle, to ignite, to light (উনান জ্বালান, বাতি জ্বালান) ; to set fire to, to set on fire (ঘর জ্বালান) ; to burn (মড়া জ্বালান) ; to irritate, to vex, to pester, to annoy (দুষ্ট ছেলেটা মাকে জ্বালায়) ; to smart, to mortify (হৃদয় জ্বালান) ; (rare) to enlighten.

জ্বালানি—(1) *n.* firewood, fuel. (2) *a.* used as or fit for use as fuel.

জ্বালানিয়া—var. of জ্বালানে.

জ্বালানী₁—alt. spell. of জ্বালানি.

জ্বালানী₂—*fem.* of জ্বালানে.

জ্বালানে—*a.* irritating, annoying, pestering ; vexatious ; smarting, mortifying ; one who or that which burns or sets fire to ; (fig.) quarrelsome, factious (ঘরজ্বালানে).

জ্বালামালিনী—*n.* a manifestation of Goddess Durga (দুর্গা).

জ্বালামুখ—*n.* the mouth of a volcano, a crater.

জ্বালিত—*a.* ignited, enkindled, lighted; inflamed; mortified.

জ্যা—*n.* a bowstring; (geom.) a chord, a sine; the earth. ধনুকে জ্যা পরান—to string a bow.

জ্যাকেট—*n.* a jacket.

জ্যাঠা—alt. spell. of জেঠা.

জ্যা-নির্ঘোষ—*n.* the twang of a bow.

জ্যান্ত—coll. corrup. of জিয়ন্ত.

জ্যামিতি—*n.* geometry. জ্যামিতিক—*a.* geometrical. জ্যামিতিবিৎ—(1) *a.* versed in geometry. (2) *n.* a geometrician.

জ্যামুক্ত—*a.* loosened or flung from the bow.

জ্যারোপণ—*n.* act of stringing a bow.

জ্যালজ্যালে—alt. spell. of জেলজেলে.

জ্যেষ্ঠ—(1) *a.* eldest (জ্যেষ্ঠ পুত্র); elder (ঐ ভাইটি আমার জ্যেষ্ঠ); older, senior (বয়োজ্যেষ্ঠ); highest (জ্যেষ্ঠবর্ণ). (2) *n.* eldest brother or the elder brother. জ্যেষ্ঠতাত—*n.* an elder brother of one's father. জ্যেষ্ঠা—(1) *a. fem.* of জ্যেষ্ঠ. (2) *n.* the eighteenth of the twenty-seven stars according to Hindu astronomy. জ্যেষ্ঠাধিকার—*n.* primogeniture. জ্যেষ্ঠাশ্রম—*n.* the second stage of human life as enjoined by Hindu scriptures: the life of a householder. জ্যেষ্ঠী—*n.* the common lizard found frequently in dwelling-houses.

জ্যৈষ্ঠ—*n.* the second month of the Bengali calendar (from the middle of May to the middle of June).

জ্যোতিঃ, (pop.) জ্যোতি—*n.* light; lustre, glow; a star or planet; the sun; sight (চক্ষের জ্যোতি হারান). জ্যোতির্বিদ্যা, জ্যোতির্বিজ্ঞান—*n.* astronomy; astrology. জ্যোতির্বিদ্, জ্যোতির্বেত্তা—(1) *a.* versed in astronomy or astrology. (2) *n.* an astronomer; an astrologer. জ্যোতির্মণ্ডল—*n.* the luminous or celestial sphere, the (astronomical) zodiac; stars and planets collectively. জ্যোতির্ময়—*a.* luminous, radiant, bright. *fem.* জ্যোতির্ময়ী. জ্যোতিঃশাস্ত্র—*n.* astronomy. জ্যোতিশ্চক্র—*n.* the (astronomical or astrological) zodiac; a halo. জ্যোতিঃস্রোত—*n.* a stream of (heavenly or divine) light.

জ্যোতিষ—*n.* astronomy; astrology. জ্যোতিষিক—*a.* astronomical; astrological. জ্যোতিষী—(1) *a.* versed in astronomy or astrology. (2) *n.* an astronomer; an astrologer.

জ্যোতিষ্ক—*n.* any of the stars or planets, a luminary. জ্যোতিষ্কমণ্ডল—*n.* the celestial sphere, the zodiac, luminaries collectively.

জ্যোতিষ্মতী—*fem.* of জ্যোতিষ্মান্.

জ্যোতিষ্মত্তা—*n.* luminosity, brightness.

জ্যোতিষ্মান্—*a.* luminous, shining, lustrous, bright. *fem.* জ্যোতিষ্মতী.

জ্যোৎস্না—*n.* moonlight. জ্যোৎস্নাময়—*a.* moonlit. *fem.* জ্যোৎস্নাময়ী. জ্যোৎস্নারাত্রি—*n.* a moonlit night.

ঝ

ঝ—*n.* the ninth consonant of the Bengali alphabet.

ঝংকার, ঝংকারা—alt. spellings of ঝঙ্কার and ঝঙ্কারা respectively.

ঝংকৃত, ঝংকৃতি—*n.* alt. spellings of ঝঙ্কৃত and ঝঙ্কৃতি respectively.

ঝকমারি—*n.* a folly (ঝকমারি করা); a mistake, a bloomer; a fault, an offence; a trouble (ঝকমারি সওয়া). ঝকমারির মাশুল দেওয়া—to pay for one's mistake or folly.

ঝক্কি—*n.* a risk; troublesome burden or charge.

ঝক্‌ঝক্, ঝক্‌মক্—*int.* expressing; sparkling or glistening state. ঝক্‌ঝক্ করা, ঝক্‌মক্ করা, ঝক্‌ঝকান, ঝক্‌মকান—*v.* to sparkle, to glisten, to glitter; to shine brightly. ঝক্‌ঝকানি, ঝক্‌মকানি—*n.* sparkling or glistening or glittering state. ঝক্‌ঝকে, ঝক্‌মকে—*a.* sparkling, glistening, glittering; brightly shining.

ঝগড়া—*n.* a quarrel, a brawl, a row; an altercation; a dispute. ঝগড়া করা—*v.* to quarrel; to altercate, to wrangle. ঝগড়া বাধান—*v.* to kick up a row, to pick a quarrel; to set at strife, to set by the ears. ঝগড়া মেটান—*v.* to make up a quarrel, to settle a dispute. ঝগড়াঝাটি—*n.* (usu. *pl.*) trifling or peevish quarrel or altercation or dissension; quarrels. ঝগড়াটে—a quarrelsome, cantankerous; wrangling.

ঝঙ্কাট, ঝঙ্কাঠ—dial. variants of ঝনকাট.

ঝঙ্কার—*n.* a jingling sound (as of the strings of a harp); a clattering sound (as of weapons); a humming sound (as of bees); (mus.) a sharp and loud sound, a blaze; a loud and sudden brawling or bullying sound. ঝঙ্কার দেওয়া, (poet). ঝঙ্কারা—*v.* to jingle; to clatter; to hum; (mus.) to twist into a sharp and loud sound, to blaze up; to burst out into brawling or bullying.

ঝঙ্কৃত—*a.* jingled; clattered; hummed or humming; (mus.) twisted into a sharp and loud sound; burst out into brawling or bullying. ঝঙ্কৃতি—*n.* jingle; clatter; hum;

(mus.) a twisting into a sharp and loud sound ; a bursting out into brawling or bullying.

ঝঞ্ঝট—var. of ঝঞ্ঝাট.

ঝঞ্ঝনা—*n.* a clattering sound (অস্ত্রঝঞ্ঝনা) ; a clap of thunder ; thunder ('ঝঞ্ঝনা পড়ুক তার মাথার উপর').

ঝঞ্ঝা—*n.* a rainstorm. ঝঞ্ঝাক্ষুব্ধ, ঝঞ্ঝাপীড়িত—*a.* stricken by a rainstorm. ঝঞ্ঝাতাড়িত—*a.* driven or blown by a rainstorm. ঝঞ্ঝাবর্ত—*n.* a cyclone. ঝঞ্ঝাবাত, ঝঞ্ঝাবায়ু—*n.* a stormy wind, a strong gale.

ঝঞ্ঝাট—*n.* a trouble ; a fix ; a disturbance ; a troublesome burden or worry or charge (ঝঞ্ঝাট পোহান). ঝঞ্ঝাটে পড়া—*v.* to be in a trouble, to get into a scrape ; to get into a mess ; to be in a fix. ঝঞ্ঝাট বাঁধান, ঝঞ্ঝাট করা—*v.* to create trouble or disturbance. ঝঞ্ঝাট পোহান, ঝঞ্ঝাট সহা—*v.* to bear a trouble or the stress or strain of a crisis. ঝঞ্ঝাটে—*a.* troublesome ; disturbing.

ঝটকা, ঝটকানি—*n.* a sudden and forceful snatch or pull or jerk. ঝটকা মারা—*v.* to snatch or pull or jerk or snatch suddenly and forcefully ; to cut or kill by a blow or with one stroke.

ঝটাপটি—*n.* mutual hugging and clasping ; fluttering or flapping of wings ; scuffle, disorderly fight.

ঝটিকা—*n.* a storm ; a strong gale. ঝটিকাবর্ত—*n.* a whirlwind.

ঝটিতি—*adv.* quickly, hastily, hurriedly.

ঝট্, ঝট্পট্১—same as চট্ and চট্পট্ respectively.

ঝট্পট্২—*int.* expressing : flapping or the noise of flapping. ঝট্পট্ করা, ঝট্পটান—*v.* to flap. ঝট্পটানি—*n.* act or noise of flapping.

ঝড়—*n.* a storm ; a strong gale. ঝড়ঝাপটা—*n.* the press or stress of a storm : (fig.) the press or stress of a danger or dangers. ঝড়তুফান—*n.* tempest and high waves. ঝড়-বৃষ্টি—*n.* a rainstorm.

ঝড়তি-পড়তি—*n.* clippings or other waste matters ; remnant, scraps.

ঝড়ো—*a.* stormy, tempestuous (ঝড়ো হাওয়া) ; storm-beaten (ঝড়ো কাক).

ঝণঝণা—*n.* a clattering sound ; a clap of thunder. ঝণঝণায়মান—*a.* clattering ; thunderous.

ঝণ্ডা—*n.* a flag, a banner, a standard.

ঝনকাট, ঝনকাঠ—*n.* a lintel.

ঝনৎকার—*n.* a clattering sound as of weapons ; the chink of coins.

ঝনাৎ—*int.* expressing : a sound louder than ঝন্.

ঝন্—*int.* expressing : a clattering sound as of weapons or of striking a thin metal plate ; the chink of coins. ঝন্ঝন্—*int.* expressing : repeated or continuous clattering sound or chinking ; jingle (as of coins) ; a strong dizzy sensation (মাথা ঝন্ঝন্ করা). ঝন্ঝনান, ঝন্ঝন্ করা—*v.* to clatter or cause to clatter ; to chink or cause to chink ; to be afflicted or to afflict with a strong dizzy sensation. ঝন্ঝনানি—*n.* clatter ; chink ; a strong dizzy sensation.

ঝপাং—same as ঝপাৎ.

ঝপাঝপ্—see ঝপ্.

ঝপাৎ—*int.* expressing : the sound of diving or springing into water or of flinging down a heavy object.

ঝপ্—*int.* expressing : the sound of diving or falling into water or air suddenly ; a sudden splashing sound ; quickness (ঝপ্ করে খাওয়া). ঝপ্ঝপ্—*int.* expressing : the repeated or continuous sound of diving or falling into water or air or of sudden splashing ; incessant pouring (ঝপ্ঝপ্ বৃষ্টি) ; quickness (ঝপ্ঝপ্ করে খাওয়া). ঝপাঝপ্—*adv.* very quickly (ঝপাঝপ্ খাওয়া) ; quickly one after another (ঝপাঝপ্ ডুব দেওয়া).

ঝমরঝমর, ঝমাঝম—see ঝম্ঝম্.

ঝম্ঝম্—*int.* expressing : a loud jingling sound as of anklets ; a loud pattering sound as of rain falling in torrents. ঝম্ঝম্ করা—*v.* to jingle. ঝমরঝমর—*int.* expressing : a very loud jingling noise as of anklets. ঝমাঝম্—*adv.* with a loud jingling noise (ঝমাঝম্ মল বাজা) ; noisily in torrents (ঝমাঝম্ বৃষ্টি পড়া).

ঝম্প—*n.* a jump, a spring, a dive, a plunge. ঝম্প দেওয়া—*v.* to jump, to spring, to plunge, to dive. ঝম্পদান, ঝম্পপ্রদান—*n.* act of jumping or springing or plunging or diving.

ঝরই—*v.* (poet. & obs.) falls or fall, is or are shed, drops or drop, exudes or exude.

ঝরকা—alt. spell. of ঝরোকা.

ঝরঝর—(1) *int.* expressing : the state or sound of rapid and continuous falling in small drops or minute particles (ঝরঝর করে বৃষ্টি বা বালি পড়া, ঝরঝর করে কাঁদা) ; state of being neat and clean or brightened up (ঘরদোর ঝরঝর করছে). (2) *adv.* in incessant flow or

falling ('ঝরঝর বরিষে বারিধারা'). ঝরঝরে—*a.* neat and clean (ঝরঝরে ঘর); neat (ঝরঝরে কাজ); neat and legible (ঝরঝরে ছাপা, ঝরঝরে লেখা); refreshed or freed from morbidity. (দেহটা ঝরঝরে লাগছে); freed from moisture (ঝরঝরে ভাত); dilapidated (বাড়িখানার ঝরঝরে অবস্থা); in utter ruin. পরকাল ঝরঝরে করা—*v.* to deprave utterly.

ঝরণা—rej. spell. of ঝরনা.

ঝরতি—*n.* any negligible portion of things fallen out of a heap and passed over at the time of loading or carrying.

ঝরনা—*n.* a fountain, a waterfall, a cascade, a spring. ঝরনা-কলম—*n.* a fountain-pen.

ঝরা—*v.* to fall in drops; to ooze, to exude; to fall; to be shed (গাছের পাতা ঝরা); to cast off or moult (পাখির পালক ঝরা); to run (সর্দিতে নাক ঝরা). ঝরান—*v.* to cause to fall in drops; to cause to ooze or exude; to cause to fall; to shed; to cast off, to moult; to cause to run.

ঝরিত—*a.* fallen in drops; oozed; exuded; fallen; shed; cast off, moulted; flowing ('নির্ঝরঝরিত বারিরাশি').

ঝরোকা—*n.* a small window; a bay window; a latticed window.

ঝর্ঝর—*n.* the sound of rapid fall as of a stream of water; a sieve, a colander; a cymbal, cymbals.

ঝর্ঝরিত—*a.* full of the noise of rapid fall as of a stream of water; perforated in several places.

ঝর্ণা, ঝর্না—rej. spellings of ঝরনা.

ঝলক, (coll.) ঝলকা—*n.* a gush (রক্তের ঝলক); a spray (আলোর ঝলক); a dazzling flash (রূপের ঝলক); a spell of outpouring or outburst (সুরের ঝলক); a spell. ঝলকান—*v.* to scatter in gushes; to coruscate; to flash. ঝলকানি—*n.* coruscation; sparkling, flashing. ঝলকে ঝলকে—in gushes.

ঝলকিত—*a.* coruscated; flashed.

ঝলঝল—*int.* expressing: the state of hanging loosely. ঝলঝলে—a. loosely hanging.

ঝলমল—*int.* expressing: coruscation. ঝলমলান, ঝলমল করা—*v.* to coruscate; to sparkle, to glitter. ঝলমলে—*a.* coruscating.

ঝলসান—(1) *v.* to daze or be dazed (চোখ ঝলসান); to dazzle (হীরেখানা ঝলসাচ্ছে); to scorch or be scorched, to singe or become singed (আগুনে ঝলসান); to brown (রোদে গাছপালা ঝলসান). (2) *a.* dazed; dazzling; scorched, singed; browned. ঝলসানি—*n.* daze or dazing; dazzle or dazzling; scorched or singed state; act of scorching or singeing; browned state or browning.

ঝলসিত—*a.* dazed; dazzled; scorched, singed; browned.

ঝলা—*v.* (chiefly poet.) to dazzle or shine ('পিঙ্গল জটাজাল ঝলিছে').

ঝল্‌ঝল্‌, ঝলঝলে—alt. spellings of ঝলঝল and ঝলঝলে respectively.

ঝল্লক, ঝল্লরী—*n.* a dish-shaped gong sounded musically at the time of worshipping a deity; a cymbal or cymbals.

ঝাউ—*n.* the tamarisk tree.

ঝাঁ—*int.* expressing: great swiftness. ঝাঁ করে—very swiftly, sweepingly.

ঝাঁক—*n.* a flock (পাখির ঝাঁক); a swarm (মউমাছির ঝাঁক); a shoal (মাছের ঝাঁক); a collection, a crowd, an assemblage (বদমাশের ঝাঁক). ঝাঁকে ঝাঁকে—in flocks; in swarms; in shoals; in smart showers (ঝাঁকে ঝাঁকে বৃষ্টি).

ঝাঁকড়া—*a.* long and clustering.

ঝাঁকড়া-মাকড়া—*a.* shaggy.

ঝাঁকনি—var. of ঝাঁকুনি.

ঝাঁকরান—var. of ঝাঁকান. ঝাঁকরানি—var. of ঝাঁকুনি.

ঝাঁকা₁—*n.* a large wicker-basket.

ঝাঁকা₂—(1) *v.* to shake (ঝাঁকান, ঝেঁকে ওঠা. (2) *n.* a shake (ঝাঁকা খাওয়া).

ঝাঁকান—(1) *v.* to shake. (2) *a.* shaken.

ঝাঁকা-মুটে—*n.* a porter who carries his load in a wicker-basket on his head.

ঝাঁকি—*n.* a shake.

ঝাঁকুনি—*n.* shake; act of shaking.

ঝাঁগুড়গুড়—*int.* expressing: the noise of beating a drum.

ঝাঁজি—*n.* a kind of shaggy fibrous rush or sedge growing in water.

ঝাঁজ₁—*n.* strong heat (রোদের ঝাঁজ); a strong pungent aroma or taste (ওষধের ঝাঁজ); severity or harshness (কথার ঝাঁজ).

ঝাঁজ₂, ঝাঁজর₁—*n.* a dish-shaped gong sounded musically at the time of worshipping a deity.

ঝাঁজর₂—(1) *a.* full of holes, porous; alveolar, honeycombed; perforated in many places; extremely worn out. (2) *n.* a colander, a sieve, a strainer.

ঝাঁজরা—*a.* full of holes, porous, alveolar, honeycombed.

ঝাঁজরি—*n.* a colander, a sieve, a strainer; a porous cover or lid (as on the mouth of a drain); a spray; a porous water-pot for watering trees.

ঝাঁ-ঝাঁ—*int.* expressing : severe heat (রোদ ঝাঁ-ঝাঁ করা), burning sensation (চোখমুখ ঝাঁ-ঝাঁ করা), silence, hush (রাত ঝাঁ-ঝাঁ করা) ; great swiftness (ঝাঁ-ঝাঁ করে কাজ শেষ করা).

ঝাঁজাল—*a.* very hot; pungently aromatic ; severe, harsh.

ঝাঁঝ—var. of ঝাঁজ₁,₂ and ঝাঁজি.

ঝাঁঝাল—var. of ঝাঁজাল.

ঝাঁঝর—var. af ঝাঁজর₁.

ঝাঁঝরা—var. of ঝাঁজরা.

ঝাঁঝরি—var. of ঝাঁজরি.

ঝাঁট—*n.* act of sweeping ; a sweep. ঝাঁট দেওয়া—*v.* to sweep, to broom.

ঝাঁটা—*n.* a broom ; a besom. ঝাঁটা-খেকো—*a.* (in abuses) accustomed to be flogged with a broom, contemptible. ঝাঁটান—*v.* to sweep. ঝাঁটা মারা—*v.* to flog with a broom. ঝাঁটার বাড়ি—*n.* a stroke with or of a broom.

ঝাঁটি—*n.* a flowering shrub, the amaranth (?).

ঝাঁপ₁—*n.* an improvised door or lid made of wicker.

ঝাঁপ₂—*n.* a jump, a spring, a dive, a plunge. ঝাঁপ দেওয়া, ঝাঁপান—*v.* to spring, to dive, to plunge ; to rush to (কোলের মধ্যে বা বুকের মধ্যে বা বুকের উপর ঝাঁপান).

ঝাঁপটা—*n.* an ornament for the woman's head, a tiara (?).

ঝাঁপতাল—*n.* an Indian musical measure.

ঝাঁপা₁—var. of ঝাঁপটা.

ঝাঁপা₂—*v.* (obs.) to rush to, to jump into; (obs.) to rise, to come up ('রূপ সদা মনে ঝাঁপে') ; to cast, to fling ('জাল তুরিতে ঝাঁপায়') ; (obs.) to cover, to screen ('বদন ঝাপিব বাসে').

ঝাঁপান₁—(pronun : ঝাঁপানো)—see ঝাঁপ₂.

ঝাঁপান₂ (pronun : ঝাঁপান্)—*n.* a playful handling and control of snakes (মনসাপূজার ঝাঁপান) ; a litter used for carrying people on hills.

ঝাঁপি, ঝাঁপী—*n.* a wicker-basket esp. a small one with a lid.

ঝাট—*adv.* quickly ; at once.

ঝাড়—*n.* a bush, a thicket (ঝোপঝাড়) ; a cluster, a clump (বাঁশঝাড়, গোলাপঝাড়) ; a race or family (শয়তানের ঝাড়) ; a chandelier (বেলোয়ারী ঝাড়). ঝাড়ে-বংশে—*adv.* to the last member of the family, not excluding a single member of the family, one and all of the family. ঝাড়ে-মূলে—*adv.* root and branch.

ঝাড়া—(1) *v.* to thresh or beat out grain from (corn etc.), to separate chaff from grain, to winnow (চাল ঝাড়া) ; to dust, to brush, to remove dust or dirt by shaking or with a piece of cloth or some sort of duster : to empty or remove contents of (bags etc.), to shake out contents of vessels, bags etc. (ঝুলি ঝাড়া) : to throw brickbats or other missiles (মাথায় ইট ঝাড়া) ; to show ill-temper, to vent one's spleen (গায়ের ঝাল ঝাড়া) : to exorcise (ভূত ঝাড়া). (2) *a.* threshed or winnowed or cleaned (ঝাড়া চাল). (3) *n.* threshing or winnowing ; dusting and cleaning, brushing ; emptying contents of. ঝাড়া দুই ঘণ্টা—for full two hours, for two hours at a stretch, ঝাড়পুছ. ঝাড়পোঁচ—*n.* sweeping and cleaning. ঝাড়াপোছা—same as ঝাড়পোঁচ. ঝাড়ফুঁক—*n.* exorcising of evil spirit by uttering charms and incantations. ঝাড়ান, ঝাড়ানো—*v.* to cause to thresh and winnow, to expel evil spirit etc., to exorcise. ঝাড়াল, ঝাড়লো—*a.* growing in clusters or bunches or clumps.

ঝাড়বাঁধা—*a.* same as ঝাড়াল.

ঝাড়ু—*n.* broom. ঝাড়ু দেওয়া—to sweep.

ঝাড়ুমারা—*v.* to beat with a broom.

ঝাড়ুদার—*n.* a sweeper, a scavenger, a dustman, the person who takes away dirt, garbage and rubbish from streets, buildings etc.

ঝাড়ন₁—*n.* dusting and cleaning, cloth for dusting furniture etc., a duster ; winnowing or fanning grains etc.

ঝাড়ন₂—*n.* act of expelling or exorcising evil spirit out of a person by reciting charms and incantations or by invocation of holy names, exorcism.

ঝাড়পোঁচ, ঝাড়পুছ, ঝাড়ফুঁক—see ঝাড়া.

ঝাণ্ডা—pop. var. of ঝণ্ডা.

ঝানু—*a.* veteran, experienced ; sly, cunning.

ঝাপট, ঝাপটা₁—*n.* (of wind or storm) a gust ; (of rain) a spray ; (of wings) a flap ; (of tails) a violent stroke.

ঝাপটা₂—var. of ঝাঁপটা.

ঝাপসা—*a.* obscure ; hazy ; murky ; blurred. ঝাপসা দৃষ্টি বা নজর—dim vision.

ঝামটা, (rare) ঝামট—*n.* angry movement, spouting. মুখ-ঝামটা—*n.* angry movement of the face attended with scolding. মুখ-ঝামটা দেওয়া—*v.* to scold with a wry face, to mouth.

ঝামর, ঝামরু, (rare) ঝামরি—*a.* browned or pale ('হেমকান্তি ঝামরু হইল'). ঝামরান—(1) *v.* to become browned or pale ; to look flushed (as with cold) ; to be overcast with rainy clouds (আকাশ ঝামরান). (2) *a.* browned, turned pale, paled ; flushed ; rainy.

ঝামা—*n.* a piece of over-burnt brick.

ঝামেলা—*n.* a trouble ; a fix ; a disturbance ; a row ; a troublesome burden or charge. ঝামেলা করা, ঝামেলা বাধান—*v.* to create a trouble or disturbance ; to quarrel, to kick up a row. ঝামেলা পোহান, ঝামেলা সহা—*v.* to bear a trouble or disturbance. ঝামেলায় পড়া—*v.* to be in a trouble ; to be in a fix.

ঝারা—*n.* a porous device to spray water etc. on a plant.

ঝারি—*n.* a water-can with a porous spout.

ঝাল১—*n.* solder. ঝাল দেওয়া—*v.* to solder.

ঝাল২—(1) *a.* acrid, biting ; pungent, hot. (2) *n.* acrimony or grudge (গায়ের ঝাল) ; pungency, hotness (লঙ্কার ঝাল) ; chilli (তরকারিতে ঝাল দেওয়া) ; a variety of hot curry or gravy (মাছের ঝাল). ঝাল ঝাড়া, ঝাল মেটান—*v.* (vul. & coll.) to feed one's grudge (esp. by flogging or scolding severely). ঝালে-ঝোলে-অম্বলে—*adv.* in all affairs or places.

ঝালর—*n.* a fringe, a valance ; tatting. ঝালরওয়ালা—*a.* fringed, valanced.

ঝালা১—(1) *v.* (mus.) to twist up a sharp and loud sound on string instruments, to blaze up. (2) *n.* a spell or act of blazing up.

ঝালা২—*v.* to solder ; to dredge (পুকুর ঝালা).

ঝালান—(1) *v.* to cause to solder ; to dredge (পুকুর ঝালান) ; (fig.) to refresh (বন্ধুত্ব ঝালান, স্মৃতি ঝালান) ; to recapitulate or revise (পড়া ঝালান). (2) *a.* soldered ; dredged ; (fig.) refreshed or recapitulated or revised.

ঝালাপালা—*a.* almost deafened or stunned or extremely vexed with a loud and unbearable noise (কান ঝালাপালা হওয়া) ; extremely afflicted (রোদে শরীর ঝালাপালা হওয়া).

ঝালি, (rare) ঝালী—*n.* the festival of ঝুলন or swinging ; a pit dug at the mouth of a gutter ; a bag ; a basket ; a wicker-basket.

ঝি—*n.* a daughter (রাজার ঝি, ঘোষের ঝি) ; a maid-servant. ঝিকে মেরে বউকে শেখান—(fig.) to flog or punish one's own innocent people as a lesson to other people.

ঝিউড়ী—*n.* a daughter ; an unmarried daughter.

ঝিঁক—*n.* a raised construction on an oven upon which cooking utensils are placed ; any removable metal device to serve the same purpose.

ঝিঁকড়া—*n.* a kind of small bushy plant.

ঝিঁকা, (coll.) ঝিঁকে—*n.* a jerk. ঝিঁকা দেওয়া—*v.* to give a jerk, to jerk ; to shrug (কাঁধ ঝিঁকা দেওয়া).

ঝিঁঝি১—*n.* a species of insect, the cricket. ঝিঁঝির শব্দ বা ডাক—the drone or chirping of the cricket.

ঝিঁঝি২—*int.* indicating : a dizzy or buzzing or twinging sensation (মাথা ঝিঁঝি করা, পায়ে ঝিঁঝি ধরা). ঝিঁঝি করা—*v.* to feel dizzy, to be stricken with a buzzing sensation. ঝিঁঝি ধরা—*v.* to be stricken with a twinging sensation, to have pins and needles.

ঝিঁঝিট—*n.* an Indian musical mode.

ঝিকিমিকি—same as ঝিক্‌মিক্.

ঝিকুট, (rare) ঝিকুর—*n.* the brain, the encephalon. ঝিকুট নড়া—*v.* to be off one's head.

ঝিক্‌মিক্—*int.* expressing : sparkling or glittering or twinkling. ঝিক্‌মিক্ করা—*v.* to sparkle, to glitter, to twinkle.

ঝিঙ্গা—*n.* a kind of vegetable, cucurbitaceous plant and its fruit.

ঝিঙ্গুর, ঝিঙ্‌র—*n.* a species of insect, the cricket.

ঝিণ্টি, ঝিণ্টিকা—*n.* a flowering shrub, the amaranth (?).

ঝিনিঝিনি, ঝিনিকিঝিনি—*int.* expressing : a sweet and musical jingling sound (as of a dancer's anklets).

ঝিনুক—*n.* a bivalve mollusc, the cockle, the oyster ; an ear-shell ; an abalone ; a metal spoon shaped almost as a valve of the cockle (chiefly used in feeding babies).

ঝিন্‌ঝিন্—same as ঝিঁঝি২. ঝিন্‌ঝিনি—*n.* a dizzy or buzzing or twinging sensation ; the sensation of having pins and needles.

ঝিম—(1) *n.* drowsiness or langour (ঝিম আসা). (2) *a.* stricken with drowsiness or langour, drowsy, languid (ঝিম হয়ে বসা).

ঝিমঝিম—*int.* expressing : a dizzy or fainting sensation. ঝিমঝিম করা—*v.* to feel dizzy ; to feel like swooning (গা ঝিমঝিম করা).

ঝিমান—*v.* to drowse, to doze ; to slacken, to abate, to flag (আন্দোলন ঝিমিয়ে পড়েছে) ; to become inactive (সন্ত্রাসবাদীরা ঝিমিয়ে পড়ল).

ঝিমানি, ঝিমুনি—*n.* dozing ; a doze ; slackening, abatement, flagging ; inaction ; lethargy.

ঝিম্‌ঝিম্—alt. spell. of ঝিমঝিম.

ঝিয়ারী—*n.* a daughter ; an unmarried daughter ; one who is like a daughter, e.g. a son-in-law's sister.

ঝির্‌ঝির্, ঝিরঝির—*int.* expressing : the sound of wind or breeze blowing gently or of drizzling rain. ঝিরঝিরে, ঝির্‌ঝিরে—*a.* (of the wind) gently blowing ; (of the rain) drizzling.

ঝিল—*n.* a very large pond.

ঝিলমিল১—*int.* expressing : fine coruscation or sparkle. ঝিলমিল করা—*v.* to coruscate or sparkle finely. ঝিলমিলি—*n.* fine coruscation or sparkle. ঝিলমিলে—*a.* finely coruscating or sparkling.

ঝিলমিল২, ঝিলমিলি১—*n.* a shutter, a venetian blind.

ঝিলমিলি২, ঝিলমিলে—see ঝিলমিল১.

ঝিলিক—*n.* a mild or light flash. ঝিলিক দেওয়া, ঝিলিক মারা—*v.* to flash mildly or lightly.

ঝিলিমিলি—*a.* coruscating, sparkling, glittering.

ঝিল্‌মিল্—alt. spell. of ঝিলমিল১.

ঝিল্লী, (pop.) ঝিল্লি—*n.* a species of insect, the cricket ; membrane.

ঝুঁকা—*v.* to incline, to stoop, to lean ; to tilt ; to have slight desire or liking (for), to be disposed or drawn (খেলার দিকে ঝুঁকা, ছেলের দিকে মায়ের মন ঝুঁকা). ঝুঁকান—*v.* to cause to incline or stoop or lean ; to rouse slight desire or liking in, to dispose or draw.

ঝুঁকি—*n.* a risk, a hazard ; a risky responsibility. ঝুঁকি লওয়া—*v.* to risk, to hazard. বড় রকমের ঝুঁকি—*a.* great risk.

ঝুঁটি, ঝুঁট, ঝুট১, (inc.) ঝুঁটী—*n.* a tuft of long hair on the head kept tied in a bun ; a bun ; a bird's crest('কাকাতুয়ার মাথায় ঝুটি') ; (of bulls, camels, etc.) a hump.

ঝুট২—*a.* false. ঝুটমুট—*adv.* for nothing.

ঝুটা—*a.* (of articles of food) partly eaten ; (of dinner-plates etc.) not yet washed after being used in dining ; defiled, ravished ; false (ঝুটা কথা) ; counterfeit or forged (ঝুটা দলিল) ; artificial, sham, imitation (ঝুটা হীরা) ; dissembling (ঝুটা লোক.)

ঝুটাপুটি—*n.* a scuffle (chiefly a playful one.) ঝুটাপুটি করা—*v.* to scuffle.

ঝুটি—var. of ঝুঁটি.

ঝুটো—coll. corrup. of ঝুটা.

ঝুটোপুটি—coll. corrup. of ঝুটাপুটি.

ঝুড়ি—*n.* a wicker basket, a scuttle, a hamper. ঝুড়ি ঝুড়ি—basketfuls of, a large number or amount of.

ঝুনা—*a.* ripe and hardened (ঝুনা নারকেল) ; veteran, experienced (ঝুনা জমিদার) ; shrewd, sly.

ঝুনুঝুনু, ঝুনুর-ঝুনুর—*int.* expressing : musical jingling sound as of anklets of a dancer. ঝুনুঝুনু করা, ঝুনুর ঝুনুর করা—*v.* to jingle musically.

ঝুনো—coll. var. of ঝুনা.

ঝুন্‌ঝুন্—same as ঝুনুঝুনু (often used to express a quicker sound).

ঝুপড়ি, ঝুপড়ী—*n.* a low hut built with tree-leaves, wicker, bamboo etc.

ঝুপুরঝুপুর—milder var. of ঝপ্‌ঝপ্ and ঝুপ্‌ঝুপ্ (see ঝপ্ and ঝুপ্).

ঝুপ্—*int.* expressing : the noise (milder than ঝপ্) of diving or falling into water or air suddenly ; a sudden splashing sound ; suddenness. ঝুপ্‌ঝুপ্, ঝুপ্‌ঝাপ—*int.* expressing this noise repeatedly ; quick succession.

ঝুমকা, (coll.) ঝুমকো—*n.* the bellflower, the campanula ; a bell-shaped ear-ring.

ঝুমঝুম—milder var. of ঝমঝম.

ঝুমঝুমি—*n.* a rattle for children.

ঝুমুর—*n.* a kind of love-song accompanied with dance.

ঝুম্‌ঝুম্—alt. spell, of ঝুমঝুম.

ঝুরঝুর—*int.* expressing : the state or sound (milder than ঝরঝর) of rapid and profuse falling in drizzles or in minute particles (ঝুরঝুর করে বৃষ্টি বা বালি পড়া) ; the state or sound of blowing gently (ঝুরঝুর করে বাতাস বওয়া). ঝুরঝুরে—*a.* drizzling (ঝুরঝুরে বৃষ্টি) ; freed from moisture (ঝুরঝুরে বালি, ঝুরঝুরে ভাত) ; gently blowing (ঝুরঝুরে বাতাস).

ঝুরা১—*v.* (poet.) to stream with tears ('রূপ লাগি আঁখি ঝুরে').

ঝুরা২—*a.* pulverized ; freed from moisture (ঝুরা ভাত) ; granular and dry (ঝুরা বালি). ঝুরাঝুরা—*a.* freed from moisture ; granular and dry.

ঝুরি—*n.* an aerial root of a tree. ঝুরিভাজা—*n.* a kind of crisp snack made of pulverized pigeon-pea.

ঝুরুঝুরু—milder and sweeter var. of ঝরঝর.

ঝুরো—var. of ঝুরা২.

ঝুল—*n.* act of stooping, inclination (অত ঝুল দিলে পড়ে যাবে) ; vertical or downward length (জামার ঝুল) ; soot or dirt caught in cobweb (ঝুলকালি) ; lampblack, soot (হারিকেনের ঝুল).

ঝুলন—*n.* act of swinging ; suspension in the air ; the Hindu festival of swinging (also ঝুলনযাত্রা).

ঝুলনা—*n.* a rocking cradle.

ঝুলপি—var. of জুলপি.

ঝুলা—(I) *v.* to be hung, to hang, to be suspended in the air ; (hum.) to be hanged ; to swing ; to incline towards, to lean to, to tend to (মা ছেলের দিকে ঝুলবেন) ; to be still in action, still hanging fire (মামলা ঝুলছে). ঝুলাঝুলি—*n.* (rare) repeated or continuous

swinging; earnest solicitation (for some length of time). ঝুলান—*v.* to hang, to suspend in the air; (hum.) to hang by the neck; to suspend or adjourn; to keep in suspense.

ঝুলি—*n.* a small cloth-bag (esp. one that can be carried by hanging it from on one's shoulder)

ঝুলোঝুলি—coll. corrup. of ঝুলাঝুলি (see ঝুলা).

ঝেঁটা—coll. corrup. of ঝাঁটা.

ঝোঁক—*n.* (rare) a stooping state; inclination, propensity, a tendency; liking; earnest interest (রাজনীতিতে ঝোঁক); a whim, a caprice, a penchant (দেশভ্রমণের ঝোঁক); overwhelming or besotting influence (নেশার ঝোঁক). ঝোঁকমাত্র—*n.* velleity.

ঝোঁকা—pop. var. of ঝুঁকা.

ঝোঁটন—(1) *n.* a crest (as of a bird). (2) *a.* crested (ঝোঁটন বুলবুলি).

ঝোড়া১—*n.* a large wicker-basket, a scuttle, a hamper.

ঝোড়া২—*v.* to lop off the unnecessary or overgrown branches of. ঝোড়ান—*v.* to cause to lop off the unnecessary or overgrown branches of.

ঝোড়ো—alt. spell. of ঝড়ো.

ঝোপ—*n.* an underwood; a bush, a thicket, a copse, a coppice.

ঝোরা—*n.* a cascade, a fall, a fountain (পাগলা-ঝোরা).

ঝোল—*n.* broth, juice.

ঝোলা১—pop. var. of ঝুলা.

ঝোলা২—*a.* (of garments) hanging loosely (ঝোলা আস্তিন).

ঝোলা৩—as thin as broth.

ঝোলা৪—*n.* a (comparatively large) cloth-bag esp. one that can be carried by hanging it from on one's neck.

ঝোলাগুড়—*n.* molasses, treacle.

ঝোলাঝুলি১—pop. var. of ঝুলাঝুলি (see ঝুলা).

ঝোলাঝুলি২—*n. pl.* belongings or luggage collectively, baggage. ঝোলাঝুলি-সমেত—*adv.* bag and baggage.

ঝোলান—pop. var. of ঝুলান (see ঝুলা).

ঞ

ঞ—*n.* the tenth consonant of the Bengali alphabet.

ট

ট—*n.* the eleventh consonant of the Bengali alphabet.

টইটম্বুর—*a.* swollen to the extreme; full to the brim; brimming, overfull, overflowing.

টং১—alt. spell. of টঙ.

টং২—*a.* about to burst (রেগে টং); thoroughly besotted, dead drunk (মদে টং).

টং৩—*int.* expressing: twang as of a bowstring. টংটং—*int.* expressing: repeated twangs. টংটং করে বেড়ান—to tramp idly: to while away time.

টংকার—alt. spell. of টঙ্কার.

টক—(1) *a.* sour, acrid. (2) *n.* sour taste, acridity; any sour-tasting pickle. টক লাগা—to taste sour.

টকটক১—*a.* sourish, acidulous.

টকটক২—*int.* expressing: deepness or brightness or gorgeousness or brilliance (লাল টকটক করছে). টকটকে—*a.* & *adv.* deep, bright, gorgeous, brilliant (টকটকে লাল, টকটকে চেহারা).

টকা—*v.* to turn sour; to become acid; to rot, to putrefy; to become irritated by being acidified (দাঁত টকা).

টকাটক্‌১, টকাটক১—*int.* & *adv.* very quickly or promptly.

টকাটক্‌২, টকাটক২—(1) *int.* expressing: a very light sound of rapping or drumming repeatedly. (2) *adv.* making this sound.

টকান—*v.* to cause to turn sour, to turn sour; to acidify; to cause to rot, to putrefy; to irritate by acidifying (দাঁত টকান).

টকাস্‌—*int.* expressing: a light sound made by impact of two hard things (টকাস্‌ করে গাট্টা মারা); promptness or suddenness (টকাস্‌ করে কাজ সারা, টকাস্‌ করে বলে ফেলা).

টকো—*a.* sour, acrid; sourish, acidulous.

টক্‌১—*int.* expressing: haste, quickness, promptness.

টক্‌২—*int.* expressing: a light noise of rapping or drumming.

টক্কর—*n.* a jolt; friction; collision, impact; competition, vying. টক্কর খাওয়া—*v.* to stumble (against); to collide (with). টক্কর দেওয়া—*v.* to compete or vie (with). টক্কর বাঁধান—*v.* to collide (with); to compete (with); to set at strife (with), to set by the ears; to be in competition or strife (with). টক্কর লাগা—*v.* to stumble (against); to come in collision (with); to be faced with competition (with), to be vying (with); to be in strife (with).

টক্‌টক্‌১—var. of টকাটক্‌১,২.

টক্‌টক্‌২—*int.* expressing: the ticking sound of a clock; the sound made by a

carter in order to speed up the horse, gee gee.

টগর—*n.* a kind of small flower (usu. white).

টগ্‌বগ্‌, টগ্‌বগাবগ্‌—*int.* expressing : bubbling noise made by water or any other liquid when being boiled (টগ্‌বগ্‌ করিয়া ফোটা) ; noise made by or as by hoofs of a horse when running (টগ্‌বগ্‌ করিয়া চলা) ; fretting and fuming state (রাগে টগ্‌বগ্‌ করা=to seethe in anger,) ; to boil with indignation.

টঙ—*n.* a high platform for living in or for shooting from, a machan.

টঙ্ক১—*n.* any weapon for cutting or hewing such as an axe or a sword or a scimitar ; any tool for digging such as a spud ; anger or bragging or arrogance (রোগা লোকের মুখে টঙ্ক).

টঙ্ক২—*n.* a coin ; a rupee. টঙ্কপতি—*n.* the superintendent of a mint, a mint-master. টঙ্কবিজ্ঞান—*n.* numismatics. টঙ্কশালা—*n.* a mint.

টঙ্ক৩—*a.* (dial.) strong, firm.

টঙ্কণ—*n.* borax.

টঙ্কপতি, টঙ্কবিজ্ঞান, টঙ্কশালা—see টঙ্ক২.

টঙ্কা—*n.* a rupee.

টঙ্কার—*n.* the twang of a bowtring ; any similar sound ('টাকার টঙ্কার')

টঙ্গ১—var. of টঙ্ক১.

টঙ্গ২, টঙ্গি—variants of টঙ.

টনক—*n.* the seat of memory ; remembrance, recollection. টনক নড়া—*v.* to come to remember or recollect ; to be alerted ; to be ruffled ; to see the gravity of.

টন্—*int.* expressing ; a sharp metallic sound.

টন্‌টনে—see টন্‌টন্.

টন্‌টন্—*int.* expressing : severe irritation or pain caused by tightness or tension or strain or overfulness or sharpness. টন্‌টন্ করা—*v.* to smart, to twinge, to feel acute or sharp pain. টন্‌টনানি—*n.* this irritation or pain ; throbbing pain (as of an abscess). টন্‌টনে, টনটনে—*v.* very sharp or sensitive ; keenly alive, very much alive (টনটনে জ্ঞান).

টপ—*n.* a small concave mound.

টপকান—*v.* to leap over, to cross by leaping over.

টপতোলা—*a.* shaped as a small concave mound.

টপাটপ্, টপাটপ—*int.* & *adv.* in quick succession.

টপাস্—*int.* expressing : the noise of falling of a large drop of liquid.

টপ্১—*int.* expressing : the noise of falling of a drop of liquid. টপ্‌টপ্—*int.* expressing : repetition of this noise. টপ্‌টপ্ করিয়া পড়া—*v.* to drip.

টপ্২—*int.* expressing : quickness or promptness (টপ্ করে খাওয়া বা বলা). টপ্‌টপ—*int.* expressing : quick succession.

টপ্‌টপ্—see টপ্১,২.

টপ্পা—*n.* a variety of amorous songs sung in a particular or special or typical mode.

টব—*n.* a tub.

টবর্গ—*n.* ট্ ঠ্ ড্ ঢ্ ণ্ : these five consonants respectively, the ট-pentad.

টমটম—*n.* a tandem.

টম্যাটো—*n.* the tomato.

টর্চ, টর্চলাইট—*n.* a torch. টর্চের আলো—torchlight.

টর্নি, টর্নী—*n.* one who supervises the legal affairs of others in lieu of small fees ; an attorney.

টল—var. of টলন.

টলটল—*int.* expressing : crystal clearness or slight movement of any liquid. টলটলান—*v.* to look crystal clear ; to move or stir slightly ; to stagger ; to be on the verge of downfall or a crash. টলটলানি—*n.* state of being or looking crystal clear ; slight stir or movement ; stagger ; state of being on the verge of downfall or a crash. টলটলায়মান—*a.* staggering ; on the verge of downfall or crash (টলটলায়মান সিংহাসন) ; (rare) looking crystal clear or stirring slightly. টলটলে—*a.* crystal clear.

টলন—*n.* dislocation ; fall ; stagger ; bewilderment.

টলমল—*int.* expressing : restlessness or agitation, state of being on the verge of tumbling (সিংহাসন টলমল), shaking state (ধরণী টলমল বীরদাপে), overflowing state ('নদীজল টলমল'). টলমলান—*v.* to become restless or agitated ; to be on the verge of tumbling ; to be shaking, to quake ; to be overflowing. টলমলানি—*n.* restlessness or agitation ; state of being on the verge of tumbling ; state of being shaken or quaking ; overflowing state, overflow.

টলা—(1) *v.* to waver, to vacillate (মন টলা) ; to stagger, to totter (পা টলা) ; to shake, to quake (পৃথিবী টলা), to tumble, to be dislocated or displaced (সিংহাসন টলা, টলিয়া পড়া) ; to be otherwise ; to be retracted (কথা টলা) ; to tend to defect (দলের লোক টলা). (2) *n.* wavering, vacillation ; stagger, tottering ; shake, quake ; tumble, dislocation, displacement ;

change or retraction or non-compliance; flinching. টলান—*v.* to cause to waver or vacillate; to cause to stagger or totter; to shake or quake; to cause to tumble, to dislocate or displace; to cause to retract, to cause to go back upon; to cause to flinch or defect.

টসকান—*v.* to be impaired or weakened or damaged (শরীর টসকান); to be run down in health; to die (লোকটা টসকেছে); would bend rather than break (টসকায় ত মচকায় না). **টসকানর লোক নয়**—not the person to flinch or defect.

টস্‌টস্‌, টসটস—*int.* expressing: the noise of repeated fall of liquid drops (টস্‌টস্‌ জল ঝরা); state of being overfull with. (রসে টস্‌টস্‌); state of being flushed with cold (চোখ-মুখ টস্‌টস্‌ করছে). **টস্‌টসে, টসটসে**—*a.* (over) filled with juice, juicy; flushed with cold.

টহল—*n.* ambulation; act of begging by wandering and singing; a round or beat (as of a watchman); act of going on one's round. **টহল দেওয়া**—*v.* to ambulate, to tramp; to beg wandering and singing; to go on one's round, to patrol. **টহলদার**—*n.* an ambulator, a tramper; an ambulating watchman. **টহলদারি**—*n.* ambulation; act of keeping watch by ambulation.

-**টা**—*sfx.* used in Bengali to serve the purpose of the definite article, the (ছেলেটা, দুধটা).

টাইট—*a.* tight, fast; strict; closefisted. **টাইট দেওয়া**—*v.* (vul.) to tighten; (sl.) to take one to task.

টাইপ—*n.* a printing type, a type; a model or pattern, a kind, a type (নানা টাইপের লোক); a typical specimen, a type (নাটকের টাইপ চরিত্র); typewriting (সে টাইপ জানে). **টাইপ করা**—*v.* to typewrite, to type. **টাইপ-করা**—*a.* typewritten, typed.

টাইম—*n.* time. **টাইম-বাঁধা, টাইম ধরা**—*a.* regulated by fixed intervals of time, punctual; routine.

টাঁক—*n.* an aim; a greedy gaze; act of awaiting. **টাঁক করা**—*v.* to aim at: to gaze greedily (at); to await.

টাঁকশাল—*n.* a mint.

টাঁকা১—*v.* to stitch, to tack, to sew (বোতাম টাঁকা); to put a tuck in, to tuck.

টাঁকা২—*v.* to aim at; to prophesy or anticipate or guess beforehand or estimate; to imprecate (মরণ টাঁকা).

টাঁসা—*v.* to stiffen owing to the suspension of blood-circulation; (sl.) to be stone-dead; (sl.) to die (ছেলেটা টেঁসেছে).

টাক১—(1) *n.* baldness; a bald patch. (2) *a.* bald, glabrous (টাক মাথা). **টাক পড়া**—to become bald.

টাক২—*sfx.* about, nearly, approximately (সেরটাক, মাইলটাক).

টাকরা—*n.* the palate.

টাকা—*n.* a rupee; money (টাকা করা); wealth (টাকার মানুষ). **টাকা ওড়ান**—*v.* to squander or fritter away money. **টাকা করা**—*v.* to make money, to acquire money; to amass wealth. **টাকা খাওয়া**—*v.* to accept bribe. **টাকা ভাঙ্গা বা ভাঙ্গান**—*v.* to change a coin or a currency note; to embezzle. **টাকা মারা**—*v.* to misappropriate money, to defalcate or embezzle. **টাকার মুখ দেখা**—*v.* to commence to earn or obtain money, to come to money; to begin to be solvent; to see good days. **টাকার বাজার**—money market. **টাকার মানুষ**—a moneyed man, a money-bags, a wealthy man. **টাকাওয়ালা**—*a.* moneyed; wealthy, rich. **টাকাকড়ি, টাকা-পয়সা**—*n.* money; wealth. **টাকার শ্রাদ্ধ**—squandering of money, pouring money down the drain.

টাকু, টাকুয়া—*n.* a spindle, a reel.

টাঙ্গা, টাঙা—*n.* a light two-wheeled carriage drawn by a pony, (cp.) a gig.

টাঙ্গান, টাঙান—(1) *v.* to hang up: to rig up (পাল টাঙ্গান, মশারী টাঙান). (2) *a.* hanging.

টাঙ্গি, টাঙি, (rej.) **টাঙ্গী**—*n.* a battle-axe.

টাট১—var. of **টাটি২**.

টাট২—*n.* a copper plate used in worship and prayer.

টাটকা—*a.* fresh, newly grown (টাটকা মাছ বা সবজি); not stale (টাটকা খাবার); new, recent (টাটকা খবর).

টা-টা—*int.* expressing: dryness, parchedness, extreme thirst (গলা টা-টা করা).

টাটান—*v.* to be inflamed. **টাটানি**—*n.* inflammation. **চোখ টাটান**—*v.* to be stricken with eye-sore; (fig.) to be envious of.

টাটি২—*n.* a low and small earthen cup.

টাটি১, (rej.) **টাটী১**—*n.* hempen matting, tat; a wall or roof or door made of tat.

টাটী২—var. of **টাট্টী**.

টাটু—var. of **টাট্টু**.

টাট্টী—*n.* excrement, stool, fæces; a latrine, a privy.

টাট্টু—*n.* the pony.

টাড়স—var. of **ভাড়স**.

টান—*n.* a pull or tug (জোর টান); attraction (স্নেহের টান); attachment, affection (ছেলের প্রতি

টান) ; a drawing in, a pull (সিগারেটে টান) ; tightness, tension (গেরোটায় বেশ টান আছে) ; want, need, shortage, scarcity (পয়সার টান) ; demand (বাজারে ভাল বইয়ের টান); difficult breathing, spasm (হাঁপানির টান); style of writing or painting, flourish (লেখায় সুন্দর টান) ; quick and rather interwoven style of writing as of a veteran writer (টানের লেখা) ; manner of speaking or pronouncing (কথার টান) ; provincialism or typical intonation (উচ্চারণে টান) ; arrogance, vanity (টানের কথা) ; consumption (পোলাওতে খুব টান) ; stretch (এক টানে) ; current (নদীতে খুব টান) ; force (স্রোতের টান) contraction (শিরার টান) ; (math. & phys.) strain. **টান দেওয়া**—*v.* to pull, to tug ; to give a pull ; to draw in (as smoke) ; to snatch ; to flourish ; to pronounce or speak with provincial accent or intonation or in a peculiar manner. **টান ধরা**—*v.* to be in short supply, to run short (পয়সায় টান ধরা) ; to contract (শিরায় টান ধরা) ; to have fits of spasm (হাঁপানিতে টান ধরা) ; to commence to dry up (ঘায়ে টান ধরা) **টান-টান**—*a.* fully stretched out (টান-টান হয়ে শোওয়া) ; very tight or tense ; full of vanity or arrogance (টান-টান কথা). **টান-টোন**—*n. pl.* strokes and flourishes (as in calligraphy or drawing). **একটানে**—*adv.* at a stretch.

টানা₁—*n.* (in weaving) a warp ; (of a chest or cabinet) a drawer. **টানা-পড়েন**—*n.* (lit. & fig.) warp and woof ; (fig.) continuous coming and going.

টানা₂—(1) *v.* to pull, to tug ; to drag (পা টেনে টেনে চলা) ; to draw (রেখা টানা) ; to attract (মন টানা) ; to carry (মাল টানা) ; to move quickly (পা টেনে চলা) ; to be partial to (ছেলের দিকে টানা) ; to stretch out (সুর টানা) ; to cut down expenditure (আয় কম হলে টেনে চলা) ; to smoke or drink (গাজা টানা, মদ টানা) ; to extract (রস টানা) ; to consume (খাইয়েরা খুব মিষ্টি টানছে) ; to sell (বাজারে মাল টানা). (2) *a.* borne or drawn (ঘোড়ায় টানা লাঙ্গল) ; operated by pulling or dragging (টানা পাখা, টানা জাল) ; straight (টানা পথ) ; continuous (টানা তিন ঘণ্টা) ; skimmed (টানা দুধ) ; wide, broad, large, big (টানা চোখ) ; drawn (কালি দিয়ে টানা রেখা) ; quick and somewhat interwoven (টানা লেখা). **গুণ টানা**—*v.* to tow. **বইঠা টানা, দাঁড় টানা**—*v.* to row, to scull. **টানা-জাল**—*n.* a drag-net. **টানা-টানা**—*a.* broad, wide, large (টানা-টানা চোখ) ; smelling of arrogance or vanity (টানা-টানা কথা) ; quick and somewhat interwoven (টানা-টানা লেখা). **টানাটানি**—*n.* mutual or continuous pulling or tugging or dragging ; mutual or continuous attraction ; act of dragging forcibly ; act of forcing ; want, shortage, hardship (টানাটানির সংসার). **টানাটানি করা**—*v.* to pull or tug or drag or attract mutually or continuously ; to drag forcibly ; to force ; to cut down expenditure (টানাটানি করে সংসার চালান). **দড়ি-টানাটানি**—*n.* tug-of-war. **টানা-হেঁচড়া**—*n.* act of dragging forcibly ; act of forcing ; act of continuing or running on with difficulty ; act of coming and going frequently. **একটানা**—*a.* continuous ; lying at a stretch. **দোটানা**—*n.* vacillation, wavering.

টাপুর-টুপুর—*int.* expressing : a pattering noise as of rain falling.

টাবা—*n.* a kind of lime, the citron.

টায়টায়, (dial.) **টায়টোয়**—*adv.* just sufficient or enough and no more, barely.

টায়রা—*n.* an ornament for the head, a tiara.

টাল₁—*n.* a heap (কাঠের টাল). **টাল করা, টাল দেওয়া**—*v.* to heap.

টাল₂—*n.* curvature (অস্ত্রখানায় একটু টাল আছে) ; inclination (ঘুড়িখানায় টাল আছে) ; dodge or stagger (টাল খেয়ে পড়া) ; impact, collision, danger, crisis (টাল কাটান) ; a difficult charge or task or crisis (টাল সামলান) ; adulation or quibble (টাল দেওয়া) ; a capricious demand (টাল করা). **টাল করা**—*v.* to make a capricious demand. **টাল কাটান**—*v.* to get over a crisis. **টাল খাওয়া**—*v.* to have a curvature or inclination ; to dodge or stagger ; to be faced with a crisis ; to worsen (রোগটা আবার টাল খেল). **টাল দেওয়া**—*v.* to put in danger or in a crisis ; to try to evade by means of adulation or quibble. **টাল যাওয়া**—*v.* to pass through danger or a crisis. **টাল সামলান**—*v.* to get over or steer through a crisis or danger ; to manage a difficult charge or task. **টাল হওয়া**—*v.* to have a curvature or inclination, to bend or incline. **টালবাহানা**—*n.* quibble and false pretext. **টালমাটাল**—*n.* a great danger or crisis or turmoil.

টালনি—*n.* inclination, bending ('চূড়ার টালনি বামে').

টালবাহানা, টালমাটাল—see **টাল₂**.

টালা—*v.* to neglect or waste ; to pass ('মনুষ্য দুর্লভ জন্ম বৃথা কেন টাল) ; to evade, to dodge ('সত্য কথা মিথ্যা করি টালে') ; to pay no heed to ; to sift (আটা টালা) ; to take back (প্রতিজ্ঞা টালা) ; to circulate (কথা টালা). **টালাটালি**—*n.* repeated or continuous transfer (জিনিসপত্রের টালাটালি) ; circulation (কথা টালাটালি).

টালি—*n.* tile. টালি দিয়া ছাওয়া—*v.* to tile. টালি-ছাওয়া—*a.* tiled.

-টি—milder var. of -টা.

টিউশনি, টিউশানি, (rej.) টিউসনি—*n.* tuition ; the profession of a private tutor. টিউশনি করা—*v.* to teach as a private tutor.

টিক—*n.* light sound (esp. of a clock or watch), tick ; a small mark (✓) put against names, figures etc. টিকটিক—*n.* ticking sound (of a clock etc.), tick-tock. টিকটিক করা—*v.* to make ticks, to tick. টিক দেওয়া—*v.* to put a small mark or tick against, to tick (off).

টিকটিকি—*n.* the common lizard found frequently in dwelling houses ; (sarcas.) a detective; (cp.) a sleuth, a nark.

টিকলি—*n.* a small piece (আখের টিকলি) ; an ornament for the head, a tiara, an aigrette.

টিকসই, টিকসহি—obs. variants of টেকসই.

টিকা১—*n.* a small cake of charcoal dust used as fuel.

টিকা২—*n.* a holy mark or dot on the forehead with sandal-paste etc.

টিকা৩—*n.* vaccination, inoculation. টিকা দেওয়া—*v.* to vaccinate, to inoculate. টিকা নেওয়া—to be vaccinated or inoculated.

টিকা৪—*v.* to stay (ঘরে টিকা) ; to last (ঘড়িটা টিকবে) ; to endure or survive (ধোপে টিকা) ; to stand test or scrutiny (যুক্তি টিকা) ; to remain alive or continue to live (এ রোগী টিকিবে না).

টিকাদার—*n.* a vaccinator, an inoculator.

টিকান—*v.* to cause to stay or last or endure or survive ; to keep alive.

টিকারা—*n.* a kind of small kettledrum.

টিকাল—*a.* pointed, sharp (টিকাল নাক).

টিকি—*n.* a tuft of never-cut hair kept on the head to maintain personal holiness. টিকির দেখা নেই—not to have even a glimpse of, to find no sign or trace of.

টিকিট—*n.* a ticket ; a postal stamp, a postage-stamp (usu. ডাক-টিকিট) ; list of candidates put forward by a party. টিকিট কাটা—*v.* to purchase or buy a ticket, to book ; to punch a ticket. টিকিট কেনা—*v.* to purchase a ticket, to book ; to purchase postage-stamps. টিকিট-ঘর—*n.* a booking-office. টিকিট-পরীক্ষক—*n.* a ticket-checker. টিকিট-বাবু, টিকিট-মাস্টার—*n.* a booking-clerk. টিকিট-সংগ্রাহক—*n.* a ticket-collector. বিনা টিকিটে ভ্রমণ—travelling without ticket.

টিকিন—*n.* ticking.

টিকে—coll. carrup. of টিকা১,৩.

টিক্‌টিক্‌—*int.* expressing : ticking or tick-tack as of a clock.

টিটকারি—*n.* sneer, ridicule : hooting. টিটকারি দেওয়া—*v.* to sneer, to ridicule, to hoot.

টিটিভ, টিটির, টিট্টিভ—*n.* the partridge ; the lapwing.

টিন—*n.* tin ; a cannister ; tinfoil ; a tin-shed (টিনের বাড়ি). টিন-মিস্ত্রী—*n.* a tinsmith.

টিনচার আইওডিন—*n.* tincture iodine.

টিন্‌টিন্‌—*int.* expressing : extreme thinness. টিনটিনে—*a.* very thin.

টিপ—*n.* a finger-tip ; a thumb-impression ; a quantity taken up between the index finger and the thumb ; a dotted mark with sandal paste etc. put on the forehead as a mark of sanctity (টিপ পরা) ; a piece of tinsel or a dotted mark with vermilion, saffron etc. put on the forehead for personal decoration ; aim (বন্দুকের টিপ) ; a squeeze or pinch (তার পিঠে একটা টিপ দাও). এক টিপ নস্যি—a pinch of snuff. টিপ দেওয়া—*v.* to squeeze, to pinch, to press with finger-tips. টিপ-কল—*n.* a device that may be opened and shut or operated by means of pressing. টিপ-বোতাম—*n.* a pair of buttons that may be fixed to one another by pressing them with finger-tips, a press-button. টিপসই, টিপসহি—*n.* thumb impression.

টিপনি, (rare) টিপন—*n.* act of pressing or massaging or pinching or squeezing or winking ; act of cautioning or warning furtively.

টিপা—(1) *v.* to press ; to massage ; to pinch ; to squeeze ; to wink (চক্ষু টিপা) ; to caution or warn furtively (তাকে টিপে দিয়ো যেন টাকা না দেয়) ; to place or put noiselessly or cautiously (পা টিপে চলা). (2) *a.* that which is to be opened and shut or operated by means of pressing (টেপা কল). কল টেপা—*v.* (fig.) to direct others from behind the curtain. চোখ টেপা—*v.* to wink ; to give a hint or warn by winking. নাড়ী টেপা—*v.* to feel (one's) pulse. টিপে চলা—*v.* (fig.) to spend cautiously.

টিপাই—*n.* a teapoy, a tripod.

টিপাটিপি—*n.* mutual pressing or pinching ; mutual consultation conducted furtively.

টিপান—*v.* to cause to press or massage or pinch or squeeze.

টিপিটিপি—(1) *adv.* stealthily, furtively ; in drizzles. (2) *a.* stealthy, furtive, drizzling.

টিপুনি—pop. var. of টিপনি.

টিপ্‌টিপ্‌—*int.* expressing : the noise made by the fall of very small drops (smaller and milder than টপ্‌টপ্‌), the noise of drizzling ;

burning or flaming faintly (টিপ্‌টিপ্ করে প্রদীপ জ্বলা) ; subdued palpitation caused by fear (বুক টিপ্‌টিপ্ করা). টিপ্‌টিপানি—*n.* subdued palpitation caused by fear.

টিপ্পনি—*n.* a comment, a gloss ; a commentary, a glossary (টীকা-টিপ্পনি) ; a sarcastic comment. টিপ্পনি কাটা—*v.* to make a sarcastic comment.

টিফিন—*n.* a light repast, tiffin ; a recess or break in a school or office or factory for taking tiffin, tiffin break.

টিম্‌টিম্—*int.* expressing : dimness of light or glory ; hardly perceptible existence. টিম্‌টিম্ করা—*v.* (of a lamp etc.) to burn dimly ; (of a glorious object) to be in the last stage of decline, to be at the fag-end of one's glory ; (of an institution etc.) to keep up one's existence with great difficulty. টিম্‌টিমে—*a.* dimly burning ; declining, at the fag-end of one's glory ; almost passed out of existence.

টিয়া—*n.* a species of parrot, the popinjay, the parakeet.

টিলা—*n.* a mound, a hillock, a knoll, a hummock.

-টী—alt. spell. of -টি.

টীকা১—*n.* a key, a note ; a commentary. টীকাকার—*n.* a commentator. টীকাকারে—*adv.* in the form of a commentary.

টীকা২—inc. spell. of টিকা১,২,৩.

টীট—*a.* (obs. & poet.) shameless, brazen-faced ; (obs. & poet.) knavish. টীটপনা—*n.* shamelessness, brazen-facedness ; knavery.

টুইল্—*n.* twill.

টুং—same as টুন্.

টুঁ—*n.* the sound : 'toon' ; the feeblest possible noise (কোথাও টুঁ শোনা যায় না) ; very feeble protest (তাহার কথার বিরুদ্ধে কেহ টুঁ করে না).

টুঁটি—*n.* the throat, the gullet. টুঁটি ছেঁড়া—*v.* to tear off or asunder the throat ; to kill. টুঁটি টেপা—*v.* to press the throat ; to choke. টুঁটি টিপিয়া মারা—*v.* to throttle.

টুকটাক—(1) *a.* small and paltry (টুকটাক জিনিস) ; brief and casual (টুকটাক কাজ বা কথা). (2) *adv.* silently but quickly and one after another (টুকটাক করে কাজ করা) ; not affluently yet smoothly (টুকটাক করে সংসার চলা).

টুকটুক—alt. spell. of টুক্‌টুক্.

টুকনি—*n.* a small beggar's bowl.

টুকরা—(1) *n.* a piece, a bit, a fragment, a slip. (2) *a.* cut up into pieces. টুকরা করা—*v.* to cut into pieces, to break into fragments. টুকরা কাপড়—a small piece of cloth. টুকরা জমি—a fragment or small parcel of land. টুকরা টুকরা—in pieces or fragments ; cut up into pieces ; all to pieces (টুকরা টুকরা হইয়া যাওয়া).

টুকরি—*n.* a small wicker basket.

টুকরো—coll. corrup. of টুকরা.

টুকা১—*v.* to write down, to take down ; to note down (কথাগুলি মোটামুটি টুকিয়া রাখা) ; to write after, to copy ; (by an examinee) to copy by adopting unfair means ; to point out the faults of (সে সবাইকে টুকে) ; to reprove (সে আমাকে খুব টুকেছে). টুকাটুকি, টোকাটুকি—*n.* copying (by an examinee) either from books or from the scripts of other candidates ; adoption of unfair means in examinations.

টুকা২—*v.* to sew up, to stitch up.

টুকিটাকি—(1) *a.* light and paltry (টুকিটাকি কাজ বা জিনিস বা খাবার). (2) *n.* a light and paltry object (টুকিটাকিগুলি সারান) ; tit-bits, odds and ends.

-টুকু, (dial.) -টুকুন—*sfx.* indicating : smallness or paltriness (খাবারটুকু, কাজটুকু, ব্যথাটুকু).

টুক্—lighter or milder var. of টক্.

টুঙ্গ, টুঙ্গি, টুঙি, (rare) টুঙ্গী, (rare) টুঙী—*n.* a high platform ; a house or building on a high platform.

টুক্‌টুক্—milder and more beautiful var. of টকটক্২.

টুটই—*v.* (poet. & obs.) breaks or break, tears or tear, shatters or shatter ; reduces or reduce, removes or remove.

টুটত—*v.i.* get or gets broken or torn or shattered ; are or is reduced or removed.

টুটব—*v.* (poet. & obs.) will be broken or torn or shattered or reduced or removed.

টুটা—(1) *v.* to be broken or torn or shattered or reduced or removed. (2) *a.* broken, torn, shattered. টুটান—*v.* to (cause to) break or tear or shatter ; to reduce ; to remove. টুটায়ব—*v.* (obs. & poet.) will break or tear or shatter or reduce or remove.

টুনটুনি—*n.* a species of small warbling bird, (cp.) the tailor-bird.

টুন্—milder or lighter var. of টন্.

টুপি, (var.) টুপী—*n.* a hat, a topi ; a cap. টুপিওয়ালা—*a.* a person wearing a cap or hat. (সাহেব-সাহেব) এক টুপি—(fig. of persons of rank) of a feather. টুপি পরান—(coll. fig.)

to deceive, to delude, to practise upon, to spoof.

টুপ্‌—milder or lighter var. of টপ্‌১.

টুল—*n.* a stool (usu. a small and low one); (loos.) a bench.

টুলি—*n.* (used as a sfx.) a locality, a colony or quarters, a town (গোয়ালটুলি).

টুলো—*a.* taught in a Sanskrit (grammar) school; of a (Sanskrit) school.

টুসি, টুসকি—*n.* a flip, a fillip. টুসি মারা, টুসকি মারা—*v.* to flip, to fillip.

টুস্‌—milder or lighter var. of টস্‌.

টুস্কি—alt. spell. of টুসকি.

-টে—coll. corrup. of -টা.

টেংরা—*n.* a species of small silvery river fish without scales.

টেংরি—*n.* the shin-bone of an animal esp. a sheep or goat; (chiefly hum.) the tibia or the shank. টেংরির সুপ বা জুস—bone-marrow soup.

টেঁক—*n.* (rare) the waist; the fold of the loin-cloth tied at the waist; (fig.) money in possession (টেঁক খালি). টেঁক খালি—out of pocket, broke, stricken with penury. টেঁকে গোঁজা—*v.* to keep in the fold of the loin-cloth tied at the waist; to appropriate to oneself firmly; to misappropriate; to keep exclusively to oneself (ছেলেকে টেঁকে গুঁজে রেখ).

টেঁকঘড়ি—*n.* a pocket-watch (formerly used to be kept by Indians in the fold of their loin-cloth).

টেঁকশাল—dial. corrup. of টাঁকশাল.

টেঁটরা—*n.* a small drum which is beaten to announce something; announcement by the beat of a drum. টেঁটরা দেওয়া—*v.* to announce by beating a drum.

টেঁসা—*v.* (sl.) to die.

টেকটেক—*int.* expressing: the state of being outspoken and stinging (টেকটেক করে বলা); act of bragging or boasting or nagging (টেকটেক করা). টেকটেকে—*a.* outspoken and stinging.

টেকস—alt. spell. of টেক্স.

টেকসই, টেকসহি—*a.* lasting, durable.

টেকা—pop. var. of টিকা৪.

টেকো১—dial. corrup. of টাকু.

টেকো২—*a.* bald, glabrous.

টেক্কা—*n.* (of playing cards) an ace; competition, vying; excellence, superiority; triumph. টেক্কা মারা, টেক্কা দেওয়া—*v.* (lit.) to play an ace; (fig.) to compete or vie with; (fig.) to establish one's superiority or excellence (over another), to triumph over, to outplay, to outvie.

টেক্স—*n.* a tax.

টেঙ্গরা, টেঙরা—alt. spellings of টেংরা.

টেঙ্গরি, (rare) টেঙ্গরী—alt. spellings of টেংরি.

টেটন—*n.* a trickster, a knave; a swindler, a cheat; a precocious or pert man. *fem.* টেটনী.

টেটা—*n.* a fishing-spear, a harpoon; a spear.

টেড়া—*a.* squint-eyed; oblique, awry, sidelong (কাটখানা টেড়া); rude or insinuating (টেড়া কথা); haughty or peevish (টেড়া মেজাজ). টেড়াবাঁকা—*a.* not uniform or straight, with many curves, sinuous; distorted, zigzag.

টেড়ি—*n.* a parting of hair at one side or on the top of the head. টেড়ি কাটা—*v.* to dress hair by parting it at one side or on the top of the head.

টেণ্ডাই-মেণ্ডাই—*n.* bragging and blustering.

টেনা—*n.* a piece of rag. টেনা-পরা—*a.* ragged.

টেপন, টেপনি, টেপা—pop. variants of টিপন, টিপনি and টিপা respectively.

টেপারি—*n.* a species of small juicy fruit akin to the gooseberry tasting slightly sweet and slightly sour.

টেবিল—*n.* a table, a desk.

টেবো—*a.* plump or chubby like a lime (টেবো গাল).

টেমি—*n.* (dial.) a small oil-lamp.

টের১—*n.* feeling, sensation; awareness; intimation. টের পাওয়া—*v.* to feel (ব্যথা টের পাওয়া, মনে টের পাওয়া); to sense; to be aware of (বিপদ্‌ টের পাওয়া).

টের২—*n.* a bend; a side, an extremity; a corner: a position removed from company (একটেরে পড়ে থাকা).

টেরছা, টেরচা—variants of তেরছা.

টেরা—pop. var. of টেড়া.

টেরি—pop. var. of টেড়ি.

টেলিগ্রাফ—*n.* telegraph; a telegraphic message, a telegram. টেলিগ্রাফ করা—*v.* to telegraph, to wire, to cable (also টেলিগ্রাম করা).

টেলিফোন—*n.* telephone. টেলিফোন করা—*v.* to telephone, to ring up.

টোকা১—pop. var. of টুকা১,২.

টোকা২—*n.* a flip, a fillip; a tap. টোকা মারা, টোকা দেওয়া—*v.* to flip, to fillip; to tap.

টোকা৩—*n.* a large covering for the head to protect it from the sun and rain, made of palm leaves or straw and shaped like a slouch-hat.

টোঙা, টোঙ্গা—variants of টাঙ্গা.
টোটকা—(1) n. an empiric medicine or cure. (2) a. empiric, empirical ; paltry.
টোটা—n. a cartridge.
টোটো—int. expressing : continuous or frequent wandering without any aim. টোটো করা—v. to wander continuously or frequently without any aim, to gad about. টোটো কোম্পানী—a group of idlers or vagrants. টোটো কোম্পানীর ম্যানেজার—(fig.) an inveterate gadabout.
টোড়ি, টোড়ী—n. an Indian musical mode.
টোন—n. a twisted chord, twine.
টোপ১—n. (dial.) a top-hat or a conical hat.
টোপ২—n. a bait ; (fig.) an allurement. টোপ গেলা—v. to swallow a bait. টোপ ঠোকরান—to nibble at the bait. টোপ ফেলা—v. to bait ; (fig.) to allure.
টোপ৩—n. any diapered fancy-work raised (usu. concavely) from the ground ; a drop, a blob.
টোপর—n. a conical sola hat ; a crown or coronet.
টোপা—a. concave ; globate, globular, round ; roundish.
টোপান—v. to fall or let fall in drops or drop by drop ; to distil.
টোয়াইন—alt. spell. of টোআইন.
টোয়ান—var. of তোয়ান.
টোরা—n. (dial.) an ornamental metal girdle for children.
টোল১—n. a Sanskrit (grammar) school.
টোল২—n. a kind of tax, a toll.
টোল৩—n. a small depression or hollow ; a dimple. টোল-খাওয়া, টোলপড়া—a. slightly depressed or hollowed ; dented ; dimpled ; dimply. টোল খাওয়া, টোল পড়া—v. to have a slight depression ; to dimple.
টোলা—var of টুলি.
টৌড়ি, টৌড়ী—var'.s of টোড়ি.
ট্যাঁ—int. expressing : cry or scream of an infant (esp. a new-born one) ; cry of pang. ট্যাঁট্যাঁ—int. expressing : repeated cry of an infant ; repeated cry of pang. ট্যাঁফো—n. slightest protest or complaint or adverse comment.
ট্যাঁক—alt. spell. of টেঁক.
ট্যাঁপারি—var. of টেপারি.
ট্যাংরা—alt. spell. of টেংরা.
ট্যাঁস, (rare) ট্যাঁশ—n. (dero.) Eurasian.
ট্যাকস, ট্যাক্স—alt. spellings of টেক্স.
ট্যাকসি, ট্যাক্সি—n. a taxi, a taxi-cab.
ট্যাটা—alt. spell. of টেটা.

ট্রাঙ্ক—n. a travelling box or chest (made esp. of steel), a trunk.
ট্রাম—n. a tram-car, a tram. ট্রাম-রাস্তা—n. a tram-road, a tram-way. ট্রাম-লাইন—n. a tram-line.
ট্রেন—n. a railway-carriage, a railway-train.

ঠ

ঠ—n. the twelfth consonant of the Bengali alphabet.
ঠং—int. expressing : a light noise caused by the concussion of a metallic object against a hard thing. ঠংঠং—int. expressing : this noise made repeatedly or continuously.
ঠক—(1) a. deceitful ; swindling ; knavish. (2) n. a deceiver, a cheat ; a swindler ; a knave ; a trickster. ঠকবাজ—same as ঠক (a. & n.). ঠকবাজি—n. cheating, swindling ; knavery.
ঠকা—v. to be cheated or swindled ; to lose (to) (আমি তোমার কাছে দু-টাকা ঠকে গেলাম) ; to be defeated or outwitted ; to be beguiled. ঠকান—v. to cheat or swindle ; to cause to lose ; to defeat or outwit ; to beguile. ঠকানে—a. puzzling, confusing, perplexing ; misleading (ঠকানে প্রশ্ন). ঠকাম—n. act of cheating ; swindle ; act of causing to lose ; act of defeating or outwitting ; beguilement.
ঠকাঠক্—see ঠক্.
ঠকান, ঠকাম—see ঠকা.
ঠক্—int. expressing : a rapping noise as of a stick on the floor. ঠক্ঠক্, ঠকাঠক্—int. expressing : this noise made repeatedly and quickly. ঠক্ঠকান—v. to make this noise repeatedly and quickly ; to shiver violently (in cold, fear, anger etc.). ঠক্ঠকানি—n. a spell of rapping noise made repeatedly and quickly ; a spell of violent shiver.
ঠক্ঠকি—n. a kind of loom, a fly-shuttle loom.
ঠক্কর—var. of ঠোকর.
ঠক্কুর—n. an idol.
ঠক্ঠক্—see ঠক্.
ঠগ—(1) a. given to deception or cheating or swindling ; knavish. (2) n. a trickster ; a cheat ; a swindler ; a knave ; a member of a murdering band of robbers once prevalent in India, a thug. ঠগী—n. a murderous band of robbers once prevalent in India, the thuggee.

ঠন্—*int.* expressing : a light clattering noise as of the concussion of a thin metallic object. ঠন্ঠন্—*int.* expressing : this noise made repeatedly ; nothingness or vacuity or emptiness (পকেট ঠন্ঠন্).

ঠমক, ঠসক—*n.* style ; glamour ; affectedly artistic bearing ; coquetry ; conceit.

ঠাওর—coll. & pop. form of ঠাহর.

ঠাঁই১—*int.* expressing : the noise as of slapping strongly. ঠাঁই ঠাঁই—*int.* expressing : this noise made repeatedly and quickly.

ঠাঁই২—*n.* a place ; a seat on which one sits to take one's meal (অতিথির জন্য ঠাঁই করা) ; shelter (চোরকে বাড়ীতে ঠাঁই দিয়ো না) ; accommodation, room, space ('ঠাঁই নাই ঠাঁই নাই, ছোট সে তরী') ; bottom (নদীর ঠাঁই পাওয়া) ; possession or source (এ বস্তু তাঁর ঠাঁই আছে বা তার ঠাঁই পেয়েছি). ঠাঁই-ঠাঁই—*a.* living apart from one another (ভাই-ভাই ঠাঁই-ঠাঁই) ; separated, disunited, disintegrated.

ঠাকুরুন—coll. corrup. of ঠাকুরানী (see ঠাকুর).

ঠাকুর—*n.* a god, a deity ; an idol ; God ; a king ('রাজ্যের ঠাকুর') ; an overlord ; a lord ; a master ; a man deserving respect or reverence (পিতাঠাকুর) ; an elder (সমাজের ঠাকুর হয়ে বসা); a spiritual guide, a guru ; a priest ; a teacher ; a brahmin ; a brahmin employed as a cook ; a father or a forefather ; (of a woman) a father-in-law (ঠাকুরঝি). *fem.* ঠাকুরানী. ঠাকুর কাত—(hum.) the patron divine or human has forsaken ; (hum.) displeased. ঠাকুরঘর—*n.* a room in a dwelling house set apart for worship and prayer. ঠাকুর ঘরে কে —আমি কলা খাই না—(fig.) an offender often betrays himself unconsciously. ঠাকুরজামাই —*n.* the husband of a sister of one's husband, a brother-in-law. ঠাকুরঝি—*n.* a sister of one's husband, a sister-in-law. ঠাকুরদাদা —*n.* a (paternal) grandfather or granduncle. ঠাকুরদালান—*n.* a hall or building attached to or within the precincts of a dwelling house set apart for worship and prayer. ঠাকুরপুত্র—*n.* a son of one's spiritual guide or guru ; (chiefly hum.) husband or husband's brother. ঠাকুরপূজা—*n.* the daily worship of the guardian deity of a family. ঠাকুরপো—*n.* a younger brother of one's husband, a brother-in-law. ঠাকুরমা—*n.* a (paternal) grandmother or grand-aunt. ঠাকুরসেবা—same as ঠাকুরপূজা. ঠাকুরালি, (rare) ঠাকুরালী, (chiefly poet.). ঠাকুরাল—*n.* authority, rule ; supremacy, predominance ; godhead, godhood ; godlike deceit or fun or assumption ('ছাড় তোমার ঠাকুরালি').

ঠাক্রি—obs. spell. of ঠাঁই.

ঠাট১—*n.* a column of troops ('নাদিল ঠাট') ; a party or multitude ('বরাতির ঠাট').

ঠাট২—*n.* outward look or show, appearance (ঠাট বজায় রাখা) ; a framework (কাঠামর ঠাট) ; glamour ; tricks and artifices (কত ঠাট জান) ; style or fashion (এ এক নোতুন ঠাট).

ঠাট-ঠমক—*n.* deceptive show ; false gestures ; pretences ; affectation ; parade.

ঠাট-বাট—*n.* outward show ; grandeur ; decoration.

ঠাট্টা—*n.* banter, persiflage, waggery. ঠাট্টা করা—*v.* to banter. ঠাট্টাবাজ—*n.* a merry person full of amusing sayings and fond of practical jokes, a wag.

ঠাড়—*a.* erect, upright, vertical.

ঠাণ্ডা—(1) *a.* cold ; chilly ; mild, sweet (ঠাণ্ডা কথা) ; cooled (প্রাণ ঠাণ্ডা). (2) *n.* cold (মাঘের ঠাণ্ডা) ; chill (ঠাণ্ডা লাগা). ঠাণ্ডা করা—*v.* to cool ; to cool down ; to console or comfort or pacify or appease (মন ঠাণ্ডা করা, রাগ ঠাণ্ডা করা) ; to refresh (দেহ ঠাণ্ডা করা) ; to subdue, to bring under control (বদমাশ ঠাণ্ডা করা) ; to put down, to quell (বিদ্রোহ ঠাণ্ডা করা) ; to put to silence, to kill, to do to death (মেরে ঠাণ্ডা করা). ঠাণ্ডা লাগা—*v.* to catch cold.

ঠাণ্ডা-লড়াই—*n.* cold war.

ঠান—(1) *n.* (used *in comp. & coll.*) a respectable woman, a lady (মাঠান, বউঠান). (2) *in comp.* (used as a *pfx.*) of the second degree of parentage, grand-(ঠানদিদি). ঠানদিদি, (coll.) ঠানদি—*n.* a (paternal and maternal) grandmother or grand-aunt, a grandam, a grandma.

ঠাম—*n.* a place, a resort ('রহল কোন ঠাম') ; possession or company ('রাধার ঠাম') ; shape, form. figure (বঙ্কিম ঠাম, সুঠাম দেহ) ; beauty ('কিবা সে ঠাম') ; style, manner, fashion, posture ('চূড়ার টালনি বামে মউর-চন্দ্রিকা ঠামে').

ঠায়—(1) *adv.* without moving, motionlessly, fixedly (ঠায় বসে থাকা) ; incessantly or at a stretch (ঠায় উপবাস করা, ঠায় জ্বলা). (2) *a.* incessant or consecutive (ঠায় দুদিন).

ঠার—*n.* a beck, a gesticulation. ঠারা—*v.* to make a sign with, to gesticulate with (চোখ ঠারা). ঠারে-ঠোরে—*adv.* (coll.) by means of signs and gestures, by hints and insinuations.

ঠাস—*a.* close, thick, compact, crowded (ঠাস বুননি, ঠাস হয়ে বসা).

ঠাসা—(1) *v.* to cram, to stuff ; to load ; to press, to press down ; to knead (ময়দা ঠাসা) ;

to beat soundly, to thrash ; to reprimand. (2) *a.* thoroughly crammed or stuffed or loaded. **ঠাসাঠাসি**—*n.* act of pressing repeatedly to stuff a thing ; overcrowding.

ঠাস্—*int.* expressing : the sound of or as of slapping violently. **ঠাস্‌ঠাস্**—(1) *int.* expressing : quick repetition of this noise. (2) *adv.* making this noise repeatedly in quick succession.

ঠাহর—*n.* act of seeing or noticing ; visualization ; vision, sight ; attention, care (ঠাওর করে দেখা) ; recognition ; cognition ; realization ; discernment, act of finding ; determination ; invention. **ঠাহর করা**—*v.* to see, to notice ; to visualize ; to treat with attention (ঠাহর করা) ; to recognize (তোমাকে ত ঠাহর করতে পারছি না) ; to cognize ; to realize ; to discern, to find, to think out, to devise, to determine (পথ বা উপায় ঠাহর করা) ; to invent (বুদ্ধি ঠাহর করা) ; to anticipate (এ বিপদের কথাত ঠাহর করিনি). **ঠাহর পাওয়া**—*v.* to come to or be able to see or notice or visualize or recognize or to cognize or realize or discern or find or determine or anticipate. **ঠাহর হওয়া**—*v.* to be seen or noticed ; to be visible ; to be recognized or cognized or realized or discerned or found or determined or anticipated. **ঠাহরান**—same as **ঠাহর করা**.

ঠিক—(1) *a.* fixed, settled (এখনও কিছু ঠিক হয় নি) ; appointed, specified (ঠিক দিনে) ; right (ঠিক কথা) ; correct (অঙ্কের ফলটা ঠিক) ; exact, precise (ঠিক তুমি) ; just (ঠিক দুদিন) ; proper (ঠিক কাজ, ঠিক লোক) ; in working order (ঘড়িটা ঠিক নেই) ; suitable, fit, fitting (এ জামা তোমার গায়ে ঠিক) ; corrected or cured (মেরে বা ওষুধ দিয়ে ঠিক করা) ; arranged (চুলটা ঠিক নেই) ; regarded, decided, judged, diagnosed (পাগল বলে ঠিক হওয়া). (2) *n.* fixity (তারিখের ঠিক নেই) ; firmness (কথার ঠিক) ; regularity or certainty (বৃষ্টির ঠিক নেই) ; natural healthy state (মাথার ঠিক নেই) ; total, sum, addition (ঠিক দেওয়া) ; estimate, estimation (ঠিকে ভুল) ; discernment or determination (পথ বা উপায় ঠিক পাওয়া). (3) *adv.* certainly, surely (ঠিক যাব) ; for certain (ঠিক জানি) ; exactly, just (ঠিক তেমনি). (4) *int.* exactly, right, that's it. **ঠিক করা**—*v.* to fix, to settle ; to appoint, to specify ; to correct or cure ; to repair or regulate or adjust (ঘড়ি ঠিক করা) ; to set to rights ; to determine or resolve (মনে মনে ঠিক করা) ; to regard or decide or adjudge (পাগল বলে ঠিক করা) ; to discern or find (পথ ঠিক করা). **ঠিক দেওয়া**—*v.* to add, to tot up. **ঠিক পাওয়া**—*v.* to be able to discern or find (পথ ঠিক পাওয়া). **ঠিকে ভুল**—an error in adding ; (fig.) a wrong decision ; an error of judgement. **ঠিক যেন**—(just) as if, as though, as it were.

ঠিকঠাক—*a.* exact, precise, just ; firmly fixed or settled.

ঠিকঠিকানা—*n.* certainty ; fixity ; trace ; whereabouts ; fixed abode or address.

ঠিকরা—*n.* a small (and usu. globular) ball of stone or clay used in the bowl of a hookah ; an inferior species of pigeon-pea.

ঠিকরান—*v.* to rebound ; to scatter or disperse (মালা থেকে মুক্তাগুলি ঠিকরে পড়ল) ; to issue in rays, to radiate (আলো ঠিকরান) ; to shine or dazzle (হীরেখানা আলোতে ঠিকরাচ্ছে) ; to be dazed (চোখ ঠিকরান).

ঠিকরে—coll. corrup. of **ঠিকরা**.

ঠিকা—(1) *a.* employed for part-time or casual service, hired, part-time (ঠিকা ঝি) ; temporary (ঠিকা চাকরি) ; holding possession temporarily for a fixed period (ঠিকা প্রজা) ; hired, hackney (ঠিকা গাড়ি) ; that which is done on contract or on piece-system (ঠিকা কাজ). (2) *n.* a work done by contract, a contract (ঠিকা পাওয়া) ; a sub-contract ; lease (জমি ঠিকা লওয়া). **ঠিকা কাজ**—*a* piece-work ; a temporary job ; a part-time job. **ঠিকা গাড়ি**—a hackney-coach, a hackney-carriage. **ঠিকা চাকর**—a hired servant, a hireling. **ঠিকা ঝি**—a hired maidservant, a charwoman. **ঠিকা প্রজা**—a temporary tenant. **ঠিকা মজুর**—a hired or casual labour or a hireling.

ঠিকাদার—*n.* a contractor. **ঠিকাদারি**—(1) *n.* contractorship. (2) *a.* relating to contract work.

ঠিকানা—*n.* an address (as given in a letter) ; one's fixed residence ; trace, direction or location (পথের ঠিকানা) ; a clue or solution (চুরির ঠিকানা) ; fixity or limit (আয়ের ঠিকানা).

ঠিকুজি, ঠিকুজী—*n.* a brief horoscope.

ঠুং—milder or lighter var. of **ঠং**. **ঠুংঠুং**—milder or lighter var. of **ঠংঠং**.

ঠুংরি—*n.* a mode and measure of the classical Indian music.

ঠুঁটা, (coll.) **ঠুঁটো**—*a.* handless ; (fig.) powerless, incapable. **ঠুঁটো জগন্নাথ**—(lit.) the handless deity of Puri, Juggernaut ; (fig.) one in office but rendered powerless, one in a high position but with no power, a puppet.

ঠুকরান—(1) *v.* to peck, to nibble ; to nibble at a bait. (2) *a.* pecked ; nibbled at.

ঠুকা—(1) *v.* to hit esp. on the head (হাতুড়ি ঠুকা) ; to hammar ; to drive in by hitting on the head (পেরেক ঠুকা) ; to strike against, to knock, to rap (মাথা ঠুকা, গোড়ালি ঠুকা, লাঠি ঠুকা) ; to slap noisily (তাল ঠুকা) ; to beat or thrash, to scold or reprimand (লোকটাকে ঠুকে দিয়ো). (2) *n.* a knock or impact ; beating or thrashing, scolding or reprimanding. ঠুকাঠুকি—*n.* repeated striking (on the head) ; repeated (slight) collision or quarrel ; mutual bantering.

ঠুক্—*int.* imitative word denoting feeble sound. ঠুকঠুক—(1) *int.* word representing gentle strokes. (2) *n.* gentle strokes or raps.

ঠুঙ্গি, ঠুঙি—*n.* a small container or carton (chiefly bowl-shaped) made of tree-leaves or paper, a cornet.

ঠুন্—milder or lighter var. of ঠন্. ঠুন্‌ঠুন্—milder or lighter var. of ঠন্‌ঠন্.

ঠুনকা১, (coll.) ঠুনকো২—*n.* milk fever (also ঠুনকো জ্বর).

ঠুনকা২, (coll.) ঠুনকো১—*a.* brittle, fragile ; (fig.) unstable or trivial (ঠুনকো দেমাক, ঠুনকো কথা).

ঠুমকি—*n.* a mode or posture of dancing.

ঠুলি, (rej.) ঠুলী—*n.* a flap to prevent an animal from seeing, a blinker ; a blind.

ঠুসা—var. of ঠাসা.

ঠুস্—milder or lighter var. of ঠাস্. ঠুস্‌ঠাস্ *int.* expressing : repeated noise of ঠুস্ and ঠাস্ alternatingly ; act of beating or acting mildly and violently in alternation.

ঠেং—alt. spell. of ঠ্যাং.

ঠেঁটা—*a.* shameless, brazen-faced ; knavish ; deceitful ; impertinent, impudent, saucy ; outspoken ; disobedient, arrogant, obstinate, refractory.

ঠেঁটাম, ঠেঁটামি—*n.* shamelessness ; rude disrespect, impudence, sauciness ; impertinence, brazen-facedness ; arrogance, obstinacy, refractoriness.

ঠেঁটি—*n.* a small loin-cloth without any decorated border.

ঠেক, ঠেকনা, (coll.) ঠেকনো—*n.* a prop, a support, a lean-to ; (fig.) temporary or interim support or lease of life. ঠেক দেওয়া, ঠেকনা দেওয়া—*v.* to prop ; (fig.) to give a temporary or interim support or lease of life.

ঠেকা—(1) *v.* to touch (আকাশে ঠেকা, পায়ে ঠেকা) ; to reach, to reach and stop at (তীরটা গিয়ে গাছে ঠেকল) ; to come down to (আয় শূন্যে ঠেকেছে) ; to strike or dash against (বলটা দেওয়ালে ঠেকে ফিরে এল) ; to be obstructed or impeded or prevented, to be at a dead end or at a knotty point (অঙ্কটা ঠেকছে কিসে) ; to be involved in (দায়ে ঠেকা, বিপদে ঠেকা) ; to be involved in difficulty or danger, to be in a fix (ঠেকে শেখা) ; to be felt or considered (খারাপ ঠেকা). (2) *n.* a difficulty, a fix (ঠেকায় পড়া) ; financial difficulty or want (ঠেকার কাজ চালান) ; touch, contact (ঠেকা লাগা) : act of accompanying a piece of music by beating 'tabla' (তবলা) (ঠেকা ছাড়া ঠুংরি জমে না) ; a prop, a support, a lean-to (ঘরের চালে ঠেকা দেওয়া). (3) *a.* touching (আকাশে ঠেকা মাথা). চোখে ঠেকা—*v.* to look bad or uncomely. ঠেকে ঠেকে বলা—to speak haltingly. ঠেকাঠেকি—*n.* mutual touching or contact. ঠেকান—*v.* to cause to touch, to bring into contact ; to cause to reach ; to cause to reach and stop ; to bring to ; to cause to strike or dash against ; to obstruct, to impede, to prevent ; to stave off ; to involve ; to involve in difficulty or danger.

ঠেকাঠেকি, ঠেকান—see ঠেকা.

ঠেকার—*n.* false vanity, vainglory ; fastidiousness ; superciliousness ; snobbery. ঠেকারে—*a.* vainglorious ; fastidious ; supercilious ; snobbish. *fem* ঠেকারী.

ঠেকো—var. of ঠেক

ঠেঙ্গ, ঠেং—alt. spellings of ঠ্যাং.

ঠেঙ্গা, ঠেঙা—*n.* a staff, a stave, a wooden pole, a heavy stick, a lathi ; a wooden rod (esp. one used for bolting a door). ঠেঙ্গাঠেঙ্গি—*n.* act of exchanging blows with lathis, a fight with lathis ; fighting. ঠেঙ্গাড়িয়া, (coll.) ঠেঙ্গাড়ে—*n.* a community of Indian robbers who used to kill pedestrians by beating them with lathis ; one of these robbers. ঠেঙ্গান—*v.* to flog with a lathi or rod ; to flog, to birch. ঠেঙ্গানি—*n.* act of flogging with a lathi ; flogging.

ঠেঞে, ঠেঙ্গে১—*prep.* from.

ঠেঙ্গে২—*a.* (used *in comp.*) legged (একঠেঙ্গে =one-legged).

ঠেলা—(1) *n.* a shove, a push (ঠেলা দেওয়া) ; a difficulty or a difficult task (ঠেলা সামলান) ; a hand-barrow. (2) *a.* that which is driven by pushing with hands (ঠেলাগাড়ি). (3) *v.* to push, to shove ; to ignore or disobey (কথা ঠেলা) ; to avoid or desert ('না ঠেলহ ছলে অবলা অখলে') ; to expel (জাতে ঠেলা). জাতে ঠেলা, সমাজে ঠেলা—*v.* to outcaste, to excommunicate, to boycott socially. ঠেলার নাম বাবাজী—(fig.) a cat in a mesh calls the mouse its brother. ঠেলাগাড়ি—*n.* a hand-barrow. ঠেলাঠেলি—*n.* mutual or repeated shoving or pushing.

ঠেস—*n.* act of leaning ; recumbence ; anything to lean against (চেয়ারের ঠেস) ; a prop or support ; an insinuating remark (ঠেস মারা). **ঠেস দেওয়া**—*v.* to lean against ; to provide with a prop, to prop ; to make an insinuation against. **ঠেস মারা**—*v.* to insinuate against.

ঠেসা—var. of **ঠাসা**.

ঠেসান—*n.* act of leaning ; recumbence ; the back (of a chair or bench). **ঠেসান দেওয়া**—*v.* to lean (against).

ঠোঁট—*n.* the lip ; the beak (of a bird). **ঠোঁট ওলটান, ঠোঁট বাঁকান**—*v.* to pout lips in derision or contempt. **ঠোঁট ফোলান**—*v.* to pout lips in displeasure. **ঠোঁট-কাটা**—*a.* outspoken ; (lit. & rare) harelipped.

ঠোকান, ঠোকনি—*n.* (coll.) reprimanding or flogging.

ঠোকর—*n.* act of pecking or nibbling ; a light kick with the tip of one's toes or shoe ; act of stumbling (against) ; reprimand ; act of interposing a speaker with a small sharp cutting remark. **ঠোকর খাওয়া**—*v.* to stumble (against) ; to be reprimanded. **ঠোকর দেওয়া, ঠোকর মারা**—*v.* to peck or nibble ; to kick lightly with the tip of one's toes or shoe ; to reprimand ; to interpose (a speaker) or to chip in with a small sharp cutting remark.

ঠোকরান—pop. var. of **ঠুকরান**.

ঠোকা—pop. var. of **ঠুকা**.

ঠোক্কর—var. of **ঠোকর**.

ঠোঙ্গা, ঠুঙ্গা—*n.* a container or carton (chiefly bowl-shaped) made of tree-leaves or paper, a cornet.

ঠোনা—*n.* a light box on the chin. **ঠোনা মারা**—*v.* to box one's chin lightly.

ঠোস—*n.* (dial) fullness, overfullness, fill (পেট ঠোস হয়েছে) ; (dial.) a swelling ; (dial.) a blister (নোতুন জুতায় পায়ে ঠোস পড়েছে).

ঠোসা—pop. var. of **ঠুসা**.

ঠ্যাং, ঠ্যাঙ, ঠ্যাঙ্গ—*n.* leg ; shank.

ঠ্যাঁটা—alt. spell. of **ঠেঁটা**.

ঠ্যাটাম, ঠ্যাটামি—alt. spellings of **ঠেঁটাম, ঠেঁটামি**.

ঠ্যাকার—alt. spell. of **ঠেকার**.

ঠ্যাঙ্গা, ঠ্যাঙা—alt. spellings of **ঠেঙ্গা**.

ঠ্যাঙ্গান, ঠ্যাঙান—alt. spellings of **ঠেঙ্গান**.

ড

ড—*n.* the thirteenth consonant of the Bengali alphabet.

ডওর—coll. corrup of **ডহর**.

ডক—*n.* a dock.

ডগ—dial. corrup. of **ডগা**.

ডগমগ—*a.* overflowing with, brimming over with (আহ্লাদে ডগমগ). **ডগমগ করা**—*v.* to overflow with, to brim over with.

ডগা—*n.* tip or top or extremity or point (আঙ্গুলের ডগা, গাছের ডগা, সুতোর ডগা, তরোয়ালের ডগা).

ডগ্‌ডগ্‌—*int.* expressing : deepness or brightness. **ডগ্‌ডগে**—*a.* very deep or bright (ডগ্‌ডগে লাল, ডগ্‌ডগে রঙ্‌).

ডঙ্কা—*n.* a large kettle-drum, a trumpet, a drum. **ডঙ্কা দেওয়া, ডঙ্কা মারা**—*v.* to announce by drum-beat ; to beat a drum ; to announce proudly in public. **ডঙ্কা মেরে চলে যাওয়া**—(fig.) to meet death triumphantly, to pass away defying death ; (lit.) to pass away triumphantly.

ডজন—*n.* a dozen. **ডজন-ডজন**—*a.* dozens of. **ডজনে ডজনে**—dozens of ; in or by dozens.

ডন—*n.* a system of free-hand exercise by waving the diaphragm on fours.

ডবকা—*a.* (usu. *fem.*) one who or that which attained youth recently, juvenescent (ডবকা মেয়ে) ; blooming (ডবকা বয়স).

ডবডব—*int.* expressing : tearfulness or largeness ; widened state. **ডবডবে**—*a.* tearful or large (ডবডবে চোখ) ; widened.

ডবল—*a.* double. **ডবল করা**—*v.* to double. **ডবল দেওয়া**—*v.* (in card-playing) to double.

ডব্‌ডব্‌—alt. spell. of **ডবডব**.

ডমরু—*n.* a kind of small tabour shaped like an hour-glass and played by moving it with one hand. **ডমরুমধ্য**—*a.* having a waist as slender as the middle of the aforesaid tabour.

ডম্ফ১—*n.* (obs.) a kind of small drum.

ডম্ফ২—*n.* (obs.) boast. **ডম্ফ করা**—*v.* to boast, to vaunt.

ডম্বর—*n.* an ostentatious show or a great crowd (মেঘডম্বর, 'মধুকর-ডম্বর').

ডম্বরু, ডম্বুরু, ডম্বুর—variants of **ডমরু**.

ডর—*n.* fear, fright, dread. **ডর করা**—*v.* to fear ; to be frightened. **ডর লাগা**—*v.* to be frightened.

ডরা, ডরান—*v.* to fear, to dread.

ডলন—*n.* rubbing ; massaging ; act of pressing or kneading (তামাক ডলন) ; (rare) act of rolling into a thin cake (রুটি ডলা) ; a roller for shaping thin cakes, bread etc.

ডলা—*v.* to rub ; to massage ; to press or knead (তামাক ডলা). **ডলাই-মলাই**—*n.* massage. **ডলান**—*v.* to cause to rub or massage or press or knead.

ডহর—(1) *a.* deep or fathomless (ডহর পানি). (2) *n.* a deep lake or channel or water-course ; an extremely deep pit, an abyss ; the hold of a ship or boat.

ডাইন১, (কথ্য) **ডান১**—(1) *n.* the right side. (2) *a.* lying on or to the right, right. **ডাইনে আনতে বাঁয়ে কুলায় না**—earning less than what one requires to spend, failing to make both ends meet. **ডান হাত**—(lit.) the right hand ; (fig.) the principal helper or aid. **ডান হাত বাঁ-হাত করা**—to give and take, to exchange ; to transfer ; to misappropriate. **ডান হাতের ব্যাপার**—act of eating.

ডাইন২, **ডাইনী**, (কথ্য) **ডান২**—*n. fem.* a witch.

ডাইল—almost obs. form of **ডাল১**.

ডাংগুলি—*n.* tip-cat.

ডাঁই—*n.* a heap, a pile. **ডাঁই করা**—*v.* to heap (up), to pile (up).

ডাঁট১ (pronun. : ডাঁট্‌)—*n.* a handle ; a haft.

ডাঁট২ (pronun. : ডাঁট্‌)—*n.* (sl.) firmness ; (sl.) spiritedness, vigour ; (sl.) vanity or arrogance. **ডাঁট করা, ডাঁট দেখান, ডাঁট মারা**—*v.* (sl.) to assume an air of firmness or spiritedness or superiority or vanity or arrogance ; to parade.

ডাঁট৩ (pronun. : ডাঁটো)—*a.* hard, difficult ; unripe or incompletely ripened (ডাঁট ফল) ; (chiefly of aged persons) still strong or robust or able-bodied (ডাঁট লোক) ; incompletely boiled, parboiled (ডাঁট ভাত).

ডাঁটা১—*n.* a stalk or stem (of a plant) ; the point at which a fruit is fixed to the bough of a tree.

ডাঁটা২—*v.* to rebuke, to reprimand, to pull up.

ডাঁটি—*n.* a small handle ; a small haft ; a small pestle.

ডাঁশ—*n.* the gadfly ; the gnat.

ডাঁসা, (rare) **ডাঁশা**—(1) *a.* incompletely ripened. (2) *v.* to ripen, (fig.) to become experienced. **ডাঁসান**, (rare) **ডাঁশান**—*v.* to cause to ripen ; (fig.) to make experienced.

ডাক১—*n.* the gallinule.

ডাক২—*n.* ornaments of sola, tinsel etc. used to decorate an idol (ডাকের সাজ).

ডাক৩—*n.* an ancient milkman famous for his wisdom (ডাকের বচন).

ডাক৪—*n.* a goblin attending upon Shiva (শিব). **ডাকসাইটে**—*a.* famous and formidable (ডাকসাইটে জমিদার) ; (often hum.) widely famous (ডাকসাইটে কবি). **ডাকসিদ্ধ**—*a.* one who has brought 'Dak' (ডাক) the goblin under one's control.

ডাক৫—*n.* a call or invitation or summons (মায়ের ডাক, ভোজনের ডাক, যুদ্ধের ডাক) ; a note, a call, chirping, a cry, a roar (পাখির ডাক, পশুর ডাক) ; a shout, a scream (ডাক পাড়া) ; a rumbling noise (মেঘের ডাক) ; a professional invitation to attend a patient etc., a call (এই ডাক্তারের অনেক ডাক) ; an offer of price at a sale, a bid (নিলামের ডাক) ; fame, celebrity (নামডাক). **ডাকের সুন্দরী**—a woman widely famous for her beauty. **এক-ডাকে চেনা**—to recognize one at the first mention (as one's name is known to all). **ইঁদুরের ডাক**—squeak. **কাকের ডাক**—caw. **কুকুরের ডাক**—bark ; howl. **গাধার ডাক**—bray. **গোরুর ডাক**—low. **ঘুঘুর ডাক**—coo. **ঘোড়ার ডাক**—neigh. **নেকড়ের ডাক**—bark, howl. **পাতিহাঁসের ডাক**—cackle. **পায়রার ডাক**—coo. **পেঁচার ডাক**—hoot, screech. **বাঘের ডাক**—growl. **বাঁদরের ডাক**—chatter. **বিড়ালের ডাক**—mew. **ভালুকের ডাক**—growl. **ভেকের ডাক**—croak. **ভেড়ার ডাক**—bleat. **মউমাছির ডাক**—hum. **মেঘের ডাক**—roar, rumble. **মোরগের ডাক**—crow, cluck, cackle. **রাজহাঁসের ডাক**—hiss, cackle. **শকুনের ডাক**—scream. **শূকরের ডাক**—grunt. **শৃগালের ডাক**—yelp, howl. **ষাঁড়ের ডাক**—bellow. **সিংহের ডাক**—roar. **হাতির ডাক**—trumpet. **ডাক-নাম**—*n.* a nickname; a pet name.

ডাক৬—(1) *n.* an established system of conveying letters, post (ডাকবিভাগ) ; a batch of letters, mail, dak (বিলাতের ডাক). (2) *in comp.* postal, post-, mail-(ডাকবাক্স. ডাকগাড়ি). **ডাকে**—*adv.* by post. **ডাক-খরচা**—*n.* postal charge, postage. **ডাকের ঘোড়া**—a horse employed to carry mails. **ডাকের থলি**—a mail-bag. **ডাকখানা, ডাকঘর**—*n.* a post-office. **ডাকগাড়ি**—*n.* a mail-coach ; a mail-van ; a mail-train. **ডাকটিকিট**—*n.* a postal stamp. **ডাকপিওন, ডাকপিয়ন**—*n.* a postman (*fem.* a postwoman). **ডাকবাংলা, ডাকবাংলো**—*n.* a house for travellers, a dak bungalow. **ডাকবাক্স**—*n.* a pillar-box, a letter-box. **ডাকবিভাগ**—*n.* the postal department. **ডাকমাসুল**—*n.* postage. **ডাকমুনশী**—*n.* postmaster. **ডাকহরকরা**—*n.* a postman ; a mail-runner. **ডাকযোগে**—*adv.* by post. **ফেরত ডাক**—next return mail. **ফেরত ডাকে**—by return of post, by return mail.

ডাকা—*v.* to call (পাখি ডাকে) ; to summon,

For words in ডাক-, not given separately, see ডাক৪,৫,৬.

to ask to come (দরবারে ডাকা) ; to invite (খেতে ডাকা) ; to address (নাম ধরে ডাকা ; to pray to or invoke (ভগবান্‌কে ডাকা) ; to offer a price at a sale, to bid (নিলাম ডাকা) ; to bid or call in card games ; to roar or rumble (সমুদ্র ডাকে) ; to attract (পথ আমাকে ডাকে) ; to make undesirable or morbid noise (নাক ডাকা, পেট ডাকা) : to apprehend (বিপদ্ ডাকা). **ডাকিয়া বলা** —*v.* to call one by name and then announce ; to announce loudly.

ডাকাইত, ডাকাইতি—obs. variants of ডাকাত and ডাকাতি.

ডাকাডাকি—*n.* repeated calling esp. with a great noise.

ডাকাত—*n.* a gangster, a dacoit, a dakoit, a robber, a brigand, a bandit. **ডাকাত পড়া**—*v.* to be raided by dacoits or brigands. **ডাকাতি**—*n.* banditry, brigandage, robbery. **ডাকাতি করা**—*v.* to commit a dacoity or robbery. **ডাকাতে**—*a.* of dacoits ; relating to dacoity. **ডাকাতে কালী**—Goddess Kali (কালী) as worshipped by dacoits.

ডাকান—*v.* to send for ; to cause to call.

ডাকাবুকা, (pop.) **ডাকাবুকো**—*a.* uncommonly daring, dare-devil ; fearless.

ডাকিনী—*n.* a female goblin attending upon Shiva (শিব) or Durga (দুর্গা) ; a witch.

ডাকু—same as ডাকাত.

ডাক্তার—*n.* a physician, a doctor ; a holder of a doctorate degree, a doctor. **ডাক্তারখানা**—*n.* a doctor's chamber ; a dispensary, a pharmacy ; a drug-store, chemist's shop. **ডাক্তারি**—(1) *n.* medical science (ডাক্তারি পড়া) ; medical profession or practice . (ডাক্তারি করা). (2) *a.* relating to the medical science or profession or practice ; relating to a physician ; medical. **ডাক্তারি করা**—*v.* to practise medicine ; (chiefly hum.) to treat or examine medically, to show off one's medical skill. **ডাক্তারি পড়া**—*v.* to study medicine. **ডাক্তারি-বিদ্যা**—*n.* medical science; (often hum.) knowledge of medical science.

ডাগর—*a.* large, big, wide ('ডাগর আঁখি যদি দিয়েছিলে') ; grown-up, full-grown (ডাগর মেয়ে) ; costly or excellent ('সাগরের মত নারী ডাগর জিনিস').

ডাঙ্গুলি—alt. spell. of ডাংগুলি.

ডাঙ্কশ, ডাঙশ—*n.* a goad.

ডাঙ্গা, ডাঙা—*n.* land ; upland ; high and dry land (ডাঙ্গা জমি) ; coast, shore, bank (জল থেকে ডাঙ্গায় ওঠা) ; a habitual place of production or birth or multiplication (ফরাসডাঙ্গা, নারিকেলডাঙ্গা) ; an abode (কালিডাঙ্গা). **ডাঙ্গাপথ**—*n.* overland route. **ডাঙ্গায় বাঘ জলে কুমির**—(fig.) between Scylla and Charybdis, between the horns of a dilemma, between the devil and the deep sea.

ডাণ্ডা—*n.* a thick rod of iron, wood etc., a staff, a cudgel. **ডাণ্ডা মারা**—*v.* to strike or hit with a rod. **ডাণ্ডাগুলি**—*n.* tipcat.

ডাণ্ডি—*n.* a kind of roofed litter used in carrying passengers along mountain-paths.

ডান—see ডাইন১,২.

ডানপিটে—*a.* uncommonly daring, dare-devil ; (rare) indomitable or obstinate. **ডানপিটেগিরি**—*n.* dare-devil activities.

ডানা—*n.* a wing (as of birds) ; a fin (as of fish). **ডানাকাটা পরী**—a woman or girl as beautiful as a wingless fairy.

ডাব—*n.* the green coconut.

ডাবর—*n.* a small metal basin.

ডাবা১, ডাব্বা—(1) *n.* a large earthen trough or tub ; a kind of hookah with a large water-container made of coconut-shell. (2) *a.* having a large water-container (ডাবা হুঁকা).

ডামাডোল—*n.* widespread and disorderly turmoil ; widespread and tumultuous confusion ; hurly-burly ; a pestilence, an epidemic.

ডাম্বেল—*n.* a dumb-bell. **ডাম্বেল করা, ডাম্বেল ভাঁজা**—*v.* to take exercise with dumb-bells.

ডায়মন—*n.* bevel-work as is done on a piece of diamond. **ডায়মন-কাটা**—*a.* bevelled as a piece of diamond (ডায়মন-কাটা চুড়ি) ; (often sarcas.) as beautiful as a piece of bevelled diamond (ডায়মন-কাটা মুখ).

ডারা—*v.* (poet.) to sacrifice or pour down (জীবন দিনু ডারি, বক্ষ-শোণিত ডারি দিব তব পায়ে).

ডাল১—*n.* pigeon-pea, dal ; soup of pigeon-pea.

ডাল২—*n.* a bough, a branch ; a twig.

ডালকুত্তা—*n.* the greyhound.

ডালচিনি—dial. corrup. of দারুচিনি.

ডালনা—*n.* a kind of rich curry or gravy.

ডালপালা—*n. pl.* branches twigs and leaves of a tree ; (fig.) offshoots.

ডালা—*n.* a small open wicker-basket shaped like a high-rimmed tray ; such a basket containing offerings to a deity (কালিবাড়ির ডালা) ; (fig.) a container or depository or store (রূপের ডালা) ; a lid (বাক্সের ডালা).

ডালি—*n.* (dim. of ডালা) a small high-rimmed wicker-tray ; such a tray containing offerings to a deity (পূজার ডালি) ; any basket containing presents usu. given to one's superior or boss (বড়দিনে বড়সাহেবকে ডালি

দেওয়া) ; (fig.) a container or repository (রূপের ডালি).

ডালিম—*n.* the pomegranate.

ডাহা—*a.* downright (ডাহা মিথ্যা) ; thorough ; absolute (ডাহা নকল).

ডাহিন—elegant but now rarely used form of ডাইন১.

ডাহুক—*n.* the gallinule.

ডিক্রী, ডিক্রি—*n.* a decree. ডিক্রী জারি করা—*v.* to execute a decree. ডিক্রী দেওয়া—*v.* to decree. ডিক্রী পাওয়া—*v.* to obtain a decree. ডিক্রীদার—*n.* a decree-holder.

ডিগবাজি, (rej.) ডিগবাজী—*n.* a tumble, a somersault, a vault. ডিগবাজি খাওয়া, ডিগবাজি দেওয়া—*v.* to tumble, to somersault, to vault.

ডিগ্‌ডিগ্—*int.* expressing : extreme leanness. ডিগ্‌ডিগে—*a.* extremely lean.

ডিগ্রী—*n.* a degree signifying : unit of measurement for angles ; unit of measurement for temperature ; academic title given by a university ; one of the three forms of comparison of an adjective or adverb.

ডিঙ্গা১, ডিঙা১—*n.* a boat, a vessel ; a sailing-ship.

ডিঙ্গা২, ডিঙা২—*n.* act or state of standing tiptoe. ডিঙ্গা মারা—*v.* to stand or skip tiptoe. ডিঙ্গা মারিয়া চলা—*v.* to skip along on tiptoe.

ডিঙ্গান, ডিঙান—*v.* to cross by leaping, to leap over (সাগর ডিঙ্গান) ; to cover by leaping (সাত ফুট ডিঙ্গান).

ডিঙ্গি১, ডিঙি১—variants of ডিঙ্গা২.

ডিঙ্গি২, ডিঙি২—*n.* a small boat.

ডিণ্ডিম—*n.* a musical instrument of percussion.

ডিপুটি—var. of ডেপুটি.

ডিপো—*n.* a depot ; (fig.) a birth-place or habitat (রোগের ডিপো).

ডিবা, (coll.) ডিবে—*n.* a small box or container (পানের বা নস্যির ডিবে) ; a small lamp with no cover or chimney for the flame (কেরোসিনের ডিবে).

ডিম—*n.* an egg (of ducks, hens, geese, birds, snakes, ants etc.) ; spawn (of fish) ; the calf of the leg. ডিম ছাড়া—*v.* to lay an egg ; to spawn. ডিম পাড়া—*v.* to lay an egg. ডিম ফোটান, ডিমে তা দেওয়া—*v.* to hatch. ডিমের কুসুম—yolk. ডিমের খোলা—an egg-shell. ডিমের শ্বেতাংশ—the white of an egg. glair. ঘোড়ার ডিম—(fig.) an absurd or fantastic thing, a mare's nest. ডিম-ডিম—*a.* globular, granular.

ডিমাই—*n.* a size of paper ($22\frac{1}{2}'' \times 17\frac{1}{2}''$).

ডিমিডিমি—*int.* expressing : the low sound of an instrument of percussion, thud.

ডিম্‌ডিম্—*int.* same as ডিমিডিমি.

ডিম্ব—*n.* an egg (of birds, ducks, hens, geese, snakes etc.) ; spawn (of fish etc.). ডিম্বক—*n.* ovule. ডিম্বকত্বক্—*n.* integument. ডিম্বকনাড়ী—*n.* funiculus. ডিম্বকনাভি—*n.* hilum. ডিম্বকোষ—*n.* (bot.) ovary ; egg-cell ; ovum. ডিম্বজ—*a.* oviparous. ডিম্বাকার—*a.* egg-shaped, oval. ডিম্বাণু—*n.* an egg-cell, ovum. ডিম্বাশয়—*n.* ovary.

ডিশ—*n.* a dish.

ডিসমিস—*a.* dismissed. ডিসমিস করা—*v.* to dismiss.

ডিহি—*n.* a collection or group or union of villages.

ডুকরান—*v.* to weep or wail aloud.

ডুগডুগি—*n.* a small tabor played by moving it with one hand.

ডুগি, (rej.) ডুগী—*n.* the smaller one of the pair of a musical instrument of percussion (see তবলা).

ডুণ্ডুভ—*n.* a species of non-venomous water-snake.

ডুব—*n.* a plunge into water, liquid, air etc. ; a dive, a dip ; immersion ; ablution. ডুব দেওয়া, ডুব মারা—*v.* to dive, to dip, to plunge ; to sink ; to go in hiding (চোরটা ডুব দিয়েছে). ডুব পাড়া—*v.* to dive or dip repeatedly. ডুবন—*n.* act of diving or dipping : immersion ; ablution ; submersion ; act of sinking. ডুব-জল—*n.* a mass of water as will drown a person standing erect on his feet. ডুবন্ত—*a.* one who or that which is sinking or setting ; drowned, sunk. ডুবরি—var. of ডুবুরি.

ডুবা—(1) *v.* to sink ; to be submerged : to be drowned ; to be ruined (ব্যাঙ্ক ফেল হওয়ায় সে ডুবেছে) ; to fail (কারবার ডুবেছে) ; to set (চাঁদ ডুবেছে). (2) *a.* sunk ; submerged ; drowned ; ruined ; that which has failed, in liquidition ; that which has set, sunken.

ডুবান—*v.* to cause to sink ; to submerge ; to drown ; to ruin ; to cause to fail, to liquidate. ডুবারি—var. of ডুবুরি. ডুবিয়া ডুবিয়া জল খাওয়া—(fig.) to do something secretly. ডুবিয়া ডুবিয়া জল খায়, শিবের বাবাও টের পায় না—(fig.) practises a vice or vices so secretly that even God is not aware of it.

ডুবি—*n.* an instance of sinking (নৌকাডুবি).

ডুবুডুবু—*a.* almost sunk or submerged or drowned or ruined or failed or set ; on the point of sinking, on the point of being sub-

merged or drowned or ruined, on the point of failing or setting.

ডুবুরি, (rej.) ডুবুরী—*n.* a diver. ডুবুরি-পাখি —*n.* a diving bird.

ডুবো—*a.* submarine, under water, submerged, drowned, sinking. ডুবোজাহাজ—*n.* a submarine. ডুবো দেশ—a land which is often submerged in flood. ডুবো পাহাড়—a hill under water, a submarine mountain. ডুবো লোক—a drowned or sinking man.

ডুম—*n.* an electric bulb.

ডুমনী—see ডোম.

ডুমা—*n.* a cube-shaped piece or slice. ডুমা-ডুমা—*a.* cut into cube-shaped pieces; cube-shaped and numerous.

ডুমুর—*n.* the fig. ডুমুরের ফুল—(fig.) an almost invisible object (like figflowers which lie invisibly within the fruits); (fig.) a rare object, rara avis.

ডুমো—coll. corrup. of ডুমা.

ডুরি, (rej.) ডুরী—*n.* a thin rope or cord or string; bondage, bonds.

ডুরে—*a.* striped (ডুরে শাড়ি).

ডুলি, (rej.) ডুলী—*n.* a small covered litter, an improvised palanquin, a doolie.

ডেউয়া, ডেও$_1$—*n.* the coral tree or its fruit.

ডেও$_2$—*n.* a large and black species of ant.

ডেঁড়েমুষে—*adv.* (coll.) licking up or consuming thoroughly; thoroughly, completely.

ডেঁপো—*a.* precocious, saucy, pert. ডেঁপোমি—*n.* precociousness, precocity. sauciness, pertness.

ডেক$_1$—*n.* a large metallic cooking utensil, a large dixie.

ডেক$_2$—*n.* a deck (of a ship or omnibus).

ডেকচি, ডেকচী—*n.* a metallic cooking-pail, a dixie.

ডেকরা—(1) *n.* (vul.) a knave, a rascal; a sly fellow; a cheat; a saucy fellow; a discourteous fellow; a lewd fellow. (2) *a.* knavish, rascally; sly; given to cheating; saucy; discourteous; lewd. ডেকরাম, ডেকরামি—*n.* knavishness, rascality, sauciness.

ডেগ—var. of ডেক$_1$.

ডেঙ্গু—*n.* dengue.

ডেপুটি—(1) *a.* acting or employed as a deputy. (2) *n.* a deputy magistrate. ডেপুটিগিরি —*n.* the office of a deputy magistrate. ডেপুটিবাবু—*n.* a deputy magistrate.

ডেবরা—*a.* left-handed.

ডেমি—*n.* prescribed paper used in writing legal deeds etc.

ডেয়ে, ডেয়ো—variants of ডেও$_1$, $_2$.

ডেরা—*n.* a temporary abode, a modest lodging; a hutment, tented accommodation. ডেরা গাড়া, ডেরা বাঁধা—*v.* to come to lodge or to commence to lodge, to take up one's lodging; to build a temporary hut, to pitch a tent. ডেরা তোলা—*v.* to cease to lodge, to remove from a lodging; to demolish one's hutment; to strike the tent. ডেরাডাণ্ডা—*n.* a lodging and furniture; a tent and its equipage or accessories.

ডেলা—*n.* a lump; a clotted mass. ডেলা পাকান—*v.* to gather in a lump, to lump; to clot.

ডেসক, ডেস্ক—*n.* a desk, a table.

ডোকরা—*a.* naughty, wicked; deproved; unfortunate.

ডোকলা—*a.* wasteful; spendthrift.

ডোঙ্গা, ডোঙা—*n.* a small boat; a canoe; a canoe made of the trunk of a sal tree.

ডোজ—*n.* a dose.

ডোবা$_1$—*n.* a pit full of water; a small pool of water.

ডোবা$_2$—pop. var. of ডুবা.

ডোম—*n.* a Hindu caste whose duty is to burn the dead and look after the crematorium.; a member of this caste (cp. an undertaker). *fem.* ডোমনী, ডুমনী.

ডোম-কাক—*n.* the raven, the rook, the jackdaw.

ডোর—*n.* a thread (esp. a holy one) to bind (the wrist etc.); (fig.) a tie or bondage (প্রণয়ডোর). ডোরকৌপীন—*n.* a kind of scanty loin-cloth worn by Vaishnava (বৈষ্ণব) ascetics; the dress of an ascetic.

ডোরা—*n.* a stripe, a streak. ডোরা-কাটা, ডোরা-ডোরা—*a.* striped, streaky; having stripe or streaks of different colours.

ডোরি, (rej.) ডোরী—variants of ডুরি.

ডোল$_1$—dial. corrup. of ডৌল.

ডোল$_2$—poet & obs. corrup. of দোল.

ডোল$_3$, ডোলা$_1$—*n.* a large corn-bin made of straw; bamboo slips etc.

ডোলা$_2$—*n.* a small litter or palanquin.

ডৌল—*n.* shape, form, cut (মুখের ডৌল).

ড্যাংগুলি—var. of ডাংগুলি.

ড্যাংড্যাং—*int.* expressing: the (joyful) sound of drum-beating; joyfulness (ড্যাংড্যাং করে চলে গেল).

ড্যাকরা—alt. spell. of ডেকরা.

ড্যাব্ড্যাব্—pop. var. of ডব্ডব.

ড্যাবরা—alt. spell. of ডেবরা.

ড্যাশ—*n.* (gr.) a dash (—).

ড্রাম$_1$—*n.* a drachm, a dram.

ড্রাম২—*n.* cylindrical barrel, a drum.
ড্রিল—*n.* training exercise, drill. ড্রিল করা —*v.* to undergo training exercise.
ড্রেন—*n.* a sewer, a drain.

ঢ

ঢ—*n.* the fourteenth consonant of the Bengali aphabet.

ঢং১—alt. spell. of ঢঙ.

ঢং২—var. of ঢন.

ঢক—*n.* shape, form, cut ; pattern ; style (কথা বলার ঢক).

ঢক্—*int.* expressing : the noise of swallowing or gulping any liquid ; the noise of heavy movement of any liquid within a container. ঢক্‌ঢক্—*int.* expressing : repetition of these noises ; the noise of swallowing or gulping repeatedly and quickly (ঢক্‌ঢক্ করে জল খাওয়া).

ঢক্কা—*n.* a large drum. ঢক্কাধ্বনি, ঢক্কানিনাদ —*n.* the sound of a drum.

ঢঙ, ঢঙ্গ—*n.* affected or coquettish bearing or pose ; dissimulation ; affectation ; shape, form, cut, fashion, style, manner. ঢঙী, ঢঙ্গী —(1) *a. fem.* given to affectation ; coquettish ; dissimulating. (2) *n.* such a woman, a poseuse.

ঢন—*int.* expressing : a metallic sound as of a bell ringing or an empty vessel sounding. ঢনঢন—*int.* expressing : repetition of this sound, ding-dong ; absolute emptiness (হাঁড়ি ঢনঢন, পকেট ঢনঢন). ঢনঢনে—*a.* empty.

ঢপ—*n.* shape, form, cut ; fashion ; a kind of song attended with slow dance current in Bengal.

ঢপ্—*int.* expressing : a thudding noise as of a heavy body falling softly ; the dull noise of striking a soft and empty swelling or a flatulent belly.

ঢপ্‌ঢপ্, ঢব্‌ঢব্—*int.* expressing : repeated and quick thudding noise ; the dull noise of striking repeatedly a soft and empty swelling or a flatulent belly.

ঢল—*n.* a slope, an incline ; declivity ; stream of water running down along the slope of a mountain, a rapid (ঢল নেমেছে) ; flood-water (esp. that puts a river in spate).

ঢলকো—*a.* loose, slack.

ঢলঢল—(1) *int.* expressing : excessive looseness (জামাটা ঢলঢল করছে) ; loveliness (মুখখানা ঢলঢল করছে) ; wideness or largeness (আঁখি ঢলঢল) : engrossed or rapt state (ভাবে ঢলঢল). (2) *a.* large or wide and expressive (ঢলঢল আঁখি) ; full of beauty or charm ('ঢলঢল কাঁচা অঙ্গের লাবনি'). ঢলঢলে—*a.* very loose-fitting (ঢলঢলে জামা) ; full of loveliness (ঢলঢলে মুখ).

ঢলতা—*n.* extra quantity of any commodity added to the accurately weighed amount (perhaps to ensure customer-satisfaction).

ঢলা—*v.* to incline forwards or backwards or sideways ; to go down (সূর্য পশ্চিমে ঢলেছে) ; to incline towards, to dote on (ছেলের দিকে ঢলা). ঢলাঢলি—*n.* scandalous behaviour (esp. in love) ; objectionable familiarity or mixing ; a scandalous affair. ঢলান—*v.* to cause to incline ; to behave scandalously. ঢলিয়া পড়া—to droop, to collapse (from loss of muscular strength etc.). ঢলানে—*a.* given to scandalous behaviour. *fem.* ঢলানী.

ঢাউস—*a.* very large or big, enormous, monstrous, huge.

ঢাঁই—*n.* a species of large fish without scale, (cp.) the trout.

ঢাক১—*n.* a drum. ঢাক পেটা, ঢাক বাজান—*v.* to beat a drum ; (fig.) to make public or announce publicly. ঢাকের কাঠি—a drumstick ; (fig.) an instigator. ঢাকের বাঁয়া—useless appurtenances or paraphernalia ; something merely decorative. ঢাকের বাদ্য—drumbeat. ঢাকের দায়ে মনসা বিকান—(fig.) to run insolvent in attempting to keep up appearances, to sell one's home-stead to grease one's car.

ঢাক২—(usu. hum. or dero.) cover, concealment, act or instrument of countenancing or hushing up. (প্রাদে.) ঢাক দেওয়া—*v.* to cover, to conceal, to countenance, to hush up.

ঢাকঢাক, ঢাকঢাক-গুড়গুড়—*n.* an attempt to conceal or hush up ; hush-hush state.

ঢাকনা—*n.* a cover ; a lid ; a veil ; a blinker.

ঢাকনি—*n.* a cover, a lid.

ঢাকা—(1) *v.* to cover ; to veil ; to screen ; to envelop ; to overcast (মেঘে ঢাকা) ; to conceal, to hide ; to hush up ; (usu. dero.) to countenance or to connive at. (2) *n.* a lid ; a cover ; a veil ; (usu. dero.) connivance. (3) *a.* covered ; veiled ; screened ; enveloped ; overcast.

ঢাকাই—*a.* made at Dacca (a district of Bangladesh).

ঢাকী—*n.* a drummer. ঢাকী সুদ্ধ বিসর্জন—

(lit.) to throw away or immerse the drummer with the idol ; (fig.) to lose or sacrifice everything ; to let go the rope after the bucket, to throw the baby out with the bathwater.

ঢামালি—*n.* pleasantries, drolleries, jokes.

ঢাল১—*n.* a shield ; a buckler.

ঢাল২—*n.* a slope, a declivity, a descent.

ঢালা—(1) *v.* to pour (দুধ ঢালা) ; to cast, to mould (ছাঁচে ঢালা) ; to invest or spend esp. lavishly (ব্যবসায়ে টাকা ঢালা, ছেলের পড়াশোনার পিছনে টাকা ঢালা) ; to confer (স্নেহ ঢালা) ; to cause to flow out (দেশের জন্য রক্ত ঢালা). (2) *a.* that which is poured (ঢালা জল) ; cast, moulded ; extensively outspread, large, spacious (ঢালা বিছানা, ঢালা ফরাস) ; lavishly distributed (ঢালা খাবার) ; permanent, standing (ঢালা হুকুম). **ঢালাই**—(1) *n.* act of casting or moulding. (2) *a.* moulded, cast (ঢালাই লোহা). **ঢালাই করা**—*v.* to mould, to cast. **ঢালাইকর**—*n.* a caster. **ঢালাই-কারখানা**—*n.* an iron-foundry ; a foundry.

ঢালাও, (rare) **ঢালাউ**—*a.* extensively outspread, spacious (ঢালাও ফরাস, ঢালাও জায়গা) ; distributed lavishly (ঢালাও খাবার) ; permanent, standing (ঢালাও হুকুম).

ঢালাঢালি—*n.* act of transferring a liquid repeatedly from one container to another by pouring it ; act of pouring and re-pouring a liquid into a container. **ঢালিয়া পড়া**—*v.* to pour down ; to pour out ; to spill. **ঢালিয়া সাজা**—*v.* to undo a thing and then to do it afresh, to fashion anew, to recast.

ঢালী—*n.* a shield-bearer ; a soldier bearing a shield or buckler.

ঢালু—*a.* sloping or slanting downwards, declining.

ঢিট, ঢীট—*a.* saucy, pert ; shameless, brazen-faced ('ঢীট কানাই') ; thoroughly subdued or rectified or corrected (মারের চোটে ঢিট). **ঢিট করা**—*v.* to subdue or correct or rectify thoroughly. **ঢিটপনা**—*n.* sauciness, pertness ; shamelessness.

ঢিঢি—(1) *n.* (usu. of disrepute, censure, scandal) loud noise or discussion, extensive publicity and reproach ('ঢিঢি পড়ে গেছে'). (2) *a.* (usu. dero.) given extensive publicity (ঢিঢি হয়ে গেছে) ; expressing extensive public reproach (ঢিঢিরব). **ঢিঢিকার, ঢিঢিক্কার, ঢিঢিরব**—*n.* extensive public censure and hooting ; loud noise (of anything).

ঢিপি, (rej.) **ঢিপী**—*n.* a hillock, a mound : an artificial hill ; a heap, a pile (কাপড়ের ঢিপি) ; a hill (উইয়ের ঢিপি).

ঢিপ্—*int.* expressing : a mild thudding noise as of a heavy body falling softly. **ঢিপ্ করে প্রণাম করা**—to genuflect suddenly or quickly. **ঢিপ্ ঢিপ্**—*int.* expressing : repeated mild thudding noise ; palpitation or throbbing esp. in fear (বুক ঢিপ্ ঢিপ্ করছে)

ঢিপুনি—*n.* giving a blow with the fist ; beating or belabouring or drubbing. **ঢিপুনি খাওয়া**—to receive a beating or drubbing. **ঢিপুনি দেওয়া**—to give a beating or thrashing.

ঢিবি—var. of **ঢিপি.**

ঢিমা, (coll.) **ঢিমে**—*a.* mild, low (ঢিমে আওয়াজ) ; slow, slow-moving (ঢিমে তাল, ঢিমে কাজ) ; sluggish, lazy, dilatory, spiritless (ঢিমে লোক, ঢিমে স্বভাব). **ঢিমেতেতালা**—*n.* an Indian musical measure ; slowness, sluggishness, dilatoriness, procrastination ; lack of enthusiasm or spiritedness.

ঢিল১—*n.* a hard roundish lump esp. of stone or brick or clay. **ঢিল মারা**—*v.* to pelt with these lumps, to throw stones or brickbats.

ঢিলা, (coll.) **ঢিলে,** (dial.) **ঢিল**২—(1) *a.* loose, not tight, slack (ঢিলা বাঁধন) ; not strict, lax (ঢিলা শাসন) ; not eager or diligent or attentive, slack, lazy, dilatory, careless (ঢিলা লোক) ; slow (ঢিলা কাজ). (2) *n.* slackness, sluggishness, lack of enthusiasm or spiritedness (কাজে ঢিলা দেওয়া). **ঢিলেঢালা**—*a.* slow and unmethodical in action, careless, sloppy.

ঢিলান—same as **ঢিল মারা** (see **ঢিল**১).

ঢিলামি, (কথ্য) **ঢিলেমি**—*n.* slackness, sluggishness, lack of enthusiasm or spiritedness.

ঢীট—see **ঢিট.**

ঢু, ঢুঁ—*n.* act of butting (as by a goat etc.). **ঢু মারা, ঢুঁ মারা**—*v.* to butt ; to put in appearance, to knock (চাকরির জন্য সর্বত্র ঢুঁ মারা).

ঢুঁড়া—*n.* to search ; to traverse (দেশে দেশে ঢুঁড়া)

ঢু ঢু—var. of **ঢুঢু.**

ঢুকা—*v.* to go or come in or into, to enter (ঘরে ঢুকা, গর্তে ঢুকা) ; to be admitted into (কলেজে ঢুকা, দলে ঢুকা) ; to be taken in or employed, to enter (চাকরিতে ঢুকা) ; to be driven in (পেরেক ঢুকা, বাণ ঢুকা) ; to allow entrance, to let in ; to fit in (আঙটি আঙুলে ঢুকা) ; to be implanted in (মনে ঢুকা) ; to be comprehended by (বুদ্ধিতে বা মাথায় ঢুকা) ; to be put in or interpolated (লেখায় ঢুকা). **ঢুকান**—*v.* to cause to go or come in or into, to enter ; to

admit into ; to cause to be taken in or employed ; to drive in or penetrate ; to fix or let into (আঙটি আঙ্গুলে ঢোকান) ; to implant (in) ; to make one understand or comprehend, to hammer in (মাথায় ঢুকান) ; to put in or interpolate.

ঢুক্—milder var. of **ঢক্.**

ঢুঢু—*int.* (also *n.*) expressing : nothingness. **কাজের বেলায় ঢুঢু**—found wanting when called upon to prove (one's) worth, of no worth or value at the time of work or crucial test.

ঢুল—*n.* an instance or act of nodding or stooping in drowsiness or intoxication ; drowsy stupor, drowsiness (চোখে ঢুল নামা). **ঢুলঢুলে, ঢুলুঢুল, ঢুলুঢুলু**—*a.* heavy with or as with drowsiness or intoxication (ঢুলঢুলে চোখ) ; smitten with passion (সুখে আঁখি ঢুলু-ঢুলু). **ঢুলনি, ঢুলুনি**—same as **ঢুলু.**

ঢুলা—*v.* to nod or stoop in drowsiness or intoxication.

ঢুলান—*v.* to wave (চামর ঢুলান) ; to rock or dangle (মা শিশুটিকে ঢুলাচ্ছে).

ঢুলুঢুল, ঢুলুঢুলু, ঢুলুনি—see **ঢুল.**

ঢুসান—*v.* to butt (as by a goat). **ঢুসাঢুসি**—*n.* act of butting one another ; a crowded state in which heads knock against one another.

ঢেউ—*n.* a wave ; a billow, a surge ; a ripple. **ঢেউ ওঠা**—*v.* to rise in waves or surges or ripples. to wave, to surge, to ripple. **ঢেউ কাটান**—*v.* to dodge waves. **ঢেউ খেলা**—*v.* to move in waves or ripples, to wave, to ripple. **ঢেউ তোলা**—*v.* to cause to rise in waves or surges or ripples, to surge, to ripple ; to swell up in waves or surges or ripples, to surge up. **ঢেউ-খেলান, ঢেউ-তোলা**—*a.* wavy ; undulating ; corrugated.

ঢেঁকি—*n.* a kind of husking pedal operated in a seesaw manner. **ঢেঁকির আঁকশলী**—the fulcrum of a husking pedal. **ঢেঁকিকল**—*n.* a seesaw. **ঢেঁকিশাক**—*n.* an edible fern. **ঢেঁকিশাল, ঢেঁকিশালা**—*n.* a room (usu. a cutcha one) where the husking pedal is fixed. **ঢেঁকি স্বর্গে গেলেও ধান ভানে**—(fig.) an expert worker has to work even in heaven ; a drudge will drudge even in heaven.

ঢেঁকুর—var. of **ঢেকুর.**

ঢেঁটরা—var. of **ঢেঁড়া.**

ঢেঁড়স, (rej.) **ঢেঁড়শ**—*n.* the lady's finger, the kidney-vetch.

ঢেঁড়া, ঢেঁড়ি$_1$—*n.* a drum, a tympan (ঢেঁড়া পেটা) ; a proclamation by drum-beat (ঢেঁড়া দেওয়া).

ঢেঁড়ি$_2$, (rej.) **ঢেঁড়ী**—*n.* a kind of ear-ring ; a poppy-seed ; a poppy pod or seed-vessel.

ঢেকুর—*n.* a belch, an eructation. **ঢেকুর তোলা**—*v.* to belch, to eructate.

ঢেঙ্গা, ঢেঙা—*a.* lanky.

ঢেপসা—*a.* shaped like a mound ; bulky or fatty but not strong and stout, flaccid (ঢেপসা শরীর).

ঢেমনা—*a.* lewd, libertine, profligate.

ঢের—*a.* profuse, numerous ; lavish ; plentiful, abundant ; enough, sufficient ; too much or too many.

ঢেরা—*n.* a cross mark ; a bobbin. **ঢেরাসই**—*n.* a cross mark put instead of signature by an illiterate person.

ঢেরি—*n.* a heap, a pile, a stack. **ঢেরি করা**—*v.* to heap, to pile.

ঢেলা—*n.* a small lump or clod esp. of earth ; a small brickbat. **ঢেলা মারা**—*v.* to pelt with a small cold of earth or with a small brickbat.

ঢোঁড়ন—*n.* act of searching or traversing.

ঢোঁড়া$_1$—pop. var. of **ঢুঁড়া.**

ঢোঁড়া$_2$—*n.* a non-venomous water-snake, (sarcas.) a person divested of power.

ঢোক—*n.* a gulp ; gulping. **ঢোক গেলা**—*v.* to gulp ; to make a movement as of gulping something (esp. to express hesitation).

ঢোকা—pop. var. of **ঢুকা.**

ঢোল—*n.* a tom-tom. **ঢোল দেওয়া**—*v.* to announce or circulate by beating a tom-tom. **ঢোল পেটা**—*v.* (dero.) to beat a tom-tom ; (dero.) to make a loud noise (কথা বলছে যেন ঢোল পিটছে) ; to announce or circulate by beating a tom-tom ; (usu. dero.) to make public. **ঢোল হওয়া**—*v.* to be swollen in the shape as of a tom-tom. **নিজের ঢোল নিজে পেটা**—to beat one's own trumpet, to advertise oneself. **ঢোলক**—*n.* a small variety of tom-tom. **ঢোলশোহরত**—*n.* announcement or circulation by beating a tom-tom.

ঢোলা$_1$—pop. var. of **ঢুলা.**

ঢোলা$_2$—*a.* very loose-fitting (ঢোলা জামা).

ঢোসকা—*a.* fat and flabby, flaccid.

ঢ্যাঁড়স, ঢ্যাঁড়শ—alt. spellings of **ঢেঁড়স.**

ঢ্যাঁড়া—alt. spell. of **ঢেঁড়া.**

ঢ্যাঙ্গা, ঢ্যাঙা—alt. spellings of **ঢেঙ্গা.**

ঢ্যাপসা—alt. spell. of **ঢেপসা.**

ঢ্যামনা—alt. spell. of **ঢেমনা.**

ণ

ণ—*n.* the fifteenth consonant of the Bengali alphabet.

ণত্ববিধান, ণত্ববিধি—*n.* (gr.) the rules governing the change of ন into ণ.

ণত্বষত্বজ্ঞান—*n.* (lit.) knowledge as to where ণ and ষ should be used ; (fig.) gumption, nous, common sense.

ণ-ফলা—*n.* the system of adding ণ to other letters.

ণিচ্—*n.* (gr.) a causative inflection of verbs (e.g. √দৃশ্, to see+ণিচ্=দর্শি, to show).

ণিজন্ত—*a.* (gr.) inflected with ণিচ্ (ণিজন্ত ধাতু).

ত

ত১—*n.* the sixteenth consonant of the Bengali alphabet.

ত২—*int.* (& *adv.*) expressing : question or inquiry (ভাল ত ?) ; request (একবার আসুন ত) ; worry or surprise (তাই ত) ; uncertainty (যাই ত—তারপর বোঝা যাবে), doubt (হয় ত) ; supposing, even if (তুমি ত দিলে) ; but (আমি ত খাব না) ; if, in case (বাঁচতে চাও ত) ; at least (আজ ত বাঁচি) ; sometimes inserted at random in a speech (আমি ত জানি না).

ত৩—dial. & coll. corrup. of তত.

তই—*n.* a kind of cooking pan without handle.

তইখন—*adv.* & *con.* (poet. & obs.) by that time, at once, at that time, then.

তঁহি—(1) *adv.* (poet. & obs.) there ; in that, in him, in her, in them. (2) *pro.* (poet. & obs.) he, she, it, they.

তক—*prep.* (used chiefly as a *sfx.*) up to, till (শেষতক), as soon as (যাহাতক).

তকতক—alt. apell. of **তক্‌তক্**.

তকদির, (rare) তকদীর—*n.* luck, fate.

তকমা—*n.* a distinctive dress or badge, livery ; a medal. **তকমা-আঁটা, তকমা-পরা**—*a.* wearing a livery or medal, liveried or medalled.

তকরার—*n.* an argument, a debate ; an altercation.

তকলি—*n.* a spindle or distaff (esp. a small or improvised one). **তকলি কাটা**—*v.* to spin yarn.

তকলিফ—*n.* trouble ; hardship ; pain ; suffering ; difficulty.

তক্‌তক্—*int.* expressing : tidiness (ঘরখানা তক্‌তক্ করছে) ; transparence (জল তক্‌তক্ করছে) ; brightness or freshness (রঙটা তক্‌তক্ করছে). **তক্‌তকে**—*a.* tidy, neat and clean ; transparent ; bright or fresh ; in mint condition.

তক্ক—coll. corrup. of তর্ক.

তক্কেতক্কে—pop. corrup. of তর্কেতর্কে

তক্ত, তক্তাউস—pop. corruptions of তখ্‌ত and তখ্‌ত-তাউস respectively.

তক্তপোশ, (rej.) তক্তপোষ—*n.* a plain rectangular cot without any arrangement for hanging curtains.

তক্তা—*n.* a plank of wood ; a piece of board ; a flat and hard sheet of anything. **মেরে তক্তা বানান**—(sl.) to flatten by beating or thrashing, to beat or thrash severely.

তক্তানামা—pop. corrup. of **তখতনামা.**

তক্তাপোশ, (rej.) তক্তাপোষ—variants of **তক্তপোশ.**

তক্তি—*n.* a small plank of wood, a tablet ; a small piece of board ; a small flat and hard sheet of anything ; a hard and flat sweetmeat shaped like a tablet.

তক্র—*n.* whey. **তক্রপিণ্ড**—*n.* posset.

তক্ষক—*n.* a carpenter ; a joiner ; (myth.) a kind of strongly venomous winged snake ; a kind of venomous chameleon.

তক্ষণ—*n.* act of planing or carving wood ; woodwork ; carpentry ; a (carpenter's) plane or vice. **তক্ষণশিক্ষক**—*n.* an instructor in carpentry.

তক্ষণি, তক্ষুণি—coll. corruptions of **তখনই**

তক্ষণী—*n.* carpenter's tool for shaping or trimming wood, a chisel, a plane.

তখত—alt. spell. of **তখ্‌ত.**

তখতনামা—*a.* a kind of conveyance carried by men, for use in marriage processions (cp. a palanquin).

তখন—(1) *adv.* (also *conj.*) at that time ; in that age (তখন কলকাতায় ট্রাম ছিল না) ; then ; and then ; so ; after that time ; at last (চোর পালালে তখন গৃহস্থ সাবধান হল). (2) *n.* that time or age (তখন থেকে). **তখনই, তখনি**—*adv.* just then ; immediately, forthwith, at once. **তখনও**—*adv.* still then. **তখনকার**—*a.* of that time or age. **তখন থেকে**—since then.

তখমা—var. of. **তকমা.**

ত-খরচ—*n.* incidental expenses.

তখ্‌ত—*n.* throne (রাজতখ্‌ত). **তখ্‌ত-তাউস**—*n.* peacock throne.

তগর—obs. var. of **টগর.**

তঙ্কা—var. of **টঙ্কা.**

তচনচ—alt. spell. of **তছনছ.**

তচ্ছ্রবণে—*adv.* on hearing that.

তছনছ—*a.* upset ; destroyed ; utterly spoiled ; messed up ; squandered.

তছরূপ, তছরুপ—variants of **তসরূফ.**

তজ্জু—*pro. a.* (poet. & obs.) his or her.

তজ্জনিত—*a.* caused by that ; arising or

arisen from that ; grown or evolved out of that.

তজ্জন্য—*adv.* for that ; for that reason ; because of that ; for the sake of that.

তজ্জাত—*a.* born of him or that ; grown or arisen or evolved out of that ; caused by that.

তজ্জাতীয়—*a.* of that class or kind or race.

তঞ্চক—*a.* (& *n.*) one who or that which cheats or deceives or swindles. তঞ্চকতা—*n.* cheating, deception, swindling, trickery.

তঞ্চন—*n.* contraction ; clotting ; (chem.) coagulation.

তঞ্চিত—*a.* contracted ; clotted ; coagulated, congealed.

তট—*n.* beach, shore, coast, bank ; land (তটভাগ) ; region (কটিতট) ; a tract of level ground on the top of a mountain. তটরেখা —*n.* coastline.

তটস্থ$_1$—*a.* confusedly worried and bustling ; very much frightened and eager to please ; extremely perturbed.

তটস্থ$_2$—*a.* lying on the shore or bank ; coastal ; one who or that which has approached ; disinterested, unbiased, impartial ('তটস্থ হইয়া বিচারিলে তরতম'). *fem.* তটস্থা.

তটিনী—*n.* a river ; a stream.

তড়কা—*n.* a spasmodic fit (esp. of children), convulsion, spasm.

তড়পান—*v.* to jump ; to brag menacingly ; to bluster ; to fret or fuss ; to move violently or restlessly (দিল তড়পাচ্ছে). তড়পানি—*n.* act of jumping ; act of bragging menacingly ; act of fretting or fussing ; violent or restless movement.

তড়বড়—*int.* expressing : excessive hurry or rapidity. তড়বড়ান—*v.* to hurry excessively ; to move or speak with excessive rapidity. তড়বড়ানি—*n.* excessive hurry ; excessively rapid movement or speech. তড়বড়ে—*a.* excessively hurried or rapid ; given to excessive hurry ; given to moving or talking with excessive rapidity.

তড়াক, তড়াক্—*int.* expressing : suddenness or quickness (তড়াক করে লাফান).

তড়াগ—*n.* a large (and deep) pond.

তড়িঘড়ি—*adv.* very quickly or promptly ; at once, forthwith.

তড়িচ্চালক—*a.* electromotive. তড়িচ্চালক বল—electromotive force.

তড়িচ্চুম্বক—*n.* electromagnet. তড়িচ্চুম্বকীয়—*a.* electromagnetic.

তড়িৎ—*n.* lightning ; electricity.

তড়িত্বান্, তড়িদ্গর্ভ—(1) *n.* thunder-cloud ; cloud. (2) *a.* emitting lightning ; containing electricity, charged with electricity.

তড়িদ্দ্বার—*n.* an electrode.

তড়িদ্বিশ্লেষণ—*n.* electrolysis.

তড়িদ্বিশ্লেষ্য—*a.* electrolyte.

তড়িদ্বীক্ষণ—*n.* an electroscope.

তড়িন্ময়—*a.* charged with electricity.

তড়িল্লতা—*n.* a streak of lightning ; lightning ; a wave of electricity.

তণ্ডুল—*n.* rice. তণ্ডুলকণা—*n.* a grain of rice. তণ্ডুলচূর্ণ—*n.* powdered rice, rice-powder.

তত$_1$—(1) *a.* extended, outspread ; extensive ; diffused. (2) *n.* a stringed musical instrument. ততযন্ত্র—*n.* a stringed musical instrument.

তত$_2$—(1) *adv.* & *con.* to that amount or number or extent or degree. (2) *adv.* so much, so, up to expectation (বইখানা তত ভাল নয়) (3) *con.* so, as. (4) *a.* that much or so many (তত সময়, তত লোক). ততক্ষণ—*adv.* up to or till or during or within that time. ততক্ষণে—*adv.* by that time. ততদিন—*adv.* for so many days ; for those days ; up to or till or during so many or those days. ততদিনে—*adv.* same as ততক্ষণে. ততহি, ততহিঁ —*adv.* (poet. & obs.) at that.

ততঃ—*adv.* thereafter, then. ততঃ কিম্—what then ? what next ?

ততোধিক—*a.* more than that.

তৎ—*pro.* he, she, it ; they ; that ; those. তৎকর্তৃক—*adv.* by him or her or it. তৎকাল —*n.* that time or period or age. তৎকালিক, তৎকালীন—*a.* of or for or during that time or period or age ; occurring or prevalent at that time or period or age. তৎকালে—*adv.* at that time, then. তৎকালোচিত—*a.* right or suitable for the occasion. তৎকৃত—*a.* done by him or her or it. তৎক্ষণাৎ—*adv.* at once, immediately, forthwith. তৎক্ষণে—*adv.* at that moment ; at or by that time. তৎপর—(1) *adv.* after that, thereafter. (2) *a.* expert ; skilful, adroit ; zealous, earnest ; eager ; enterprising, endeavouring ; careful ; prompt. তৎপরতা—*n.* expertness, skilfulness, adroitness ; zeal, earnestness ; eagerness ; enterprise ; endeavour ; carefulness, care ; promptness, promptitude. তৎপরায়ণ—*a.* sincerely or zealously attached to or engaged in that thing or work.

For words in তত-, not given separately, see তত$_{1,2}$.

তৎপরে—same as তৎপর (*adv.*). তৎপশ্চাৎ—*adv.* after or behind that or him or her or it. তৎপুরুষ—*n.* the Supreme Being, God ; (gr.) a system of compounding words (by this system the preceding word loses its inflexion and the succeeding word becomes more prominent, (e.g. রাজার পুত্র=রাজপুত্র). তৎপূর্বে—*adv.* before that, prior to that. তৎসংক্রান্ত, তৎসম্বন্ধীয়—*a.* relating to that, regarding that. তৎসদৃশ—*a.* similar to that, like that. তৎসম—*a.* same as that. তৎসম শব্দ —(gr.) a Sanskrit word used in the unchanged form in Bengali. তৎস্থলাভিষিক্ত—*a.* installed in his or her or its place. তৎস্বরূপ—same as তৎসদৃশ

তত্তাবৎ—*pro.* & *a.* all that.

তত্তুল্য—*a.* similar to or equal to or like him or her or it.

তত্ত্ব—*n.* real or essential nature, reality, essence, (fundamental) truth (তত্ত্বদর্শী) ; God (তত্ত্বজ্ঞান) ; spiritual or philosophical or ontological knowledge (তত্ত্বকথা) ; knowledge or philosophy, principle (ধর্মতত্ত্ব) ; (rare) theory or doctrine ; information (তত্ত্ব পাওয়া) ; search, inquiry (তত্ত্ব নেওয়া) ; any of the twenty-four principal constituting elements according to the Sankhya (সাংখ্য) philosophy ; a present, a gift (পূজার তত্ত্ব, বিয়ের তত্ত্ব). তত্ত্ব করা—*v.* to inquire after ; to search for or about or out ; to send customary gifts to one related matrimonially. তত্ত্বকথা —*n.* spiritual or philosophical knowledge or discussion. তত্ত্বচিন্তা—*n.* meditation on God ; spiritual meditation ; philosophical or theological meditation. তত্ত্বজিজ্ঞাসা—*n.* theological inquiry ; inquiry about God ; inquiry about reality or truth, philosophical inquiry. তত্ত্বজিজ্ঞাসু—*a.* inquisitive about theological knowledge ; inquiring about God or reality or truth. তত্ত্বজ্ঞ—(1) *a.* having knowledge about God or reality or truth ; possessing theosophical or philosophical or spiritual knowledge. (2) *n.* one who has knowledge about God or reality or truth ; the possessor of theological or philosophical or spiritual knowledge. তত্ত্বজ্ঞান—*n.* knowledge about God ; theological or spiritual or philosophical knowledge ; knowledge about reality or truth. তত্ত্বজ্ঞানী —*a.* & *n.* one who has knowledge about God or reality or truth ; one who has theological or spiritual or philosophical knowledge. তত্ত্বতল্লাস, তত্ত্বতাবাস—*n.* communication and exchange of customary gifts ; seeking information about one's condition and whereabouts. তত্ত্বদর্শী—*a.* & *n.* one who has knowledge about God or reality or truth ; one who has theological or spiritual or philosophical knowledge ; wise or judicious (man). *fem.* তত্ত্বদর্শিনী তত্ত্বদর্শিতা—*n.* possession of knowledge about God or reality or truth ; possession of theological or spiritual or philosophical knowledge ; wisdom or judiciousness. তত্ত্বনির্ণয়, তত্ত্বনিরূপণ—*n.* ascertainment of truth ; ascertainment of the true nature of a thing. তত্ত্ববিৎ —*a.* & *n.* one who has knowledge about God or reality or truth ; one who has theological or spiritual or philosophical knowledge : one who is in the know of things. তত্ত্ববিদ্যা—*n.* ontology. তত্ত্ববোধ—*n* perception of truth.

তত্ত্বানুসন্ধান—*n.* search for information ; search for truth ; search for knowledge about God or reality ; investigation ; research.

তত্ত্বানুসন্ধানী—*a.* & *n.* one who or that which searches for information or truth or for knowledge about God or reality ; one who or that which investigates or researches.

তত্ত্বাবধান—*n.* act of taking care of or looking after ; guardianship or custody. তত্ত্বাবধান করা—*v.* to take care of, to look after. তত্ত্বাবধানে রাখা—*v.* to put under care or guardianship or tutelage or custody of.

তত্ত্বাবধায়ক—(1) *n.* a caretaker ; a curator ; a guardian ; a custodian. (2) *a.* taking care of, looking after ; having under one's own guardianship ; having in custody.

তত্ত্বাবধারক—*a.* & *n.* one who or that which ascertains truth or reality or actual state or information.

তত্ত্বাবধারণ—*n.* ascertainment of truth or reality or actual state or information.

তত্ত্বালোচনা—*n.* discussion about God or truth or reality ; philosophical or ontological or theological or spiritual discussion or discourse.

তত্ত্বীয়—*a.* relating to truth or reality ; relating to philosophical or ontological or theological or spiritual knowledge ; theoretical.

তত্র—(1) *adv.* there, at that place. (2) *con.* so (যত্র আয় তত্র ব্যয়). তত্রত্য, তত্রস্থ—*a.* of that place.

তত্রাচ, তত্রাপি—*adv.* (lit. but rare) even there ; even in that case ; in spite of that,

notwithstanding, nevertheless, withal; still.

তথা—(1) *n.* that place. (2) *adv.* at or in or to that place, there. (3) *adv.* & *con.* so, like (যথা আয় তথা ব্যয়); and, and also or for the matter of that (সমগ্র বঙ্গদেশ তথা ভারতবর্ষ); moreover, further; even; for instance, for example (তথা রামায়ণে). **তথাকথিত**—*a.* so-called. **তথাকার**—*a.* of that place. **তথাগত**—(1) *a.* come or gone in that way. (2) *n.* one who has attained nirvana (নির্বাণ).; an appellation of Gautama Buddha. **তথাচ, তথাপি**—same as **তত্রাচ. তথাবিধ**—*a.* of that kind or nature; such; similar. **তথাভূত**—*a.* of or in that state; passed into that state; produced or born or grown or evolved in that way. **তথায়**—*adv.* at or in or to that place, there. **তথাস্তু**—*int.* so be it, amen.

তথি—(1) *adv.* (obs.) at or in or to that place, there; in or at or to that. (2) *n.* that place ('তথিমধ্যে'). (3) *adv.* & *con.* and; and also.

তথৈব—(1) *adv.* even in that manner or way. (2) *a.* of that manner or way. (3) *n.* that manner or way. **তথৈবচ**—*adv.* just the same.

তথ্য—(1) *n.* actuality; actual state or affair; information; reality; truth; facts or data. (2) *a.* real or true or unanimous or universal (তথ্যবচন). **তথ্যজ্ঞান**—*n.* knowledge of facts. **তথ্যনিরূপণ, তথ্যনির্ণয়**—*n.* determination of truth; ascertainment of facts. **তথ্যবাদী**—same as **তথ্যভাষী. তথ্যবাহী**—*a.* informative. **তথ্যভাষী**—*a.* truthful.

তথ্যানুসন্ধান—*n.* search for truth or reality; search for information; investigation; research.

তদতিরিক্ত—*adv.* more than that; beyond that; beside that, besides, moreover, further.

তদনন্তর—*adv.* after that, thereafter.

তদনুগ, তদনুগামী, তদনুবর্তী—*a.* following him or her or that; like him or her or that; according to that.

তদনুপাতে—*adv.* in proportion to that, proportionately.

তদনুযায়ী, তদনুরূপ—*a.* & *adv.* following or like that; according to that.

তদনুসারী—*a.* following or like that; according to that. **তদনুসারে**—*adv.* following or like that; according to that

তদন্ত—*n.* investigation, inquiry. **তদন্ত করা**—*v.* to investigate. **তদন্তকারী**—*n.* one who investigates, an investigator.

তদন্য—*a.* apart from that; other than that; beside that.

তদবধি—*adv.* since then, from then onwards: (rare) till then.

তদবস্থ—*a.* in that state or condition or position or posture.

তদবির—*n.* act of looking after or taking care of (শরীরের তদবির); act of looking after the interst of, act of taking steps so that a thing is properly managed or organized (মামলার তদবির); canvassing (চাকরির তদবির). **তদবির করা**—*v.* to look after, to take care of; to look after the interest of, to take steps for proper management or organization of; to canvass for.

তদর্থ—(1) *adv.* for that; for the sake of that. (2) *n.* the meaning of that. **তদর্থক**—*a.* ad hoc. **তদর্থে**—*adv.* for that; for the sake of that.

তদা—*adv.* & *con.* at that time, in that age, then.

তদাকার—*a.* of that shape or form.

তদাত্মা—*a.* having the same soul as his or her; identical with him or her.

তদানীং—*adv.* at that time; in that age, in those days; then.

তদানীন্তন—*a.* of that time or age, the then (তদানীন্তন রাষ্ট্রপতি).

তদারক—*n.* investigation (ডাকাতির তদারক); act of looking after or taking care of, care, management, superintendence (সম্পত্তির তদারক, স্বাস্থ্যের তদারক, কাজকর্মের তদারক). **তদারক করা**—*v.* to investigate; to look after, to take care of, to manage; to superintend.

তদিতর—*a.* other than that.

তদীয়—*a.* of him or her or it or that.

তদুত্তরে—*adv.* in reply to that. **তদুপযোগী**—*a.* suitable to that, well-fitted for that, befitting that, right for that.

তদুপরি—*adv.* on or above him or her or it or that.

তদুপলক্ষে, তদুপলক্ষ্যে—*adv.* on that occasion; on account of that; with that purpose, with that end in view.

তদূর্ধ্বে—*adv.* above him or her or it or that; more than it or that.

তদেক—*a.* one with or identical with him or her or it or that (তদেকচিত্ত); no other (তদেকশরণ).

তদ্গত—*a.* absorbed or engrossed in or engaged wholly in him or her or it or that; intently engaged or attentive. **তদ্গতচিত্ত**—*a.* rapt in attention (to) or thought (of).

তদ্দণ্ডে—*adv.* at that very moment ; immediately, at once, forthwith.

তদ্দরুন—*adv.* for that, because of that, on account of that, caused by that, for the sake of that on that account.

তদ্দিন—dial. corrup. of তত দিন.

তদ্দেশীয়—*a.* of or belonging to that country.

তদ্দ্বারা—*pro. & adv.* by him or her or it or that.

তদ্ধিত—*n.* (gr.) any of the inflexions or suffixes added to nouns, pronouns and adjectives to form derivatives, nominal inflexion.

তদ্বৎ—*a. & adv.* like or similar to or comparable to that or it or him or her.

তদ্বাচক—*a.* meaning or signifying that ; indicating that.

তদ্বিধ—*a.* of that sort or kind.

তদ্বিধায়—*adv.* on account of that, on that account.

তদ্বির—alt. spell. of তদবির.

তদ্বিষয়ক—*a.* concerning him or her or it or that ; concerning that subject. তদ্বিষয়ে—*adv.* in or about or as regards him or her or it or that or that subject.

তদ্ব্যতিরিক্ত, তদ্ব্যতীত—*a. & adv.* beside or other than or without him or her or it or that ; more than it or that.

তদ্ভব—*a.* born of or descended from or originating from or grown out of or evolved out of him or her or it or that. তদ্ভব শব্দ—(gr.) a Bengali word derived from Sanskrit but used in a corrupted form.

তদ্ভাব—*n.* that or his or her or its state or condition or mental disposition or mood or nature or essential quality etc. ; thoughts about him or her or it or that. তদ্ভাবাপন্ন—*a.* having or in or under that or his or her or its state or condition etc. তদ্ভাবে—*adv.* in that state or condition ; in that way or manner.

তদ্ভিন্ন—same as তদ্ব্যতীত.

তদ্রূপ—(1) *a.* like or similar to that or it or him or her. (2) *adv.* in that manner or way. তদ্রূপে—same as তদ্রূপ (*adv.*)

তনখা—*n.* wage, salary, remuneration.

তনয়—*n.* a son. *fem.* তনয়া—a daughter. তনয়-বাৎসল্য—*n.* filial affection, fondness for one's children.

তনিমা—*n.* graceful or delicate slimness (of the body) ; subtlety.

তনু, তনূ—(1) *n.* the body. (2) *a.* gracefully or delicately slim and lovely (তনুদেহ) ; rarefied (তনু করা). তনু করা—*v.* to rarefy ; to attenuate. তনুচ্ছদ—*n.* an armour. তনুজ—*n.* a son. *fem.* তনুজা—a daughter. তনুতা—*n.* graceful or delicate slimness and loveliness ; rarefied or attenuated state ; subtlety ; delicacy. তনুত্যাগ—*n.* act of dying, death, act of giving up the ghost. তনুত্যাগ করা—*v.* to die, to give up the ghost. তনুত্র, তনুত্রাণ—*n.* an armour. তনুবাত—*n.* (geog.) rarefied atmosphere. তনুমধ্যা—*n.* a woman with a delicately slender waist. তনুরুচি—*n.* physical beauty or grace. তনুরুহ—*n.* hair (of the body and not of the head) ; a feather ; a son or a daughter, an offspring. তনূকরণ—*n.* rarefaction ; attenuation ; extenuation. তনূকৃত—*n.* rarefied ; attenuated ; extenuated. তনূদ্ভব—*n.* a son. *fem.* তনূদ্ভবা—a daughter. তনূনপাত—*n.* fire. তনূভবন—*n.* act of being rarefied or attenuated or extenuated.

তন্তু—*n.* thread, yarn, string ; fibre ; gut ; handloom. তন্তুকীট—*n.* the silkworm ; the caterpillar. তন্তুনাভ—*n.* the spider. তন্তুবায়, (rare) তন্তুবাপ—*n.* a weaver (by trade or caste). তন্তুমূল—*n.* fibrous root. তন্তুশালা—*n.* weaver's workshop. তন্তুসার—*n.* betel-nut tree ; very lean and thin, emaciated.

তন্ত্র—*n.* a scripture or service-book of the system of the religious worship of Shaktas (শাক্ত) ; any scripture or service-book or system or cult of religious worship ; a religious order (শৈবতন্ত্র, সন্ন্যাসতন্ত্র) ; a section or branch of the Vedas (বেদ) ; a science (চিকিৎসাতন্ত্র) ; a system (সাধনতন্ত্র) ; a system of government (প্রজাতন্ত্র, রাজতন্ত্র) ; a doctrine, a doxy (বস্তুতন্ত্র, জড়তন্ত্র) ; a decision ; a chapter or section (পঞ্চতন্ত্র) ; any esoteric and mystical charm or means (মন্ত্রতন্ত্র) ; a handloom (তন্ত্রবায়) ; gut (পশুর তন্ত্র) ; a string (বীণাতন্ত্র). তন্ত্রধার, তন্ত্রধারক—*n.* a brahmin who reads out excerpts from a service-book for the priest to recite them. তন্ত্রবাপ—*n.* a weaver (by trade or caste). তন্ত্রমন্ত্র—*n.* charms and incantations. তন্ত্রসার—*n.* a digest of religious service.

তন্ত্রী—(1) *n.* the string or gut of a musical instrument ; a stringed musical instrument, a vina. (2) *a.* stringed or having a gut or guts (তন্ত্রী বাদ্যযন্ত্র) ; belonging or relating to a religious order (শৈবতন্ত্রী).

তন্দুর—*n.* a covered oven for baking bread.

তন্দ্রা—*n.* drowsiness ; light sleep, siesta, nap. তন্দ্রাগত, তন্দ্রাভিভূত—*a.* seized or over-

whelmed with drowsiness, affected with drowsiness ; sleeping, asleep. তন্দ্রাগত হওয়া, তন্দ্রাভিভূত হওয়া—*v.* to fall asleep ; to sleep ; (rare) to drowse. তন্দ্রাবেশ—*n.* drowsiness ; sleepiness ; cat-nap. তন্দ্রালু—*a.* drowsy ; affected with drowsiness. তন্দ্রিত—*a.* drowsy ; affected with drowsiness ; fallen asleep : sleeping.

তন্নতন্ন—(1) *a.* thorough (তন্নতন্ন খোঁজ). (2) *adv.* searching thoroughly. তন্নতন্ন করা—*v.* to ransack, to rummage, to comb ; to rifle.

তন্নিবন্ধন—*adv.* for that ; because of that ; on account of that ; for the sake of that.

তন্মধ্যে—*adv.* in him or her or it or that or them ; in the midst of it ; between or amongst them.

তন্মন তন্মনাঃ, (pop.) তন্মনা, তন্মনস্ক, তন্ময়—*a.* absorbed in or engaged wholly in him or her or it or that ; engrossed, rapt, intently engaged or attentive. তন্ময়তা—*n.* absorbedness, raptness, intent attention.

তন্মাত্র—*adv.* & *n.* only that ; only to that extent or in that degree or measure.

তন্বঙ্গী, তন্বী—*a.* *fem.* (of a woman) having a slim body.

তপঃ, (pop.) তপ—*n.* austere endeavour to achieve an end ; practice of ascetic or religious austerities ; austere worship of God. তপঃকৃশ—*a.* physically thinned or shrivelled by ascetic austerities. তপঃক্লেশ—*n.* austerities of ascetic practice. তপঃপ্রভাব—*n.* force or power acquired thorough the practice of ascetic or religious austerities. তপঃসাধ্য—*a.* obtainable only through austere endeavour or through ascetic or religious austerities. তপঃসিদ্ধ—*a.* accomplished by means of austere endeavour or through ascetic or religious austerities ; one who has attained success by means of austere endeavour or through ascetic or religious austerities.

তপতী—*n.* shadow (personified) ; the wife or the daughter of the sungod ; the river Tapti.

তপন—*n.* the sun. তপনতনয়—*n.* Yama the god of death. তপনতনয়া—*n.* the river Jumuna ; the acacia suma. তপনতাপন—*n.* sunrays ; (scorching) sunlight.

তপনীয়—(1) *a.* worthy of being heated ; that which is to be heated. (2) *n.* gold.

তপশ্চরণ, তপশ্চর্যা, তপশ্চারণ—same as তপঃ.

তপসি—*n.* the mango-fish.

তপসিল—var. of তফসিল.

তপসী, তপসে—variants of তপসি.

তপস্যা—*n.* religious austerities ; asceticism or severe self-discipline.

তপস্বী—(1) *a.* engaged in austere endeavour to achieve an end ; practising ascetic or religious austerities ; engaged in worshipping God austerely. (2) *n.* such a man ; a hermit or ascetic (esp. one who dwells apart from human habitations or in a forest) ; the mango-fish. *fem.* তপস্বিনী.

তপোধন, তপোনিধি—*n.* one who is rich in ascetic or religious austerities, a great hermit or ascetic.

তপোবন—*n.* a hermitage (esp. one situated in a secluded place or in a forest).

তপোবল—*n.* force or power acquired through practice of ascetic or religious austerities.

তপোভঙ্গ—*n.* interruption in austere ascetic or religious meditation or in austere devotion of God.

তপোমূর্তি—*n.* a body thinned and uncommonly brightened by the practice of ascetic or religious austerities ; a hermit practising austerities.

তপোলোক—*n.* a mythological world of happiness which may be attained through the practice of ascetic or religious austerities.

তপ্ত—*a.* hot ; heated ; warm ; having temperature ; burning (রোষতপ্ত) ; angry, enraged (তপ্ত কথা) ; reddened with rage (তপ্ত আঁখি) ; agitated ; molten (তপ্তকাঞ্চন). তপ্তকাঞ্চনসন্নিভ—*a.* as bright and fair as molten gold.

তফসিল, (rare) তফসীল—*n.* a schedule ; a cadastre. তফসিলী—(1) *a.* scheduled ; cadastral. (2) *n.* one belonging to the scheduled caste. তফসিলী সম্প্রদায়—the scheduled caste.

তফাত, তফাৎ—(1) *n.* intervening space or distance ; distance ; difference, otherness ; aloofness (তফাতে তফাতে থাকা). (2) *a.* removed afar ; separated ; differentiated. (3) *int.* avaunt ; keep back. তফাত করা—*v.* to remove ; to separate ; to alienate, to estrange ; to differentiate ; to discriminate. তফাত হওয়া—*v.* to move or go away from ; to be separated from ; to be alienated or estranged. তফাতে থাকা—*v.* to keep aloof ; to remain at a distance ; to keep one's distance.

তফিল—dial. corrup. of তহবিল.

তব$_1$—*pro. a.* (used in poetry) your, yours, thy, thine.

তব$_2$—*adv.* & *con.* then.

তবক$_1$—*n.* a leaf of metal esp. of gold or silver, a foil ; a layer (তবকে তবকে ভাসন্ত মেঘ).

তবক$_2$—*n.* (obs.) a gun ('তবকের গুলি').

তবকী—*n.* a gunman ; a soldier armed with a gun.

তবল—*n.* an axe. তবলদার—*n.* a wood-cutter.

তবলচী—*n.* one who plays on tabala (তবলা).

তবলা—*n.* a kind of tabour played as musical accompaniment.

তবলিয়া—*n.* same as তবলচী.

তবহি, তবহিঁ—*adv.* (poet. & obs.) immediately, at once, forthwith ; only in that case, then and then only.

তবহু, তবহুঁ—*adv.* (poet. & obs.) still then, in spite of that, notwithstanding, withal.

তবিয়ত, তবিয়ৎ—*n.* state of health ; mental state, mood, humour.

তবিল—coll. corrup. of তহবিল.

তবু, তবুও—*adv. & con.* still then, in spite of that, nonetheless, nevertheless, notwithstanding, withal.

তবে—(1) *con. & adv.* then (যদি খেলা না হয়, তবে যেয়ো না) ; so, now (আমি তবে) ; thereafter or only then, then alone (আগে অভাবে পড় তবে পয়সা চিনবে) ; but, on the other hand (একান্তই যদি যাও, তবে আর আটকাব না). (2) *int.* well (তবে রে).

তম$_1$—*sfx.* forming ordinal numerals, -th (শততম).

তম$_2$—*sfx.* forming superlative adjectives (প্রিয়তম).

তমঃ, (pop.) তম$_3$—*n.* darkness, gloom ; the lowest element or primary quality of human nature and character, marked by ignorance and vice (also see সত্ত্ব and রজঃ).

তমস—*n.* darkness, gloom.

তমসা—*n.* the name of the river on the bank of which Valmiki received his first poetical inspiration ; (inc.) darkness ; (inc.) ignorance and vice.

তমসাচ্ছন্ন, তমসাবৃত—*a.* pervaded or overcast with darkness or gloom.

তমসুক—*n.* a writing of obligation to pay a sum, a bond ; a note of hand. বন্ধকী তমসুক —a deed of mortgage.

তমস্বিনী—(1) *a. fem.* full of darkness ; dark, gloomy. (2) *n. fem.* a dark night.

-তমা—*fem.* of -তম$_1$ and -তম$_2$.

তমাদি—var. of তামাদি.

তমাম—var. of তামাম.

তমাল—*n.* a kind of dark-coloured tree.

তমিস্র—(1) *n.* darkness, gloom. (2) *a.* dark gloomy. তমিস্রা—(1) *n.* (ori. *fem.*) a dark night ; (2) *a.* (ori. *fem.*) full of darkness, dark, gloomy.

-তমী—*fem.* of -তম$_1$ and -তম$_2$.

তমোগুণ—*n.* the lowest element or the lowest primary quality of human nature and character marked by ignorance and vice (see also সত্ত্বগুণ, রজোগুণ).

তমোঘ্ন, তমোপহ—(1) *a.* expelling darkness ; removing ignorance and vice. (2) *n.* fire ; the sun ; the moon ; a lamp ; knowledge.

তমোময়—*a.* full of darkness ; full of ignorance and vice. *fem.* তমোময়ী.

তমোহর—same as তমোঘ্ন.

তম্বি, (rej.) তম্বী—*n.* bluster ; act of bullying ; oppression. তম্বি করা—*v.* to bluster ; to bully ; to oppress.

তম্বুর, তম্বুরা—*n.* a stringed musical instrument that helps a singer to maintain perfect tune.

তয়—*n.* final settlement ; conclusion ; a fold or plait (তয় করে রাখা).

তয়খানা—*n.* an underground room or shelter (esp. one to live in during hot summer days).

তয়ফা—*n.* party of professional dancing girls ; (inc.) a professional dancing girl.

তয়ের—dial. corrup. of তৈয়ার.

-তর$_1$—*sfx.* forming comparative adjectives (মহত্তর).

তর$_2$—*n.* delay (তর সয় না).

তর$_3$—*a.* stupefied, besotted.

তর$_4$—*a.* (chiefly used as a *sfx.*) of a sort or kind (এমনতর, কেমনতর).

তর$_5$—*n.* act of crossing (as a river, a desert etc.).

তরওয়াল—*n.* a sword ; a scimitar.

তরকারি—*n.* kitchen vegetables, garden stuff ; vegetable curry. তরকারির বাগান—a kitchen garden.

তরক্ষু—*n.* the wolf ; the hyæna.

তরঙ্গ—*n.* a wave ; a ripple ; a wavy or undulating stream, a wave (চিন্তাতরঙ্গ=a thought-wave, বায়ুতরঙ্গ, শব্দতরঙ্গ, বিদ্যুৎ-তরঙ্গ). উত্তাল তরঙ্গ—*a.* billow, a high wave. তরঙ্গক্ষুব্ধ—*a.* lashed into fury by rolling waves ; billowy, wavy ; convulsed. তরঙ্গচঞ্চল—*a.* rippling. তরঙ্গণ—*n.* undulation. তরঙ্গদৈর্ঘ্য—*n.* wave-length. তরঙ্গপাদ—*n.* the trough or hollow of a wave. তরঙ্গপৃষ্ঠ—*n.* wave-surface. তরঙ্গবিক্ষুব্ধ—same as তরঙ্গক্ষুব্ধ. তরঙ্গবেগ—*n.* wave velocity. তরঙ্গভঙ্গ—*n.* breaking of waves (against rocks or other waves), cur-

ling and falling of waves. তরঙ্গমালা—*n.* a string or series of waves. তরঙ্গমুখ—*n.* wave front. তরঙ্গশীর্ষ—*n.* the crest of a wave.

তরঙ্গাকুল—*a.* restless on account of unquiet waves ; very much disturbed (used of seas or oceans).

তরঙ্গাভিঘাত—*n.* the push of a wave or waves.

তরঙ্গায়িত—*a.* undulating, wavy, curling (তরঙ্গায়িত পথ বা চুল), (inc.) rippling.

তরঙ্গিণী—*n. fem.* a river, a stream.

তরঙ্গিত—*a.* wavy ; rippling ; undulating ; curling ; full of poses or attitudes.

তরঙ্গোচ্ছ্বাস—*n.* swelling up of waves ; rise and fall of waves.

তরজমা—*n.* rendering into another language, translation. তরজমা করা—*v.* to translate.

তরজা—*n.* a kind of contest in songs composed extempore, (cp. a strophe and its antistrophe).

তরণ—*n.* act of going over, act of crossing ; rescue, act of getting over ; any means of crossing (e.g. a boat).

তরণী, তরণি—*n.* a boat ; a ship ; any means of crossing.

তরতম—*n.* quality or quantity more or less ; difference ; differentiation.

তরতর১—*a.* of various kinds or sorts.

তরতর২—*int.* expressing : the quick running of a stream.

তরতাজা—*a.* fully alive (তরতাজা মাছ) ; quite fresh (তরতাজা খবর).

তরতিব—*n.* a rule, a system, an order ; an order of succession. তরতিবওয়ারি—*a.* following the order of succession, serial.

তরপণ্য—*n.* charge of ferrying, ferriage.

তরফ—*n.* a direction, a side, an end or extremity ; either of two contesting parties (উভয় তরফ) ; a party ; behalf (বাদীর তরফে উকিল) ; a revenue area, a tahsil (তরফ দেবীপুর) ; a partition or a partner of a landed estate. তরফদার—*n.* the revenue-collector of an area ; a partisan. তরফা—*a.* relating to or affecting a party (এক তরফা=ex-parte).

তরবার, তরবারি—*n.* a sword ; a scimitar.

তরবুজ—obs. var. of তরমুজ.

তরবেতর—*a.* of various kinds or sorts ; indisposed (শরীর তরবেতর হওয়া).

তরমুজ—*n.* the water-melon.

তরল—*a.* liquid, fluid, watery (তরল পদার্থ) ; thin (কালিটা বড় তরল) ; liquefied, diluted, thinned ; melted, softened (স্নেহে তরল হওয়া) ; fickle, inconstant (তরলমতি). *fem.* তরলা. তরল করা—*v.* to liquefy ; to make more fluid or thinner, to dilute ; to melt, to soften. তরল হওয়া—*v.* to become liquefied, to liquefy ; to become thinner or diluted ; to melt, to soften. তরল পদার্থ—a liquid, a fluid. তরলতা, তরলত্ব—*n.* liquidity, fluidity, wateriness ; thinness ; softness ; fickleness, inconstancy. তরলনয়না, তরললোচনা—*a. fem.* having glances moving frequently, having wanton eyes. তরলমতি—*a.* fickle-minded, irresolute ; of an immature frame of mind, of mind in the incipient stage of growth.

তরলাবস্থা—*n.* liquid or fluid state, liquidity, fluidity.

তরলিত—*a.* liquefied ; dilute ; melted, softened.

তরলীকরণ—*n.* liquefaction ; dilution ; melting.

তরলীকৃত—*a.* liquefied ; diluted ; melted.

তরলীভবন—*n.* act of being liquefied or diluted or melted, liquefaction or dilution or melting.

তরলীভূত—*a.* liquefied ; diluted ; melted, softened.

তরশু—*adv.* three days before or after to-day.

তরসা—*adv.* quickly, soon, promptly.

তরস্থ—corrup. of তটস্থ১.

তরস্থান—*n.* a ferry-station ; a landing-place, a wharf.

তরস্বান্, তরস্বী—*a.* speedy : strong, powerful. *fem.* তরস্বতী, তরস্বিনী.

-তরা১—*fem.* of -তর১.

তরা২—*v.* to cross, to go across ; to get over, to escape from.

তরাই—*n.* a belt of marshy region full of jungles at the foot of a hill (esp. at the foot of the Himalayas).

তরাজু—*n.* balance, a pair of scales.

তরান—*v.* to take across ; to rescue.

তরাস—*n.* (coll.) fear, fright, alarm. তরাসে—*a.* easily frightened.

তরি—alt. spell. of তরী.

তরিক—*n.* a small boat ; a ferry-man.

তরিত—*a.* carried or ferried across.

তরিতরকারি—*n.* kitchen vegetables, pot-herb. তরিতরকারির বাগান—a kitchen garden.

তরিত্র—*n.* any vessel or means for going across (e.g. a boat, a ship).

তরিবত, তরিবৎ—*n.* etiquette ; demeanour ; education, teaching, training ; careful cultivation (গোঁপের তরিবত) ; care. তরিবৎ করা—*v.* to cultivate carefully ; to look after carefully, to take care of.

তরী—*n.* a vessel that is driven on water or in air (সমুদ্রতরী, আকাশতরী), a boat, a ship, a craft.

তরীকা—*n.* a method, a system, a rule.

তরু—*n.* a tree ; a plant. **তরুকোটর**—*n.* a hollow of a tree. **তরুক্ষীর**—*n.* latex. **তরুতল, তরুমূল**$_1$—*n.* the foot of a tree. **তরুপ্রদর্শ বাটিকা**—botanical garden. **তরুবর, তরুরাজ**—*n.* a large tree (such as, the banyan-tree, the palm-tree etc.). **তরুবল্লী, তরুলতা**—*n.* a parasitic creeper ; (in *pl.*) trees and creepers. **তরুভুক্, তরুভোজী**—*a.* herbivorous. **তরুমূল**$_2$—*n.* the root of a tree. **তরুশিখর, তরুশির**—*n.* the top of a tree. **তরুসার**—*n.* camphor.

তরুণ—(1) *a.* young ; juvenile ; adolescent ; fresh, new (তরুণ জ্বর) ; tender (তরুণাস্থি) ; immature (তরুণ বয়স, তরুণ বুদ্ধি). (2) *n.* a young man or lad, a youth, a younker, a youngster. *fem.* **তরুণী. তরুণতা, তরুণত্ব**—*n.* youth ; juvenility ; adolescence ; freshness, newness ; tenderness ; immaturity. **তরুণবয়স্ক**—*a.* tender-aged ; young. **তরুণাস্থি**—*n.* cartilage, gristle. **তরুণিমা**—same as **তরুণতা.**

তরে—*prep.* for, on account of ; because of ; for the sake of.

তরোয়াল—alt. spell. of **তরওয়াল.**

তর্ক—*n.* a debate , an argument ; reasoning ; logic (তর্কশাস্ত্র) ; cause ; discussion ; consideration (মনে মনে তর্ক) ; dispute, controversy ; altercation ; doubt ; assumption. **তর্ক করা**—*v.* to debate ; to argue ; to reason ; to discuss, to consider ; to dispute ; to altercate, to bandy words. **তর্ককারী**—*a.* & *n.* one who debates or argues or reasons or considers or disputes or altercates or bandies words ; one who chops logic. **তর্কজাল**—*n.* array of arguments ; (derog.) cobweb of argument. **তর্কবিজ্ঞান, তর্কবিদ্যা, তর্কশাস্ত্র**—*n.* logic. **তর্কবিতর্ক**—*n.* debate ; altercation ; arguments ; bandying of words. **তর্কযুদ্ধ**—*n.* war of words, **তর্কযোগ্য**—*a.* arguable ; debatable ; controversial. **তর্কস্থলে**—*adv.* by way of argument. **তর্কস্থলে স্বীকার করা**—to grant or admit for the sake of argument. **তর্কসাধ্য**—*a.* arguable ; disputable ; debatable. **তর্কাতর্কি**—same as **তর্কবিতর্ক. তর্কাভাস**—*n.* sophistry ; a sophism.

তর্কিত—*a.* debated ; argued ; discussed, considered ; probable ; anticipated ; assumed.

তর্কী—(1) *a.* versed in logic or reasoning ; one who debates or argues or bandies words ; one who chops logic ; given to debating or arguing. (2) *n.* a logician.

তর্কু—*n.* a spindle, a distaff. **তর্কুপিণ্ড**—*n.* the ball at the lower end of the spindle.

তর্কেতর্কে—*adv.* cautiously and secretly, surreptitiously (তর্কেতর্কে যাওয়া) ; in ambush, in wait (তর্কেতর্কে থাকা).

তর্জন—*n.* angry roar or shout ; reprimand, severe scolding ; blustering ; bullying ; threat ; angry and loud bragging. **তর্জন করা**—*v.* to roar or shout angrily ; to reprimand, to scold severely ; to bluster ; to bully ; to threaten ; to brag angrily and loudly. **তর্জন-গর্জন**—*n.* severe scolding and loud shouts ; threats and roars ; explosion of feeling in angry words, angry outburst.

তর্জনী—*n.* the index-finger, the forefinger. **তর্জনী-হেলনে**—*adv.* by waving one's finger..

তর্জমা—alt. spell, of **তরজমা.**

তর্জা—alt. spell. of **তরজা.**

তর্জান—same as **তর্জন করা** (see **তর্জন**).

তর্জিত—*a.* blustered ; bullied ; severely scolded, reprimanded ; threatened.

তর্পণ—*n.* the sacrament of offering drinking water to the manes or deities. **তর্পণ করা**—*v.* to offer drinking water to the manes or deities. **তর্পিত**—*a.* (of dead spirits or deities) one to whom drinking water has been offered ; satisfied, pleased. **তর্পী**—*a.* one who offers drinking water to the manes or deities ; one who satisfies. *fem.* **তর্পিণী.**

তল—*n.* the underneath (চরণতল, আকাশতল) ; base, foot, root (বৃক্ষতল) ; bottom, bed (সমুদ্রতল) ; surface (ভূতল) ; a plane (সমতল) ; the palm of the hand (করতল, তলপ্রহার)) ; a storey, a floor (অট্টালিকার দ্বিতলে) ; a deck (জাহাজের দ্বিতলে). **তলদেশ**—*n.* bottom, bed ; base, foot ; the underneath. **তলপেট**—*n.* the lower part of the belly, the abdomen. **তলপ্রহার**—*n.* a stroke with the open palm, a slap, a buffet. **তলপ্রহার করা**—*v.* to slap, to buffet. **তলে তলে**—at bottom ; at heart ; from behind the curtain, unobservedly, secretly, clandestinely, surreptitiously. **তলস্থিত**—*a.* lying at the bottom.

তলতল—*int.* expressing : over-softness (chiefly caused by over-mellowness). **তলতলে**—*a.* over-soft.

তলতা, তলদা—*n.* a variety of thin and pliant bamboo.

তলপ—var. of তলব.

তলপি, তলপী—inc. spellings of তল্পি.

তলব—*n.* an order to come or appear or join ; a summons, a call ; salary.

তলবানা—*n.* the fee of a peon for serving a summons or process.

তলবার—*n.* a sword ; a scimitar.

তলা—*n.* the underneath (আকাশের তলা, পায়ের তলা) ; base, foot (গাছতলা) ; bottom, bed (সমুদ্রের তলা) ; a region or locality (ফুলতলা, নিমতলা, রথতলা) ; (of a building etc.) a storey, a floor ; (of a ship, omnibus etc.) a deck.

তলাও—*n.* a pond, a tank.

তলাতল—*n.* the fourth of the seven mythological underworlds.

তলান—*v.* to sink (down), to be drowned (জাহাজখানা সমুদ্রে তলিয়ে গেল) ; to go to the bottom (তলিয়ে বোঝা, তলিয়ে দেখা) ; to be engrossed or absorbed in (চিন্তায় তলান) ; to go down into, to be digested (পেটে তলান). **তলিয়ে দেখা**—*v.* to see or judge thoroughly. **তলিয়ে বোঝা**—*v.* to realize or understand thoroughly. **পেটে না তলান**—*v.* not to be accepted in the stomach ; not to be digested ; to be vomited out : (fig.) not to be able to keep a secret.

তলানি—*n.* lees, dregs, sediment, deposit.

তলাভিঘাত—*n.* a stroke with the open palm of the hand, a slap, a buffet.

তলাশ, তলাস—variants of তল্লাস.

তলিত—*a.* fried or roasted in oil or clarified butter or fat.

তলি১—*n.* (chiefly dial.) the underneath or bottom ; the sole.

-তলি২, তলী—*sfx.* denoting : outskirts (শহরতলি).

তল্পি—*n.* a bundle of bedding (esp. of a traveller). **তল্পিতল্পা**—*n.* luggage (তল্পিতল্পা বাঁধা) ; one's household belongings (তল্পিতল্পা গোটান). **তল্পিতল্পা গোটান**—*v.* to pack up one's household belongings ; to pack up luggage ; (fig.) to get ready for departure or disembarkment ; (fig.) to leave a place for good, to clear out bag and baggage. **তল্পিদার, তল্পিবাহক**—*n.* a servant carrying one's luggage ; a porter.

তল্লাট—*n.* a region, a locality, a quarter, an area, a province. **এ তল্লাটে**—in the neighbouring area, in the neighbourhood or vicinity.

তল্লাশ, (rej.) তল্লাস—*n.* search ; investigation ; trace (তার তল্লাশ নেই). **তল্লাশ করা**—*v.* to search ; to investigate ; to trace. **তল্লাশি**—(1) *a.* searching ; investigating ; tracing ; authorizing to search or investigate ; of search or investigation. (2) *n.* a search. **তল্লাশি পরোয়ানা**—*a.* search warrant.

তশরীফ—*n.* (one's personal) greatness. **তশরীফ রাখুন**—(will your Greatness) please be seated.

তসবি, তসবী—*n.* (Mus.) a string of beads, a rosary.

তসবির, তসবীর—*n.* a painting, picture or a portrait.

তসর—*n.* a fawn-coloured silk from wild Indian silkworms, a coarse variety of Indian silk, tusser.

তসরিফ—alt. spell. of তশরীফ.

তসরুফ, তসরুপ—*n.* embezzlement ; harm, damage. **তসরুফ করা**—*v.* to embezzle ; to cause harm or damage to. **তহবিল তসরুফ করা**—*v.* to embezzle a fund, to defalcate.

তসলিম, তসলীম—*n.* (Mus.) obeisance, salutation. **তসলিম করা**—*v.* to salute.

তসিল—coll. corrup. of তহসিল.

তস্কর—*n.* a thief. *fem.* **তস্করী. তস্করতা**—*n.* theft.

তস্য—*pro. a.* (now obs.) his.

তহখানা—*n.* an underground room or cell.

তহবিল—*n.* a fund ; cash (in hand) ; a treasury. **তহবিলদার**—*n.* one in charge of a fund ; a cash-keeper ; a cashier ; a treasurer. **তহবিলদারি**—*n.* charge of a fund ; cash-keeping ; cashiership ; treasurership.

তহরি—*n.* fee of a writer or copyist (esp. of a letter or a legal document) ; an extra payment exacted for themselves by the officers of a landowner from tenants ; a discount given by a seller for the personal appropriation of a servant making purchases for his master ; a discount given to an agent of purchase.

তহসিল, (rej.) তহশীল—*n.* collected revenue ; collection of revenue ; a revenue collector's office ; a revenue area, a tahsil. **তহসিলদার**—*n.* a revenue collector, a revenue officer, a tahsilder. **তহসিলদারি**—*n.* the post or office of a revenue collector or tahsilder.

তহি, তহিঁ—*adv. & con.* (poet. & obs.) there ; moreover, further ; for that, so, therefore ; in it ; then.

তহু, তহুঁ—*pro.* (poet. & obs.) in it ; there.

তহুরি—var. of তহরি.

-তা১—*sfx.* denoting : -ness, -ship, -ity, -y etc. (মূর্খতা, কুটিলতা, নির্জনতা).

তা২—coll. contr. of তাহা.

তা$_3$—*n*. a sheet (as of paper).

তা$_4$—*n*. twist, twirl, trimming (গোঁপে তা). তা দেওয়া—*v*. to twist, to twirl, to trim.

তা$_5$—*n*. act of sitting upon eggs (as by mother-birds), hatch, incubation. তা দেওয়া—*v*. to sit upon eggs, to hatch, to incubate.

তা$_6$—(1) *int*. an expletive inserted chiefly as a breather in a speech (তা কখন আমি যাব ?) ; let it go, well (তা তোমার কি মত ?). (2) *con*. but, still (রোজ যাব ভাবি, তা যাওয়া আর হয়ে ওঠে না).

তাই$_1$—coll. contr. of তাহাই.

তাই$_2$—*n*. clap of hands. তাই দেওয়া—*v*. to clap one's hands, to clap.

তাই$_3$—*adv*. & *con*. for that, so. তাইত—(1) *adv*. & *con*. and so, because. (2) *int*. expressing : certainty, amazement, bewilderment etc. তাইতে—*adv*. & *con*. for that, because of that, on account of that, so ; and in reply to that. তাই নাকি—is it so ? তাই বলে—*adv*. & *con*. for that, because of that, on account of that, so.

তাইদাদ—var. of তায়দাদ.

তাইরে-নাইরে—*int*. & *n*. (chiefly dero.) noise of a song ; whiling away one's time in useless things, idling.

তাউই, তাওই—variants of তালুই.

তাওয়া—*n*. a metal baking pan (রুটি সেঁকার তাওয়া) ; an earthen vessel to hold burning husk or chaff or charcoal etc. ; a metal plate with which the bowl of a hookah is covered.

তাওয়ান—*v*. to heat ; to make red-hot by burning ; (fig.) to enrage or agitate ; (fig.) to incite.

তাং—abbr. of তারিখ.

তাঁকে—coll. corrup. of তাঁহাকে.

তাঁত—*n*. a loom ; a gut ; a catgut ; a thong. তাঁতঘর, তাঁতশালা—*n*. a weaver's workshop. তাঁত বোনা—*v*. to weave cloth, to work at a loom.

তাঁতী—*n*. weaver (by trade or caste). *fem*. তাঁতিনী অতি লোভে তাঁতী নষ্ট—too much greed ruins a person.

তাঁবা—dial. corrup. of তামা.

তাঁবু—*n*. a tent. তাঁবু খাটান—*v*. to pitch a tent. তাঁবু তোলা—*v*. to strike a tent. তাঁবু পড়েছে—*v*. a tent is pitched.

তাঁবে—*n*. control, rule, authority, command. তাঁবে থাকা—*v*. to be under (a person), to be under control or rule or authority or command of. তাঁবেদার—(1) *n*. a dependent ; a subordinate ; one who carries out orders (of), a servile person ; a servant ; (2) *a*. dependent ; subordinate ; carrying out orders ; servile. তাঁবেদার রাষ্ট্র—*a*. dependency, a mandatory state. তাঁবেদার সরকার—a government servile to a foreign power ; a puppet government ; a satellite government. তাঁবেদারি—*n*. subjection, dependence ; servility. তাঁবেদারি করা—*v*. to do a person's bidding or obey his orders obsequiously.

তাঁহাকে, তাঁহাদিগকে, তাঁহাদের, তাঁহার—variants of তাহাকে, তাহাদিগকে, তাহাদের and তাহার respectively used to express respect.

তাক$_1$—*pro*. (poet. & obs.) him or her.

তাক$_2$—*n*. a shelf ; a recess in a wall, an alcove.

তাক$_3$—*n*. a target, an aim, a mark ; a guess (অন্ধকারে তাক করা) ; act of lying in wait, ambush, ambuscade (বাঘটা তাক করে আছে) , bewilderment ; amazement (তাক লাগা). তাক করা—*v*. to aim at ; to guess ; to lie in wait, to ambush, to ambuscade, তাক লাগা—*v*. to be stricken with bewilderment, to be bewildered ; to be dazed ; to be wonder-struck, to be amazed.

তাকত, (rej.) তাকৎ, তাকদ—*n*. physical strength.

তাকর—*pro. a*. (poet. & obs.) his or her.

তাকা$_1$—*v*. to imprecate (esp. something evil) , to aim at ; to guess, to anticipate. তাকে তাকে থাকা—to be on the lookout or watch (for).

তাকা$_2$—*v*. to look (at). to gaze (at).

তাকাদা—variant of তাগাদা.

তাকান—*v*. to look (at).

তাকাবি, (rej.) তাকাবী—*n*. an agricultural loan or earnest money.

তাকিদ—variant of তাগাদা.

তাকিয়া—*n*. a dumpy bolster.

তাকে—coll. contr. of তাহাকে.

তাগ—variant of তাক$_3$.

তাগড়া, তাগড়াই—*a*. tall and robust or massive, stout, gigantic, hefty.

তাগা—*n*. an armlet ; an amulet to be tied round one's arm or waist or any other part of the body ; a ligature put on to stop blood-circulation (as in the case of snake-bites)

তাগাড়—*n*. a (bricklayer's) hod ; a piece of ploughed land made clayey by watering for the germination of seeds.

তাগাদা—*n*. (repeated) reminder for payment, dunning (বাড়ি ভাড়ার তাগাদা) ; (repeated) demand (লেখার জন্য তাগাদা) ; (repeated)

urging (পড়াশোনার জন্য তাগাদা) ; urgency (পৌঁছানর তাগাদা) ; urge (বাঁচার তাগাদা). **তাগাদা করা, তাগাদা দেওয়া**—*v.* to remind (repeatedly) for payment, to dun ; to demand (repeatedly) : to urge (repeatedly), to press for.

তাগারি, তাগারী—*n.* a large trough, a vat.

তাগিদ—var. of তাগাদা. **তাগিদ-চিঠি**—*n.* a reminder.

তাঙ্গড়ান, তাঙড়ান—*v.* to be spacious enough to hold or contain ; to be able to manage (ছেলে তাঙড়ান).

তাচ্ছল্য, তাচ্ছিল্য—*n.* slight, contempt ; disregard ; neglect. **তাচ্ছল্য করা, তাচ্ছিল্য করা**—*v.* to treat with slight or contempt ; to disregard ; to neglect. **তাচ্ছল্যপূর্ণ, তাচ্ছিল্যপূর্ণ**—*a.* full of slight, contemptuous ; disregardful, neglectful.

তাজ—*n.* a crown. a diadem, a coronet ; a tiara.

তাজা—*a.* fresh (তাজা আনাজ) ; new ; alive, living ; lively, spirited (তাজা প্রাণ, তাজা মন) ; refreshed, reinvigorated (শরীর তাজা হওয়া). **তাজা কার্তুজ**—a live cartridge.

তাজিয়া—*n.* (Mus.) a feretory carried in imitation of the coffin of Hasan and Hussain in Moharram processions.

তাজী—*n.* an excellent variety or breed of horses, a steed.

তাজ্জব—(1) *a.* queer, quaint ; amazing ; amazed (তাজ্জব বনা, তাজ্জব হওয়া). (2) *n.* queerness, quaintness ; amazement (তাজ্জবের ব্যাপার).

তাঞ্জাম—*n.* an ornamented sedan-chair or palanquin.

তাড়—*n.* a kind of armlet.

তাড়কা—*n.* the name of a dreadful female rakshasa as mentioned in the Ramayana ; (fig.) a vicious woman of monstrous appearance.

তাড়ন, তাড়না—*n.* guiding rule or control ; beating, chastisement, flogging ; act of striking ; rebuke, scolding ; pressing, urging ; goading ; urge ; oppression. **তাড়না করা**—*v.* to rule or control for guidance ; to beat, to chastise, to flog ; to strike ; to rebuke, to scold ; to press, to urge, to impel ; to goad ; to oppress ; to vex. **তাড়নী**—*n.* any contrivance to flog or goad or urge with, such as a stick, a lash, a cane, a scourge, a goad.

তাড়স—*n.* pressure of or suffering caused by pain or inflammation, brunt (ব্যথার তাড়স) ; stupor (জ্বরের তাড়স). **তাড়সের জ্বর**—sympathetic fever.

তাড়া১—*n.* a bundle (চিঠির তাড়া), a sheaf.

তাড়া২—(1) *v.* to chase (তাড়িয়া ধরা). (2) *n.* chase (পুলিশের তাড়া) ; rebuke, reproof, chastisement (গুরুজনদের তাড়া) ; act of scaring away (তাড়া পেয়ে বাঘটা সরেছে). **তাড়া খাওয়া**—*v.* to be chased ; to be rebuked or chided ; to be snubbed. **তাড়া দেওয়া**—*v.* to give one a talking-to, to snub.

তাড়া৩—*n.* urgent pressure or call, urgency (কাজের তাড়া) ; hurry (আমার তাড়া নেই) ; pressure for hurrying (তাড়া দেওয়া).

তাড়াতাড়ি—(1) *adv.* quickly, hurriedly, hastily. (2) *n.* hurry, haste (আমার তাড়াতাড়ি নেই). **তাড়াতাড়ি করা**—*v.* to make haste.

তাড়ান—(1) *v.* to chase away ; to drive away ; to shoo away ; to expel or banish (বাড়ি বা দেশ থেকে তাড়ান) ; to ward off, to guard against ; to cause to graze, to tend (গোরু তাড়ান) ; (sarcas. & dero.) to teach and discipline (ছেলে তাড়ান). (2) *a.* chased or driven away ; expelled or banished ; warded off.

তাড়াহুড়া—*n.* excessive hurry or haste ; hurry and bustle, hurry-scurry.

তাড়ি১—*n.* a small-bundle, a packet, a sheaf (এক তাড়ি খড়).

তাড়ি২—*n.* arrack, toddy. **তাড়িখানা**—*n.* an arrack-shop, a toddy-shop.

তাড়িত১—*a.* beaten, chastised, flogged ; rebuked, scolded ; struck ; pressed, urged, impelled ; propelled ; goaded ; oppressed ; driven or chased away ; expelled or banished.

তাড়িত২—(1) *a.* of or produced by or run by electricity, electric, electrical ; galvanic. (2) *n.* electricity. **তাড়িতকোষ**—*n.* a galvanic pot. **তাড়িত চুম্বক**—*n.* an electromagnet. **তাড়িত প্রবাহ**—*n.* electric current. **তাড়িতবার্তা**—*n.* a telegraphic message, a telegram, (coll.) a wire. **তাড়িত বিজ্ঞান, তাড়িতবিদ্যা**—*n.* the science of electricity, electricity. **তাড়িত-বিজ্ঞানী, তাড়িত-বিদ্যাবিৎ**—*n.* an electrical scientist.

তাড়িতালোক—*n.* electric light

তাড়িতী—*n.* an electrician.

তাড়ী—alt. spell. of **তাড়ি২**.

তাড়ু—*n.* a wooden or metal ladle with a broad blade used in making sweets.

তাড্যমান—*a.* in the state of being rebuked or stricken or hit or chastised or wounded or (in case of a musical instrument) played upon.

তাণ্ডব—*n.* an annihilation dance ; a frantic or frenzied dance ; frantic or frenzied

behaviour or affair (বন্যার তাণ্ডব, তাণ্ডব বাঁধান). তাণ্ডবলীলা—*n.* the frantic dance of Shiva (শিব) at the time of the annihilation of the world.

তাত$_1$—*n.* (now obs.) father : used chiefly in addressing one's father or superiors or (in affection) a younger person.

তাত$_2$—*n.* heat (আগুনের তাত) ; (fig.) anger. তাত সয়ত বাত সয় না—hot weather is bad, but foul weather is worse.

তাতল—*a.* (poet. & obs.) hot, heated.

তাতা—*v.* to be heated ; to warm up ; (fig.) to get angry or excited.

তাতা-থৈ—*n.* symbolical words or sounds guiding the tandava (তাণ্ডব) dance.

তাতান—(1) *v.* to make hot, to heat ; to warm up ; (fig.) to make angry or to excite. (2) *a.* heated ; warmed up ; (fig.) angered or excited.

তাতার—*n.* a Tatar. *fem.* তাতারী.

তাতাল—*n.* a soldering-iron.

তাতে—coll. contr. of তাহাতে.

তাৎকালিক—*a.* of that time, the then ; contemporary.

তাত্ত্বিক—(1) *a.* relating to or versed in truth or reality ; relating to or versed in philosophical or ontological or spiritual knowledge ; theoretical. (2) *n.* such a person (ভাষাতাত্ত্বিক).

তাৎপর্য—*n.* purport, significance, meaning (কবিতার তাৎপর্য) ; purpose, object (এ কাজের তাৎপর্য কি?) ; quickness, sharpness (বুদ্ধির তাৎপর্য). তাৎপর্যহীন—*a.* nonsense, meaningless ; purposeless.

তাথৈ—var. of তাতা-থৈ.

তাথ্যিক—*a.* relating to actual state or affair, factual ; informative ; relating to reality or truth.

তাদর্থ্য—*n.* identity of meaning or object or purpose or motive or reason.

তাদাত্ম্য—*n.* identity in spirit or soul ; identity, unity, sameness.

তাদৃশ, (obs.) তাদৃক্—*a.* suchlike ; such ; similar. *fem.* তাদৃশী.

তাধিয়া—var. of তাতা-থৈ.

তান—*n.* the key-note of a song ; musical note, strain, melody. তান ছাড়া—*v.* (mus.) to open out one's voice. তান তোলা—*v.* (mus.) to open out one's voice gradually. তান ধরা—*v.* to begin to sing a particular melody ; to utter a melodious note (পাপিয়া তান ধরেছে). তানপুরা—*n.* a stringed musical instrument (usually of four strings, but sometimes of six strings) that helps a singer to maintain perfect or flawless tune.

তানা—var. of টানা$_1$.

তানা-পড়েন—var. of টানা-পড়েন.

তানা-না-না—*n.* the prefatory airs of music ; (sarcas.) waste of time by dilatoriness in making useless preparatory arrangement, act or an instance of saying neither yes nor no.

তান্তব—*a.* made of thread or gut ; made on loom ; of thread or loom or gut ; ductile.

তান্ত্রিক$_1$—(1) *a.* of or according to or versed in or worshipping in accordance with the tantras (তন্ত্র) of Shaktas (শাক্ত). (2) *n.* one who worships in accordance with the tantras. তান্ত্রিকতা—*n.* obedience to the tantras.

তান্ত্রিক$_2$—*suf.* used with nouns to form adjectives (e.g., গণতান্ত্রিক, বস্তুতান্ত্রিক)

তাপ—*n.* heat, warmth ; anger ; sorrow, grief, affliction, suffering. তাপক—*a.* that which or one who heats or excites or grieves or afflicts. তাপক্লিষ্ট—*a.* afflicted with heat ; aggrieved. তাপগতিবিদ্যা—*n.* thermodynamics. তাপগ্রহণ—*n.* (phys.) absorption of heat. তাপগ্রাহিতা—*n.* thermal capacity. তাপজনক—*a.* producing heat ; (sc.) calorific ; causing sorrow, afflicting. তাপত্রয়—*n.* the three kinds of affliction : spiritual, supernatural and material. তাপধারকত্ব—*n.* thermal capacity. তাপন—(1) *n.* generation or application of heat ; the sun. (2) *a.* producing heat ; calorific (তাপনমূল্য) ; causing affliction. তাপনীয়—*a.* that to which heat is to be applied. তাপবীক্ষণ—*n.* a thermoscope. তাপমান, তাপমান-যন্ত্র—*n.* a thermometer. তাপরোধিত্ব—*n.* athermancy. তাপসেক—*n.* fomentation. তাপস্থাপক—*n.* thermostat.

তাপস—(1) *a.* practising ascetic or religious austerities ; engaged in worshipping God by means of severe austerities. (2) *n.* such a man ; a hermit or ascetic. তাপসতরু—*n.* a tree from the berries of which ancient Indian sages used to prepare a medicinal oil.

তাপসিক—*a.* ascetic.

তাপসী—*fem.* of তাপস.

তাপস্য—*n.* state of being a hermit, asceticism.

For words in তাপ-, not given separately, see তাপ.

তাপা—*v.* to get heated ; to warm up ; to bask ; to be afflicted. তাপান—*v.* to heat ; to warm up ; to afflict. তাপায়ন—*v.* (poet. & obs.) to afflict ; to heat ; to warm up.

তাপাপন—*n.* calorescence.

তাপিত—*a.* heated, hot ; afflicted, stricken with sorrow, aggrieved, *fem.* তাপিতা.

তাপিনী—*fem.* of তাপী.

তাপী—*a.* (rare) heated, hot ; afflicted, sorrow-stricken ; mortified, remorseful ; (rare) producing heat, calorific ; (rare) causing affliction or mortification.

তাপীয়—*a.* thermal ; calorific, caloric.

তাফতা—*n.* taffeta, a silklike fabric.

তাবৎ—(1) *a.* & *pro.* all, all those or all that. (2) *adv.* & *con.* to that number or quantity or degree or extent ; till then ; till.

তাবিজ—*n.* an amulet usually worn on the arm.

তামড়ি—*n.* garnet.

তামরস—*n.* the lotus ; copper ; gold.

তামলী—*n.* a Hindu caste selling betel-leaves ; a member of this caste.

তামস—*a.* full of deep darkness ; full of Cimmerian darkness, irrevocably dark ; having the lowest of the elements or primal qualities of human nature and character ; full of ignorance and vice. তামস-যজ্ঞ—*n.* a ritual performed with vanity and pomp but without reverence. তামসিক—*a.* having the lowest of the elements or primary qualities of the human nature and character ; relating to this quality ; full of ignorance and vice ; overcast with cloud, cloud-ridden. তামসী—(1) *a. fem.* of তামস. (2) *n.* a dark night ; a night of the new moon.

তামা—*n.* copper. তামাতুলসী—*n.* copper and basil (these two are considered very holy by Hindus, and whilst taking an oath, one holds them in one's hand).

তামাক, তামাকু—*n.* tobacco. তামাক খাওয়া, তামাক টানা, তামাক ফোঁকা—*v.* to smoke a hookah or a hubble-bubble or a pipe ; to smoke. তামাক সাজা—*v.* to fill a hookah or a hubble-bubble or a pipe with tobacco for smoking. তামাকখোর, তামাকুসেবী—*n.* a tobacco-smoker, a smoker, (facet.) a tobaccanalian. তামাক-বিক্রেতা—*n.* a tobacconist.

তামাটে—*a.* copper-coloured, coppery, copper, cupreous (তামাটে আকাশ=copper sky).

তামাদি, (rej.) তামাদী—(1) *n.* lapse of limited time ; state of being time-barred. (2) *a.* time-barred, barred by limitation.

তামাম—*a.* all, whole, entire. তামামি—*n.* end, termination (সালতামামি).

তামাশা, (rej.) তামাসা—*n.* an entertaining or amusing performance, a show, an exhibition ; a fun, a joke, a jest. তামাশা করা—*v.* to make fun (of) ; to make a song (of) ; to poke fun (at) ; to crack a joke (with) ; to jest. তামাশা দেখা—*v.* to enjoy a show ; to find fun in. তামাশা দেখান—*v.* to give a show.

তামিল১—*n.* a South Indian language.

তামিল২—*n.* compliance, act of carrying out. তামিল করা—*v.* to comply with, to carry out.

তাম্বুক—vul. corrup. of তামাক.

তাম্বু—var. of তাঁবু.

তাম্বুরা—var. of তম্বুরা.

তাম্বুল—*n.* betel-leaf ; a preparation of betel-leaves with lime, catechu, arecanut etc. which is chewed as a quid. তাম্বুল-করঙ্ক—*n.* a box to hold the aforesaid preparation of betel-leaves. তাম্বুলবল্লী—*n.* a betel creeper or plant. তাম্বুলরাগ—*n.* a red tint on the lips caused by the juice of the aforesaid prepartion of betel-leaves as one chews it. তাম্বুলাকার—*a.* cordate. তাম্বুলিক, তাম্বুলী—*n.* a Hindu caste selling betel-leaves ; a member of this caste.

তাম্র—(1) *n.* copper. (2) *a.* copper-coloured (তাম্রকেশ) ; made of copper (তাম্রপাত্র) ; like or of copper (তাম্রবর্ণ). তাম্রকার—*n.* a coppersmith, a brazier. তাম্রকুণ্ড—*n.* a copper pot. তাম্রগর্ভ—*n.* sulphate of copper, copperas. তাম্রচূড়—*n.* a cock. তাম্রপট্ট, তাম্রপত্র, তাম্রফলক—*n.* a copper plate. তাম্রপাত্র—*n.* a copper vessel. তাম্রবর্ণ—(1) *a.* copper-coloured, coppery, copper, cupreous. তাম্রবর্ণ আকাশ—copper-coloured sky). (2) *n.* copper colour, pale and dark red. তাম্ররুচি—same as তাম্রবর্ণ (*a.*). তাম্রলিপি—*n.* an inscription on a copper plate, a copper inscription. তাম্রশাসন—*n.* a royal edict or inscription on a copper plate. তাম্রসার—*n.* red sandalwood.

তাম্রকূট—*n.* tobacco. তাম্রকূটসেবন—*n.* act of smoking tobacco. তাম্রকূটসেবী—(1) *a.* tobacco-smoking. (2) *n.* a tobacco-smoker, a smoker.

তাম্রাভ—*a.* copper-coloured, coppery, copper, cupreous.

তাম্রাশ্ম—*n.* ruby.

তায়—(1) *pro.* him or her ; in him or her.

(2) *adv.* & *con.* over and above, on the top of, and moreover (একে রাত্রি তায় ঝড়).

তায়দাদ—*n.* description of the confine or boundary of a plot of land.

তার₁—coll. corrup. of তাহার.

তার₂—*n.* taste, savour, savouriness.

তার₃—*n.* act of going across, act of crossing.

তার₄—*a.* very loud (তারস্বর).

তার₅—*n.* metal string, wire ; funicle ; a telegram, (coll.) a wire. তার করা—*v.* to telegraph, (coll.) to wire. তার খাটান—*v.* to supply a building etc. with wire, to do wiring. তার পাওয়া—*v.* to receive a telegram. তার পাঠান—*v.* to send a telegram, to telegraph. তারের জাল—wire netting. তারের কাজ—filigree work.

তারক—(1) *a.* one who rescues or saves. (2) *n.* a rescuer, a deliverer ; a saviour ; a helmsman ; a pilot ; a boat, a raft. তারকনাথ—*n.* a name of Shiva (শিব). তারকব্রহ্ম—*n.* ওঁ শ্রীরামরাম : these holy words.

তারকা₁—*fem.* of তারক (*n.*).

তারকা₂—*n.* a star ; the pupil of the eye ; the star-mark, an asterisk * ; a prominent performer or an actor or actress especially of the film, a film-star (also চিত্রতারকা). তারকাখচিত—star-spangled. তারকা-চিহ্নিত—*a.* marked with an asterisk. তারকামণ্ডিত—*a.* star-spangled.

তারকান্বিত—*a.* starry, bedecked with stars ; star-spangled ; marked as a star performer or a film-star.

তারকারি—*n.* the slayer of Tarak (তারক) the demon : an appellation of Kartikeya (কার্তিকেয়).

তারকিণী—(1) *a. fem.* starry. (2) *n. fem.* the night.

তারকিত—*a.* having a star or stars, marked with a star, starred, starry.

তারকী—*a.* having a star or stars, starry.

তারঙ্গ—*a.* undulatory. তারঙ্গবাদ—*n.* undulatory theory.

তারজালি—*n.* fine mesh of wire, wire-gauze.

তারণ—(1) *a.* one who or that which rescues or takes across. (2) *n.* a rescuer, a deliverer, a saviour ; one who takes across ; a ferryman.

তারণি—*n.* a boat, a raft, a vessel.

তারতম্য—*n.* state of being more or less ; difference ; disparity ; discrimination ; comparison. তারতম্য করা—*v.* to make more or less ; to differentiate ; to discriminate ; to compare.

তারপর—*adv.* after that, thereafter, then.

তারপলিন—*n.* tarpaulin.

তারপিন—*n.* turpentine, terebinth.

তারবার্তা—*n.* a telegram, (coll.) a wire.

তারযোগে—*adv.* by telegraph, telegraphically, by wire.

তারল্য—*n.* liquidity, fluidity, wateriness ; thinness ; lack of concentration ; melted or softened state ; softness ; fickleness, inconstancy.

তারস্বর—*n.* a very loud voice. তারস্বরে—*adv.* in a very loud voice.

তারা—(1) *v.* to rescue, to deliver. (2) *n. fem.* one who rescues or delivers from worldly sufferings ; a manifestation or name of goddess Durga (দুর্গা) ; (mus.) the major E-scale, (cp.) tenor ; a star ; an asterisk ; the pupil of the eye. তারাকার—*a.* stellate. তারাচন্দ্র, তারানাথ, তারাপতি—*n.* the lord or husband of stars ; an appellation of the moon. তারাপতন, তারাপাত—*n.* the fall of a meteor. তারাপথ—*n.* the stellar course ; the sky, the welkin. তারামণ্ডল—*n.* the stellar region or orbit ; a constellation. তারামাছ—*n.* the starfish. তারাসম্বন্ধীয়—*a.* stellar.

তারিকা—*fem.* of তারক (*a.*).

তারিখ—*n.* a statement of time or a day of a month, a date. তারিখ দেওয়া—*v.* to date, to give a date. আগামী মাসের দোসরা তারিখে—on the 2nd of the coming month, on the 2nd proximo. গত মাসের দোসরা তারিখে—on the 2nd of the last month, on the 2nd ultimo. বর্তমান বা চলতি মাসের দোসরা তারিখে—on the 2nd of the current month, on the 2nd instant. তারিখহীন—*a.* undated.

তারিণী—(1) *a. fem.* one who rescues or delivers. (2) *n. fem.* an appellation of goddess Durga (দুর্গা).

তারিফ, তারিপ—*n.* praise, applause, plaudit, admiration ; appreciation ; bravado. তারিফ করা, তারিপ করা—*v.* to praise, to applaud, to admire ; to appreciate, to speak highly of.

তারুণ্য—*n.* youth ; juvenility ; adolescence ; freshness, newness ; tenderness ; immaturity.

তারে—var. of তাকে (now chiefly used in poetry).

তারে নারে—var. of তাইরে-নাইরে.

তার্কিক—(1) *a.* versed in or fond of argu-

mentation or logic ; (loos.) sophistical. (2) *a.* a logician ; one who is versed in or fond of argumentation ; (loos.) a sophist.

তার্পিন—*n.* turpentine, terebinth.

তাল১—var. of টাল২.

তাল২—*n.* a push or impact, pressure, weight, unexpected difficulty or danger (তাল সামলান). তাল সামলান—*v.* to bear the weight or stand the impact of ; to keep up one's composure or evenness of mind under trying circumstances.

তাল৩—*n.* a span or its measure (সপ্ততাল=measuring seven spans).

তাল৪—*n.* an imaginary goblin (তালবেতাল).

তাল৫—*n.* a large lump or ball or clod. তাল করা—*v.* to collect into a lump, to heap up, to amass. তালগোল পাকান, তাল পাকান—*v.* to form into a confused (round) ball or lump ; to make or be made a mess of, to bungle or be bungled. তালগোল—*n.* a confused round ball or lump ; confusion. তাল-তাল—*a.* lumps of ; a large amount of.

তাল৬—*n.* the fanpalm or palmyra ; its fruit ; the juice or any preparation made of the juice of the palmyra-fruit (তাল খাওয়া, তাল দিয়ে ভাত মাখা). তাল পড়ছে—*v.* palmyra-fruits are falling (from the tree) ; (facet.) heavy fisticuffs are being rained (upon). তালক্ষীর—*n.* a sweetmeat prepared of the juice of the palmyra-fruit. তালচঞ্চু, (coll.) তালচোঁচ—*n.* the weaver bird, the widow bird ; the fibre of the palmyra-leaves. তালনবমী—*n.* the ninth day of the waxing moon of the month of Bhadra (ভাদ্র). তালপাখা—*n.* a fan made of a palmyra-leaf. তালপাতা—*n.* palmyra-leaf (this was formerly used in place of paper to write upon). তালপাতার সেপাই—(facet.) a cowardly and sickly or thin-built man who introduces himself as a soldier. তালবৃন্ত—*n.* a stalk with leaves of a palmyra-tree ; a fan made of this. তাল শাঁস—*n.* the edible kernel of the stone of a palmyra-fruit.

তাল৭—*n.* musical time or measure (গানের তাল) ; beating or keeping of musical time chiefly by clapping one's hands (তাল দেওয়া) ; act or an instance of slapping one's arms or palms at the time of attacking (তাল ঠোকা). তাল কাটা—*v.* to fail to maintain musical time or measure (সে বাজনায় বড় তাল কেটে ফেলে) : to have a breach of musical time or measure (গানে তাল কেটেছে). তালকানা—*a.* lacking in proper sense of musical time or measure ; blind to the right way or method. তালজ্ঞান—*n.* sense of time or measure in music ; sense of proportion ; common sense. তাল ঠোকা—*v.* (fig.) to give a call to fight (to see who is better), to throw out challenge. তাল দেওয়া—*v.* (mus.) to beat time ; to instigate. তাল রাখা—*v.* to maintain musical time. তাল রেখে চলা—*v.* to keep pace with ; to humour, to flatter ; to keep in with a person's tastes and temperament. তালমান—*n.* musical measure and pitch. তালমাফিক—*adv.* at the right moment ; in tune with circumstances. ঢিমা তাল—see ঢিমা.

তালই—dial. var. of তালুই.

তালব্য—*a.* palatal. তালব্যবর্ণ—*n.* (gr.) a palatal letter.

তালা১—*n.* a padlock, a lock. তালাদেওয়া—*v.* to lock. তালা লাগান—*v.* to lock ; to fit with a lock.

তালা২—*n.* a storey or floor (of a building) ; a deck or tier (of a ship, an omnibus etc.).

তালা৩—*n.* act of deafening temporarily. তালা লাগা—*v.* to be deafened temporarily. তালা লাগান—*v.* to deafen temporarily.

তালাক—*n.* (Mus.) divorce. তালাক দেওয়া—*v.* to divorce. তালাকনামা—*n.* a deed of divorcement.

তালাশ, তালাস—variants of তল্লাস.

তালি১—var. of তালা৩.

তালি২—*n.* act of clapping (esp. one's hands). তালি দেওয়া—*v.* to clap (esp. one's hands).

তালি৩—*n.* a patch (as on torn clothes). তালি দেওয়া—*v.* to patch.

তালি৪—*n.* the fanpalm or palmyra ; its fruit. তালিবন—*n.* a palmyra-grove.

তালিকা—*n.* a list, a catalogue, an inventory ; a roster ; a table.

তালিবন—see তালি৪.

তালিম—*n.* instruction ; teaching ; training ; education. তালিম দেওয়া—*v.* to instruct ; to teach ; to train ; to educate.

তালী—alt. spell. of তালি৪.

তালু—*n.* the palate (of the mouth) ; the crown (of the head). তালুমূল—*n.* the root of the palate.

তালুই—*n.* the father-in-law or an uncle-in-law of one's brother or sister.

তালুক—*n.* a tract of proprietary land, a taluk; a landed estate. তালুকদার—*n.* the owner of a taluk, a talukdar; the owner of a landed estate, a landholder (esp. one who pays revenue not directly to the government). তালুকদারি—(1) *n.* estate or rule or office of a talukdar or landholder. (2) *a.* relating to a talukdar or a taluk.

তালেবর—*a.* (chiefly facet.) claiming to be respectable and influential, wealthy and powerful.

তাস—*n.* playing card(s). তাস-খেলা—*n.* card-game. তাস খেলা, তাস পেটা—*v.* to play cards. তাস দেওয়া, তাস বাঁটা—*v.* to deal out cards. তাস ভাঁজা—*v.* to shuffle cards. তাসের ঘর, তাসের বাড়ি—(fig.) any construction that may tumble down easily at any time; a house of cards. তাসের পিঠ—a trick.

তাসা১, তাসান—(1) *v.* to shuffle cards. (2) *a.* shuffled.

তাসা২—*n.* a kind of small drum or tabor.

তাস্কর্য—*n.* the profession of a thief, stealing, thievery; theft.

তাহা—*pro.* that (thing). তাহাকে, (rej.) তাহারে—*pro.* him. *pl.* তাহাদিগকে, (rej.) তাহাদেরকে—them. তাহাতে—(1) *pro.* in that; in him or her; because of that, on account of that, for that; at that; with him or her or that (তাহাতে আমাতে সদ্ভাব নেই). (2) *con.* & *adv.* notwithstanding (that), withal, still (যদি না পার তাহাতে ক্ষতি নাই); over and above, on the top of, moreover (একে ধনী তাহাতে উচ্চপদস্থ). তাহার—*pro. a.* his, her, its; of that. *pl.* তাহাদের, (obs.) তাহাদিগের—their; of those. তাহারা—see সে.

তাহে—(1) *con.* & *adv.* over and above, moreover, on the top of ('একে কুহু যামিনী, তাহে কুলকামিনী'). (2) *pro.* (poet. & obs.) him or her or it, in him or her or it.

তিক্ত—(1) *n.* bitter taste, bitterness, a bitter substance, bitter. (2) *a.* bitter; (fig.) unpleasant or acrimonious. তিক্ততা—*n.* bitterness; (fig.) unpleasantness or acrimoniousness.

তিগ্ম—*a.* violent; hot, torrid; keen, sharp. তিগ্মকর—*n.* the sun; scorching sunrays.

তিঙন্ত—*a.* (Sans. gr.) declinable.

তিজারত, তিজারৎ—variants of তেজারত.

তিজেল—*n.* an almost semi-circular large clay dixie for cooking and other purposes.

তিড়িং, তিড়িক্—*int.* expressing: a sudden skip. তিড়িংতিড়িং, তিড়িংবিড়িং—*int.* expressing: repeated skipping. তিড়িংতিড়িং করা—*v.* to skip repeatedly, to cut a caper.

তিড়্‌বিড়্, তিড়বিড়—*int.* expressing: restlessness (তিড়বিড় করা); rapidity (তিড়্‌বিড়্ করে বলা). তিড়বিড়ানি—*n.* restlessness. তিড়বিড়ে—*a.* fickle, restless.

তিত, তিতা১—coll. corruptions of তিক্ত.

তিতকুটে—*a.* slightly bitter in taste.

তিতা২—(1) *v.* to get wet or moistened ('তিতি অশ্রুনীরে'); to be embittered ('তিতায় তিতিল দে'). (2) *a.* wet ('স্নানান্তে তিতা বস্ত্র এড়িলেন'). তিতান—*v.* to make wet, to wet, to moisten; to embitter.

তিতিক্ষা—*n.* forbearance, patience; forgiveness. তিতিক্ষিত—*a.* forborne; forgiven. তিতিক্ষু—*a.* forbearing, patient; forgiving.

তিতিবিরক্ত—see ত্যক্ত.

তিতির, তিত্তির—*n.* the Francoline partridge; the lapwing, the titlark.

তিতীর্ষু—*a.* desirous of going across or of being rescued.

তিথি—*n.* (astr.) a lunar day. তিথিকৃত্য—*n.* rituals to be performed on a particular lunar day. তিথিক্ষয়—*n.* the day on which the conjunction of three lunar days occurs; the newmoon. তিথিসন্ধি—*n.* the meeting of two lunar days.

তিন—*n.* & *a.* three. তিনকাল—*n.* infancy youth and middle age. তিনকাল গিয়ে এককালে ঠেকা—to be in the last quarter of one's life, (cp.) to have one foot in the grave. তিনগুণ—*adj.* & *adv.* threefold, three times. তিনকুল—one's father's line and mother's line and in-law's line. তিন-সন্ধ্যা—same as ত্রিসন্ধ্যা.

তিনি—var. of সে used in reverence.

তিন্তিড়ী, তিন্তিলী, তিন্তিড়, তিন্তিড়ীক—*n.* the tamarind (tree or its fruit).

তিন্দু, তিন্দুক—*n.* the mangosteen (tree or or its fruit).

তিপ্পান্ন—*n.* & *a.* fifty-three.

তিব্বতী, তিব্বতীয়—(1) *a.* of Tibet, Tibetan. (2) *n.* a Tibetan; the language of Tibet, Tibetan.

তিব্বৎ—*n.* Tibet.

তিমি—*n.* the whale (*mas.* the bull-whale, *fem.* the cow-whale). তিমিঙ্গিল, তিমিংগিল—*n.* a prehistoric but now extinct marine creature that was able to swallow a whale. তিমি-তৈল—*n.* train-oil, train, whale-oil. তিমিধরা জাহাজ বা নৌকা—*n.* a whale-boat, a whaleman, a whaler. তিমিশাবক—*n.* a whale-calf, a calf whale. তিমিশিকার—*n.* whale-fishing, whaling, whalery. তিমি-

শিকারী—(1) *a.* whale-fishing, whaling. (2) *n.* a whale-fisher, a whaler.

তিমিত—*a.* wet, drenched ; stand-still, motionless ; (inc.) dim, about to be extinguished.

তিমির—*n.* darkness, gloom ; cataract of the eye, blindness. তিমির নাশ করা—*v.* to dispel or disperse darkness or gloom. তিমির-গর্ভ—*n.* the dark interior. তিমিরাচ্ছন্ন—*a.* beset or overcast with darkness. তিমিরাবগুণ্ঠিত—*a.* veiled in darkness. তিমিরাবৃত—*a.* covered with darkness.

তিয়াত্তর—*n.* & *a.* seventy-three.

তিয়াষ, তিয়াস, তিয়াসা—poet. corruptions of তৃষা.

তিরপিত—poet. corrup. of তৃপ্ত.

তিরস্করণী, তিরস্করিণী—*n.* the art or power of becoming invisible ; a screen ; (fig.) an obstruction.

তিরস্কার—*n.* reproof, rebuke ; reprimand ; neglect, slight ; reproach, censure, blame. তিরস্কার করা—*v.* to reprove, to rebuke, to take to task ; to reprimand ; to censure, to reproach, to blame ; (rare) to neglect or slight.

তিরস্করিণী—var. of তিরস্করণী.

তিরস্কৃত—*a.* reproved, rebuked, taken to task ; reprimanded ; censured, reproached, blamed ; neglected, slighted ; screened off.

তিরানব্বই, (coll.) তিরানব্ব্ই—*n.* & *a.* ninety-three.

তিরাশি, (rej.) তিরাশী—*n.* & *a.* eighty-three.

তিরি—*n.* (of playing-cards) the card with 'three' marked on it.

তিরিক্ষি, (dial.) তিরিক্ষে, (dial.) তিরিক্ষি—*a.* irascible, hot-tempered.

তিরিশ—coll. corrup. of ত্রিশ.

তিরিষা—obs. poet. corrup. of তৃষা.

তিরোধান, তিরোভাব—*n.* disappearance, exit ; passing away ; (of great persons) death. তিরোধান করা—*v.* to disappear, to vanish ; to pass away ; to die.

তিরোভূত, তিরোহিত—*a.* disappeared, vanished ; passed away ; (of great persons) passed out of the world, dead. *fem.* তিরোভূতা, তিরোহিতা.

তির্যক্—*a.* oblique, zigzag, mazy (তির্যক্ রেখা) ; tortuous (তির্যক্ পথ) ; squint (তির্যক্ দৃষ্টি) ; sub-human, lower than human beings (তির্যক্ প্রাণী). তির্যক্ কম্পন—transverse vibration. তির্যক্‌কিরণ—slanting rays. তির্যক্‌দৃষ্টি—*a.* squint-eyed. তির্যক্‌তরঙ্গ—a transverse wave. তির্যক্‌পত্র—*a.* (bot.) decussate. তির্যক্‌পাতন—*n.* distillation. তির্যক্‌ভাবে—*adv.* obliquely ; transversely ; crookedly ; awry. তির্যক্‌সংঘাত—*n.* (mech.) oblique impact.

তির্যক্‌গতি—(1) *a.* moving obliquely or tortuously or awry. (2) *n.* oblique movement.

তির্যগ্‌যোনি—*n.* any of the sub-human creatures (such as, birds, beasts, insects etc.).

তিল—(1) *n.* sesame, til ; a very small blotch on the body (usu. a birth-mark) ; a very small coin or its value (=$\frac{1}{80}$ cowrie) ; an iota (এক তিল পরিমাণ). (2) *a.* not even an iota, least ('তিল ঠাঁই নাহি রে'). তিলকাঞ্চন—*n.* act of performing one's sraddha (শ্রাদ্ধ) ceremony only by offering handfuls of til and an iota of gold. তিলকল্ক, তিলকিট্ট—*n.* oil-cake of sesamum. তিলকুট, তিলকুটো—*n.* a sweetmeat or toffee made of powdered til. তিলকে তাল করা—(fig.) to exaggerate beyond measure, to make a mountain of a mole-hill. তিল তিল (করিয়া)—little by little. তিল-তুলসী—*n.* til and basil (these are considered holy by Hindus, and one holds them in one's hand whilst taking a vow or offers them to a deity etc. as a mark of complete submission). তিল-তৈল—*n.* til oil. তিলমাত্র, তিলার্ধ, একতিল—(1) *n.* even an iota. (2) *a.* even an iota of, slightest. (3) *adv.* even to the slightest amount or measure or degree, at all (তিলমাত্র বিশ্বাস করা) ; even for a moment (তিলমাত্র অপেক্ষা করা). তিলে তিলে—same as তিল তিল.

তিলক—(1) *n.* a sectarian mark painted or impressed on the forehead ; an ornament (কুলের তিলক). (2) *a.* serving as an ornament, embellishing (কুলতিলক). তিলক কাটা—*v.* to paint or print a sectarian mark (on one's body, generally on the forehead). তিলক-ছাপা, (dial.) তিলক-ছাবা—corruptions of তিলকসেবা. তিলক পরা—same as তিলক কাটা. তিলক-মাটি, তিলকমৃত্তিকা—*n.* the holy clay of the Ganges and other holy places with which sectarian marks are painted. তিলক-সেবা—*n.* daily painting of sectarian marks on the eight places of the body by Vaishnavas.

তিলকা—*n.* an innate mark resembling a sesame blossom on the body ('অলকা-তিলকা ভালে').

For words in তিল-, not given separately, see তিল.

তিলকিত, তিলকী—*a.* painted or imprinted or decorated with a sectarian mark or marks. *fem.* তিলকিতা, তিলকিনী.

তিলা—var. of তিলে.

তিলাঞ্জলি—*n.* act of performing sraddha (শ্রাদ্ধ) ceremony by offering handfuls of sesame and water; (fig.) complete abandonment or estrangement ('তিলাঞ্জলি দিনু কুল-লাজে').

তিলান—*v.* (ori. & rare) to grow fatty or oily; (sl.) to grow audacious.

তিলার্ধ—see তিল.

তিলী—*n.* a Hindu caste (originally dealing in oilseeds); a member of this caste.

তিলুয়া—*n.* a kind of hard and roundish toffee (originally made of powdered sesame).

তিলে—*a.* mixed with or made of sesame powder (তিলে খাজা); down right or incorrigible (তিলে খচ্চর = a downright or incorrigible scoundrel or rascal).

তিলেক—(1) *n.* even an iota, even the slightest amount or measure or degree; even the shortest duration, even the fraction of a moment. (2) *a.* even an iota of, slightest; even of the shortest duration. (3) *adv.* even to the slightest amount or measure or degree; even for the fraction of a moment.

তিলোত্তমা—*n.* a mythological virgin woman of incomparable beauty whose different limbs were made by Vishwakarma (বিশ্বকর্মা) the heavenly artisan by taking bits from all that were most beautiful in the universe; (fig.) a woman who is a paragon of beauty.

তিলোদক—*n.* water mixed with sesame, sesame in water.

তিষ্ঠান—*v.* to stay or dwell; to continue to stay or dwell.

তিষ্য—*n.* the name of a star.

তিসি—*n.* linseed. তিসির তেল—linseed-oil.

তিহাই—var. of তেহাই.

তীক্ষ্ণ—*a.* sharp or keen, penetrating (তীক্ষ্ণ ছুরিকা, তীক্ষ্ণ বুদ্ধি, তীক্ষ্ণ স্মরণশক্তি); pointed (তীক্ষ্ণ কণ্টক); intense (তীক্ষ্ণ তাপ); strong (তীক্ষ্ণ বিষ); shrill (তীক্ষ্ণ স্বর); poignant, acute (তীক্ষ্ণ যন্ত্রণা); rude, pungent (তীক্ষ্ণ কথা); hot তীক্ষ্ণ স্বাদ). তীক্ষ্ণতা, তীক্ষ্ণত্ব—*n.* sharpness; keenness; pointedness; intensity; strength; shrillness; acuteness; rudeness; pungency; hotness. তীক্ষ্ণদংষ্ট্র, তীক্ষ্ণদংষ্ট্রা—*a.* sharp-toothed; rodent. তীক্ষ্ণদৃষ্টি—*a.* keen-sighted. sharp-eyed. তীক্ষ্ণ দৃষ্টি রাখা—to keep a sharp look-out or watch. তীক্ষ্ণধার—*a.* sharp-edged. তীক্ষ্ণধী, তীক্ষ্ণবুদ্ধি—*a.* sharp-witted. তীক্ষ্ণলৌহ, তীক্ষ্ণায়স—*n.* steel. তীক্ষ্ণাগ্র—*a.* sharp-pointed.

তীবর—*n.* a Hindu caste (originally engaged in hunting); a member of this caste. *fem.* তীবরী.

তীব্র—*a.* strong, violent, intense (তীব্র রৌদ্র, তীব্র বাতাস); very swift (তীব্র বেগ); unbearable (তীব্র দুঃখ); rude, rough, harsh (তীব্র ভাষা); very loud and usually angry (তীব্র স্বর); hard, angry, sharp (তীব্র দৃষ্টি); deadly, fatal (তীব্র বিষ); severe (তীব্র বেদনা). তীব্রতা—*n.* violence, intensity: excessive swiftness; unbearablenss; rudeness, roughness, harshness; excessive loudness usu. mixed with anger; hardness, fury, sharpness; deadliness.

তীয়র—coll. corrup. of তীবর.

তীর১—*n.* shore, coast (of a sea), bank (of a river); margin, edge, border. তীরে নামা—*v.* to land (on the shore or bank). তীরগামী—*a.* going towards the shore, coasting; going towards the bank. তীরবর্তী—*a.* riparian; coastal. তীরভূমি—*n.* land on the bank or shore. তীরলগ্ন—*a.* attached or brought to the bank or shore. তীরস্থ, তীরস্থিত—*a.* of or on or situated on the bank or shore. নদীতীরবাসী—*a.* & *n.* riparian. সমুদ্রতীরবাসী—(1) *a.* living on the shore. (2) *n.* a shoresman.

তীর২—*n.* an arrow, a dart. a shaft. তীর ছোড়া—*v.* to shoot an arrow. তীর মারা—*v.* to shoot with an arrow; to shoot an arrow. তীরের ডগা—an arrow-head. তীরধনুক—*n.* bow and arrow. তীরন্দাজ—*n.* an archer, a bowman. তীরবেগ—*n.* darting speed. তীরবেগে—*adv.* as quickly as an arrow, dartingly. তীরবেগে যাওয়া—*v.* to dart.

তীরোপরি—*adv.* on the shore, ashore; on the bank.

তীর্ণ—*a.* gone across, crossed; got over. *fem.* তীর্ণা.

তীর্থ—*n.* a holy place; a place for pilgrimage; a river or a sea or a lake etc. containing holy waters (পঞ্চতীর্থ); a landing-stair or a landing-place on the bank or the shore of a river or a sea etc. containing holy waters (সাগরতীর্থ); a preceptor, a teacher, alma mater (সতীর্থ); a title awar-

For words in তীর-, not given separately, see তীর১,২.

ded for scholarship in Sanskrit (কাব্যতীর্থ). তীর্থ করা—v. to go on pilgrimage. তীর্থের কাক—(fig.) one who lives upon and waits expectantly for others' favour (just like the crows of a holy place, who live upon the crumbs or leavings of offerings given by pilgrims). তীর্থক্ষেত্র—n. a holy place, a place for pilgrimage. তীর্থদর্শন—n. act of visiting a holy place ; pilgrimage. তীর্থপর্যটন, তীর্থভ্রমণ—n. act of touring in holy places : pilgrimage, perigrination. তীর্থবাসী—a. & n. one who lives permanently at a holy place. fem. তীর্থবাসিনী. তীর্থযাত্রা করা—v. to set out on a pilgrimage ; to pilgrimage. তীর্থযাত্রী—(1) a. pilgrimaging, spiritual. (2) n. a pilgrim, a perigrin(e). fem. তীর্থযাত্রিণী.

তীর্থঙ্কর, তীর্থংকর—n. a Jaina author of scriptures, a Jaina lawgiver ; a Jaina or Buddhist monk who has attained spiritual perfection.

তু১—int. expressing : a sound which is uttered to call a dog.

তু২—poet. & obs. form of তুই.

তুঅ—pro. a. (poet. & obs.) thy, thine, your, yours.

তুই—pro. (used in familiar or affectionate or disrespectful or solemn address) thou. তুই-তোকারি—n. exhibition of disrespect by using তুই, তোর, তোকে etc. in address, disrespectful address.

তুঁ—var. of তু২.

তুঁত—n. mulberry. তুঁতপাতা—n. mulberry leaf. তুঁতপোকা—n. mulberry-worm.

তুঁতিয়া, তুঁতে—n. copper-sulphate, blue vitriol.

তুঁষ—var. of তুষ.

তুঁহু—var. of তু২.

তুক—n. occult method of charming, enchantment (তুক করা) ; a magical incantation of enchantment (তুক জানা). তুক করা—v. to cast a spell over (a person with a view to harming him), to put a spell on. তুকতাক—n. occult methods and incantations of enchantment.

তুক্ক—n. an arrow without a barb (used in training of archery), a blunt arrow ; (rhet.) the last line of a four-lined stanza ; part of a kirtan (কীর্তন) song.

তুখড়, তুখোড়—a. clever, smart, artful ; skilful ; adroit, expert ; experienced.

তুঙ্গ—a. high, elevated ; highest, most elevated ; (astrol.) ascending. তুঙ্গী—a. (astrol.) ascending, ascendant ; high, elevated ; highest, most elevated.

তুচ্ছ—a. insignificant ; scanty ; contemptible ; despicable, banal ; trivial, trifling ; unsubstantial. তুচ্ছ করা, তুচ্ছ জ্ঞান করা—v. to treat with contempt or neglect ; to despise ; to disregard, to ignore ; to attach no importance to. তুচ্ছতা—n. insignificance ; scantiness ; worthlessness ; contemptibility ; contempt ; despicability, banality ; triflingness ; unsubstantiality. তুচ্ছতাচ্ছল্য, তুচ্ছতাচ্ছিল্য—n. contemptuous or neglectful treatment, neglect ; contempt ; disregard. তুচ্ছতাচ্ছিল্য করা—v. to disregard, to ignore, to look down upon, to hold in light esteem, to slight. তুচ্ছ বিষয়—a trivial matter.

তুঝ—pro. a. (poet. & obs.) thy, thine, your, yours. তুঝে—pro. (poet. & obs.) thee, you.

তুড়া১—v. to snub ; to rebuff, to retort ; to talk big, to boast, to vaunt. তুড়িয়া—pt. adv. snubbing ; with a rebuff or retort ; boastfully.

তুড়া২—v. (obs.) to break, to split (হাড় তুড়া) ; (of a cheque, bill etc.) to cash ; (of a coin or currency note) to change (into or for small coins). তুড়ান—v. to cause to break or split ; to cause to cash or change.

তুড়ি—n. a sound made by grazing the middle finger and the thumb against each other. তুড়ি দেওয়া—v. to produce a sound by grazing the middle finger and the thumb against each other. তুড়ি মেরে (বা তুড়ি দিয়ে) ওড়ান—to defeat easily. তুড়িলাফ—n. a sudden skip in delight.

তুড়িয়া—see তুড়া১.

তুড়ুম—var. of. তুরুম.

তুড়ে—coll. corrup. of তুড়িয়া.

তুণ্ড—n. mouth (of beasts) ; snout (of hogs etc.) ; beak, bill (of birds) ; lip.

তুত—var. of তুঁত.

তুতিয়া, তুতে—variants of তুঁতিয়া and তুঁতে respectively

তুথ, তুথক—n. copper sulphate, blue vitriol. তুথাঞ্জন—n. an eye-salve or collyrium prepared from copper sulphate.

তুন্দ, তুন্দি—n. a protuberant belly ; the belly. তুন্দিভ—a. pot-bellied.

তুন্নবায়—n. a tailor.

তুফান—n. a violent storm ; a tempest ; high waves caused by a tempest. তুফান-মেল—n. a very fast-going train.

তুবড়ান—v. to become sunken or hollowed or shrivelled (গাল তুবড়ান) ; to form a depression (কাঁসার বাসন তুবড়ান).

তুবড়ি, তুবড়ী—*n.* a kind of fire-work (also **তুবড়িবাজি**) ; a snake-charmer's flute made of a gourd-shell fitted with two tubes (also **তুবড়িবাঁশি**). **কথার তুবড়ি**—(sarcas. or facet.) a rapid and voluble speaker or rapid and voluble talk. **কথার তুবড়ি ছোটান**—to speak rapidly and volubly.

তুমার—*n.* an account-book or a ledger. **তুমারনবিস, তুমারনবীস**—*n.* an accontant or a ledger-keeper.

তুমি—*pro.* (*nom.*) you.

তুমুল—(1) *a.* terrible or hard or tumultuous (তুমুল যুদ্ধ বা ঝগড়া). (2) *n.* a terrible or tumultuous brawl or scrimmage (দুজনে তুমুল হয়ে গেছে). **তুমুল রব**—very loud or strident noise.

তুম্ব, তুম্বক, তুম্বি, তুম্বী—*n.* the gourd ; a dried and hollowed shell of a gourd ; any musical instrument made of a dried and hollowed gourd-shell.

তুয়—var. of **তুঅ.**

তুয়া—*pro.* (*nom., accus., dat. & poss.*—poet. & obs.) thou or you, thee or you, thy or your, thine or yours.

তুরক, তুরকি, (rej.) **তুরকী**—*n.* a Turk ; Turks ; (now almost obs.) a Mohammedan. **তুরক-সওয়ার**—*n.* a Turkish horseman.

তুরগ, তুরঙ্গ, তুরঙ্গম—*n.* the horse. *fem.* **তুরগী, তুরঙ্গী, তুরঙ্গমী**—the mare. **তুরগী, তুরঙ্গী**—*n.* a horseman.

তুরন্ত—*adv.* very quickly or swiftly or hastily.

তুরপুন—*n.* a (carpenter's) drill, an auger, a gimlet. **তুরপুন দিয়া ছেঁদা করা**—to bore with a drill.

তুরস্ক—*n.* Turkey ; bitumen. **তুরস্কমণি**—*n.* turquoise.

তুরি—*n.* a (weaver's) shuttle ; a horn sounded in war, a bugle-horn.

তুরিত, তুরিতে—*adv.* (poet. & obs.) quickly or hastily.

তুরী—alt. spell. of **তুরি.**

তুরীয়—(1) *a.* fourth ; that which or one who has attained supreme (spiritual) excellence ; gone beyond the reach of worldly attractions or delusions. (2) *n.* the most engrossing state of spiritual trance ; the Supreme Being, Brahman, God. **তুরীয় অবস্থা**—a hypnotic or quiescent state ; a state of supreme bliss (when one is in communion with the Infinite or Supreme being). **তুরীয়ানন্দ**—*n.* the delight found in the most engrossing state of spiritual trance ; (sarcas. or facet.) state of being beside oneself.

তুরুক[1]—var. of **তুরক.**

তুরুক[2]—(1) *a.* immediate or prompt (তুরুক জবাব). (2) *adv.* immediately or promptly.

তুরুপ, তুরুফ—*n.* act of trumping or ruffing ; a trump-card, a trump. **তুরুপ করা**—*v.* to trump, to ruff.

তুরুম—*n.* an iron frame into which the hands and the feet of a criminal were formerly put to keep him motionless as a punishment, stocks, (cp.) a pillory. **তুরুম ঠোকা**—*v.* to confine or lock in the aforesaid iron frame or stocks ; (cp.) to set in the pillory ; to pillory ; to scold or reprimand or reproach severely.

তুর্ক, তুর্কী, তুর্কি—(1) *n.* a Turk ; Turks ; the Turkish language. (2) *a.* Turkish. **তুর্কি-নাচন**—*n.* a wild dance by turning round and round, a whirling dance ; (fig.) a fretfully troublesome state.

তুল[1]—poet. & coll. corrup. of **তুলনা** and **তুল্য.**

তুল[2]—*n.* a weighing machine, a balance, a pair of scales ; act of weighing or balancing (তুল করা). **তুল করা**—*v.* to weigh ; to balance the weight of ; to compare. **তুলপাত্র**—*n.* a scale-pan.

তুলক—*n.* (phys.) a balancer.

তুলকালাম—*n.* a terrible or tumultuous brawl ; a great hubbub or commotion ; rampage (cp. on the rampage).

তুলট—(1) *a.* made of cotton-pulp (তুলট কাগজ). (2) *n.* a kind of paper made of cotton-pulp (তুলটে লেখা পুঁথি).

তুলতুল—*int.* expressing : (delightful) softness ; over-softness. **তুলতুলে**—*a.* (delightfully) soft ; excessively soft.

তুলনা—*n.* comparison ; similarity ; an equal (বীরত্বে তাহার তুলনা নাই). **তুলনা করা**—*v.* to compare ; to liken. **তুলনামূলক**—*a.* comparative. **তুলনামূলক সাহিত্য**—comparative literature. **তুলনাহীন**—*a.* incomparable, beyond compare ; peerless.

তুলনীয়—*a.* comparable.

তুলসী—*n.* basil.

তুলা[1]—*n.* (poet.) an equal ('শারদশশী সে মুখের তুলা').

তুলা[2]—*n.* cotton. **তুলা-গাছ**—*n.* the cotton-plant.

তুলা[3]—*n.* a weighing machine, a balance, a pair of scales ; (astrol.) the Libra ; a measure of weight of gold and silver (=400 তোলা or about 145 ounces). **তুলাদণ্ড**—*n.* a beam of balance, a weighing machine, a pair of scales. **তুলাদান**—*n.* charitable gift

of gold or silver or anything else up to the weight of the person of the donor. তুলাধর —n. the sun. তুলাধারী—(1) a. one who weighs or carries on a trade. (2) n. a weighing man, a weighman ; a trader. তুলামান—n. a measure of weight ; act of weighing in the balance. তুলাযন্ত্র—n. a weighing machine. তুলারাশি—n. (astrol.) the Libra.

তুলা৪—v. to raise ; to lift ; to bring forward into consideration or notice, to raise (প্রসঙ্গ তুলা) ; to rouse, to wake (ঘুমন্ত লোককে তুলা) ; to call to mind, to cause to rise in view, to call up (মনে তুলা) ; to admit into or promote (জাতে তুলা, পদে তুলা) ; to exalt or elevate (অবাঞ্ছিত লোককে তুলা) ; to pluck, to pick, to cull (শাক তুলা, ফুল তুলা) ; to extract (দাঁত তুলা) ; to uproot (পাকা চুল তুলা) ; to embroider (কাপড়ে ফুল তুলা, নকশা তুলা) ; to collect, to raise (চাঁদা তুলা) ; to remove, to expunge, to wipe out, to obliterate (দাগ তুলা) ; to make keener, to raise (তান তুলা) ; to adapt (গানের স্বর তুলা) ; to create or make, to raise, to spread (গুজব তুলা, আওয়াজ তুলা) ; to make (ফিলম তুলা) ; to take (ফটো তুলা) ; to construct, to build (বাড়ি তুলা) ; to evict or eject (ভাড়াটে তুলা) ; to cause to board, to help one board (তাকে গাড়িতে তুলে দিয়েছি) ; to vomit, to spew (ছেলেটা দুধ তুলছে) ; to set up, to fix (পাল তুলা) ; to put away esp. in an orderly manner (বিছানা তুলা) ; to abolish or close (দোকান তুলা) ; to cause to enter (কানে তুলা) ; to mention or refer (নাম তুলা, কথা তুলা) ; to propose formally before a meeting, to move (আইনপরিষদে বিল তুলা) ; to take off, to detach (ছাল তুলা) ; to paint, to engrave, to mould (পাল তুলা). ছাল তুলা—v. to flay. ফিলম তুলা—v. to make a motion picture of, to film. মনে তুলা—v. to call to mind. হাই তুলা—v. to yawn. গায়ে হাত তুলা —v. to assault. মাথা তুলে দাঁড়ান—v. (fig.) to flourish, to prosper ; (fig.) to face, to brave, to oppose, to rise in opposition or in revolt. স্বর্গে তোলা—v. to praise to the skies.

তুলান—v. to cause to raise or lift ; to cause to bring forward into consideration or notice ; to cause to rouse or wake ; to cause to call up ; to cause to be admitted into or promoted ; to cause to pluck or pick or cull ; to cause to extract or uproot ; to cause to embroider ; to cause to collect or raise ; to cause to remove or expunge or wipe out or obliterate ; to cause to make keener ; to cause to adapt ; to cause to create or make ; to cause to take ; to cause to construct or build ; to cause to eject or evict ; to cause to set up or fix , to cause to put away esp. in an orderly manner ; to cause to mention or refer ; to cause to move (as a proposal or bill) ; to cause to take off or detach ; to cause to paint or engrave or mould.

তুলি, তুলিকা—n. a paint-brush ; a hair-pencil.

তুলিত—a. compared, likened ; weighed.

তুলো—coll. corrup. of তুলা৩.

তুল্য—a. comparable ; similar ; like, identical ; equal ; (math. & sc.) equivalent. তুল্যতা—n. comparability ; similarity ; likeness ; identity ; equality ; equivalence, equivalency. তুল্যজলাঙ্ক—n. water-equivalent. তুল্যপ্রতিযোগিতা—n. an evenly balanced contest. তুল্যবল—a. equal in strength, equally strong. তুল্যমান—(1) a. of equal measure or weight. (2) n. an equal measure or weight. তুল্যমূল্য—a. of equal value or worth ; equal. তুল্যরূপ—a. of the same class or kind : similar. তুল্যাকৃতি—(1) n. similar appearance or shape. (2) a. similar in appearance or shape. তুল্যাঙ্ক—n. equivalent.

তুষ—n. husk, chaff, bran. তুষ ঝাড়া—v. to winnow husk.

তুষা—v. to gratify, to satisfy ; to please ; to appease, to propitiate ; to flatter, to adulate, to gloze.

তুষানল—n. a fire made with husk or chaff (this fire is not easily extinguished) ; (fig.) inextinguishable (but not blazing) fire of affliction, an inconsolable affliction.

তুষার—(1) n. snow ; frost ; ice. (2) a. cold or ice-cold (তুষারকর). তুষার পড়া—v. to snow. তুষারকণা—n. a minute particle or crystal of snow ; (inc.) frost. তুষারকর—n. camphor ; the moon. তুষারকীরিটী—a. snow-capped, snow-capt. তুষারগিরি—n. the Himalayas (as it is always snow-capped). তুষার-ঝটিকা—n. snowstorm, a blizzard. তুষার-ধবল—a. snow-white ; whitened with snow. তুষারপাত—n. a snow-fall. তুষার পিণ্ড—n. a conglomerated mass of snow, a snow-ball or a snow-flake. তুষারবর্ষ—n. sleet. তুষারভূমি—n. a snowfield. তুষারযুগ—n. ice-age. তুষারশীতল—a. as cold as snow. তুষারাদ্রি—same as তুষারগিরি. তুষারাবৃত—a. snow-covered. তুষারাবৃত ভূমি—a snow-field.

তুষ্ট—a. gratified, satisfied ; pleased ; appeased ; propitiated ; contented. তুষ্ট করা —v. to gratify, to satisfy ; to please ; to appease, to propitiate ; to content. তুষ্টি

—*n.* gratification, satisfaction; appeasement, propitiation; contentment. তুষ্টিকর, তুষ্টিজনক—*a.* gratifying, satisfactory; pleasing; appeasing, propitiatory. তুষ্টিবিধান, তুষ্টিসাধন—*n.* gratification, satisfaction; appeasement, propitiation; contentment. তুষ্টিবিধান করা—*v.* to appease, to satisfy, to propitiate, to please.

তুস১—alt. spell. of তুষ.

তুস২—*n.* a kind of very soft woollen wrapper.

তুহ—var. of তুঁহু.

তুহার—var. of তোঁহার.

তুহিন—(1) *n.* snow; frost; hoar-frost, rime. (2) *a.* extremely cold, ice-cold. তুহিনশীতল—*a.* ice-cold, icy.

তুহু, তুহুঁ—variants of তুঁহু.

তূণ, তূণীর—*n.* a quiver.

তূবর, তূবরক—*n.* a beardless man.

তূরী—*n.* a horn sounded in war, a bugle-horn.

তূর্ণ—(1) *adv.* quickly, swiftly; promptly; hastily; soon. (2) *a.* quick, swift, prompt; hasty; early. তূর্ণপত্র—*n.* an express letter.

তূর্য—*n.* a horn sounded in war, a bugle-horn; (fig.) fanfare. তূর্যধ্বনি, তূর্যনাদ, তূর্যনিনাদ—*n.* fanfare, blare (of trumpets or horns).

তূলা—*n.* cotton.

তূলা-কার্মুক—*n.* same as তুল-কার্মুক—a carding bow.

তূলি, তূলী—alt. spellings of তুলি. তূলিকা—alt. spell. of তুলিকা.

তূষ্ণীম্ভাব—*n.* act or state of keeping mum, refusal to speak, silence, reticence. তূষ্ণীম্ভূত—*a.* keeping mum, silent, reticent. তূষ্ণীম্ভূত থাকা বা হওয়া—*v.* to keep one's mouth shut, to keep mum, to keep quiet, to remain silent.

তৃণ—*n.* grass; straw; herb; any monocotyledonous plant of the Gramineæ genus (শরতৃণ). তৃণকাণ্ড—*n.* a culm, a haulm. তৃণকুটির—*n.* a hut made of straw. তৃণক্ষেত্র—*n.* a grassy field, a meadow; a pasture. তৃণজীবী—*a.* same as তৃণভোজী. তৃণজ্ঞান—*n.* act of considering as contemptible or insignificant as a straw; act of slighting. তৃণজ্ঞান করা—*v.* not to care a straw for; to slight. তৃণদ্রুম—*n.* a monocotyledonous tree (such as the coconut, the palm, the date etc.). তৃণধান্য—*n.* paddy that grows in waste land without cultivation. তৃণবৎ—(1) *a.* straw-like. (2) *adv.* like a straw. তৃণভোজী—*a.* herbivorous. তৃণময়—*a.* full of grass or straw; grassy. তৃণশূন্য, তৃণহীন—*a.* destitute of plants and vegetation; arid.

তৃণাদ—*a.* herbivorous.

তৃণাসন—*n.* a sheet made of straw to sit upon; a mat.

তৃতীয়—*a.* third. তৃতীয় ব্যক্তি—a third man or person; a neutral or disinterested man. তৃতীয় মূল—(arith.) cube root. তৃতীয়া—(1) *a. fem.* of তৃতীয়. (2) *n.* the third lunar day; (gr.) the third case-ending. তৃতীয়া বিভক্তি—third or instrumental case-ending.

তৃপ্ত—*a.* gratified, satisfied; satiated; highly pleased. *fem.* তৃপ্তা. তৃপ্ত করা—*v.* to gratify, to satisfy; to satiate; to please highly. তৃপ্তি—*n.* gratification, satisfaction; satiety; extreme pleasure. তৃপ্তিকর, তৃপ্তিজনক, তৃপ্তিদায়ক—*a.* gratifying, satisfactory satiating; highly pleasing or agreeable. তৃপ্তি পাওয়া—*v.* to derive pleasure or satisfaction, to be satisfied or satiated.

তৃষা, তৃষ্ণা—*n.* thirst; (fig.) earnest desire or greed, longing. তৃষ্ণা নিবারণ করা, তৃষ্ণা মিটান—*v.* to allay or quench (one's) thirst. তৃষ্ণা পাওয়া—*v.* to get thirsty, to be or to become thirsty. তৃষ্ণা বোধ করা—*v.* to feel thirsty. তৃষাতুর, তৃষ্ণাতুর, তৃষান্বিত, তৃষার্ত, তৃষ্ণার্ত—*a.* afflicted with thirst; thirsty. *fem.* তৃষাতুরা, তৃষ্ণাতুরা, তৃষান্বিতা, তৃষার্তা, তৃষ্ণার্তা.

তৃষিত—*a.* thirsty. *fem.* তৃষিতা.

তৃষ্য—*a.* desirable, attractive; lucrative.

তে১—*a.* (obs.) that (তেকারণ).

তে-২—*a.* (used as *pfx.*) three, tri-, triple. তেএঁটে—*a.* (of fruits) three-stoned; (of a head) having three mounds; ugly-looking; (fig. & sl.—of persons) crooked and hard to deal with, rougish, knavish. তেকাটা, তেকাটা১—*n.* a kind of three-veined plant. তেকাটা২, তেকাঠা—*n.* a triangular frame made of three pieces of wood. তেকোনা—*a.* triangular, three-cornered. তেচোখা, (কথ্য) তেচোখো—*a.* three-eyed. তেঠেঙে, তেঠেঙ্গে—*a.* three-legged, three-footed. তেতলা, তেতালা১—(1) *n.* (of a building) the second floor; (of a vessel) the third deck. (2) *a.* three-storeyed; three decked. তেতালা২—*n.* a mode of Indian musical measure. তেতাস—*n.* a kind of gambling at cards, flush. তেথাক—*a.* three-tiered. তেপায়া—(1) *a.* three-legged. (2) *n.* a tripod, a teapoy. তেমাথা—*n.* a meeting-place or junction of three roads; a person appearing to be three-headed, that is, a decrepit person who usually sits with his head sunken

between his knees, an elder (তেমাথার কাছে বুদ্ধি নিয়ো). তেমেটে—*a.* (in sculpture) thrice plastered esp. with clay. তেমোহানা—*n.* a junction of the mouths of three streams; (loos.) a junction of three streams. তেশিরা—(1) *a.* triple-veined; three-veined. (2) *n.* a species of plant. তেসনী—*a.* triennial, happening every three years; lasting for three years. তেহাতি—*a.* measuring three cubits.

তেই—var. of তেঁই.

তেইশ—*n.* & *a.* twenty-three. তেইশে—(1) *n.* the twenty-third day of a month. (2) *a.* (of the days of a month) twenty-third.

তেউড়—*n.* a young plant that shoots up from the root of a banana tree.

তেওড়১—*n.* the pod of a variety of pigeon-pea.

তেওড়২, তেওড়া—*a.* crooked, curved. তেওড়ান—*v.* to make or become crooked, to curve.

তেওর—*n.* a Hindu caste (engaged in fishing); a member of this caste.

তেঁ১—*pro.* (obs.) they.

তেঁ২, তেঁই—*adv.* & *con.* (obs.) because of that, on account of that.

তেঁতুল—*n.* tamarind. তেঁতুলে—*a.* shaped like a pod of tamarind (তেঁতুলে বিছে); as dark-coloured as a ripe tamarind seed (তেঁতুলে নদী); very sour; knavish (তেঁতুলে লোক).

তেঁদড়—*a.* obstinate; disobedient; impertinent; brazen-faced, shameless; wicked. তেঁদড়ামি—*n.* obstinacy; disobedience; impertinence; shamelessness; wickedness. তেঁদড়ামি করা—*v.* to become obstinate or disobedient; to show impertinence; to behave shamelessly or wickedly.

তেজঃ, (pop.) তেজ—(1) *n.* light; glow, radiation; shine, lustre; heat; glory; splendour; power, strength; might, force; energy; vigour; valour; prowess; spiritedness; manliness; semen; (coll.) haughtiness or anger (অত তেজ দেখাসনি); (rare) spirit, wine (বন্ধু মধুর তেজ খাওয়া). (2) *a.* (comm. & coll.) booming (তেজ বাজার). তেজঃপুঞ্জ—(1) *n.* an accumulation of (spiritual) lustre. (2) *a.* (loos.) having such lustre; full of lustre, with a nimbus of glory ('তেজঃপুঞ্জ ঋষি').

তেজই—see তেজা.

তেজপক্ষ—*n.* act of marrying for the third time; one married as the third wife or husband.

তেজপত্র, (coll.) তেজপাতা, (dial.) তেজপাত—*n.* cassia leaf (?).

তেজব—see তেজা.

তেজবর—*n.* a bridegroom who has married twice before; a man who has married for the third time. তেজবরে—*a.* (of a bridegroom or a husband) one who has taken two wives before the present one.

তেজস্কর—*a.* invigorating, stimulating; strong, forceful; inspiring; encouraging.

তেজস্ক্রিয়—*a.* radioactive. তেজস্ক্রিয়তা—*n.* radioactivity.

তেজস্বান্, তেজস্বী—*a.* glorious; lustrous; radiating; shining; vigorous; valorous; powerful, mighty, forceful; spirited. *fem.* তেজস্বতী, তেজস্বিনী. তেজস্বিতা—*n.* gloriousness; lustrousness; radiation; vigorousness; vigour; valorousness; valour; powerfulness, mightiness, forcefulness; spiritedness.

তেজলি, তেজলুঁ, তেজলু—see তেজা.

তেজা—*v.* (poet.) to forsake, to adandon, to give up, to forgo, to relinquish. *pr. 3rd per.* তেজই; *pt. 1st. per.* তেজলুঁ, তেজলুঁ; *fut. 1st. per.* তেজব.

তেজারত—*n.* trade and commerce; money-lending business, usury. তেজারতি, (rej.) তেজারতী—(1) *n.* money-lending business, usury. (2) *a.* relating to money-lending business; commercial.

তেজাল—*a.* very strong or hot (তেজাল রোদ, তেজাল লঙ্কা); haughty or angry or spirited (তেজাল কথা).

তেজি—*a.* (comm.) showing a rise in prices, booming. তেজিমন্দি—*n.* (comm.) boom and slump; (comm.) fluctuation of price(s); upward and downward movement of prices, rise and fall in prices.

তেজী—*a.* spirited, vigorous (তেজী লোক); strong; powerful (তেজী অষুধ).

তেজীয়ান্—*a.* extremely spirited or valorous or vigorous or powerful.

তেজোগর্ভ—*a.* pregnant with spiritedness or power or vigour or valour or force or heat; charged with power or energy.

তেজোময়—*a.* luminous, radiating, shining; lustrous; bright: glorious; spirited. *fem.* তেজোময়ী.

তেজোমূর্তি, তেজোরূপ—(1) *n.* a man or being having a luminous or shining or lust-

rous appearance ; lustre or power personified. (2) *a.* having a luminous or shining or lustrous appearance.

তেজোহীন—*a.* spiritless, lacking in vigour, weak ; lacking in lustre or glow or brightness ; dim or dull. *fem.* তেজোহীনা.

তেঞি—var. of তেঁই.

তেড়—pop. corrup. of তেউড়.

তেড়ছা, তেড়চা, তেড়ছ—variants of তেরছা.

তেড়া—var. of টেড়া.

তেড়ি—var. of টেড়ি.

তেড়ে—*adv.* chasing offensively (তেড়ে যাওয়া) ; threatening loudly (তেড়ে মারতে যাওয়া) ; forcefully (তেড়ে বল মারা). তেড়েফুঁড়ে, তেড়েমেড়ে—*adv.* chasing speedily ; chasing and threatening ; quickly or headstrongly and forcefully.

তেতাল্লিশ—*n.* & *a.* forty-three.

তেতো—pop. var. of তিতা১.

তেত্রিশ—*n.* & *a.* thirty-three.

তেনা১—var. of টেনা.

তেনা২—*pro.* (obs.) he or she. তেনাকে—*pro.* (dial. & vul.) him or her. তেনার—*pro.* (dial. & vul.) his, her or hers. *pl.* তেনাদের—their, theirs.

তেপান্তর—(1) *n.* a desolate and extensive field or wilderness. (2) *a.* desolate and extensive (তেপান্তর মাঠ).

তেপান্ন—dial. corrup. of তিপ্পান্ন.

তেমত—*a.* (obs.) suchlike, like that, such.

তেমতি—*adv.* & *con.* (poet. & obs.) like that ; in that way or manner ; so.

তেমন—(1) *a.* like that, suchlike, such. (2) *adv.* (also *con.*) like that ; in such way or manner ; so. তেমনই—(1) *a.* (also *con.*) just like that, exactly similar ; (2) *adv.* & *con.* just in that way or manner, just so. তেমনি, (rej.) তেম্‌নি—(1) *a.* (also *con.*) like that, just like that ; similar ; exactly similar ; fitting. (2) *adv.* at once, forthwith ; (3) *con.* so ; such.

তেয়াগ—poet. corrup. of ত্যাগ.

তের—*n.* & *a.* thirteen. তেরই—(1) *n.* the thirteenth day of a month. (2) *a.* (of the days of a month) thirteenth.

তেরছা, তেরচা, (poet.) তেরছ—*a.* awry, askance, crooked, oblique (তেরছা চাহনি). তেরছা রেখা—an oblique or crooked line, an oblique stroke.

তেরপল—*n.* tarpaulin.

তেরস্পর্শ—coll. corrup. of ত্র্যহস্পর্শ.

তেরাত্তির—coll. corrup. of ত্রিরাত্রি.

তেরিজ—*n.* (arith. & alg.) addition.

তেরিমেরি—*n.* scolding and threats ; bullying and abuses. তেরিমেরি করা—*v.* to scold and threaten ; to bully and abuse.

তেরিয়া, তেরিয়ান—*a.* haughty ; angry ; furious ; intending to attack or fight, bellicose, inclined to fighting, aggressive.

তেরেট—*n.* a kind of tree-leaf used as writing material in place of paper.

তেল—*n.* oil ; fat (মাছটায় বেশ তেল) ; a lubricant (মোটরগাড়ির তেল) ; (sarcas. & sl.) strength, power, courage, vanity, audacity (তার বড় তেল বেড়েছে). তেল দেওয়া—*v.* to oil ; to lubricate ; to flatter, to butter up, to gloze. নিজের চরকায় তেল দেওয়া—(fig.) to oil one's own machine, to mind one's own business, to go about one's own business. পায়ে তেল দেওয়া—(fig.) to flatter servilely. তেল পড়া—*v.* to infuse charm into oil by incantation. তেল মাখা—*v.* to smear or massage or rub one's own body with oil. তেল মাখান—*v.* to rub or smear with oil ; to lubricate ; to smear or massage another's body with oil ; to flatter or to fawn on servilely. তেলে-বেগুনে জ্বলিয়া ওঠা—to fly out fretfully : to flare up in anger, to blaze with anger or indignation. তেল-কল—*n.* an oil-mill. তেল-কুচকুচে, তেল-চুকচুকে—*a.* as glossy as oil ; so profusely smeared with oil as to look glossy. তেলচিটা, তেলচিটে—*a.* thickly soiled (as dregs of oil), sticky and dirty. তেলতেলে—*a.* oily, smooth ; slippery. তেল-ধুতি—*n.* a short loin-cloth worn when one smears his body with oil. তেল-পড়া—*n.* charmed oil (used for curing diseases).

তেলা—*a.* oily ; lubricious ; greasy ; smooth ; glossy ; slippery ; bald (তেলা মাথা). তেলা মাথা—a bald head ; a head (thoroughly) smeared with oil. তেলা মাথায় তেল দেওয়া—(lit.) to rub oil on a head that is already well-oiled or sleek ; (fig.) to carry coals to Newcastle.

তেলাকুচা, (coll.) তেলাকুচো—*n.* a species of creeping plant ; its fruit.

তেলান—*v.* to grow fatty or adipose ; to smear with oil ; to season by smearing with oil and then sunning ; (sl. & sarcas.) to grow powerful or audacious ; (sl.) to flatter or to fawn on servilely. তেলানি—*n.* fatty or adipose state ; act of growing fatty or adipose ; act of smearing with oil ; act of seasoning by smearing with oil and subsequently sunning ; (sl. & sarcas.) power or audacity ; (sl.) servile flattery.

তেলাপোকা—*n.* the cockroach, the oil-beetle.

তেলি, তেলী—*n.* a Hindu caste (manufacturing and selling oil) ; a member of this caste ; an oilman. *fem.* **তেলিনী, তেলেনী.**

তেলেগু, তেলুগু—(1) *n.* a South Indian language. (2) *a.* of Andhra and Telengana.

তেলেঙ্গা—(1) *a.* of Andhra and Telengana. (2) *n.* an Indian sepoy in the employ of the East India Company in the early days of its activity.

তেলেনা—*n.* a set of nonsensical words or phrases uttered prefatorily before singing a song. **তেলেনা ভাঁজা**—*v.* to utter the aforesaid words ; (fig.) to indulge in a long irrelevant discourse before coming to the actual subject-matter.

তেলেনী—see **তেলি.**

তেলেভাজা—(1) *n.* any snack or other food fried in oil. (2) *a.* fried in oil ; (fig.) as dark brown as a snack fried in oil, sunburnt.

তেলো$_1$—*n.* the crown of the head, the pate.

তেলো$_2$—*n.* the palm (of the hand) ; the sole (of the foot).

তেষট্টি—*n.* & *a.* sixty-three.

তেষ্টা—*n.* coll. form of **তৃষ্ণা.**

তেসরা—(1) *n.* the third day of a month. (2) *a.* (of the days of a month) third.

তেহাই$_1$—*n.* (mus.) a system of striking an instrument of percussion thrice consecutively.

তেহাই$_2$—*n.* one-third.

তেহারা—*a.* threefold ; having three strands or folds.

তৈক্ষ্য—*n.* sharpness, keenness ; pointedness ; intensity ; strength ; shrillness ; acuteness ; rudeness ; pungency ; hotness.

তৈখন—*adv.* & *con.* at that time, then ; just then.

তৈছন—*a.* & *con.* like that, such, suchlike.

তৈছে—*adv.* & *con.* like that, just like that, so.

তৈজস—(1) *a.* relating to light or radiation or luminosity ; made of metal, metalled. (2) *n.* a metal utensil (esp. one used for household purposes). **তৈজসপত্র**—*n.* household metal utensils and allied articles.

তৈত্তিরীয়—(1) *n.* a section of the Yajurveda. (2) *a.* of this section.

তৈয়ার, তৈয়ারি, তৈয়ারী. (coll.) **তৈরি, তৈরী**—(1) *n.* act of making or building or creating etc. ; manufacture, construction, production, creation etc. ; preparation ; training. (2) *a.* made, manufactured, built, constructed, produced, created etc. ; ready or ripe (তৈরী আম) : ready-made (তৈরী জামা) ; trained ; got up (তৈরি মামলা) ; of age, major, competent ; (facet. or sarcas.) over-smart, precocious and wicked (তৈরি ছেলে). **তৈয়ারি করা**—*v.* to make ; to build or construct ; to found (স্কুল তৈয়ারি করা) ; to manufacture ; to produce ; to create (সৃষ্টি করা, তৈয়ারি করা) ; to draw up (নকশা তৈয়ারি করা) ; to compose (মুখে মুখে ছড়া তৈয়ারি করা) ; to contrive or devise or invent (উপায় তৈয়ারি করা) ; to make ready (যুদ্ধের জন্য বাহিনীকে তৈয়ারি করা) ; to prepare (পড়া তৈয়ারি করা) ; to train or educate (ছেলে তৈয়ারি করা).

তৈল—*n.* oil ; lubricant ; fat (see also তেল). **তৈলকল্ক, তৈলকিট্ট**—*n.* oil-cake. **তৈলকার**—*n.* an oilman ; an oil-manufacturer. **তৈলগ্রন্থি**—*n.* an oilgland. **তৈলদ্রোণী**—*n.* an oil-pot, an oil-vessel. **তৈলনিষিক্ত**—*a.* steeped in oil ; smeared with oil, soaked in oil ; oiled. **তৈলপ, তৈলপক, তৈলপা, তৈলপায়িকা**—*n.* the cockroach. **তৈলপক্ব**—*a.* fried in oil ; cooked in or with oil. **তৈলবীজ**—*n.* oil-seed. **তৈলমর্দন**—*n.* act of massaging with oil ; (facet.) servile flattery. **তৈলমর্দন করা**—*v.* to massage with or to rub oil ; (facet.) to flatter servilely. **তৈলযন্ত্র**—*n.* an oil-press : an oil-mill. **তৈলসিক্ত**—*a.* soaked in oil. **তৈলসেক**—*n.* act of smearing or anointing with oil. **তৈলস্ফটিক**—*n.* amber. **তৈলহীন**—*a.* oil-less.

তৈলঙ্গ—*n.* a South Indian district (comprising modern Andhra and Telengana) ; a native of this district.

তৈলাক্ত—*a.* oily, greasy ; unctuous ; smeared or anointed with oil. **তৈলাক্ত কলেবর**—body smeared with oil.

তৈলাধার—*n.* an oil-can or oil-vessel, a receptacle for oil.

তো$_1$—alt. spell. of **ত**$_2$.

তো$_2$—*n.* a fold (as of cloth). **তো করা**—*v.* to fold.

তো$_3$—(1) *pro.* (*nom.*) you, thou ('তো বিনে উনমত কান'). (2) *pro. a.* your, thy ('তো সেবা নাহি জানি'). **তোই**—*pro.* (*accus.* & *dat.*) you, thee ('কত পরবধব তোই').

তোকমারি—*n.* the seed of the hollyhock (used in poultices). **তোকমারি দেওয়া**—*v.* to poultice with the seed of the hollyhock.

তোকে—*pro.* (*accus.* & *dat.*) thee.

tricolour. ত্রিবর্ণ পতাকা—a tricoloured flag, a tricolour. ত্রিবর্ণরঞ্জিত—a. dyed or painted in three colours, tricoloured. ত্রিবলি, ত্রিবলী —n. the three muscular folds or wrinkles of the belly or the throat. ত্রিবার্ষিক—a. triennial. ত্রিবিদ্যা—Rik (ঋক্), Sama (সাম) and Yajus (যজুঃ) : these three Vedas. ত্রিবিধ—a. of three kinds ; threefold. ত্রিবেণী—n. a river with three streams ; the river Ganges as it flows in heaven under the name of Mandakini, on earth under the name of Alakananda and in the underworld or Hades under the name of Bhogawati ; a confluence of three rivers or streams ; the confluence of the Ganges, the Jumna and the Saraswatee at Allahabad. ত্রিবেদী—n. one esp. a brahmin conversant with the three Vedas, namely, the Rik (ঋক্), the Sama (সাম) and the Yajus (যজুঃ). ত্রিভঙ্গ, ত্রিভঙ্গিম—a. bent or crooked in three parts of the body. ত্রিভঙ্গ-মুরারি—n. an appellation of Krishna (কৃষ্ণ) esp. as he piped his flute standing ; (sarcas.) a ludicrously ugly person who cannot keep his body erect. ত্রিভুজ—n. a triangle. ত্রিভুজীয়—a. triangular. ত্রিভুবন—n. heaven, earth and the underworld or Hades : these three collectively : the (whole) universe. ত্রিভুবনখ্যাত, ত্রিভুবনবিখ্যাত—a. reputed or famed all over the three worlds ; having universal reputation or fame. ত্রিভুবনবিজয়ী—a. one who or that which has conquered or can conquer the three worlds, namely, heaven, earth and the underworld ; world-conquering. ত্রিমাত্রিক—a. (geom.) having three dimensions, solid : (arith. & alg.) cubic. ত্রিমুকুট—n. triple-crowns or titles (esp. of victory in athletic sports and games). ত্রিমূর্তি—n. the Hindu trinity : Brahma (ব্রহ্মা), Vishnu (বিষ্ণু) and Shiva (শিব) ; (chiefly facet.) a group of three persons or friends who seem to be inseparable, a trio. ত্রিযামা —(1) n. night. (2) a. consisting of or divided into three parts ('ত্রিযামা-যামিনী'). ত্রিযোজী —a. trivalent. ত্রিরত্ন—n. Buddha, Buddhism and the Buddhist monastery : these three as considered holy by Buddhists ; (chiefly facet. & sarcas.) three precious persons. ত্রিরাত্র—n. three consecutive nights and the two days in between them ; three nights ; a feast or fast continuing for this period. ত্রিলোক, (rare) ত্রিলোকী—same as ত্রিভুবন. ত্রিলোচন—same as ত্রিনয়ন. ত্রিশক্তি—(1) n. three powers. (2) a. tripartite. ত্রিশাখা-বিন্যাস—n. (bot.) tri-chasium. ত্রিশির, ত্রিশিরা —a. three-headed ; three-veined. ত্রিশূল—n. a trident. ত্রিশূলী ত্রিশূলধারী—(1) a. armed with or holding a trident. (2) n. an appellation of Shiva (শিব). ত্রিশূলিনী, ত্রিশূলধারিণী— (1) a. fem. of ত্রিশূলী and ত্রিশূলধারী respectively. (2) n. appellations of Goddess Durga (দুর্গা). ত্রিষষ্টি—n. & a. sixty-three. ত্রিষষ্টিতম —a. sixty-third. fem. ত্রিষষ্টিতমী. ত্রিসংসার— same as ত্রিভুবন. ত্রিসত্য—n. an oath thrice repeated or affirmed. ত্রিসংসার—n. same as ত্রিভুবন. ত্রিসংসারে তাহার কেহ নাই—he has none to call his own in the whole world. ত্রিসন্ধ্যা—n. morning, midday and afternoon ; these three parts of the day collectively. ত্রিসপ্ততি—n. & a. seventy-three. ত্রিসপ্ততিতম—a. seventy-third. fem. ত্রিসপ্ততিতমী. ত্রিসীমা, ত্রিসীমানা—n. the three boundaries or ends ; proximity, neighbourhood. ত্রিসীমানা না মাড়ান—never to come too near, to keep well away from. ত্রিস্রোতাঃ, (pop.) ত্রিস্রোতা—same as ত্রিধারা.

ত্রিংশ—a. thirtieth ; thirty. ত্রিংশৎ—n. & a. thirty. fem. ত্রিংশতী. ত্রিংশত্তম—a. thirtieth. fem. ত্রিশংত্তমী.

ত্রিক—n. the loins ; three ; a three-headed way.

ত্রিকাস্থি—n. the sacrum.

ত্রিত্ব—threeness ; trinity ; threefold state or condition.

ত্রিদশ—n. a god, an immortal. ত্রিদশবধূ, ত্রিদশবনিতা—n. (according to Hindus) a celestial courtesan or prostitute. ত্রিদশাধিপতি—n. Indra (ইন্দ্র) king of the gods. ত্রিদশারি—n. an enemy of gods ; a demon. ত্রিদশালয়—n. heaven (which is the abode of gods and goddesses).

ত্রিদিব—n. heaven ; the sky. ত্রিদিবেশ—n. the lord of heaven ; an appellation of Indra (ইন্দ্র), Shiva (শিব) and Vishnu (বিষ্ণু).

ত্রিপল—(1) n. tarpaulin. (2) a. thrice bevelled (ত্রিপল কাচ).

ত্রিপুরান্তক, ত্রিপুরারি—n. an appellation of Shiva (শিব) who killed the demon Tripur (ত্রিপুর).

ত্রিশ—n. & a. thirty.

ত্রিশঙ্কু—n. a mythological king who was accommodated after his death in the void between heaven and earth ; (fig.) a man who catches at the shadow and loses the

substance, a man who can have recourse to neither of two alternatives.

ত্রুটি—*n.* a shortcoming, a deficiency ; a defect ; harm ; a failing, a lapse ; an offence, a fault. ত্রুটি-বিচ্যুতি—*n.* failings and errors, errors and omissions, faults and failings. ত্রুটিহীন—*a.* free from defects, flawless, faultless, perfect, impeccable.

ত্রেতা—*n.* the second age of the world according to Hindus.

ত্রৈকালিক—*a.* of or relating to the three ages : past, present and future ; of or relating to all times or ages ; eternal.

ত্রৈগুণ্য—*n.* an aggregate or collection or union or synthesis of the three primal characteristic qualities of man, namely, সত্ত্ব or knowledge, রজঃ or action and তমঃ or ignorance.

ত্রৈবার্ষিক—*a.* continuing for three years or occurring every third year, triennial.

ত্রৈমাসিক—(1) *a.* continuing for three months or occurring or being published every third month, trimonthly, quarterly ; relating to three months. (2) *n.* a periodical published every third month, a quarterly.

ত্রৈরাশিক—*n.* (arith.) the rule of three.

ত্রৈলঙ্গ, (rare) ত্রৈলিঙ্গ—(1) *a.* of the province of Tailanga. (2) *n.* a native of Tailanga ; the language of Tailanga, Telugu.

ত্রৈলোক্য—*n.* heaven, earth and the underworld : these three worlds collectively ; the universe ; creation.

ত্র্যংশ—*n.* the third part or share ; three parts or shares.

ত্র্যক্ষর—(1) *n.* the holy letter ওঁ (=অ+উ+ম). (2) *a.* containing ওঁ ; consisting of three letters. ত্র্যক্ষরা—*n.* the final knowledge.

ত্র্যঙ্ক—*a.* consisting of three acts, three-act (ত্র্যঙ্ক নাটকাদি).

ত্র্যঙ্গুল—*a.* measuring three fingers.

ত্র্যম্বক—*n.* a name of Shiva (শিব).

ত্র্যস্র—*a.* triangular.

ত্র্যহস্পর্শ—*n.* a conjunction of three lunar days in one calendar day.

থ

থ১—*n.* the seventeenth letter of the Bengali alphabet.

থ২—*a.* stupefied or dumbfounded and motionless, confounded or amazed or flabbergasted (থ হওয়া).

থই—*n.* the bottom (of rivers, ponds, lakes etc.) ; limit (of sorrow, misery etc.) ; a shelter. থই না পাওয়া—to be out of depth.

থইথই—*int.* expressing : vast expanse of any liquid (জল থইথই করছে).

থকথক—alt. spell. of থক্‌থক্.

থকা—*v.* (owing to hard labour) to be run down or exhausted ; to be out of breath, to pant ; to come to a stop in a state of exhaustion. থকিত—*a.* stopped on account of exhaustion ('থকিত পায়ের চলা').

থক্—*int.* expressing : the sound of spitting phlegm (থক্ করে থুতু ফেলা).

থক্‌থক্—*int.* expressing : clayeyness or splashed state (কাদা থক্‌থক্ করছে) ; stickiness (আঠা থক্‌থক্ করছে) ; a raw wound exposed to view (often filled with morbid matter) (ঘা থক্‌থক্ করছে) ; compact sliminess (পোকাগুলি থক্‌থক্ করছে). থক্‌থকে—*a.* clayey ; sticky, viscid, viscous ; exposed to view and often containing morbid matter ; slimy.

থতমত—*int.* expressing : embarrassment ; stammering with perplexity. থতমত খাওয়া —*v.* to be embarrassed ; to be disconcerted ; to stammer with perplexity.

থপাস্—*int.* expressing : a sound louder than থপ্.

থপ্—*int.* expressing : a thudding noise. থপ্‌থপ্—*int.* expressing : repeated thudding noise. থপ্‌থপে—*a.* giving out a thudding noise (থপ্‌থপে চলন).

থমক—*n.* movement marked with halting at every step ; affected gait or posture.

থমকান—*v.* to come to a stop suddenly ; to be taken aback.

থমকি—*v. imp.* stopping suddenly. থমকি থমকি—*adv.* stopping at every step.

থম্‌থম্, থমথম—*int.* expressing : dreadful depth, silence and darkness (রাত থম্‌থম্ করছে) ; swollenness with morbid humour or passion or glumness (মুখ থম্‌থম্ করছে) ; filled with rain or overcast with cloud (আকাশ থম্‌থম্ করছে) ; filled with dreadful uncertainty or suspense (সারা দেশ থম্‌থম্ করছে). থম্‌থমে, থমথমে—*a.* dreadfully deep and dark ; dreadfully still ; swollen with morbid humour or passion or glumness ; filled with rain or overcast with cloud ; filled with dreadful uncertainty or suspense.

থর—*n.* a layer, a stratum, a tier. থরে-থরে, থরে-বিথরে—*adv.* in layers or strata or tiers one upon another, stratifyingly.

থরথর—*int.* expressing : violent trembling or shaking (থরথর দেহ, কাঁপে থরথর). থরথর

থোকা বাঁধা—*v.* (*i. & t.*) to gather or collect in bunches or bundles. থোকায় থোকায়—in bunches or clusters or bundles.

থোকে—*adv.* in a lump. থোকে বিক্রয়—disposal or sale on a wholesale basis.

থোড়—*n.* the spathe of a banana tree before it shoots from the stem; an ear of paddy corn about to be sprouted. থোড়-বড়ি-খাড়া—hackneyed monotony; monotonous repetition or lack of variety, truism.

থোড়া১—pop. var. of থুড়া.

থোড়া২—*a.* a little; a few.

থোড়াই—*adv.* not much, but little. থোড়াই কেয়ার করা—not to care a fig or a straw for; (sl.) not to care a damn.

থোতনা—*n.* (dero.) a large and heavy and odd-looking chin.

থোতা—alt. spell. of থেঁতা২.

থোপ—*n.* a bunch, a cluster, a tuft (থোপ থোপ ঘাস = tufts of grass).

থোপনা১—var. of থোতনা.

থোপনা২—*n.* a large tuft or bunch or cluster.

থোপা—*n.* a bunch, a cluster, a tuft.

থোয়া, থোয়ান—variants of থোওয়া and থোওয়ান respectively.

থোর, থোরি—*a.* (obs. & poet.) little or few.

থোলো—alt. spell. of থলো.

থ্যাঁতলান—alt. spell. of থেঁতলান (see থেঁত).

থ্যাবড়া—alt. spell. of থেবড়া.

দ

দ১—*n.* the eighteenth consonant of the Bengali alphabet.

দ২—coll. corrup. of দহ. দয়ে মজা—*v.* (fig.) to be drowned beyond hope of rescue in an abyss (of danger); to be utterly ruined.

-দ৩—*sfx.* indicating; one who or that which gives (সুখদ, জলদ).

দই—*n.* curdled milk, curd. দই পাতা—*v.* to curdle milk; to keep milk in such a way that it will congeal or freeze into curd. চিনিপাতা দই—milk curdled with sugar, sweet curd. সাজা দই—recently curdled milk, fresh curd. হাতে দই পাতে দই তবু বলে কই কই—(lit.) with curd on the palm of one's hand and on the plate, one still complains that it is not enough; (fig.) there is more than enough, yet complaining of scarcity; (cp.) want is unlimited and insatiable.

দউ—*a.* (poet. & obs.) two, both.

দং—abbr. of দরুন (cp. a/c, re.).

দংশ—*n.* the gadfly, a large gnat.

দংশক—(1) *a.* one who or that which bites or stings. (2) *n.* a large gnat, the gadfly.

দংশন—*n.* act of biting or stinging; a bite or sting. দংশন করা—*v.* to bite or sting.

দংশল—*v.* (obs. & poet.) bit or stung.

দংশা—*v.* (usu. poet.) to bite or sting; to দংশান—*v.* to cause to bite or sting; to bite or sting.

দংশিত—*a.* bitten; stung.

দংশী—*fem.* of দংশ.

দংষ্ট্র—*n.* a tooth (esp. a large or sharp one). দংষ্ট্রা—*n.* a claw or prong or fang (as of a crab or a lobster); a large (and usu. sharp) tooth (as of a dog or a fox); a sting (as of a mosquito or a gadfly). দংষ্ট্রাঘাত—*n.* a bite or a sting. দংষ্ট্রায়ুধ—*n.* a wild boar. দংষ্ট্রাল, দংষ্ট্রী—*a.* having a claw or prong or fang or tooth or sting, clawed, pronged, fanged, toothed, stinged.

দঃ—abbr. of দরুদ.

দক, দঁক—*n.* a soft and deep mass of mud, a pool of soft and deep mud, quagmire, slough (দকে পড়া). দকে পড়া—*v.* (fig.) to run into a great danger suddenly.

দপ্তি—*n.* paste-board for book-binding; weaver's comblike implement for separating warp-threads and bringing weft into proper position; weaver's reed or sley.

দক্ষ—(1) *a.* expert, skilful, adroit, clever; competent. (2) *n.* (myth.) the name of a divine being entrusted formerly with the charge of creation of earthly beings: the father of Sati (সতী), the wife of Shiva (শিব). *fem.* a দক্ষা. দক্ষতা—*n.* expertness, skill, adroitness, cleverness; competency. দক্ষকন্যা—*n.* Sati (সতী), the wife of Shiva (শিব). দক্ষযজ্ঞ—*n.* (myth.) a religious feast held by Daksha (দক্ষ) in which Shiva (শিব) was not invited and was publicly abused or censured and Sati (সতী), the wife of Shiva, unable to stand this died of grief when Shiva came with his followers to the feast, spoilt it and killed Daksha; (fig.) tremendous turmoil; utter confusion, pandemonium.

দক্ষিণ—(1) *n.* the south; the right hand side, the right. (2) *a.* southern, south, antarctic; dexter, right (দক্ষিণ হস্ত); favourable, pleased, graceful (রুদ্রের দক্ষিণ মুখ); (rhet.) a gallant who can love several wo-

men equally at the same time. দক্ষিণ-অয়নান্ত—*n.* winter solstice. দক্ষিণকালিকা, দক্ষিণা-কালী—*n.* a manifestation of goddess Kali (কালী). দক্ষিণ-পশ্চিম—(1) *n.* & *a.* south-west. (2) *a.* south-western. দক্ষিণ-পূর্ব—(1) *n.* & *a.* south-east. (2) *a.* south-eastern. দক্ষিণ-মেরু—*n.* the South Pole. দক্ষিণমেরু অঞ্চল—the Antarctic. দক্ষিণহস্ত—*n.* the right hand; (fig.) the principal support or helper, one's right-hand man. দক্ষিণহস্তের ব্যাপার—the affair or business of taking one's meal, eating.

দক্ষিণরায়—*n.* the presiding tiger-deity of the Sunderbans.

দক্ষিণা—(1) *n.* a fee or gift given to a priest or a brahmin or a teacher etc.; the south (দক্ষিণাপ্রবণ); (rhet.) a mistress who still retains her attachment towards her former lover. (2) *a.* southern, south.

দক্ষিণা-কালী—see দক্ষিণ.

দক্ষিণাচল—*n.* the mythological southern mountain, the Malaya; the Antarctic Mountain.

দক্ষিণাচার—*n.* a system of Tantric (তান্ত্রিক) rituals. দক্ষিণাচারী—*a.* & *n.* one who follows this system.

দক্ষিণান্ত—*n.* termination of a religious function by paying the priest his fees. দক্ষিণান্ত করা—*v.* to conclude or terminate a religious function by paying the priest his fees.

দক্ষিণাপথ—*n.* the Deccan.

দক্ষিণাবর্ত—(1) *a.* moving or winding clockwise; clockwise, dextral. (2) *n.* the Deccan.

দক্ষিণাবহ—*n.* the south wind; the vernal breeze.

দক্ষিণায়ন—*n.* the winter solstice. দক্ষিণায়নবৃত্ত—*n.* the Tropic of Capricorn.

দক্ষিনে, (rej.) **দক্ষিণে,** (coll.) **দখনে,** (dial.) **দখনো**—*a.* southern, south.

দখল—*n.* occupation, possession; hold, control; right to hold or possess; mastery, knowledge, skill, aptitude (তার ন্যায়শাস্ত্রে বা গণিতে দখল আছে). দখল করা—*v.* to occupy (আসন বা জমি দখল করা); to take possession of (শত্রুতে দেশ দখল করল); to appropriate to oneself (সে আমার কলমটা দখল করল). দখল থাকা—*v.* to have right to hold or possess (জমিতে কাহারও দখল থাকা); to have possession; to have hold or control (ভাগ্যের উপর দখল থাকা); to have mastery or knowledge or skill or aptitude (শাস্ত্রে বা খেলায় দখল থাকা). দখলে থাকা—*v.* to be in occupation or possession or control. দখলকার, দখলদার—(1) *a.* one who is in occupation or possession, occupying. (2) *n.* an occupant, an occupier; a possessor. দখলচ্যুত—*a.* dispossessed. দখলনামা—*n.* a deed or title of possession or occupancy. দখলি, দখলী—*a.* relating to occupancy or occupation or possession; occupied, held. দখলিকার, দখলিদার—same as দখলকার. দখলি স্বত্ব—right by occupancy, possessory right.

দখিন—coll. & poet. corrup. of দক্ষিণ.

দখিনা—*a.* southern, south.

দগড়—*n.* a kind of war-drum or kettle-drum.

দগড়া—*n.* a raised streak on the skin caused by lashing, a wale. দগড়া পড়া—*v.* to be marked with a wale. দগড়া ফেলা—*v.* to wale.

দগদগ—*int.* expressing: burning sensation; inflammation or extensive openness of a wound (ঘা দগদগ করছে). দগদগানি, দগদগি—*n.* burning sensation; inflammation. দগদগে—*a.* giving a burning sensation, burning; inflammatory; extensively open.

দগধ—poet. corrup. of দগ্ধ.

দগ্‌দগ্‌—alt. spell. of দগদগ.

দগ্ধ—*a.* burnt; scorched, parched; singed, roasted; very hot or red hot (দগ্ধ লৌহ); (fig.) extremely afflicted or distressed (দগ্ধ হৃদয়); (fig.) unfortunate, unlucky, ill-fated (দগ্ধ কপাল); (fig.) tarnished with shame or disrepute, disgraced (দগ্ধ বদন); (fig.) unkind, ungraceful (দগ্ধ-বিধাতা). দগ্ধা—(1) *n. fem.* an ominous or ill-omened lunar day (মাসদগ্ধা). (2) *v.* (chiefly poet.) to burn; to scorch, to parch; to singe, to roast; to make very hot, to heat; (fig.) to afflict, to distress; (fig.) to annoy, to badger, to torment. দগ্ধান—(1) *v.* same as দগ্ধা (*v.*). (2) *a.* same as দগ্ধ (*v.*). দগ্ধহৃদয়—*a.* having a heart in deep and bitter grief. দগ্ধাবশেষ—(1) *a.* remaining as residue after burning. (2) *n.* residue after burning.

দঙ্গল—*n.* a crowd, a swarm; wrestling; a wrestling bout. দঙ্গল বাঁধা—*v.* to form into a crowd; to crowd, to swarm.

দজ্জাল—*a.* refractory; wayward; wicked; choleric; (dero.) uncontrollable.

দড়—*a.* strong, hard; steady; stiff; firm; strong; sharp (মুখে দড়); stronger, harder,

stiffer (বাঁশের চেয়ে দড়) : able, competent (কাজে দড়).

দড়কচা, দড়কাঁচা—variants of দরকচা and দরকাঁচা respectively.

দড়বড়—*int.* expressing : the noise of a horse's trot. দড়বড়ি—*adv.* (poet.) trotting(ly).

দড়মা—dial. var. of দরমা.

দড়া—*n.* a thick cord, a rope, a hawser. দড়াদড়ি—*n.* ropes and cords, cordage. দড়াবাজি—*n.* rope-dancing, rope-walking, funambulation ; acrobatics ; acrobatism. দড়াবাজিকর—*n.* a rope-dancer, a rope-walker, a funambulist, an acrobat. দড়াবাজি করা—*v.* to funambulate, to perform or exhibit acrobatic feats.

দড়াম্—*int.* expressing : a banging or slamming or booming or loud thudding noise. দড়াম্ করিয়া দরজা ভেজান—to shut the door with a bang, to slam the door.

দড়ি, (rej.) দড়ী—*n.* a cord, a string ; a halter (ফাঁসির দড়ি) ; a fillet (চুল-বাঁধা দড়ি). দড়ি ছেঁড়া—*v.* to snap a string ; to get loose from bonds or bondage ; to escape from captivity or control. দড়ি দেওয়া—*v.* (lit.) to give a piece of string ; to put a halter round one's neck ; to hang. দড়ি পাকান—*v.* to twist ropes and cords, to make ropes and cords. দড়ি-কলসি—*n.* a piece of cord and a pitcher ; equipments for committing suicide (one may drown oneself by tying a pitcher full of water to one's neck with a piece of cord). তোমার দড়ি-কলসি জোটে না—(in curses and scolding) go, get yourself drowned. তোমার গলায় দড়ি—(in curses and scolding) go, hang yourself. ভেবে ভেবে দড়ি হওয়া—to be reduced to a skeleton or be emaciated through worries and anxieties. দড়িছেঁড়া—*a.* got loosened from bonds or bondage : (fig.) out of captivity ; (fig.) unrestrained. দড়িদড়া—*n.* strings and ropes, cordage.

দণ্ড১—*n.* a measure of time (=24 minutes). দণ্ডে দণ্ডে—at every moment ; every now and then, frequently, often : repeatedly. একদণ্ডে—*adv.* in a short time ; in a trice, in a moment, in a jiffy.

দণ্ড২—*n.* a rod, a mace, a club, a staff, a stick, a pole ; a sceptre ; a pestle ; a mallet ; a churning stick ; a maulstick ; a ramrod ; a rudder ; anything resembling a rod ; a measure of length (=4 cubits) ; punishment, penalty ; a sentence (প্রাণদণ্ড) ; a fine (দণ্ড করা) ; a loss (ব্যবসায়ে টাকা দণ্ড) ; government or statesmanship, any form or policy of goverment (সামদানভেদদণ্ড) ; a war or battle ; an army or column (দণ্ডনায়ক). দণ্ডকর্তা—*n.* one who is empowered to punish : a punisher ; a governor or ruler ; a judge. *fem.* দণ্ডকর্ত্রী. দণ্ডকাক—*n.* the god of death or Yama (যম) in the guise of a crow ; jackdaw, a raven. দণ্ডগ্রহণ—*n.* acceptance of or submission to punishment ; act of taking to asceticism. দণ্ডগ্রহণ করা—*v.* to accept punishment, to submit to punishment, to kiss the rod ; to take to asceticism, to renounce the world. দণ্ডচুম্বক—*n.* a bar magnet. দণ্ডদাতা—*n.* an inflicter of punishment, a scourger. *fem.* দণ্ডদাত্রী. দণ্ডদান—*n.* infliction of punishment ; an award of a sentence of punishment. দণ্ডদান করা, দণ্ড দেওয়া—*v.* to punish ; to sentence to punishment, to award a sentence of punishment. দণ্ডধর—(1) *n.* a king ; a ruler or governor ; a name of Yama (যম) the god of death and punisher of sinners. (2) *a.* sceptred ; armed with or bearing a staff. দণ্ডধারী—(1) *a.* armed with or bearing a staff ; sceptred. (2) *n.* a king ; an ascetic. দণ্ডন—*n.* act of punishing, infliction of punishment, punishment. দণ্ডনায়ক—*n.* a commander-in-chief ; an army commander ; one empowered to punish, a punisher, a scourger. দণ্ডনীতি—*n.* principles of government ; political economy, politics ; principles regulating punishment, penal system. দণ্ডনীয়—*a.* punishable. *fem.* দণ্ডনীয়া. দণ্ডপাণি—same as দণ্ডধর. দণ্ডপ্রদান—same as দণ্ডদান. দণ্ডপাল, দণ্ডপালক—*n.* a gatekeeper, a porter (*fem.* porteress, portress), a janitor (*fem.* janitrix, janitress). দণ্ডবিধাতা—same as দণ্ডদাতা. *fem.* দণ্ডবিধাত্রী. দণ্ডবিধান—*n.* award or determination of punishment ; the penal code. দণ্ডবিধি—*n.* the penal code ; the criminal or penal procedure ; a criminal or penal law. দণ্ডমুণ্ড—*n.* all sorts of punishments ranging from the most lenient ones to capital punishment. দণ্ডমুণ্ডের কর্তা—one who has the absolute power of punishing ; a king ; an absolute ruler or master ; a judge. দণ্ডযোগ্য—*a.* punishable. দণ্ডস্বরূপ—*adv.* by way of punishment, as a penalty.

দণ্ডবৎ—(1) *int.* expressing : prostration to pay homage or to show reverence. (2) *n.*

lying prostrate in worship or respect. (3) *a.* prostrate in worship or respect. দণ্ডবৎ করা —*v.* to prostrate oneself in worship or respect (*to* or *before*). দণ্ডবৎ হওয়া—*v.* to lie prostrate in worship or respect. খুরে খুরে দণ্ডবৎ—I bow down to your or his or her hoofs : a facetious expression to call a person a beast and get rid of him or her.

দণ্ডাঘাত—*n.* hitting or striking with a stick, beating up or belabouring with a rod.

দণ্ডাধীন—*a.* subject to punishment ; liable to be punished : sentenced to punishment ; subject to government or rule.

দণ্ডায়মান—*a.* in the standing posture, standing up. দণ্ডায়মান হওয়া—*v.* to stand up.

দণ্ডার্হ—*a.* deserving punishment, punishable.

দণ্ডি—*n.* a holy or sacrificial thread measuring 4 cubits in length.

দণ্ডিত—*a.* punished, penalized ; sentenced to a punishment ; subjected to financial loss or fine.

দণ্ডী—(1) *a.* armed with or bearing a staff ; sceptred. (2) *n.* a king ; an ascetic ; Yama (যম) the god of death and punisher of sinners.

দণ্ড্য—same as দণ্ডার্হ.

দত্ত—*a.* given ; given away ; awarded ; conferred, bestowed ; paid. দত্তা—(1) *n. fem.* of দত্ত. (2) *a. fem.* given away in marriage ; betrothed. দত্তক, দত্তক পুত্র—*n.* an adopted son. দত্তহারী, দত্তাপহারক, দত্তাপহারী—*a.* (committing the offence of) taking back what has been given away by oneself. দত্তাপহরণ—*n.* act of taking back what has been given by oneself ; the offence of doing this.

দদ্রু—*n.* ringworm. দদ্রুনাশন—(1) *n.* a curative medicine for ringworm. (2) *a.* curative of ringworm.

দধি—*n.* curdled milk, curd. দধিভাণ্ড—*n.* a pail containing curd. দধিমঙ্গল—*n.* a ritual of feeding a Hindu bride in the small hours previous to the wedding day. দধিমন্থন—*n.* act of churning milk into butter or act of churning curd into whey. দধিমন্থন করা—*v.* to churn milk into butter or to churn curd into whey. দধিমন্থনদণ্ড—*n.* a churning rod or stick. দধিসার—*n.* butter or cream.

দধ্যম্ল—same as দম্বল.

দনুজ—*n.* (myth.) a son or descendant of Danu (দনু), a demon (demons were traditional enemies of gods). *fem.* দনুজা. দনুজদলনী—*n. fem.* the destroyer of demons : an appellation of goddess Durga (দুর্গা).

দন্ত—*n.* a tooth ; a tusk (হস্তিদন্ত) ; a fang (সর্পদন্ত). দন্তকাষ্ঠ—*n.* a twig used as a toothbrush. দন্ত-কিড়িমিড়ি—*n.* an instance or act of gnashing one's teeth. দন্তচিকিৎসক—*n.* a dentist. দন্তচিকিৎসা—*n.* dentistry. দন্তধাবন —*n.* act of cleansing or brushing one's teeth ; a toothbrush. দন্তধাবনী—*n.* a toothbrush, a stick or twig for cleaning teeth. দন্তপঙ্‌ক্তি—*n.* a row of teeth. দন্তপেশী—*n.* gums. দন্তবিকাশ—*n.* (dero. & facet.) smile or simper. দন্তবিকাশ করা—*v.* (dero. & facet.) to smile or simper. দন্তবেষ্ট—*n.* gums. দন্তমঞ্জন—*n.* act of cleansing or brushing one's teeth ; tooth-powder or tooth-paste, dentifrice. দন্তমল—*n.* the tartar of teeth. দন্তমাংস —*n.* gums. দন্তমার্জন—*n.* cleaning or brushing one's teeth. দন্তমূল—*n.* the root of the tooth. দন্তমূলীয়—(1) *a.* pertaining to the root of the tooth ; (gr.) dental. (2) *n.* (gr.) a dental letter or sound, a dental. দন্তরুচি—*n.* the beauty or whiteness of teeth (as seen when one smiles). দন্তশূল—*n.* tooth-ache, odontalgia. দন্তস্ফুট—*n.* act of piercing with teeth ; act of biting ; (fig.) comprehension. দন্তস্ফুট করা—*v.* to bite ; (fig.) to comprehend. দন্তহীন—*a.* toothless, edentate, edentulous. দন্তহীন প্রাণী—an edentate. দন্তহীন প্রাণিবর্গ—the Edentata.

দন্তাগ্র—*n.* the point of a tooth.

দন্তাঘাত—*n.* a bite.

দন্তাবল—*n.* the elephant.

দন্তায়ুধ—*n,* the hog, the boar.

দন্তী—(1) *a.* toothed, dentate ; having a tusk or a dreadful tooth ; rodent. (2) *n.* the elephant ; the hog ; a rodent ; (*collect.*) the Rodentia.

দন্তুর—*a.* toothed, dentate ; having a tusk ; having a large or dreadful tooth or teeth ; rodent. দন্তুর প্রাণী—a rodent. দন্তুর প্রাণিবর্গ—the Rodentia.

দন্তোদ্গম, দন্তোদ্ভেদ—*n.* dentition, teething. দন্তোদ্গম হওয়া, দন্তোদ্ভেদ হওয়া—*v.* to cut one's teeth, to teethe.

দন্তৌষ্ঠ্য—(1) *a.* (gr.) labiodental. (2) *n.* a labiodental letter or sound, a labiodental.

দন্ত্য—*a.* dental. দন্ত্যবর্ণ—*n.* a dental letter, a dental.

দপ্, দপ—*int.* expressing : a sudden blaze. দপ্ করিয়া—*adv.* blazing up suddenly. দপ্-দপ্, দপদপ—*int.* expressing : blazing up repeatedly and rather tremulously ; throbbing

inflammation (ফোড়া দপ্‌দপ্ করা). দপ্‌দপা, দপ-দপা—*n.* importance and power.

দফতর, দপ্তর—*n.* an office ; a secretariat ; official papers, files, registers, records etc. (দফতর গোছান) ; definite charge, portfolio (দফতরহীন). **দফতরখানা, দপ্তরখানা**—*n.* a record room. **দফতরহীন, দপ্তরহীন**—*a.* without portfolio (দফতরহীন মন্ত্রী). **দফতরী, দপ্তরী**—*n.* a record keeper ; an office-boy in charge of official files, stamps etc. and postage ; a book-binder.

দফা—*n.* an instalment, a time ; an item : a section, a paragraph, a clause, a division ; condition, state, affair (তার দফা রফা). **দফায় দফায়**—by instalments ; again and again. **দফা রফা** (or **নিকেশ** or **শেষ**) **করা**—*v.* to kill, (vul.) to do for ; to undo or ruin or discomfit utterly.

দফাওয়ারি—*a.* counted or given or arranged etc. instalment by instalment or item by item ; (inc.) piecemeal.

দফাদার—*n.* a military or police officer holding a rank equivalent to that of a corporal.

দফে—*adv.* item. **দফে দফে**—by instalments ; item by item.

দব্‌দব্, দবদব—variants of **দপ্‌দপ্**.

দবদবা—*n.* the height of power, prosperity and prestige ; pomp and splendour.

দম১—*n.* rule, control ; control or repression of senses, continence (শমদম).

দম২—*int.* expressing : a light thudding or banging noise. **দমদম**—*int.* expressing : repeated light thudding or banging noise. **দমাদম**—*adv.* with repeated thuds.

দম৩—*n.* respiration, breathing, breath (দম আটকান) ; a spell of catching the breath (দম ফুরান) ; the breath of life, life, breath (দম বেরন) ; a forceful puff (গাঁজায় দম) ; a spell or act of winding a machine (ঘড়িতে দম) ; (chiefly dial.) a winding key (ঘড়ির দমটা বদলাতে হবে) ; a bluff, a fib, a hoax, a bam (দমে ভোলা) ; mild heat (দমে বসান মাংস) ; a variety of highly seasoned thick curry (আলুর দম). **দম আটকান**—*v.* to catch the breath ; to have difficulty in breathing ; to cause difficulty in breathing ; to be suffocated or choked ; to suffocate or choke. **দম ছাড়া**—*v.* to recover freedom of breathing, to take breath. **দম ছাড়ার অবকাশ**—breathing-space, breathing-time, a breather. **দম দেওয়া**—*v.* to wind (as a watch) ; to hoax, to bamboozle : to have a hard spell of smoking (গাঁজায় দম দেওয়া). **দম ফাটা**—*v.* to choke : (fig.) to feel extremely oppressed at heart when forced not to speak out or express something. **দম ফুরান**—*v.* to be cut of breath, to be breathless ; to die ; (of clocks etc.) to require fresh winding. **দম বন্ধ করা**—*v.* to catch one's breath. **দম বন্ধ করান**—*v.* to cause to catch one's breath ; to suffocate, to choke. **দম বন্ধ হওয়া**—*v.* to be suffocated or choked. **দম বাহির করা**—*v.* to put out of breath, to take one's breath ; to make one breathe one's last. **দম বাহির হওয়া**—*v.* to be out of breath ; to breathe one's last. **দম রাখা**—*v.* to hold one's breath. **দম লওয়া**—*v.* to take breath, to have a respite. **দম লাগান**—same as **দম দেওয়া**. **একদম**—*adv.* at all. **একদমে**—*adv.* at one breathe ; quickly at a stretch. **পুরাদমে**—*adv.* in full swing ; in full speed ; in a downright manner ; thoroughly. **বেদম**—*a.* that which puts one out of breath ; excessive (বেদম প্রহার).

দমক১—*a.* one who or that which restrains or subdues or represses.

দমক২—*n.* a sudden blast or flash or burst, a gust ; a spell.

দমকল—*n.* a fire-engine ; the fire-brigade ; (dial.) a pressure pump for raising water and other fluids. **দমকলবাহিনী**—*n.* the fire-brigade.

দমকা—*a.* coming in a sudden blast or flash or burst, gusty, gustful (দমকা বাতাস) ; unforseen or unexpected (দমকা খরচ).

দমদম—see **দম২**.

দমদমা—*n.* a raised mound of earth for target practice.

দমন—*n.* subdual, quelling (শত্রুদমন) ; restraint, repression (ইন্দ্রিয়দমন) ; suppression, coercion (বিদ্রোহদমন) ; removal or abatement, check, subsidence (রোগদমন). **দমন করা**—*v.* to subdue, to quell ; to restrain, to repress ; to suppress, to coerce ; to remove or abate, to check. **দমননীতি**—*n.* the policy of coercion or repression. **দমনীয়, দম্য**—*a.* subduable ; restrainable, repressible ; suppressible, coercible ; removable or abatable, mitigable.

দমবাজ—*n.* a fibber ; a braggart ; a bamboozler, a hoaxer. **দমবাজি**—*n.* bragging ; bamboozlement, hoaxing ; a hoax, a fib, a bam.

দময়িতা—*a.* & *n.* one who subdues or restrains or represses or suppresses or coerces or checks or removes or abates or causes to subside. *fem.* **দময়িত্রী**.

দমসম—*n.* suffocation or spasm caused by surfeit.

দমা—(1) *v.* to be subdued or restrained or repressed or suppressed or coerced; (of diseases etc.) to be removed or abated or mitigated, to subside; (of a place etc.) to sink to a lower level, to become dejected or depressed or downcast (লোকসান খেয়ে সে বড় দমে গেছে). (2) *a.* depressed, sunk, downcast. **দমান**—(1) *v.* to subdue, to restrain, to repress, to suppress, to coerce; to remove, to abate, to mitigate; to depress; to deject. (2) *a.* depressed, sunk.

দমিত—*a.* subdued, quelled, put down, restrained, repressed, suppressed, coerced: removed, abated, mitigated, subsided; depressed, sunk to a lower level; dejected, discouraged.

দমী—same as **দময়িতা**.

দম্‌দম্‌—alt. spell. of **দমদম**.

দম্পতি, দম্পতী—*n.* a husband and a wife, a male and a female creature, a couple.

দম্বল—*n.* rennet, curdler.

দম্ভ—*n.* vanity, conceit; pride; boast, brag, vaunt, tall talk; arrogance, haughtiness. **দম্ভ করা**—*v.* to boast, to brag, to vaunt, to talk tall or big; to challenge.

দম্ভী—*a.* conceited, vainglorious, proud; boastful, braggart; arrogant, haughty.

দম্ভোক্তি—*n.* a boastful utterance, a brag.

দম্ভোলি—*n.* the thunderbolt.

দম্য—see **দমন**.

দয়া—*n.* kindness, charity; compassion; tender-heartedness; pity; mercy; favour, benignancy, grace; (rare) benevolence, bounty. **দয়া করা**—*v.* to be kind to, to be charitable towards; to look at someone in (or with) compassion; to pity; to take pity on; to treat mercifully; to favour, to be gracious towards. **দয়া করিয়া**—kindly. **দয়ার পাত্র**—an object of pity; a miserable or despicable man. **দয়ার সাগর**—(fig.) an ocean of kindness or compassion, an extremely kind or compassionate man. **দয়ানিধি**—*n.* (fig.) a store of kindness or compassion, an extremely kind or compassionate man. **দয়ান্বিত, দয়াপরবশ, দয়াপরতন্ত্র**—*a.* moved or stricken with kindness or compassion or mercy; kind; compassionate; merciful. **দয়াবান্‌, দয়াময়**—*a.* kind, charitable; compassionate: tender-hearted; merciful; gracious, benignant; (rare) benevolent, bountiful. *fem.* **দয়াবতী, দয়াময়ী. দয়ামায়া**—*n.* pity and love, compassion and affection. **দয়ার্দ্র**—*a.* melted or softened with kindness or compassion or mercy. *fem.* **দয়ার্দ্রা. দয়ার্দ্রচিত্ত**—*a.* having one's heart softened with kindness or compassion or mercy; kind-hearted. *fem.* **দয়ার্দ্রচিত্তা. দয়াল, দয়ালু**—same as **দয়াবান্‌. দয়াশীল**—*a.* kind or charitable or compassionate or tender-hearted or merciful or gracious or benignant or benevolent or bountiful (by nature); practising kindness or charity or benevolence. *fem.* **দয়াশীলা. দয়াশূন্য, দয়াহীন**—*a.* unkind, uncharitable; uncompassionate, pitiless; merciless; ungracious. *fem.* **দয়াশূন্যা, দয়াহীনা. দয়া হওয়া**—*v.* to feel compassion or pity for.

দয়িত—(1) *a.* beloved, dear. (2) *n.* a lover; a husband. **দয়িতা**—(1) *a. fem.* of **দয়িত.** (2) *n.* lady-love; a wife.

দয়েল—alt. spell. of **দোয়েল**.

দর১—(1) *n.* hole, a pit; a crevice (of a mountain); fear, dread, terror; a quake, a shake; a stream; an exudation. (2) *adv.* a little, slightly.

দর২—*n.* price; rate; a price quoted, a quotation; value, worth. **দর করা**—*v.* to bargain; to haggle or higgle, to chaffer. **দর দেওয়া**—*v.* to quote (a price). **দরে বনা**—*v.* to agree about terms.

দর-৩—*pfx.* indicating: sub-, under-.

দর-ইজারা—*n.* sub-lease, under-lease; a sub-leased holding. **দর-ইজারাদার**—*n.* a sub-lessee, an under-lessee.

দরওয়াজা—var. of **দরজা**.

দরওয়ান—var. of **দরোয়ান**.

দরকচা, দরকাঁচা—*a.* partly ripe, imperfectly mellowed; (of vegetables, meat etc.) refusing to be thoroughly softened by boiling; (of skin etc.) stricken with callosity.

দর-কষাকষি— *n.* bargaining, chaffering or haggling or higgling. **দর-কষাকষি করা**—*v.* to chaffer, to haggle or higgle.

দরকার—*n.* necessity; need; requirement; use. **তোমার দরকার কত**—what is your requirement? **তোমার দরকার কি**—what do you want? what is your business? **তাকে তোমার দরকার কি**—what do you want him for? why do you want him? what do you want to do with him? **তাতে তোমার দরকার কি**—how does it concern you? **দরকারী**—*a.* necessary; useful; important (দরকারী কথা). **তোমার দরকার নাই**—it is none of your business or concern. **দরকার মত**—according to necessity, as and when necessary.

দরখাস্ত—*n.* a petition, an application,

দরখাস্ত করা—*v.* to put in or submit a petition or application, to apply. দরখাস্তকারী—(1) *n.* a petitioner, an applicant. (2) *a.* petitioning, applying. *fem.* দরখাস্তকারিণী.

দরগা—*n.* (Mus.) a mausoleum of a holy saint.

দরজা—*n.* a door ; a gate ; an entrance or doorway ; a portico ; (police jargon) a constable on duty at the gate of a police station. দরজা দেওয়া—*v.* to shut or close a door.

দরজি, দরজী—*n.* a tailor ; a sempster, a seamster ; an outfitter. মেয়েদরজি—*n. fem.* a tailoress ; a sempstress, a seamstress.

দরদ১—(1) *a.* frightful, dreadful. (2) *n.* an ancient Indian race ; the Sanskrit name of Dardisthan.

দরদ২—*n.* sympathy ; compassion ; affection, attachment ; pain, inflammation.

দরদর—*int.* expressing : continuous and rapid flow or oozing (দরদর করে ঘাম ঝরা বা চোখের জল পড়া).

দরদস্তর, দরদাম—*n.* the price of an article and the terms and conditions of purchasing it. দরদস্তর করা, দরদাম করা—*v.* to bargain ; to chaffer, to haggle or higgle.

দরদালান—*n.* a covered corridor (of a building).

দরদী, (poet. corrup.) দরদিয়া—*a.* sympathetic ; compassionate ; full of affection or attachment ; (lit. criticism) appreciative.

দরপত্তন—*n.* sub-lease, under-lease. দরপত্তন দেওয়া—*v.* to sub-lease, to under-lease. দরপত্তনি—*n.* a sub-leased or under-leased holding (esp. a permanent one). দরপত্তনিদার—*n.* a sub-lessee or under-lessee (esp. a permanent one).

দরপন, দরপণ—poet. corruptions of দর্পণ.

দরবার—*n.* an audience-chamber, a levee, a court, a durbar (রাজদরবার) ; a seeking or solicitation (চাকরীর জন্য দরবার). দরবার করা—*v.* to seek or solicit, to canvass : to hold a court or levee ; to audience. দরবার বসা—*v.* the court sits. দরবার ভাঙা—*v.* the court rises. দরবারে বসা—*v.* to sit at court. দরবারি, দরবারী—*a.* one who frequents a royal court (দরবারী লোক) ; befitting a court, according to the regulations of a court (দরবারি ভাষা, দরবারি পোশাক, দরবারি রীতিনীতি). দরবারি কানাড়া—an Indian musical mode. দরবারি চালচলন—court-manners. দরবারি পোশাক—court-dress. দরবারি ব্যাপার—a court-affair. দরবারি ভাষা—court-language. দরবারি রীতিনীতি—court-regulations, protocol. দরবারি লোক—a courtier.

দরবিগলিত—*a.* that which has been melted and is oozing or flowing in a stream. দরবিগলিত ধারে—*adv.* in an incessant stream, in continuous flow.

দরবেশ—*n.* a Mohammedan ascetic or friar, a fakir ; a kind of sweetmeat.

দরমা—*n.* a mat (used in walling up buildings etc., made of bamboo slips, tatty.

দরমাহা—*n*, monthly wages or salary.

দরশ, দরশন—poet. corruptions of দর্শন.

দরাজ—*a.* spacious, roomy (দরাজ জায়গা) ; generous, liberal (দরাজ হাত, দরাজ দিল, দরাজ লোক) ; unrestrained (দরাজ গলা, দরাজ মুখ). দরাজ গলা—loud or full-throated voice. দরাজ মুখ—outspoken utterance ; outspokenness.

দরাদরি—*n.* haggling or higgling, chaffering. দরাদরি করা—*v.* to haggle, to chaffer.

দরি—alt. spell. of দরী১, ২.

দরিদ্র—*a.* poor, penurious, indigent ; lacking, deficient ; wretched. *fem.* দরিদ্রা. দরিদ্রতা—*n.* poverty, penury ; indigence ; lack, deficiency ; wretchedness. দরিদ্রনারায়ণ—*n.* the poor conceived as God personified ; the beggar class. দরিদ্রনিবাস—*n.* a poorhouse ; a workhouse.

দরিদ্রিত—*a.* impoverished, reduced to poverty.

দরিয়া—*n.* a sea ; an ocean ; a bay ; a river (usu. a large one).

দরী১—*n.* a durrie.

দরী২—*n.* a cave, a gorge, a ravine ; a glen.

দরুন—*prep.* for, because of, owing to, due to, on account of ; for the sake of.

দরূদ—*n.* an appellation of reverence and obeisance to a Mohammedan saint.

দরোয়ান—*n.* a porter (*fem.* porteress, portress), a janitor (*fem.* janitress), a doorkeeper, a gate-keeper, a gateman. দরোয়ানের ঘর—a porter's lodge. দরোয়ানি—*n.* the office or duty of a porter,

দর্গা—alt. spell. of দরগা.

দর্জি—alt. spell. of দরজি.

দর্দুর—*n.* the frog. ; the cloud.

দর্প—*n.* vanity, conceit, pride ; boast, vaunt ; arrogance, haughtiness ; daring, challenge. দর্প করা—*v.* to be proud of, to take pride in ; to boast, to vaunt ; to dare, to challenge. দর্প চূর্ণ করা, দর্প ভাঙা—*v.* to humble one's pride. দর্পনাশ—*n.* ruin or destruction of pride ; conquest or quelling

of pride or vanity. দর্পহর, দর্পহারী—*a.* one who or (rarely) that which humbles one's pride or vanity. দর্পিত, দর্পী—*a.* vain, conceited, proud; boastful; bumptious, arrogant, haughty; daring. দর্পোক্তি—*n.* proud or arrogant or overbearing or stiff-necked utterance.

দর্পণ—*n.* mirror, a looking-glass.

দর্পনাশ, দর্পহর, দর্পহারী, দর্পিত, দর্পী—see দর্প.

দর্বি, দর্বী—*n.* a ladle. দর্বিকা—*n.* a small ladle, a spoon.

দর্ভ—*n.* a generic name for different species of small grass. দর্ভময়—*a.* made of grass. দর্ভময় ব্যক্তি—*a.* Jack-straw. দর্ভাসন—*n.* a grass mat for sitting upon.

দর্শক—(1) *a.* one who sees. (2) *n.* a seer, an observer, an onlooker; a spectator; (loos.) a member of an audience, an auditor; (loos.) a visitor.

দর্শন—*n.* act of seeing or noticing or viewing; observation: meeting, interview (দর্শনপ্রার্থী); a visit or visitation; act of seeing or visiting in order to pay homage (দেবদর্শন, তীর্থদর্শন, রাজদর্শন); knowledge or experience (ভূয়োদর্শন); an eye; sight, the faculty of seeing, vision, perception (দর্শনশক্তি); appearance (কুদর্শন); philosophy (দর্শনশাস্ত্র); science (জীবদর্শন); a mirror, a looking-glass. দর্শন করা—*v.* to see, to behold, to notice, to espy, to view, to look at; to observe; to meet, to interview; to pay a visit; to visit; to see or visit in order to pay homage; to experience; to perceive. দর্শন দেওয়া—*v.* to put in an appearance; to come into view; to grant an interview; to give audience; to meet. দর্শন পাওয়া—*v.* to be granted an interview; to be given an audience; to meet; to catch sight of. প্রথম দর্শনে—at first sight. দর্শনক্ষম—*a.* capable of seeing. দর্শনদারি, দর্শনদারী, দর্শনডালি, দর্শনডারি, দর্শনডারী—(1) *n.* consideration of outward show or beauty. (2) *a.* good-looking. দর্শনার্থী—(1) *n.* a visitor, a caller. (2) *a.* one who has come to visit. দর্শনী—*n.* a fee or contribution paid on visiting a shrine etc.; a physician's fee; the price of a ticket of a cinema, theatre, circus, exhibition, match, athletic bout etc. দর্শনী হুণ্ডি—(comm.) a bill at sight. দর্শনীয়—*a.* worth seeing; good-looking; beautiful; conspicuous. দর্শনেন্দ্রিয়—*n.* the sense of sight; the visual organ; an eye.

দর্শয়িতা—(1) *a.* one who exhibits or displays or exposes. (2) *n.* an exhibitor, a displayer, an exposer. *fem.* দর্শয়িত্রী.

দর্শা—*v.* to be seen, to show result (সুফল দর্শে). দর্শান—*v.* to show; to exhibit; to cause.

দর্শিত—*a.* shown, exhibited, displayed.

-দর্শী—*a.* (chiefly used as a *pfx.*) seeing, perceiving (সর্বদর্শী); knowing, conversant, versed (তত্ত্বদর্শী); scrutinizing (সূক্ষ্মদর্শী).

দল—*n.* a leaf (বিল্বদল); a petal (পুষ্পদল); a blade (তৃণদল); a cress or watercress (কলমীদল); a piece (মেঘদল); a party, a group, a company, a band, a body, a train, a flock, a herd, a swarm, a gang, a team; a side, a party (দুইদলে মামলা); a faction, a clique (দল পাকান); a union (দল বাঁধা); (dero.) evil company (দলে মিশে উচ্ছন্নে যাওয়া), thickness (তক্তার দল). দল ছাড়া—*v.* to leave or desert one's flock or party; to give up evil company. দল পাকান, দল বাঁধা—*v.* to unite into a body; (dero.) to form a faction or clique. দল বেঁধে—in a body. দল ভাঙ্গা—*v.* to disrupt or disintegrate a party; to demobilize a troop. দল ভাঙ্গিয়া বাহির হইয়া আসা—*v.* to break away from a party; (cp.) to cross the floor; to defect. দলে দলে—in (different) groups or flocks (দলে দলে লোক যাচ্ছে, দলে দলে পশু চরছে); between or amongst parties or factions (দলে দলে বিবাদ). দলে পুরু, দলে ভারী—large in number; greater in number, enjoying a majority. দলে হালকা—small or smaller in number. খেলার দল, খেলোয়াড়ের দল—a team of players. দস্যুদল—*n.* a gang of robbers. নর্তকের দল—a band or group of dancers. নাচের দল—a dancing party. নাবিকদল—*n.* a party or band of sailors. পশুর দল—a herd of beasts. পাখির দল—a flock of birds. বদমাশের দল—a gang of ruffians. যাত্রার দল—an opera party. রাজনীতিক দল—a political party. সৈন্যদল—*n.* an army of soldiers. দলকচু—*n.* a kind of edible plant. দলচ্যুত—*a.* separated or expelled from one's flock or party. দলচ্যুতি—*n.* separation or expulsion from one's flock or party. দলছাড়া—*a.* separated from one's flock or party; (rare) moving alone; solitary, singular; unusual, queer, exceptional. দলত্যাগ—*n.* act of leaving or deserting one's party or flock. দলত্যাগ করা—*v.* to leave or desert one's party or flock. দলত্যাগী—*a.* one who leaves or deserts one's party or flock. দলত্যাগী ব্যক্তি—*n.* one who has left his party; a defector; a deserter of his party, a turncoat; a rene-

gade, an apostate. দলপতি—a leader ; a headman, a chief, a chieftain ; a gangster. দল-পরিবর্তন—n. change of party or side : transfer from one club or team to another. দল-বদ্ধ—a. united into a body ; united ; flocked or herded together ; (rare) gregarious (দলবদ্ধ জীবন). দলবদ্ধভাবে—*adv.* in a body, en masse ; unitedly ; in a flock ; gregariously. দলবদ্ধ হওয়া—*v.* to unite in a group, to band together. দলবল—*n.* one's followers and forces. দলভ্রষ্ট—same as দলছাড়া. দল-মণ্ডল—*n.* (bot.) a corolla. দললগ্ন—*a.* (bot.) epipetalous. দলহীন—*a.* unattached to any party ; (pol.) non-party, independent ; (bot.) apetalous. দলে ভিড়া—*v.* to join a party or group, to associate oneself with a body of like-minded people.

দলদল—*int.* expressing : excessive softness. দলদলে—*a.* excessively soft, oversoft.

দলন—(1) *n.* act of pressing or kneading ; (loos.) act of trampling under foot, act of treading over ; chastisement, repression, subdual, coercion, quelling. (2) *a.* one who chastises or represses or subdues or coerces or quells. দলনী—*a. fem.* of দলন (*a.*). দলন করা—*v.* to press or knead ; (loos.) to trample underfoot, to tread over ; to chastise, to repress, to subdue, to coerce, to quell. দলনীয়—*a.* to be trampled or crushed under foot ; to be subdued.

দলা১—*n.* a lump.

দলা২—*v.* to press or knead ; (loos.) to trample under foot, to tread over, to chastise, to repress, to subdue, to coerce, to quell. পায়ে দলা—*v.* to trample under foot, to tread over.

দলাই-মলাই—*n.* act of currying (a horse) ; act of massaging (a human being) ; (fig.) strenuous and continuous effort. দলাই-মলাই করা—*v.* to curry ; to massage ; (fig.) to make strenuous and continued effort.

দলাদলি—*n.* party-spirit, partisanship, factionalism, fissiparism ; formation of factions or cliques ; (loos.) dissension, dissidence. দলাদলি করা—*v.* to indulge in partisanship or factionalism or fissiparism ; to form factions or cliques ; (loos.) to dissent.

দলিত—*a.* pressed or kneaded ; (loos.) trampled under foot, trodden, chastised, repressed, coerced, quelled.

দলিল—*n.* a deed ; a document ; an evidential document ; a piece of evidence.

দলীয়—*a.* relating to a party or community.

দলীল—alt. spell. of দলিল.

দলুয়া, দলো—*n.* a kind of reddish sugar made of dried molasses.

দশ—(1) *n.* ten ; (fig.) the people, the public (দেশ ও দশ, দশের কাজ) ; (fig.) several persons united into a body ('দশে মিলি করি কাজ'). (2) *a.* ten ; many, several (দশ কথা শোনান, এক কথা দশবার শোনান). দশই—(1) *n.* the tenth day of a month. (2) *a.* (of the days of a month) tenth. দশক—*n.* (arith.) the place of tens : a decade. দশকথা—*n.* many words ; much talking ; many rude words, much scolding. দশকর্ম—*n.* the ten Hindu sacraments. দশ-কর্মান্বিত—*a.* one who takes or has taken the ten Hindu sacraments. দশকাহন—*n.* ten kahans (কাহন) ; many words ; much talking ; exaggeration ; many rude words, much scolding. দশকিয়া—*n.* a table of numeration by multiple of ten. দলকোষী, (dial.) দশকুশী—*n.* a measure of kirtan (কীর্তন) songs. দশ-গুণ—*a.* & *adv.* ten times. দশচক্র—*n.* a plot or intrigue or bad counsel by ten or many persons. দশচক্রে ভগবান্ ভূত—(fig.) even a very intelligent man may be discomfited or cornered or pushed to the wall or endangered by the intrigue or bad counsel of the many. দশতলক—*n.* a decahedron. দশদশা—see দশা. দশদিক্—see দিক্. দশনামী—*n.* a religious community obeying the doctrine of Shankaracharya. দশপঁচিশ—*n.* an indoor game like dice played with cowries (কড়ি). দশপ্রহরণধারিণী—*a. fem.* (also used as *n.*) holding ten weapons esp. in ten hands (an epithet of Goddess Durga). দশবল—see বল. দশবিধ—*a.* of ten kinds or varieties. দশবিধ সংস্কার—the ten Hindu sacraments. দশভুজ (বা দশকোণী) ক্ষেত্র—*n.* a decagon. দশভুজা—*a. fem.* (also used as *n.*) ten-handed (an epithet of Goddess Durga). দশম—*a.* tenth. দশমহাবিদ্যা—see মহাবিদ্যা. দশমাংশ, দশাংশ—*n.* a tenth ; the tenth part. দশমাবতার—*n.* Kalki (কল্কি) the tenth and last incarnation of Vishnu (বিষ্ণু). দশমিক—(1) *a.* (arith.) decimal (দশমিক ভগ্নাংশ). (2) *n.* (arith.) decimal fraction. দশমিক পদ্ধতি—decimal system. দশমিক-মুদ্রা প্রথা—decimal system of coinage. দশমিক-মুদ্রা প্রথা চালু করা বা হওয়া—to go decimal. দশমী—*n.* the tenth

day of a lunar fortnight. দশমূল—see মূল. দশরণপ্রহরণধারিণী—same as দশপ্রহরণধারিণী. দশরথ—*n.* one whose chariot can fly in all ten directions; Ramachandra's father (in the Ramayana). দশশত—*n.* & *a.* thousand. দশসহস্র—*n.* & *a.* ten thousand, myriad. দশসালা—*a.* decennial. দশসালা বন্দোবস্ত—(hist.) the decennial settlement (of land). দশস্কন্ধ—*a.* ten-necked. দশহরা—*n.* the tenth day of the lunar fortnight of the month of Jaistha (জ্যৈষ্ঠ); the date of the descent of the Ganges upon earth: on this date a bath in the Ganges relieves one of ten kinds of sin. দশহাত—(1) *n.* ten cubits. (2) *a.* measuring ten cubits; (fig.) very much expanded or puffed up (বুক ফুলে দশ হাত). দশহাতি—*a.* measuring ten cubits; (of cloth) having the standard length (=10 cubits).

দশন—*n.* tooth; bite. দশনপঙ্‌ক্তি—*n.* a set or row of teeth.

দশা—*n.* state, condition (দুর্দশা); disposition (মনের দশা); a phase, a stage (শেষ দশা); one of the ten phases of the human mind, namely, volition, thought, memory, adoration, worry, delirium, madness, illness, infirmity, death (all collectively called দশ-দশা); one of the ten stages of human life, namely, staying in the womb, birth, infancy, childhood, adolescence and celibacy, youth, old age, decrepitude, the last gasp, and death (all stages collectively called দশ-দশা); (astrol.) the planetary influence on a person's life (শনির দশা); a Hindu obsequial rite observed on the tenth day of death; any of the ten forms of devotion or charity according to Vaishnavas, namely, audition, glorification, recollection or enumeration of qualities and graces, worship, adoration, obeisance or genuflection, attendance or servitude, friendship or attachment, self-sacrifice in love, and unification; (religious) trance or reverie (দশায় পড়া). দশায় পড়া—*v.* to fall into a state, to run into a condition; to fall into a trance whilst singing or hearing kirtan (কীর্তন) songs.

দশানন—*n.* a ten-headed being; one of the names of Ravana of the Ramayana.

দশাবতার—*n.* the ten incarnations of Vishnu (বিষ্ণু), namely, the Fish, the Tortoise, the Hog, the Man-Lion (that is, half man and half lion), the Dwarf, Parashuram (or the Axe-man), Ram (the hero of the Ramayana), Balaram or Krishna or Krishna and Balaram together (characters of the Mahabharata), Buddha, and Kalki (কল্কি).

দশাবিপর্যয়—*n.* reversal of fortune, a change of fortune for the worse; a reverse, a set-back; misfortune; adversity.

দশাশ্ব—*n.* one whose chariot is drawn by ten horses; an appellation of the moon. দশাশ্বমেধ—*n.* ten performances (usu. by one devotee) of the horse-sacrifice.

দশাসই—*a.* tall and bulky, tall and hefty (দশাসই চেহারা); (often) average.

দশাহ—(1) *n.* ten days at a stretch; a feast or festival continuing for ten days. (2) *a.* lasting for ten days.

দশি, দশী—*n.* a thin strip or shred or tatting of cloth usually rolled into a wick of a lamp; a wick thus made.

দশেরা—*n.* a feast (held by non-Bengalis) on the day of immersion of the image of Goddess Durga (দুর্গা).

দষ্ট—*a.* bitten (সর্পদষ্ট); eaten (কীটদষ্ট): stung (ভ্রমরদষ্ট).

দস্তক—*n.* a summons, a warrant; a warrant of distress or arrest.

দস্তখত, দস্তখৎ—*n.* act of signing; a signature. দস্তখত করা—*v.* to sign. দস্তখতী—*a.* signed; (rare) intended to be signed; (rare) relating to signing.

দস্তা—*n.* zinc. দস্তার চাদর—a zinc sheet.

দস্তানা—*n.* a glove; a gauntlet. দস্তানা-পরা—*a.* gloved; gauntleted.

দস্তাবেজ, (rare) দস্তাবিজ—*n.* a document; a deed. দস্তাবেজমূলক সাক্ষ্য—a documentary evidence.

দস্তুর—*n.* a custom or practice, a usage; a convention; a rule. দস্তুরমত, দস্তুরমাফিক—(1) *a.* in keeping with custom or convention or rule, customary, conventional. (2) *adv.* thoroughly, quite.

দস্তুরি—*n.* discount; commission, brokerage.

দস্যি—(1) *n.* (in affection) a person (usu. a small boy or girl) as daring and uncontrollable as a robber; a rogue. (2) *a.* extremely naughty and dare-devil. দস্যিপনা—*n.* dare-devilry.

দস্যু—*n.* a robber, dacoit; (ori.) a non-Aryan race of ancient India or a member of it; (in affection) a person (usu. a small boy or girl) as daring and unmanageable as a robber; a rogue. জলদস্যু—*n.* a pirate.

দস্যুতা, দস্যুবৃত্তি—*n.* robbery, dacoity. দস্যুতা করা—*v.* to commit robbery. দস্যুদল—*n.* a band of robbers or gangsters, a gang of freebooters. দস্যুপনা—*n.* dare-devilry. দস্যুভয়—*n.* fear of robbers.

দহ—*n.* the unfathomable and whirling part of a river, lake, sea etc. ; a whirlpool, an eddy ; a lake (usu. a large and natural one) ; a deep pit, an abyss ; (fig.) a terrible danger.

দহই—*v.* (poet. & obs.) burns or burn, scorches or scorch, afflicts or afflict.

দহন—(1) *n.* act of burning ; (phys.) combustion ; inflammation ; cremation ; (fig.) anguish, affliction. (2) *a.* that which or one who burns or scorches or inflames or cremates or afflicts (বিশ্বদহন ক্রোধ). দহন করা—*v.* to burn ; to scorch ; to inflame ; to cremate ; to afflict. দহনীয়—*a.* that which is to be burned or cremated ; combustible, inflammable.

দহরম, দহরম-মহরম—*n.* intimate friendship ; intimacy ; familiar association or relation : familiarity. দহরম-মহরম করা—*v.* to make free with, to mix familiarly with ; to cultivate.

দহল—*v.* (poet. & obs.) burned, scorched, afflicted.

দহলা—*n.* the ten of playing cards. দহলা-নহলা করা—*v.* (fig.) to hesitate, to vacillate, to be in two minds.

দহা—*v.* to burn or be burned ; to scorch or be scorched ; to inflame or be inflamed ; (fig.) to afflict or be afflicted.

দহি—*n.* curdled milk, curd.

দহ্যমান—*a.* that which has been or is being burned or scorched or inflamed or (fig.) afflicted.

দা$_1$—*n.* a heavy knife or chopper with a haft. দা-কাটা—*a.* (chiefly of tobacco) chopped fine or minced with the aforesaid knife. দা-কুমড়া সম্পর্ক—relationship as between a chopper and a pumpkin ; (fig.) deadly enmity ; implacable antagonism.

-দা$_2$—coll. contr. of দাদা (বড়দা).

-দা$_3$—*fem.* of -দ$_3$.

দাই—pop. corrup. of ধাই.

দাইল—almost obs. form of ডাল.

দাউদাউ—*adv.* & *int.* expressing : state of burning furiously, bursting into a blaze.

দাও—dial. corrup. of দা$_1$.

দাওয়া$_1$—*n.* a verandah, a gallery ; a terrace,

দাওয়া$_2$—*n.* (correl. of দাবি) title, right, dues (দাবিদাওয়া).

দাওয়াই, দাওয়া$_3$—*n.* medicine ; remedy. দাওয়াইখানা—*n.* a drug-store ; a dispensary ; a chemist's shop, a pharmacy. দাওয়াই দেওয়া—*v.* to give or administer a medicine ; (fig.) to take action for correction or to remedy a wrong.

দাওয়াদ—*n.* an invitation ; a feast. দাওয়াদ দেওয়া—*v.* to invite.

দাঁও—*n.* an opportunity, a chance (দাঁও পাওয়া) ; a fluke ; a fat bargain made in a fluke (দাঁও মারা). দাঁও মারা—*v.* to make a fat bargain in a fluke.

দাঁড়—(1) *n.* an oar (of a boat) ; a rod for a bird to sit on, a perch. (2) *a.* standing (দাঁড় হওয়া) ; set upright (দাঁড় করান) ; well-established (কারবার দাঁড় করান) ; waiting (গাড়িখানা আর কতক্ষণ দাঁড় করিয়ে রাখব) ; halted (পুলিস এখানে সব গাড়ি দাঁড় করায়) ; brought or presented (সাক্ষী দাঁড় করান) ; instituted or filed (মামলা দাঁড় করান) ; brought to or reduced to (অবস্থা দাঁড় করান). দাঁড় করান—*v.* to cause to stand ; to set erect or upright ; to build up or establish firmly ; to bring or present ; to institute or file ; to bring to or reduce to. দাঁড় টানা, দাঁড় বাওয়া—*v.* to ply an oar, to oar, to punt, to row. দাঁড় হওয়া—*v.* to stand up ; to stand erect or upright. দাঁড়ে বসা—*v.* to perch, to roost.

দাঁড়কাক—*n.* the raven, the jackdaw, the rook.

দাঁড়া$_1$—*n.* spine, backbone ; a claw (as of a crab or a lobster).

দাঁড়া$_2$—*n.* practice, custom, usage, go (বেদাঁড়া).

দাঁড়ান—(1) *v.* to stand ; to stand up ; to wait (for), to await (সময় কারও জন্য দাঁড়িয়ে থাকে না) ; to tarry (একটু দাঁড়াও—কাজটা সেরেনি) ; to stop, to halt (এখানে গাড়ি দাঁড়াবে না) ; to collect (রাস্তায় জল দাঁড়ান) ; to be well-established (কারবারটা দাঁড়াল না) ; to end or terminate (ব্যাপার যে কোথায় গিয়ে দাঁড়াবে) ; to come to be, to become (অবস্থা খারাপ দাঁড়ান) ; to stand for (কারও পক্ষে উকিল হয়ে দাঁড়ান). (2) *a.* standing (দাঁড়ান অবস্থা) ; erect, upright. (3) *n.* act or manner or posture of standing ; a standing or erect position.

দাঁড়াশ—*n.* a species of large harmless snake.

দাঁড়ি$_1$—*n.* a punctuation mark serving the purpose of a full-stop (।) ; a beam of balance, a pair of scales.

দাঁড়ি$_2$—alt. spell. of দাঁড়ী.

দাঁড়িপাল্লা—*n.* a beam of balance, a pair of scales.

দাঁড়ী—*n.* an oarsman, a rower.

দাঁত—*n.* a tooth ; a tusk (as of an elephant or a hog) ; a fang (as of a serpent) ; (fig.) strength or pride (এ পরাজয়ে শত্রুদের দাঁত ভেঙ্গে গেছে). **দাঁত ওঠা**—*v.* to cut teeth, to teethe. **দাঁত ওঠান**—*v.* to have a tooth extracted ; to extract a tooth. **দাঁত কনকন করা**—*v.* to be afflicted with toothache. **দাঁত কিড়মিড় করা**—*v.* to gnash or grind one's teeth (esp. in anger). **দাঁত খিঁচান**—*v.* to scold bawlingly and with grimaces, to show one's teeth. **দাঁত তোলা**—*v.* to extract a tooth. **দাঁত তোলান**—*v.* to have a tooth extracted. **দাঁত নড়া**—*v.* to have a tooth loosened. **দাঁত পড়া**—*v.* to have a tooth fallen away. **দাঁত ফেলা**—same as **দাঁত ওঠান**. **দাঁত ফোটান**—*v.* (lit.) to pierce with teeth, to bite ; (fig.) to be able to understand or comprehend. **দাঁত বাঁধান**—*v.* to make or have artificial teeth (or tooth) ; to fit with denture. **দাঁত বিঁধান**—same as **দাঁত ফোটান**. **দাঁত ভাঙ্গা**—*v.* (fig.) to humble one's pride or weaken one's strength. **দাঁত মাজা** —*v.* to brush or cleanse one's teeth. **দাঁতে কুটো করা**—(fig.) to eat dirt, to eat the humble pie. **দাঁতের গোড়া**—the root of a tooth, the gum. **দাঁতের পাথরি**—chalk-like substance deposited on the teeth, tarter. **দাঁতের পোকা**—caries. **দাঁতে দাঁতে লাগা**—same as **দাঁতকপাটি লাগা**. **আক্কেল দাঁত**—a wisdom tooth. **কুকুরে দাঁত**—a canine tooth (of man), an incisor. **গজ দাঁত**—an additional or extra tooth growing out of the root of another tooth, a subsidiary tooth. **দুধে দাঁত**—a milk-tooth ; milk dentition ; a stomach-tooth. **পোকাদাঁত**—*n.* a carious tooth. **বাঁধান দাঁত**—an artificial tooth, a false tooth. **মাঢ়ীর দাঁত**—a cheek-tooth, a molar tooth, a molar. **শূকরের দাঁত**—a tusk. **সাপের দাঁত**—a fang. **হাতির দাঁত**—a tusk. **দাঁত কনকনানি**—*n.* toothache. **দাঁত-কপাটি**—*n.* state of having one's teeth clenched (esp. in fear or convulsive fits), lockjaw, trismus. **দাঁতকপাটি লাগা**—*v.* to have one's teeth clenched, to be affected with lock-jaw or trismus. **দাঁত-ভাঙ্গা**—*a.* difficult to pronounce or understand, breakjaw. **দাঁত-মাজা, দাঁতের মাজন**—*n.* dentifrice, a tooth-powder or toothpaste. **দাঁত থাকতে দাঁতের মর্যাদা না বুঝা**—not to value blessings till they are gone.

দাঁতন—*n.* a twig used as a tooth-brush (also **দাঁতন-কাঠি**).

দাঁতাল—*a.* having large teeth or tusks.

দাক্ষায়ণী—*n.* a daughter of Daksha (দক্ষ) : an appellation of Goddess Durga (দুর্গা) in her previous birth (see **সতী**).

দাক্ষিণাত্য—(1) *a.* of the southern part of a country ; of the Deccan. (2) *n.* (inc. but pop.) the Deccan.

দাক্ষিণ্য—*n.* kindness, charity ; favour ; generosity, liberality ; benevolence, bountifulness ; benignance ; gracefulness ; cordiality, amiability ; simplicity.

দাখিল—*a.* presented for consideration or trial, submitted, filed (দাখিল করা) ; paid ; brought (*in* or *before*) ; rendered or reduced almost to (মরার দাখিল). **দাখিল করা**—*v.* to present or submit (for consideration) (আইনসভায় তথ্য দাখিল করা) ; to file (মামলা বা দলিল দাখিল করা) ; to deposit (পরীক্ষার ফি দাখিল করা) ; to bring (*in* or *before*) ; to present or produce (অপরাধীকে বিচারকের কাছে দাখিল করা) ; to render or reduce almost to (মরণের দাখিল করা). **দাখিল-খারিজ**—*n.* substitution of the name of the new owner in place of the old one in a rent-roll, mutation.

দাখিলা—*n.* a rent-receipt (esp. one issued to a tenant by the landowner).

দাখিলী—*a*, presented, submitted, filed ; paid ; relating to presentation or submission or filing or payment.

দাগ—*n.* a mark, a spot, a stain (কালির দাগ) ; a macle, a dark spot (চাঁদেও দাগ আছে) ; a scar (পোড়া দাগ) ; rust (লোহায় দাগ ধরা) ; an aspersion, a slur, a blot or blemish (চরিত্রে দাগ দেওয়া) ; a line, a tick (দাগ কাটা) ; a bounded plot of land bearing an official number, this number (জমির দাগ, দাগ নম্বর) ; a distinctive mark, an earmark, a brand (পণ্যদ্রব্যে দাগ দেওয়া) ; (fig.) a morbid or unfavourable impression (মনের দাগ). **দাগ কাটা**—*v.* to draw a line, to tick (off) ; to mark off, to determine (a share, the boundary etc.) ; to leave a good or bad impression on, to impress upon (মনে দাগ কাটা). **দাগ তোলা**—*v.* to remove or erase a mark or spot or stain, to remove a morbid or unfavourable impression. **দাগ দেওয়া**—*v.* to draw a line, to tick (off) ; to mark (off) ; to determine ; to cast aspersion, to slur ; to earmark, to brand ; to produce an unfavourable impression upon. **দাগ ধরা, দাগ পড়া, দাগ লাগা**—*v.* to be affected with dark spots ; to be discoloured or soiled or stained or macled ; to rust ; to be affected with a slur ; to accept a mark (জলে দাগ পড়ে না) ; to be

affected with a morbid or unfavourable impression.

দাগড়া—var. of দগড়া.

দাগবিলি—*n.* an account or description of a land-holding and its tenant.

দাগরাজি—*n.* repair works (of a building etc.)

দাগা১—var. of গাদা২.

দাগা২—*v.* to paint (গায়ে হরিনাম দাগা); to mark or tick (পড়া দাগা); to brand; to write or practise writing by tracing (অক্ষর দাগা); to fire, to bombard (কামান দাগা). দাগান—*v.* to cause to paint or mark or brand or write or fire or bombard.

দাগা৩—*n.* an emotional shock or distress or affliction (মনে দাগা পাওয়া); treachery or deception (দাগাবাজ); a specimen script for tracing to practise handwriting. দাগা বোলান—*v.* to practise handwriting by tracing on a specimen script. দাগাদার—*a.* one who harms or shocks; treacherous. দাগাদারি—*n.* act of harming or giving emotional shocks; treachery. দাগাবাজ—*a.* treacherous; deceitful; fraudulent. দাগাবাজি—*n.* treachery; deception; fraudulence. দাগাবাজি করা—*v.* to practise treachery or deception or fraud.

দাগী—*a.* bearing a darkish stain or spot of rottenness (দাগী আম); branded (দাগী লোক); previously convicted (দাগী আসামী).

দাঙ্গা—*n.* an affray, a fracas, a riot; a row. দাঙ্গা করা—*v.* to be engaged in an affray or fracas, to riot. দাঙ্গাবাজ—*a.* given to rioting or rowdyism; riotous or rowdy. দাঙ্গাবাজি—*n.* act or practice of making a riot; rowdyism. দাঙ্গাহাঙ্গামা—*n.* continuous riot and disturbances.

দাড়া—var. of দাঁড়া১.

দাড়ি—*n.* the chin; beard. চাপদাড়ি—see চাপ. ছাগলদাড়ি—*n.* a goatee.

দাড়িম্ব, দাড়িম—*n.* the pomegranate.

দাতব্য—(1) *a.* that which is to be or can be given; charitable (দাতব্য চিকিৎসালয়=a charitable dispensary, দাতব্য প্রতিষ্ঠান, দাতব্যখানা=a charitable institution, দাতব্য বিদ্যালয়=a free school). (2) *n.* (coll.) charity, munificence (তোমার যে বড় দাতব্য). দাতব্য করা—*v.* (coll.) to give (away) in charity.

দাতা—(1) *a.* one who or that which gives away in charity or gives or pays or contributes or donates; munificent, charitable. (2) *n.* a giver, a payer, a contributor, a donor; a charitable or munificent man. দাতাকর্ণ—*n.* (fig.) a person as boundlessly charitable as Karna of the Mahabharata.

দাতৃত্ব—*n.* charitableness, munificence.

দাত্যূহ—*n.* a species of water-fowl, the gallinule.

দাত্র—*n.* a heavy knife or chopper with a haft.

দাত্রী—*a. fem.* of দাতা.

দাদ১—*n.* ringworm.

দাদ২—*n.* a grudge. দাদ তোলা—*v.* to pay off old scores, to quit scores with, to wreak vengeance on.

দাদখানি—*n.* a variety of superfine rice.

দাদন—*n.* a loan given as earnest money. দাদনদার—*n.* a money-lender (usu. a professional one) who lends money as earnest money.

দাদরা—*n.* an Indian musical measure.

দাদা—*n.* an elder brother or cousin brother; (voc.) a (paternal or maternal) grandfather; (voc.) an older or senior man; (in affectionate address) a younger brother, a younger cousin (brother), a grandson, a younger or junior man. দাদাবাবু—*n.* an employer or master as respectable as one's elder brother; (dial.) an elder sister's or cousin's husband. দাদাঠাকুর—*n.* a brahmin (as addressed by a non-brahmin). দাদামহাশয়—*n.* a maternal (or also paternal) grandfather. দাদাশ্বশুর—*n.* a grandfather-in-law or grand-uncle-in-law.

দাদী—*n.* (chiefly Mus.) a paternal grandmother.

দাদু—var. of দাদা in affection.

দাদুপন্থী—*n.* a religious sect obeying the liberal doctrine of Dadu.

দাদুর—*n.* the frog. *fem.* দাদুরী.

দাদূপন্থী—alt. spell. of দাদুপন্থী.

-দান১—*n.* (used as *sfx.*) a container (আতরদান).

দান২—*n.* act of giving; act of giving away; bestowal; award; charitable giving or distribution (অন্নদান); act of giving in marriage (কন্যাদান); offering, sacrifice, dedication (পরার্থে জীবনদান); contribution; a gift or a charitable gift (মহামূল্য দান); an offering, a sacrifice; a donation; a throw or cast (at dice etc.); a turn (for doing something). দান করা—*v.* to give; to give away; to give or distribute in charity; to donate, to contribute; to bestow; to confer; to award; to give in marriage; to offer, to sacrifice, to dedicate. দানকর্ম, দানকার্য—*n.* practice of charity; act or an instance of charity. দান-

কাতর, দানকুণ্ঠ—*a.* slow or unwilling to give, not charitable ; miserly, parsimonious, stingy, close-fisted, niggardly. দানধর্ম—*n.* the virtue of charity. দানধ্যান—*n.* charity and religious meditation. দানপত্র—*n.* a deed of gift. দানবীর—*a.* & *n.* one who is extremely (lit. heroically) bountiful. দানযোগ্য—*a.* worthy of being given. দানশীল—*a.* bountiful, munificent, charitable, generous. দানশীলতা—*n.* bounty, munificene, charity ; generosity. দানশৌণ্ড—same as দানবীর. দানসজ্জা—*n.* (in a wedding) display of gifts given to the bride and the bridegroom. দানসত্র—*n.* an almshouse ; a charitable institution. দানসাগর—*n.* sixteen sets of gifts given in a sradh (শ্রাদ্ধ) ceremony. দানসামগ্রী—*n.* an article of gift (esp. one given to the bride or bridegroom at a wedding). যেমন দান তেমন দক্ষিণা—(fig.) a niggardly master will have a lazy servant.

দানব—*n.* (myth.) any one of the giants hostile to gods, (cp.) a Titan ; a demon ; a monster ; an evil spirit, a devil. *fem.* দানবী—a giantess, a demoness. দানব-দলনী—*n.* *fem.* a vanquisher of giants ; an appellation of goddess Durga (দুর্গা). দানবারি—*n.* (lit.) an enemy of giants ; a god ; an appellation of Vishnu (বিষ্ণু). দানবীয়—*a.* demoniac(al) ; devilish, diabolical ; gigantic.

দানা১—coll. corrup. of দানব. দানায় পাওয়া—to be possessed by a devil or an evil spirit.

দানা২—*n.* a pea or grain ; a seed or stone or pip (ডালিমের দানা) ; any small granular or pea-shaped thing (সাগুদানা) ; a necklace of pea-shaped beads ; food (দানাপানি). দানা বাঁধা—*v.* to form into grains, to granulate.

দানাদার—(1) *a.* granular ; pea-shaped. (2) *n.* a kind of granular sweetmeat.

দানাপানি—*n.* food and drink.

-দানি, -দানী১—variants of দান১.

দানী২—*a.* bountiful, munificent, generous, charitable.

দানী৩—*n.* a tollman at a ferry.

দানীয়—(1) *a.* worth giving ; that which is to be given. (2) *n.* a recipient of a gift ; a gift.

দানো—coll. corrup. of দানব. দানোয় পাওয়া—*v.* to be possessed by an evil spirit.

দান্ত১—*a.* one who has controlled one's sense-organs, continent ; subdued, restrained ; one who sustains the austerities of religious practices ; controlled.

দান্ত২—*a.* dental ; made of tooth or ivory.

দান্তি—*n.* continence ; restraint, temperance.

দাপ—*n.* pride, vanity, haughtiness ; authority, power ; prowess ; rage, passion.

দাপক—*a.* & *n.* one who or that which causes to give.

দাপট—*n.* force or power ; terrible authority or influence.

দাপন১—*n.* act of causing to give.

দাপন২—*n.* pressing, pressure ; trampling.

দাপদুপ—var. of দুপদাপ.

দাপনা—var. of দাবনা.

দাপাদাপি—*n.* act of bragging or fretting repeatedly ; act of bustling or fussing or bullying with a show of authority ; act of romping noisily. দাপাদাপি করা—same as দাপান.

দাপান—*v.* to brag ; to fret ; to shake esp. by stamping with one's feet ; to fill with uproarious threats or noise ; to romp noisily. দাপানি—same as দাপাদাপি.

দাপিত—*a.* given ; punished.

দাব১—*n.* pressure ; control, restraint, discipline, overbearing authority (দাবে রাখা).

দাব২—*n.* a forest (দাবানল) ; a forest-fire (দাবদাহ) ; fire ; heat.

দাবড়ান—*v.* to bully ; to rebuke ; to threaten ; to snub ; to chase.

দাবড়ানি, দাবড়ি—*n.* act of bullying ; rebuke ; threat ; snub ; act of chasing.

দাবদগ্ধ—*a.* burnt in a forest-fire.

দাবদাহ—*n.* the heat of a forest-fire ; a forest-fire.

দাবনা—*n.* the fleshy part of the thigh ; ham (of a beast).

দাবা১, দাবান—*v.* to press down (দাবিয়া ধরা) ; to suppress, to curb, to restrain (বিদ্রোহ দাবান) ; to cow ; to massage ; to curry (পা দাবান). দাবিয়া রাখা—to hold or keep in check.

দাবা২—*n.* (the game of) chess ; the queen (of chess). দাবা খেলা—*v.* to play chess. দাবার ছক—a chess-board. দাবার ঘুঁটি—a chessman.

দাবাই—var. of দাওয়াই.

দাবাগ্নি, দাবানল—*n.* a forest-fire.

দাবাড়ে, দাবাড়ু—*n.* a chess-player.

দাবান—see দাবা১.

দাবাবড়ে—*n.* (the game of) chess ; a chess-board and chessmen.

For words in দান-, not given separately, see দান২.

দাবি, (rej.) **দাবী**—*n.* right, title (এ জমিতে তার দাবি নেই) ; demand, claim (দাবি করা) ; a prayer or complaint (বাদির দাবি). **দাবি করা**—*v.* to demand, to claim ; to pray or complain. **দাবিদাওয়া**—*n.* rights and claims. **দাবিদার**—*n.* a claimant (esp. to title or inheritance) ; (loos.) a successor or inheritor.

দাম১—*n.* price, cost ; value. **চাওয়া-দাম**—*n.* the asking price. **দাম দেওয়া**—*v.* (fig.) to pay for (trouble, foolish behaviour etc.), **দাম পড়া, দাম লাগা**—*v.* to cost.

দাম২—*n.* a thread, a cord (দামোদর) ; a string, a garland (কুসুমদাম) ; a bunch, a cluster, a lock (কেশদাম) ; a watercress or an aquatic grass (দামদল).

দামড়া—*n.* a castrated ox or bull, a bullock (also **দামড়া গোরু**). **দামড়া-ঘোড়া**—*n.* a gelding.

দামামা—*n.* an ancient war-trumpet or kettle-drum. **দামামাধ্বনি**—*n.* fanfare.

দামাল—*a.* (chiefly of a child) unmanageably spirited or naughty or romping, tough and indomitable. **দামালপনা**—*n.* unmanageable spiritedness or naughtiness or toughness.

দামিনী—*n. fem.* lightning.

দামী—*a.* costly, expensive, valuable.

দামোদর—*n.* an appellation of Krishna (কৃষ্ণ)

দাম্পত্য—(1) *a.* conjugal, nuptial. (2) *n.* conjugal relation, conjugality ; conjugal love. **দাম্পত্যপ্রণয়, দাম্পত্যপ্রেম**—*n.* mutual love between husband and wife, conjugal love.

দাম্ভিক—*a.* vainglorious, braggart, conceited ; proud ; arrogant, haughty. **দাম্ভিকতা**—*n.* vaingloriousness, braggartism, conceit ; arrogance, haughtiness.

দায়১—*n.* wealth or property to be inherited from father or others. patrimony, heritage or inheritance.

দায়২—*n.* a danger or difficulty (দায়ে ঠেকা) ; necessity or need (কি দায় পড়েছে ?) ; an important duty or responsibility or obligation (মাতৃদায়, কন্যাদায়) ; an encumbrance (দায়গ্রস্ত) ; a debt or mortgage, hypothecation (দায়বদ্ধ) ; a risk, a risky charge (পরের দায় ঘাড়ে নেওয়া) ; a criminal charge (ডাকাতির দায়ে ধরা পড়া=to be arrested on charge of robbery) ; account, sake (প্রাণের দায়ে). **দায়ে ঠেকা, দায়ে পড়া**—*v.* to be in a difficulty or danger, to be in a trying situation from which escape seems all but impossible, to come to trouble or get into a scrape ; to be in an awkward predicament ; to be compelled (to). **কি দায় পড়েছে**—what necessity is there ? **তোমার কি দায় পড়েছে**—what necessity do you have ? **প্রাণের দায়ে**—on account of one's life, for the sake of one's life.

-দায়ক—*a.* (used as a *sfx.*) giving, causing etc., -ful (সুখদায়ক).

দায়গ্রস্ত—*a.* faced with danger, endangered ; trouble-stricken ; bound by obligation or duty or responsibility ; encumbered ; indebted ; mortgaged.

দায়গ্রহণ—*n.* underwriting.

দায়গ্রাহক—*n.* underwriter.

দায়ভাগ—*n.* an ancient code or book of laws on inheritance and patrimony written by Jimutabahana.

দায়রা—*n.* (law) sessions. **দায়রা-আদালত**—*n.* a sessions-court. **দায়রা জজ**—*n.* a sessions-judge. **দায়রায় সোপরদ্দ করা**—*v.* to commit to sessions.

দায়াদ—*n.* a claimant to an inheritance ; an heir ; a son ; a sharer of one's patrimony ; a kinsman. **দায়াদী**—(1) *n. fem.* a female claimant to inheritance ; an heiress ; a daughter ; a female sharer of one's patrimony ; a kinswoman. (2) *a.* (in all genders) inherited, obtained by inheritance.

দায়িক—*a.* responsible ; indebted.

-দায়িকা—*fem.* of **-দায়ক.**

দায়িত্ব, দায়িনী—see **দায়ী.**

দায়ী—*a.* responsible ; liable ; (used as a *sfx.*) giving. **দায়িনী**—*a. fem.* (used as a *sfx.*) giving. **দায়িত্ব**—*n.* responsibility : liability ; charge or risk ; (as a *sfx.*) act of giving.

দায়ের—*a.* submitted or filed for consideration or trial. **দায়ের করা**—*v.* to submit or file or institute (for consideration or trial). **মকদ্দমা দায়ের করা**—to file or institute a suit.

দার১—*n.* (usu. *in comp.*) a wife. **দারকর্ম, দারগ্রহণ, দারপরিগ্রহ**—*n.* act of taking a wife, marriage or wedding (of a man).

-দার২—*sfx.* implying : furnished or embroidered with (জরিদার) ; causing or producing (মজাদার) ; owning or possessing or having, (cp.) -or, -er (পাওনাদার) ; superintending or controlling (থানাদার) ; employed in, taking to (ব্যবসাদার, বাজনাদার). **-দারি**—*sfx.* implaying : -ship (জমিদারি, থানাদারি, ব্যবসাদারি).

দারক—(1) *n.* a son. (2) *a.* cleaving, splitting.

দারওয়ান—var. of **দরোয়ান.**

দারকর্ম—see **দার১.**

দারগা—rej. spell. of দারোগা.

দারগ্রহণ—see দার১.

দারচিনি—corrup. of দারুচিনি.

দারপরিগ্রহ—see দার১.

দারা—*n.* a wife.

-দারি—see -দার২.

দারিকা—(1) *n.* a daughter. (2) *a. fem.* cleaving, splitting.

দারিদ্র্য, (rare) দারিদ্র—*n.* poverty ; indigence ; penury ; lack, want ; humbleness. দারিদ্র্যব্যঞ্জক, দারিদ্র্যসূচক—*a.* betraying or indicating poverty. দারিদ্র্যমোচন—*n.* removal or elimination of poverty, liquidation of poverty.

দারু১—*n.* wine, liquor.

দারু২—wood, timber.

দারুচিনি—*n.* cinnamon.

দারুণ—*a.* very great, intense, excessive ; terrible (দারুণ ভয়) ; severe (দারুণ শীত) ; very high (দারুণ গাত্রতাপ) ; unbearable ('কান্ত পাহুন কাম দারুণ') ; very hard or difficult (দারুণ সঙ্কল্প) ; cruel (দারুণ অত্যাচার) ; cutting to the quick (দারুণ বাক্য) ; heart-rending (দারুণ শোক).

দারুব্রহ্ম—*n.* the wooden image of Juggernaut (জগন্নাথ) at Puri.

দারুভূত—*a.* transformed or changed into a wooden image or entity (দারুভূত মুরারি) ; (fig.) inert, or numb (with amazement, grief etc.)

দারুময়—*a.* wooden ; woody.

দারোগা—*n.* an inspector or sub-inspector or assistant sub-inspector of police. বড় দারোগা—an inspector or sub-inspector in command of a police station, an officer-in-charge of a police station. ছোট দারোগা—a sub-inspector (or an assistant sub-inspector of police) who is the second in command of a police station.

দারোয়ান—var. of দরোয়ান.

দার্ঢ্য—*n.* firmness ; steadiness ; unyieldingness ; hardness ; stiffness ; strictness.

দার্শনিক—(1) *a.* versed in philosophy ; philosophical ; metaphysical ; thoughtful. (2) *n.* a philosopher ; a metaphysician ; a thoughtful man. দার্শনিকতা—*n.* philosophical character or quality or attitude ; (often sarcas.) thoughtfulness. দার্শনিকতত্ত্ব—*n.* doctrines or principles or tenets of philosophy.

দাল—*n.* pigeon-pea, pulse, lentils, dal.

দালচিনি—dial. corrup. of দারুচিনি.

দালনা—var. of ডালনা.

দালপুরি, দালপুরী—*n.* a kind of thin discoid bread fried in clarified butter or oil and stuffed with a paste of pigeon-pea.

দালমুট—*n.* a snack prepared with fried and spiced pigeon-pea (and often with other things).

দালান—*n.* a brick-built or stone-built building ; a corridor of a building ; a brick-built or stone-built platform or room or hall built permanently (পূজার দালান). দালান-কোঠা—*n.* a brick-built or stone-built house.

দালাল—*n.* a broker, a cambist ; an agent ; a commission agent ; a go-between : a tout ; (sarcas.) a supporter or helper (ধনতন্ত্রের দালাল). দালালি—*n.* brokerage, an agent's commission ; brokery, commission agency ; the act or business of a go-between or a tout ; (sarcas.) support or help.

দালিম—*n.* the pomegranate.

দাশ—*n.* a fisherman ; one belonging to the fishing caste.

দাশরথি, (rare) দাশরথ—*n.* a son of Dasharatha (দশরথ) : an appellation of Rama and his brothers as narrated in the Ramayana.

দাশী—*fem.* of দাশ.

দাস—*n.* a servant, an attendant ; a slave (দাসব্যবসায়) ; a fisherman by caste (দাসজাতি) ; a Sudra (শূদ্র) ; a non-Aryan ; a victim or a minion (অবস্থার দাস) ; a humble man or a dependant (হুজুর দাসের প্রতি দয়া করুন). *fem.* দাসী. দাসখত—*n.* a written bond of slavery. দাসত্ব—*n.* servitude ; slavery ; state of being a victim, bondage ; dependence. দাসত্ব করা—*v.* to be slave of, to serve as a slave. দাসত্বপ্রথা—*n.* the institution of ownership of slaves, slavery. দাসত্ববন্ধন, দাসত্বশৃঙ্খল—*n.* the bonds of slavery. দাসত্বশৃঙ্খল-মোচন—*n.* emancipation or freedom from bondage. দাসত্ববৃত্তি—*n.* slavery. দাসত্বে আবদ্ধ—enslaved, in bondage. দাসদাসী—*n. pl.* servants male and female, man-servants and maid-servants. দাসপ্রথা—same as দাসত্বপ্রথা. দাসব্যবসায়—*n.* slave-trade. দাসমনোবৃত্তি, দাসমনোভাব—*n.* slave mentality ; servility. দাসানুদাস—*n.* a slave of one's slave, a very humble servant or dependant. দাসীপুত্র—*n.* one's son born of his maid-servant ; an illegitimate son. দাসীবৃত্তি, দাসীত্ব—*n.* profession of or service as a maid or maid-servant.

দাসেয়—(1) *a.* born of a slave-girl (usu. by her master). (2) *n.* a son of a slave-girl and (usu.) her master.

দাস্ত—*n.* evacuation of the bowels, motion, purgation ; faeces, stool ; loose motion ; diarrhœa.

দাস্য—*n.* state of being a servant ; ser-

vitude ; servility ; act of considering oneself as the servant of one's god. দাস্যবৃত্তি—n. servitude ; servility ; service.

দাস্যা, দাস্যাঃ—inc. var. দাসী (see দাস) when used as a surname of a Sudra (শূদ্র) widow.

দাহ—n. burning, conflagration, combustion (গৃহদাহ) ; cremation (শবদাহ) ; severe or scorching heat (দিনের দাহ) ; inflammation (রোগের দাহ) ; affliction (অন্তর্দাহ). দাহক—a. burning ; cremating ; scorching ; inflammatory ; afflicting, distressing. *fem.* দাহিকা. দাহিকা-শক্তি—n. power of burning ; burning capacity. দাহক্রিয়া—n. cremation. দাহন—n. act of burning ; cremation ; act of scorching ; inflammation ; affliction. দাহী—same as দাহক. দাহভূমি—n. burning or cremation ground.

দাহ্য—a. inflammable ; combustible ; that which is fit to be burned. দাহ্য পদার্থ—combustible substance.

দি—coll. contr. of দেই and দিদি.

দিক$_1$, দিকদারি—n. vexation, annoyance, irritation. দিক করা, দিকদারি করা—v. to vex, to annoy, to irritate ; to pester.

দিক্$_2$—n. any one of the ten quarters of the globe; a point of the compass (উত্তর দিক্); a direction (বাড়ির দিক্) ; an end or side (চারিদিক্) ; a part or portion (বাড়ির ভিতরের দিক্) ; a region or quarters (এ দিকে কেউ আসেনি) ; an extremity or end or side (ভারতের তিনদিকে সমুদ্র) ; a party or side (তিনি আমার দিকে). দিকে দিকে—in all directions ; everywhere. দশদিক্—n. north, north-east, east, south-east, south, south-west, west, north-west, above, under : these ten quarters of the globe collectively. দিক্‌চক্র, দিক্‌চক্রবাল—n. the horizon. দিক্‌পতি, দিক্‌পাল—n. any one of the deities presiding over the ten quarters of the globe ; (fig.) a very powerful and prominent man. দিক্‌শূল—n. (astrol.) a day extremely unfavourable to a journey in a particular direction. দিক্‌স্থিতি—n. (bot.) orientation.

দিগংশ—n. azimuth.

দিগঙ্গনা—n. any one of the female deities presiding over the ten quarters of the globe.

দিগন্ত—n. the horizon. দিগন্তপ্রসারী, দিগন্তব্যাপী—a. extending or stretching to or as far as the horizon ; extending or stretching endlessly.

দিগন্তর—n. the distance or space between two points of the compass or two directions ; another direction or another point of the compass. দিগন্তরে—*adv.* to or in another direction or another point of the compass, beyond this direction or point of the compass ; beyond the horizon, in or to another region. দিগন্তরাল—n. the space or distance between two quarters of the globe ; the sky. দিগন্তরালে—*adv.* beyond the horizon.

দিগম্বর—(1) *a.* one who has the quarters of the globe as his sole clothing ; naked, nude. (2) *n.* an appellation of Shiva (শিব) ; quarters of the globe imagined as a loincloth. দিগম্বরী—(1) *a. fem.* of দিগম্বর. (2) *n.* an appellation of Goddess Kali (কালী).

দিগর—n. and others, et al ; and such others, et cetera.

দিগ্‌গজ—(1) *n.* (myth.) any one of the eight celestial elephants guarding the quarters of the globe ; (chiefly iron.) a very erudite or prominent or capable man ; a portentous idiot. (2) *a.* (chiefly iron.) very erudite or vastly learned or prominent or capable (দিগ্‌গজ পণ্ডিত, দিগ্‌গজ উকিল, দিগ্‌গজ ছেলে).

দিগ্‌জ্ঞান—n. knowledge of ascertaining the points of the compass ; (fig.) minimum knowledge, commonsense.

দিগ্‌দর্শন—n. visualization or ascertainment of the points of the compass ; experience ; (act of giving) a general review or hints. দিগ্‌দর্শন করা—v. to visualize or ascertain a point of the compass ; to experience : to give a general review or hints. দিগ্‌দর্শন-যন্ত্র—n. a compass ; a mariner's compass. দিগ্‌দর্শী—(1) *a.* capable of or engaged in visualizing or ascertaining the points of the compass ; experienced ; giving a general review or hints. (2) *n.* a compass ; a mariner's compass.

দিগ্‌দিগন্ত—n. all quarters or directions of the globe ; all regions or places. দিগ্‌দিগন্তর—n. different quarters or directions of the globe ; different regions or places. দিগ্‌দিগন্তে, দিগ্‌দিগন্তরে—*adv.* everywhere, far and near, far and wide.

দিগ্ধ—a. smeared (with) ; steeped (in) ; mixed (with). *fem.* দিগ্ধা.

দিগ্বধূ—same as দিগঙ্গনা.

দিগ্বলয়—n. the horizon.

দিগ্বসন—same as দিগম্বর. *fem.* দিগ্বসনা.

দিগ্বালা, দিগ্বালিকা—same as দিগঙ্গনা.

দিগ্বিজয়—n. conquest of (all the quarters of) the world (by armed invasion or by any

good quality such as learning, literary talent etc.), world-conquest. দিগ্বিজয় করা—*v.* to conquer the whole world. দিগ্বিজয়ী—(1) *a.* world conquering. (2) *n.* a world-conquerer.

দিগ্বিদিক্—*n.* all quarters; all regions or places; what is good and what is evil, what is right and what is wrong. দিগ্বিদিক্ জ্ঞান—*n.* knowledge of ascertaining the points of the compass; power of discrimination between right and wrong; commonsense; mental balance, composure or calmness of mind (আতঙ্কে দিগ্বিদিক্জ্ঞানশূন্য).

দিগ্বিন্দু—*n.* (geog.) a cardinal point.

দিগ্‌ভ্রম, দিগ্‌ভ্রান্তি—*a.* an error in ascertainment of right direction; failure in ascertaining the points of the compass. দিগ্‌ভ্রান্ত—*a.* one who has failed to ascertain the right direction; gone astray; one who has failed to ascertain the points of the compass; perplexed, puzzled; bewildered.

দিঘ—(1) *n.* (dial.) length (আড়েদিঘে). (2) *a.* (obs.) long.

দিঘল—*a.* (chiefly poet.) long, tall, large.

দিঘি—*n.* a large and deep tank or pond.

দিঙ্‌নাগ—*n.* any one of the eight celestial elephants guarding the quarters of the globe; a famous Buddhist philosopher (also দিঙ্‌নাগাচার্য); (sarcas.) a stupid but harsh critique.

দিঙ্‌নির্ণয়, দিঙ্‌নিরূপণ—*n.* ascertainment of the points of the compass; ascertainment of a particular or the right direction. দিঙ্‌নির্ণয় করা—*v.* to ascertain the points of the compass; to ascertain the direction. দিঙ্‌নির্ণয়যন্ত্র—*n.* a compass; a mariner's compass.

দিঙ্‌মণ্ডল—*n.* the horizon.

দিঙ্‌মূঢ়—same as দিগভ্রান্ত (see দিগ্‌ভ্রম).

দিঠি, (obs.) দিঠ, (obs.) দিট—*n.* (poet. or coll.) a glance or look, an eye.

দিতি—*n.* (myth.) the first mother of daityas (দৈত্য). দিতিজ, দিতিসুত—*n.* a son of Diti (দিতি), any of the mythological demons hostile to gods.

দিৎসা—*n.* desire for giving or contributing (esp. in charity). দিৎসু—*a.* desirous of giving or contributing.

দিদা—*n. fem.* (in affection) a grand-mother or a grand-daughter.

দিদি—*n. fem.* an elder sister or cousin (sister); (in courteous or affectionate address) a lady, a woman, a girl; (in affection) a grand-mother or grand-daughter. দিদি-ঠাকুরানী—*n.* (chiefly joc.) a lady, a woman, a girl (esp. of the brahmin caste). দিদিমা—*n.* a maternal (also paternal) grand-mother or grand-aunt.

দিদৃক্ষা—*n.* desire to see. দিদৃক্ষমাণ, দিদৃক্ষু—*a.* desirous of seeing.

দিধিষু—*n.* the second husband of a woman married twice.

দিন—*n.* a day (in all senses); the time of light from sunrise to sunset; twenty-four hours from one sunrise to the next; a sidereal day: (astr. & astrol.) a lunar day; daily working period or hours; a length of time, a period (দীর্ঘদিন); time of existence, duration of life (তার দিন ফুরিয়েছে); an age or a point of time (সেদিন আর নেই); time (আমার দিন কাটে না); an auspicious or favourable time (যদি দিনের নাগাল পাই). দিন কাটান—same as দিন যাপন করা, দিন গনা—*v.* (fig.) to look forward to eagerly (esp. for a long time). দিনকর—*n.* the sun. দিনকাল—*n.* present time or times (দিনকাল বড় খারাপ). দিনক্ষণ—*n.* (astrol.) suitability or auspiciousness of a day for doing something. দিনক্ষয়—*n.* a conjunction of three lunar days in one sidereal day. দিনক্ষেপ, দিনক্ষেপণ—same as দিনযাপন. দিনগত—*a.* pertaining to a day; daily, diurnal. দিনগত পাপক্ষয়—(lit. but rare) sacramental and other purifications prescribed for the daily life; (pop. & dero.) the routine drudgery or monotonous toil of daily life. দিনদগ্ধা—*n.* (astrol.) an inauspicious day for doing anything. দিন-দিন—*adv.* day by day; gradually; everyday, daily. দিনদুপুরে—*adv.* in broad daylight. দিননাথ, দিনপতি—*n.* the sun. দিনপঞ্জী—*n.* day-to-day record of events, a diary. দিনপঞ্জীকার—*n.* a diarist. দিনপত্রী—*n.* a daily journal, a diary. দিনপাত—same as দিনযাপন. দিন-মজুর—*n.* a day-labourer. দিনমণি—*n.* the sun. দিনমান—*n.* the time of light from sunrise to sunset, daytime. দিন-মাহিনা—*n.* daily wage. দিনযাপন—*n.* act of spending a day. দিনযাপন করা—*v.* to spend one's days, to pass one's time, to lead a life; to spend a day. দিনরাত—(1) *n.* day and night. (2) *adv.* at all hours of the day and night, constantly, always. দিনশেষ—*n.* close of a day, the evening. দিনে-ডাকাতি—robbery in broad daylight; (fig.) an extremely daring villainy or misdeed; (fig.) an unexpected mishap. দিনকে রাত করা—(fig.) to exaggerate beyond recognition; to

tell a downright lie. দিনে দিনে—day by day, gradually. দিনে-দুপুরে—more pop. var. of দিনদুপুরে. দিনের নাগাল পাওয়া—to be in sight of better days.

দিনাত্যয়, দিনান্ত, দিনাবসান—*n.* close of a day, the evening. দিনান্তে—*adv.* at the end of the day, in the evening.

দিনান্ধ—(1) *a.* unable to see during daytime or in daylight, day-blind. (2) *n.* an owl.

দিনেমার—(1) *n.* a Dane. (2) *a.* Danish. দিনেমারজাতি—*n.* Danes.

দিনেশ—*n.* the sun.

দিবস—*n.* a day ; the time from sunrise to sunset ; twenty-four hours from one sunrise to the next ; daytime. দিবসাত্যয়, দিবসাবসান—*n.* close or end of the day ; the evening. দিবসালোক—*n.* daylight.

দিবা—(1) *n.* daytime. (2) *a.* & *adv.* of or in daytime (দিবা দ্বিপ্রহর). দিবাকর—*n.* the sun. দিবাচর—*a.* active during daytime. দিবানিদ্রা—*n.* sleep during daytime. দিবানিশি, (poet.) দিবানিশ, দিবারাত্রি—*adv.* day and night, all the time, always. দিবান্ধ—(1) *a.* day-blind. (2) *n.* the owl. দিবাবসান—*n.* close of the day, the evening. দিবাবসু—*n.* the sun. দিবাবিহার—*n.* noon-time rest or sleep ; sexual enjoyment in daytime. দিবাভাগ—*n.* daytime. দিবালোক—*n.* daylight. স্পষ্ট বা প্রকাশ্য দিবালোক—broad daylight. দিবাস্বপ্ন—*n.* a day-dream ; a brown study ; a reverie ; (fig.) a false fancy, a waking dream.

দিব্ব, দিব্বি—coll. corruptions of দিব্যি.

দিব্য—(1) *a.* celestial, heavenly ; divine ; supernal ; miraculous ; delightful, pleasant, beautiful. (2) *n.* an oath. (3) *adv.* quite (দিব্য ভাল ছেলে) ; well (দিব্য গান গায়) ; excellently (দিব্য এঁকেছে). দিব্য করা, দিব্যি পাড়া—*v.* to swear, to affirm solemnly. দিব্য দেওয়া—*v.* to adjure. আমার দিব্য—a form of asseveration, upon my honour, upon my word. ঈশ্বরের দিব্য—by God. দিব্যগন্ধ—*a.* sweet-scented ; having a divine odour. দিব্যচক্ষু—(1) *a.* having supernal or transcendental vision ; having insight ; (rare) having beautiful eyes. (2) *n.* supernal or transcendental vision ; insight ; (rare) a beautiful eye. দিব্যজ্ঞান—*n.* supernal or transcendental or divine or spiritual knowledge or wisdom. দিব্যদর্শী—*a.* having supernal or transcendental vision ; having insight. দিব্যদৃষ্টি—(1) *a.* having supernal or transcendental vision ; having insight. (2) *n.* supernal or transcendental vision ; insight. দিব্যদেহ—(1) *n.* a divine or celestial form or body. (2) *a.* having a divine or celestial form or body. দিব্যধাম—*n.* the celestial abode, heaven. দিব্যনারী—*n.* a courtesan of heaven ; a nymph. দিব্যনেত্র—same as দিব্যচক্ষু. দিব্যরথ—*n.* a chariot capable of running in the air, an aero-chariot ; an aeroplane. দিব্যলোক—*n.* the divine or celestial region, heaven.

দিব্যাঙ্গনা—*n.* a courtesan of heaven ; a nymph.

দিব্যাস্ত্র—*n.* a god's weapon ; a divine weapon.

দিব্যি—coll. corrup. of দিব্য.

দিব্যোদক—*n.* celestial water ; holy water.

দিয়া১—*prep.* by, with ; by means of, by instrumentality of, through ; mixing with, adding (চিনি দিয়া ঘোটা) ; in (তৈল দিয়া ভাজা) ; along (এই পথ দিয়া যাও) ; through (জানালা দিয়া তাকান) ; from (উপর দিয়া পড়া, মাথা দিয়া ঝরা).

দিয়া২—*n.* lamp, light (দিয়া জ্বালাও).

দিয়ালা—var. of দেয়ালা.

দিয়ালি, দিয়ালী—var. of দেয়ালি.

দিয়াশলাই—*n.* a match, matches ; safety matches ; a match-box. দিয়াশলাইকাঠি—*n.* a match-stick. দিয়াশলাইর বাক্স—a match-box.

দিয়ে—coll. corrup. of দিয়া.

দিল—*n.* mind, heart ; heartiness or magnanimity, benevolence, charitableness, generosity, kind-heartedness. দিলখুশ, দিলখোশ—*a.* happy at heart, light-hearted, merry, cheerful ; pleasant, delightful. দিলখোলসা—*a.* open-hearted, frank, candid ; unburdening one's heart. দিলদরিয়া—*a.* open-hearted, frank ; high-minded, large-souled, magnanimous ; large-handed. দিলদার—*a.* hearty ; open-hearted ; high-minded, magnanimous.

দিল্লীকা লাড্ডু—*n.* (lit.) a ball-shaped sweetmeat manufactured in Delhi ; (fig. & pop.) a thing that causes dejection when not obtained and causes repentance or regret when obtained, (cp.) Hobson's choice.

দিশ—*n.* (obs. & poet.) a point of the compass. দিশপাশ—*n.* reckoning, estimate, limit (কাজের দিশপাশ নেই).

দিশা—*n.* a point of the compass ; a quarter of the globe ; trace (পথের দিশা) ; collectedness of one's mind for ascertaining what one should do (দিশাহারা). দিশা না পাওয়া—*v.* to fail to find out ; to be at a

loss (to determine, ascertain, devise or find out) ; to be nonplussed or bewildered. দিশা-হারা—*a.* failing to ascertain the points of the compass ; failing to ascertain the right way ; (fig.) confused, nonplussed, bewildered, confounded, perplexed to the extreme.

দিশি১—(1) *adv.* (ori.) to or towards a point of the compass. (2) *n.* a point of the compass, a quarter or side. দিশি-দিশি—(1) *n.* all quarters or sides. (2) *adv.* to or towards or in all quarters or sides, everywhere.

দিশি২ (rej.) দিশী—dial. corruptions of দেশী.

দিশে—coll. corrup. of দিশা.

দিস্তা, (coll.) দিস্তে—*n.* a quire (of paper) ; a pestle (হামান-দিস্তা).

দীক্ষক—(1) *a.* one who initiates esp. to a religious practice. (2) *n.* an initiator ; a preceptor, a guru, a teacher.

দীক্ষণীয়—*a.* worthy of being initiated, fit for initiation.

দীক্ষা—*n.* admission with rite (as to a religious practice or order, a secret society etc.), initiation ; employment in service of some sacred cause (স্বাধীনতার দীক্ষা) ; an instruction or teaching ; a sacrament ; an inspiration ; (dero.) an instigation. দীক্ষা দেওয়া—*v.* to initiate ; to convert (মুসলমান-ধর্মে দীক্ষা দেওয়া) ; to baptize (খ্রিস্টধর্মে দীক্ষা দেওয়া) ; to teach, to indoctrinate (into a subject) ; to employ. দীক্ষা পাওয়া, দীক্ষা লওয়া—*v.* to be initiated ; to be converted ; to be baptized ; to be taught or indoctrinated, to learn ; to be employed. দীক্ষাগুরু—*n.* an initiator ; a guru or preceptor who has initiated. দীক্ষাগ্রহণ—*n.* act of receiving initiation. দীক্ষাগ্রহণ করা—*v.* to be initiated. দীক্ষামন্ত্র—*n.* a mysterious formula that a person is taught at initiation.

দীক্ষিত—*a.* initiated ; converted (মুসলমান-ধর্মে দীক্ষিত) ; baptized (খ্রিস্টধর্মে দীক্ষিত) ; indoctrinated (বদমাশিতে দীক্ষিত). দীক্ষিত করা—*v.* to initiate ; to convert ; to baptize ; to indoctrinate.

দীগর—alt. spell. of দিগর.

দীঘ—alt. spell. of দিঘ.

দীঘল—alt. spell. of দিঘল.

দীঘি—alt. spell. of দিঘি.

দীধিতি—*n.* a ray, light ; the name of a treatise on logic. দীধিতিমান—*n.* the sun.

দীন১—*n.* (Mus.) religion, faith. দীনদুনিয়া—*n.* the faith (esp. the Islamic Faith) and the world. দীনদুনিয়ার মালিক—God (or Allah) as the Lord of the (Islamic) faith and the world.

দীন২—*a.* extremely poor or needy, indigent ; afflicted, distressed ; humble ; wretched, miserable. দীনচিত্ত—*a.* having a mind stricken with melancholia or sorrow or with a sense of humiliation ; humble in attitude. দীনচিত্তে—*adv.* with a melancholy or sorrowful or humiliated mind ; humbly. দীনতা—*n.* extreme poverty or need ; indigence ; affliction, distress ; humbleness ; wretchedness. দীনদয়াময়—*a.* kind to the poor. দীনদরিদ্র—*a.* extremely humble and poor, downtrodden. দীনদুঃখী—*a.* indigent and distressed. দীননাথ—*n.* a refuge or helper or supporter of the poor ; God. দীন-বৎসল—*a.* charitably disposed or sympathetic to the poor. দীনবন্ধু—*n.* a friend of the poor, God. দীনভাব—*n.* humbleness, humility, modesty ; affectation of humility or poverty. দীনভাবাপন্ন—*a.* humble, modest ; affecting humility or poverty. দীন-শরণ—*n.* a refuge of the poor ; god. দীনহীন—*a.* poor and lowly.

দীনা—*fem.* of দীন২.

দীনার—*n.* an ancient Arab gold coin, a dinar.

দীপ—*n.* a lamp. দীপগৃহ—*n.* the lighthouse. দীপনির্বাণ—*n.* extinguishment of a lamp ; lights out ; (loos.) a black-out. দীপ-নির্বাণ করা—*v.* to put out a lamp ; to extinguish lights. দীপপুঞ্জ—*n.* a multitude of lamps (usu. lighted ones). দীপপ্রজ্বালন—*n.* act of lighting a lamp. দীপপ্রজ্বালন করা—*v.* to light a lamp. দীপবর্তিকা—*n.* wick (of a lamp). দীপবৃক্ষ—*n.* a lamp-stand, a candlestick. দীপমালা—*n.* a row or set of lamps (usu. lighted ones). দীপশক্তি—*n.* candle power. দীপশলাকা—*n.* a match-stick ; a match. দীপশিখা—*n.* the flame of a lamp.

দীপক—(1) *a.* radiating ; illuminating, illuminative ; inflaming ; enkindling ; enlightening ; inspiring, rousing, exciting, excitant ; revealing, displaying, exhibiting ; beautifying, embellishing. (2) *n.* a lamp (রঘুকুলদীপক) ; a musical mode (দীপক রাগিণী).

দীপন—(1) *n.* radiation ; illumination ; act of inflaming ; act of enkindling or lighting ; enlightenment ; act of inspiring or rousing, excitation ; revelation, display, exhibition ; beautification, embellishment.

For words in দীপ-, not given separately, see দীপ.

(2) *a.* same as দীপক. দীপনমাত্রা—*n.* (phys.) intensity of illumination. দীপনশক্তি—*n.* (phys.) illuminating power.

দীপনীয়—*a.* that which is to be illuminated or excited ; illuminable ; excitable.

দীপাগার—*n.* the lighthouse.

দীপাধার—*n.* a lampstand, a lampad.

দীপান্বিতা—(1) *n. fem.* the day of the new-moon in the month of Kartika (কার্তিক) when Goddess Kali (কালী) is worshipped and the dwelling-houses of Hindus are illuminated with rows of lighted lamps. (2) *a. fem.* furnished with a (lighted) lamp, lamped ; illuminated, radiating. *a. masc.* দীপান্বিত.

দীপাবলী, দীপালী, দীপালি—*n.* a collection of (lighted) lamps ; the festival of দীপান্বিতা.

দীপালোক—*n.* lamplight. দীপালোকিত—*a.* illuminated with lamplight.

দীপিকা—(1) *n. fem.* moonlight ; a lamp ; a musical mode ; a glossary or commentary (of a text). (2) *a. fem.* of দীপক.

দীপিত—*a.* lighted ; lamped ; illuminated ; enkindled ; exhibited, displayed, revealed, brought to light ; excited, roused. *fem.* দীপিতা.

দীপ্ত—*a.* burning ; shining ; lighted ; illuminated ; radiant, luminous ; blazing ; bright ; lustrous ; revealed, brought to light, exhibited ; dazzling, glaring (দীপ্ত তেজ). দীপ্তকীর্তি—*a.* one whose fame has spread far and wide, widely famous or renowned. দীপ্ত হুতাশন—blazing fire.

দীপ্তি—*n.* light ; shine, radiance, glow, lustre ; splendour ; brilliance ; brightness ; high spirit ; beauty. দীপ্তি পাওয়া—*v.* to shine, to glow, to radiate. দীপ্তিমান্—*a.* shining, glowing ; radiant, luminous ; bright, lustrous ; brilliantly revealed ; beautifying, embellishing ; glowing with high-spirit. *fem.* দীপ্তিমতী. দীপ্তিমাপক—*n.* (phys.) a photometer. দীপ্তিমিতি—*n.* (phys.) photometry.

দীপ্য—*a.* worthy of being lighted or enkindled ; illuminable ; worthy of being revealed. দীপ্যমান—*a.* shining, glowing ; radiant, luminous ; bright, lustrous, sparkling, resplendent ; in the state of being revealed ; revealed.

দীপ্র—*a.* shining, luminous, radiant, glowing ; bright.

দীয়মান—*a.* in the state of being given or distributed.

দীর্ঘ—*a.* long (দীর্ঘ কেশ, দীর্ঘ পথ) ; tall (দীর্ঘ দেহ) ; much (দীর্ঘ সময়) ; prolonged, long-continuing (দীর্ঘ নিদ্রা, দীর্ঘায়ুঃ) ; lengthy (দীর্ঘ কাহিনী) ; large (দীর্ঘ নয়ন) ; deep (দীর্ঘশ্বাস) ; (gr.) aspirate (দীর্ঘস্বর) ; (mus.) slow, protracted, sustained. দীর্ঘ করা—*v.* to lengthen ; to elongate. দীর্ঘকায়—*a.* tall-bodied, tall. *fem.* দীর্ঘকায়া. দীর্ঘকাল—*n.* a long time. দীর্ঘকালব্যাপী—*a.* continuing for a long time. দীর্ঘকেশ—*a.* long-haired. *fem.* দীর্ঘকেশা, দীর্ঘকেশী. দীর্ঘগ্রীব—(1) *a.* long-necked. (2) *n.* the crane ; the heron ; the giraffe ; the camel. দীর্ঘচ্ছেদ—*n.* (geom.) a longitudinal section. দীর্ঘজিহ্ব—(1) *a.* long-tongued. (2) *n.* the snake. দীর্ঘজীবন—*n.* long life. দীর্ঘজীবিতা—*n.* longevity. দীর্ঘজীবী—*a.* long-lived. *fem.* দীর্ঘজীবিনী. দীর্ঘতপাঃ—*a.* one who has practised religious austerities for a long time. দীর্ঘতা, দীর্ঘত্ব—*n.* length ; lengthiness. দীর্ঘদর্শী, দীর্ঘদৃষ্টি—*a.* far-sighted, prudent, wise, sagacious. *fem.* দীর্ঘদর্শিনী. দীর্ঘদিন—*n.* a long day ; a long time. দীর্ঘনাশ—*a.* long-nosed. দীর্ঘনিদ্রা—*n.* a long or long-continuing sleep. দীর্ঘনিঃশ্বাস, দীর্ঘনিশ্বাস, same as দীর্ঘশ্বাস. দীর্ঘপথ—*n.* a long way. দীর্ঘপদ—*n.* a lengthy word. দীর্ঘপাদ—(1) *a.* long-legged. (2) *n.* the crane ; the heron ; the camel. দীর্ঘবাহু, দীর্ঘভুজ—*a.* long-armed. দীর্ঘমাত্রা—*n.* (pros.) a long metre ; (mus.) a slow or protracted measure ; a large amount or dose, a great deal (দীর্ঘ মাত্রায় ঘুম). দীর্ঘরাত্রি—*n.* a long night. দীর্ঘরোমা—(1) *a.* long-haired ; shaggy. (2) *n.* the bear. দীর্ঘশ্বাস—*n.* a long and deep respiration, a sigh. দীর্ঘশ্বাস ফেলা—*v.* to heave a sigh, to sigh. দীর্ঘশ্বাস লওয়া—*v.* to take a deep breath. দীর্ঘসূত্র, দীর্ঘসূত্রী—*a.* dilatory, procrastinating, slothful ; sluggish. দীর্ঘসূত্রতা—*n.* dilatoriness, procrastination, sloth ; sluggishness. দীর্ঘসূত্রতা করা—*v.* to procrastinate. দীর্ঘস্বর—(1) *n.* (gr.) a long or aspirate vowel ; a long note. (2) *a.* having a long note.

দীর্ঘাকৃতি, দীর্ঘাকার—*a.* tall ; hefty ; large.

দীর্ঘাগ্র—*a.* acuminate.

দীর্ঘায়ত—*a.* large.

দীর্ঘায়ুঃ, (pop.) দীর্ঘায়ু—*a.* long-lived.

দীর্ঘিকা—*n.* a large and deep pond or tank.

দীর্ণ—*a.* split, cleft, rent, broken, torn.

দু- —*pfx.* contr. of দুই. দু-আনি—alt. spell of দুয়ানি. দু-এক—alt. spell. of দুয়েক. দুকথা —*n.* a few words ; rough or harsh words, rebuke (দুকথা শুনিয়ে দেওয়া). দুকান করা—*v.* to give out (a secret). দুকান-কাটা—*a.* (fig.)

bare-faced, brazen-faced, shameless. **দুকুল**—*n.* the father's family and the in-law's family (of a woman); the paternal and the maternal lines (of any person); (fig.) both alternatives. **দুকুল খাওয়া**—(fig.) to lose all means of aid or support. **দুকূল**—*n.* both banks of a river; (fig.) earthly life and life after death; (fig.) both alternatives. **দুখানা, দুখানি,** (dial.) **দুখান**—(1) *n.* two pieces, two. (2) *a.* two pieces of, two; split or torn or broken into two. **দুগুণ**—*a.* twice, double. **দুচালা**—(1) *a.* having two thatched roofs. (2) *n.* such a hut. **দু-চোখের বিষ**—(fig.) an eyesore. **দু-চোখ যেদিকে যায়**—wherever (my) eyes lead (me) to. **দুজন**—(1) *pro.* two (persons). (2) *a.* two. **দুজনই**—*pro.* & *a.* both. **দুটা১, দুটি, দুটো১**—(1) *pro.* two (objects or things). (2) *a.* two. **দুটা২. দুটো২**—*n.* & *a.* two o'clock. **দুটানা**—*n.* simultaneous pulls in two opposite directions; oscillation; a dilemma. **দুটানায় পড়া**—to be in a dilemma or quandary, to be in a state of indecision. **দু-তরফা**—*a.* pertaining to or contested by both the opposite sides, bipartite. **দুতলা, দুতালা**—(1) *a.* two-storied; double-decked. (2) *n.* the first floor; the upper deck. **দুতারা**—(1) *a.* two-stringed. (2) *n.* a double-stringed musical instrument. **দুধার**—*n.* both sides; two sides. **দুধারী**—*a.* pertaining to or inclined to both the sides; two-sided; double-handed. **দুনলা, দুনালা**—(1) *a.* double-barrelled. (2) *n.* a double-barrelled gun. **দু-নৌকায় পা দেওয়া**—(fig.) to fall between two stools, to serve God and Mammon simultaneously. **দু-পাক**—*n.* act or an instance of enfolding or taking round twice; two coils; a short stroll, a short leisurely walk. **দু-পেয়ে**—*a.* two-legged; biped. **দু-ফলা**—*a.* (of a knife) having two blades; (of a tree) bearing fruit twice yearly. **দুফাঁক**—*a.* split asunder into two. **দু-ফালি,** (dial.) **দু-ফাল**—(1) *n.* two slices. (2) *a.* sliced or parted into two. **দুবার**—(1) *n.* two times. (2) *adv.* twice. **দুভাষী**—(1) *a.* speaking two languages (esp. as one's mother tongue); bilingual. (2) *n.* an interpreter, a dobhash; (rare) a bilingual man. **দু-মনা**—*a.* of two minds, hesitating, vacillating, wavering. **দু-মুখো**—*a.* two-faced; double-faced; two-way (দুমুখো গলি). **দু-মুখো আচরণ**—double-dealing, double-crossing. **দু-মুখো লোক**—a double-dealer. **দু-মুঠা, দু-মুঠো**—*a.* two handfuls of. **দু-মেটে**—*a.* (of clay images etc.) doubly plastered. **দুয়ানি**—*n.* a two-anna bit or piece. **দুয়েক**—*a.* one or two; a few. **দু-রঙা**—*a.* bi-coloured. **দু-সন্ধ্যা**—*adv.* & *a.* both in the day-time and evening (or at night). **দুসুতি**—*n.* a coarse cloth woven in double thread. **দু-হাত এক করা**—*v.* to unite (a bride and a bridegroom) in marriage; to cup one's palms. **দু-হাতি**—*a.* measuring two cubits. **দুহাতিয়া**—(1) *a.* (of a stroke) dealt with both hands. (2) *adv.* with both hands.

দুই—(1) *n.* & *a.* two. (2) *a.* & *pro.* both (দুইই খারাপ). **দুই-এক**—*a.* one or two; a few.

দুও—alt. spell. of **দুয়ো১**.

দুঃ- —*pfx.* signifying: vile, wicked, bad, prohibited, inauspicious, distressing, sorrowful etc.

দুঃখ—*n.* sorrow; affliction; grief; distress, suffering, misery (দুঃখে পড়া); pain, inflammation (ফোঁড়াটা বড় দুঃখ দিচ্ছে); regret (দুঃখ-প্রকাশ করা). **দুঃখ করা**—*v.* to regret; to rue, to sorrow, to grieve; to suffer pain, to take trouble (অনেক দুঃখ করে মানুষ করেছি); to be in distress, to undergo misery (জীবনে অনেক দুঃখ করেছি). **দুঃখ দেওয়া**—*v.* to cause sorrow or regret, to grieve; to afflict; to distress; to pain; to give trouble. **দুঃখ পাওয়া বা ভোগ করা**—*v.* to be stricken with sorrow or grief or misery; to be afflicted or distressed or pained; to be in trouble, to suffer. **দুঃখে পড়া**—*v.* to run into distress or trouble. **দুঃখের কাহিনী**—a woeful or pathetic tale. **দুঃখের বিষয়**—a matter of regret; a pity; a painful affair. **দুঃখকর, দুঃখজনক, দুঃখদ, দুঃখদায়ক, দুঃখদায়ী, দুঃখপ্রদ**—*a.* painful; troublesome; woeful, distressing, agonizing; sorrowful. *fem.* **দুঃখদায়িনী**. **দুঃখদারিদ্র্য**—*n.* distress and poverty, want and suffering or misery. **দুঃখধান্দা**—*n.* painful manual labour; drudgery. **দুঃখপ্রদ**—same as **দুঃখকর**. **দুঃখবাদ**—*n.* (phil.) pessimism. **দুঃখবাদী**—(1) *a.* pessimistic. (2) *n.* a pessimist. **দুঃখভাগী**—*a.* sharing the sorrow of another. *fem.* **দুঃখভাগিনী**. **দুঃখভোগ**—*n.* act of suffering pain or undergoing distress. **দুঃখময়**—*a.* full of or abounding in sorrow or suffering. **দুঃখমোচন**—*n.* act of relieving pain or distress; allaying or alleviation or mitigation of sorrow. **দুঃখলভ্য**—*a.* attainable through sorrow and suffering. **দুঃখসহিষ্ণু**—*a.* one who patiently endures sorrow or suffering. **দুঃখসাগর**—*n.*

an ocean of sorrow, a sea of distress ; endless sorrow or suffering. দুঃখহর, দুঃখহারী—a. one who or that which relieves pain or sorrow or suffering. *fem.* দুঃখহরা, দুঃখহারিণী.

দুঃখাতীত—*a.* past all sorrow or suffering ; immune to sorrow or suffering.

দুঃখার্ত, দুঃখান্বিত—*a.* stricken with sorrow, rueful ; afflicted ; distressed ; suffering. *fem.* দুঃখার্তা, দুঃখান্বিতা.

দুঃখিত—*a.* stricken with sorrow ; rueful, sorrowful, woeful, grieved ; sad ; afflicted, suffering ; distressed ; pained ; regretful, sorry. *fem.* দুঃখিতা. দুঃখিতচিত্ত, দুঃখিতহৃদয়—*a.* having a sorrowing or regretful mind or heart ; pained at heart.

দুঃখী—*a.* stricken with sorrow or misery ; woe-stricken, afflicted, distressed, miserable, suffering ; sad ; poor ; destitute. *fem.* দুঃখিনী. দুঃখের দুঃখী—a sympathizer.

দুঃখোক্তি—*n.* sad or sorrowful utterance.

দুঃশাসন—(1) *a.* ungovernable, indomitable ; unruly, intractable or refractory ; (loos.) misgoverning, tyrannous. (2) *n.* misgovernment ; tyranny.

দুঃশীল—*a.* misbehaved ; ill-natured ; wicked ; depraved or vicious. *fem.* দুঃশীলা. দুঃশীলতা—*n.* misbehaviour ; bad nature ; wickedness ; depravity, viciousness.

দুঃসংবাদ—*n.* bad or evil news.

দুঃসময়—*n.* evil days ; hard times.

দুঃসহ—*a.* hard to bear or endure or suffer, severe ; unbearable, insufferable, intolerable. দুঃসহ যন্ত্রণা—unbearable or severe pain.

দুঃসাধ্য—*a.* hard to accomplish, difficult, arduous ; hard to cure, incurable. দুঃসাধ্য কার্য—an arduous or uphill task. দুঃসাধ্যতা—*n.* state of being hard to accomplish ; incurability.

দুঃসাহস—*n.* improper or overmuch daring or boldness, overboldness. দুঃসাহসিক, দুঃসাহসী—*a.* improperly or excessively bold or daring ; warranting overboldness ; overbold ; over-daring, dare-devil. দুঃসাহসিকতা—same as দুঃসাহস.

দুঃস্থ—*a.* poor, needy, indigent ; wretched, miserable ; distressed, afflicted, woebegone.

দুঃস্থিত—*a.* distressed, afflicted, woebegone ; (phys.) unstable. দুঃস্থিতি—*n.* distress, affliction ; (phys.) instability ; unstable equilibrium.

দুঃস্পর্শ—*a.* difficult to touch.

দুঃস্বপ্ন—*n.* a bad or distressing dream ; an inauspicious dream ; an awful or terrifying or oppressive dream ; (loos.) a nightmare.

দুঁদে. (obs.) দুঁদিয়া —*a.* quarrelsome, wrangling ; militant ; difficult to cope or contend with, unyielding ; litigious ; terrible ; terribly wicked ; roguish.

দুঁহ, দুঁহা, দুঁহু—*pro.* (poet.) both.

দুকূল১—see দু-.

দুকূল২—*n.* silk-cloth ; linen ; fine cloth ; white cloth.

দুখ, দুখী, দুখিনী—poet. & dial. corruptions of দুঃখ, দুঃখী and দুঃখিনী respectively.

দুগ্ধ—*n.* milk ; juice (নারিকেলের দুগ্ধ) ; latex (উদ্ভিজ্জ দুগ্ধ). দুগ্ধজ, দুগ্ধজাত—*a.* produced from milk. দুগ্ধজাত দ্রব্য—a milk-product. দুগ্ধপাত্র, দুগ্ধভাণ্ড—*n.* a milk-pail ; a milk-trough. দুগ্ধপোষ্য—*a.* living on one's mother's milk, suckling ; (rare and often hum.) living on milk (esp. on cow's milk). দুগ্ধপোষ্য শিশু—a child at the breast, a suckling. দুগ্ধফেননিভ—*a.* as white and soft as the froth of milk, (cp.) milk-white. দুগ্ধবতী—*a.* giving milk ; milch. দুগ্ধবতী গাভী—a milch-cow. দুগ্ধবৎ—*a.* milk-like, milky. দুগ্ধবিক্রেতা—*n.* a milk-man, a milk-seller. দুগ্ধশর্করা—*n.* lactose.

দুড়দুড়, দুড়দাড়—*int.* expressing : noise of heavy and hurried footsteps or of the rumbling of cloud ; rapid and audible palpitation of the heart (esp. caused by fright etc.).

দুড়ুম—milder form of দড়াম.

দুড়্দুড়্, দুড়্দাড়্—alt. spellings of দুড়দুড় and দুড়দাড়.

দুৎ—var. of ধুৎ.

দুত্তোর—pop. var. of ধুত্তোর.

দুদ্দাড়—corrup. of দুড়দাড়.

দুধ—*n.* milk ; juice (নারকেলের দুধ) ; latex (গাছের দুধ). দুধ কেটে গেছে—same as দুধ ছানা হয়ে গেছে. দুধ খাওয়া—*v.* to drink milk ; to draw the breast, to suck. দুধ খাওয়ান—*v.* to cause to drink milk ; to give suck (*to*), to suckle. দুধ ছাড়ান—*v.* to wean (a baby from the habit of suckling or lactation). দুধ ছানা হয়ে গেছে, দুধ ছিঁড়ে গেছে—*v.* (the) milk has turned or turned sour or curdled. দুধ তোলা—*v.* to vomit or spew milk after drinking it (as by a child). দুধ দেওয়া—*v.* to give or yield milk ; to give suck (to), to suckle. দুধ দোওয়া—*v.* to milk. দুধের ছেলে—an infant boy, a suckling. দুধের মেয়ে—an infant girl,

that collects on boiled milk, milk-film. দুধের সাধ ঘোলে মেটান—(fig.) to console oneself with a base substitute, to satisfy oneself with a glass of grog when the bottle of champagne is beyond one's reach. দুধ-কলা দিয়ে কালসাপ পোষা—(fig.) to fatten one's mortal enemy, to nourish a viper in one's breast. দুধ-কুসুম্ভা—*n.* a kind of milk-shake mixed with a paste of hemp-leaves. দুধ-রুটি—*n.* milk-sop. দুধে-জলে মেশা—*v.* to get mixed or blended completely ; (fig.) to be compromised thoroughly. দুধে দাঁত, দুধের দাঁত—*n.* a milk tooth ; milk dentition. দুধে-ভাতে থাকা—*v.* to live in affluence, to enjoy loaves and fishes, to have one's bread buttered on both sides.

দুন—*n.* (mus.) double quick measure ; act of playing a musical instrument or singing doubly quick.

দুনা—*a.* double, twice.

দুনিয়া—*n.* the earth, the world ; the universe. দুনিয়াদার—*a.* worldly; worldly-minded ; self-seeking ; having vested interest. দুনিয়াদারি—*n.* worldliness ; worldly-mindedness ; act of seeking self-interest ; worldly life.

দুনো—pop. var. of দুনা.

দুন্দুভি—*n.* a large war-trumpet or kettle-drum of ancient India.

দুপর, দুপুর, (dial.) দুপোর—*n.* midday, noon. দুপর রাত, দুপুর রাত—midnight.

দুপ্—*int.* expressing : a thudding noise. দুপ দাপ্, দুপ্ দুপ্—*int.* expressing : repeated thudding noise or romping.

দুমাদুম—see দুম্.

দুমড়ান—(1) *v.* to fold or twist by pressure. (2) *a.* thus folded or twisted.

দুম্বা—*n.* a kind of fat sheep having a short tail.

দুম্—*int.* expressing : a banging or booming or thudding noise. দুম্ করিয়া—with a thud. দুম্‌দুম্, দুমাদুম—*int.* expressing : repeated banging or booming of thudding noise.

দুয়া—ori. but now obs. form of দুয়ো২.

দুয়ার—*n.* a door, a gate. দুয়ারী—*n.* a door-keeper, a gateman. দুয়ারে বাঁধা হাতি—(lit.) keeping or owning an elephant ; (fig.) exceptionally affluent or wealthy.

দুয়ো১—*int.* fie, boo. দুয়ো দেওয়া—*v.* to cry fie upon, to boo. to hoot.

দুয়ো২—*a.* unfortunate ; wretched ; (only *fem.*) neglected by one's husband. দুয়োরানী—*n.* a queen neglected by her royal husband who is infatuated by his other wife or wives.

দুরজন—poet. corrup. of দুর্জন.

দুরতিক্রমণ—*n.* act of going across or through with great difficulty. দুরতিক্রম, দুরতিক্রমণীয়, দুরতিক্রম্য—*a.* very difficult to go across or through. *fem.* দুরতিক্রমা, দুরতিক্রমণীয়া, দুরতিক্রম্যা.

দুরত্যয়—*a.* very difficult to go across or through.

দুরদুর—alt. spell. of দুর্‌দুর্.

দুরদৃষ্ট—(1) *n.* ill luck, ill fate ; misfortune. (2) *a.* ill-fated, unfortunate ; unlucky. দুরদৃষ্টক্রমে, দুরদৃষ্টবশতঃ—*adv.* through misfortune, as ill luck would have it.

দুরধিগম, দুরধিগম্য—*a.* difficult to obtain, not easily available ; not easily accessible, difficult of access ; difficult to comprehend or learn, not easily knowable or cognizable ; abstruse. *fem.* দুরধিগম্যা.

দুরধ্যয়—*a.* hard-reading, difficult or hard to read.

দুরন্ত—*a.* unmanageably restless or naughty (দুরন্ত শিশু), romping and mischievous ; terrible, awful (দুরন্ত ক্রোধ) ; not easily subdued, very powerful and ferocious (দুরন্ত শত্রু) ; extremely galling and hard to cure (দুরন্ত ব্যাধি) ; intolerably hot ('দুরন্ত দিন, পথে রোদ্দুর দুর্বিসহ') ; severe (দুরন্ত শীত) ; very strong (দুরন্ত ঝড়) ; very steep, difficult to go through or across (দুরন্ত পথ) ; very restless or billowy (দুরন্ত সমুদ্র). দুরন্তপনা—*n.* restlessness that is difficult to control ; romping and mischievous conduct or behaviour ; uncontrollable naughtiness.

দুরপনেয়—*a.* difficult to remove or efface, not easily delible. দুরপনেয় কলঙ্ক—indelible stain or blemish or blot.

দুরবগম, দুরবগম্য—same as দুরধিগম and দুরধিগম্য.

দুরবগাহ—*a.* difficult to bathe in ; difficult to enter ; difficult of access ; difficult to comprehend.

দুরবস্থ—*a.* fallen into a bad state ; distressed ; miserable, wretched ; poverty-stricken, in straitened cirumstances, indigent. দুরবস্থা—bad or low state ; distress ; misery, wretchedness ; poverty, indigence.

দুরবিন—alt. spell. of দূরবিন.

দুরভিগ্রহ—*a.* difficult to take or accept or apprehend ; difficult to comprehend or know or cognize ; abstruse.

দুরভিসন্ধি—*n.* an evil design or purpose. a sinister motive. দুরভিসন্ধি-মূলক—*a.*

stemming from a sinister motive, ill-motivated.

দুরমুশ—*n.* a rammer for beating down earth etc. ; act of beating down with a rammer ; (fig. & sarcas. or hum.) a sound drubbing. দুরমুশ করা—*v.* to beat down with a rammer ; to drub soundly.

দুরস্ত—*a.* free of errors, correct ; corrected, amended (ভুল দুরস্ত হওয়া) ; well-arranged, orderly, spruce (বেশবাস দুরস্ত থাকা) ; in keeping with (কায়দাদুরস্ত) ; levelled (রাস্তা দুরস্ত হওয়া) ; corrected by drubbing (ছেলে দুরস্ত হওয়া). দুরস্ত করা—*v.* to correct, to amend ; to arrange properly, to put in order ; to level ; to correct by drubbing.

দুরাকাঙ্ক্ষা—*n.* unrealizable longing or desire, a cry for the moon ; an ambition or aspiration. দুরাকাঙ্ক্ষ, দুরাকাঙ্ক্ষী—*a.* having an unrealizable longing or desire, audaciously or inordinately ambitious ; ambitious. *fem.* দুরাকাঙ্ক্ষিণী.

দুরাক্রম, দুরাক্রম্য—*a.* difficult to attack, not easily invaded.

দুরাগ্রহ—(1) *n.* desire for or interest in evil or difficult things ; a wicked or difficult venture. (2) *a.* desirous of or interested in evil or difficult things ; indulging in or engaged in a wicked or difficult venture.

দুরাচার—(1) *a.* wicked ; depraved ; sinful ; indulging in nasty or foul or abominable practices. (2) *n.* wickedness ; depravity ; sinfulness ; a nasty or abominable practice. *a. fem.* দুরাচারিণী.

দুরাত্মা—*a.* sinful ; depraved ; wicked ; roguish or villainous ; tyrannous, oppressive.

দুরাধর্ষ—*a.* difficult to capture or subdue ; unruly ; turbulent.

দুরারোগ্য—*a.* difficult to cure. দুরারোগ্য ব্যাধি—an incurable disease.

দুরারোহ—*a.* difficult to climb ; having a very steep ascent.

দুরাশয়—(1) *n.* an evil design or purpose. (2) *a.* having an evil design or purpose ; wicked ; evil-minded.

দুরাশা—same as দুরাকাঙ্ক্ষা.

দুরাসদ—*a.* difficult to capture or subdue ; turbulent ; difficult to obtain or procure, not easily available or attainable ; difficult to comprehend or cognize ; hard to bear or suffer.

দুরি—*n.* the two of playing-cards or dice, the deuce.

দুরিত—(1) *n.* a sin ; harm. (2) *a.* sinning, sinful ; wicked.

দুরী—rej. spell. of দুরি.

দুরুক্তি—*n.* harsh or rude words ; revilement, filthy language, abuse.

দুরুচ্চার, দুরুচ্চার্য—*a.* difficult to pronounce or utter, break-jaw ; obscene ; unspeakable. দুরুচ্চার শব্দ, দুরুচ্চার্য শব্দ—a word hard to pronounce or utter, (sl.) a jaw-breaker.

দুরুদুরু—see দুরুদুরু.

দুরূহ—*a.* difficult, hard ; stiff ; incapable of being solved by arguments ; difficult to know or cognize or comprehend ; abstruse. দুরূহতা—*n.* difficulty in understanding ; stiffness ; abstruseness.

দুরুদুরু—*int.* expressing : palpitation of the heart caused esp. by fear ; trembling.

দুরুদুরু—(1) *int.* same as দুরুদুরু. (2) *a.* palpitating ; trembling ; tremulous ; frightened ; fearful.

দুর্গ—*n.* a fort ; a fortress ; a castle ; a stronghold ; a tower ; a fortification. দুর্গপতি—same as দুর্গেশ. দুর্গপ্রাকার—*n.* a rampart.

দুর্গত—*a.* stricken with adversity or danger ; poverty-stricken, indigent ; distressed, afflicted ; miserable, wretched.

দুর্গতি—*n.* adversity ; danger, poverty, indigence ; distress, affliction ; misery, wretchedness ; condemnation to hell ; hell. দুর্গতিনাশিনী—*n.* (of) one who dispels distress, misery etc. (দুর্গতিনাশিনী দুর্গা).

দুর্গন্ধ—(1) *n.* an offensive smell, a bad odour. (2) *a.* ill-smelling ; fetid, smelly, stinking. দুর্গন্ধী—*a.* ill-smelling ; fetid.

দুর্গপতি, দুর্গপ্রাকার—see দুর্গ.

দুর্গম—*a.* difficult of access or approach, not easily passable ; difficult to know or cognize or comprehend.

দুর্গস্থ—*a.* staying within a fort.

দুর্গা—*n.* Goddess Durga also called Shakti (শক্তি) or Force : the wife of Shiva (শিব))—she is the chief of female deities and a slayer of demons, and she presides over prosperity, victory, and fame of mankind.

দুর্গা-টুনটুনি—*n.* kind of small bird.

দুর্গাধিকারী, দুর্গাধ্যক্ষ—same as দুর্গেশ.

দুর্গাপূজা—*n.* the worship of Goddess Durga (দুর্গা) ; the annual festival of worshipping Durga (it comes off in autumn).

দুর্গেশ—*n.* a governor or captain or master or owner of a fort ; a castellan. দুর্গেশনন্দিনী—*n.* a castellan's daughter.

দুর্গোৎসব—same as দুর্গাপূজা

দুগ্র´হ১—*n.* (astrol.) a malicious or ill-boding star.

দুগ্র´হ২—*a.* difficult to take or capture or know or comprehend.

দুর্ঘট—*a.* unlikely to happen; of rare occurrence.

দুর্ঘটনা—*n.* a mishap; an accident; (loos.) a calamitous incident, a calamity.

দুর্জন—*a.* wicked; villainous; roguish. দুর্জন ব্যক্তি—*n.* a wicked person; a villain; a rogue. দুর্জনতা—*n.* wickedness; villainy; roguery.

দুর্জয়—*a.* difficult to conquer or subdue; turbulent.

দুর্জ্ঞে´য়—*a.* difficult to know or learn or cognize or comprehend; abstruse.

দুর্দম, দুর্দমনীয়, দুর্দম্য—*a.* difficult to subdue or put down or tame; turbulent; unruly.

দুর্দশা—*n.* adversity; misery; bad state; dilapidated state. দুর্দশাগ্রস্ত, দুর্দশাপন্ন—*a.* stricken with adversity; miserable, wretched; fallen into a bad state; dilapidated.

দুর্দান্ত—*a.* hard to subdue or tame; turbulent; unruly.

দুর্দিন—*n.* a difficult time, hard or troublous times; a time of danger; evil days, a time of adversity or distress; a day of foul weather. দুর্দিনের বন্ধু, দুর্দিনের সহায়—a friend or patron in adversity.

দুর্দৈব—*n.* ill-luck, misfortune; a mishap.

দুর্ধর্ষ—*a.* difficult to vanquish or capture or conquer; difficult to bear or suffer; very powerful or turbulent.

দুর্নাম—*n.* disrepute, ill fame; discredit; a bad name; notoriety.

দুর্নিবার, দুর্নিবার্য—*a.* difficult to prevent or check or resist.

দুর্নিমিত্ত—*n.* a bad sign; an ill omen.

দুর্নিরীক্ষ্য—*a.* hard to look at, difficult to be viewed.

দুর্নীত—(1) *a.* morally degenerated; indulging in malpractices; corrupted; perverted; depraved; wicked. (2) *n.* moral degeneration; a malpractice; a corruption; perversion; wickedness.

দুর্নীতি—*n.* moral degeneration; a malpractice; a corruption; perversion; wickedness. দুর্নীতি পরায়ণ—*a.* same as দুর্নীত (*a.*).

দুর্বচন—(1) *n.* rude or harsh words; discourteous language or words; a reviling speech, revilement. (2) *a.* (given to) speaking rude or harsh words; (given to) using discourteous language; (given to) reviling.

দুর্বৎসর—*n.* an inauspicious year; a year of scarcity or famine or hardship; a-bad or troublesome year.

দুর্বল—*a.* weak; feeble (দুর্বল দৃষ্টি); weakened; debilitated. *fem.* দুর্বলা. দুর্বল করা—*v.* to weaken; to enfeeble; to debilitate. দুর্বল-চিত্ত—*a.* weak-minded, chicken-hearted, imbecile. দুর্বল হওয়া—*v.* to grow or become weak, to be enfeebled or debilitated.

দুর্বলতা—*n.* weakness; feebleness; debility.

দুর্বহ—*a.* hard to carry or bear; heavy; hard to endure or suffer.

দুর্বাক্—*a.* harsh-tongued; foul-mouthed; rudely outspoken.

দুর্বাক্য—*n.* harsh words; discourteous words or language; revilement.

দুর্বার—*a.* difficult to prevent or check or resist; turbulent.

দুর্বাসনা—*n.* a desire hard to realize.

দুর্বাসাঃ, (pop.) দুর্বাসা—(1) *a.* dressed in nasty or dirty cloth; shabbily dressed. (2) *n.* a mythological saint notorious for his quick temper and harsh words; a quick-tempered and harsh-tongued person, a fire-eater.

দুর্বিনীত—*a.* impolite, discourteous; haughty, arrogant, insolent; ill-mannered, unmannerly. *fem.* দুর্বিনীতা.

দুর্বিনেয়—*a.* untamable; indocile; refractory.

দুর্বিপাক—*n.* a disaster; a danger, a hazard; a difficulty, a trouble.

দুর্বিষহ—*a.* hard to endure or suffer; unendurable, unbearable, insufferable.

দুর্বু´দ্ধি—(1) *n.* an evil or mischievous or harmful thought or design; evil-mindedness; folly. (2) *a.* evil-minded; foolish.

দুর্বৃ´ত্ত—*a.* depraved; wicked, ill-natured, villainous, roguish. দুর্বৃ´ত্ত ব্যক্তি—a depraved person; a wicked or ill-natured person, a villain, a rogue, a scoundrel. দুর্বৃ´ত্ততা, দুর্বৃ´ত্তি—*n.* depravity; wickedness, villainy, roguery.

দুর্বোধ, দুর্বোধ্য—*a.* hard to understand or comprehend or know or cognize; not easily intelligible.

দুর্ব্যবহার—*n.* rude demeanour or harsh treatment, misbehaviour. দুর্ব্যবহার করা—*v.* to treat (one) rudely or harshly, to misbehave (with).

দুর্ভক্ষ্য—*a.* hard to eat, not easily eatable; unfit for eating.

দুর্ভগ—*a.* unfortuuate, ill-fated. দুর্ভগা—*a. fem.* unfortunate, ill-fated ; estranged from the love of one's husband.

দুর্ভর—*a.* hard to bear or carry ; very heavy ; hard to sustain or endure.

দুর্ভাগা—*a.* unfortunate, ill-fated, unlucky ; wretched, miserable. *fem.* দুর্ভাগিনী.

দুর্ভাগ্য—(1) *n.* ill luck, sinister fate ; misfortune. (2) *a.* unfortunate, unlucky, ill-fated. দুর্ভাগ্যক্রমে, দুর্ভাগ্যবশতঃ—*adv.* unfortunately, unluckily, as ill luck would have it.

দুর্ভাবনা—*n.* a troublesome thought, worry, anxiety ; misgiving. দুর্ভাবনা করা—*v.* to worry. দুর্ভাবনাগ্রস্ত, দুর্ভাবনাপীড়িত—*a.* worried, troubled with anxiety or misgiving.

দুর্ভিক্ষ—*n.* (lit. & obs.) a time when alms is scarce ; (pop.) (a time of) scarcity, famine ; extreme want or shortage. দুর্ভিক্ষপীড়িত—*a.* famine-stricken. দুর্ভিক্ষ আগোপ (বা বীমা) নিধি—famine insurance fund.

দুর্ভেদ, দুর্ভেদ্য—*a.* difficult to penetrate or enter or force one's way into ; difficult to raid or conquer ; difficult to comprehend. দুর্ভেদ-প্রকোষ্ঠ—*n.* strong room.

দুর্ভোগ—*n.* suffering ; distress ; trouble.

দুর্মতি—same as দুর্বুদ্ধি.

দুর্মদ—*a.* terribly intoxicated, maddened with intoxication ; frenzied ; difficult to subdue or resist ; turbulent.

দুর্মনাঃ, (pop.) দুর্মনা—*a.* worried, stricken with anxiety or misgiving. দুর্মনায়মান—*a.* worrying.

দুর্মর—*a.* inflexible ; extremely stiff ; rigid ; extremely conservative, die-hard.

দুর্মুখ—same as দুর্বাক.

দুর্মূল্য—*a.* very costly or dear, highly expensive. দুর্মূল্য অধিদেয়—dearness allowance. দুর্মূল্যতা—*n.* excessive costliness or dearness.

দুর্মেধাঃ, (pop.) দুর্মেধা—*a.* having a dull memory ; dull-witted ; evil-minded ; foolish.

দুর্যোগ—*n.* a time or instance of foul weather ; a difficult time, hard times ; a time of danger ; a danger. দুর্যোগপূর্ণ—*a.* full of foul weather. দুর্যোগপূর্ণ আবহাওয়া—a foul or stormy weather.

দুর্যোধন—(1) *a.* hard to cope with in battle. (2) *n.* the name of the arch-villain of the Mahabharata ; (fig.) a rare villain.

দুর্লক্ষণ—(1) *n.* an inauspicious omen ; a bad sign or symptom. (2) *a.* having an inauspicious omen or sign ; sinister ; bearing on one's person an inauspicious mark ; unlucky, ill-fated. *fem. a.* দুর্লক্ষণা.

দুর্লক্ষ্য—*a.* difficult to discern or look at ; almost invisible ; hard to foresee.

দুর্লঙ্ঘ, দুর্লঙ্ঘ্য—*a.* hard to surmount or scale ; insurmountable, impassable. দুর্লঙ্ঘ বাধা—insuperable barriers.

দুর্লভ—*a.* difficult to obtain or procure or attain ; rare, scarce ; extremely costly or dear.

দুল—*n.* an ear-drop or earring.

দুলকি—*n.* a slow jerking motion as of a palanquin or a horse, trot. দুলকি চালে চলা—*v.* to trot ; (of a person) to walk slowly with an air of self-importance and ease.

দুলা—*v.* to swing, to rock, to dangle, to oscillate.

দুলান—*v.* to cause to swing or rock, to swing or rock or dangle or oscillate.

দুলাল—*n.* a darling, a dear, a minion ; a darling child who is brought up with much affection and often spoilt by over-indulgence. *fem.* দুলালী.

দুলিচা—*n.* a piece of small carpet esp. one to sit upon.

দুলুনি—(1) *n.* an instance or act of swinging or rocking. (2) *a.* one who or that which swings or rocks.

দুলে—*n.* one of a backward or depressed caste amongst the Hindus (usually employed as palanquin-carriers). *fem.* দুলেনী.

দুশমন—(1) *n.* an enemy, a foe, an adversary ; a rogue, a scoundrel, a wicked or vile person. (2) *a.* monstrous, terrible (দুশমন চেহারা). দুশমনি—*n.* enmity, hostility ; roguery, wickedness.

দুশ্চর—*a.* difficult to traverse (দুশ্চর অরণ্য) ; too austere to undergo or observe, extremely austere (দুশ্চর তপস্যা).

দুশ্চরিত্র, দুশ্চরিত—(1) *a.* characterless, having a vitiated character ; wicked, vile ; corrupted ; perverted ; depraved. (2) *n.* a vitiated or wicked or corrupted or perverted or depraved character. দুশ্চরিত্রতা—*n.* moral vitiation ; wickedness, vileness ; corruption ; perversion ; depravity.

দুশ্চিকিৎস্য—*a.* difficult to cure ; without remedy.

দুশ্চিন্তা—same as দুর্ভাবনা.

দুশ্চেষ্টা—*n.* an attempt to accomplish an impossible task ; a desperate attempt ; an impossible or futile or unjustifiable attempt. দুশ্চেষ্টিত—*a.* attempting to accom-

perately ; making an impossible or futile or unjustifiable attempt.

দুশ্ছেদ্য—*a.* difficult to cut off or sever ; difficult to tear off or separate.

দুষমন—rej. spell. of দুশমন.

দুষা—*v.* to blame, to impute fault to, to accuse.

দুষ্কর—*a.* difficult to do or accomplish or execute ; arduous, uphill.

দুষ্কর্ম, দুষ্কার্য—*n.* a wicked act, a misdeed ; a mischief ; a crime ; a sin. দুষ্কর্মা—*a.* one who has committed a wicked act or a crime or a sin ; given to wickedness, evil-doing ; mischievous ; criminal ; sinning, sinful.

দুষ্কাল—*n.* an inauspicious or unpropitious time.

দুষ্কুল—*n.* a base or dishonest or humble or lowly family or line.

দুষ্কৃত—(1) *n.* a wicked act, a misdeed ; a mischief ; a crime ; a sin. (2) *a.* done wickedly or mischievously ; done in grief. দুষ্কৃতকারী, দুষ্কৃতী—*a.* one who has committed a wicked act or a crime or a sin ; given to wickedness, evil-doing ; mischievous ; criminal ; sinning, sinful. দুষ্কৃতি—*n.* a wicked act, a misdeed ; a mischief ; a crime ; a sin ; misfortune.

দুষ্ক্রিয়া—same as দুষ্কর্ম. দুষ্ক্রিয়, দুষ্ক্রিয়ান্বিত—same as দুষ্কর্মা.

দুষ্ট—*a.* faulty, defective (দুষ্ট বাচনভঙ্গি) ; malignant, morbid, septic (দুষ্টব্রণ, দুষ্টক্ষত) ; fatal or dangerous (দুষ্টব্যাধি) ; vile, vicious, wicked, depraved or lax in morals (দুষ্ট চরিত্র) ; bad, evil (দুষ্ট সঙ্গী) ; guilty (দুষ্ট মন) ; malicious (দুষ্টগ্রহ) ; naughty (দুষ্ট খোকন). *fem.* দুষ্টা. দুষ্টক্ষত—*n.* an ulcer, a septic wound. দুষ্টক্ষুধা—*n.* morbid or unwholesome appetite, false hunger. দুষ্টগ্রহ—*n.* (astrol.) a malicious star. দুষ্টপ্রকৃতি—*a.* ill-natured ; bad-charactered ; depraved or lax in morals ; reprobate ; wicked. দুষ্টবুদ্ধি, দুষ্টমতি—*a.* evil-minded ; mischievous. দুষ্টব্রণ—*n.* a malignant or morbid boil ; a carbuncle. দুষ্টামি—*n.* naughtiness ; mischievousness ; a mischief. কি দুষ্টামির মতলব—what mischief are you up to ? দুষ্টাশয়—*a.* wicked ; roguish.

দুষ্টু—*a.* naughty ; mischievous. দুষ্টুমি—*n.* naughtiness ; mischievousness ; a mischief. দুষ্টুমি করা—*v.* to be naughty ; to make a mischief ; to play a mischievous trick.

দুষ্পাচ্য, (rare) দুষ্পচ—*a.* hard to digest.

দুষ্পাঠ্য—*a.* hard to read.

দুষ্প্রবৃত্তি—*n.* a wicked or evil disposition or inclination or desire.

দুষ্প্রবেশ্য, দুষ্প্রবেশ—*a.* difficult to enter or penetrate.

দুষ্প্রাপ্য—*a.* difficult to obtain or attain ; rare, scarce.

দুস্তর—*a.* difficult to go across.

দুহা—*v.* to milk (as a cow) ; to extort (money etc.) from (a person), দুহান—*v.* to cause to milk ; to milk.

দুহিতা—*n.* a daughter.

দুহ্য—*a.* fit to be milked (as a cow). দুহ্যমানা—*a. fem.* one who or that which is being milked.

দূত—*n.* a messenger ; a courier ; an envoy ; an ambassador; an emissary ; a harbinger, a forerunner ; a go-between (esp. in an unlawful love-affair); a pander, a procurer, a male bawd ; (now rare) a spy. *fem.* দূতী, দূতি (esp. in the sense of "a bawd or panderess"). দূতাবাস—*n.* an ambassador's residence (and office), an embassy. দূতালি—*n.* office of a messenger or courier or envoy or ambassador or emissary ; forerunning ; office of a go-between ; bawdry ; panderism ; espionage. দূতিয়ালি, দূতীয়ালি, দূতিগিরি, দূতীগিরি—*n.* office of a bawd or panderess, bawdry.

দূর—(1) *n.* distance ; a distant place (আর কত দূরে নিয়ে যাবে) ; a distant time (টাকা পাওয়া দূরের কথা). (2) *a.* distant, far-off (দূর দেশ, দূর ভবিষ্যৎ) ; far-reaching esp. into the future (দূরদৃষ্টি) ; far-reaching ; long, extensive (দূর পথ) ; expelled, removed, driven away or out (কাঁটা দূর হওয়া). (3) *int.* expressing : contempt, shame, vexation, distrust, disagreement etc., fie, hang it, ah. দূর করা—*v.* to expel ; to banish ; to drive away or out ; to remove ; to dispel ; to turn out ; to eject ; to relieve (ব্যথা দূর করা) ; to put away or take away (এই ফাইলগুলি দূর কর). দূর হওয়া—*v.* to go away ; to pass out of sight ; to be removed ; to be expelled. দূর হক, দূর হক ছাই—(*int.*) hang it, chuck it, damn it. দূরে থাকা—*v.* to keep aloof. দূরের কথা—an affair of distant future ; not to speak of (টাকা দেওয়া দূরের কথা). দূরক—*n.* (astr.) a radius vector. দূরক ক্ষেত্র—(astr.) a sectional area. দূরগ, দূরগামী—*a.* far-going, long-distance (দূরগামী ট্রেন) ; (fig.) far-reaching ; long, extensive (দূরগামী পথ). *fem.* দূরগা, দূরগামিনী. দূর ছাই করা—*v.* to slight ; to treat contemptuously. দূরতঃ, (pop.) দূরত—*adv.* from a distance ; from a remote place. দূরতম—*a.* remotest ; longest (দূরতম পথ). দূরতা, দূরত্ব—*n.* (amount of) distance ; (amount of)

length ; (amount of) difference. দূরত্ব রক্ষা করা—to keep one's distance. দূরদর্শন—*n.* act of seeing from a distance or act of seeing distant things ; foresight ; farsight ; act of seeing into the future ; prudence ; (sc.) television. দূরদর্শী—*a.* far-seeing ; farsighted ; foresighted ; seeing into the future ; prudent. *fem.* দূরদর্শিনী. দূরদর্শিতা—*n.* farsightedness ; foresightedness ; foresight ; ability to see into the future ; prudence. দূর-দূর—*int.* fie ; hang it. দূর-দূর করা—*v.* to treat contemptuously (like a cur). দূরদূরান্তর—*n.* very distant or remote places. দূরদৃষ্টি—same as দূরদর্শন. দূর-পাল্লা—*a.* long-range. দূর-পাল্লার ক্ষেপণাস্ত্র—a long-range missile. দূরপ্রসারী—*a.* far-extending ; far-reaching ; very long. দূরবর্তী—*a.* lying or staying at a distance ; far-off, distant, remote ; (fig.) separated by a large margin or differing to a great extent. *fem.* দূরবর্তিনী. দূরবর্তিতা—*n.* state of lying or staying at a distance ; remoteness ; (fig.) separation by a large margin or great difference. দূরবীক্ষণ, দূরবিন, দূরবীন—*n.* a telescope. দূরব্যাপী—*a.* far-extending ; far-reaching. দূরভাষ—*n.* a telephone. দূরস্থ, দূরস্থিত—*a.* situated or located or lying or staying at a distance ; distant, remote. দূরহি, দূরে—*adv.* at or to a distance.

দূরাগত—*a.* one who or that which is coming or has come from a distance.

দূরান্ত—*n.* a remote or far-off place.

দূরান্তর—*n.* remote or far distance.

দূরীকরণ—*n.* expulsion ; removal ; banishment ; act of driving out or away, act of turning out.

দূরীকৃত—*a.* expelled ; removed ; banished ; driven away or out ; turned out.

দূরীভবন—*n.* act of being turned out or driven away ; removal ; ejectment ; expulsion.

দূরীভূত—*a.* expelled ; removed ; ejected ; turned out, driven away or out.

দূরেক্ষণ—*n.* television.

দূর্বা—*n.* grass. দূর্বাদল—*n.* a blade of grass. দূর্বাদলশ্যাম—*n.* grass-green.

দূষক—*a.* one who or that which blames or finds fault with, fault-finding ; carping, cavilling.

দূষণ—(1) *n.* imputation of blame ; fault-finding ; carping ; corruption ; defilement ; pollution. (2) *a.* (chiefly used as a *sfx.*) blaming ; fault-finding ; carping ; defiling ; corrupting ; polluting.

দূষণীয়—*a.* blamable, blameworthy, condemnable ; reprehensible.

দূষয়িতা—same as দূষক. *fem.* দূষয়িত্রী.

দূষিত—*a.* corrupted, polluted, defiled, vitiated ; befouled ; impure. দূষিত করা—*v.* to corrupt, to pollute, to defile, to vitiate ; to befoul.

দূষ্য—same as দূষণীয়.

দৃক্—*n.* the eye ; sight, vision ; knowledge ; wisdom. দৃক্‌কোণ—*n.* visual angle. দৃক্‌পাত—*v.* act of casting a glance ; act of taking (slightest) notice of or paying (slightest) heed to. দৃক্‌পাত করা—*v.* to cast a glance (at) ; to take (any) notice of, to pay (any) heed to.

দৃগক্ষ—*n.* visual axis.

দৃগ্‌বিজ্ঞান—*n.* optics.

দৃঢ়—*a.* durable, sound (দৃঢ়ভিত্তি) ; strong (দৃঢ়কায়) ; firm, steady (দৃঢ়পদ) ; constant (দৃঢ় প্রতিজ্ঞা) ; strict, severe (দৃঢ় শাসন) ; unwavering (দৃঢ় আনুগত্য) ; tight, taut (দৃঢ় বন্ধন) ; deep (দৃঢ় ভক্তি) ; unfaltering (দৃঢ় স্বর) ; unflinching (দৃঢ় বেগ) ; categorical (দৃঢ় নির্দেশ). দৃঢ় করা—*v.* to make strong or firm ; to tighten, to tauten ; to make stronger or more firm. দৃঢ়কায়—*a.* having a well-built or strong body. দৃঢ়চিত্ত—*a.* firm in mind ; firm in determination. দৃঢ়জ্ঞান—*n.* firm belief ; positive knowledge ; conviction. দৃঢ়তা—*n.* durability, soundness ; strongness ; firmness, steadiness ; tightness ; constancy ; strictness, severity ; unwaveringness ; deepness. দৃঢ়তা-সহকারে—*adv.* firmly. দৃঢ়নিশ্চয়—*a.* convinced ; confident ; firmly resolved ; sanguine ; certain. দৃঢ়প্রতিজ্ঞ—*a.* one who intends firmly to fulfil his promise or vow ; firmly resolved or resolute ; firm in determination. দৃঢ়প্রত্যয়, দৃঢ়বিশ্বাস—*n.* conviction ; firm belief, strong faith. দৃঢ়বদ্ধ—*a.* tightly fastened or closed ; tightened, taut. দৃঢ়বন্ধন—*n.* a strong tie or bondage ; tight fastening. দৃঢ়মুষ্টি—(1) *a.* one who has clenched one's fist ; (fig.) tight-fisted, niggardly ; (fig.) resolved, determined. (2) *n.* a clenched fist. দৃঢ়মূল—*a.* firmly rooted ; deep-rooted ; deep-seated. দৃঢ়সঙ্কল্প—*a.* firmly resolved or determined, resolute. দৃঢ়সন্ধ—*a.* firm in one's promise or vow ; firmly resolved. দৃঢ়স্বরে—*adv.* in a firm tone, in an unfaltering voice.

দৃঢ়ীকরণ—*n.* act of making strong or stronger or firm or more firm ; tightening or tautening ; act of confirming, confirmation ; act of establishing firmly ; congelation.

দৃঢ়ীকৃত—*a.* made strong or stronger, strengthened ; made firm or more firm ; tightened ; confirmed ; firmly established ; congealed.

দৃঢ়ীভবন—*n.* act of becoming strong or stronger or firm or more firm ; act of being tightened or tautened ; act of being confirmed, confirmation ; act of being firmly established ; act of being congealed, congelation.

দৃঢ়ীভূত—*a.* that which has become strong, or stronger, strengthened ; that which has become firm or more firm ; that which has become tight or taut, tightened or tautened ; confirmed ; firmly established ; congealed.

দৃপ্ত, (rare) দৃপ্র—*a.* proud, vain ; arrogant, haughty ; spirited ; flaming, blazing, scorching (দৃপ্ত সৌরকর) ; flared up (দৃপ্ত ক্রোধ).

দৃশ্য—(1) *n.* scenery, a sight, a spectacle, a view (পূর্ণিমা-রাত্রে তাজমহলের দৃশ্য), (of a drama) a scene. (2) *a.* (rare) worth seeing, spectacular ; that which is to be enjoyed by seeing (দৃশ্যকাব্য) ; visible, obvious, apparent (দৃশ্যতঃ). দৃশ্যকাব্য—*n.* a drama, a play. দৃশ্যতঃ, (pop.) দৃশ্যত—*adv.* apparently ; manifestly ; obviously ; visibly. দৃশ্যদিগন্ত—*n.* (astr.) the visible horizon. দৃশ্যপট—*n.* a scene that is put up on a stage, scenery. দৃশ্যমান—*a.* that which is being seen ; present to view ; visible. দৃশ্যসঙ্গীত—*n.* (a) dance. দৃশ্যাদৃশ্য—*a.* visible and invisible.

দৃষ্ট—*a.* seen, noticed, observed ; visible, manifest. দৃষ্টচর, দৃষ্টপূর্ব—*a.* seen or noticed before or in the past. দৃষ্টতঃ (pop.) দৃষ্টত—*adv.* apparently ; obviously ; visibly ; manifestly. দৃষ্টবৎ—*a.* (as if) visible. দৃষ্টবাদ—*n.* (phil.) positivism. দৃষ্টবাদী—(1) *a.* positivistic. (2) *n.* a positivist.

দৃষ্টাদৃষ্ট—*a.* seen and unseen ; partly seen and partly unseen ; revealed and unrevealed.

দৃষ্টান্ত—*n.* a precedent ; an instance ; an example ; an illustration ; (rhet.) a parallel. দৃষ্টান্ত দেওয়া—*v.* to show a precedent, to cite an example ; to exemplify ; to illustrate. দৃষ্টান্তপ্রদর্শন—*n.* act of showing a precedent or citing an example ; exemplification ; illustration ; act of setting an example. দৃষ্টান্ত রাখা, দৃষ্টান্ত স্থাপন করা—*v.* to make a precedent, to set an example ; to show or quote a precedent, to cite an example. দৃষ্টান্তস্থল—*n.* a person or thing worthy of being cited as an example or instance ; an exemplary person or thing. দৃষ্টান্তস্বরূপ—(1) *adv.* for instance, for example. (2) *a.* fit to be cited as an example.

দৃষ্টি—*n.* act of seeing or viewing ; power of seeing ; the organ of sight or vision ; sight, vision, observation ; perception ; cognition ; knowledge ; wisdom ; foresight ; careful attention or observation (ছেলের দিকে দৃষ্টি রেখ) ; a sinister or malicious look, a covetous or evil glance (আমার খাবারের দিকে দৃষ্টি দিয়ো না) ; an aim (নিশানার দিকে দৃষ্টি ঠিক কর) ; (astrol.) an aspect esp. a sinister one (শনির দৃষ্টি). দৃষ্টি করা—*v.* to look at ; to cast a glance ; to notice ; to aim (at) ; to keep an eye on, to keep one's eye on. দৃষ্টি দেওয়া—*v.* to cast a glance, to look at ; to keep an eye on ; to pay heed to ; to cast a sinister or malicious look ; (astrol.) to influence esp. unfavourably. দৃষ্টিকৃপণ—*a.* one who grudges any large expenditure, niggardly. দৃষ্টিকোণ—*n.* an angle of vision, a view-point. দৃষ্টিক্ষেত্র—*n.* (phys.) a field of vision or view. দৃষ্টিক্ষুধা—*n.* morbid or unwarranted hunger which is roused as soon as one sees an article of food. দৃষ্টিক্ষেপ—same as দৃষ্টিপাত. দৃষ্টিগোচর—*a.* visible. দৃষ্টিগোচর হওয়া—*v.* to be visible, to come into sight or view. দৃষ্টিনিবন্ধ—*n.* (phys.) persistence of vision. দৃষ্টিপথ—*n.* the range or direction of vision ; sight, view. দৃষ্টিপথবর্তী—*a.* lying in the range of vision. দৃষ্টিপথবর্তী হওয়া—*v.* to come into view, to appear in sight ; to become visible. দৃষ্টিপাত—*n.* act of casting a glance ; a glance, a look ; notice ; observation. দৃষ্টিপাত করা—*v.* to cast a glance, to look at ; to notice ; to pay heed to. দৃষ্টিবিক্ষেপ—*n.* a side-glance, a leer ; a casual or neglectful look. দৃষ্টিবিক্ষেপ করা—*v.* to cast a side-glance, to leer ; to look casually or neglectfully. দৃষ্টিবিজ্ঞান—*n.* optics. দৃষ্টিবিভ্রম—*n.* an optical illusion. দৃষ্টিভঙ্গি—*n.* attitude of looking at, view-point. দৃষ্টিশক্তি—*n.* power of seeing, eye-sight, sight, vision ; perception. দৃষ্টিশক্তিহীন—*a.* sightless, blind ; deprived of or lacking in perception or foresight. দৃষ্টিহীন, দৃষ্টিশূন্য—*a.* sightless, blind, paying no heed to, careless ; lacking in perception or foresight. দৃষ্টিহীনতা—*n.* sightlessness, blindness. দৃষ্টে—*adv.* (chiefly used as a *sfx.*) at the sight of, seeing (তদ্দৃষ্টে) ; looking (একদৃষ্টে).

দে১—dial. corrup. of দিয়া.

দে₂—*imperat.* form of দেওয়া used in familiarity or contempt.

দে₃—contr. of দেয়া and দেহ.

দেইজি, দেইজী—*n.* a kinsman, a blood-relation. দেইজি-শত্রুতা—bloodfeud, vendetta.

দেউটি—*n.* a lamp, a light.

দেউড়ি—*n.* the main gate ; a vestibule ; a porch, a portico.

দেউল—*n.* a temple, a shrine.

দেউলিয়া, (coll.) দেউলে—*a.* bankrupt ; insolvent ; beggared.

দেওয়া—(1) *v.* to give ; to confer (on), to bestow (খেতাব দেওয়া) ; to award (পুরস্কার দেওয়া) ; to distribute (বাঁটিয়া দেওয়া) ; to give out of charity (ভিক্ষা বা বর দেওয়া) ; to donate (চাঁদা দেওয়া) ; to provide (ভাতকাপড় দেওয়া) ; to give in marriage, to marry (to), to wed (বড় বংশে মেয়ে দেওয়া) ; to impart (উপদেশ দেওয়া) ; to sacrifice (পরার্থে জীবন দেওয়া) ; to sprinkle (গাছে জল দেওয়া) ; to spray (গায়ে রঙ দেওয়া) ; to add or mix (দুধে জল দেওয়া) ; to administer (রোগে ঔষধ দেওয়া) ; to sell (for) or give in exchange (দশ টাকায় একখানা কাপড় দেওয়া) ; to ascribe (নাম দেওয়া) ; to impute (দোষ দেওয়া) ; to render or extend (ধন্যবাদ দেওয়া) ; to pay (পরীক্ষার ফি দেওয়া) ; to repay (দেনা দেওয়া) ; to spare (সময় দেওয়া) ; to allow (ভাবতে সময় দাও) ; to furnish with (ঠেকনো দেওয়া) ; to lean (ভর বা ঠেস দেওয়া) ; to place (রোদে দেওয়া) ; to found, to establish, to set up (স্কুল দেওয়া) ; to build or construct (বেড়া দেওয়া) ; to put on (পায়ে দেওয়া, পায়ে মোজা দেওয়া) ; to hold over (মাথায় ছাতা দেওয়া) ; to offer or dedicate (দেবতাকে নৈবেদ্য দেওয়া) ; to yield or produce (গোরু দুধ দেয়, গাছ ফল দেয়) ; to deal or inflict (ঘা দেওয়া, মার দেওয়া) ; to set (কাজে হাত দেওয়া, বলে পা দেওয়া) ; to shut or close or bolt (ঘরের দরজা দেওয়া) ; to fasten (খিল দেওয়া) ; to give in or arrange for (বিবাহ দেওয়া), to execute (ফাঁসি দেওয়া) ; to entrust (ভার দেওয়া), to employ in, to put to (চাকরি দেওয়া, লজ্জা দেওয়া) ; to write (চিঠিতে তারিখ দেওয়া) ; to paint (ফোঁটা দেওয়া) ; to sew or stitch (কাপড়ে তালি দেওয়া) ; to affix (চিঠিতে টিকিট দেওয়া) ; to post (ডাকে চিঠি দেওয়া) ; to cast (দৃষ্টি দেওয়া) ; to send (ছেলেকে স্কুলে দেওয়া) ; to intimate to, to inform, to apprise (সংবাদ দেওয়া) ; to grant or sanction (ছুটি দেওয়া) ; to permit, to allow, to let (যাইতে দেওয়া) ; to accord (অনুমোদন দেওয়া) ; to sow or scatter (জমিতে বীজ দেওয়া) ; to thrust into (গলায় আঙ্গুল দেওয়া) ; to pierce with (বুকে ছুরি দেওয়া) ; to keep out (বাদ দেওয়া) ; to strike in unison, to keep time (তাল দেওয়া) ; to set (গানে সুর দেওয়া) ; to impose upon (কাহাকেও ফাঁকি দেওয়া) ; to take to (দৌড় দেওয়া) ; to pronounce (রায় দেওয়া) ; to pass (মতামত দেওয়া) ; to impose or inflict (শাস্তি দেওয়া) ; to lend (ঋণ বা ধার দেওয়া) ; to sharpen, to whet (ধার দেওয়া) ; to serve (টেবিলে খাবার দেওয়া) ; to supply (হাসপাতালে খাবার দেওয়া) ; to complete as an action (ফেলিয়া দেওয়া). (2) *a.* given (দেওয়া জিনিস) ; conferred, bestowed ; awarded ; distributed ; offered ; dedicated.

দেওয়ান₁ (pronun. : দেওয়ানো)—*v.* to cause to give or confer or bestow or award or distribute or provide or impart or sprinkle or add or administer or ascribe or impute or render or extend or pay or repay or furnish or put or place or found or establish or set up or build or construct or put on or offer or dedicate or yield or produce or deal or inflict or employ or apply or shut or bolt or fasten or accomplish or execute or entrust or write or paint or sew or stitch or affix or put in or cast or send or intimate or inform or grant or sanction or permit or sow or scatter or thrust into or pierce or rub or keep or strike or set or impose upon or take to or pronounce or pass or impose or lend or sharpen or whet or serve or supply or complete.

দেওয়ান₂ (pronun : দেওয়ান্)—*n.* a financial minister, a finance minister ; a financial steward (as of a business concern) or of a landowner ; a steward ; a dewan. দেওয়ান-ই-আম—a sovereign's court, a royal court, a durbar ; a legislative assembly. দেওয়ান-ই-খাস—*n.* the private council of a sovereign, a privy-council. দেওয়ানি, দেওয়ানী—(1) *n.* office of a financial minister ; stewardship ; dewani, dewany. (2) *a.* (law) civil. দেওয়ানি আদালত—civil court. দেওয়ানি মামলা—a civil suit.

দেওয়ানা—(1) *n.* one who has renounced the world for the sake of some particular object ; one who is mentally obsessed or deranged. (2) *a.* renouncing the world ; mentally obsessed or deranged.

দেওয়ানি, দেওয়ানী—see দেওয়ান₂.

দেওয়াল—*n.* a wall. দেওয়াল তোলা, দেওয়াল দেওয়া—*v.* to raise or build a wall. দেওয়াল দিয়া ঘেরা বা বন্ধ করা—*v.* to wall up. দেওয়াল-গিরি—*n.* a wall-lamp. দেওয়াল-পঞ্জী—*n.* a wall-calendar.

দেওয়ালি, দেওয়ালী—*n.* the day of the

new-moon in the month of Kartika (কার্তিক) when Goddess Kali (কালী) is worshippod and the dwelling house of Hindus are illuminated with rows of lighted lamps. **দেওয়ালি-পোকা**—*n.* a variety of Lepidoptera that are found in late autumn nights when they scorch themselves by fluttering about a burning substance, a moth.

দেওর—*n.* a younger brother of one's husband, a brother-in-law. **দেওরঝি**—*n.* a daughter of one's husband's younger brother. **দেওরপো**—*n.* a son of one's husband's younger brother.

দেঁতো—*a.* large-toothed ; tusked ; tusky ; displaying one's teeth, (fig.) insincere or forced (দেঁতো হাসি).

দেক—dial. corrup. of **দিক**১.

দেখ—(1) *v. imperat.* see, look, behold. (2) *int.* I say, mind, take care.

দেখতা—(1) *a.* seen ; occurring before one's eyes. (2) *adv.* before one's eyes ; contemporaneously.

দেখন—*n.* act of seeing or looking or beholding or viewing. **দেখন-হাসি**—*a.* one who smiles at first sight ; one who makes one smile in delight at first sight ; (dero.) one who always greets with a smile.

দেখা—(1) *v.* to see, to behold, to view, to notice, to espy ; to look (at) ; to visit (চিড়িয়াখানা দেখতে যাব) ; to experience directly (দেখে শেখা) ; to judge or consider (অবস্থা দেখা) ; to examine (পরীক্ষার খাতা দেখা) ; to observe (যুদ্ধের গতি দেখা) ; to inspect (অডিটর হিসাব দেখবেন) ; to feel (নাড়ী দেখা) ; to attend on or nurse (অসুস্থ লোকটিকে দেখ) ; to attend to, to look after (জমিজমা দেখা) ; to treat (এ রোগীকে কোন্ ডাক্তার দেখছে) ; to witness (থিয়েটার দেখা, খেলা দেখা) ; to search (চাকরি দেখা) ; to come across, to meet (পথে একটা পাগল দেখলাম) ; to read through (বইয়ের শেষ পাতা দেখ) ; to think (ছেলেটা বকে গেছে দেখছি) ; to endeavour, to try (আর দেখে লাভ কি—এ রোগী বাঁচবে না) ; to think over (ভাবিয়া দেখা) ; to take to or follow (নিজের পথ দেখ) ; to wait (আর খানিকখন দেখি—হয়ত সে আসবে). (2) *a.* seen, beheld, viewed, noticed, espied ; visited ; experienced ; examined ; inspected ; read. **দেখা করা**—*v.* to call on, to see. **দেখা যাক**—let me or let us try ; let us wait. **দেখাদেখি**—(1) *n.* mutual seeing or meeting or visits (তাদের দেখাদেখি নেই, মুখ-দেখাদেখি) ; an act of copying from another's paper by adoption of unfair means (as by examinees). (2) *adv.* in imitation of (বাপের দেখাদেখি ছেলেও মদ ধরল). **দেখান**—*v.* to cause to see ; to show ; to point out ; to demonstrate ; to exhibit ; to display : to cause to experience directly (মজা দেখান) ; to cause to examine or inspect ; to cause to feel ; to cause to treat ; to take (to) for enjoyment ; to bear the expenses of (থিএটার দেখান). **দেখানিয়া, দেখানে**—*a.* (chiefly used as *sfx.*) ostentatiously formal ; showy, ostentatious; pretended, affected. **দেখাশোনা, দেখা-শুনা**—*n.* act of looking after ; attendance ; supervision ; direct experience (এ জীবনে অনেক দেখা-শোনা হল) ; examination or inspection (অনেক দেখা-শোনার পর সে মালটা কিনল) ; a visit esp. for examination or negotiation (পাত্রপক্ষ দেখা-শোনা করে গেছে) ; meeting (দু-জনে দেখা-শোনা নেই). **দেখা শোনা করা**—*v.* to look after ; to attend to or on ; to supervise ; to examine or inspect ; to visit esp. for examination or negotiation ; to meet or visit mutually. **দেখা-সাক্ষাৎ**—*n.* meeting or visits ; continuous or repeated visits ; a visit for negotiation of a marriage. **দেখিতে কুৎসিত**—ugly to look at, ugly-looking. **দেখিতে সুন্দর**—beautiful to look at, good-looking. **দেখিতে দেখিতে**—in a twinkle, very soon, in an instant, (sl.) winkingly.

দেড়—*a.* one and a half (of). **দেড়গুণ**—*a.* one and a half times (of).

দেড়া—*a.* one and a half times (of).

দেড়ে, দেড়েল—*a.* having a beard (esp. a long one), (long-) bearded.

দেদার—*a.* plentiful, abundant, profuse, a lot of ; innumerable ; immeasurable.

দেদীপ্যমান—*a.* very brightly flaming or blazing ; brilliantly shining ; effulgent.

দেদো—*a.* stricken with ring-worm.

দেধান—*n.* millet, durra, jowar.

দেনদার—see **দেনা**.

দেনমোহর—*n.* (Mus.) the marriage portion or dower that a husband has to allot for his wife at wedding.

দেনা—*n.* a debt ; an outstanding payment or bill, a liability ; dues. **দেনা করা**—*v.* to borrow ; to run into a debt. **দেনা থাকা**—*v.* to be indebted. **দেনা দেওয়া**—*v.* to repay a debt ; to acquit oneself of debts. **দেনায় ডুবু-ডুবু**—over head and ears in debt. **দেনায় মাথার চুল বিকান**—(lit.) to have to sell one's hair in order to repay debts ; (fig.) to be on one's last legs to pay off one's debts. **দেনাদার, দেনদার**—(1) *n.* a debtor ; a borrower ; (2) *a.* indebted. **দেনা-পাওনা**—*n.* assets and liabilities.

দেনো—*a.* worth giving ; given as a pre-

sent or offering as in a religious ceremony (দেনো গামছা) ; given as a gift or present.

দেব—*n.* God ; a male deity, a god ; (in respectful address) a king, a master, an elder, a father, a husband, a preceptor, a guru, a teacher, a brahmin, any person commanding respect ; the chief or best man (ভূদেব, নরদেব). **দেবকণ্ঠ**—*a.* having a god-like voice. *fem.* **দেবকণ্ঠী. দেবকন্যা**—*n. fem.* a celestial female, a daughter of heaven. **দেবকল্প**—*a.* godly, godlike ; perfectly holy or beautiful. **দেবকার্য**—*n.* a divine mission ; a task enjoined by God or a god, religious worship. **দেবকাষ্ঠ**—*n.* deodar. **দেবকুল**—*n.* a temple, a shrine ; the race of gods. **দেবকৃপা**—*n.* divine grace. **দেবখাত**—*n.* a natural lake or lagoon. **দেবগুরু**—*n.* Brihaspati (বৃহস্পতি) the teacher of gods. **দেবগৃহ**—*n.* a house of worship, a temple, a shrine. **দেবচরিত্র**—*a.* & *n.* (having) a divinely pure or saintly character. **দেবতরু**—*n.* any of the five celestial trees : mandar (মন্দার), parijat (পারিজাত), santan (সন্তান), kalpabriksha (কল্পবৃক্ষ) and harichandan (হরিচন্দন). **দেবতা**—*n.* a goddess ; a god ; a deity ; (fig.) an object of worship or deep reverence (স্বামীই স্ত্রীর দেবতা). **দেবতুল্য**—*a.* godly, god-like. **দেবত্ব**—*n.* godhead, divinity ; godliness. **দেবত্বারোপ**—*n.* ascription of divinity, apotheosis. **দেবত্র**—*n.* a property endowed for defraying the cost of worshipping a deity. **দেবদত্ত**—*a.* god-gifted. **দেবদর্শন**—*n.* a visit to pay homage to an idol ; a pilgrimage to the seat of a god. **দেবদারু**—*n.* deodar. **দেবদাসী**—*n.* a woman dedicated to the service of an idol of a particular temple. **দেবদুর্লভ**—*a.* even difficult for gods to obtain ; rare even amongst gods (দেবদুর্লভ কান্তি). **দেবদূত**—*n.* a heavenly messenger, an angel. *n. fem.* **দেবদূতী. দেবদেব**—*n.* a god of gods : an appellation of Brahma (ব্রহ্মা), Vishnu (বিষ্ণু) and Shiva (শিব). **দেবদ্বিজ**—*n. pl.* gods and brahmins (দেবদ্বিজে ভক্তি). **দেবদ্বেষী**—(1) *a.* hostile or inimical to gods ; anti-God ; godless, atheistic. (2) *n.* any one of the mythological demons hostile to gods. **দেবধান্য**—*n.* millet, durra, jowar. **দেবধূপ**—*n.* bdellium. **দেবনাগর, দেবনাগরী**—*n.* a script in which Sanskrit is written. **দেবনিষ্ঠ**—*a.* godly, religious, devoted to gods. **দেবনিষ্ঠা**—*n.* devotion to gods. **দেবপতি**—same as **দেবরাজ. দেবপথ**—*n.* the celestial path, the sky, the firmament. **দেবপশু**—*n.* a creature earmarked to be immolated at a holy sacrifice. **দেবপুরী**—*n.* the city of gods, Paradise ; (fig.) a very beautiful house or residence. **দেবপূজক**—*n.* a votary or worshipper of gods, a priest. **দেবপূজা**—*n.* worship of a deity ; religious worship. **দেবপ্রতিম**—*a.* godlike ; godly. **দেবপ্রতিমা**—*n.* an idol ; an image of a deity, a holy image. **দেবপ্রতিষ্ঠা**—*n.* the ceremony of establishing an idol at a particular place. **দেবপ্রিয়**—*a.* beloved of gods. **দেববাক্য, দেববাণী**—*n.* the voice of God ; a divine or heavenly voice ; an oracle. **দেবভক্ত**—*a.* devoted to gods ; pious. **দেবভক্তি**—*n.* devotion to gods ; godliness ; piety. **দেবভাষা**—*n.* the Sanskrit language. **দেবভূমি**—*n.* heaven ; paradise ; the Himalayas ; a place of pilgrimage, a holy place ; (fig.) an extremely beautiful place. **দেবভোগ্য**—*a.* fit to be enjoyed by gods, fit for divine consumption. **দেবমন্দির**—*n.* a temple, a shrine. **দেবমহিমা**—*n.* divine greatness or grandeur or glory or splendour. **দেবমাতা**—*n.* Aditi (অদিতি) the first mother of gods. **দেবমাতৃক**—*a.* (of a country) nursed by rain. **দেবযান**—*n.* a celestial chariot or car ; a path which leads the wise to heaven ; an aeroplane. **দেবযোনি**—*n.* a ghost, a spirit ; a demigod. **দেবরথ**—*n.* a celestial chariot or car ; the chariot of the sun-god ; a path leading the wise to heaven ; an aeroplane. **দেবরাজ**—*n.* Indra (ইন্দ্র) the king of gods, (cp. Zeus, Jove, Jupiter). **দেবর্ষি**—*n.* one who is both a god and a saint, a celestial saint. **দেবল**—(1) *n.* a priestly brahmin. (2) *a.* employed in priestly service (দেবল ব্রাহ্মণ). **দেবলোক**—*n.* the abode of gods, heaven. **দেবশর্মা**—*n.* a general surname used of brahmins. **দেবশিল্পী**—*n.* Vishwakarma (বিশ্বকর্মা) the celestial artisan and designer, (cp. Vulcan). **দেবসভা**—*n.* the assembly of gods ; the court of Indra (ইন্দ্র) the king of gods. **দেবসেনা**—*n.* the army of gods ; the wife of Kartikeya (কার্তিকেয়) the commander of the army of gods. **দেবসেনাপতি**—*n.* Kartikeya (কার্তিকেয়) the commander of the army of gods. **দেবস্ব**—*n.* a property endowed for defraying the cost of worshipping a deity ; a god's property ; (loos.) a religious endowment.

দেবর—*n.* a younger brother of one's husband, a brother-in-law.

দেবা—*n.* (dero. & sarcas.) a god or a man ('যেমন দেবা, তেমনি দেবী'=like man, like wife).

দেবাঙ্গনা—*n.* a celestial woman.

দেবাত্মা—*a.* godlike ; divine ; holy.

দেবাদিদেব—*n.* the supreme god, the chief of gods ; an appellation of Shiva (শিব), Vishnu (বিষ্ণু) and Brahma (ব্রহ্মা).

দেবাদেশ—*n.* divine command, a commandment ; divine inspiration.

দেবায়তন—*n.* a house of a god, a temple, a shrine.

দেবায়ুধ—*n.* a god's weapon ; a divine or celestial weapon ; the rainbow.

দেবারাধনা—same as দেবার্চনা.

দেবারি—*n.* an enemy of gods ; a mythological demon ; a rakshasa (রাক্ষস).

দেবার্চন, দেবার্চনা—*n.* the worship of God or of a god ; religious worship.

দেবালয়—same as দেবায়তন.

দেবাশ্রিত—*a.* protected or patronized by a god or gods, under a god's protection or care ; in a god's favour or good grace.

দেবাসুর—*n.* gods and mythological demons.

দেবী—*n.* a goddess ; a female deity ; Goddess Durga (দুর্গা) or Chandi (চণ্ডী) ; (in respectful addresses and mention) a lady (মাতৃদেবী, সারদাদেবী). দেবীপুরাণ—*n.* an ancient holy book narrating the glory of Goddess Chandi (চণ্ডী). দেবীমাহাত্ম্য—*n.* a portion of a holy book, written by Markandeya (মার্কণ্ডেয়) the sage singing of the glory of Goddess Chandi (চণ্ডী).

দেবেন্দ্র—*n.* the lord or king of gods ; an appellation of Indra (ইন্দ্র).

দেবেশ—*n.* the god of gods ; an appellation of Shiva (শিব).

দেবোচিত—*a.* befitting a god, right and proper for a god ; godly ; divine.

দেবোত্তর—vul. corrup. of দেবত্র (see দেব)

দেবোদ্যান—*n.* a heavenly garden, (cp. Eden, Paradise) ; a garden which is the seat of a deity, a holy garden.

দেবোপম—*a.* godlike, godly.

দেবোপাসক—(1) *n.* a votary or worshipper of a god or gods. (2) *a.* employed in religious worship.

দেবোপাসনা—*n.* worship of a god or gods ; religious worship.

দেব্যা—*n.* (inc. & obs.) a goddess ; used as a surname affixed to the name of a (widowed Brahmin) lady.

দেমাক, (dial.) দেমাগ—*n.* self-conceit, vanity, amour-propre ; haughtiness, arrogance. দেমাক করা—*v.* to be proud of ; to give oneself airs. দেমাক দেখান—*v.* to express anger or haughtiness. দেমাকে—*a.* vain, conceited ; arrogant, haughty.

দেয়—*a.* that which is to be given or worth giving ; due ; payable.

দেয়ক—*n.* fee.

দেয়া₁—vul. contr. of দেওয়া.

দেয়া₂—*n.* the cloud. দেয়ার ডাক—the roar or rumble of clouds.

দেয়াল—vul. contr. of দেওয়াল.

দেয়ালা—*n.* the smile of a dreaming infant.

দেয়ালি, দেয়ালী—vul. contr. of দেওয়ালি.

দেয়াসিনী—*n. fem.* a votaress or female worshipper ; a nun ; a woman versed in mystic incantations.

দেয়াসী, (inc.) দেয়াশী—*n.* a votary.

দেরকো—*n.* a wooden lampstand.

দেরাজ—*n.* a drawer (as of a cabinet or a desk).

দেরি, (rej.) দেরী—*n.* delay. দেরি করা—*v.* to be late ; to delay. দেরি করান—*v.* to defer, to procrastinate, to delay ; to cause to delay. দেরি হওয়া—*v.* to be late ; to be delayed.

দেল—vul. corrup. of দিল.

দেলখোশ, দেলখোস—vul. corruptions of দিলখোশ (see দিল).

দেশ—*n.* a country, a land ; a state ; a province (বঙ্গদেশ, অঙ্গদেশ) ; motherland, native land (কাফ্রিদের দেশ আফ্রিকায়) ; native village (ছেলেটি সবে দেশ থেকে শহরে এসেছে) ; a region (মরুদেশ) ; a place (পৃষ্ঠদেশ) ; a part or portion (মধ্যদেশ) ; a direction or quarter (অধোদেশ) ; a musical mode. দেশকাল—*n.* a particular place and a point of time or their nature or condition ; a particular circumstance. দেশকালজ্ঞ—*a.* conversant with the nature of a particular place and time or with that of different places and points of time. দেশকালপাত্র—*n.* a particular place and a point of time and a person or their nature or condition. দেশকালসন্ততি—*n.* space-time continuum. দেশকালাতীত—*a.* transcending space and time, universal and eternal. দেশকালোচিত—*a.* befitting or serving the needs of a particular place and a point of time ; befitting the circumstances. দেশখ্যাত—*a.* same as দেশপ্রসিদ্ধ. দেশগৌরব—*n.* pride of a or of one's country. দেশজ, দেশজাত—*a.* indigenous. দেশজোড়া—same as দেশব্যাপী. দেশত্যাগ

—*n.* act of leaving a country or one's own country (esp. for good), emigration or migration from one's native land. দেশত্যাগ করা—*v.* to leave a country or one's own country (esp. for good); to emigrate or migrate. দেশত্যাগী—*a.* (also *n.*) emigrant, migrant. দেশদেশান্তর—*n.* one's native land and other countries; countries far and near, different countries. দেশদ্রোহ—*n.* treason or treachery against one's own country or state. দেশদ্রোহী—*a.* committing treason or treachery against one's own country or state. দেশধর্ম—*n.* customs and practices peculiar to a country. দেশপর্যটন—same as দেশভ্রমণ. দেশপ্রথা—same as দেশধর্ম. দেশপ্রসিদ্ধ—*a.* famous all over the country. দেশপ্রিয়—*a.* beloved of one's countrymen. দেশপ্রেম—*n.* attachment to or love for one's motherland, patriotism. দেশপ্রেমিক—*n.* a lover of one's motherland, a patriot. দেশবন্ধু—*n.* the friend of one's own country. দেশবিখ্যাত—same as দেশপ্রসিদ্ধ. দেশবিদেশ—*n.* one's native land and foreign countries, home and abroad. দেশবিদেশে—*adv.* at home and abroad; all over the world. দেশবিশ্রুত—same as দেশপ্রসিদ্ধ. দেশবিধান—*n.* customs and conventions peculiar to a country. দেশব্যাপী—*a.* country-wide. দেশবিভাগ—*n.* the partition of a country. দেশভেদে—*adv.* according to the change of countries; in different lands. দেশভ্রমণ—*n.* travel in different lands, journeying from country to country; travel in different parts of a country. দেশভ্রমণ করা—*v.* to travel in different countries or in different parts of a country. দেশময়—(1) *a.* country-wide. (2) *adv.* all over the country. দেশমাতৃকা—*n.* a country conceived or personified as the mother of its inhabitants; motherland. দেশমুখ—*n.* the leader of a country. দেশরক্ষা—*n.* the defence of a country. দেশরক্ষা-মন্ত্রক—*n.* the ministry of defence. দেশসেবক—*n.* a servant of one's own motherland. দেশসেবা—*n.* service to one's motherland. দেশস্থ—*a.* situated or living in a country; (loos.) of or concerning a country, internal; (loos.) indigenous. দেশহিত—*n.* welfare of a country. দেশহিতকর—*a.* beneficial to a country, conducive to a country's welfare. দেশহিতব্রত (1) *n.* avowed determination to do good to one's country. (2) *a.* same as দেশহিতব্রতী. দেশহিতব্রতী—*a.* avowedly devoted to the welfare of one's country. দেশহিতৈষণা, দেশহিতৈষিতা—*n.* desire of doing good to one's own country. দেশহিতৈষী—*a.* desirous of doing good to one's own country.

দেশলাই—coll. corrup. of দিয়াশলাই.

দেশাচার—*n.* customs and practices peculiar to a country.

দেশাত্মবোধ—*n.* act of identifying oneself with one's country; nationalism.

দেশাধিপতি—*n.* the ruler of a country or king.

দেশান্তর—*n.* another country, a different country; a distant land; (geog.) a longitude. দেশান্তরিত—*a.* gone to another country or a different country; gone to a distant or foreign land; expelled from a country or from one's country; living and settled in a foreign country. দেশান্তরী, (rare) দেশান্তরি—*a.* gone to a foreign country; emigrant, migrant; living or settled in a foreign country.

দেশী—(1) *a.* indigenous. (2) *n.* a musical mode. দেশী কাপড়—an excellent variety of superfine loin-cloth produced by the weavers of Bengal on handlooms; cloth manufactured in India (as opp. to বিলাতী). দেশী কুমড়া—see কুমড়া. দেশী জিনিস, দেশী পণ্য—a home product; indigenous goods.

দেশিক—*n.* a traveller; one who guides along the right path or shows the way to salvation; a preceptor (দেশিকোত্তম).

দেশীয়—*a.* concerning a particular country or home affairs; inland, internal; born in a particular country, native; indigenous. দেশীয়করণ—*n.* naturalization. দেশীয় কলহ—an internal strife. দেশীয় বাণিজ্য—inland trade. দেশীয় ব্যাপার—home affairs. দেশীয় হানাহানি—a civil war.

দেশোয়ালী—*n.* a rustic; a co-villager; an upcountryman. দেশোয়ালী ভাই—(ridi.) a country cousin.

দেশ্য—same as দেশীয়.

দেহ—*n.* the body; physique; a corpse. দেহ মাটি করা—*v.* (fig.) to ruin one's health. দেহকোষ—*n.* the skin; (loos). a blood-cell or blood-vessel. দেহক্ষয়—*n.* waste or decay of the body; deterioration or break-down of health; death. দেহক্ষয় করা—*v.* to ruin one's health (esp. by hard toil). দেহচর্যা—*n.* care of the body or physique; physical exercise. দেহচর্যা-অধিকর্তা—*n.* a physical director. *fem.* দেহচর্যা-অধিকর্ত্রী—a physical

directress. দেহজ, দেহজাত—(1) *a.* born or produced out of a body ; bodily (দেহজ মল). (2) *n.* a son. *n. fem.* দেহজা—a daughter. দেহতত্ত্ব—*n.* physiology ; anatomy ; the doctrine that the body is the seat of all truths. দেহতত্ত্বজ্ঞ—*a.* versed in physiology or anatomy or in the aforesaid doctrine. দেহত্যাগ—*n.* death, act of giving up the ghost. দেহত্যাগ করা—*v.* to die, to give up the ghost. দেহধারণ—*n.* act of assuming a body ; act of taking one's birth ; incarnation ; subsistence (দেহধারণের ব্যয়). দেহধারণ করা—*v.* to assume a body ; to take one's birth ; to assume an incarnate body or to take one's birth as an incarnation ; to subsist (upon). দেহধারী—*a.* corporeal ; bodied ; incarnate. দেহপাত—same as দেহক্ষয়. দেহপাত করা—*v.* same as দেহক্ষয় করা. দেহপিঞ্জর—*n.* the body conceived as a cage for the spirit. দেহপুষ্টি—*n.* nourishment of the body. দেহভৃৎ—*n.* an embodied soul ; a living being, a creature. দেহযষ্টি—*n.* the body, conceived as an upright stick, the body, the frame. দেহযাত্রা—*n.* subsistence. দেহরক্ষা—*n.* death. দেহরক্ষা করা—*v.* to die, to give up the ghost. দেহরক্ষী—*n.* a bodyguard. দেহসার—*n.* marrow.

দেহলি, দেহলী—*n.* a terrace ; a gallery, a verandah ; a door-sill ; a door-frame.

দেহা—*n.* (poet. & obs.) the body or life.

দেহাত—*n.* a village, countryside.

দেহাতি—*a.* rural ; rustic.

দেহাতীত, দেহাতিরিক্ত—*a.* beyond (the reach) of the body, transcending the body, transcendental ; not incorporate, unembodied, incorporeal.

দেহাত্মপ্রত্যয়—*n.* the belief in the identity of the body and the soul, the belief that the body is the soul ; materialistic belief.

দেহাত্মবাদ—*n.* the doctrine of the identity of the body and the soul (that is, body is the soul) ; materialism. দেহাত্মবাদী—(1) *a.* identifying the body and the soul ; materialistic. (2) *n.* a believer in the identity of the body and the soul ; a materialist.

দেহান্ত—*n.* death. দেহান্ত হওয়া—*v.* to meet one's death, to die.

দেহান্তর—*n.* another body ; rebirth ; (loos.) death. দেহান্তর-প্রাপ্তি—*n.* the transmigration of soul, metempsychosis, rebirth. দেহান্তর লাভ করা—*v.* to migrate into another body ; to be born again ; (loos. but pop.) to die.

দেহাবসান—*n.* death. দেহাবসান হওয়া—*v.* to meet one's death, to die.

দেহালা—obs. var. of দেয়ালা.

দেহি—*v. imperat.* give.

দেহী—*a.* corporeal, bodied ; material.

দৈ—alt. spell. of দই.

দৈত্য—*n.* a mythological demon hostile to gods ; a giant, a monster, an ogre ; a gigantic man. দৈত্যকুল—*n.* the race of demons. দৈত্যকুলে প্রহ্লাদ—(fig.) a saint born in the race of sinners, a Christ amongst Jews. দৈত্যগুরু—*n.* (myth.) Shukracharya the guru or preceptor of demons. দৈত্যনিসূদন—*n.* a slayer of demons. দৈত্যপতি—*n.* a king of demons. দৈত্যমাতা—*n.* (myth.) Diti (দিতি) the first mother of demons. দৈত্যারি—*n.* an enemy of demons ; a god ; an appellation of Vishnu (বিষ্ণু), Shiva (শিব), Indra (ইন্দ্র) or Krishna (কৃষ্ণ).

দৈনন্দিন—*a.* daily ; diurnal ; (fig.) routine (দৈনন্দিন নিয়ম).

দৈনিক—(1) *a.* daily ; diurnal. (2) *n.* a daily newspaper, a daily. দৈনিক অধিদেয় বা ভাতা—daily allowance.

দৈন্য—*n.* utter poverty or need, indigence ; affliction, distress ; humbleness ; wretchedness, misery ; penury. দৈন্যদশা, দৈন্যাবস্থা—*n.* utter poverty, indigent condition ; afflicted or distressed or humble or wretched or miserable state. দৈন্যদশাগ্রস্ত, দৈন্যদশাপন্ন, দৈন্যপীড়িত—*a.* poverty-stricken, indigent ; afflicted, distressed ; wretched, miserable ; penurious.

দৈব—(1) *n.* providence ; destiny ; luck, fate ; a chance occurrence. (2) *a* pertaining to or caused by gods, divine, heavenly : providential ; accidental ; miraculous. দৈবকর্ম—*n.* rites performed to propitiate gods or deities ; a religious rite. দৈবক্রমে, দৈবগতিকে—*adv.* by providence ; by chance ; accidentally ; luckily ; (rare) miraculously. দৈবঘটনা—*n.* a providential incident ; a chance occurrence ; a miraculous incident ; an accident. দৈবজ্ঞ—(1) *a.* prescient. (2) *n.* a diviner, a prognosticator, a soothsayer ; a fortune teller, an astrologer. দৈবদুর্ঘটনা—*n.* a mishap, an accident. দৈবদুর্বিপাক—*n.* a misfortune, an unforeseen calamity or adversity. দৈবদোষ—*n.* misfortune, ill fate, ill luck. দৈবদোষে—*adv.* through ill luck.

দৈবধন—*n.* heaven-sent treasure ; a treasure found by chance, a windfall ; (loos.) a hidden treasure. দৈবনির্দিষ্ট—*a.* ordained by God ; predestined, foreordained. দৈববল—same as দৈবশক্তি. দৈববশে—same as দৈবক্রমে. দৈববাণী—*n.* an oracle ; a voice from heaven (conveying a divine message), the word of God, a revelation ; a prophecy. দৈববিড়ম্বনা—*n.* irony of fate ; antipathy of fortune ; misfortune. দৈবযোগে—same as দৈবক্রমে. দৈবলব্ধ—*a.* obtained by chance ; god-gifted. দৈবশক্তি—*n.* divine power ; god-gifted power. দৈবশক্তিসম্পন্ন—*a.* endowed with god-gifted power.

দৈবাৎ—*adv.* by chance ; accidentally ; suddenly ; peradventure.

দৈবাদেশ—*n.* a divine command ; a commandment ; a divine inspiration ; (loos.) an oracle.

দৈবাধীন—*n.* dependent on fate, controlled by destiny, fateful.

দৈবানুগৃহীত—*a.* received in the grace of God ; favoured by a god or gods.

দৈবানুগ্রহ—*n.* grace of God ; divine favour. দৈবানুগ্রহে—*adv.* through the grace of God.

দৈবায়ত্ত—same as দৈবাধীন.

দৈবী—*a. fem.* of দৈব.

দৈর্ঘ্য—*n.* length. দৈর্ঘ্য-প্রসারণ—*n.* linear expansion.

দৈশিক—*a.* concerning a country or a province or a region or a locality, native, provincial, regional, local ; concerning a part ; partial.

দৈহিক—*a.* corporeal (দৈহিক প্রয়োজন) ; bodily, physical ; corporal (দৈহিক শাস্তি).

দো—*a.* (chiefly used as a *pfx.*) two, two-fold, twice. দোআনি—*n.* a two-anna piece. দোআব—*n.* a tongue of land between two rivers, a doab ; (ori.) a confluence of two rivers. দোআঁশ—*a.* loamy. দোআঁশ মাটি—loamy soil, loam. দোআঁশলা, (rej.) দোআঁসলা—(1) *a.* hybrid ; crossbred ; mongrel ; loamy. (2) *n.* a hybrid ; a crossbreed ; a mongrel. দোকর—(1) *a.* two times of, double. (2) *adv.* twice, two times, doubly. দোকলা, দোকা—*a.* & *adv.* only two together ; in pair ; having a companion or second. দোকাটি—*n.* two sticks ; two sticks striking against each other. দোচালা—same as দুচালা (see দু). দোচুঙ্গী—*a.* double-barrelled. দোছুট, দোছোট—*n.* a piece of large scarf worn loosely on the upper part of the body. দোটানা—same as দুটানা (see দু). দোতরফা—same as দুতরফা (see দু). দোতলা, দোতালা—same as দুতলা (see দু). দোতারা—same as দুতারা (see দু). দোধারী—same as দুধারী—(see দু). দোনলা—same as দুনলা (see দু). দোপাট্টা—*a.* arranged into two folds ; folded in two parts ; double-folded ; joined together lengthwise (দোপাট্টা চাদর). দোপিয়াজি, দোপিয়াজা, দোপিঁয়াজি, দোপিঁয়াজা—*n.* a highly seasoned dish of meat or fish prepared with too many onions doubly fried. দোপেয়ে—same as দুপেয়ে (see দু). দোফলা—same as দুফলা (see দু). দোফাল, দোফালি—same as দুফাল (see দু). দোবরা—(1) *a.* doubly refined and granular (দোবরা চিনি). (2) *adv.* twice over (দোবরা কাজ করা) দোভাঁজ—*a.* doubly folded, folded in two plaits, doubled. দোভাষী—same as দুভাষী (see দু). দোমনা—same as দুমনা (see দু). দোমুখো—same as দুমুখো (see দু). দোমেটে—same as দুমেটে (see দু). দোয়ানি—pop. spell. of দোআনি. দোয়াব—pop. spell. of দোআব. দোরঙা—*a.* bi-coloured. দোরুকা, দোরোকা, দোরুখা, দেরোখা—*a.* embroidered on both sides. দোরসা—*a.* (of fish etc.) partly decomposed or rotten, half-decomposed or half-rotten ; (of soil) loamy. দোশালা—*n.* a shawl woven in double plaits, a doubly plaited shawl ; any one of a pair of costly shawls. দোসুতি, (rej.) দোসূতি—same as দুসুতি (see দু). দোহাতিয়া, দোহাথিয়া, দোহাত্তা—same as দুহাতিয়া (see দু).

দোঁহা$_1$—*n.* a kind of Hindi couplet current in the mediaeval age.

দোঁহা$_2$, দোঁহে—*pro.* (poet.) two or both. দোঁহার, দোঁহাকার—*poss. pro.* of two or both.

দোকান—*n.* a shop ; goods for sale, merchandise (মেলায় দোকান সাজান). দোকান করা—*v.* to visit shops for the purpose of buying, to shop ; to set up a shop, to start or open a shop ; to keep or run a shop ; to open a shop for the day's work. দোকান খোলা—*v.* to set up a shop, to start or open a shop ; to open a shop for the day's work. দোকান তোলা—*v.* to close a shop for the day ; to close down or wind up a shop, to shut up shop. দোকান দেওয়া—*v.* to set up or open a shop ; to arrange goods for sale (as in a fair). দোকান বন্ধ করা—same as দোকান

তোলা. দোকান সাজান—*v.* to furnish a shop ; to display goods for sale. দোকান-কর্মচারী—*n.* a shop-man ; (as *fem.*) a shop-woman. দোকানদার—*n.* a shopkeeper. দোকানদারি—*n.* shopkeeping ; bargaining ; business-dealing ; bargain-hunting, shoppiness ; shoppy or selfish behaviour. দোকানদারি করা—*v.* to keep or run a shop ; (fig.) to try to clench a bargain. দোকানদারি কথাবার্তা—shoppy talk. দোকানদারি কথাবার্তা বলা—to talk shop. দোকানপাট—*n.* a shop and its commodities. দোকান-হাট করা—*v.* to visit shops and markets for the purpose of buying.

দোকানী—*n.* a shopkeeper.

দোক্তা, দোকৃতা—*n.* dried tobacco-leaf (often perfumed) for chewing. দোক্তা খাওয়া—*v.* to take dried tobacco-leaf.

দোগ্ধা—*a.* one who milks (as a cow).

দোগ্ধ্রী—(1) *a. fem.* of দোগ্ধা. (2) *n.* a milch-cow.

দোজখ—*n.* (Mus.) hell, inferno.

দোজবরে, দোজবর—*a. masc.* married or marrying for a second time.

দোদুল—*a.* moving to and fro, swinging, oscillating, dangling ; wavering. দোদুল্যমান—*a.* constantly swinging or oscillating ; constantly wavering. দোদুল্যমান হওয়া—*v.* to swing or oscillate constantly ; to waver constantly.

দোনা$_1$—*n.* pocket for holding a roll of betel-leaf.

দোনা$_2$—*n.* a dug-out, a tub, a canoe.

দোনি—*n.* a small dug-out.

দোপাটি—*n.* a kind of flower or its plant, a flower of the balsam species.

দোবজা—*n.* a kind of large and coarse cotton scarf.

দোমড়ান—pop. var. of দুমড়ান.

দোমালা—*a.* (of coconut) half-ripe.

দোয়া$_1$—pop. var. of দোহা.

দোয়া$_2$—*n.* (Mus.) blessing, grace.

দোয়াত—*n.* an ink-pot.

দোয়ার—var. of দোহার.

দোয়েল—*n.* the magpie Robin of Bengal.

দোর—coll. corrup. of দ্বার. দোরগোড়া—*n.* doorstep, threshold.

দোরমা—pop. var. of দোলমা.

দোরস্ত—coll. corrup. of দুরস্ত.

দোর্দণ্ড—(1) *n.* the hand conceived as the rod (of punishment). (2) *a.* (erron.) terrible (দোর্দণ্ড ক্রোধ বা গরম). দোর্দণ্ডপ্রতাপ—(1) *a*, terribly powerful or mighty. (2) *n.* the might of the hand ; terrible might.

দোর্মা—alt. spell. of দোরমা.

দোল—*n.* a swing, a dangling movement ; oscillation ; the Hindu feast of Krishna's (কৃষ্ণ) swinging in a rocking cradle, when red powder is sprinkled at one another, the holi (হোলি) festival. দোল খাওয়া—*v.* to swing, to dangle, to oscillate. দোল খাওয়ান, দোল দেওয়া—*v.* to give a push so as to cause to swing ; to cause to swing ; to dangle, to oscillate. দোল-দুর্গোৎসব—*n.* the principal feasts of Hindus such as the swinging feast of Krishna (কৃষ্ণ) and the worship of Durga (দুর্গা). দোলন—*n.* act of swinging or dangling, oscillation ; a swing. দোলন-কাল—*n.* the period of oscillation. দোলন-তল—*n.* the plane of oscillation. দোলনা—*n.* a rocking cradle, a swing. দোলমঞ্চ—*n.* the alter on which the rocking cradle of Krishna (কৃষ্ণ) and his lady-love Radha (রাধা) is set up. দোল যাত্রা—*n.* the feast of Khrishna's (কৃষ্ণ) swing, when red powder is sprinkled at one another.

দোলক—*n.* a pendulum (as of a clock).

দোলমা—*n.* a kind of food prepared by stuffing a পটোল (a kitchen vegetable) with minced fish or meat etc.

দোলা$_1$—pop. var. of দুলা.

দোলা$_2$—*n.* a litter (esp. a ceremonial one) ; an improvised cot to carry a corpse to the crematorium ; a rocking cradle.

দোলাই—*n.* a kind of wrapper made of plaited cotton cloth.

দোলান—pop. var. of দুলান.

দোলায়মান—*a.* swinging, dangling, oscillating ; vacillating, wavering ; hesitating ; wavering with suspicion.

দোলায়িত—*a.* caused to swing or dangle or oscillate ; hung ; caused to vacillate or waver or hesitate. দোলায়িতচিত্ত—(1) *a.* having a mind wavering with indecision. (2) *n.* a vacillating mind.

দোষ—*n*, a sin ; a vice ; a guilt ; a crime ; an offence ; a bad practice or tendency (ঐ তার মহদ্দোষ) ; a weak point (esp. in one's character) ; a defect, a demerit ; morbidity or derangement or weakness (চোখের দোষ, মাথার দোষ, বুকের দোষ) ; a blemish, a flaw, a fault, a lapse (দোষ পাওয়া) ; blame, calumny (দোষ দেওয়া) ; sinister influence (গ্রহের দোষ) ; inauspiciousness (যাত্রাকালে হাঁচি বড় দোষের).

For words in দোল-, not given separately, see দোল.

দোষ করা—*v.* to commit a sin or crime or offence ; to be in fault. দোষ খণ্ডান—*v.* to refute a charge ; to free from a charge ; (astrol.) to undo the sinister influence of a planet ; to counteract inauspiciousness. দোষক্ষালন—*n.* exculpation ; absolution ; exoneration. দোষক্ষালন করা—*v.* to exculpate ; to absolve ; to exonerate. দোষ খোঁজা—*v.* to try to find fault with. দোষ ঘোচান—same as দোষ খণ্ডান. দোষ দেওয়া—*v.* to accuse ; to blame, to lay the blame on, to censure. দোষ দেখা, দোষ ধরা—*v.* to notice a defect or fault in ; to find fault with, to pick holes in ; to take a fault into consideration, to count a fault against. দোষগ্রাহী—*a.* given to fault-finding ; captious. দোষজ্ঞ—(1) *a.* able to discern or distinguish merits and demerits. (2) *n.* an erudite person ; physician. দোষদর্শন—*n.* act of finding fault with ; fault-finding. দোষদর্শী—same as দোষগ্রাহী. দোষস্বীকার—*n.* confession. দোষ স্বীকার করা—*v.* to confess a fault or guilt or sin, to admit or acknowledge one's guilt.

দোষা—pop. var. of দুষা.

দোষাক্রান্ত, দোষান্বিত—*a.* defective, faulty ; stricken with morbidity, morbid, diseased ; affected with a vice, vicious.

দোষাদোষ—*n.* merits and demerits ; vices and virtues.

দোষান্বেষণ—*n.* a search for a defect or fault (in) ; fault-finding. দোষান্বেষণ করা—*v.* to search for a defect or fault (in) ; to find fault (with). দোষান্বেষী—*a.* searching for a defect or fault (in) ; given to fault-finding ; captious.

দোষাবহ—*a.* faulty, defective ; noxious ; harmful ; vicious ; blamable.

দোষারোপ—*n.* imputation of a fault ; finding fault with, act of blaming ; accusation, recrimination. দোষারোপ করা—*v.* to impute a fault to ; to find fault with ; to blame or to lay blame on ; to accuse, to censure, to recriminate.

দোষাশ্রিত—*a.* faulty, defective ; given to vices.

দোষী—*a.* guilty, offending ; criminal ; sinning. দোষী সাব্যস্ত হওয়া—to be adjudged guilty.

দোষৈকদর্শী, দোষৈকদৃক্—*a.* given only to counting demerits ; cynical.

দোসর—(1) *n.* a second ; a comrade ; a companion ; an attendant ; an associate ; an accomplice. (2) *a.* acting as a second or companion or attendant or associate or accomplice ; seconding, accompanying, attending, associating.

দোসরা—(1) *a.* second ; another ; (of the days of a month) second. (2) *n.* (of a month) the second day.

দোস্ত—*n.* a friend ; (loos.) a comrade. দোস্তি—*n.* friendship.

দোহ—same as দোহন. দোহবর্ধন-আধিকারিক—*n.* dairy development officer.

দোহক—*n.* one who or that which milks ; (fig.) one who exacts or extorts.

দোহদ—*n.* the peculiar longing of a pregnant woman ; an earnest desire or longing ; pregnancy. দোহদদান—*n.* a ceremony of giving an expectant mother delicacies or highly palatable food she longs to eat. দোহদবতী—*n.* a pregnant woman longing to have particular delicacies of food. দোহদলক্ষণ—*n* signs or symptoms of pregnancy.

দোহন—*n.* act of milking, (fig.) extortion, exaction, exploitation. দোহনী—*n.* a milk-pail, a milk-can ; a milk-trough. দোহনীয়—*a.* fit to be milked.

দোহশালা—*n.* a dairy farm, a dairy.

দোহা—pop. var. of দোহ্য.

দোহাই—(1) *int.* meaning : in the name of, by, upon (ঈশ্বরের দোহাই=by God, আমার সম্মানের দোহাই=upon my honour) ; please (দোহাই মহারাজ=please Your Majesty). (2) *n.* an appeal for justice or support (রাজার দোহাই) ; an oath (দোহাই পাড়া ভাল নয়) ; a pretext or plea or excuse (রোগের দোহাই) ; a cause (বৃষ্টির দোহাই) ; swearing by a precedent (অতীতের দোহাই). দোহাই দেওয়া, দোহাই পাড়া—*v.* to appeal to (for justice or support) ; to put forward as a pretext ; to swear ; to swear by a precedent.

দোহার—*n.* any one of the members of a chorus song or choir, who repeats the burden or every line after the leader of the party, (cp.) a chorist ; (sarcas.) a second or a yes-man. দোহারকি—*n.* act of singing the burden of a chorus song after the leader ; (sarcas.) act of seconding or yes-manship.

দোহারা—*a.* double, twice ; woven in double threads or in plaits, doubly woven (দোহারা কাপড়) ; doubled (দোহারা সুতা) ; middle-sized, of medium build, neither too thin nor too fat, well-proportioned (দোহারা চেহারা).

দোহাল—(1) *a.* yielding milk, milch ; one who milks. (2) *n.* a milker, a milkman.

দোহ্য—same as দোহনীয়.

দৌড়—*n.* act of running, a run ; a spurt ; a race ; act of fleeing, flight (চোরটা দৌড় মারল) ; (sarcas.) extent, limit (বিদ্যার দৌড়) ; (sarcas.) ability or strength (ওর দৌড় কত দেখছি). **এক দৌড়ে**—at a hasty run. **দৌড় করান**—*v.* to cause to run or race, to run, to race, to rush ; to harass by causing to move about repeatedly or constantly. **দৌড় দেওয়া, দৌড় মারা**—*v.* to start running ; bolt ; to spurt ; to run off, to take to one's heels. **দৌড়ঝাঁপ, দৌড়ধাপ**—*n.* act of romping, a romp : boisterous and hard effort attended with repeated or constant hurried movements. **দৌড়বাজ**—*n.* a runner ; a racer ; one who is proficient in running (esp. races).

দৌড়াদৌড়ি—*n.* act of running about ; act of romping or gadding ; boisterous and hard effort attended with repeated or constant hurried movements. **দৌড়াদৌড়ি করা**—*v.* to run about ; to romp ; to gad about ; to be engaged in a boisterous and hard effort attended with repeated or constant hurried movements.

দৌড়ান—*v.* to run ; to cause to run, to run (ঘোড়াকে দৌড়ান).

দৌত্য—*n.* office of a messenger or courier or envoy or ambassador or emissary ; forerunning ; office of a go-between ; bawdry, panderism.

দৌবারিক—*n.* a gateman, a doorkeeper, a janitor (*fem.* : a janitress), a porter (*fem.* a porteress, a portress).

দৌরাত্ম্য—*n.* oppression ; cruel treatment ; tyranny ; naughtiness ; boisterous, mischievousness. **দৌরাত্ম্য করা**—*v.* to oppress ; to treat cruelly ; to tyrannize ; to be naughty ; to be boisterously mischievous.

দৌর্বল্য—*n.* weakness ; debility ; a weak point.

দৌর্মনস্য—*n.* worry, anxiety, concern ; grief ; dejection, depression ; melancholia.

দৌলত, (rej.) **দৌলৎ**—*n.* riches, wealth, treasure, fortune (ধনদৌলত) ; aid, help, favour, grace (ঈশ্বরের দৌলতে). **দৌলতখানা**—*n.* a palatial residence full of riches. **দৌলতদার**—*a.* rich, wealthy ; affluent. **দৌলতদারি**—*n.* wealthiness, affluence ; enjoyment of cakes and ale.

দৌহিত্র—*n.* a daughter's son, a grandson. **দৌহিত্রী**—*n.* a daughter's daughter, a grand-daughter.

দ্বন্দ্ব—*n.* a quarrel, a dispute ; a conflict ; a strife ; a fight ; a duel ; a competition ; rivalry ; a pair, a couple ; a pair of two opposite things (সুখদুঃখ, রাত্রিদিন) ; (gr.) a copulative compound joining together two or more words of equal grammatical status (চখাচখী, স্বর্গ-মর্ত্য-পাতাল). **দ্বন্দ্ব করা**—*v.* to quarrel (with) ; to fight (with) ; to compete or rival or vie (with). **দ্বন্দ্বপ্রিয়**—*a.* quarrelsome ; fond of fighting duels, pugnacious. **দ্বন্দ্বপ্রিয়তা**—*n.* quarrelsomeness ; pugnacity. **দ্বন্দ্বযুদ্ধ**—*n.* a single combat, a duel. **দ্বন্দ্বযোদ্ধা**—*n.* a duellist. **দ্বন্দ্বাতীত**—*a.* (phil.) transcending all feelings of conflict or opposition ; beyond controversy. **দ্বন্দ্বী**—*a.* quarrelling ; conflicting ; fighting (with or against) ; duelling ; competing, vying, rivalling.

দ্বয়—*pro.* two ; both ; two or both of a pair or couple.

দ্বাচত্বারিংশ—*a.* forty-two. **দ্বাচত্বারিংশৎ**—*n.* & *a.* forty-two. **দ্বাচত্বারিংশত্তম**—*a.* forty-second. *fem.* **দ্বাচত্বারিংশত্তমী.**

দ্বাত্রিংশ—*a.* thirty-two. **দ্বাত্রিংশৎ**—*n.* & *a.* thirty-two. **দ্বাত্রিংশত্তম**—*a.* thirty-second. *fem.* **দ্বাত্রিংশত্তমী.**

দ্বাদশ—**(1)** *a.* & *n.* twelve. **(2)** *a.* twelfth. **দ্বাদশী**—**(1)** *a. fem.* twelfth ; twelve years old ; (of the days of a lunar fortnight) twelfth. **(2)** *n.* the twelfth day of a lunar fortnight. **দ্বাদশবার্ষিক**—*a.* duodecennial. **দ্বাদশিক**—*n.* (arith.) duodecimal.

দ্বাপর—*n.* the third age of the world according to Hindu scriptures, the brazen age.

দ্বাবিংশ—*a.* twenty-two. **দ্বাবিংশতি**—*a.* & *n.* twenty-two. **দ্বাবিংশতিতম**—*a.* twenty-second. *fem.* **দ্বাবিংশতিতমী.**

দ্বার—*n.* a door ; a gate ; an entrance, a doorway ; a gateway ; a portico. **দ্বারদেশ, দ্বারপ্রান্ত**—*n.* the proximity of a gate or door ; doorway, doorstep, gateway, portal ; entrance. **দ্বারদেশে, দ্বারপ্রান্তে**—*adv.* at the door or gate or portal. **দ্বারপাল, দ্বারপালক, দ্বারবান, দ্বাররক্ষক, দ্বাররক্ষী**—*n.* a doorkeeper, a gateman, a janitor (*fem.* : a janitress), a porter (*fem.* : a porteress, a portress). **দ্বারস্থ**—*a.* standing or lying or situated at the gate ; (humbly) waiting or begging at another's gate ; to supplicate ; seeking help or alms from another (দ্বারস্থ হওয়া). **দ্বারে দ্বারে**—from door to door.

দ্বারকানাথ, দ্বারকাপতি, দ্বারকেশ—*n.* the lord or ruler of the city of Dwarka ; an appellation of Krishna (কৃষ্ণ).

দ্বারা—*prep.* by, with, through, by means of. দ্বারায়, দ্বারাতে—inc. forms of দ্বারা.

দ্বারাদেয়—*a.* to be levied at the gate or point of entry. দ্বারাদেয় শুল্ক—octroi duty.

দ্বারিক—same as দ্বারপাল (see দ্বার).

দ্বারিকানাথ, দ্বারিকাপতি—same as দ্বারকানাথ.

দ্বারী—same as দ্বারপাল (see দ্বার).

দ্বারোদ্‌ঘাটন—*n.* act of opening the gate or door ; the inaugural or opening ceremony of an establishment ; inauguration.

দ্বাষষ্টি—*n.* & *a.* sixty-two. দ্বাষষ্টিতম—*a.* sixty-second. *fem.* দ্বাষষ্টিতমী.

দ্বাসপ্ততি—*n.* & *a.* seventy-two. দ্বাসপ্ততিতম—*a.* seventy-second. *fem.* দ্বাসপ্ততিতমী.

দ্বি—(1) *n.* two. (2) *a.* two ; double. (3) *in comp.* bi-, di-, two etc. দ্বি-অংশক—*a.* (bot.) bimerous. দ্বি-আর্ক—*a.* (bot.) di-arch. দ্বি-কক্ষ—*a.* bicameral. দ্বিকর্মক—*a.* (gr.) having two objects, having double objects. দ্বিকেশর—*a.* (bot.) diandrous. দ্বিকোষ—*a.* (bio.) bivalve, bivalvular. দ্বিকোষ্ঠ—*a.* (bot.) bilocular. দ্বিখণ্ড, দ্বিখণ্ডিত—*a.* cut or divided into two (equal or unequal) pieces ; bisected ; bifurcated. দ্বিখণ্ড করা—*v.* to cut or divide into two pieces ; to bisect ; to bifurcate. দ্বিখণ্ডক—*n.* (geom.) a bisector, দ্বিখণ্ডন—*n.* (geom.) bisection ; bifurcation. দ্বিগর্ভ—*a.* (bio. & zoo.) marsupial ; (bot.) bicarpellate. দ্বিগুচ্ছ—*a.* (bot.) diadelphous. দ্বিগুণ—*a.* multiplied by two, doubled ; two times of ; double. দ্বিগুণিত, দ্বিগুণীকৃত—*a.* doubled, multiplied by two. দ্বিঘাত—*n.* (alg.) quadratic. দ্বিঘাত সমীকরণ—quadratic equation. অমিশ্র দ্বিঘাত—(alg.) pure quadratic. দ্বিচত্বারিংশ—*n.* & *a.* forty-two. দ্বিচত্বারিংশৎ—*a.* forty-two. দ্বিচত্বারিংশত্তম—*a.* forty-second. *fem.* দ্বিচত্বারিংশত্তমী. দ্বিচারিণী—*a.* *fem.* adulterous, unchaste ; unfaithful to one's husband ; (ori.) sexually attached to two men. দ্বিজাত—*a.* twice-born ; regenerated. দ্বিজাতিতত্ত্ব—*n.* the two-nation theory. দ্বিজিহ্ব—(1) *a.* double-tongued ; having a bifurcated or double-pronged tongue ; (fig.) given to lying or insincere talk. (2) *n.* the snake ; a liar. দ্বিতয়—(1) *a.* aggregate of two. (2) *n.* a couple, a pair ; a twin ; a couplet. দ্বিতল—(1) *a.* (of a building) two-storied ; (of a ship or other vessels) double-decked ; (sc.) dihedral. (2) *n.* (of a building) the first floor ; (of a ship etc.) the upper deck. দ্বিতলকোণ—*n.* (geom.) dihedral angle. দ্বিত্ব—*n.* doubleness ; doubling ; reduplication ; duplication ; repetition. দ্বিদল—(1) *a.* bi-petalous. (2) *n.* pigeon-pea, dal. দ্বিদৃক্—*a.* binocular. দ্বিধাতুক—*a.* bi-metallic. দ্বিধাতুমান—*n.* bi-metallism. দ্বিনবতি—*n.* & *a.* ninety-two. দ্বিনবতিতম—*a.* ninety-second. *fem.* দ্বিনবতিতমী. দ্বিনেত্র—*a.* two-eyed ; binocular. দ্বিনেত্র দৃষ্টি—binocular vision. দ্বিপক্ষ—*a.* two-winged ; bipartite (দ্বিপক্ষ দ্বন্দ্ব) ; having two fortnights ; continuing for two fortnights. দ্বিপঞ্চাশৎ—*n.* & *a.* fifty-two. দ্বিপঞ্চাশত্তম—*a.* fifty-second. *fem.* দ্বিপঞ্চাশত্তমী. দ্বিপত্র বিমান—a biplane. দ্বিপথ—*a.* two-way. দ্বিপদ—(1) *a.* biped, two-footed, two-legged ; (alg.) binominal (দ্বিপদ রাশি=a binominal expression). (2) *n.* a biped. দ্বিপদসমীকরণ—*n.* (alg.) equation. দ্বিপদী—*n.* a couplet. দ্বিপরমাণুক—*a.* (phys.) diatomic. দ্বিপাদ—*a.* same as দ্বিপদ (*a.*). দ্বিপার্শ্ব, দ্বিপার্শ্বীয়—*a.* bilateral (দ্বিপার্শ্বীয়-প্রতিসাম্য=bilateral symmetry) ; biparous. দ্বিপ্রহর—*n.* noon ; midnight. দ্বিবচন—*n.* (gr.) the dual number. দ্বিবন্ধ—*n.* (chem.) double bond. দ্বিবর্ষজীবী—*a.* (bot.) biennial. দ্বিবার্ষিক—*a.* biennial ; two years old ; the second annual. দ্বিবাহু—*a.* having two arms, two-armed ; two-sided, bilateral ; double-handed (দ্বিবাহু আঘাত) ; having two branches, bifurcate (দ্বিবাহু পথ). দ্বিবিধ—*a.* of two sorts or kinds. দ্বিবীজপত্রী—*a.* (bot.) dicotyledon. দ্বিভাব—(1) *a.* hypocritical ; insincere ; deceitful ; double-minded ; hesitant ; wavering ; two-way ; having two attitudes. (2) *n.* hypocrisy ; insincerity ; duplicity, deceit ; double-mindedness ; hesitation ; wavering ; two ways or attitudes. দ্বিভাষী—(1) *a.* speaking two (native or habitual) languages, bilingual. (2) *n.* an interpreter ; a bilingual person. দ্বিভুজ—*a.* having two arms or hands, two-handed ; bimerous ; having two sides, two-sided. দ্বিমাসিক—*a.* bi-monthly. দ্বিমুখ—*a.* having two mouths or faces, two-mouthed, double-faced ; branching into two directions, bifurcate. দ্বিমুখ টেলিগ্রাফ—duplex telegraph. দ্বিমূল—*a.* (phys.) binary. দ্বিমূল যৌগিক—binary compound. দ্বিমেরু—*a.* (phys.) bipolar. দ্বিরদ—*n.* the elephant. দ্বিরদরদ—*n.* an elephant's tusk ; ivory. দ্বিরূপ—*a.* having two conflicting forms ; (bot.) dimorphic ; having two forms (usu. differing from each other) ; of or having two kinds or sorts. দ্বিরূপতা—*n.* (bot.) dimorphism. দ্বিরেফ—*n.* the bumble-bee. দ্বিলিঙ্গ—*a.* bisexual. দ্বিশত—*n.* & *a.* two-

hundred. দ্বিশিরস্ক, দ্বিশিরা, দ্বিশীর্ষ, দ্বিশীর্ষক—*a.* two-headed, bicephalous. দ্বিষষ্ট—*a.* sixty-second. দ্বিষষ্টি—*n.* & *a.* sixty-two. দ্বিষষ্টিতম—*a.* sixty-second. *fem.* দ্বিষষ্টিতমী. দ্বিসপ্ততি—*n.* & *a.* seventy-two. দ্বিসপ্ততিতম—*a.* seventy-second. *fem.* দ্বিসপ্ততিতমী. দ্বিসমত্রিভুজ—*n.* (geom.) an isosceles triangle. দ্বিসূত্র, দ্বিসূত্রী—*a.* (bot.) bifilar.

দ্বিগু—*n.* (gr.) a system of forming numerative compounds.

দ্বিজ (1) *a.* twice-born ; having two births (once from mother's womb and then again through religious sacraments or from eggs etc.) ; regenerated, (2) *n.* (pop.) a brahmin ; any oviparous creature such as a bird, an ant, a fish etc. *fem.* দ্বিজা. দ্বিজপতি, দ্বিজবর, দ্বিজরাজ, দ্বিজেন্দ্র, দ্বিজোত্তম, দ্বিজসত্তম—*n.* an excellent or distinguished brahmin.

দ্বিতীয়—*a.* second ; another. দ্বিতীয়া—(1) *a. fem.* second ; another ; (of the days of a lunar fortnight) second. (2) *n.* a second day of a lunar fortnight. দ্বিতীয়তঃ, (pop.) দ্বিতীয়ত—*adv.* secondly, in the second place. দ্বিতীয়াশ্রম—*n.* the domestic or married life which is the second of the four stages of human life according to Hindu scriptures.

দ্বিধা—(1) *adv.* in two ways or directions etc. (2) *a.* divided into two ; partitioned. (3) *n.* hesitation ; wavering in the mind caused by indecision ; suspicion or doubt. দ্বিধা করা—*v.* to hesitate ; to waver in the mind ; (rare) to divide into two ; (rare) to partition. দ্বিধাকরণ—*n.* act of dividing into two ; act of partitioning ; (rare) hesitation. দ্বিধাকৃত—*a.* divided into two ; partitioned.

দ্বিপ—*n.* the elephant. দ্বিধাবিভক্ত—*a.* divided or split into two.

দ্বিরাগমন—*n.* the ceremony of a newly-wedded bride's coming for the second time to her husband's house from her paternal abode.

দ্বিরুক্ত—*a.* uttered or mentioned twice ; reduplicated ; repeated ; (loos.) tautologic. দ্বিরুক্তি—*n.* act of uttering or mentioning twice ; reduplication ; repetition ; (loos.) tautology ; a word or saying repeated ; (loos.) objection (বিনা দ্বিরুক্তিতে আদেশপালন).

দ্বিষৎ—*n.* a malicious person ; an antagonist ; an enemy.

দ্বিষ্ট—*a.* envied ; maliced.

দ্বীপ—*n.* an island, an isle. ক্ষুদ্র দ্বীপ—an islet. দ্বীপপুঞ্জ—*n.* a group of islands, an archipelago. ব্রিটিশ দ্বীপপুঞ্জ—the British Isles. দ্বীপবাসী—(1) *n.* an islander, an islesman, (rare) an isleman. (2) *a.* living in an island.

দ্বীপান্তর—*n.* another island ; a different island ; banishment of offendres beyond the seas, deportation, transportation, exilement, exile. দ্বীপান্তর হওয়া—*v.* to be deported or transported or exiled. দ্বীপান্তরিত—*a.* deported, transported, exiled. দ্বীপান্তরিত করা, দ্বীপান্তরে পাঠান বা দেওয়া—*v.* to deport, to transport, to exile.

দ্বীপী—*n.* the tiger ; the leopard, the cheetah ; a sea or an ocean.

দ্বেষ—*n.* envy ; malice, hatred, grudge ; enmity ; aversion, antipathy, dislike. দ্বেষ করা—*v.* to envy ; to malice, to grudge ; to be inimical towards, to be averse or antipathetic to, to dislike. দ্বেষণ—*n.* act of envying or hating or grudging ; act of being inimical to, antagonism ; act of being antipathetic to, aversion. দ্বেষী, দ্বেষ্টা—*a.* envying ; malicious, spiteful, grudging ; inimical ; averse, antipathetic. *fem.* দ্বেষিণী. দ্বেষ্য—*a.* fit to be hated.

দ্বৈত—*n.* duality, twoness ; a dyad (শব্দদ্বৈত). দ্বৈতবাদ—*n.* (phil.) dualism. দ্বৈতবাদী—(1) *a.* (phil.) dualistic. (2) *n.* a dualist. দ্বৈতশাসন—*n.* dual government, diarchy. দ্বৈতসঙ্গীত—*n.* a duet (song), antiphony. দ্বৈতাদ্বৈত—*n.* (phil.) simultaneous diversity and unity of God and the Soul. দ্বৈতী—same as দ্বৈতবাদী.

দ্বৈধ—*n.* duality, twoness ; disagreement, difference ; hesitation ; a suspicion or doubt.

দ্বৈধীভাব—*n.* hesitation, vacillation ; double-dealing, duplicity.

দ্বৈপ—*a.* relating to or living in an island, insular ; relating to the tiger or cheetah, tigrine.

দ্বৈপায়ন—*n.* one who is born in an island : an appellation of Vyasa (ব্যাস) the author of the Mahabharata.

দ্বৈপ্য—*a.* relating to an island, insular.

দ্বৈবার্ষিক—*a.* biennial.

দ্বৈবিধ্য—*n.* twofoldness ; duality.

দ্বৈভাগিক—*a.* (bot.) bifurcate.

দ্বৈমাতৃক—*a.* (of countries or lands) irrigated both by river-water and rain-water (and consequently abounding in crops).

For words in দ্বি-, not given separately, see দ্বি.

দ্বৈমাসিক—*a.* bimonthly.

দ্বৈরথ—(1) *n.* a single combat between two charioteers. (2) *a.* involvivg such a combat (দ্বৈরথ সমর).

দ্বৈরাজ্য—*n.* a diarchy.

দ্ব্যক্ষ—*a.* (phys.) biaxial.

দ্ব্যক্ষর—(1) *a.* consisting of two letters, two-lettered. (2) *n.* a two-lettered incantation.

দ্ব্যঙ্গুল—*a.* measuring two fingers.

দ্ব্যণুক—*a.* evolving out of union of two atoms, diatomic.

দ্ব্যর্থ—(1) *n.* two meanings, double meanings ; ambiguity ; equivocation. (2) *a.* having two or double meanings ; ambiguous ; equivocal. দ্ব্যর্থক—*a.* having two or double meanings ; ambiguous ; equivocal. দ্ব্যর্থক কথা—a quibble or equivocation. দ্ব্যর্থক শব্দ—a double entendre. দ্ব্যর্থতা—*n.* ambiguity, equivocalness.

দ্ব্যশীতি—*a.* & *n.* eighty-two. দ্ব্যশীতিতম—*a.* eighty-second. *fem.* দ্ব্যশীতিতমী.

দ্ব্যহ—*n.* a couple of days.

দ্ব্যাত্মবাদী—(1) *a.* (phil.) dualistic. (2) *n.* (phil.) a dualist.

দ্ব্যাহিক—*a.* continuing for two days ; occurring after an interval of two days ; (loos.) tertian (দ্ব্যাহিক জ্বর).

দ্যু—*n.* heaven ; the sky.

দ্যুতি—*n.* radiation, glow, effulgence ; lustre, shine ; brightness ; splendour ; splendid beauty ; a ray. দ্যুতিমান—*a.* radiating, radiant, glowing, effulgent ; lustrous, shining ; bright ; resplendent ; splendidly beautiful. *fem.* দ্যুতিমতী.

দ্যুলোক—*n.* the region of heaven.

দ্যূত, দ্যূতক্রীড়া—*n.* dice-playing (esp. with betting) ; gambling. দ্যূতকার, দ্যূতকর—(1) *a.* given to playing dice or gambling. (2) *n.* a dice-player (esp. one who bets) ; a gambler.

দ্যোতক—*a.* indicating, expressing ; expressive or suggestive (of) ; signifying ; inspiring ; enlightening, illumining.

দ্যোতন—*n.* act of indicating or expressing or signifying or inspiring or enlightening or illumining, indication, expression, inspiration, enlightenment. দ্যোতনা—*n.* figurative expression ; implication ; suggestiveness, significance.

দ্রঢ়িমা—*n.* hardness ; stiffness ; toughness ; firmness ; steadiness.

দ্রঢ়িষ্ঠ—*a.* hardest ; stiffest ; toughest ; most firm ; steadiest ; very hard or stiff or tough or firm or steady. *fem.* দ্রঢ়িষ্ঠা.

দ্রঢ়ীয়সী—*fem.* of দ্রঢ়ীয়ান.

দ্রঢ়ীয়ান—*a.* harder ; stiffer ; tougher ; more firm ; steadier.

দ্রব—(1) *a.* liquid, fluid ; liquefied, melted. (2) *n.* (chem.) a liquid solution, a solution. গাঢ় দ্রব—concentrated solution. দ্রব করা—*v.* to liquefy ; to melt ; to dissolve or solve. দ্রব হওয়া—*v.* to be liquefied or melted, to liquefy or melt ; to be dissolved or solved. দ্রবণ—*n.* liquefaction ; melting ; (chem.) dissolution or solution. দ্রবণশীল—*a.* disposed to be liquefied or melted or solved ; liquefiable ; (chem.) soluble. দ্রবণাঙ্ক—*n.* melting-point. দ্রবণীয়—*a.* liquefiable ; (chem.) soluble. দ্রবণীয়তা—*n.* solubility. দ্রবীকরণ—same as দ্রবণ. দ্রবীকৃত—*a.* liquefied, melted ; (chem.) dissolved or solved. দ্রবীভবন—*n.* act of melting ; act of being liquefied or dissolved or solved. দ্রবীভূত—*a.* liquefied ; melted ; (chem.) dissolved or solved.

দ্রব্য—*n.* a thing, a substance, an article ; (phil. & phys.) matter. দ্রব্যগুণ—*n.* property present in a thing or substance ; medicinal property of a thing or plant. দ্রব্যজাত—(1) *a.* produced of a material thing. (2) *n.* a collection of things. দ্রব্যজাত বস্তু—a product. দ্রব্যবাচক—*a.* (gr.) material. দ্রব্যসামগ্রী—*n. pl.* things collectively.

দ্রষ্টব্য—(1) *a.* worth seeing or visiting (দ্রষ্টব্য স্থান) ; worthy of reference (এই প্রসঙ্গে গীতা দ্রষ্টব্য) ; worthy of note ; warranting attention, remarkable ; warranting consideration. (2) *int.* (erron.) vide, see.

দ্রষ্টা—(1) *a.* one who sees or observes or witnesses or judges. (2) *n.* a seer ; an observer ; an onlooker ; a witness ; a judge ; a philosopher ; a seer of things to come.

দ্রাক্ষা—*n.* grape. দ্রাক্ষাকুঞ্জ, দ্রাক্ষাক্ষেত্র—*n.* a vineyard. দ্রাক্ষাফল—*n.* grape. দ্রাক্ষারস—*n.* grape-juice. দ্রাক্ষারিষ্ট—*n.* a kind of medicinal liquor prepared from grape-juice, vinum rubrum, (cp.) vintage. দ্রাক্ষালতা—*n.* the vine. দ্রাক্ষা-শর্করা—*n.* grape sugar.

দ্রাঘিমা—*n.* (geog.) a longitude. দ্রাঘিমান্তর *n.* longitudinal distance, distance east or west from the prime meridian.

দ্রাঘিষ্ঠ—*a.* longest ; extremely long.

দ্রাঘীয়সী—*fem.* of দ্রাঘীয়ান্.

দ্রাঘীয়ান্—*a.* longer.

দ্রাব—*n.* act of melting, liquefaction, dissolution or solution. দ্রাবক—(1) *a.* solvent ; corrosive. (2) *n.* a solvent ; an acid

(গন্ধক দ্রাবক=nitric acid, যবক্ষার দ্রাবক=sulphuric acid). **দ্রাবণ**—*n.* melting, liquefaction, dissolution or solution. **দ্রাবিত**—*a.* melted, liquefied, dissolved or solved.

দ্রাবিড়—(1) *n.* Dravidians ; a Dravidian ; the Dravidian language ; a region of Southern India inhabited by the Dravidians. (2) *a.* Dravidian. **দ্রাবিড়ী**—*n. fem.* a Dravidian woman ; the Dravidian language.

দ্রাব্য—*a.* that which can be melted, liquefiable, dissolvable, soluble, solvent. **দ্রাব্যতা**—*n.* solubility.

দ্রুত—(1) *a.* quick, swift, speedy, fast. (2) *adv.* quickly, swiftly, speedily, fast. **দ্রুতক্রিয়**—*a.* quick in action, prompt ; nimble, agile. **দ্রুতগতি**—(1) *a.* swift-moving, quick-paced, swift, speedy ; fast. (2) *adv.* moving swiftly, with a quick pace : swiftly, speedily, fleetingly ; fast. **দ্রুতগামী**—*a.* fast-moving; fast, fleet ; swift. **দ্রুততা**—*n.* quickness, swiftness, speediness, fastness, celerity, nimbleness. **দ্রুতপদে**—*adv.* at a brisk pace ; swiftly. **দ্রুতবিলম্বিত**—*n.* a Sanskrit metre or musical measure alternatingly quick and slow. **দ্রুতবেগে**—*adv.* speedily ; swiftly, rapidly. **দ্রুতি**—*n.* (chiefly in mech.) speed; quickness, swiftness, fastness, speediness, celerity. **দ্রুতিগণক, দ্রুতিমাপক**—*n.* a speedometer, a speed-counter. **দ্রুতিজ্ঞাপক, দ্রুতিসূচক**—*n.* a speed-indicator. **দ্রুতিলিখ্**—*n.* a speed-recorder.

দ্রুম—*n.* a tree. **দ্রুমদল**—*n.* leaves of trees.

দ্রোণ—*n.* a dry measure of thirty-two seers for corn etc. or a measuring vessel having this capacity ; the raven, the carrion-crow. **দ্রোণকাক**—*n.* the raven, the carrion-crow.

দ্রোণি, দ্রোণী—*n.* a small (and usu. improvised) boat ; a dugout, a raft ; a vessel for baling out water, a bail, a bale ; a pitcher ; a bucket ; a trough ; a valley (esp. a narrow one) ; a gorge.

দ্রোহ—*n.* enmity, hostility ; malice ; malevolence or malefeasance ; (loos.) revolt or rebellion. **দ্রোহী**—*a.* (chiefly used as a *sfx,*) envious, hostile ; malicious ; malevolent or malefeasant ; (loos.) rebellious ; opposing ; revolting ; causing harm. **দ্রোহিতা**—same as **দ্রোহ**. **রাষ্ট্রদ্রোহ**—*n.* treason. **রাষ্ট্রদ্রোহী**—*a.* guilty of treason.

দ্রৌণি—*n.* a son of Drona (দ্রোণ) the master archer of the Mahabharata.

দ্রৌপদী—*n.* the name of the heroine of the Mahabharata as she was the daughter of King Droopada (দ্রুপদ). **রন্ধনে দ্রৌপদী**—a female cook of incomparable efficiency.

দ্রৌপদেয়—*n.* five sons of Draupadi (দ্রৌপদী) by five pandavas (they were প্রতিবিন্ধ্য, শ্রুতসোম, শ্রুতকর্মা, শতানীক and শ্রুতসেন).

ধ

ধ—*n.* the nineteenth letter of the Bengali alphabet.

ধকল—*n.* stress, brunt, impact ; pressure of work, hard labour, strain (রোগা শরীরে এত ধকল সইবে না) ; manhandling or wear and tear (ঘড়িটা খুব ধকল সয়েছে) ; disturbing or troublesome charge (ছেলেপিলেদের ধকল).

ধক্—*int.* expressing : sudden blaze or glow (as of fire) ; sudden throb or jerk (বুক্‌টা ধক্ করে উঠল). **ধক্‌ধক্**—*int.* expressing : state of blazing or glowing by flashes or repeatedly ; throbbing or palpitation. **ধক্‌ধক্ করা**—*v.* to glow or blaze by flashes or repeatedly ; to dazzle (হীরেখানা ধক্‌ধক্ করছে) ; to palpitate or throb greatly. **ধক্‌ধকানি**—*n.* loud and great throbbing or palpitation.

ধঙ্কে—dial. corrup. of **ধনিচা**.

ধটি, ধটিকা, ধটী—*n.* loin-cloth ; a piece of scanty loin-cloth (as worn by an ascetic or a wrestler) ; a piece of old or worn-out cloth, rag.

ধড়—*n.* the body apart from the head and legs or limbs, the trunk, the torso ; a truncated body. **ধড়ে প্রাণ আসা**—(fig.) to recover or regain mental composure (as after a deadly or severe shock).

ধড়ফড়—alt. spell. of **ধড়্ফড়্**.

ধড়মড়—alt. spell. of **ধড়্মড়্**.

ধড়া—*n.* loin-cloth. **ধড়াচূড়া**—*n.* loin-cloth and head-dress (esp. as worn by Krishna) ; (sarcas. or hum.) official dress (esp. one in European or English style).

ধড়াস্—*int.* expressing : a heavy thudding noise as of a fall, thud ; a loud banging noise as of opening or closing a door violently, bang ; a sudden impetuous throb (বুকটা ভয়ে ধড়াস করে উঠল). **ধড়াস্-ধড়াস্**—*int.* expressing : repeated thuds or bangs or impetuous, throb. **ধড়াস্-ধড়াস্ করা**—*v.* to make thudding or banging noise repeatedly ; to throb or palpitate impetuously.

ধড়িবাজ, (rej.) **ধড়ীবাজ**—*a.* guileful, deceitful, tricksy, cunning, full of ruses. **ধড়িবাজি**, (rej.) **ধড়ীবাজি**—*n.* guilefulness, deceitfulness, tricksiness, cunning ; guile, deceit, trick, cunning. **ধড়িবাজ লোক**—a

trickster, a cunning or deceitful or wily fellow.

ধড়্ফড়্—*int.* expressing : restlessness or palpitation. ধড়্ফড়্ করা—*v.* to be restless or nervous ; to palpitate. ধড়্ফড়ানি—*n.* restlessness, trepidation ; palpitation.

ধড়্মড়্—*int.* expressing : sudden bustle or flutter or hurry.

ধন—*n.* money (ধনবিজ্ঞান) ; riches, wealth (ধনসম্পদ্) ; treasure (গুপ্তধন) ; a highly valued thing (মাতৃস্নেহ পরম ধন) ; a dearly loved person or thing, a darling (আদরের ধন) ; (math.) the plus sign. ধনকুবের—*n.* a man as wealthy as the god of wealth, an extremely or fabulously rich man, a millionaire, a billionaire. ধনক্ষয়—*n.* loss or waste of money ; impoverishment. ধনগর্ব, ধনগৌরব—*n.* insolence from wealth. ধনগর্বী—*a.* insolent from wealth, arrogant through wealth, purse-proud. ধনচিন্তা—*n.* eagerness or anxiety about how to acquire wealth, concern for acquisition of wealth or property ; mammonism. ধনচিহ্ন—*n.* (math.) a plus sign. ধনজন—*n.* wealth and one's own people, men and money. ধনতন্ত্র, ধনতন্ত্রবাদ, ধনতান্ত্রিকতা—*n.* capitalism. ধনতান্ত্রিক, ধনতন্ত্রবাদী—(1) *a.* capitalistic, capitalist. (2) *n.* a capitalist. ধনতৃষ্ণা, ধনতৃষা—*n.* thirst or great desire for wealth ; avarice, cupidity. ধনদ—(1) *n.* one who or that which gives wealth, money-giving. (2) *a.* an appellation of Kuvera (কুবের) the god of wealth, (cp.) Plutus, Mammon. ধনদা—(1) *a. fem.* of ধনদ. (2) *n.* an appellation of Lakshmi (লক্ষ্মী) the presiding goddess of wealth. ধনদাতা—*a.* one who gives money or wealth. *fem.* ধনদাত্রী. ধনদান—*n.* act of giving money or wealth (esp. in charity). ধনদাস—*n.* one who is ready to undergo all sorts of humiliation and privation for the sake of money-making ; a hateful servant of Mammon ; an extremely avaricious man ; an inveterate miser. ধনদৃপ্ত—*a.* arrogant through possession of vast wealth, purse-proud. ধনদেবতা—*n.* the god of wealth ; Kuvera (কুবের), (cp.) Plutus, Mammon. ধনদৌলত same as ধনসম্পত্তি. ধনধান্য—*n.* wealth and crops, abundance of wealth or affluence. ধন্যধান্যপূর্ণ—*a.* full of wealth and food ; full of milk and honey ; affluent. ধনধ্রুব—*n.* (phys.) a positive pole (of electricity). ধননিয়োগ—same as ধনবিনিয়োগ. ধনপতি—*n.* the god of wealth ; Kuvera (কুবের). (cp.) Plutus, Mammon ; an extremely rich man. ধনপিপাসা—same as ধনতৃষ্ণা. ধনপিশাচ—*n.* one who is ready to do any heinous act for the sake of money ; a sordid miser. ধনপূর্ণ—*a.* replete with wealth. ধনবণ্টন—*n.* distribution or apportionment of wealth. ধনবতী—*fem.* of ধনবান্. ধনবত্তা—*n.* opulence. ধনবান্—*a.* opulent, wealthy, rich. ধনবিজ্ঞান—*n.* political economy, economics. ধন-বিধেয়ক—*n.* money bill. ধনবিনিয়োগ—*n.* investment of money. ধনবিনিয়োগ করা—*v.* to invest money. ধনবিভাগ—*n.* divison of money or wealth ; distribution or apportionment of property. ধনবৃদ্ধি—*n.* multiplication or increase or growth of wealth. ধনভাগ্য—*n.* (chiefly astrol.) luck for earning money. ধনভাণ্ডার—*n.* a treasury ; a (public) fund. ধনমত্ত—same as ধনগর্বী. ধনমদ—same as ধনগর্ব. ধনমান—*n.* wealth and honour or dignity. ধনরক্ষা—*n.* safe-keeping or preservation of wealth. ধনরাশি—*n.* (math.) a positive quantity. ধনলক্ষ্মী—*n.* the goddess of wealth. ধনলালসা, ধনলিপ্সা, ধনলোভ—*n.* greed for wealth, avarice, cupidity. ধনলিপ্সু, ধনলুব্ধ, ধনলোভী—*a.* greedy of wealth, avaricious. ধনশালী—*a.* wealthy, rich, moneyed, affluent, opulent. ধনশালিতা—*n.* wealthiness, affluence. ধনশ্রী—*n.* an Indian musical mode. ধনসঞ্চয়—*n.* accumulation or saving of money or wealth. ধনসম্পত্তি, ধনসম্পদ্—*n.* wealth and property, riches and wealth. ধনহীন—*a.* poor, indigent. *fem.* ধনহীনা.

ধনাগম—*n.* income, earning ; acquirement or acquisition of wealth. ধনাগমতৃষা, ধনাগমতৃষ্ণা—*n.* earnest desire for earning money ; thirst for money or gold.

ধনাগার—*n.* a treasury ; a (public) fund.

ধনাঢ্য—same as ধনশালী (see ধন).

ধনাত্মক—*a.* (phys. & math.) positive.

ধনাধার—*n.* a treasury ; a treasure-chest.

ধনাধিকারী—*a.* possessed of or possessing wealth.

ধনাধিপ, ধনাধিপতি—*n.* the lord of wealth ; Kuvera (কুবের), (cp.) Plutus, Mammon.

ধনাধ্যক্ষ—*n.* a treasurer ; a finance minister, a dewan, Chancellor of the Exchequer. ধনাধ্যক্ষতা—*n.* treasurership ; office of finance minister.

ধনাপহরণ—*n.* act of stealing money ; misappropriation of money, defalcation, embezzlement ; act of depriving one of one's money. ধনাপহরণ করা—*v.* to steal or

rob money ; to misappropriate money, to defalcate ; to embezzle ; to deprive one of one's money. ধনাপহারী—*a.* one who robs or steals or misappropriates money.

ধনার্জন—*n.* earning of money ; acquisition of wealth.

ধনার্থী—*a.* desirous of obtaining or earning money, seeking money.

ধনাশা—*n.* desire for wealth, longing or craving for wealth.

ধনি১—*int.* (in addressing a woman esp. a young woman) O thou blessed one.

ধনি২—(1) *n.* (poet. & obs.) a beautiful young woman or damsel. (2) *a.* (poet. & obs.) beautiful and young.

ধনিক—(1) *a.* moneyed, wealthy, rich, affluent, opulent ; capitalistic, capitalist. (2) *n.* one who invests money in a business, an investor, a capitalist ; a rich merchant, a merchant prince ; a money-lender ; a rich man. *fem.* ধনিকা—a rich man's wife ; a young and beautiful woman. ধনিকগোষ্ঠী, ধনিকসমাজ, ধনিকসম্প্রদায়—*n.* the moneyed class, the capitalist group ; the capitalist world. ধনিকতন্ত্র—*n.* capitalistic or capitalist government ; capitalism.

ধনিচা—*n.* a jute-like fibrous plant.

ধনিনী—*fem.* of ধনী২.

ধনিয়া—*n.* coriander-seed, coriander.

ধনিষ্ঠা—*n.* (astro.) the twenty-third of the twenty-seven stars according to Hindu astronomy.

ধনী১—alt. spell. of ধনি২.

ধনী২—(1) *a.* rich, wealthy, moneyed, affluent, opulent. (2) *n.* a rich man.

ধনুঃ, (pop.) ধনু—*n.* a bow ; a linear measure equivalent to four cubits ; an arc or arch ; anything arch-shaped (রামধনু) ; (astrol.) the ninth sign of zodiac, the Sagittarius. ধনুক—*n.* bow ; a bow-like device for carding and cleaning cotton, (cp.) a cottongin ; a bow of a violin or any other musical instrument. ধনুকধারী—*n.* a bowman, an archer. ধনুকাকার, ধনুকাকৃতি—*a.* bow-shaped, arched. ধনুগু'ণ—*n.* a bowstring. ধনুগু'ণ আরোপণ করা—to string a bow. অদ্য ভক্ষ্যঃ ধনুগু'ণঃ—state of having nothing to eat (this day) ; utter poverty. ধনুর্ধর—*n.* an archer, a bowman ; (sarcas. & hum.) a very capable or efficient man (গণিতশাস্ত্রে ধনুর্ধর). ধনুর্ধারী—*n.* an archer, a bowman. ধনুর্বন্ধনী—*n.* (math., print. etc.), braces, the second bracket. ধনুর্বাণ—*n.* bow and arrow. ধনুর্বিদ্যা—*n.* the art and science of archery ; archery. ধনুর্বেদ—*n.* an ancient treatise on archery written by Viswamitra (বিশ্বামিত্র) the sage ; any treatise on archery ; the art and science of archery. ধনুর্ভঙ্গ—*n.* act of splitting a bow into two. ধনুর্ভঙ্গ-পণ—*n.* (fig.) an irrevocable or unalterable determination or resolve, a grim or inflexible resolution. ধনুষ্কোটি—*n.* an end or tip of a bow ; a Hindu holy place in South India. ধনুষ্টঙ্কার, ধনুষ্টংকার—*n.* the twang of a bow ; (med.) tetanus, convulsion, spasm, lock-jaw.

ধনে—coll. corrup. of ধনিয়া.

ধনেশ—(1) *n.* the lord or god of wealth : an appellation of Kuvera (কুবের), (cp.) Plutus, Mammon ; a beautiful long-billed bird, the hornbill. (2) *a.* very rich or wealthy, affluent, opulent.

ধনোপার্জন—*n.* same as ধনার্জন.

ধন্দ, ধন্দা, ধন্ধ—*n.* (now obs.) confusion or dazzlement of eyesight ; confusion ; bewilderment ; suspicion.

ধন্না—coll. corrup. of ধরনা.

ধন্ব, ধন্বা—*n.* (chiefly used in comp.) a bow (সুধন্বা).

ধন্বন্তরি—*n.* (Hindu myth.) the name of the physician of heaven ; (fig.) an excellent physician.

ধন্বী—*a.* carrying a bow ; armed with a bow ; versed or efficient in archery.

ধন্য—(1) *a.* fortunate or gratified (ধন্য করা, ধন্য হওয়া) ; blessed (জগতে সাধুরাই ধন্য) ; praiseworthy or admirable (ধন্য সাহস) ; virtuous or holy. (2) *n.* thanks or thanksgiving (ধন্য তোমাকে). *fem.* ধন্যা. ধন্যবাদ—*n.* thanksgiving ; thanks. ধন্যবাদ দেওয়া—*v.* to thank, to give thanks.

ধন্যাক, (rare) ধন্যা—*n.* coriander-seed, coriander.

ধপধপ—alt. spell. of ধপ্‌ধপ্‌.

ধপাৎ—same as ধপাস্‌.

ধপাধপ, ধপাধপ্‌—*int.* expressing : a succession of thudding or thumping noise as of heavy bodies falling one after another. ধপাধপ্‌ করিয়া—with thuds.

ধপাস্‌—*int.* expressing : a loud thud or thump as caused by the fall of a heavy body. ধপাস্‌ করিয়া—with a thud.

ধপ্‌ধপ্‌—*int.* expressing : brilliant whiteness or tidiness. ধপ্‌ধপ্‌ করা—*v.* to appear brilliantly white or tidy. ধপ্‌ধপে—*a.* brilliantly white (ধপ্‌ধপে কাপড়) ; luminous (ধপ্‌ধপে জোছনা) ; immaculately tidy (ধপ্‌ধপে উঠান) ; brilliant or dazzling (ধপ্‌ধপে সাদা).

ধবধব—alt. spell. of ধব্‌ধব্‌.

ধবল—(1) *a.* white (ধবলগিরি, ধবল আকাশ); grey (ধবল কেশ). (2) *n.* the white colour; the grey colour; leucoderma. **ধবলা**—(1) *a. fem.* of ধবল. (2) *n.* a white cow. **ধবল-কুষ্ঠ** —*n.* leucoderma, white leprosy. **ধবলাকার, ধবলাকৃতি**—*a.* looking white; white. **ধবলিত** —*a.* made or turned white, whitened; turned grey (ধবলিত কেশ). **ধবলিমা**—*n.* whiteness; whitishness. **ধবলী**—*n.* a white cow. **ধবলীকৃত**—*a.* made white, whitened. **ধবলীভূত**—*a.* turned white or grey.

ধব্‌ধব্‌—var. of ধপ্‌ধপ্‌.

ধমক, ধমকানি—*n.* a rebuff, a snub; a scolding, a reprimand; threat, intimidation. **ধমক দেওয়া, ধমকান**—*v.* to rebuff, to snub; to scold, to reprimand; to threaten, to intimidate. **ধমক-ধামক**—*n.* mild reproof, expression of blame or disapproval.

ধমনী, ধমনি—*n.* an artery; a vein; the pulsating vein palpable at the wrist. **ধমনীস্পন্দন, ধমনীঘাত**—*n.* pulse-beat, pulse; arterial throbbing.

ধম্মিল্ল—*n.* (of a human being) a bun; (of a bird etc.) a hairy crest.

-ধর—*a.* used as a *sfx.* bearing, carrying, holding (ভূধর, শ্রীধর, হলধর).

ধরণ১—rej. spell. of ধরন.

ধরণ২—*n.* act of holding or bearing or carrying or assuming.

ধরণী, (rare) **ধরণি**—*n.* the earth, the world. **ধরণীতল**—*n.* the surface of the earth. **ধরণীধর**—*n.* the lord of the earth; a king; a mountain. **ধরণীপতি, ধরণীপাল**—*n.* a king. **ধরণীপৃষ্ঠ**—same as ধরণীতল. **ধরণীমণ্ডল**—*n.* the terrestrial globe; the whole earth.

ধরতা—*n.* (comm.) an extra amount given by the seller to the buyer to guard against any possible shortage during weighing; a word or words sung by the leading singer used as a cue for an asscciate singer or singers of a chorus-song.

ধরতি—*n.* (comm.) an extra amount given by the seller to the buyer to guard against any possible shortage during weighing.

ধরন—*n.* manner, method, way (কাজের ধরন); condition, state, (রোগীর ধরন); working, behaviour (রোগের ধরন); appearance, look, cut (মুখের ধরন); the style, fashion (পোশাকের ধরন); bearing, deportment (লোকটার ধরন সন্দেহজনক). **ধরন-ধারন**—*n. pl.* or collec. form of ধরন.

ধরনা—*n.* act of lying obstinately at one's door or at the temple of a deity soliciting or imploring something. **ধরনা দেওয়া**—*n.* to lie obstinately at one's door or at the temple of a deity soliciting or imploring something.

ধরপাকড়—*n.* extensive or collective arrests (as by the police); insistent solicitation (চাকরির জন্য ধরপাকড়). **ধরপাকড় করা**—*v.* to arrest extensively or collectively, to round up; to solicit insistently.

ধরব—obs. poet. corrup. of ধরিব.

ধরম—poet. corrup. of ধর্ম.

ধরা১—*n.* the earth, the world. **ধরাতল**—*n.* the surface or floor of the earth; the ground (মূর্ছিত হইয়া ধরাতলে পতন). **ধরাধর**—*n.* a mountain. **ধরাধাম**—*n.* earthly abode; the earth as an abode; the earth, the world. **ধরাপতি**—*n.* a king. **ধরাপৃষ্ঠ**—same as ধরাতল. **ধরাভৃৎ**—*n.* a mountain. **ধরাশয়ন, ধরাশয্যা** —*n.* the ground or the floor of the earth as bed, the bed of the earth or ground. **ধরাশায়ী**—*a.* lying prostrate on the ground; floored, knocked down.

ধরা২—(1) *v.* to hold with the hand (বইখানা ধর); to catch (বলটা ছুড়ে দিচ্ছি—ধর); to hold, to seize; to take (এই ভিক্ষা দিলাম—ধর); to touch (চোর-চোর খেলায় বুড়ি ধরা, বাচ্ছাটা যেন গরম দুধটা না ধরে); to reach (হাত দিয়ে চাঁদ ধরা); to overtake (যতই জোরে যাও—তোমাকে ধরব); to arrest, to apprehend, to capture (চোর ধরা); to entrap, to catch (বাঘ ধরা, মাছ ধরা); to restrain, to check; to hold (পাখিটাকে ধর নইলে পালিয়ে যাবে); to contain, to hold, to accommodate (পাত্রে জল ধরা, ঘরে লোক ধরা); to bear (গাছে ফল ধরা); to carry to, to bear (গর্ভে ধরা); to cherish (অন্তরে উচ্চাশা ধরা); to wear, to put on (বেশ ধরা); to assume (মূর্তি ধরা); to take to, to resort to (লাঠি ধরা); to be obstinate about (গোঁ ধরা); to take up (অস্ত্র ধরা); to follow (পথ ধরা); to give support to (লোকটিকে ধর নইলে পড়ে যাবে). to attack (ডাকাতে ধরা, রোগে ধরা); to affect or infect (চোখে চালশে ধরা, যক্ষ্মায় ধরা); to ache (মাথা ধরা); to be dazed (চোখ ধরা); to be benumbed (দাঁড়িয়ে থেকে থেকে পা ধরা); to infest or attack or damage or contact (পোকায় ধরা, মরচে ধরা); to accept, to take in (ছবিতে রঙ ধরা); to act upon successfully, to work (অষুধ ধরা); to start practising (জুয়াচুরি ধরা); to be accustomed or addicted to (নেশা ধরা); to be under the influence of (নেশায় ধরা); to be stricken or affected with (শীতে বা ভয়ে ধরা); to catch or board or embark (তিনি বোম্বাই

থেকে জাহাজ ধরবেন) ; to be in time to catch (এখন না গেলে ট্রেন ধরতে পারব না) ; to stop at, to touch (এ স্টেশনে মেল ট্রেন ধরে না) ; to terminate, to cease (বৃষ্টি ধরা) ; to commence, to begin, to start (গান ধরা) ; to find out, to detect (ভুল ধরা) ; to impose or assess (টেক্স ধরা) ; to charge or fix or ascertain (দাম ধরা) ; to pronounce, to utter (ঈশ্বরের নাম ধরা) ; to declare or bid (বাজি ধরা) ; to buy a ticket of (লটারি ধরা) ; to lie obstinately at (দেবতার দোষ ধরা) ; to insist upon (অনেক ধরে-করে) ; to sustain, to preserve, to maintain (প্রাণ ধরা) ; to run hoarse, to choke (ঠাণ্ডায় গলা ধরা) ; to grasp, to understand, to comprehend (কথার অর্থ ধরা) ; to determine or discern (কার লেখা ধরা শক্ত) ; to take fire, to ignite (উনান ধরা) ; to catch fire (আগুনের কাছ থেকে সর—কাপড় ধরে যাবে) ; to be set on (ঘরে আগুন ধরা) ; to adopt (সেলিম জাহাঙ্গীর নাম ধরল) ; to test (পড়া ধরা) ; to be pleasing or acceptable to (মনে ধরা) ; to turn (চুলে পাক ধরা) ; to be under, to contact (টান ধরা) ; to count, to consider, to regard (মানুষের মধ্যে ধরা) ; to pay heed to, to listen to (আমার কথা ধর) ; to be overfried or overdone (তরকারিটা ধরে গেছে). **(2)** *a.* held ; caught ; seized : arrested, apprehended, captured ; entrapped ; contained ; reserved or kept in a container ; aching ; terminated, ceased ; commenced, started ; found out, detected, seen through (চালাকি ধরা পড়েছে) ; declared or bidden ; fixed or ascertained ; run hoarse or choked ; ignited ; tested ; one who or that which holds or catches (ধামা-ধরা লোক, মাছ-ধরা জাল). **ধরা-ছোঁয়া**—*n.* proximity ; reach ; tangibility ; (fig.) comprehension or detection. **ধরা-ছোঁয়ার বাইরে**—distant ; beyond reach ; intangible ; (fig.) incomprehensible or beyond detection. **ধরা-ছোঁয়ার মধ্যে**—proximate ; within reach ; tangible ; (fig.) comprehensible or detectable. **ধরান**—*v.* to cause to hold or catch or seize or arrest or apprehend or entrap or contain or accommodate or wear or assume or take to or resort to or follow or take up or be attacked or ache or be dazed or be benumbed or contact or accept or work successfully or be accustomed to or addicted to or practise or board or embark or be in time to catch or terminate or commence or find out or detect or declare or bid or buy a ticket of or lie obstinately at or charge or fix or ascertain or run hoarse or choke or ignite or be set or adopt or test or be pleasing or acceptable to or turn or be under ; to set to (ঘরে আগুন ধরান). **ধরা-বাঁধা**—*a.* rigidly fixed ; hard and fast ; rigid ; fixed.

ধরাট—*n.* (comm.) discount.

ধরিত্রী—*n.* the earth ; the world.

ধরিয়া—**(1)** *prep.* during or covering or extending over (অনেক দিন ধরিয়া, সমস্ত পথ ধরিয়া). **(2)** *a.* slowly and cautiously (ধরিয়া লেখা). **(3)** *pr. part.* of **ধরা**২. **ধরিয়া ধরিয়া**—slowly and cautiously.

ধরিয়ে—*a.* & *n.* (used as a *sfx.*) one who holds or catches or captures.

ধর্তব্য—*a.* worthy of being taken into consideration, countable.

ধর্ম—*n.* religion, faith, creed ; piety, virtue (অহিংসা পরম ধর্ম) ; scriptural laws or directions (ধর্মসম্মত) ; a form of worship (তান্ত্রিক ধর্ম) ; theology (ধর্মগ্রন্থ) ; natural quality or behaviour or disposition, property or function (মানবধর্ম, কালধর্ম, আগুনের ধর্ম) ; virtuousness, righteousness, morality (ধর্মশূন্য আচরণ) ; law (ধর্মপত্নী) ; justice (ধর্মাধিকরণ) ; holiness, sacredness (ধর্মের সংসারে পাপ) ; Yama (যম) the god of piety and death ; a popular god of Bengal (ধর্মঠাকুর) ; chastity (স্ত্রীলোকের ধর্মনাশ) ; (astrol.) the ninth house from the house of birth in the zodiac. **ধর্মে সওয়া**—*v.* (of a sin, misdeed etc.) to be tolerated by God or the Divine Judge. **ধর্মের কল বাতাসে নড়ে, ধর্মের ঢাক আপনি বাজে**—(fig.) truth cannot be kept concealed, truth must come out ; the irrevocable rod of Nemesis is sure to strike in course of time. **ধর্মের ষাঁড়**—(fig.) a wildly wayward man allowed to move scot-free. **ধর্মের সংসার**—a family practising virtue, a pious family. **ধর্ম-অর্থ-কাম-মোক্ষ**—*n.* the four principal aims of human life : piety, wealth, love or fulfilment of desire, and salvation of the soul. **ধর্মকন্যা**—*n. fem.* one solemnly accepted as a daughter by a person other than one's parents ; (loos.) a god-daughter. **ধর্ম-কর্ম, ধর্মকার্য**—*n.* religious practices (esp. as enjoined by scriptures). **ধর্মকাম**—*a.* desirous of attaining virtue through religious practices. **ধর্মকৃত্য, ধর্মক্রিয়া**—same as **ধর্মকর্ম**. **ধর্মক্ষেত্র**—*n.* a holy or consecrated place, a place of pilgrimage. **ধর্মগত**—*a.* pious, virtuous ; concerning or pertaining to religion, religious. **ধর্মগতপ্রাণ**—*a.* having one's life devoted to

For words in **ধরা-**, not given separately, see **ধরা**১, ২.

religion or piety ; very religious-minded ; profoundly or deeply pious. ধর্মগ্রন্থ—*n.* a holy book or text, a scripture ; a religious book ; a theological treatise. ধর্মঘট—*n.* (ori.) a religious practice consisting in giving away pitchers filled with holy water ; (pol. & pop.) cessation of work as a means of putting pressure on employers, a strike. ধর্মঘট করা—*v.* to go on strike, to strike. ধর্মঘটকালীন ভাতা—strike-pay. ধর্মঘটী—*n.* (pol.) a striker. ধর্মচক্র—*n.* the four laws or directives of Buddha conducive to attaining final salvation. ধর্মচর্চা—*n.* religious discussion or practice. ধর্মচর্যা—*n.* observance of religious rules and rites, religious practice ; practice of virtue. ধর্মচারী—*a.* observant of religious rules and rites, devoted to religious practices ; virtuous, pious. ধর্মচিন্তা—*n.* religious meditation ; spiritual meditation ; theological meditation ; theology. ধর্মচ্যুত—same as ধর্মভ্রষ্ট. ধর্ম-ছেলে—*n.* one who is solemnly accepted as a son by a person other than one's parents ; (loos.) a godson. ধর্মজ—*a.* legitimately born. ধর্মজিজ্ঞাসা—*n.* religious inquiry ; spiritual inquiry. ধর্মজিজ্ঞাসু—*a.* seeking after or inquisitive about religious or spiritual truths. ধর্মজীবন—*n.* religious or spiritual life ; pious or virtuous life ; ecclesiastical life. ধর্মজ্ঞ—*a.* conversant with religious rules and duties ; conversant with religion ; pious, virtuous, religious. ধর্মজ্ঞান—*n.* religious knowledge ; religious-mindedness ; deep sense of piety. ধর্মঠাকুর—*n.* a popular god of Bengal named Dharma (ধর্ম). ধর্মতঃ, (pop.) ধর্মত—*adv.* in the eye of righteousness or piety ; according to or conforming to righteousness, piously. ধর্মতত্ত্ব—*n.* the mysteries of religion ; theology ; theosophy, a religious doctrine. ধর্মতত্ত্ববিৎ, ধর্মতত্ত্ববিদ্—*n.* one conversant with the mysteries of religion ; a theologian ; one conversant with a religious doctrine. ধর্মতত্ত্বীয়—*a.* concerning the mysteries of religion, religious ; theological ; concerning a religious doctrine. ধর্মত্যাগ—*n.* abandonment of one's religion, adoption of another religion, apostasy. ধর্মত্যাগ করা—*v.* to abandon one's religion, to adopt another religion. ধর্মত্যাগী—(1) *a.* abandoning one's religion. (2) *n.* an apostate, a renegade. ধর্মদ্বেষী, ধর্মদ্রোহী—*a.* revolting against or hostile to religion ; irreligious ; impious ; ungodly. *fem.* ধর্মদ্বেষিণী, ধর্মদ্রোহিণী. ধর্মদ্রোহ, ধর্মদ্রোহিতা—*n.* revolt against or hostili-

towards religion ; irreligion ; impiety ; ungodliness. ধর্মধ্বজী—(1) *a.* simulating piety or virtuousness ; sanctimonious ; hypocritical. (2) *n.* one simulating piety or virtuousness, a religious impostor. ধর্মনাশ—*n.* ravishment of a woman's chastity, rape ; profanation or defilement of one's religion or idol. ধর্মনাশ করা—*v.* to ravish or outrage one's chastity, to rape ; to profane or defile one's religion or idol. ধর্মনিন্দা—*n.* disparagement of religion ; blasphemy. ধর্মনিন্দা করা—*v.* to disparage religion ; to blaspheme. ধর্মনিরপেক্ষ—*a.* irrespective of creed (ধর্মনিরপেক্ষ বিচার) ; secular (ধর্মনিরপেক্ষ রাষ্ট্র). ধর্মনির্দিষ্ট—*a.* enjoined by religion ; enjoined by scriptures, scriptural. ধর্মনিষ্ঠ—*a.* devoted to religion or religious practices ; pious, virtuous, righteous. ধর্মনিষ্ঠা—*n.* devotion to religion or religious practices ; piety, virtuousness, righteousness. ধর্মনীতি—*n.* a religious principle or principles ; a principle or principles of virtue ; a moral principle or principles, ethics. ধর্মপত্নী—*n.* a lawful wife ; a lawfully married wife. ধর্মপথ—*n.* the path of virtue or piety. ধর্মপথে থাকা—*v.* to follow the path of virtue or piety, to practise virtue or piety ; to walk in the presence of God. ধর্মপর, ধর্মপরায়ণ—same as ধর্মনিষ্ঠ. ধর্মপাল—*n.* a defender of religion ; (Christ.) a bishop. ধর্মপালক—*n.* one who observes religious rites and practices ; a defender of religion or faith. ধর্মপালন—*n.* observance of religious rites and practices ; defence of religion. ধর্মপিতা—*n.* one solemnly accepted as father by a person other than one's children ; (loos.) a godfather. ধর্মপিপাসা—*n.* a strong desire for learning religious truths, thirst for religion. ধর্মপিপাসু—*a.* desirous of learning religious truths, thirsty of religion. ধর্মপুত্র, (coll. corrup.) ধর্মপুত্তুর—*n.* one solemnly accepted as a son by a person other than one's parents ; (loos.) a godson ; a son of Yama (যম) the god of piety ; an appellation of Yudhisthira of the Mahabharata ; (sarcas.) a profoundly pious or truthful man ; sanctimonious. ধর্মপুত্র যুধিষ্ঠির—(sarcas.) a profoundly pious or truthful man, a sanctimonious person. ধর্মপুস্তক—same as ধর্মগ্রন্থ. ধর্মপ্রচার—*n.* preaching of religion ; religious preaching or propaganda ; evangelization ; evangelism. ধর্মপ্রচার করা—*v.* to preach religion ; to evangelize. ধর্মপ্রচারক—(1) *a.* prea-

gious preacher ; an evangelist. ধর্মপ্রধান—*a.* chiefly guided by religion or religious principles ; religious-minded, devout. ধর্মপ্রবক্তা—*n.* a prophet. ধর্মপ্রবণ—*a.* having propensity towards religion ; religious-minded. ধর্মপ্রবণতা—*n.* leaning towards religion ; religious-mindedness. ধর্মপ্রাণ—*a.* counting or regarding religion as precious as one's life ; profoundly devout. ধর্মপ্রাণতা—*n.* act of counting religion as precious as one's life ; profound devoutness. ধর্মবন্ধন—*n.* the bond of religion ; a sacred or solemn bond or tie ; the holy bondage of being members of the same religious community. ধর্মবন্ধু—*n.* a friend or servant of religion ; a friend or helper in religious matters. ধর্মবল—*n.* force of piety or virtuousness. ধর্মবাণী—*n.* a word or teaching of religion ; a holy word ; an evangel, a gospel. ধর্মবিৎ—same as ধর্মজ্ঞ. ধর্মবিধান, ধর্মবিধি—*n.* a religious law or rule ; a sacred law ; a scriptural injunction or prescription. ধর্মবিপ্লব—*n.* a revolution in the world of religion ; a great religious change, a religious revolution. ধর্মবিরুদ্ধ, ধর্মবিরোধী—*a.* hostile to religion or piety ; irreligious or impious, ungodly. ধর্মবিশ্বাস—*n.* a religious faith, a creed ; faith in religion. ধর্মবিশ্বাসী—*a.* having faith in a particular religion or creed ; following a particular creed ; having faith in religion ; virtuous, pious, godly. ধর্মবুদ্ধি—*n.* virtuous or pious or just thought or intention ; conscientiousness, conscionableness ; good conscience. ধর্মবৃদ্ধ—*n.* a religious or ecclesiastical elder ; a member of a priesthood, a father. ধর্মভয়—*n.* fear of God ; religious qualm. ধর্মভগিনী—*n.* one solemnly accepted as a sister by a person other than one's brother or sister ; a female disciple of the same teacher ; a member of a sisterhood, a nun, a sister. ধর্মভাই—coll. corrup. of ধর্মভ্রাতা. ধর্মভীরু—*a.* God-fearing. ধর্মভীরুতা—*n.* God-fearing conduct or nature. ধর্মভ্রষ্ট—*a.* gone astray from the religious or righteous course ; fallen from one's religious belief. ধর্মভ্রাতা—*n.* one solemnly accepted as a brother by a person other than one's brother or sister ; a disciple of the same teacher or preceptor ; a member of a brotherhood or sect or faith ; a brother. ধর্মমঙ্গল—*n.* a long poem narrating the glory of Dharmathakur (ধর্মঠাকুর). ধর্মমত—*n.* a religious tenet or doctrine. ধর্মমন্দির—*n.* a house of worship, a temple, a shrine. ধর্মময়—*a.* full of piety ; devout or pious. ধর্মমাতা—*n.* one solemnly accepted as mother by a person other than one's child. ধর্মমূলক—*a.* concerning religion, religious. ধর্মযাজক—*n.* an ecclesiastic ; a priest. ধর্মযুদ্ধ—*n.* a war for the cause of religion, (cp.) a crusade, a holy war. ধর্মযোদ্ধা—*n.* one fighting for the cause of religion, (cp.) a crusader ; a holy warrior. ধর্মরক্ষা—*n.* defence of religion ; preservation of one's religion or piety ; preservation of chastity (স্ত্রীলোকের ধর্মরক্ষা). ধর্মরাজ—*n.* the lord of justice ; an appellation of Yudhisthira of the Mahabharata or that of Yama (যম) or Dharmathakur (ধর্মঠাকুর) or Buddha. ধর্মরাজ্য—*n.* a state or kingdom administered with scrupulous justice, a realm of justice ; a state or kingdom founded on religion or piety, a holy state. ধর্মরাষ্ট্র—*n.* a theocratic state. ধর্মলক্ষণ—*n.* any one of the (ten) characteristic signs of piety or virtuousness. ধর্মলোপ—*n.* destruction or extinction of religion or piety ; profanation of one's religion ; ravishment of (a woman's) chastity. ধর্মশালা—*n.* a guest-house where pilgrims and travellers are accommodated temporarily free of cost ; (ori.) a court of justice. ধর্মশাসন—*n.* a religious or scriptural edict ; administration of justice ; lawful judgment ; rule of the ecclesiastics, theocracy. ধর্মশাস্ত্র—*n.* scripture. ধর্মশাস্ত্রব্যবসায়ী—*n.* a dealer in religious books and scriptures ; an expounder and teacher of scriptures, a scribe. ধর্মশাস্ত্রানুমত—*a.* conforming to or as prescribed by scriptures. ধর্মশিক্ষক—*n.* a religious teacher or preceptor. ধর্মশিক্ষা—*n.* religious education or teaching. ধর্মশীল—*a.* pious, virtuous, ধর্মসংস্কার—*n.* religious reformation ; a holy sacrament. ধর্মসংস্কারক—*n.* a religious reformer. ধর্মসংস্থাপন—*n.* introduction or founding of a religion ; firm establishment of a religion ; rejuvenation or reinforcement or restoration of a religion. ধর্মসংহিতা—*n.* a religious code, a book of holy laws. ধর্মসঙ্গত—same as ধর্মসম্মত. ধর্মসঙ্গীত—*n.* a devotional song or hymn, a psalm. ধর্মসভা—*n.* a religious gathering or congress or convention or congregation or society. ধর্মসম্প্রদায়—*n.* a religious community, a religious group or sect. ধর্মসম্মত—*a.* conforming to the rules and prescription of religion or piety ; pious, virtuous ; rightful ; just. ধর্মসাক্ষী—(1) *a.* having or claiming the god of piety as witness. (2) *n.* an oath in the name

of the god of piety. ধর্মসাক্ষী করিয়া বলা—to take an oath in the name of God, to take a solemn oath. ধর্মসাধন—*n.* practice of virtue or religion. ধর্মহানি—same as ধর্মনাশ. ধর্মহীন—*a.* godless, ungodly, irreligious, impious ; blasphemous. ধর্মহীনতা—*n.* ungodliness ; impiety.

ধর্মাচরণ—same as ধর্মচর্যা (see ধর্ম).

ধর্মাত্মা—*a.* profoundly virtuous or pious, godly.

ধর্মাধর্ম—*n.* virtue and vice, piety and sin ; right and wrong. ধর্মাধর্মবিচারশূন্য—*a.* not discriminating between right and wrong, regardless of right and wrong ; (loos.) unscrupulous.

ধর্মাধিকরণ, ধর্মাধিষ্ঠান—*n.* a court of justice ; a judge.

ধর্মাধিকার—*n.* authority to act as a judge ; jurisdiction of a judge ; judgeship.

ধর্মাধিকারী—*n.* a judge.

ধর্মাধ্যক্ষ—*n.* an official superintendent of matters concerning religion ; a religious head ; a chief justice.

ধর্মানুগত, ধর্মানুমোদিত, ধর্মানুযায়ী—same as ধর্মসম্মত (see ধর্ম).

ধর্মানুষ্ঠান—*n.* performance of a religious or scriptural rite ; rituals ; practice of virtue ; an act of piety. ধর্মানুষ্ঠাতা—*n.* a performer of a rite ; a ritualist ; a virtuous or pious man. *fem.* ধর্মানুষ্ঠাত্রী.

ধর্মান্তর—*n.* another religion, a different religion. ধর্মান্তরগ্রহণ—*n.* adoption of or conversion to a different religion. ধর্মান্তর গ্রহণ করা—*v.* to adopt a different religion, to be converted to a different religion. ধর্মান্তরিত—*a.* converted to a different religion. *fem.* ধর্মান্তরিতা. ধর্মান্তরিত ব্যক্তি—*n.* a religious convert. ধর্মান্তরীকরণ—*n.* conversion to a different faith or religion, proselytism.

ধর্মান্দোলন—*n.* a religious or theological movement ; a religious or theological discussion or consideration ; (loos. but pop.) a religious or theological dispute or agitation.

ধর্মান্ধ—*a.* fanatical, fanatic ; bigoted. ধর্মান্ধ ব্যক্তি—a fanatic ; a bigot. ধর্মান্ধতা—*n.* fanaticism ; bigotry.

ধর্মাবতার—*n.* virtue or piety or justice incarnate (used in addressing a judge, a king, a patron etc.).

ধর্মাবলম্বন—*n.* practising a religion ; adoption of a religion. ধর্মাবলম্বন করা—*v.* to practise or follow a religion or creed ; to adopt a religion. ধর্মাবলম্বী—*a.* following or practising a religion. *fem.* ধর্মাবলম্বিনী.

ধর্মারণ্য—*n.* hermitage.

ধর্মার্জন—*n.* acquisition of virtue or piety. ধর্মার্জন করা—*v.* to acquire virtue or piety.

ধর্মার্থ—(1) *n.* virtue or piety and wealth. (2) *adv.* for the sake of religion or faith. ধর্মার্থে—same as ধর্মার্থ (*adv.*)

ধর্মাসন—*n.* a judgment-seat, a seat of justice ; the bench.

ধর্মিষ্ঠ—*a.* profoundly pious or virtuous or righteous. *fem.* ধর্মিষ্ঠা.

ধর্মী—*a.* (chiefly used as a *sfx.*) having a particular property or quality (ক্ষারধর্মী, হাঁ-ধর্মী) : (rare) pious, virtuous.

ধর্মোন্নতি—*n.* advancement of religion.

ধর্মোন্মত্ত—*a.* having a religious craze ; fanatical.

ধর্মোন্মাদ—*n.* religious craze ; fanaticism.

ধর্মোপদেশ—*n.* religious instruction ; a sermon. ধর্মোপদেশ দেওয়া—*v.* to impart religious instruction ; to sermonize.

ধর্মোপদেশক, ধর্মোপদেষ্টা—(1) *a.* imparting religious instruction ; sermonizing. (2) *n.* a religious instructor ; a sermonizer.

ধর্মোপাসক—(1) *a.* devoted to or following a religion. (2) *n.* a devotee (of a religion).

ধর্মোপাসনা—*n.* religious worship or prayer. ধর্মোপাসনা করা—*v.* to observe religious rites ; to pray.

ধর্মোপাসিকা—*fem.* of ধর্মোপাসক.

ধর্ম্য—*a.* virtuous, righteous ; rightful, just ; lawful ; rightfully or lawfully obtained.

ধর্ষ, ধর্ষণ—*n.* oppression ; act of forcing ; ravishment, outrage ; rape ; subdual ; act of defeating. ধর্ষণ করা—*v.* to oppress ; to force ; to ravish, to outrage ; to rape ; to subdue ; to defeat. ধর্ষক—*a.* & *n.* one who or that which oppresses or forces or ravishes or outrages or subdues or defeats. ধর্ষণীয়—*a.* fit to be or capable of being oppressed or forced or ravished or outraged or subdued or defeated. *fem.* ধর্ষণীয়া.

ধর্ষিত—*a.* oppressed ; forced ; ravished. outraged ; raped ; subdued ; defeated. *fem.* ধর্ষিতা.

ধলা—*a.* (usu. dial. & vul.) white, fair, fair-complexioned.

ধস১—alt. spell. of ধস্.

ধস২—*n.* a landslip.

ধসকা—*a.* that which may easily come down, loose (ধসকা মাটি) ; hanging loosely ;

easily indisposed, unfit for hard work (ধসকা শরীর). **ধসকান**—*v.* to become so loose that it may come down (নদীর পাড় ধসকেছে) ; to become weak or enfeebled (শরীর ধসকান).

ধসা—(1) *v.* to come off and fall down (নদীর পাড় ধসা) ; to collapse (বাড়ির পাঁচিল ধসা) ; to weaken or deteriorate (রোগে শরীর ধসা). (2) *a.* that which has come off and fallen down ; collapsed ; weakened or deteriorated. **ধসান**—*v.* to cause to come off and fall down ; to loosen and throw down ; to cause to collapse ; to make weak or to impair.

ধস্—*int.* expressing : a falling sound as of a landslip.

ধস্তাধস্তি—*n.* a scuffle ; tussle ; fray ; a hard effort or struggle (অনেক ধস্তাধস্তির পর মাইনে বাড়ল). **ধস্তাধস্তি করা**—*v.* to scuffle ; to try or struggle hard.

ধা$_1$—*n.* (mus.) the natural B sound.

-ধা$_2$—*sfx.* meaning : ways, means etc., -fold (শতধা, বহুধা).

ধাই, ধাই-মা—*n.* a nurse ; nurse-mother ; a wet-nurse ; a midwife ; a foster-mother.

ধাউড়্—*n.* a swindler, a crook, a cheat.

ধাউড়ে—*n.* an errand-boy, a fast messenger.

ধাউস—var. of **ঢাউস**.

ধাওড়া—*n.* an accommodation or quarters usually mud-built for labourers.

ধাওয়া—*v.* to run ; to run after, to chase hotly. **ধাওয়ান**—*v.* to cause to run or chase ; to chase away ; to give a hot chase.

ধাঁ—*int.* expressing : suddenness (ধাঁ করে জ্বলে ওঠা) or quickness (ধাঁ করে কাজ শেষ করা) or noisy abruptness (ধাঁ করে ঝাপ ফেলা). **ধাঁ করে**—suddenly ; quickly ; abruptly with a noise ; straightway.

ধাঁচ, ধাঁচা, ধাঁজ—*n.* shape, form, cut ; type, manner, pattern ; semblance of shape.

ধাঁধা—(1) *n.* dazzlement of sight ; optical illusion ; confusion, bewilderment, daze ; an intricate problem ; a riddle, a puzzle ; a maze ; a tricky but interesting question or problem, a poser ; search (কাজের ধাঁধা) ; cause or demand (পেটের ধাঁধা). (2) *v.* (usu. in poet.) to dazzle the sight of, to have one's sight dazzled, to daze. **ধাঁধার উত্তর**—the solution of a puzzle. **ধাঁধা দেওয়া**—*v.* to hoodwink ; to confound ; to bamboozle. **ধাঁধা লাগান**—*v.* to daze the sight of ; to daze ; to confound, to bewilder ; to puzzle ; to hoodwink ; to bamboozle. **ধাঁধা লাগা**—*v.* to have one's sight dazzled ; to be dazed ; to be confused or puzzled. **ধাঁধান**—same as **ধাঁধা লাগান**.

ধাক্কা—*n.* a push, a shove ; a driving force or action (বাতাসের ধাক্কা) ; an impact, a collision (ট্রেনে ট্রেনে ধাক্কা) ; pressure or attack (কাজের ধাক্কা, রোগের ধাক্কা) ; a shock (মনে ধাক্কা লাগা). **ধাক্কা খাওয়া**—*v.* to be shocked ; to be pushed or shoved ; to be driven on ; to collide or dash against ; to be impeded or hindered usu. suddenly, to get a set-back (তার ব্যবসা ধাক্কা খেয়েছে). **ধাক্কা দেওয়া**—*v.* to give a push, to push, to shove ; to collide or dash against ; to shock ; to impede or hinder usu. suddenly, to check progress of. **ধাক্কা লাগা**—*v.* to have a collision ; to dash or collide against ; to be shoved or pushed, to be shocked ; to get a set-back. **ধাক্কাধাক্কি**—*n.* mutual or continuous pushing or shoving or elbowing. **ধাক্কান**—*v.* to push, to shove ; to elbow.

ধাঙড়, ধাঙর—*n.* a sweeper (by caste or trade).

ধাড়ি, ধাড়ী—(1) *n. fem.* a dam of beasts (ধাড়ি ও বাচ্চা) ; (chiefly hum.) a mother of many children. (2) *n.* (usu. masc.) (dero.) a leader or ringleader (চোরের ধাড়ি) ; (dero.) a a grown-up person or child (ধাড়ির বায়নাও সইব নাকি ?). (3) *a.* grown-up (ধাড়ি ছেলে) ; inveterate (ধাড়ি শয়তান).

ধাত—*n.* mettle, temperament, disposition, spirit, nature (লোকের ধাত বুঝে চলা) ; (physiol.) any one of the four fluids of the body, humour (সর্দির ধাত) ; pulse (ধাত ছেড়ে যাওয়া) ; semen, seed (ধাতের রোগ). **ধাত ছেড়ে যাওয়া**—failing of pulse, stopping of heart beats ; to be in a state of collapse. **ধাতের রোগ**—spermatorrhœa ; (loos.) gonorrhœa. **ধাতসহ**—*a.* in accordance or agreement with bodily condition or constitution or temperament or nature. **ধাতস্থ**—*a.* one who is enjoying or has regained one's mental calm, in a state of composure ; one who is in his humour ; one who has come round or recovered; acclimatized, accustomed.

ধাতব—*a.* of or made of or caused by metal, metallic ; mineral ; (rare) concerning semen. **ধাতব দ্যুতি**—metallic lustre. **ধাতব প্রস্রবণ**—a mineral spring. **ধাতব ব্যাধি**—a disease or disorder of semen, spermatorrhœa ; (loos.) gonorrhœa.

ধাতসহ, ধাতস্থ—see **ধাত**.

ধাতা—(1) *n.* God ; Brahma (ব্রহ্মা) ; father. (2) *a.* & *n.* one who contains or bears or protects or creates or builds.

ধাতান—*v.* to scold soundly ; to reprimand. ধাতানি—*n.* a sound scolding ; reprimand.

ধাতু—*n.* a metal ; a mineral ; mettle (লোকটি শক্ত ধাতুতে গড়া) ; temperament, disposition (শিল্পীদের ধাতুই আলাদা) ; (physiol.) any one of the four constituent fluids of the body, a humour ; semen, sperm (ধাতুদৌর্বল্য) ; any one of the principal constituents of the physical world (namely, earth, water, fire, air, and atmosphere), an element ; (gr.) a verbal root. অবরধাতু—a base metal. বরধাতু—a noble metal. ধাতুকল্প—*a.* metalloid. ধাতুক্ষয়—*n.* (passive) loss of seminal fluid, seminal emission ; (rare) abrasion of metal. ধাতুগত—*a.* temperamental ; constitutional, characteristic ; seminal ; (rare) metallic. ধাতুগর্ভ—*a.* impregnated with minerals or metals, mineral ; (of a Buddhist temple) containing the remains of a holy person's corpse. ধাতুঘটিত—*a.* of or made of metal, metallic ; mineral ; (of medicine) having metal as a constituent ; concerning semen. ধাতুদৌর্বল্য—*n.* spermatorrhœa. ধাতুদ্রাবক—*n.* borax. ধাতুনিঃস্রব—*n.* a flowing out of molten metal, lava ; a flowing out of semen. ধাতুপাত্র—*n.* a metal vessel. ধাতুপোষক—*a.* nourishing, nutritive. ধাতুবল্লভ—*n.* borax. ধাতুবিজ্ঞান, ধাতুবিদ্যা—*n.* metallurgy. ধাতুবিদ্—*n.* a metallurgist. ধাতুময়—*a.* full of or made of or impregnated with metal, metallic or mineral. ধাতুমল—*n.* rust. ধাতুমাক্ষিক—*n.* sulphate of iron or pyrite. ধাতুরূপ—*n.* conjugation. ধাতুলেপন—*n.* plating.

ধাত্রী—(1) *n.* a progenitrix, a progenitress, a mother ; a nurse-mother ; a wet-nurse ; a foster-mother ; a mid-wife ; a nurse ; the earth (esp. as conceived as mother of all created beings). (2) *a. fem.* one who carries in the womb ; one who bears. ধাত্রীপুত্র—*n.* a son of a nurse-mother or wet-nurse. ধাত্রীবিদ্যা—*n.* midwifery. ধাত্রীবিদ্যা-বিশারদ—*n.* a midwife, a gynaecologist and obstetrician.

ধাত্রেয়ী—*n.* a nurse-mother ; a wet-nurse ; a foster-mother ; a midwife ; a nurse.

ধান—*n.* paddy, rice (আমন ধান) ; measure of weight (=nearly 1 grain). আউস ধান—autumn rice. আমন ধান—winter rice. বীজধান—*n.* paddy-seed. ধান কাটা—*v.* to reap or harvest paddy-crop. ধান কাঁড়া—same as ধান ভানা. ধান কাড়ান—*v.* to plough a paddy-field in order to remove weeds. ধান ঝাড়া—*v.* to thresh paddy. ধান দিয়ে লেখাপড়া শেখা—(fig.) to spend little for one's education ; (fig.) to receive indifferent or scant education. ধান নাড়িয়া দেওয়া—*v.* to re-sow or transplant paddy-shoots in well-arranged lines ; to stir paddy when it is husked by a husking pedal. ধান বোনা—*v.* to sow paddy-seeds. ধান ভাঙ্গা, ধান ভানা—*v.* to husk paddy. ধানভাঙ্গা কল—a husking machine. ধান ভানতে শিবের গীত—(fig.) an irrelevant talk or digression (often a ludicrous one). ধান মাড়ান—*v.* to thresh or separate paddy (from straw by making cows walk upon it). ধান রোয়া—*v.* to transplant paddy-shoots. কত ধানে কত চাল—(fig.) actual state or correct information, knowledge of what comes out of what ; (fig.) consequence. পাকা ধানে মই দেওয়া—(fig.) to do (one) irreparable harm ; (fig.) to blast one's hopes when they are about to be realized. ধানখেত—same as ধান জমি. ধানগাছ—*n.* a paddy-plant. ধানগাছের তক্তা—(fig.) a plank of grass, an impossible thing. ধানচারা—*n.* a paddy-shoot. ধানজমি—*n.* a paddy-field, a paddy-land. ধানদূর্বা—*n.* paddy-grains and grass (used as auspicious articles in blessing).

ধানবাড়ি—*n.* loan of paddy on interest.

ধানশী, ধানসী—*n.* an Indian musical mode.

ধানাই-পানাই—*n.* irrelevant talk or excuse.

ধানী[1]—*n.* (used chiefly as a *sfx.*) a place or residence or seat (রাজধানী).

ধানী[2]—*a.* green as unripe paddy, paddy-green (ধানী রঙ্) ; very small, puny (ধানী লঙ্কা) ; containing or yielding paddy (ধানী জমি). ধানী মদ—wine of inferior quality distilled from rice.

ধানুকী, ধানুষ্ক—(1) *n.* a bowman, an archer ; a soldier fighting with bow and arrow. (2) *a.* versed in archery ; armed with bow and arrow.

ধান্দা, ধান্ধা—*n.* dazzlement of sight ; optical illusion ; confusion, dazed condition ; search (চাকরির ধান্দা, টাকার ধান্দা) ; cause of demand (পেটের ধান্দা) ; trouble or worry (দুঃখধান্দা).

ধান্য—*n.* paddy. ধান্যকর্তন—same as ধান্যচ্ছেদন. ধান্যক্ষেত্র—*n.* a paddy-field, a paddy-land. ধান্যচ্ছেদন—*n.* act of reaping or harvesting paddy-crop. ধান্যবপন—*n.* act of sowing paddy-seeds. ধান্যবীজ—*n.* paddy-seed. ধান্যরোপণ—*n.* act of transplanting

paddy-shoots. ধান্যশূক—*n.* an awn or beard of paddy.

ধান্যক, ধান্যাক—*n.* coriander ; coriander-seed.

ধান্যাম্ল—*n.* acetic acid.

ধান্যেশ্বরী—*n.* (facet. & dero.) an inferior wine prepared from rice, rice-grog (col. ধেনো).

ধাপ—*n.* a step (as of a staircase) ; a stratum ; a leap (দৌড়ধাপ). ধাপে ধাপে—at every step ; step by step ; in a stratified manner ; by degrees.

ধাপধাড়া-গোবিন্দপুর—*n.* (facet. or dero.) an obscure, contemptible and remote place, an out-of-the-way place.

ধাপা—*n.* a low and usually marshy land where rubbish and filth are deposited (also ধাপার মাঠ).

ধাপ্পা—*n.* a bluff, a hoax. ধাপ্পা দেওয়া—*v.* to bluff, to hoax. ধাপ্পাবাজ—(1) *a.* given to bluffing or hoaxing. (2) *n.* a bluffer or a hoaxer. ধাপ্পাবাজি—*n.* practice of bluffing or hoaxing. ধাপ্পাবাজি করা—*v.* to practise bluffing or hoaxing ; to bluff or hoax.

ধাবক—(1) *a.* one who runs or flies ; one who cleanses or washes ; used in cleaning or washing (ধাবক পদার্থ) ; carrying a message or letter. (2) *n.* a washerman ; a runner ; a flier ; a courier, a runner, a messenger.

ধাবড়া—(1) *n.* an ugly extensive mark or impression, an ugly patch. (2) *a.* patchy and ugly (ধাবড়া দাগ).

ধাবড়ান—(1) *v.* to scatter in an ugly patch ; to overlay with an ugly patch. (2) *a.* scattered in or overlaid with an ugly patch.

ধাবধাড়া-গোবিন্দপুর — var. of ধাপধাড়া গোবিন্দপুর.

ধাবন—*n.* act of running ; a run ; a race ; flight ; act of cleansing or washing. ধাবন করা—*v.* to run ; to fly ; to wash ; to cleanse. ধাবনপথ—*n.* air-strip.

ধাবমান—*a.* running ; flying ; fleeting.

ধাবিত—*a.* running ; flying ; fleeting ; in flight ; washed. ধাবিত করা—*v.* to cause to run or fly ; to wash. ধাবিত হওয়া—*v.* to run or fly ; to take to one's heels ; to wash or be washed.

ধাম—*n.* (mostly used as a *sfx.*) a dwelling-house, a residence, an abode (নিজধাম) ; an address (নামধাম) ; a place, a seat (শান্তিধাম) ; a holy place ; a place of pilgrimage (গয়াধাম) ; a repository (গুণধাম) ; a receptacle, a container.

ধামনিক—*a.* arterial ; nervous.

ধামসান—(1) *v.* to trample ; to knead with hands and feet. (2) *a.* trampled ; kneaded with hands and feet.

ধামা—*n.* a hemispherical rattan-basket having no lid. ধামা-চাপা—*a.* concealed, hushed up, shelved. ধামা-চাপা দেওয়া—*v.* to conceal, to hush up, to shelve. ধামা ধরা—*v.* to fawn or cringe (upon). ধামা ধরা—(1) *a.* cringing, fawning. (2) *n.* a servile flatterer or sycophant or toady.

ধামার—*n.* an Indian musical measure or mode.

ধামি, ধামী—dim. of ধামা.

-ধার$_1$—*a.* (used as a *sfx.*) holding or gripping (কর্ণধার).

ধার$_2$—*n.* a stream or flow (অশ্রুধার).

ধার$_3$—*n.* an edge, a border, a brim, a brink, a brow (পথের ধার, নদীর ধার, পাহাড়ের ধার) ; a side or face (এধারে, ওধারে) ; proximity, approach, contiguity, vicinity (বাড়ির ধারে, ধারে-কাছে) ; sharpness, edge (ছুরির ধার) ; keenness (বুদ্ধির ধার) ; intelligence or wit ; debt, loan (বাজারে অনেক ধার) ; credit (ধারে কেনা) ; concern, connection (ধার ধারা). ধার করা—*v.* to borrow ; to sharpen, to whet. ধার দেওয়া—*v.* to lend ; to sharpen, to whet. ধার ধারা—*v.* to be indebted to, to have any concern with ; to care for, to pay heed to. ধার পড়া—*v.* to be outstanding. ধার হওয়া—*v.* to be in debt. ধারে কেনা বা বেচা—*v.* to buy or sell on credit. ধারে কেনা-বেচা—buying and selling on credit. হয় ধারে কাটা নয় ভারে কাটা—(fig.) to pass or be counted highly on account of merit or prestige and position or weight and importance. ধারে ডোবা—*v.* to be deeply involved in debt, to be over head and ears in debt.

ধারক—*a.* & *n.* one who or that which holds or contains or bears or carries ; one who assists and corrects a reader of scriptures at a ritual ; one who makes another recite mantras, that is, scriptural verses ; (an) astringent. ধারকতা—*n.* capacity ; astringency. ধারকত্ব—*n.* capacity.

ধারণ—*n.* act of holding or catching ; act of assuming (মূর্তিধারণ, নামধারণ) ; act of putting on or wearing (পরিচ্ছদধারণ) ; act of bearing (শিরে পৃথিবী ধারণ) ; act of carrying,

carriage (গর্ভে ধারণ) ; act of carrying in the womb (সন্তানধারণ) ; act of placing (মাথায় প্রসাদ ধারণ) ; act of retaining in mind, remembrance (উপদেশ-ধারণ) ; acceptance ; retention or restraint (মলমূত্রের বেগ ধারণ). **ধারণ করা**—*v.* to hold, to catch ; to assume ; to wear, to put on ; to bear ; to carry ; to carry in the womb ; to place or put ; to retain in the mind, to remember ; to accept ; to retain or restrain. **ধারণকারী**—same as **ধারয়িতা.**

ধারণা—*n.* conception ; realization or comprehension ; feeling or impression ; supposition, surmise ; a notion ; an idea ; belief or faith ; remembrance or memory ; intelligence ; rapt attention. **ধারণা করা**—*v.* to conceive ; to realize or comprehend ; to feel, to have an impression (of) ; to suppose, to guess ; to form or have an idea (of) ; to believe ; to think. **ধারণাতীত**—*a.* inconceivable ; incomprehensible ; (loos.) unthought of, unexpected. **ধারণাশক্তি**—*n.* ability to conceive an idea, power of comprehension ; intelligence ; retentive capacity or power.

ধারণীয়—*a.* capable of being or fit to be held or caught or assumed or worn or put on or borne or carried or placed or retained in the mind or accepted or retained or restrained.

ধারয়িতা—*a.* one who or that which holds or catches or assumes or wears or puts on or bears or carries or places or retains in one's memory or remembers or accepts or retains or restrains. **ধারয়িত্রী**—**(1)** *a. fem.* of **ধারয়িতা.** **(2)** *n.* the earth (esp. when conceived as the progenitrix of all creatures).

ধারয়িষ্ণু—*a.* one who or that which holds or bears or carries or wears.

ধারা১—*v.* to owe (টাকা ধারা) ; to have any connection or concern with (কারও বা কিছুর ধার ধারা).

ধারা২—*n.* a stream, a flow (রক্তধারা, আলোক-ধারা) ; a current (স্রোতোধারা) ; a shower of rain, rain (শ্রাবণের ধারা) ; a shower (বৃষ্টিধারা) ; a stream or shower of any liquid (জলধারা, নয়নধারা) ; a spring, a fountain, a waterfall, a cascade (সহস্রধারা) ; a system, a method, a way (কাজের ধারা) ; a rule or go (জগতের বা দুনিয়ার ধারা) ; succession, serial order, train (চিন্তাধারা) ; fashion, manner (অমনধারা) ; (law) a clause or section (আইনের ধারা.) **বর্তমানের ধারা**—order of the day, prevailing state of things. **ধারাকদম্ব**—*n.* a kind of tree yielding beautiful flowers of globular shape. **ধারাকারে**—*adv.* in or like a stream, streamingly ; profusely in numerous streams. **ধারাক্রমে**—*adv.* according to system or method, systematically or methodically ; according to rule ; successively, serially. **ধারাগৃহ**—*n.* a bath-room fitted with a shower-bath. **ধারাঙ্কুর**—*n.* a drop of water or rain ; hail. **ধারাধর**—*n.* the cloud. **ধারানি**—*n.* a stream of water from above (as from a shower-bath). **ধারাবর্ষ, ধারাবর্ষণ**—*n.* heavy and incessant rain or downpour. **ধারাবাহিক, ধারাবাহী**—*a.* continuous ; serial ; successive. **ধারাবাহিকতা, ধারাবাহিতা**—*n.* continuity ; seriality ; succession. **ধারাবাহিক-ক্রমে, ধারাবাহিকভাবে**—*adv.* continuously ; serially ; successively. **ধারামত, ধারামতে**—*adv.* (law) according to a particular section or clause of an act. **ধারাযন্ত্র**—*n.* a fountain ; a syringe ; a spraying apparatus, a shower-bath, a shower. **ধারাশ্রাবণ**—*n.* the month of Shravan (July-August) when there are heavy showers or when it rains heavily. **ধারাসম্পাত, ধারাসার**—*n.* heavy and incessant rain ; torrential rain or downpour.

ধারাপাত—*n.* heavy and incessant rain ; a book of arithmetical enumeration.

ধারাল—*a.* sharp, keen.

ধারি—*n.* a narrow verandah or gallery of a mud-built house ; a brim, a margin, an edge, a brink.

ধারিণী—**(1)** *a. fem.* of **ধারী২.** **(2)** *n. fem.* the earth.

ধারী১—alt. spell. of **ধারি.**

ধারী২—*a.* (chiefly used as a *sfx.*) holding, carrying, bearing, wearing, assuming (অস্ত্রধারী, বস্ত্রধারী).

ধারোষ্ণ—*a.* (of milk esp. of bovine animals) lukewarm because of being drawn from the udder.

ধার্তরাষ্ট্র—*n.* a son of King Dhritarashtra of the Mahabharata.

ধার্মিক—*a.* pious, righteous, virtuous, godly ; religious-minded. *fem.* (rare) **ধার্মিকী,** (loos. but pop.) **ধার্মিকা. ধার্মিকতা**—*n.* piety, righteousness, virtuousness, godliness ; religiosity.

ধার্য—*a.* (ori. but obs.) worth holding or bearing or putting on ; (pop.) fixed, settled ; (of taxes etc.) imposed. **কর ধার্য করা**—to im-

pose a tax. দিন ধার্য করা—to fix a date. ধার্যমাণ—*a.* that which is being fixed or settled or imposed.

ধাষ্ট'মি, ধাষ্ট'ামি, ধাষ্ট'্য—*n.* impertinence, sauciness, pertness, insolence; knavery. ধাষ্ট'মি করা—*v.* to behave impertinently; to be saucy or insolent; to behave knavishly.

ধিকিধিকি—(1) *adv.* suppressedly and continuously (ধিকিধিকি জ্বলা); burning continuously in a suppressed manner, shimmeringly (ধিকিধিকি করা). (2) *a.* burning continuously in a suppressed manner, shimmering, smouldering (ধিকিধিকি আগুন).

ধিক্—*int.* fie.

ধিক্কার, ধিক্কার—*n.* act of crying fie upon. ধিক্কার দেওয়া—*v.* to cry fie upon, to hoot.

ধিক্কৃত, ধিক্কৃত—*a.* hooted.

ধিক্‌ধিক্১—rather a harsher var. of ধিকিধিকি.

ধিক্‌ধিক্২—milder var. of ধক্‌ধক্ (see ধক্).

ধিঙ্গি, ধিঙ্গী—*a. fem.* wayward, self-willed, undisciplined, unruly, romping, unmannerly, immodest. ধিঙ্গি মেয়ে—a wayward or somewhat wild or romping or unmannerly or immodest girl; a tomboy.

ধিন্‌ধিন্, ধিন্-তা-ধিন্—*int.* key-words indicating the measure of a dance.

ধিমা—var. of ঢিমা.

ধী—*n.* intellect; intelligence; cognition; comprehension; knowledge; wisdom; talent; aptitude. ধীমান্—*a.* intelligent; capable of comprehending, capable of quick appreciation; talented; having aptitude; wise. *fem.* ধীমতী. ধীশক্তি—same as ধী. ধীশক্তিসম্পন্ন—same as ধীমান্.

ধীবর—*n.* a fisherman (by trade or caste), a fisher. *fem.* ধীবরী—*n.* a fisher-woman; a fish-wife, a fish-woman.

ধীমতী, ধীমান্—see ধী.

ধীর—*a.* slow, tardy (ধীরগতি); unperturbed, calm, composed (ধীর মন); gentle or modest or mild (ধীরস্বভাব, ধীরবায়ু); grave (ধীরকণ্ঠ); firm, steady (ধীরচিত্ত); judicious or considerate (ধীর ব্যক্তি). ধীরতা—*n.* slowness; unperturbedness, calmness, composure; gentleness, modesty, mildness; graveness, gravity; firmness, steadiness; judiciousness, considerateness. ধীরপ্রকৃতি—*a.* gentle or modest by nature. ধীরপ্রশান্ত—*n.* (rhet.) a type of hero endowed with various good qualities. ধীরভাবে—*adv.* slowly; mildly; gently; calmly. ধীরললিত—*n.* (rhet.) a type of hero who is gentle by nature and of calm disposition and proficient in music and dance. ধীরস্বভাব—same as ধীরপ্রকৃতি. ধীরস্থির—*a.* calm and composed.

ধীরা—(1) *a. fem.* of ধীর. (2) *n. fem.* (rhet.) a type of heroine whose anger is never exhibited. ধীরাধীরা—*n. fem.* (rhet.) a type of heroine whose anger or resentment is partially exhibited.

ধীরে, ধীরে ধীরে, (poet.) ধীরি, (poet.) ধীরিধীরি—*adv.* slowly, tardily; leisurely; softly, gently; by degress. ধীরেসুস্থে—*adv.* in a leisurely manner.

ধীরোদাত্ত—*n.* (rhet.) a type of hero who is calm and modest and is unmoved by reverses of fortune and who protects others.

ধীরোদ্ধত—*n.* (rhet.) a type of hero who is resourceful and usually gentle-natured but at times arrogant and vain.

ধীশক্তি—see ধী.

ধুঁকনি—*n.* a spell or act of panting for breath; palpitation, throbbing.

ধুঁকা—*v.* to pant or gasp for breath; to palpitate, to throb (প্রাণ ধুঁকছে).

ধুঁকুনি—pop. var. of ধুঁকনি.

ধুঁদুল—coll. corrup. of ধুন্দুল.

ধুঁয়া—var. of ধোঁয়া.

ধুকড়ি—var. of ধোকড়.

ধুক্‌ধুক্, ধুকধুক, ধুক্‌পুক্, ধুকপুক—*int.* expressing: the sound of palpitating or throbbing. ধুক্‌ধুক্ করা, ধুক্‌পুক্ করা—*v.* to palpitate, to throb. ধুক্‌ধুকানি—*n.* palpitation, throbbing. ধুক্‌ধুকি, ধুকধুকি—*n.* a locket or pendent worn on the bosom in a necklace.

ধুচনি, ধুচুনি—*n.* a wicker-basket for washing rice, fish etc.. ধুচনি-টুপি, ধুচুনি-টুপি—*n.* a straw-hat shaped like a wicker-basket.

ধুত—*a.* caused to tremble or quiver, shaken; sounded or played (as a stringed musical instrument); expelled; removed, driven away; scolded, reprimanded.

ধুতরা, ধুতরো—coll. corruptions of ধুস্তুরা.

ধুতি—*n.* a loin-cloth for men, dhoti, dhooti. থানধুতি—see থান.

ধুস্তুরা—*n.* the thorn-apple or its fruit or flower, the datura. ধুতরা-রস, ধুতরা-নির্যাস—*n.* daturine.

ধুৎ—*int.* a sound expressing: repulsion, aversion, slight mistrust etc.; sh, pish, psh, bosh.

ধুত্তোর—stronger var. of ধুৎ.

ধু-ধু—*int.* expressing: state of burning or

flaming strongly (ধু-ধু করে জ্বলা) ; desolateness or voidance (মন ধু-ধু করা) ; vast expanse (ধু-ধু মাঠ) ; strong heat (ধু-ধু রোদ) .

ধুনচি—pop. var. of ধুনাচি.

ধুনন—n. act of shaking ; a shake ; act of sounding or playing (as a stringed musical instrument) ; act of cleaning cotton by shredding it with a bow or cotton-gin, ginning and carding (cotton. wool etc.).

ধুনরি—pop. var. of ধুনারি.

ধুনা১—n. resin ; incense.

ধুনা২—v. to clean cotton by shredding it with a bow or a cotton-gin ; (sl.) to give a sound drubbing.

ধুনাচি—same as ধূপচি.

ধুনারি, ধুনারী—n. one who cleans cotton by shredding with a bow or cotton-gin, a cotton-cleaner.

ধুনি১—n. a (sacrificial) fire enkindled by ascetics.

ধুনি২, ধুনী—n. (chiefly used as a *sfx.*) a river (সুরধুনী).

ধুনুচি—pop. var. of ধুনাচি.

ধুন্দুল,—(rare) ধুন্দল—n. a kitchen-vegetable cylindrical and tapering at both ends.

ধুন্ধুমার—(1) n. a mythological king famous for his valour ; uproar, tumult ; a tumultuous or terrible affair. (2) a. tumultuous or terrible.

ধুপ—n. sunlight, the sun.

ধুপচি—n. an incense-burner, an incenser, a censer, a thurible, an incensory.

ধুপছায়া—(1) n. a mixture of blue and light violet, peacock-blue ; (loos.) light-and-shade colour ; (loos.) chiaroscuro. (2) a. peacock-blue : (loos.) light-and-shade ; (loos.) chiaroscuro.

ধুপুচি—coll. corrup. of ধুপচি.

ধুপ্—lighter var. of ধপ. ধুপ্‌ধুপ্, ধুপ্‌ধাপ—lighter variants of ধপ্‌ধপ্.

ধুম্—(1) n. overmuchness, abundance, excess, wantonness, redundance, surfeit (গঙ্গাস্নানের ধুম, বিলাসিতার ধুম, বক্তৃতার ধুম) ; eclat, pomp (এবার পুজোয় বড় ধুম). (2) a. terrible, hard, thick (ধুম মারামারি).

ধুমড়ী—n. *fem.* a corpulent (and usu. lazy) woman.

ধুমধড়াক্কা, ধুমধাম—n. great or tumultuous eclat or pomp, grand pageantry.

ধুমসা, (pop.) ধুমসো—a. extremely dark-complexioned and corpulent. *fem.* ধুমসী.

ধুম্—var. of দুম্.

ধুম্ব, ধুম্বা—a. tall and corpulent, hefty. *fem.* ধুম্বী.

ধুয়া১—var. of ধোয়া.

ধুয়া২, (coll.) ধুয়ো—n. burden of a song, a refrain, a chorus ; (fig.) hackneyed talk or comment, a platitude (পুরন ধুয়া) ; an insistent demand or claim ; a pretext ; a fashion. ধুয়া ওঠা—v. to be the current talk or demand ; to be in vogue ; to be introduced as a fashion ; to be demanded or claimed. ধুয়া তোলা—v. to voice a demand insistently ; to demand insistently ; to introduce as a fashion. ধুয়া ধরা—v. to repeat or follow up the burden of a song ; (fig.) to insist on a demand or claim.

ধুর—var. of ধুরা.

ধুরন্ধর—(1) a. bearing the yoke ; very expert or efficient or adroit ; leading, chief. (2) n. such a person.

ধুরা—n. the shaft of a vehicle, a thill : a yoke ; an axle, an axle-tree ; (fig.) burden, load.

ধুরীণ—same as ধুরন্ধর.

ধুল—n. a measure of land (=$\frac{1}{20}$ কাঠা) ; (poet. or dial.) dust.

ধুলট—n. a spell or act of wallowing in the dust in ecstasy caused by singing devotional song, post-hymnic ecstatic wallowing in the dust.

ধুলা, (coll.) ধুলো—corruptions of ধূলি.

ধুস্তর, ধুস্তুর—n. the thorn-apple, the datura. ধুস্তরী, ধুস্তুরী—a. daturic, atropinic.

ধূত—alt. spell. of ধুত.

ধূনন—alt. spell. of ধুনন.

ধূপ—n. resin, incense. ধূপচি—alt. spell. of ধুপচি. ধূপন—n. act of perfuming or fumigating with incense, incensing.

ধূপায়িত, ধূপিত—a. perfumed or fumigated with incense, incensed.

ধূম—n. smoke, fume, vapour, steam, gas ; (loos) mist, fog. ধূমকুণ্ডলী—n. a ring or coil of smoke. ধূমকেতু—n. a comet. ধূমনালী, ধূমপথ—n. a pipe or conduit for escape of smoke, fume, vapour etc. a chimney ; a fumarole. ধূমনির্গম, ধূমনির্গমন—n. escape of smoke, vapour, gas etc. ধূমপান—n. act of smoking (cigars, cigarettes etc.). ধূমপান করা—v. to smoke (cigars, cigarettes etc.). ধূমপায়ী—(1) a. addicted to smoking. (2) n. a smoker. ধূমবারণ—n. prevention of smoke nuisance. ধূমবারণ-কৃত্যক—n. the Smoke Nuisance Service. ধূমবিহীন—a. same as ধূমহীন. ধূমময়—a. full of or made of smoke, fume, vapour, gas etc. ; smoky, fumy, vapoury, gaseous ; (loos.) misty, foggy. ধূমল—(1) n. the colour of smoke, the dark

purple colour. (2) *a.* smoke-coloured, dark purple. **ধূমহীন**—*a.* smokeless, free from vapour or smoke. **ধূমহীনতা**—*n.* smokelessness.

ধূমাকার—*a.* shaped like or looking like smoke, fume, vapour, gas etc.

ধূমাকীর্ণ, ধূমাচ্ছন্ন—*a.* covered with or enveloped in smoke, fume, vapour, gas etc..

ধূমাভ—same as ধূমল (see ধূম).

ধূমায়মান—*a.* emitting smoke, fume, vapour, gas etc. ; fuming ; smouldering.

ধূমায়িত, ধূমিত—*a.* full of or emitting smoke, fume, vapour, gas etc. ; fumigated.

ধূমোৎপাত—*n.* smoke nuisance.

ধূমোদ্গম—*n.* discharge or emission of smoke, fume, gas etc.

ধূমোদ্গার, ধূমোদ্গীরণ—*n.* emission of smoke, fume, vapour, gas etc., **ধূমোদ্গার করা**—*v.* to emit smoke, fume, vapour, gas etc.

ধূম্র—(1) *n.* & *a.* same as ধূমল (see ধূম). (2) *n.* (inc.) smoke, fume, vapour, gas. **ধূম্রবর্ণ**—*a.* smoke-coloured, dark purple. **ধূম্রলোচন**—*a.* having dark purple eye.

ধূর্জটি—*n.* a name of Shiva (শিব).

ধূর্ত—(1) *a.* sly ; wily ; knavish ; deceitful. (2) *n.* a trickster ; a gamester ; a knave ; a cheat. **ধূর্ততা, ধূর্তাম, ধূর্তামি**—*n.* slyness ; wiliness ; knavery ; deception, deceit.

ধূলট—alt. spell. of ধুলট.

ধূলা—alt. spell. of ধুলা.

ধূলি, ধূলী—*n.* fine particles of dry earth, dust ; (of flowers) pollen. **ধূলি ঝাড়া**—*v.* to shake off or brush off dust, to dust. **ধূলি দেওয়া**—*v.* (fig.) to fling or throw mud (at), to scoff. **চোখে ধূলি দেওয়া**—(fig.) to throw dust in one's eyes, to hoodwink, to deceive. **ধূলিকণা**—*n.* a particle of dust. **ধূলিধূসর, ধূলিধূসরিত**—*a.* made grey with dust ; dusty. **ধূলিপটল**—*n.* a cloud of dust. **ধূলিময়**—*a.* full of dust ; dusty. **ধূলিমলিন**—*a.* soiled with dust. **ধূলিমাখা**—*a.* coated with dust ; dusty. **ধূলিমুষ্টি**—*n.* a handful of dust. **ধূলিমুষ্টি স্বর্ণমুষ্টি হওয়া**—(lit.) common dust becomes gold-dust ; (fig.) to have unexpected success or turn of fortune in everything. **ধূলিলুণ্ঠিত**—*a.* wallowing or lying in dust ; fallen or knocked to the ground. **ধূলিশয্যা**—*n.* lying state or prostration on the bare ground ; act of making the ground one's bed ; the bed of bare ground. **ধূলিশায়ী**—*a.* lying on the bare ground ; fallen or knocked to the ground. **ধূলিসাৎ**—*a.* reduced to dust ; razed to the ground ; (fig.) thoroughly shattered or ruined or lost.

ধূল্যবলুণ্ঠিত—same as ধূলিলুণ্ঠিত (see ধূলি).

ধূসর—(1) *n.* the grey colour, the ash-colour. (2) *a.* grey, ash-coloured, ashen, ashen-grey, ashy. **ধূসরাভ**—*a.* greyish. **ধূসরিত** *a.* made grey, greyed. **ধূসরিমা**—*n.* greyness ; the grey colour ; greyishness.

ধুস্তুর, ধুস্তূর—alt. spellings of ধুস্তুর.

ধৃত—*a.* held ; caught ; arrested ; taken ; assumed ; worn ; (rare) contained (in) ; quoted. **ধৃত করা**—*v.* to catch ; to arrest. **ধৃতব্রত**—*a.* one who has (firmly) taken a vow ; determined, resolved.

ধৃতাত্মা—*a.* self-possessed, calm and collected, not distracted.

ধৃতাস্ত্র—*a.* armed, in arms.

ধৃতি—*n.* act of holding, catching, wearing, assuming, bearing or containing ; conception ; impression ; a notion ; an idea ; patience ; self-possession ; complacence ; satisfaction, content ; perseverance, persistence. **ধৃতিবিন্দু**—*n.* a point of support. **ধৃতিমান্**—*a.* patient ; self-possessed ; complacent ; content ; persevering. **ধৃতিহোম**—*n.* a sacramental sacrifice done at a wedding.

ধৃষ্ট—*a.* arrogant, haughty, insolent ; impertinent, audacious, saucy, pert, (coll.) cheeky ; talkative ; garrulous ; impudent, shameless ; lascivious, lewd. *fem.* **ধৃষ্টা**. **ধৃষ্টতা**—*n.* arrogance, insolence ; impertinence, audacity, sauciness, pertness, (coll.) cheek ; talkativeness, garrulity ; impudence, shamelessness ; lasciviousness ; lewdness.

ধৃষ্য—*a.* assailable ; subduable.

ধেইধেই—*n.* the style or cue-words of the "tandab" (তাণ্ডব) dance or the dance of extensive annihilation ; a wild dance or movement.

ধেড়ান—*v.* to soil clothes by failing to restrain motion of stool or urine ; (fig.) to make a mess of ; to bungle.

ধেড়ে₁—*n.* the otter.

ধেড়ে₂—*a.* grown-up ; big.

ধেৎ—var. of ধুৎ.

ধেনু—*n.* a cow that has recently calved ; a milch cow. **ধেনুপাল**—*n.* a herd of cows.

ধেনো—(1) *a.* produced from paddy (ধেনো মদ) ; paddy-growing (ধেনো চাষা) ; yielding paddy (ধেনো জমি) ; paddy-like (ধেনো গন্ধ) ; resembling a paddy-growing peasant, boorish,

clodhopping (খেনো বুদ্ধি). (2) *n.* an inferior wine prepared from paddy, rice-grog.

খেবড়া—pop. var. of ধাবড়া.

ধেয়—*a.* worth holding or taking ; acceptable, knowable, cognizable.

ধেয়ান১ (pronun : ধেয়ানো)—*v.* (poet. or coll.) to meditate, to reflect ; to recollect.

ধেয়ান২—(pronun : ধেয়ান্), ধেয়ানী—vul. corruptions of ধ্যান and ধ্যানী respectively.

ধৈবত—*n.* (mus.) the sixth note of the gamut.

ধৈরজ—poet. corrup. of ধৈর্য

ধৈর্য—*n.* patience, fortitude ; endurance ; forbearance ; composure (মনের ধৈর্য) ; (Vaishnaba phil.) disinterestedness, indifference, apathy. ধৈর্য ধরা—*v.* to have patience. ধৈর্য রক্ষা করা—*v.* to forbear or endure ; to contain oneself ; to keep calm ; to have patience. অসীম ধৈর্য—endless patience, the patience of Job. ধৈর্যচ্যুত—*a.* out of patience ; impatient ; failing to contain oneself. ধৈর্যচ্যুতি—*n.* loss of patience ; impatience. ধৈর্যধারণ—*n.* act of keeping patient, act of containing oneself ; forbearance. ধৈর্যবান্, ধৈর্যশালী, ধৈর্যশীল—*a.* patient ; enduring ; forbearing. *fem.* ধৈর্যবতী, ধৈর্যশালিনী, ধৈর্যশীলা. ধৈর্যশীলতা—*n.* patience ; endurance ; calmness. ধৈর্যহারা—same as ধৈর্যচ্যুত. ধৈর্যরহিত, ধৈর্যহীন—*a.* lacking patience, devoid of patience ; impatient ; out of patience ; fretting ; restless. *fem.* ধৈর্যহীনা. ধৈর্যহীনতা—*n.* impatience ; impetuosity, restlessness. ধৈর্যাবলম্বন—same as ধৈর্যধারণ.

ধোওয়া—var. of ধোয়া.

ধোঁকা১—pop. var. of ধুঁকা.

ধোঁকা২—*n.* a kind of pie-curry prepared with pulped pigeon-pea.

ধোঁকা৩—*n.* doubt, suspicion (ধোঁকায় পড়া) ; bewilderment, puzzle (ধোঁকা লাগা) ; hoax, hoodwink, deception, dodge (ধোঁকা দেওয়া). ধোঁকা দেওয়া—*v.* to hoax ; to hoodwink, to deceive ; to dodge. ধোঁকা লাগা—*v.* to have doubt or hesitancy ; to be dazed or bewildered or puzzled. ধোঁকায় পড়া—*v.* to be in doubt or suspicion, to be in a fix or dilemma ; to be non-plussed. ধোঁকাবাজ—*a.* given to hoaxing or hoodwinking or deceiving or dodging. ধোঁকাবাজি—*n.* practice of hoaxing or hoodwinking or deceiving or dodging. ধোঁকাবাজি করা—*v.* to hoax ; to hoodwink, to deceive ; to dodge ; to practise hoaxing or hood-winking or deception or dodging.

ধোঁয়া—*n.* smoke ; fume ; vapour, steam ; gas ; (loos.) mist, fog ; (fig.) anything intangible or obscure. ধোঁয়া ওড়ান—*v.* (facet. or dero.) to smoke tobacco. ধোঁয়া ছাড়া—*v.* to emit smoke ; to puff tobacco-smoke. বুদ্ধির গোড়ায় ধোঁয়া দেওয়া—*v.* to (try to) awaken one's dormant intelligence or devise plans by means of smoking tobacco. ধোঁয়াটে—*a.* smoke-like ; smoky ; vapoury ; (loos.) misty, foggy ; (fig.) intangible ; unintelligible ; woolly, confused ; obscure.

ধোঁয়াপথ—*n.* chimney.

ধোকড়—*n.* rag ; coarse cloth ; a sack. কথার ধোকড়—a chatter-box. মাকড় মারলে ধোকড় হয়—(lit.) a spider when killed becomes a piece of rag ; (fig.) what is a mortal sin for others is a venial offence for one's own self.

ধোনা—pop. var. of ধুনা.

ধোপ, (dial.) ধোব—(1) *n.* washing and bleaching (as of clothes.) (2) *a.* washed and bleached (ধোপ কাপড়). ধোপ দেওয়া—*v.* to put to washing. ধোপে টেকা—*v.* to stand wear and tear ; to stand a test or trial. ধোপদুরস্ত, ধোপদস্ত—*a.* properly washed and bleached ; neat and clean, tidy ; (fig.) refined, polished, elegant (ধোপদুরস্ত চালচলন).

ধোপা, (dial.) ধোবা—*n.* a washerman (by trade or caste). *fem.* ধোপানি, ধোপানী, (dial.) ধোবানি, (dial.) ধোবানী—a washerwoman. ধোপায় দেওয়া, ধোপার বাড়ি দেওয়া—*v.* to send (clothes) to the washerman for washing. ধোপা-নাপিত বন্ধ করা—*v.* to boycott socially by depriving a person of the services of the washerman and the barber.

ধোয়া—(1) *v.* to wash ; to cleanse or scrub or scour with water ; to wash and bleach ; (of rivers) to inundate. (2) *a.* washed ; cleansed or scrubbed or scoured with water ; washed and bleached. ধোয়াট—(1) *n.* alluvial deposit, alluvium. (2) *a.* covered with alluvial deposit. ধোয়ান—*v.* to cause to wash ; to cause to cleanse or scrub or scour with water ; to cause to wash and bleach. ধোয়ানি—*n.* water or other liquids with which something has been washed ; alluvial deposit ; dregs. ধোয়া-পাকলা—*n.* act of washing and scrubbing or scouring.

ধোলাই—(1) *n.* act of washing ; act of washing and bleaching ; (fig.) sound beating. (ধোলাই দেওয়া). (2) *a.* washed ; washed and bleached.

ধোসা—*n.* a kind of coarse woollen wrapper ; a kind of South India food.

ধৌত—*a.* washed ; cleansed or scrubbed or scoured with water ; washed and bleached ; inundated. ধৌত করা—*v.* to wash, to clean.

ধৌতি—*n.* washing and cleaning ; a method of cleaning entrails or intestines with water (a practice in হঠযোগ).

ধ্বংস—*n.* destruction ; annihilation ; wreck, wreckage ; ruin : death ; act of killing, slaughter (শত্রুধ্বংস) ; loss ; obliteration, effacement (শরীরধ্বংস) ; waste or squandering (অর্থধ্বংস) ; undeserving consumption (অন্নধ্বংস) ; demolition, fall, devastation (গৃহধ্বংস, রাজ্যধ্বংস, নগরধ্বংস) ; depravation or corruption (চরিত্রধ্বংস, ধ্বংসের পথ). স্মৃতিধ্বংস—*n.* loss of memory ; amnesia. ধ্বংস করা—*v.* to destroy ; to annihilate ; to ruin ; to kill, to slay ; to obliterate or efface ; to impair : to waste, to squander ; to consume undeservingly ; to demolish or devastate ; to deprave, to corrupt. ধ্বংস-হওয়া—*v.* to be destroyed or annihilated, to perish ; to be ruined ; to die ; to be killed or slaughtered ; to be lost ; to be obliterated or effaced ; to be impaired ; to be wasted or squandered ; to be consumed undeservingly ; to be demolished or devastated ; to be depraved or corrupted. ধ্বংসক—*a.* one who or that which destroys or annihilates or ruins or kills or slays or obliterates or effaces or impairs or wastes or squanders or consumes undeservingly or demolishes or devastates or depraves or corrupts. ধ্বংসন—same as ধ্বংস. ধ্বংসনীয়—*a.* destructible : perishable. ধ্বংসপ্রাপ্ত—*a.* destroyed ; annihilated ; wrecked, ruined ; dead, gone to one's death ; killed, slaughtered ; obliterated, effaced ; lost ; impaired ; wasted, squandered ; demolished, fallen, devastated ; depraved, corrupted. ধ্বংসমুখ—*n.* jaws or verge of destruction or annihilation or wreck or ruin or death or impairment or fall or demolition or devastation or demoralization or corruption. ধ্বংসলীলা—*n.* the sport of destruction or annihilation or wreckage or ruining or killing or demolition or devastation. ধ্বংস-স্তূপ—*n.* a pile of ruins, wreckage, debris.

ধ্বংসান, (poet,) ধ্বংসা—*v.* to destroy or devastate (নগর ধ্বংসান) ; to cause waste or useless expenditure, to waste (টাকা ধ্বংসান) ; to consume undeservingly (অন্ন ধ্বংসান).

ধ্বংসাবশেষ—*n.* ruins ; wreckage ; relics.

ধ্বংসিত—*a.* destroyed ; annihilated ; perished ; wrecked, ruined ; killed ; impaired ; wasted, squandererd ; undeservingly consumed ; demolished, fallen, devastated.

ধ্বংসী—*a.* destroying, annihilating ; ruining ; wrecking ; killing, obliterating ; impairing ; uselesely spending, squandering, wasting, consuming undeservingly ; demolishing ; devastating ; depraving, corrupting : destructible, perishable ; decaying.

ধ্বংসোন্মুখ—*a.* about to fall into a ruined state, about to go to rack and ruin, on the point of destruction.

ধ্বজ—*n.* a flag, a banner, a standard, an ensign ; the penis. ধ্বজক—(1) *n.* a flag, a a standard. (2) *a.* (bot.) vexillary. ধ্বজদণ্ড—*n.* a flag-staff. ধ্বজপট—*n.* the bunting of a flag. ধ্বজ-বজ্রাঙ্কুশ—*n.* three marks resembling a flag, a thunder and a goad, imprinted on the sole of Vishnu (বিষ্ণু) ; (astrol.) a birth-mark indicating the chance of becoming a king. ধ্বজবাহক—*n.* a standard-bearer, (mil.) an ensign. ধ্বজবাহী—*a.* carrying a flag or standard. ধ্বজভঙ্গ—*n.* loss of sexual power of males, impotence, impotency.

ধ্বজা—*n.* a flag, a banner, a standard, an ensign ; (sarcas. & dero.) a simulacrum ; a pretender (বিদ্যার ধ্বজা) ; (bot.) a vexillum. ধ্বজাধারী—*a.* bearing a standard ; (sarcas.) one who keeps a tuft of hair uncut on one's crown as a mark of one's holiness or piety ; (sarcas.) hypocritically upholding or defending (ধর্মের ধ্বজাধারী).

ধ্বজী—*a.* bearing a standard ; (sarcas.) hypocritically upholding or defending (ধর্মধ্বজী).

ধ্বনন—*n.* act of making suppressed noise (esp. a vocal one) ; humming ; act of sounding or ringing or playing (as a musical instrument etc.) ; (rhet.) suggestion.

ধ্বনি—*n.* sound, noise ; report ; note, tone ; voice : (rhet.) a suggestion. ধ্বনিকাব্য—*n.* (rhet.) poetry that suggests a meaning beyond the stated meaning. ধ্বনিত—*a.* sounded ; rung or played ; voiced : in the process of being sounded or rung or played or voiced ; (rhet.) suggested. ধ্বনিত করা—*v.* to sound ; to ring ; to play ; to voice. ধ্বনি-তত্ত্ব—*n.* grammar of literary appreciation, philosophy of rhetoric ; poetics ; theory of imagination as positing a secondary meaning beyond the primary meaning. ধ্বনি-বিজ্ঞান, ধ্বনিবিদ্যা—*n.* phonetics ; phonology ;

the science of sound. ধ্বনিবৃত্তি—*n.* (rhet.) onomatopœia. ধ্বনিরেখা—*n.* the mark of sound-wave ; sound-line ; line of vibration.

ধ্বন্যাত্মক—*a.* (rhet.) onomatopœic.

ধ্বসা—*v.* to crumble down (বাড়ি ধ্বসা) ; to get detached and fall down (পাহাড় থেকে পাথর ধ্বসা).

ধ্বস্ত—*a.* destroyed ; annihilated ; perished ; wrecked, ruined ; impaired, run down ; devastated; demolished ; fallen ; vanquished.

ধ্বস্তাধ্বস্তি—alt. spell. of ধস্তাধস্তি.

ধ্বান্ত—*n.* darkness, gloom. ধ্বান্তারি—*n.* the sun (esp. when personified). (cp.) Sol.

ধ্যাত—*a.* meditated upon ; recollected ; remembered. ধ্যাতব্য—*a.* deserving or fit to be meditated upon or recollected or remembered. ধ্যাতা—*a.* & *n.* one who meditates or recollects or remembers.

ধ্যান—*n.* meditation ; absorbing religious meditation ; recollection ; remembrance. ধ্যান করা—*v.* to meditate (upon) ; to be absorbed in religious meditation ; to recollect ; to remember. ধ্যানগম্ভীর—*a.* grave and silent on account of absorption in meditation ; consecrated or sanctified with holy meditation ; solemnly absorbed in (spiritual) meditation ('ধ্যানগম্ভীর ঐ যে ভূধর'). ধ্যানগম্য, ধ্যানগোচর—*a.* comprehensible or cognizable or attainable (only) through (deep) meditation. ধ্যানজ্ঞান—*n.* meditation and cognition, thought and feeling ; (loos.) sole occupation or absorption. ধ্যানতৎপর—*a.* given to meditation ; capable of being absorbed in meditation. ধ্যানধারণা—*n.* meditation and impression, thought and perception. ধ্যাননিষ্ঠ—*a.* meditative. ধ্যানভঙ্গ—*n.* interruption or break of meditation (esp. a spiritual one). ধ্যানমগ্ন—*a.* absorbed or engrossed in meditation. ধ্যানরত, ধ্যানস্থ—*a.* engaged in meditation.

ধ্যানী—*a.* (also *n.*) one who is engaged in meditation ; one who is capable of meditation.

ধ্যাবড়া—alt. spell. of ধেবড়া.

ধ্যেয়—same as ধ্যাতব্য (see ধ্যাত).

ধ্রিয়মাণ—*a.* that which is being put on or worn or assumed or held or touched or caught.

ধ্রুপদ—*n.* a style of Indian classical song. ধ্রুপদী—(1) *a.* & *n.* one who sings or is versed in singing dhrupada (ধ্রুপদ) songs. (2) *a.* aristocratic ; elevated ; excellent ; firstrate.

ধ্রুব—(1) *n.* (myth.) a prince famous for his incomparable devotion to God Hari (হরি) ; the Pole Star, the Polaris, the North Star, the cynosure. (2) *a.* sure, certain ; fixed ; firm, deep-seated (ধ্রুববিশ্বাস) ; constant ; actual, real (ধ্রুব সত্য). (3) *adv.* surely, certainly (সে ধ্রুব আসবে) ; for sure, for certain (ধ্রুব জেন). ধ্রুবক—*n.* (alg.) a constant quantity, a constant. ধ্রুবতা—*n.* sureness, surety, certainty ; fixity ; firmness ; constancy ; actuality, reality. ধ্রুবতারা, ধ্রুবনক্ষত্র—*n.* the Pole Star, the North Star, the Polaris, the cynosure ; the constant or firm goal or guide (জীবনের ধ্রুবতারা). ধ্রুবপদ—*n.* a style of Indian classical song, dhrupada (ধ্রুপদ) ; a constant note ('যে ধ্রুবপদ দিয়েছ বাঁধি বিশ্বতানে'). ধ্রুববিশ্বাস—firm faith or belief or conviction. ধ্রুবরেখা—*n.* (geog.) the equator, the equinoctial line. ধ্রুবলোক—*n.* (myth.) a separate heaven created for Dhruba (ধ্রুব) to live in after his ascension to heaven ; Paradise.

ধ্রুবা—*n.* burden or refrain (of a song).

ধ্রুবাক্ষ—*n.* (astr.) the Polar axis.

ধ্রুবাঙ্ক—*n.* (alg.) a constant quantity, a constant.

ন

ন১—*n.* the twentieth letter of the Bengali alphabet.

ন২—coll. corrup. of নয়১.

ন৩—*a.* (ori. & obs.) new ; (pop.) fourth in seniority (নকাকা, নবউ, নবাবু).

-ন৪—*pfx.* indicating ; negation, opposition etc. (নগণ্য, নাতিদীর্ঘ, নহিলে).

নই১—pop. corrup. of নহি.

নই২—(poet. & obs.) a river ('কালিনী-নই-কূলে').

নই৩—*a.* female. নই-বাছুর—*n.* a cow-calf.

নইচা, নইচে—dial. corruptions of নলিচা.

নইলে—pop. corrup. of নহিলে.

নঈ তালীম—*n.* neo-education, neo-literacy ; a novel method of education, generally applied to Gandhi's Basic Education scheme.

নউই—(1) *n.* the ninth day of a month. (2) *a.* (of the days of a month) ninth (নউই বৈশাখ).

নও—pop. corrup. of নব.

নওজোয়ান—*n.* a young hero ; a young man ; (collect.) youths of a country.

নওবত—*n.* an orchestra in which the *sanai* (সানাই) is the chief instrument. নওবতখানা—*n.* a room or platform where the aforesaid orchestra is played.

নওরোজ—*n.* the Persian New year's day ; a feast held on this day.

নওল—*a.* (poet. & obs.) young or tender-aged (নওলকিশোর).

নওলা—coll. corrup. of নহলা.

নং—abbr. নম্বর—No., no.

নকড়া-ছকড়া—*n.* slight, neglect ; (loos.) confusion, disorder ; (loos.) squandered. নকড়া-ছকড়া করা—*v.* to slight or neglect, to play fast and loose ; (loos.) to make a mess of, to throw at sixes and sevens ; (loos.) to squander, to play ducks and drakes with. নকড়া-ছকড়া হওয়া—*v.* to be slighted or neglected ; (loos.) to be made a mess of ; (loos.) to be squandered.

নকল—(1) *n.* imitation ; mimicry ; a copy ; a transcript, a reproduction ; act of copying from another's answer-paper or script by adopting unfair means (as by an examinee). (2) *a.* artificial, sham, imitation (নকল হীরা) ; counterfeit (নকল টাকা) ; forged (নকল দলিল). নকল করা—*v.* to imitate ; to mimic ; to copy ; to make a copy of, to transcribe ; (of an examinee) to copy from another's answer-paper or script by adopting unfair means ; to forge. নকলনবিস, নকলনবীস—*n.* a professional copyist or transcriber. নকলনবিসি—*n.* professional copying or transcribing. নকলদানা—ori. form of নকুলদানা.

নকশা—*n.* a rough sketch, a sketch ; a rough cast ; a plan or design in outlines, a plan (বাড়ির নকশা) ; a diagram ; an outline map, a map ; an artistic design ; an engraving ; an embroidered design (পাড়ের নকশা) ; a literary burlesque, a skit. নকশা আঁকা, নকশা করা—*v.* to draw a sketch or a plan or a map in outlines ; to sketch or plan. নকশা-আঁকা, নকশা-কাটা, নকশাদার—*a.* having an artistic design (নকশা-আঁকা পাড়) ; having an engraving. নকশাকার—*n.* a draftsman. নকশাপাড়—*a.* having an artistically designed border (নকশাপাড় শাড়ি).

নকশি, নকশী—*a.* having an artistic design (নকশি কাঁথা).

নকাশি, নকাশী—*n.* carving ; engraving ; painting or designing on metal vessels.

নকিব, নকীব—*n.* one who is employed to announce the glory of one's prince and the advent of a person to the prince's court, (cp.) an usher.

নকুল—*n.* the mongoose, the ichneumon ; Shiva (শিব).

নকুলদানা—*n.* a kind of roundish toffee or sweet drop.

নকুলে—*a.* given to or expert in copying or mimicry.

নকুলেশ্বর, নকুলেশ্বর ভৈরব—*n.* an angry manifestation of Shiva (শিব).

নক্ত—*n.* the night. নক্তচর, নক্তচারী, নক্তঞ্চারী—(1) *a.* active by night ; wandering by night ; nightfaring, noctivagant. (2) *n.* the rakshas, the homophagite ; the bat ; a thief, a burglar ; a person active by night, a night-bird. নক্তান্ধ—*a.* blind by night, nyctalopic. নক্তান্ধতা—*n.* nyctalopia.

নক্র—*n.* the crocodile ; the alligator. *fem.* নক্রা. নক্ররাজ—*n.* the shark.

নক্ষত্র—*n.* a star. নক্ষত্রখচিত—*a.* star-spangled, studded with stars, starry. নক্ষত্রগতি—(1) *n.* speed as quick as of a shooting star, meteoric speed ; tremendous speed ; (2) *a.* having such speed. নক্ষত্রনাথ, নক্ষত্রপতি—*n.* the moon (esp. when personified), (cp.) Luna. নক্ষত্রপাত—*n.* fall of a meteor or meteorite ; (fig.) death or downfall of a great man. নক্ষত্রপুঞ্জ—*n.* a group of stars, a constellation. নক্ষত্রবিজ্ঞান—*n.* the science of stars, astronomy. নক্ষত্রবিজ্ঞানী—*n.* an astronomer, a star-gazer. নক্ষত্রবিদ্যা—*n.* astrology. নক্ষত্রবেগ—*n.* same as নক্ষত্রগতি (*n.*). নক্ষত্রবেগে—*adv.* with the speed of a shooting star, swiftly as a shooting star. নক্ষত্রমণ্ডল, নক্ষত্রলোক—*n.* the stellar region, the sidereal system, the firmament, the sky. নক্ষত্রমণ্ডিত—*a.* same as নক্ষত্রখচিত. নক্ষত্রালোক—*n.* star-light. নক্ষত্রালোকিত—*a.* star-lit.

নক্সা—rej. spell. of নকশা.

নখ—*n.* a nail (of a finger or a toe) ; a talon, a claw (of a bird of a beast). নখ কাটা—*v.* to cut or pare nails. নখ-কাটা ছুরি বা কাঁচি বা নরুন—*n.* a nail cutter. নখকুনি, নখকোনি—*n.* a painful ingrowing nail, whitlow. নখদর্পণ—*n.* the esoteric power of reflecting unknown or distant things on the face of the nail ; (fig.) the range of one's cognition (সমস্ত ব্যাপার তার নখদর্পণে=the whole thing is within his command or grasp ; the entire affair is at his finger-tips). নখর—*n.* a talon, a claw (of a bird or beast) ; (facet.) a nail (of a man). নখররঞ্জনী—*n.* nail-polish. নখরাগ্র—*n.* the tip of the claw. নখরাঘাত—*n.* clawing. নখরাঘাত করা—*v.* to claw. নখরেখা, নখলেখা—*n.* a mark caused by nail. নখশূল—*n.* whitlow.

নখাগ্র—*n.* the tip of a nail ; the tip of the claw ; the range of touch ; (fig.) the range of perception or cognition. সমস্ত

ব্যাপার তার নখাগ্রে আছে—same as সমস্ত ব্যাপার তার নখদর্পণে—(see নখ).

নখাঘাত—*n.* an instance or act of nailing or clawing. নখাঘাত করা—*v.* to nail or claw.

নখানখি—*n.* mutual nailing or clawing.

নখী$_1$—(1) *a.* possessing claws, clawed. (2) *n.* a clawed creature.

নখী$_2$—*n.* an aromatic substance that gives out a sweet smell when fried.

নগ—*n.* a mountain; a tree. নগনদী—*n.* a river issuing from a mountain, a mountain-stream.

নগণ্য—*a.* negligible, insignificant; worthless, of no importance. নগণ্য পুরুষ—an insignificant man, a man of straw.

নগদ—(1) *n.* cash money or cash price, cash(নগদ দিয়ে কেনা; নগদ কত আছে?). (2) *a.* cash (নগদ টাকা বা দাম); (fig.) prompt, immediate, ready (নগদ জবাব). নগদ কারবার—a cash transaction. নগদ বিক্রয়—cash sale. নগদ বিদায়—ready payment in cash of wages, charges, fees etc. on execution of the job undertaken; (loos.) ready payment in cash; (fig.) prompt or ready dismissal. নগদা—*a.* cash (নগদা দাম); ready (নগদা কারবার); working for ready payment in cash (নগদা মজুর). নগদা-নগদী—*a.* & *adv.* (of terms.) strictly on cash. নগদী—*n.* an armed footman of a landowner etc. collecting rents, issuing summons etc., (cp.) a bailiff.

নগনন্দিনী—*n.* a daughter of a mountain (esp. of the Himalayas); an appellation of goddess Durga (দুর্গা).

নগর—*n.* a city; a town; a metropolis, a capital. *fem.* নগরী. নগর-কীর্তন—*n.* act of singing religious songs in procession through a city (or village); a song sung thus. নগর-চত্বর—*n.* a market-place of a city. নগরজীবন—*n.* city-life, town-life, urban life. নগরদ্বার—*n.* a gate of a city, a city-gate. নগরপাল—*n.* the Police chief of a city, the Commissioner of Police; a city magistrate; a city father, a town-councillor. নগরপ্রান্ত—same as নগরোপান্ত. নগরবাসী—(1) *a.* living in a city or town, urban. (2) *n.* a townsman (*fem.* a townswoman; *pl.* townsfolk, townspeople), a citizen, a towny. *fem.* নগরবাসিনী. নগররক্ষক—*n.* a metropolitan policeman; a city-guard. নগররাষ্ট্র—*n.* a city state. নগর সংকীর্তন—same as নগরকীর্তন. নগরস্থ—*a.* situated in or living in a town or city; of a town or city.

নগরাধ্যক্ষ—*n.* the governor or mayor or sheriff of a city or town; a city magistrate.

নগরাজ—same as নগাধিপ.

নগরিয়া—obs. var. of নগুরে.

নগরী—see নগর.

নগরীয়—*a.* of a town or city, urban; civic.

নগরোপান্ত—*n.* the outskirts or suburbs of a city or town.

নগাধিপ, নগাধিরাজ, নগেন্দ্র—*n.* the lord or king of mountains; appellations of the Himalayas.

নগ্ন—*a.* without clothes, unclad, nude, naked (নগ্নদেহ); uncovered, bare (নগ্নপদ, নগ্নশির); without spectacles, naked (নগ্নচক্ষু); without ornaments, bare (নগ্ন বাহু); clear, cloudless (নগ্ন আকাশ); unsheathed, naked (নগ্ন তরবারি=naked steel); obvious or unvarnished or plain or simple (নগ্ন সত্য). *fem.* নগ্ন সত্য—naked truth, stark reality. নগ্না. নগ্নক—(1) *a.* without clothes, naked, nude. (2) *n.* one of a class of Buddhist friars moving naked or very insufficiently clothed. নগ্নতা—*n.* nakedness, nudity; bareness; obviousness. নগ্নিকা—(1) *a. fem.* without clothes, naked, nude. (2) *n. fem.* a girl whose menses have not yet started; an infant girl. নগ্নীকরণ—*n.* act of making naked, denudation; uncovering. নগ্নীকৃত—*a.* made naked, denuded; uncovered. নগ্নীভবন—*n.* act of becoming naked, denudation; act of becoming uncovered.

নঙ্গর, নঙর—*n.* an anchor. নঙ্গর করা, নঙ্গর ফেলা—*v.* to anchor; to cast anchor; to lie at anchor. নঙ্গর তোলা—*v.* to weigh anchor.

নচেৎ—*con.* otherwise, else.

নচ্ছার—*a.* abominable, hateful; wicked; nefarious; depraved; (in endearment or mild imprecations) naughty.

নছিব—alt. spell. of নসিব.

নজগজে—*a.* tottering, shaky, unsteady; careless; irresolute.

নজর—*n.* sight, vision (নজর খারাপ হওয়া); view (নজরে আসা); a look or glance (কুনজর); a malicious or evil look, evil eye or greedy eye (খাবারে নজর দেওয়া); ambition or aim (উঁচু নজর); outlook or mentality (ছোট নজর); attention, care (পড়াশোনায় নজর); act of looking after (ছেলেটার দিকে নজর রেখ); malicious observation or watch or surveillance (পুলিশের নজরে পড়া); opinion, notion (নেক নজর); good opinion or notion (কেরানিটি বড়কর্তার নজরে পড়েছে); a present or extra payment made to a dignitary or a superior at an interview (জমিদারের নজর); a bribe (দারোগাকে

নজর দেওয়া). নজর করা—v. to observe or mark closely ; to catch sight of, to notice, to espy ; to strain one's eyes to see (নজর করে দেখা). নজর দেওয়া—n. cast an evil eye at, to look maliciously at ; to keep one's eye on, to watch (ছেলের দিকে নজর দিয়ো) ; to give an eye to, to attend to (এদিকে নজর দাও). নজর পড়া—v. to have one's glance directed towards, to come to see. নজর রাখা—v. to keep one's eye on, to watch. নজর লাগা—v. to be affected with the evil eye (of). নজরে থাকা—v. to be under observation or watch ; to be in view. নজরে পড়া—v. to catch sight of ; to attract notice of ; to win favour of, to be in the good books of, to be in good graces of. নজরে রাখা—v. to keep under observation ; to watch, to have one's eye on. নজরের দোষ—defect of vision ; malicious look ; an evil eye. উঁচু নজর—a lofty aim ; noble outlook ; magnanimity. কু-নজর—n. a malicious or lustful look, evil eye ; disfavour ; a base aim. ছোট নজর, নিচু নজর—a base aim ; narrow-mindedness, pettiness. বড় নজর—same as উঁচু নজর. সুনজর—n. a favourable or kindly look or glance ; favour. নজরবন্দী—a. (pol.) kept under observation and restraint by the police, (loos.) home-interned. নজরানা—n. a present or extra payment made to a dignitary or a superior at an interview.

নজির, নজীর—n. a precedent, an example; a case-law. নজির দেখান—v. to cite a case-law or a precedent. নজির রাখা—v. to set an example. নজির হওয়া—v. to be a precedent (of). নজির-স্বরূপ—a. precedental.

নঞ্—ind. signifying : absence, negation, prohibition, want etc., non-, un- (see অ-২).
নঞ্‌তৎপুরুষ—n. (gr.) a system of forming compound words indicating dissimilarity, absence, negation etc. নঞর্থক—a. bearing a negative meaning, negative.

নট১—n. one of a race of mixed blood. fem. নটী—a female member of this race ; a prostitute, a whore.

নট২—n. a professional dancer, a ballet-dancer ; an actor. fem. নটী—a dancing-girl, a ballerina ; an actress.

নট৩—a. profligate, lewd, licentious ; morally perverted ; wicked, vile.

নটকান—n. the anatto.

নটখট, নটখটি—n. a slight trouble ; a petty quarrel. নটখটে—a. slightly troublesome ; quarrelsome ; difficult to deal with.

নটঘট, নটঘটি—n. an amourette or petty love affair (esp. a scandalous one) : a scandalous affair. নটঘটে—a. consisting of an amourette or a scandalous affair.

নটনারায়ণ—n. an Indian musical mode.

নটবর১—(1) a. unparalleled in amorous intrigues or gallantry. (2) n. an appellation of Krishna (কৃষ্ণ).

নটবর২—n. the best or chief dancer or actor.

নটভবন, নটমন্দির—n. an opera house, a theatre, a dancing hall.

নটরাজ—n. the best dancer ; Shiva (শিব) esp. in a dancing state.

নটিনী—n. fem. a dancing-girl, a ballerina ; a prostitute, a whore.

নটিয়া—n. a kind of pot-herb or spinach having different species.

নটী—see নট১ and নট২.

নটে—coll. & pop. corrup. of নটিয়া.

নড়চড়—n. movement ; non-adherence ; non-observance, non-compliance ; deviation, violation ; failing, omission, modification, alteration. কথার নড়চড়—breach or nonfulfilment of promise or pledge.

নড়ন—n. movement ; shaking or stirring ; shifting, removal ; act of getting loose ; distortion, deviation, alteration (কথার নড়ন).
নড়নচড়ন—same as নড়চড়. নট নড়নচড়ন নট কিচ্ছু—children's catch-phrase in a game with small marble or glass balls meaning no deviation from or alteration of the position of a ball (before it is hit and sent into the intended hole).

নড়নড়, নড়বড়, নড়নড়ে, নড়বড়ে—a. flaccid, limp ; hanging very loose ; tottering ; unsteady ; unstable. নড়নড় করা, নড়বড় করা—v. to be flaccid or limp ; to hang very loosely (দাঁত নড়নড় করছে) ; to totter ; to be unsteady or unstable.

নড়া১—n. (dero.) the hand or the arm.

নড়া২—(1) v. to move ; to shake, to stir ; to shift, to remove ; to get loose ; to become otherwise, to deviate, to be altered. (2) a. one who or that which has moved ; shaken ; shifted, removed ; loosened ; altered.

নড়াচড়া—n. (casual) movement ; act of walking or pacing up and down, a stroll.

নড়ান—v. to (cause to) move or shake or stir or shift or remove or loosen or alter.

নড়ি, (rej.) নড়ী—n. a stick ; (fig.) a support or prop (অন্ধের নড়ি).

নত—a. stooping, bent ; bowed down, genuflected ; directed downwards (নত দৃষ্টি) :

low, depressed (নত স্থান); lowered (উচ্চ শির নত হওয়া); inclined; humble, meek (নতকণ্ঠে); yielding, submissive (বিজয়ীর কাছে নত). নত করা—*v.* to stoop, to bend; to bow; to cause to genuflect; to direct downwards; to lower; to incline; to humble, to cause to yield or submit. নত হওয়া—*v.* to stoop, to bend; to bow down, to genuflect; to be directed downwards; to incline; to become humble; to yield or submit (to). নতজানু—*a.* knelt down, genuflected. নততল—*n.* (geom.) the plane of inclination. নতনাস, নতনাসিক—*a.* flat-nosed, snub-nosed, snub-nose. নতমস্তক, নতশির—*a.* having one's head bowed esp. in obeisance; stooping forward; having the head hanging down; (fig.) downcast or submissive or defeated or discomfited. নতমুখ—*a.* having one's face turned downwards, looking down; (fig.) abashed. *fem.* নতমুখী.

নতাংশ—*n.* (astr.) the zenith distance.

নতি—*n.* act or state of stooping or bowing or bending down; genuflection; act or state of being directed downwards; depression; (esp. in geom.) inclination; (mech.) slope; (astr.) the dip of the horizon; humbleness, meekness; humbling, yielding, submission. নতিমাত্রা—*n.* (math. & mech.) gradient.

নতুন—alt. spell. of নোতুন.

নতুবা—*con.* else, otherwise, or.

নতোদর—*a.* concave.

নতোন্নত—*a.* undulating.

নত্তা—*n.* a sacrament observed on the ninth day from birth of a baby.

নথ—*n.* a nose-ring. নথ নাড়া দেওয়া—*v.* to scold or snub (usu. of a husband by a wife).

নথি, (rej.) নথী—*n.* a collection of papers arranged for reference, a file; a record or document; a list, a roll; (in law) documents or a plaint (মকদ্দমার নথি). নথিপট্ট—*n.* file board. নথিপত্র—*n. pl.* records and papers collectively. নথি-ভুক্ত—*a.* accepted as a document or included in the records, filed, recorded, on the record. নথি-ভুক্ত করা—*v.* to file. নথি-নিবন্ধ—*n.* a file-register. নথি-নিবন্ধক—*n.* a file-registrar. নথি-নিষ্পত্তি-পত্রী—*n.* a file disposal slip. নথি-প্রাপক—*n.* a record-finder. নথি-রক্ষক—*n.* a record-keeper. নথি-শামিল—same as নথি-ভুক্ত.

নদ—*n.* (used rather arbitrarily as *masc.* of নদী) a large river (সিন্ধুনদ). নদনদী—*n. pl.* rivers and streams of all descriptions large and small.

নদী—*n.* a stream, a river. নদীর বাঁক—the bend of a river. ছোট নদী—a rivulet. নদীকূল—same as নদীতীর. নদীগর্ভ—*n.* the bottom of a river; a river-bed. নদীতট, নদীতীর—*n.* riverbank, riverside. নদীতীরবর্তী, নদীতীরস্থ—*a.* riparian, riverain. নদীতীরবাসী—*a.* & *n.* riverain. *fem.* নদীতীরবাসিনী. নদীপথ—*n.* river-way. নদীপথে—*adv.* by river. নদীপ্রবাহ—same as নদীস্রোত. নদীবক্ষ—*n.* the bosom or surface of a river. নদীবক্ষে—*adv.* on or upon river. নদীবহুল—*a.* abounding in rivers, rivery. নদীমাতৃক—*a.* irrigated or watered by rivers. নদীমুখ—*n.* a river-mouth, an estuary. নদীস্রোত—*n.* river-tide; the flowing stream of a river.

নদ্ধ—*a.* fastened, tied, bound.

নধর—*a.* succulent, juicy, delicious; lovely; plum, buxom; well-shaped, shapely, well-proportioned; fresh.

নন—coll. corrup. of নহেন.

ননদ, (obs.) ননন্দা, (poet.) ননদিনী, (poet.) ননদী—*n. fem.* a sister of one's husband, a sister-in-law. ননদাই—*n.* the husband of a sister of one's husband, a brother-in-law.

ননি, ননী—*n.* cream (of milk). ননির পুতুল—(lit.) a puppet made of cream; (fig. & usu. sarcas.) one who is physically too delicate to stand any toil. ননীচোর, ননীচোরা—*n.* one who steals (and eats) cream; an appellation of (infant) Krishna (কৃষ্ণ).

নন্দদুলাল—*n.* a beloved son of Nanda (নন্দ); an appellation of Krishna (কৃষ্ণ); (sarcas.) an over-indulged worthless son.

নন্দন—(1) *n.* a son; Paradise, Eden. (2) *a.* delightful, pleasing (নয়ননন্দন). নন্দনকানন—*n.* Paradise. Eden. নন্দনন্দন—*n.* son of Nanda, an appellation of Krishna (কৃষ্ণ).

নন্দা১—*n.* Goddess Durga (দুর্গা); (astr. & astrol.) the first, the sixth and the eleventh lunar day of either fortnight.

নন্দা, নন্দাই—same as ননদ and ননদাই respectively.

নন্দি১—*a.* delightful, pleasant.

নন্দি২, নন্দিকেশ্বর—*n.* the chief attendant of Shiva (শিব).

নন্দিত—*a.* delighted, pleased; congratulated, felicitated. *fem.* নন্দিতা.

নন্দিনী—(1) *n. fem.* a daughter; a mythological wishing-cow. (2) *a. fem.* delightsome, giving delight; pleasing, charming.

নন্দিভৃঙ্গি—*n. pl.* Nandi (নন্দি) and Bhringi (ভৃঙ্গি), the two chief attendants of Shiva

(শিব) ; (sarcas.) mischievous flatterers, undesirable lieutenants or associates.

নন্দী—(1) *n.* same as নন্দি$_2$. (2) *a.* delighted. নন্দীভৃঙ্গী—same as নন্দিভৃঙ্গি.

নন্দ্য—*a.* worth rejoicing ; deserving felicitation.

নপুংসক—(1) *n.* a eunuch ; a hermaphrodite : a castrated man or animal. (2) *a.* hermaphroditic ; castrated ; neuter ; (fig.) impotent or futile (নপুংসক ক্রোধ).

নফর—*n.* a man-servant ; a menial ; a tenant-at-will. নফরালি—*n.* office or state of a menial.

নব$_1$—*a.* new ; novel ; young ; modern, recent ; new-born ; newly grown ; early ; fresh. নবকারিকা—*n.* a new-married wife. নবকার্তিক—*n.* infant Kartikeya (কার্তিকেয়) ; (sarcas.), a very ugly man ; (hum.) a foppish gallant. নবকুমার—*n.* a new-born son. নবজলধর—*n.* a newly formed cloud, a fresh cloud. নবজলধরপটল—*n.* a heap of fresh clouds, cumulus. নবজলধরশ্যাম—*a.* as charmingly dark as a fresh rain-bearing cloud. নবজাত—*a.* new-born ; newly grown or produced. নবজাতক—*n.* (inc.) a newborn baby. নবজীবন—*n.* a new life ; young life ; a fresh lease of life ; (fig.) rejuvenation or renascence. নবডঙ্কা—*n.* (hum.) nothing, cipher, zero, a mare's nest. নবত্ব—*n.* newness ; modernity ; freshness ; novelty. নবদম্পতি, নবদম্পতী—*n.* a newly married couple. নবদল—*n.* a fresh or new or tender leaf of a lotus. নবনিযুক্ত—*a.* newly appointed. নবপল্লব—*n.* a young leaf or twig or shoot or sprout. নববধূ—*n.* a newly married wife or bride. নববর্ষ—*n.* New Year. নববসন্ত—*n.* early spring ; a new spring. নববিধান—*n.* a new law or system ; a new order of the Brahma Samaj founded by Keshabchandra Sen ; (Christ.) the New Testament. নবমল্লিকা, নবমালিকা—*n.* a variety of jasmine. নবযুবক—*n.* a young man ; (cp.) a greenhorn. *fem.* নবযুবতী—a young woman. নবযৌবন—*n.* early youth, the first flush of youth, the prime of youth ; a fresh lease of youth ; rejuvenation, rejuvenescence. নবযৌবনসম্পন্ন—*a.* in the prime of one's youth. *fem.* নবযৌবনসম্পন্না, নবযৌবনা.

নব$_2$—(1) *a.* & *n.* nine. (2) *a.* ninth. নবগুণ—same as নবলক্ষণ. নবগ্রহ—*n.* (astr. & astrol.) the nine planets (collectively), namely the sun, the moon, Mars, Mercury, Jupiter, Venus, Saturn, the Dragon's head or ascending node, and the Dragon's tail or descending node. নবচত্বারিংশ—*a.* forty-nine. নবচত্বারিংশৎ—*n.* & *a.* forty-nine. নবচত্বারিংশত্তম—*a.* forty-ninth. *fem.* নবচত্বারিংশত্তমী. নবদুর্গা—*n.* the nine manifestations collectively of Goddess Durga (দুর্গা). নবদ্বার—*n.* nine vents or inlets or outlets in the human body. নবধা—(1) *a.* nine times, ninefold ; of nine kinds. (2) *adv.* by nine times ; in nine ways. নবনবত—*a.* ninety-nine. নবনবতি—*n.* & *a.* ninety-nine. নবনবতিতম—*a.* ninety-ninth. *fem.* নবনবতিতমী. নবপত্রিকা—*n.* the image of a female deity formed with leaves of nine plants. নববিংশতি—*n.* & *a.* twenty-nine. *fem.* নববিংশতিতমী. নবম—*a.* ninth. নবমী—(1) *a. fem.* of নবম. (2) *n.* the ninth day of a lunar fortnight. নবরত্ন—*n.* the nine most precious gems, namely, pearl, ruby, chrysoberyl or cat's eye, zircon or jacinth, diamond, (red) coral, beryl, emerald, and sapphire ; (hist.) the nine courtiers of King Vikramaditya famous for their learning, wisdom and mastery in arts and letters. নবরত্নসভা—*n.* the court of King Vikramaditya consisting of the aforesaid nine courtiers. নবরস—*n.* the nine poetical flavours or reactions, namely love, heroism, pathos, amazement, anger, fright, comicality, disgust and quietude. নবশায়ক, (coll.) নবশাক, (coll.) নবশাখ—*n.* the spice-dealer, the garland-maker, the weaver, the milkman, the barber, the grower of betel-leaves, the black-smith, the potter and the confectioner : these nine Hindu communities collectively.

নবত—dial. corrup. of নওবত.

নবতি—*n.* & *a.* ninety. নবতিতম—*a.* ninetieth. *fem.* নবতিতমী.

নবনী, নবনীত—*n.* cream (of milk). নবনীতুল্য—*a.* soft and white like cream, creamlike.

নবাংশ—*n.* (astrol.) the ninth part.

নবাগত—*a.* newly arrived.

নবান্ন—*n.* the festival of eating newly grown autumnal rice in the month of Agrahayana (অগ্রহায়ণ).

নবাব—*n.* (Mus.) a feudal prince or viceroy, a nawab ; (sarcas.) a haughty, ease-loving and luxurious man. নবাবজাদা—*n.* a nawab's son. *fem.* নবাবজাদী—a nawab's daughter. নবাব-নাজিম—*n.* a provincial

governor and judge. নবাবপুত্র, (coll. corrup.) নবাবপুত্তুর—n. a nawab's son; (sarcas.) a a haughty, ease-loving and luxurious man. *fem.* নবাবপুত্রী—a nawab's daughter. নবাবি, নবাবী—(1) n. the office or state of nawab; bearing or deportment like that of a nawab; haughty ease-loving and luxurious or extravagant style of living. (2) a. of or concerning a nawab.

নবার্জিত—a. newly earned or acquired.

-নবিস১, -নবিশ—n. (used as a *sfx.*) a writer, a scribe, a clerk (খাসনবিস).

নবিস২—n. a probationer, a novice.

নবিসি—n. novicehood, noviceship, noviciate, novitiate.

নবী—n. (Mus.) a God's messenger to man, a prophet.

নবীকরণ—n. act of renewing, renovation, renewal; mending, repair.

নবীকৃত—a. renovated, renewed; mended, repaired.

নবীন—a. new; novel; young, tender-aged; modern; fresh. *fem.* নবীনা. নবীনতা, নবীনত্ব—n. newness; novelty; state of being young; modernity; freshness.

নবীভবন—n. state of being renewed, renovation, renewal; state of being mended or repaired.

নবীভাব—n. renewed or renovated state; mended or repaired state.

নবীভূত—a. renovated, renewed; mended, repaired.

-নবীশ, -নবীস—alt. spellings of -নবিস.

নবোঢ়া—a. *fem.* newly or recently married, newly-wed.

নবোৎসাহ—n. new or fresh energy or vigour or enthusiasm or zeal; a fresh attempt.

নবোদয়—n. recent rise; new appearance or revelation.

নবোদিত—a. a recently risen, newly risen; newly appeared or revealed.

নবোদ্গত—a. (of a plant etc.) newly grown or sprouted; newly cut (নবোদ্গত দন্ত); newly arisen (নবোদ্গত সমস্যা).

নবোদ্ভাবিত—a. newly devised or contrived or designed.

নবোদ্যম—same as নবোৎসাহ.

নবোপলীয়—a. neolithic.

নব্বই, (coll.) নব্বুই—n. & a. ninety.

নব্য—a. new, novel; recent; modern; young. নব্যবঙ্গ—n. Young Bengal. নব্যভারত—n. new or modern India.

নভঃ, (pop.) নভ—n. the sky, the firmament, heaven. নভঃস্থ—same as নভস্থ. নভঃস্থিত—same as নভস্থিত. নভচিত্র, নভদৃশ্য—n. skyscape. নভশ্চক্ষুঃ, (pop) নভশ্চক্ষু—n. the sun. নভশ্চর—(1) a. moving in the air, aerial; aviating. (2) n. a bird; air or wind; the cloud; a star; the sun; the moon; a planet; an aerial or celestial being. নভস্তল, নভস্থল—n. the floor of the sky; the skyey region or expanse; the sky. নভস্থ, নভস্থিত—a. situated in the sky, aerial, celestial, heavenly, skyey. নভস্পর্শী, নভস্পৃক্—a. touching or reaching or kissing the sky, skyhigh; very lofty. নভস্বান্—n. air or wind.

নভেম্বর—n. November.

নভেল—n. a book of fiction, a novel. নভেল-লেখক—n. a fictionist, a novelist. নভেলিয়ানা—n. act of behaving like a character in a novel.

নভোনীল—n. & a. azure, sky-blue.

নভোবস্তুবিদ্যা—n. astrophysics.

নভোবীক্ষণ—n. astronomical telescope.

নভোযোগ্য—a. air-worthy. নভোযোগ্যতা—n. air-worthiness. নভোযোগ্যতা-পত্র—n. certificate of air-worthiness.

নভোমণ্ডল—n. the heavenly dome or region, the atmosphere.

নমঃ, (pop) নম—n. act of bending or prostrating the body in saluting, a bow, an obeisance. নম করা—v. (vul. or childish) to bow, to make an obeisance, to genuflect, to salute. নম-নম করে সারা—v. to deal with summarily; to hurry through; to execute perfunctorily.

নমঃশূদ্র—alt. spell. of নমশূদ্র.

নমন—n. act of bending, flexion; act of bowing down; genuflection; a bow or obeisance; submission, yielding; subdual. নমন-বল—(phys.) bending force. নমনাঙ্ক—n. (phys.) bending moment. নমনীয়—a. capable of being bent; flexible, pliable; capable of being bent in obeisance; submissive, yielding; subduable. নমনীয়তা—n. flexibility, pliability, pliancy; submissiveness.

নমশূদ্র—n. a Hindu community placed low in the social order.

নমস্কর্তা—n. one who bows or salutes or makes an obeisance. *fem.* নমস্কর্ত্রী.

নমস্কার—n. a bow, an obeisance; a salute; genuflection. নমস্কার করা—v. to bow, to make a bow or obeisance; to salute; to genuflect. নমস্কারী—n. a present (usu. a cloth or money) given in obeisance to respectable relatives by a bride or a bridegroom at a Hindu wedding.

নমস্কার্য—same an **নমস্য.**

নমস্কৃত—*a.* greeted with a bow or obeisance, saluted.

নমস্য—*a.* worthy of being greeted with a bow or obeisance or genuflection, worthy of being saluted : venerable or adorable. *fem.* **নমস্যা.**

নমা—*v.* (poet.) to bow, to make obeisance, to genuflect, to salute.

নমাজ—*n.* the Muslim system of saying one's prayer. **নমাজ পড়া**—*v.* to say one's prayer or namaj, to pray. **নমাজী**—*a.* one who says one's namaj regularly, prayerful ; devout.

নমাসে-ছমাসে—*adv.* once in a blue moon ; rarely.

নমিত—*a.* bent or bowed down in obeisance ; bent, arched ; subdued. *fem.* **নমিতা.**

নমুনা—*n.* a sample ; a specimen ; a model ; a pattern ; an example.

নম্বর—*n.* a number ; a serial number ; marks (in an examination). **নম্বরী**—*a.* bearing a number ; numbered ; marked (as of one whose conduct is watched with suspicion).

নম্য—same as **নমনীয়** (see **নমন**).

নম্র—*a.* gentle. polite ; meek ; humble ; modest ; bland, suave ; flexible, pliable ; soft, tender (নম্রকণ্ঠে) ; bent down, turned or cast downwards (নম্রমুখ, নম্রনয়ন). **নম্রকণ্ঠ**—*a.* soft-voiced ; speaking blandly or meekly or humbly. **নম্রতা**—*n.* gentleness, politeness ; meekness ; humbleness ; humility ; modesty ; blandness, suavity ; flexibility, pliability ; softness, tenderness. **নম্রনয়ন, নম্রনেত্র**—*a.* having looks cast downwards. **নম্রপ্রকৃতি**—*a.* same as **নম্রস্বভাব. নম্রভাবে**—*a.* gently, politely ; meekly ; humbly ; modestly ; blandly, suavely ; softly, tenderly. **নম্রমুখ**—*a.* having face turned downwards. **নম্রস্বভাব**—*a.* gentle-natured.

নয়১—*n.* ও *a.* nine. **নয়-ছয়**—*a.* scatterd at sixes and sevens ; squandered away.

নয়২—*n.* a political or sociological or theological or moral principle ; politics, sociology, theology, ethics. **নয়জ্ঞ, নয়বিৎ**—(**1**) *a.* versed in politics, sociology, theology or ethics. (**2**) *n.* such a person. **নয়জ্ঞান**—*n.* knowledge of politics, sociology, theology or ethics. **নয়শাস্ত্র**—*n.* politics, sociology, theology and ethics collectively or separately.

নয়৩—(**1**) *v.* pop. corrup. of **নহে** (see **নহা**). (**2**) *n.* not-being, no, impossibility (নয়কে হয় করা). (**3**) *con.* or, nor, else, otherwise. **নয়ক**—*v.* is not, are not. **নয়ত**—(**1**) *con.* or, else, otherwise. (**2**) *int.* meaning : certainly not, of course not (আমি নয়ত).

নয়ন১—*n.* act of taking or carrying or leading or conveying away.

নয়ন২—*n.* the eye. **নয়নকোণ**—*n.* the corner of an eye. **নয়নগোচর**—*a.* lying within the range of vision, visible ; seen, noticed. **নয়নগোচর হওয়া**—*v.* to come into view, to become visible. **নয়নজল**—*n.* tears. **নয়নঠার**—*n.* a sign made by a surreptitious look or wink ; an ogle ; a leer. **নয়নতারা**—*n.* the pupil of the eye, the apple of the eye ; (fig.) something or someone especially dear. **নয়ননন্দন**—*a.* pleasing or agreeable to the eye ; very beautiful or handsome. **নয়ননীর**—*n.* tears. **নয়নপথ**—*n.* the range of vision. **নয়নপল্লব**—*n.* an eyelid conceived as a tender and young leaf of a tree. **নয়নপ্রীতিকর, নয়নরঞ্জন**—same as **নয়ননন্দন. নয়নবাণ**—*n.* a darting glance esp. an amorous or lustful one ; an ogle. **নয়নবারি**—*n.* tears. **নয়নমণি**—same as **নয়নতারা. নয়নযুগল**—*n.* a pair of eyes, the two eyes.

নয়নজুলি—*n.* a trench esp. for carrying off filthy water, a gutter.

নয়নসুখ, নয়নসুক—*n.* a kind of very fine muslin or cambric.

নয়না—*n.* the eye ; a side-glance.

নয়নানন্দ—(**1**) *n.* the delight of the eye ; one who or that which delights the eye. (**2**) *a.* delightful to the eye.

নয়নাভিরাম—same as **নয়ননন্দন** (see **নয়ন**).

নয়নী—*n.* the pupil of the eye, the apple of the eye.

নয়নোন্মীলন—*n.* the act of opening one's eyes.

নয়নোপান্ত—*n.* the corner of the eye.

নয়া—*a.* new ; fresh ; recent ; modern. **নয়া পয়সা**—naya paisa (pl. naye paise).

নয়ান—poet. corrup. of **নয়ন.**

নয়ানজুলি—dial. corrup. of **নয়নজুলি.**

নর১—*n.* a row, a line.

নর২—(**1**) *n.* a human being, man ; a male person, a male. (**2**) *a.* (chiefly *in comp.*) male (নর-হরিণ). *fem.* see **নারী. নরকঙ্কাল**—*n.* a human skeleton. **নরকপাল**—*n.* a dead person's skull. **নরকেশরী**—*n.* a lion amongst men ; a man of great prowess. **নরঘাতক**—(**1**) *n.* a

For words in **নয়** and **নয়ন-**, not given separately, see **নয়১,২,৩** and **নয়ন২** respectively.

homicide. (2) *a.* homicidal. নরত্ব—*n.* manhood, humanity; virility. নরত্বারোপ—*n.* anthropomorphism, নরনারায়ণ—*n.* the two great mythological sages, Nara (নর) and Narayana (নারায়ণ) who were born as Arjuna (অর্জুন) and Krishna (কৃষ্ণ) of the Mahabharata. নরনারী—*n.* men and women. নরপতি—*n.* a king. নরপশু—*n.* a beast of a man, a brute. নরপাল—*n.* a king. নরপিশাচ—*n.* a man with instincts as abominable as those of necrophagous goblin. নরপুঙ্গব—*n.* (fig.) a great man; (lit.) a bull of a man. নরবর—*n.* the best man; a great man. নরবলি—*n.* immolation of human beings; human sacrifice. নরব্যাঘ্র—same as নরশার্দূল. নরভুক্—*a.* anthropophagous, feeding on human flesh, man-eating. নরভুক্ প্রাণী—an anthropophagite, a man-eater. নরভুক্ মানুষ—a cannibal. নরমাংস—*n.* human flesh (esp. when eaten). নরমাংসভোজন—*n.* cannibalism. নরমাংসভোজী—(1) *a.* cannibalistic. (2) *n.* a cannibal. নরমালিনী—*n.* a woman wearing a necklace or garland of human skulls; an appellation of goddess Kali (কালী). নরমেধ—same as নরবলি. নররূপী—*a.* having the form or shape of a human being, man-shaped. নররূপে—*adv.* in the form or shape of a human being. নরলীলা—*n.* activities (of a god) in a human existence or incarnation. নরলোক—*n.* the abode of human beings or mortals, the world, the earth. নরশার্দূল—*n.* a tiger of a man; (fig.) a man of great prowess. নরশ্রেষ্ঠ—*n.* the greatest or best amongst men. নরসিংহ—*n.* (lit.) a lion of a man; (fig.) a great or valiant man; (myth.) same as নৃসিংহ. নরসুন্দর—*n.* a barber; (cp.)a coiffeur (*fem.* coiffeuse). নরহত্যা—*n.* homicide, murder. নরহত্যা করা—*v.* to commit a murder or homicide, to murder. নরহত্যাকারী—same as নরহন্তা. নরহত্যাঘটিত—*a.* homicidal. নরহন্তা—*n.* a homicide, a murderer. *fem.* নরহন্ত্রী—a murderess. নরহরি—same as নৃসিংহ.

নরক—*n.* hell, inferno; pandemonium; (fig.) an abominable place, a hellish or infernal place; a mythological asura (অসুর). নরক গুলজার—(lit. & fig.) the whole of pandemonium is here! নরককুণ্ড—*n.* a pit or well in hell (full of fire or abominable filth) into which sinners are put or thrown for punishment; a hell-pit; (fig.) a vicious or abominable or filthy or extremely disorderly place. নরকগামী—*a.* condemned to hell, damned. নরকবাস, নরকভোগ, নরকযন্ত্রণা—*n.* condemnation to hell, damnation, perdition; (fig.) extreme suffering. নরকস্থ—*a.* condemned to hell, damned,

নরদমা, নরদামা—alt. spellings of নর্দমা and নর্দামা respectively.

নরম—*a.* soft (নরম শরীর); malleable, plastic, easily cut; sleek (নরম চুল); low (নরম স্বর); bland (নরম স্বর); mild, gentle (নরম মেজাজ); tender or delicate (নরম মন); softened or appeased or moved with pity (মন নরম হওয়া); slack, loose (নরম বাঁধন); slackened, loosened (বাঁধন নরম হওয়া); not hardened (নরম পাকের সন্দেশ); deprived of crispness (বিস্কুটগুলি নরম হয়ে গেছে); weak (নরম লোক); abated (জ্বর নরম পড়া); pleasant, cool (নরম আলো); that which has undergone slump or general drop in prices (নরম বাজার); almost rotten (ফলগুলি নরম হয়ে গেছে). নরম হওয়া—*v.* to soften; to be appeased; to slacken or loosen; to abate; to slump; to come down. নরম মাটি—soft clay; loamy soil; (fig.) one who is easily pliable; a weak person. নরম-গরম—(1) *a.* partly angry or rude and partly tender or soft; rather harsh; blandly harsh. (2) *n.* harsh words spoken in a bland voice (নরম-গরম শোনান).

নরা—corrup. of নর$_2$ ('নরা গজা বিশে শয়').

নরাকার, নরাকৃতি—*a.* human-shaped, man-shaped. নরাকার পশু—a beast in human shape or form; a beastly person, a brute.

নরাধম—*n.* a base man, a mean rascal, a wretch.

নরাধিপ—*n.* a king.

নরান্তক—(1) *n.* a man-killer: an appellation of Yama (যম) the god of death. (2) *a.* killing or murdering (man).

নরী—*a.* (chiefly used as a *sfx.*) having a row or rows (সাতনরী হার).

নরুন—*n.* a nail-cutter shaped like a small and thin chisel. নরুন-পেড়ে—*a.* (of loin-cloths) having a thin coloured border.

নরেন্দ্র, নরেশ, নরেশ্বর—*n.* a king; the greatest or best amongst men.

নরোত্তম—*n.* the best amongst men; Narayana (নারায়ণ) or Krishna (কৃষ্ণ).

নর্তক—(1) *a.* engaged in or taken to or given to dancing; dancing. (2) *n.* a dancer; a professional dancer. নর্তকী—(1) *a. fem.* of নর্তক. (2) *n. fem.* a dancer, a dancing-girl, a ballerina.

নর্তন—*n.* dancing ; a dance. নর্তন-কুর্দন—*n.* dancing and jumping about ; (fig.) bragging and blustering. নর্তন-শিক্ষক—*n.* a dancing-master. নর্তনপ্রিয়—*a.* fond of dancing. নর্তনশালা—*n.* a dance-hall, a dancing-salon.

নর্দন—*n.* (of bulls) bellow, (of cows) low, moo.

নর্দমা, নর্দামা—*n.* a drain ; a gutter ; a sewer.

নর্দিত—*a.* sounded.

নর্ম—*n.* play, sport, pastime ; amusement, diversion ; fun, merry-making ; enjoyment, pleasure ; luxury. নর্মসখা, নর্মসচিব, নর্মসহচর—*n.* a playmate ; a jester, a clown, a fool ; a courtier ; a flatterer. নর্মসখী, নর্মসহচরী—*n. fem.* a girl playmate ; a woman partner in enjoyment ; a lady-love, an inamorata, a concubine.

নল—*n.* a cylinder, a tube, a pipe, a barrel, a rod ; a measure of length ; a measuring rod ; a kind of reed.

নলক—dial. corrup. of নোলক.

নলকূপ—*n.* a tube-well. নলকূপ বসান—*v.* to sink a tube-well.

নলখাগড়া—*n.* a reed.

নল-চালা—*n.* an artful trick of setting a rod on move (feigned to be done by oceult, incantation) to detect a thief. নল চালা—*v.* to set a rod on move to detect a thief by means of occult incantation.

নলচে—coll. corrup. of নলিচা.

নলপতঃ, (pop.) নলপত—*n.* procrastination. নলপত করা—*v.* to procrastinate.

নলবন—*n.* a thicket of reeds ; a clump of reeds.

-নলা১—*a.* (used as a *sfx.*) having one or more tubes or barrels (দোনলা=double-barrelled).

নলা২—*n.* a tubular bone (esp. of hands or legs).

নলাকার—*a.* tubular, cylindrical.

নলি—*n.* a small tube or pipe or cylinder (সুতার নলি) ; a tubular bone (হাতের নলি) ; a tubular talon or claw.

নলিকা—*n.* a stem or stalk (of a plant) ; a reed ; a pipe, a cylinder ; an artery.

নলিচা—*n.* the pipe of a hookah (the bowl of burning tabacco is placed on the top of this pipe).

নলিন—*n.* the lotus, the lily. নলিনাক্ষ—*a.* lotus-eyed. নলিনী—*n. fem.* lotuses or lilies collectively ; a clump or bed of the lotus or lily ; a place where the lotus or lily grows abundantly ; (loos.) the lotus, the lily. নলিনীরুহ—*n.* a stalk of the lotus or lily.

নলী—var. of নলি and নলিকা.

নলেন—*a.* prepared from new date-juice (নলেন গুড়).

নশ্বর—*a.* perishable ; mortal ; transitory, transient ; frail. নশ্বরতা—*n.* perishability ; mortality ; transitoriness, transience ; frailty.

নষ্ট—lifeless (নষ্ট প্রাণ) ; destroyed, ruined (নষ্ট রাজ্য, নষ্ট স্বাস্থ্য) ; lost (নষ্ট চেতনা) ; wasted (নষ্ট ধন বা সম্পদ্‌) ; futile (নষ্ট পরিশ্রম) ; misspent (নষ্ট যৌবন=misspent youth) ; spoiled, undone (নষ্ট কাজ) ; decomposed, rotten, putrefied, turned (নষ্ট মাছ, নষ্ট দুধ) ; corrupted, depraved, unchaste (নষ্ট মেয়ে, নষ্ট লোক, নষ্ট চরিত্র) ; wicked (নষ্ট বুদ্ধি). নষ্ট করা—*v.* to destroy, to ruin ; to waste ; to misspend ; to render futile or useless, to foil ; to spoil, to undo ; to rot, to turn ; to corrupt, to deprave ; to blunt (বুদ্ধি নষ্ট করা). নষ্ট হওয়া—*v.* to perish ; to be destroyed or ruined ; to be wasted ; to be lost ; to become futile or useless, to be foiled ; to be spoiled or undone ; to decompose, to rot, to turn ; to become corrupted or depraved ; to blunt. নষ্টকোষ্ঠী—*n.* a missing or lost horoscope. নষ্টকোষ্ঠী উদ্ধার করা—to recast one's nativity from assumed data. নষ্টচন্দ্র—*n.* the moon of the fourth lunation of either fortnight in the month of Bhadra (ভাদ্র) : it is said that one who sees this moon invites calumny upon himself. নষ্টচেতন—*a.* unconscious, swooned, fainted. নষ্টমতি—*a.* evil-minded, wicked ; depraved, unchaste ; (affect.) mischievous. নষ্টা—(1) *a. fem.* given to adultery, unchaste ; wicked, vile. (2) *n. fem.* an adulteress, an unchaste woman ; a wicked or vile woman. নষ্টামি, (dial.) নষ্টাম—*n.* mischievousness ; a mischief ; knavery, roguery, villainy ; peccadillo and delinquency. নষ্টামি করা—*v.* to make mischief ; to commit roguery. নষ্টেন্দুকলা—*n.* the day of a new moon. নষ্টোদ্ধার—*n.* recovery or reclamation of a lost thing.

নস—coll. corrup. of নহিস.

নসিব, নসীব—*n.* fate, luck ; fortune, destiny. নসিবের দোষ—ill-luck. নসিবের দোষে through ill-luck, as ill-luck would have it.

নস্কর—corrup. of লস্কর.

নস্য—*n.* snuff ; (hum.) an iota. নস্য দেওয়া—*v.* to put snuff (to or in). নস্য লওয়া—*v.* to take snuff. নস্যদান, নস্যদানি, নস্যের কৌটা বা

ডিবা—*n.* a snuff-box. নস্য নস্য—in very small quantities.

নস্যাৎ—*a.* & *adv.* thoroughly neglected or rejected or flouted ; rendered thoroughly ineffective or null and void.

নস্যি—coll. corrup. of নস্য.

নহ—see নহা.

নহবত—falsely elegant form of নওবত.

নহর—*n.* a channel or canal ; a drain.

নহলা—*n.* the nine of playing-cards.

নহলী—*a.* new or young ('নহলী যৌবন')

নহা—*v.* to be not. *1st. per.* নহি ; *2nd. per.* নহ. (in slight or familiarity) নহিস ; *3rd. per.* নহে. (in respect) নহেন.

নহি—see নহা.

নহিলে—(1) *con.* or, else, otherwise. (2) *prep.* without, except, but, other than (সে নহিলে কে যাবে?).

নহিস, নহে, নহেন—see নহা.

না-১—*pfx.* indicating : negation, absence, opposition etc. (নামঞ্জুর).

না২—*n.* a boat ; a canoe, a dug-out.

না৩—(1) *adv.* not ; no ; nay. (2) *int.* expressing : question (পড়তে বসবে না ?) ; request or insistence, please (দুটো টাকা দাও না) ; doubt or uncertainty, will it or will it not, will there be or will there not be (বৃষ্টি হবে—না ?) ; want or excess, how much or how many, what a (সংসারে কত না জ্বালা) ; amazement (আগুনেও সে পোড়ে না) ; sorrow or exception or complaint (যাও—আমায় দিলে না ত) ; contempt or ridicule (পারলে না ত). (3) *con.* or, nor (না রাম না গঙ্গা). (4) *prep.* without (না বুঝিয়া). (5) *in comp.* no, not, non-, un- (না-ধর্মী). না রাম না গঙ্গা—(fig.) neither fish nor fowl.

নাই১—pop. corrup. of নাহি১ (see নাহা).

নাই২—*n.* (rare) a barber.

নাই৩—*n.* the navel ; (of a wheel) a nave, a hub ; a wedge ; an anvil.

নাই৪—*n.* indulgence, pampering. কুকুর নাই পেলে মাথায় চড়ে—(lit.) fondle a mongrel and it will jump up on your head, (fig.) a saucy scamp scandalizes his patron.

নাই৫—*adv.* not (যাই নাই, আসে নাই).

নাই৬—(1) pop. corrup. of নাহি২. (2) *a.* non-existent (নাই-মামা) ; full of want (নাই ঘরে খাই). নাই ঘরে খাই—(fig.) the poor have greater hunger ; the lesser the supply, the greater the hunger ; hungriness grows apace in a destitute person's family. নাই-মামার চেয়ে কানা মামা ভাল—(fig.) something is better than nothing, half a loaf is better than no loaf, a live ass is better than a dead lion.

নাই-আঁকড়া—*n.* dogged, obstinate, tenacious, persistent.

নাইয়া—*n.* a boatman ; a sailor.

নাউ—coll. corrup of লাউ.

নাও—var. of না২.

নাওয়া—(1) *v.* to bathe, to have a bath or washing. (2) *n.* bathing, washing, bath, ablution. নাওয়ান—*v.* to cause to bathe, to bath, to wash ; to dip (idol etc.) in water.

নাঃ—emphatic form of না৩.

নাক১—*n.* the sky.

নাক২—*n.* the nose, the the olfactory organ ; the sense of smell ; the power to distinguish smell, smelling power (তোমার নাক ত খুব). নাক উঁচান—*v.* (fig.) to turn up one's nose (at), to show disdain (at). নাক ঝাড়া—*v.* to blow one's nose. নাক টেপা—*v.* to press one's nose ; (ridi.). to say one's prayers silently. নাক ডাকা—*v.* to snore. নাক ফোঁড়া, নাক বেঁধান—*v.* to perforate the septum of one's nose. নাক বাঁকান—same as নাক উঁচান. নাক মলা—*v.* to pull or twist one's own nose as a mark of regret for a mistake or fault. নাক সিঁটকান—same as নাক উঁচান. নাকে খত—see খত. নাকে-মুখে গোঁজা—*v.* to eat very hurriedly ; to gulp down. নাকের ছেঁদা—a nostril. নাকের জলে চোখের জলে হওয়া—(fig.) to be embarrassed, to be in deep waters or quagmire. নিজের নাক কেটে পরের যাত্রাভঙ্গ করা—(fig.) to do a greater harm to oneself in an attempt to put another to trouble.

নাক-কাটা—*a.* one who has one's nose cut off ; (fig.) shameless, brazen-faced.

নাক-খত—see খত.

নাক-খাঁদা—*a.* snub-nosed.

নাকচ—*a.* set aside ; cancelled ; rejected ; annulled, repealed. নাকচ করা—*v.* to set aside ; to cancel ; to reject ; to annul, to repeal, to rescind.

নাকছাবি—*n.* an ornament for the nose, a nose-pin.

নাকা—*a.* given to speaking through one's nose (নাকা ছেলে) ; spoken through the nose, nasal (নাকা সুর).

নাকাড়া—var. of নাকারা.

নাকানি-চুবানি, নাকানি-চোবানি—*n.* continuous ducking in water as made by a drowning person ; (fig.) continuous harassment or distress or embarrassment. নাকানি-চোবানি খাওয়া—*v.* to have to duck in water continuously (as by a drowning person) ; (fig.) to be harassed or distressed or embarrassed continuously.

নাকারা—*n.* a kind of small kettledrum or war-trumpet.

নাকাল—(1) *a.* embarrassed, put out of countenance ; put to shame ; harassed ; fatigued. (2) *n.* embarrassment ; harassment ; fatigue ; discomfiture ; humiliation ; adequate or sound punishment. নাকাল করা —*v.* to embarrass, to put out of countenance ; to harass ; to fatigue ; to put to shame ; to discomfit ; to punish adequately or soundly. নাকাল হওয়া—*v.* to be embarrassed or discomfited, to be put out of countenance ; to be humiliated.

নাকি১—*int.* expressing : question, doubt, supposition etc. (যাবে নাকি, সত্যি নাকি, যদি নাকি হয়), is it ? do you think it so ? if it be.

নাকি২, নাকী—*a.* spoken through the nose, nasal (নাকি সুর). নাকি-কান্না, নাকে-কান্না —*n.* whimper ; (sarcas.) crocodile tears.

নাকুয়া, নাকু—*a.* given to speaking through one's nose (নাকুয়া লোক); spoken through the nose (নাকুয়া কথা) ; long-nosed, nosy (নাকুয়া লোক).

নাকে-কাঁদুনে—*a.* given to crying at trifles, whimpering.

নাকে-কান্না—see নাকি২.

নাক্ষত্র, নাক্ষত্রিক—*a.* stellar, astral, sidereal. *fem.* নাক্ষত্রিকী. নাক্ষত্র কাল—sidereal time. নাক্ষত্র দিবস—a sidereal day. নাক্ষত্র বৎসর—a sidereal year. নাক্ষত্র মাস—a stellar or sidereal month. নাক্ষত্র লম্বন—(astr.) secular parallax.

নাখোদা, নাখুদা—*n.* a captain of a ship ; a merchant exporting and importing by sea ; a Muslim community consisting of merchants (নাখোদা মসজিদ).

নাখোশ, নাখুশ—*a.* displeased ; dissatisfied.

নাগ—*n.* the snake, the serpent ; the elephant (দিঙ্‌নাগ). অষ্টনাগ—*n.* (myth.) the eight chief snakes collectively. নাগকেশর—*n.* a kind of flower or its plant. নাগদন্ত—*n.* a tusk of an elephant ; ivory. নাগপঞ্চমী—*n.* the fifth lunar day of the dark fortnight of the month of Shravana (শ্রাবণ) when Goddess Manasa (মনসা) is worshipped. নাগপাশ —*n.* an ancient missile said to be capable of producing snakes that bound the victim (as with a noose). নাগফণী—*n.* cactus. নাগমাতা—*n.* (myth.) Kadru (কদ্রু) the first mother of snakes. নাগরাজ—*n.* the king of snakes : Vasuki (বাসুকী) or Ananta (অনন্ত).

নাগলোক—*n.* the region inhabited by the snakes ; Hades or the nether world.

নাগর—(1) *n.* a gallant, a philanderer, an illicit lover, a paramour ; a witty or lewd man. (2) *a.* same as নাগরিক (*a.*).

নাগরঙ্গ—*n.* the orange.

নাগরদোলা—*n.* a merry-go-round revolving from above downwards, a whirligig.

নাগরা—*n.* a kind of loose shoe or slipper.

নাগরালি, নাগরালী—*n.* gallantry, philandering ; lewdness ; witticism.

নাগরি—*n.* an earthen pitcher (usu. to hold molasses).

নাগরিক—(1) *a.* of or living in a city or town ; urban ; metropolitan ; civic. (2) *n.* a citizen ; a subject or national (ভারতের নাগরিক). নাগরিকা—(1) *a. fem.* living in a city or town. (2) *n. fem.* of নাগরিক (*n.*). নাগরিকতা —*n.* citizenship. নাগরিকী—*a. fem.* of নাগরিক (*a.*).

নাগরী১—*n.* the Devanagari script.

নাগরী২—(1) *n. fem.* a flirt, a coquette ; a concubine ; a witty or lewd woman. (2) *a. fem.* living in a town or city.

নাগা—*n.* one of a community of ascetics who moves naked ; one of an aboriginal tribe of Naga hills.

নাগাইদ—obs. & dial. var of নাগাদ.

নাগাড়—*a.* continuous, incessant, ceaseless (নাগাড় তিনমাস). নাগাড়ে—*adv.* continuously, incessantly, ceaselessly. একনাগাড়ে—*adv.* at a stretch.

নাগাদ, নাগাত—*prep.* up to (এই বাড়ি নাগাদ) ; until, till (শেষ নাগাদ) : about, nearly (দু-টাকা নাগাদ) ; by (কাল নাগাদ).

নাগাল—*n.* proximity or range (চোখের নাগাল) ; approach or access (নাগালে যাওয়া) ; reach (নাগাল পাওয়া) ; touch, contact, overtaking (নাগাল ধরা) ; comprehension (মনের নাগাল, ভাবের নাগাল). নাগাল ধরা—*v.* to touch or contact : overtake ; to catch up with, to catch (one) up. নাগাল পাওয়া—*v.* to reach ; to overtake ; to catch up with ; to comprehend, to have an access to (মনের নাগাল পাওয়া). নাগালে থাকা—*v.* to be within the range or reach or access or approach of. নাগালে পড়া—*v.* to come within the range or reach or access or approach of.

নাগিনী, নাগী—fem. forms of নাগ.

নাগেন্দ্র, নাগেশ—*n.* the king of elephants : an appellation of Airavata (ঐরাবত) ; the king of snakes : an appellation of Ananta

(অনন্ত) or Vasuki (বাসুকি) ; a phallus of Shiva (শিব).

নাগেশ্বর—*n.* a kind of flower or its plant.

নাঙ, নাঙ্গ—*n.* an illicit lover, a paramour.

নাঙ্গা—*a.* naked, nude ; uncovered, bare.

নাচ—*n.* dancing ; capering ; a dance ; a caper (ছাগলের নাচ, বাঁদরের নাচ) ; (sarcas.) ludicrous gesticulations or fretting. **নাচআলী, নাচউলী, নাচওয়ালী**—*n.* a professional dancing girl or dancing-woman, a ballerina. **নাচঘর**—*n.* a dancing-hall ; a ball-room ; a theatre. **নাচন, নাচনি, নাচুনি**—*n.* dancing ; (sarcas.) ludicrous gesticulations or fretting. **নাচনী, নাচুনী, নাচুনে**—(1) *n.* a dancing-girl or dancing-woman ; a ballerina. (2) *a.* engaged in or given to or expert in dancing (নাচুনী মেয়ে) ; having rhythmic beats, dancing, rhythmic (নাচুনে ছন্দ).

নাচা—*v.* to dance ; to caper (ছাগল নাচে) ; (of eyes) to blink or twinkle ; to leap in joy ('হৃদয় আমার নাচে রে') ; to be moved or excited (পরের কথায় নাচা). **(কোন) নাচ নাচা**—to dance a dance, (arch.) to tread a measure. **নাচতে এসে ঘোমটা**—(fig.) hypocritical or sham bashfulness, a harlot veils her face when she takes in customers. **নাচতে না জানলে উঠানের দোষ**—a bad workman quarrels with his tools.

নাচা-কোঁদা—*n.* (lit.) dancing and capering about ; (sarcas.) ludicrous gesticulations ; (sarcas.) vain bragging or fretting.

নাচান—*v.* to cause to dance ; to cause to caper ; to cause to leap in joy ; to move or excite.

নাচার—*a.* having no means ; helpless, resourceless.

নাচি—*n.* a rivet. **নাচি করা**—*v.* to rivet.

নাচিয়ে—(1) *a.* given to or skilled in dancing. (2) *n.* a dancer.

নাচুনি, নাচুনী, নাচুনে—see **নাচ**.

নাছ-দুয়ার—*n.* a back door.

নাছোড়—*a.* refusing to give up, unyielding, pertinacious, obstinate, dogged. **নাছোড়বান্দা**—*n.* an unyielding or pertinacious or obstinate person.

নাজিম—*n.* (Mus.) a governor (নবাব নাজিম).

নাজির—*n.* a head clerk of a lawcourt. **নাজিরি**—*n.* office or post of the head clerk of a law-court.

নাজেল—*a.* (Mus.) ordered or sentenced (দোজখ নাজেল).

নাজেহাল—*a.* persecuted ; pestered ; harassed ; fatigued. **নাজেহাল করা**—*v.* to persecute ; to pester ; to harass ; to fatigue.

নাঞি—obs. spell. of **নাহি**.

নাট—*n.* a dance ; dramatic performance, acting ; a fun ; a stage (for dramatic performance). **নাটের গুরু**—a director of a performance ; (sarcas.) a wirepuller, a ringleader ; an arch-intriguer.

নাটক—*n.* a drama, a play. **নাটকিত**—*a.* dramatized ; (loos.) staged. **নাটকীয়**—*a.* dramatic, theatrical ; histrionic.

নাটমন্দির, নাটশালা—*n.* a hall within or in front of a temple for devotional dancing and musical performances ; a dancing-hall, a ball-room ; a theatre, an opera-house.

নাটা—*a.* dwarfish, small in height, short.

নাটাই—*n.* a reel ; a spool ; a bobbin.

নাটা-দূরবিন—*n.* an opera-glass.

নাটান—*v.* to wind up or ravel in (thread).

নাটিকা—*n.* a playlet, a short drama or play.

নাটুকে—*a.* dramatic ; theatrical ; histrionic (নাটুকে কথাবার্তা) ; writing dramas (নাটুকে রামনারায়ণ) ; dramaturgic. **নাটুকেপনা**—*n.* theatricality.

নাটুয়া—*n.* a dancer ; an actor.

নাট্য—*n.* the science and art of dancing, singing and music ; dances and songs and music ; acting ; dancing ; a drama, a play. **নাট্যকলা**—*n.* the science and art of dancing, singing and music ; art of acting, dramaturgy. **নাট্যকার**—*n.* a playwright, a dramatist, a dramaturge. **নাট্যগৃহ**—same as **নাট্যশালা**. **নাট্য-দূরবিন**—*n.* an opera-glass. **নাট্যমন্দির, নাট্যশালা**—*n.* a music-hall, a dancing-hall, a ball-room ; a theatre, an opera-house. **নাট্য-সমিতি**—*n.* a theatrical party ; an opera-party ; a dramatic club. **নাট্যাচার্য**—*n.* a dancing-master ; a motion-master ; (loos.) a great actor. **নাট্যাভিনয়**—*n.* a dramatic performance. **নাট্যালয়**—*n.* a theatre, an opera-house. **নাট্যোক্তি**—*n.* dramatic dialogue. **নাট্যোল্লিখিত**—*a.* mentioned in a drama. **নাট্যোল্লিখিত ব্যক্তিবর্গ**—dramatis personæ.

নাড়া১—*n.* a stubble.

নাড়া২—*v.* to move ; to put in motion ; to oscillate ; to shake ; to give a jerk, to push (নেড় না—লেখা বেঁকে যাবে) ; to wave (হাত নাড়া) ; to wag (লেজ নাড়া) ; to stir (চামচ দিয়ে নাড়া) ; to ring or sound by moving with the hand (ঘণ্টা নাড়া) ; to remove or shift (এ রোগীকে নাড়বে কি করে ?) ; to handle (টাকা-পয়সা নাড়া) ; to displace or mess up (কাগজপত্র নাড়া) ; to study (শাস্ত্র নাড়া) ; to inquire of or test esp.

cautiously or artfully, to sound (লোকটাকে নেড়ে দেখ) ; to loosen (গোড়ার মাটি নেড়ে দাও).

নাড়াচাড়া—*n.* act of stirring or moving or handling (esp. roughly) or displacing or shifting, casual study (শাস্ত্র নাড়াচাড়া) : act of thinking or considering (তথ্য নিয়ে নাড়াচাড়া) ; discussion esp. wide and popular (পরের কলঙ্ক নিয়ে নাড়াচাড়া) : testing or sounding (লোকটিকে নাড়াচাড়া দরকার). **নাড়াচাড়া করা**—*v.* to stir or move or handle (esp. roughly) ; to displace or shift ; to study casually ; to think or consider ; to discuss esp. publicly ; to test or sound.

নাড়ান—*v.* to move ; to put in action ; to cause to oscillate ; to shake ; to give a jerk, to push ; to wave ; to wag ; to remove or shift.

নাড়ানাড়ি—*n.* act of stirring or moving or handling or displacing or shifting repeatedly or continuosly ; act of discussing publicly. **নাড়ানাড়ি করা**—*v.* to stir or move or handle or displace or shift repeatedly or continuously ; to discuss publicly.

নাড়াবুনে—*n.* a cultivator ; a rustic, a clodhopper ; (fig.) a fool, a dunce. **যত ছিল নাড়াবুনে, হল সব কেত্তনে**—(fig.) clodhoppers have turned artists, fools have turned leaders.

নাড়ী, নাড়ি—*n.* an artery or vein ; the pulse (নাড়ী টেপা) ; the placenta (নাড়ী কাটা) ; the intestines (নাড়ী জ্বলা) ; (loos.) the uterus (নাড়ীর দোষ). **নাড়ী কাটা**—*v.* to cut the umbilical cord or detach the placenta. **নাড়ীর গতি**—regular or rhythmical beat of arteries as felt at the wrist. **নাড়ীঘাত**—*n.* pulse-beat. **(প্রতি মিনিটে) নাড়ীঘাতের হার**—pulse-rate. **নাড়ী ছেঁড়া**—same as **নাড়ী জ্বলা**. **নাড়ী ছেঁড়া ধন**—a child (of a mother). **নাড়ী জ্বলা**—*v.* (fig.) to have agonizing pain in the stomach (ক্ষুধায় নাড়ী জ্বলা = to be famished with hunger). **নাড়ী টেপা**—*v.* (usu. sarcas.) to feel one's pulse. **নাড়ী-টেপা**—*a.* (sarcas.) quack, charlatan. **নাড়ী-টেপা ডাক্তার**—a quack, a charlatan. **নাড়ী দেখা**—*v.* to feel one's pulse. **নাড়ী মরা**—*v.* to lose power to eat sufficiently (usu. due to continuous underfeeding) ; to lose appetite or power of digesting. **নাড়ীমরা**—*a.* having a poor or weak digestion ; able to consume only a meagre fare ; feeble, weak. **নাড়ীজ্ঞান**—*n.* ability for or knowledge of feeling one's (esp. a patient's) pulse (in order to determine one's state of health) ; (fig.) ability to determine the state of a thing. **নাড়ী-নক্ষত্র**—*n.* (ori & obs.) the star in the ascendant at one's nativity ; (pop.) all information about one since one's birth ; all or detailed information about anything ; ins and outs. **নাড়ীব্রণ**—*n.* see **নালীব্রণ** (**নালী**). **নাড়ীভুঁড়ি**—*n.* intestines ; entrails.

নাড়ু—pop. corrup. of **লাড়ু**.

নাতজামাই, নাতনী, নাতবউ—see **নাতি২**.

নাতি-১—*adv.* (used as a *pfx.*) not much, moderately. **নাতিখর্ব**—*a.* not very short or dwarfish. **নাতিদীর্ঘ**—*a.* not very long. **নাতিশীতল**—*a.* not very cold ; moderately cold. **নাতিশীতোষ্ণ**—*a.* of mild temperature, temperate. **নাতিশীতোষ্ণ মণ্ডল**—(geog.) the temperate zone. **নাতিস্থূল**—*a.* not very fat or bulky. **নাতিহ্রস্ব**—*a.* not very short.

নাতি২—*n.* a grandson. *fem.* **নাতিনী,** (coll.) **নাতনী**—a grand-daughter. **নাতিজামাই,** (coll.) **নাতজামাই**—*n.* the husband of a grand-daughter. **নাতিপুতি**—*n.* children of one's sons and daughters collectively, grand-children. **নাতিবউ,** (coll.) **নাতবউ**—*n.* the wife of one's grandson.

নাথ—*n.* a master, a lord ; a husband ; a ruler (জগন্নাথ) ; a guardian, a maintainer, a protector, a custodian (নরনাথ, দীননাথ). **নাথবতী**—*a. fem.* one whose husband is alive.

নাদ১—*n.* sound, noise, report, roar.

নাদ২—*n.* excrements (esp. of cattle), droppings, dung.

নাদন, নাদনা—*n.* a thick pillar or column ; a thick stick, a cudgel, a club. **নাদনবাড়ি**—*n.* a heavy cudgel or club. **নাদনাপেটা**—*a.* cudgelled. **নাদনাপেটা করা**—*v.* to cudgel.

নাদা১—*v.* to void excrements (esp. by cattle), to dung, to excrete ; (sarcas.) to make dirty work of.

নাদা২—*v.* (poet.) to sound ; to roar.

নাদা৩—*n.* a large earthen trough or vat.

নাদাপেটা—*a.* pot-bellied ; (loos.) corpulent.

নাদি—*n.* a pellet of dung (esp. of a small creature as a rat).

নাদিত—*a.* sounded, blown ; resounded.

নাদিনী—*fem.* of **নাদী**.

নাদী—*a.* (chiefly used as a *sfx.*) giving out a sound, sounding, roaring (কলনাদী).

নাদুসনুদুস—*a.* roly-poly, podgy, plump, buxom ; fleshy, full of flesh.

নাদেয়, নাদ্য—*a.* of or born of or grown in a river, riverine.

For words in **নাতি-**, not given separately see, **নাতি-১** and **নাতি২**.

না-ধর্মী—*a.* (sc.) negative (না-ধর্মী বৈদ্যুতিক তার).

নানকপন্থী—*n.* a Sikh.

নানা১—*n.* a maternal grandfather, a grandfather.

নানা২, নানান, নানান্—*a.* many and diverse. নানাজাতীয়—*a.* of (many and) diverse kinds. নানাত্ব—*n.* diversity. নানা দিক্—different or various sides or angles or aspects. নানা-দেশীয়—of different or various countries. নানাপ্রকার—*a.* of various kinds or descriptions. নানাপ্রকারে—*adv.* in various ways or means. নানাবর্ণ—*a.* of many and various colours ; parti-coloured ; variegated, dappled, pied. নানাবিধ—same as নানাপ্রকার. নানামত—*n.* different opinions or views (নানা মুনির নানা মত = many men, many minds, opinions differ or vary). নানামতে—same as নানাপ্রকারে. নানারূপ—*a.* of various forms or descriptions or kinds. নানার্থ—*a.* containing or conveying many or diverse meanings ; homonymous. নানার্থ শব্দ—a homonym. নানার্থক সমবায় সমিতি—multipurpose cooperative society. নানাস্থানী—*a.* abiding in different places ; without any fixed abode ; roving, vagrant. নানাস্থানী হওয়া—*v.* to abide in different places ; to rove about.

নানী—*n.* a maternal grandmother, a grandmother.

নান্দী—*n.* an invocation at the opening of a drama. নান্দীকর—*n.* one who recites the invocation at the opening of a drama. নান্দীপাঠ—*n.* recital of the invocation at the opening of a drama. নান্দীমুখ—*n.* an obsequial rite performed at the start of a happy ceremony, such as marriage.

না-পছন্দ, না-পসন্দ—*a.* not chosen, disapproved ; disliked ; unaccepted, rejected. না-পছন্দ করা—*v.* to disapprove ; to dislike ; to reject.

নাপতে, নাপতিনী—see নাপিত.

নাপাক—*a.* unholy, profane.

নাপিত, (coll. & vul.) নাপতে—*a.* & *n.* (of) a barber (by caste or trade). *fem.* নাপিতানী, (coll. & vul.) নাপতিনী.

নাফা—*n.* profit, gain ; benefit, good.

নাবা, নাবান—dial. corruptions of নামা৩ and নামান respectively.

নাবাল—pop. var. of নামাল.

নাবালক—(1) *a.* under-age ; (fig.) inexperienced, raw. (2) *n.* a minor. *fem.* নাবালিকা.

নাবি—alt. spell. of নাবী.

নাবিক—*n.* a sailor ; a boatman ; a navigator. নাবিকবিদ্যা—*n.* (the art and science of) navigation.

নাবী—*a.* (of agricultural produce) late in growing, late.

নাব্য—*a.* navigable. নাব্যতা—*n.* navigability.

নাভি—*n.* the navel, the umbilicus, (coll.) belly-button ; (of a wheel) a hub, a nave. নাভিকুণ্ডল, নাভিকূপ—*n.* the umbilical cavity. নাভিচ্ছেদন—*n.* cutting off of the umbilical cord or the naval string. নাভিদেশ—*n.* the umbilical region. নাভিপদ্ম—*n.* a lotus-like navel ; (rel.) a lotus in a navel. নাভিলম্ব—*n.* (conics.) latus rectum. নাভিশ্বাস—*n.* the last gasp ; the dying state or stage ; the pangs of death.

নাম—*n.* a name, an appellation, a designation, an epithet ; reputation, fame, celebrity, renown (নামডাক) ; identity (নামগোত্রহীন) ; mention or reputation (দেশের সর্বত্র তার নাম) ; the name of a deity (নাম-জপ) ; a name esp. that of a deity or religion invoked or called to witness (ভগবানের নামে, ধর্মের নামে) ; a roll (নাম ডাকা) ; a plea or pretext or pretence (কাজের নাম করে পলায়ন) ; actual execution or performance (কাজের নামে ঢুঁঢুঁ) ; merely nominal or titular existence or possession (নামেই তালপুকুর) ; a very small amount, an iota (নামমাত্র) ; (gr.) a root-word other than verbs, a noun, a substantive. ছদ্মনাম—*n.* pseudonym. ডাক-নাম—*n.* a nickname. ভাল-নাম—*n.* proper or christian or formal first name ; the name by which one is known to the outside public. ভুল নাম—a misnomer. নাম করা—*v.* to mention one's name ; to name (সে বিপদের নাম আর করে না) ; to utter the name of ; to utter or recite the name of one's idol (বৈষ্ণবেরা নাম করছেন) ; to earn fame, to become conspicuous, to come into prominence, to cut a figure (সে নাচে নাম করেছে). নাম কাটা—*v.* to remove one's name (from a register, roll etc.) ; to strike off one's name, to strike one off. নাম-গাওয়া—same as নামকীর্তন করা. নাম জপা—same as নামজপ করা. নাম ডাকা—*v.* to summon one loudly by one's name (সাক্ষীর নাম ডাকছে) ; to call the roll. নাম ডোবান—*v.* to destroy one's reputation ; to bring disgrace upon, to drag one's name through the mire. নাম দেওয়া—same as নামকরণ করা. নাম ধরা—*v.* to tell one's name ; to assume a name or designation. নাম ধরিয়া ডাকা—*v.* to call or summon one by one's name. নাম বলা—*v.* to tell one's name ; to name or mention. নাম

রটা—*v.* to become famous or notorious. নাম রাখা—*v.* to give a name to, to christen, to designate, to name ; to act up to the reputation of (বংশের নাম রাখা) ; to leave behind a lasting fame (পৃথিবীতে নাম রাখা). নাম লওয়া—*v.* to utter the name of ; to utter or recite in devotion the name of ; to remember or worship. নাম লেখান—*v.* to have oneself enlisted or enrolled or registered. নাম শোনান—*v.* to sing to one the name of (esp. of a deity). নাম হওয়া—*v.* to become famous, to earn reputation. নাম হারান—*v.* to lose one's reputation. নামক—*a.* named, by name, called, designated. নামকরণ—*n.* act of giving a name to, act of naming; the sacrament of giving a name to, christening; nomenclature. নামকরণ করা—*v.* to give a name to, to name; to designate ; to christen. নাম-করা—*a.* reputed, renowned, famous ; (dero.) notorious (নাম-করা চোর). নামকীর্তন—*n.* devotional recitation or singing of the name of one's idol ; act of celebrating one's name ; act of praising esp. publicly. নামকীর্তন করা—*v.* to recite or sing in devotion the name of ; to celebrate one's name ; to praise esp. publicly. নামগন্ধ—*n.* slightest mention or sign or trace. নামগান —same as নামকীর্তন. নামজপ—*n.* act of uttering inwardly and continuously the name of one's idol. নামগোত্রহীন—*a.* (fig.) having no established (social) position or credentials. নামজপ করা—*v.* to utter in devotion the name of one's idol inwardly and continuously. নামজাদা—*a.* famous, renowned, celebrated, reputed. নামজারি—*n.* mutation or substitution of a name in an official register esp. in the landlord's records ; publication or upholding of one's name. নামজারি করা—*v.* to alter or substitute a name in an official register ; to publish or uphold a name. নামডাক—*n.* fame and influence, prominence in public life. নামডাকওয়ালা—*a.* famous and influential, prominent in public life. নাম-ডাকা—*n.* roll-call. নামতঃ, (pop.) নামত—(**1**) *adv.* in name only ; nominally. (**2**) *a.* nominal, titular. নামধর—*a.* named. নামধাতু—*n.* (gr.) a verbal root derived from a noun, a nominal verb. নামধাম—*n.* name and address. নামধারণ—*n.* act of assuming or bearing a name or designation. নামধারণ করা—*v.* to assume or bear a name or designation. নামধারী—same as নামধর. নামধেয়—(**1**) *n.* a name, an appellation, a designation. (**2**) *a.* named, designated. নামপদ—*n.* (gr.) a noun. নাম-প্রত্যাহার —*n.* withdrawal of one's name or candidature (from a contest, election etc.). নামবাচক—*a.* expressing or denoting a name ; (gr.) proper. নামবাচক বিশেষ্য—(gr.) a proper noun. নামবিহীন—*a.* nameless ; unknown ; having no reputation or fame ; obscure ; anonymous. নামভূমিকা—*n.* the title-role, the name-part. নামমাত্র—(**1**) *a.* nominal ; titular ; only a little or only a few. (**2**) *adv.* nominally, in name only ; only a little or only a few. (**3**) *n.* (even) the mere name ; slightest mention or hint ; slightest amount. নামমালা—*n.* nomenclature. নামমুদ্রা—*n.* a seal bearing one's name. নামমুদ্রাঙ্কিত —*a.* sealed with a seal bearing one's name. নামসঙ্কীর্তন—same as নামকীর্তন. নামসর্বস্ব—(**1**) *n.* a thing or person that is nothing but a mere name. (**2**) *a.* existing merely in name. নামহারা, নামহীন—same as নামবিহীন. নামে—(**1**) *a.* by name, named, designated ; nominal, titular. (**2**) *adv.* in name only ; in name only. নামে গোয়ালা কাঁজি ভক্ষণ—(fig.) one who is reputed as a millionaire but cannot afford to eat more mutton than beef. নামে নামে—*adv.* separately by or in or under individual names.

না-মঞ্জুর—*a.* not sanctioned or allowed or accepted, turned down, rejected. না-মঞ্জুর করা—*v.* to disallow, to turn down, to reject.

নামতা—*n.* (arith.) the multiplication table.

-নামা১—*in comp.* (used as a *sfx.*) bearing a particular name, named, designated. অজ্ঞাতনামা—*a.* nameless ; unknown.

-নামা২—*n.* (used as a *sfx.*) a letter ; a deed (চুক্তিনামা) ; a written authorization (ওকালতনামা) ; a narrative, a chronicle, a history (শাহ্‌নামা).

নামা৩—(**1**) *v.* to come or go down, to get down, to descend, to alight ; to climb down ; to dismount (ঘোড়া থেকে নামা) ; to disembark, to get out of (জাহাজ বা গাড়ি থেকে নামা) ; to go down into (জলে নামা) ; to stoop, to incline, to slope, to become lower or depressed, to sink (ঘরের ছাদ নেমে গেছে, পথ নেমে গেছে) ; to decrease, to abate, to fall (জ্বর নামা, দর নামা) ; to go down, to set (সূর্য পশ্চিমে নেমেছে) ; to set in, to ensue, to commence (বৃষ্টি নেমেছে) ; to appear in, to take (আসরে নামা) ; to come out in (পথে নামা) ; to take part, to join (তর্কে নামা) ; to flow out, to ooze, to stream (ঘাম নামা, চোখের জল নামা) ; to

be degraded or demoted (উচ্চপদ থেকে নামা. ক্লাস থেকে নামা) ; to be depraved (ছেলেটা অনেক দূর নেমে গেছে) ; to quote a lower price or easier terms (সে আর নামবে না তা লেন-দেন হক আর না হক) ; to have loose motions or diarrhœa (পেট নামা). (2) *a.* depressed. sunk (নামা জায়গা).

নামাঙ্কিত—*a.* carved or engraved with a name ; with a name carved or engraved on something ; containing a name ; bearing a signature, signed.

নামাজ—pop. var. of **নমাজ**.

নামান—*v.* to cause to get down, to bring down ; to cause to set in (বৃষ্টি নামান) ; to bring or lay down upon the ground (মাথার বস্তা নামান) ; to unload (গাড়ি থেকে মাল নামান) ; to cause to appear in (আসরে নামান) ; to cause to come out in (পথে নামান) ; to cause to flow out or stream or ooze (চোখের জল নামান) ; to degrade or demote ; to deprave ; to cause to go down or fall, to decrease, to abate ; to cause to quote a lower price or easier terms ; to cause to have loose motions or diarrhœa ; to purge or evacuate strongly (এ ওষুধে পেট নামাবে) ; to have loose motions or diarrhœa (রোগীর পেট নামাচ্ছে).

নামান্তর—*n.* another or a different name ; difference only in name and not in any other respect (নামান্তরমাত্র).

নামাবলী, নামাবলি—*n.* a piece of scarf with the names of deities printed on it ; a list of names ; nomenclature.

নামাল—*a.* (of land) low-lying, low, depressed.

নামাশ্বশক্তি—*n.* nominal horse-power.

নামী—*a.* renowned, famous.

নামোচ্চারণ—*n.* utterance of a name ; (slightest) mention. **নামোচ্চারণ করা**—*v.* to utter the name of ; to mention (slightly).

নামোল্লেখ—*n.* mention of a name. **নামোল্লেখ করা**—*v.* to mention the name of.

-নাম্নী—*fem.* of **-নামা**₁.

নায়ক—(1) *a.* leading, guiding, commanding, chief, principal. (2) *n.* a leader, a guide, a commander, a captain ; a chief ; (rhet.) a hero (of a drama, fiction, etc.) ; a (habitual) lover, an amorous man, a gallant.

নায়িকা—(1) *a.* & *n. fem.* of **নায়ক**. (2) *n. fem.* any one of the eight manifestations of Goddess Durga (দুর্গা).

নায়েক—*n.* a soldier holding the lowest non-commissioned rank in the Indian Army, a naik. **লান্স-নায়েক**—*n.* a brevet naik.

নায়েব—*n.* an administrator and rent-collector of a rent-collecting unit of a landlord's estate. **নায়েবি, নায়েবী**—(1) *n.* the post of this official. (2) *a.* relating to this official.

নারক—(1) *a.* of or condemned to or condemnable to hell, hellish, infernal ; sinning, reprobate. (2) *n.* hell, Inferno.

নারকিনী—*fem.* of. **নারকী**₂.

নারকী₁—*a. fem.* of **নারক** (*a.*).

নারকী₂—*a.* same as **নারক** (*a.*).

নারকীয়—*a.* worthy only of hell, hellish, infernal ; diabolical.

নারকল, নারকেল, নারকোল—coll. corruptions of **নারিকেল**. **নারকুলে, নারকেলী**—corruptions of **নারিকেলী**.

নারঙ্গ, নারঙ্গি—*n.* the orange.

নারদ—*n.* a mythological sage given to setting gods by the ears. **নারদ নারদ**—*int.* let them or may they engage in a quarrel with one another. **নারদীয়**—*a.* of Narada (নারদ) the sage.

নারা—*v.* (poet. or dial.) cannot, to be unable to, to fail to.

নারাঙ্গা—*n.* the orange ; erysipelas.

নারাঙ্গি—*n.* the orange.

নারাচ—*n.* a kind of arrow made of iron, an iron-shaft.

নারাজ—*a.* unwilling, disagreeing ; displeased ; discontented.

নারায়ণ—*n.* a manifestation of Vishnu (বিষ্ণু). **নারায়ণক্ষেত্র**—*n.* a plot of land on the bank of the Ganges stretching four cubits from the watermark or any plot of land conceived as this (a dying Hindu is laid down on this plot). **নারায়ণী**—(1) *n. fem.* Goddess Lakshmi (লক্ষ্মী) the wife of Narayana (নারায়ণ). (2) *a.* of or evolved from Narayana. **নারায়ণী সেনা**—*n.* a band of indefatigable warriors said to be born out of the person of Narayana or Krishna (কৃষ্ণ).

নারিকেল—*n.* the coconut, the cocoanut, the cokernut. **নারিকেল-কুঞ্জ**—*n.* a coconut-grove. **নারিকেল-ছোবড়া**—*n.* coir. **নারিকেল তৈল**—*n.* coconut-oil. **নারিকেল দড়ি**—*n.* coir-rope. **নারিকেল-বাগান**—*n.* a coconut-garden, a coconut-grove. **নারিকেল-বৃক্ষ**—*n.* a coconut-tree. **নারিকেল-ভস্ম**—*n,* a medicine prepared from the coconut. **নারিকেলের জল**—coconut-milk, coconut-water. **নারিকেলের দুধ, নারিকেলের রস**—*n.* the juice of copra. **নারিকেলের শাঁস**—kernel of coconut. **নারিকেলের শুষ্ক শাঁস**—copra. **নারিকেলী**—*a.* shaped like a coconut ; tasting like

copra ; containing kernel like a coconut. নারিকেলী কুল—a kind of sweet jujube.

নারী—*n.* a woman ; womankind (নরনারী) ; a wife (পরনারী). নারীজাতি—*n.* womankind. নারীত্ব—*n.* womanhood, femininity. নারীধর্ম—*n.* functions or characteristic qualities of a woman ; womanliness. নারীধর্ষণ—*n.* ravishment of a woman ; rape. নারীনিগ্রহ, নারী-নির্যাতন—*n.* persecution of a woman ; molestation ; rape. নারীরত্ন—*n.* a jewel of a woman. নারীসমাজ—*n.* the community of women. নারীস্বভাব—(1) *n.* womanly nature, womanliness, femininity. (2) *a.* (of a man) effeminate. নারীস্বভাবসুলভ—*a.* womanly, having qualities befitting a woman ; womanish ; (of a man) effeminate. নারীহরণ—*n.* abduction of a woman.

নার্ভ—*n.* a nerve.

নার্ভতন্ত্র—*n.* the nervous system.

নাল১—*n.* a horse-shoe. নাল পরান, নাল বাঁধান—*v.* to shoe (a horse). নাল-পরা, নাল-বাঁধা, নাল-বাঁধান—*a.* shod.

নালবন্দ, নালবন্ধ—*n.* the smith who shoes horses, a farrier. নালবন্দি—*n.* farriery.

নাল২—*n.* saliva, slaver. নাল ঝরা, নাল পড়া—*v.* to water (তার মুখ থেকে নাল ঝরছে=his mouth waters). নাল ঝরান, নাল ফেলা—*v.* to drivel, to slaver.

নাল৩—*n.* a vein ; a tube ; a hollow culm or stalk esp. of the lotus.

নালতে—coll. corrup. of নালিতা.

নাল-পরা—see নাল১.

নালফুল—*n.* the white water-lily, the lotus.

নাল-বাঁধা, নাল-বাঁধান—see নাল১

নালা—*n.* a duct ; a drain ; a canal ; a wayside gutter.

নালায়েক—*n.* unfit, incompetent, incapable ; under-age, minor.

নালি—alt. spell. of নালী.

নালিকা-বাণ্ডিল—*n.* (anat.) vascular bundle.

নালিতা—*n.* edible leaves of a jute-plant.

নালিশ, (rej.) নালিস—*n.* a complaint ; a lawsuit, a legal action ; an appeal or prayer for redress. নালিশ করা—*v.* to complain ; to bring or file a lawsuit ; to sue or prosecute. নালিশী—*a.* concerning a complaint or lawsuit ; in suit (নালিশী সম্পত্তি=a property in suit).

নালী—*n.* a small duct or drain ; a small and thin tube ; a vein ; a fissure. নালী-ঘা, নালী-ব্রণ—*n.* sinus.

নাশ—*n.* destruction, annihilation ; extinction ; spoiling (কর্মনাশ) ; loss or waste (অর্থনাশ) ; ruin (স্বাস্থ্যনাশ) ; removal (দুঃখনাশ) ; act of killing, extermination (কীটনাশ) ; death. নাশ করা—*v.* to destroy, to annihilate ; to spoil ; to waste ; to ruin ; to remove ; to kill, to exterminate. নাশ পাওয়া, নাশ হওয়া—*v.* to be destroyed, to perish ; to become extinct ; to be spoiled or lost or wasted or ruined or removed or killed or exterminated ; to die.

নাশক—*a.* destructive ; destroying ; wasting ; causing ruin ; removing ; killing, exterminating. নাশকতা—*n.* destructiveness ; sabotage.

নাশতা—*n.* same as নাস্তা.

নাশন—(1) *n.* act of destroying or spoiling or wasting or ruining or removing or killing or exterminating. (2) *a.* (chiefly used as a *sfx.*) same as নাশক (*a*).

নাশপাতি—*n.* the pear.

নাশা—(1) *v.* (poet.) same as নাশ করা (see নাশ). (2) *a.* (used as a *sfx.*) same as নাশক (কর্মনাশা).

নাশিত—*a.* destroyed, perished ; wasted ; ruined ; removed ; killed, exterminated.

নাশী—*a.* (chiefly used as a *sfx.*) perishable ; destructive, destroying ; killing ; wasting ; ruining ; spoiling ; removing. *fem.* নাশিনী.

নাস—*n.* snuff ; anything inhaled or taken in like snuff (জলের নাস). নাস লওয়া—*v.* to take snuff ; to inhale, to take or draw in.

নাসত্য—*n.* the twin gods acting as the physicians of heaven.

নাসা—*n.* the nose ; a nasal polypus. নাসাগ্র—*n.* the tip of the nose. নাসাপথ—*n.* the nasal passage. নাসারন্ধ্র—*n.* the nostril.

নাসিকা—*n.* the nose. নাসিকাগ্র—*n.* the tip of the nose.

নাসিক্য—*a.* (chiefly gr.) nasal (নাসিক্য বর্ণ).

নাস্তা—*n.* a light repast taken in the morning, a morning tiffin or meal ; breakfast.

নাস্তানাবুদ—*a.* utterly harried ; harassed in the extreme ; routed ; utterly defeated ; thoroughly upset ; utterly embarrassed or discomfited.

নাস্তি—(1) *v.* is not, are not. (2) *n.* inexistence, non-existence ; absence. নাস্তিমান্—*n.* have-nots ; one of the have-nots.

নাস্তিক—(1) *a.* disbelieving in the existence of God, atheistical ; disbelieving in the Vedas or scriptures. (2) *n.* an atheist ; an infidel. নাস্তিকতা, নাস্তিক্য—*n.* atheism ; infidelity.

নাহক—*adv.* for nothing (নাহক কষ্ট দেওয়া) ;

in vain ; uselessly ; unjustly ; unreasonably.

নাহয়—(1) *adv.* what if (নাহয় তুমি এলে) ; all right (আমি নাহয় যাব) ; at best or at the worst (নাহয় দশ টাকা লাগবে). (2) *con.* or (হয় তুমি নাহয় সে) ; or else (কর নাহয় মর). (3) *int.* well (নাহয় মানলামই).

নাহা—*v.* to bathe, to take a bath.

নাহি—(1) *v.* is not, are not (ক্ষুধায় অন্ন নাহি). (2) *adv.* (rare.) not (বলে নাহি).

নি-১—*pfx.* denoting : proximity, extensiveness, overmuchness, want, similarity, certainty, inferiority etc. (নিকট, নিথাকী, নিখুঁত).

নি২—*n.* (Mus.) the major sixth of the 'C'-scale, A.

নি৩—coll. corrup. of নাই৫.

নিউমোনিয়া—*n.* pneumonia.

নিংড়ান—(1) *v.* to squeeze out or wring out (as water from clothes) ; to squeeze or wring (as clothes) ; (fig.) to extort (chiefly money). (2) *a.* squeezed out, wrung out ; squeezed, wrung ; extorted.

নিঃ- —*pfx.* denoting : want, absence, certainty, overmuchness, completeness, direction towards outside etc., -less, un-, non-, over-, de-, dis-, out- etc. নিঃক্ষত্র, নিঃক্ষত্রিয়—*a.* devoid of kshatriyas (ক্ষত্রিয়). নিঃশঙ্ক—*a.* fearless, intrepid ; undaunted. নিঃশঙ্কচিত্ত—*a.* having a dauntless heart. নিঃশঙ্কচিত্তে—*adv.* without any fear at heart ; with a dauntless heart. নিঃশব্দ—*a.* noiseless, silent. নিঃশব্দপদসঞ্চারে—*adv.* stepping silently or noiselessly, in or with stealthy footsteps. নিঃশব্দে—*adv.* noiselessly, silently. নিঃশর্ত—*a.* unconditional (নিঃশর্ত আত্মসমর্পণ). নিঃশেষ—*a.* leaving no remainder (সমস্ত টাকা নিঃশেষ) ; thoroughly exhausted or consumed ; utterly impoverished (দান করেই সে নিঃশেষ) ; utterly ruined (সে মামলাতে নিঃশেষ) ; complete, thorough, full ('নিঃশেষ অধিকার'). নিঃশেষিত—*a.* thoroughly spent up or exhausted or consumed. নিঃশ্বসন—*n.* breathing ; respiration ; exhalation. নিঃশ্বসিত—*a.* breathed in or out ; exhaled. নিঃশ্বাস—*n.* exhalation ; breathing ; breath ; sigh. নিঃশ্বাস ছাড়া, নিঃশ্বাস ফেলা—*v.* to exhale ; to breathe ; to sigh. নিঃশ্বাস ফেলার অবসর—least respite, a breathing-interval, time to breathe, breathing space. নিঃশ্বাস বন্ধ বা রোধ করা—*v.* to hold one's breath. নিঃশ্বাস রোধ করিয়া হত্যা করা—to strangle or throttle (one) to death. নিঃশ্বাস বন্ধ বা রোধ হওয়া—*v.* to be suffocated (গরমে নিঃশ্বাস বন্ধ হওয়া) ; to be out of breath (খাটুনির চোটে নিঃশ্বাস বন্ধ হওয়া) ; to cease to breathe, to die. নিঃশ্বাস লওয়া—*v.* to breathe in, to inhale ; to breathe, to respire. এক নিঃশ্বাসে—in a breath. নিঃশ্বাসপ্রশ্বাস—*n.* breathing in and out, respiration. নিঃসংজ্ঞ—*a.* unconscious, fainted, swooned. নিঃসংশয়—*a.* free or freed from doubt or hesitation, undoubting ; unhesitating ; convinced ; doubtless ; certain, sure, positive. নিঃসংশয়ে—*adv.* unhesitatingly ; undoubtedly ; certainly, surely, positively. নিঃসঙ্কোচ—*a.* unhesitating. নিঃসঙ্কোচে—*adv.* unhesitatingly, without hesitation. নিঃসঙ্গ—*a.* companionless, unattended, lonely ; disinterested, callous ; detached, unrelated. নিঃসত্ত্ব—*a,* having no substance or esse, unsubstantial ; inexistent ; weak, feeble ; lifeless ; inanimate ; devoid of living creatures. নিঃসন্তান—*a.* childless. নিঃসন্দিগ্ধ—*a.* same as নিঃসন্দেহ. নিঃসন্দেহ—*a.* free from doubt, undoubting, unsuspecting ; convinced ; undoubted ; sure, positive. নিঃসন্দেহে—*adv.* undoubtingly ; doubtlessly ; surely, positively. নিঃসপত্ন—*a.* having no enemy ; without any adversary or rival. নিঃসম্পর্ক—*a.* unrelated, unconnected ; not related by blood ; detached. নিঃসম্বল—*a.* resourceless ; destitute ; indigent ; penniless, (sl.) broke. নিঃসরণ—*n.* act of going or coming out ; act of flowing out ; ejection, emission, exudation, issue, escape. নিঃসহায়—*a.* helpless. নিঃসাড়—*a.* giving no response ; silent ; unconscious ; motionless : noiseless (নিঃসাড়ে চলা). নিঃসারক—*a.* causing to go or come or flow out ; emitting ; discharging ; purging ; ejecting ; causing to issue or escape ; extracting ; expelling. নিঃসারণ—*n.* act of going or coming or flowing out ; emission ; discharge ; purgation ; ejection ; issue, escape ; extraction ; expulsion. নিঃসারিত—*a.* gone or come or flowed out ; emitted ; ejected ; issued, exuded ; expelled. নিঃসীম—*a.* endless, boundless ; infinite. নিঃসৃত—same as নিঃসারিত. নিঃস্পৃহ—*a.* having no desire or liking for ; unattached ; disinterested, callous. নিঃস্পৃহতা—*n.* absence of desire or liking ; disinterestedness, collousness. নিঃস্ব—*a.* destitute ; indigent, utterly poor. নিঃস্বতা—*n.* destitution ; indigence, utter poverty. নিঃস্বন—*n.* sound, noise ; voice ; (of birds) a note. নিঃস্বর—*a.* voiceless ; silent. নিঃস্রব, নিঃস্রাব—*n.* exudation.

নিঁদ—poet. corrup. of নিদ্রা.

নিকট—(1) *a.* imminent, approaching (নিকট মৃত্যু) ; close (নিকট আত্মীয়) ; intimate, bosom (নিকট বন্ধু). (2) *prep.* proximate to; near, about (বাড়ির নিকট) ; to, towards, by (আমার নিকট এস) ; from (পিতার নিকট শুনিয়াছি) ; in possession or in the custody of (তাহার নিকটে টাকা আছে). নিকটবর্তী, নিকটস্থ—*a.* near-by, neighbouring, proximate, near, close (to) ; imminent, approaching (মৃত্যু নিকটবর্তী) ; close (নিকটবর্তী আত্মীয়). *fem.* নিকটবর্তিনী, নিকটস্থা. নিকটবর্তী হওয়া—*v.* to draw near, to approach, to close upon. নিকটবর্তিতা—*n.* nearness, proximity ; state of being imminent ; closeness. নিকটে—(1) *adv.* drawing near, approaching, closing upon (মৃত্যু নিকটে). (2) *prep.* same as নিকট (*prep.*).

নিকড়িয়া, (coll.) নিকড়ে—*a.* penniless. indigent ; without pay ('নিকড়িয়া ছুটি').

নিকন, নিকনো—same as নিকান.

নিকর—*n.* a collection, an assemblage, a multitude (নক্ষত্রনিকর).

নিকষ, (rare) নিকস—*n.* a streakplate or touchstone ; whetstone ; whetting ; a testing streak of gold. নিকষণ—*n.* act of rubbing or testing (gold) on a touchstone. নিকষিত—*a.* rubbed or tested on a touchstone ; polished ; found to be genuine by testing on a touchstone, pure, sterling ('নিকষিত হেম').

নিকা—*n.* (Mus.) widow-marriage ; remarriage of a divorced woman. নিকা করা—*v.* to marry a widow or a divorced woman. নিকা বসা—*v.* to re-marry after being widowed or divorced by the husband.

নিকান—(1) *v.* to rub with a swab or mop drenched in a solution of cow-dung (মেটে ঘর নিকান) ; to swab or mop (এঁটো জায়গা নিকান). (2) *a.* swabbed with a solution of cow-dung ; swabbed, mopped.

নিকামাইয়ে—*a.* having no earning ; unemployed.

নিকায়—*n.* a collection ; a brotherhood ; an aim or goal ; an abode ; God.

নিকারী, নিকারি—*n.* a Muslim community of fishermen or butchers.

নিকাল—*int.* get out, avaunt. নিকাল হিঁয়াসে—*int.* get out from here.

নিকাশ, (rej.) নিকাস—*n.* act of letting out, drainage (জল-নিকাশ) ; completion, finalization (হিসাব-নিকাশ) ; final accounts or a balance-sheet ; destruction or end (দফা-নিকাশ). নিকাশ করা—*v.* to let out, to drain out ; to complete, to finalize ; to settle up (accounts) ; to destroy ; to put an end to. নিকাশ দেওয়া—*v.* to submit final accounts or a balance-sheet. নিকাশ হওয়া—*v.* to come or get out (as water) ; to be completed or finalized ; to be settled up ; to be destroyed ; to come to an end. নিকাশী—*a.* relating to final accounts or a balance-sheet. নিকাশী-পত্র—*n.* a balance-sheet.

নিকিরী—coll. corrup. of নিকারী.

নিকী—*n.* a young of a louse ; an egg of a louse, a nit.

নিকুচি—*n.* (vul.) ruin, destruction. নিকুচি করা—*v.* to ruin, to destroy, (sl.) to do up.

নিকুঞ্জ—*n.* an arbour, a bower (also নিকুঞ্জ-কানন, নিকুঞ্জবন).

নিকুম্ভিলা—*n.* a sacrificial rite performed by Indrajit (ইন্দ্রজিত) to win a victory over his enemy.

নিকৃত—*a.* scolded ; defeated ; humiliated or insulted ; oppressed.

নিকৃতি—*n.* scolding ; poverty ; humiliation ; oppression.

নিকৃষ্ট—*a.* inferior ; hateful, vile ; low, mean. নিকৃষ্টতা—*n.* inferiority ; vileness ; lowness, meanness.

নিকেতন, নিকেত—*n.* a dwelling-house, an abode, a home.

নিক্তি—*n.* a balance for minute and accurate weighing (as one used by jewellers). নিক্তির ওজন—minute or subtle weighing.

নিক্কণ—*n.* sweet jingle, sonorous tinkling of bells etc. (নূপুর-নিক্কণ).

নিক্ষিপ্ত—*a.* thrown ; cast, shot, flung. hurled ; ejected ; scattered ; given or conferred ; imputed ; placed, deposited.

নিক্ষেপ, নিক্ষেপণ—*n.* an instance or act of throwing ; casting, shooting, flinging. hurling ; ejection ; scattering ; act of giving or conferring or imputing ; act of placing or depositing. নিক্ষেপ করা—*v.* to throw ; to cast, to shoot, to fling ; to eject ; to scatter ; to give ; to confer ; to impute ; to place, to deposit. নিক্ষেপক—*a.* one who or that which throws or casts or shoots or flings or ejects or scatters or gives or confers or imputes or places or deposits ; a device for throwing or hurling missiles etc. নিক্ষেপা—poet. form of নিক্ষেপ করা.

নিখরচা, (rare.) নিখরচ—*adv.* free of cost or charge, gratis ; without expense. নিখরচে —*a*, stingy, parsimonious.

নিখর্ব—(1) *n.* a hundred thousand million. (2) *a.* hundred thousand million.

নিখাকী—(1) *a. fem.* (vul.) eating nothing

or lacking appetite. (2) *n. fem.* such a woman.

নিখাত—*a.* dug, excavated ; thrust into, buried, planted, inserted.

নিখাদ১—*n.* (Mus.) the major sixth of the C-scale.

নিখাদ২—*a.* unalloyed, unadulterated, pure, genuine (নিখাদ সোনা).

নিখিল—(1) *a.* entire, whole (নিখিল সৃষ্টি). (2) *n.* the whole universe (নিখিলনাথ).

নিখুঁত—*a.* faultless, flawless, spotless, impeccable, immaculate ; perfect.

নিগড়—*n.* an iron chain ; a shackle for the feet, fetters. **নিগড়বদ্ধ**—*a.* enchained, chained ; fettered.

নিগদ—*n.* an utterance, a saying. **নিগদিত**—*a.* uttered, spoken.

নিগম—*n.* a scripture of the tantra (তন্ত্র) cult ; the Vedas ; exit ; a path, a way ; a city, a town ; a marketplace, a Rialto ; a corporation, a municipality, a town-council ; a commercial guild, a chamber of commerce. **নিগম-কর**—*n.* corporation tax. **নিগমবদ্ধ, নিগমিত**—*a.* united in a guild ; incorporated. **নিগমবন্ধন**—*n.* incorporation.

নিগমন—*n.* act of going out, exit, outflow ; issue.

নিগরণ—*n.* act of swallowing or gulping down ; act of eating up.

নিগার—*n.* (dero.) a dark-skinned man, a blackie, a negro, a nigger.

নিগীর্ণ—*a.* swallowed, gulped down ; eaten up.

নিগূঢ়—*a.* perfectly concealed ; hidden, secret ; covert ; mystical, occult ; extremely abstruse or intricate ; mysterious ; very profound or deep. **নিগূঢ় অর্থ**—same as নিগূঢ়ার্থ. **নিগূঢ় তত্ত্ব**—a mysterious truth or information, mysteries. **নিগূঢ়চ্ছদ**—*n.* a secret cover. **নিগূঢ়তা**—*n.* perfect concealment ; secrecy ; occultness ; extreme abstruseness or intricacy ; mysteriousness ; far-reaching profundity or depth. **নিগূঢ়ার্থ**—*n.* a hidden or underlying meaning or implication. **নিগূঢ়ার্থক**—*a.* having a hidden or underlying meaning.

নিগৃহীত—*a.* coerced, quelled ; oppressed, persecuted ; afflicted, harried, harassed ; repressed, subjected to torture. **নিগৃহীত করা**—*v.* to coerce, to quell ; to oppress, to persecute ; to afflict, to harry, to harrow ; to repress, to subject to torture.

নিগ্রহ—*n.* coercion, quelling (শত্রুনিগ্রহ) ; oppression, persecution (রাজনিগ্রহ) ; affliction, harrying, harassment (অর্থাভাবজনিত নিগ্রহ) ; repression (ইন্দ্রিয়নিগ্রহ). **নিগ্রহ করা**—same as নিগৃহীত করা (see নিগৃহীত). **নিগ্রহ ভোগ করা**—*v.* to suffer coercion, to be coerced or quelled ; to be oppressed or persecuted , to be afflicted or harassed or harried ; to be repressed or subjected to torture. **নিগ্রাহক**—*a.* & *n.* one who coerces or quells or oppresses or persecutes or afflicts or harries or harasses or represses.

নিঘণ্টু—*n.* a table of contents, an index ; a lexicon ; a Vedic glossary or concordance compiled by Yaska (যাস্ক).

নিঙ্ড়ান—alt. spell. of নিংড়ান.

নিচ—ori. form of নিচু২.

নিচয়—*n.* a collection, an assemblage ; increase ; development ; the greatest height ; culmination.

নিচু১—dial. corrup. of লিচু.

নিচু২—(1) *a.* low (নিচু পাহাড়) ; depressed (নিচু জায়গা) ; low-lying (নিচু জমি) ; bent down, stooping (মাথা নিচু করা) ; sloping (রাস্তা নিচু হয়ে গেছে) ; inferior (নিচু পদ) ; low, depressed (নিচু অবস্থা). (2) *n.* a place or position below or underneath (নিচু থেকে) ; a low or depressed position or state.

নিচুল—*n.* the rattan-plant ; a scarf ; a modesty-vest.

নিচে—*adv.* & *prep.* under, below; beneath, underneath ; in the bottom of (সমুদ্রের নিচে) ; at the foot of (পাহাড়ের নিচে).

নিচোল—*n.* a cover made of cloth ; a scarf, a wrapper ; a modesty-vest ; a skirt ; an armour.

নিচ্চিন্দি—vul. corrup. of নিশ্চিন্ত.

নিচ্ছিদ্র—*a.* having no holes ; compact ; flawless.

নিছক—(1) *a.* mere, sheer, undiluted (নিছক কষ্ট). (2) *adv.* merely, sheer, absolutely (নিছক বাজে কথা).

নিছনি, (dial.) **নিছুনি**—*n.* a conventional rite performed at a wedding ceremony to guard the couple from evils (নিছনি-ডালা) ; a harm, an evil ; physical grace ; toilet, embellishment of the body ; a gift or presentation or offering ('দিতে চাই যৌবন নিছনি') ; comparison.

নিজ—*a.* own (নিজ গৃহ). **নিজ নিজ**—respective.

নিজঝুম—var. of নিঝুম.

নিজস্ব—(1) *n.* one's own property. (2) *a.* belonging to or devised by one's own self, own. **নিজস্ব করা**—*v.* to appropriate to oneself ; to make one's own.

নিজাম—*n.* (Mus.) a provincial governor; the Nizam of Hyderabad. নিজামত, নিজামৎ, নিজামতি, নিজামতী—(1) *n.* the office or rule or property of a Nizam; dispensation of justice in criminal cases. (2) *a.* of a Nizam: criminal (নিজামত আদালত = a criminal court).

নিজে—*refl. pro.* by one's ownself (নিজে কর = do it yourself). আমি নিজে—myself. আমরা নিজে—ourselves. তুমি নিজে—yourself. তোমরা নিজে—yourselves. সে নিজে—(*masc.*) himself, (*fem.*) herself. ইহা নিজে—itself. তাহারা নিজে, ইহারা নিজে—themselves. নিজে নিজে—by one's own self, on one's own, without external help. নিজের—*a.* own. নিজের পায়ে কুড়ুল মারা—(fig.) to dig one's own grave, to work to bring about one's own downfall or ruin.

নিঝর—poet. corrup. of নির্ঝর.

নিঝুম—*a.* perfectly silent: calm, still. motionless.

নিট১—*a.* genuine; just, fair.

নিট২—*a.* remaining after necessary deductions, net (নিট লাভ).

নিটোল—*a.* (lit.) having no dimples or depressions; plump; chubby (নিটোল চেহারা); perfect (নিটোল স্বাস্থ্য); flawless, immaculate (নিটোল সৌন্দর্য).

নিঠুর—poet. corrup. of নিষ্ঠুর.

নিড়ান—(1) *v.* to weed out. (2) *a.* weeded.

নিড়ানি, নিড়েন—*n.* a weeding-tool; act of of weeding out.

নিতকনে—*n.* a bridesmaid, the best maid.

নিতবর—*n.* a groomsman, the best man.

নিতম্ব—*n.* the buttocks, the hip (esp. of a woman); (of hills and mountains) a flank or side (গিরিনিতম্ব). নিতম্বিনী—(1) *a. fem.* having well-shaped or plump buttocks. (2) *n.* a woman with well-shaped or plump buttocks; a woman.

নিতল—*n.* (myth.) one of the seven regions of the nether world or Hades; (fig.) a very deep or hollow place.

নিতা—*n.* (dial.) an invitation at a dinner or feast ('তৃতীয়ায় দিয়া নিতা').

নিতাই—corrup. of নিত্যানন্দ, the chief religious associate of শ্রীচৈতন্য.

নিতান্ত—(1) *a.* extreme (নিতান্ত কষ্ট); very close (নিতান্ত আত্মীয়); thorough or downright (নিতান্ত শয়তান). (2) *adv.* extremely (নিতান্ত মন্দ); very closely (নিতান্ত ঘনিষ্ঠ); thoroughly or downright (নিতান্ত ভাল বা মন্দ); perforce or of necessity, even then, still (নিতান্ত যদি যাবে); at all (নিতান্তই যদি চাও). নিতান্তপক্ষে—*adv.* at least.

নিতি, নিতুই—poet. corruptions of নিত্য and নিত্যই respectively.

নিত্য—(1) *adv.* always, ever; for ever; every day, daily. (2) *a.* daily (নিত্যকর্ম): diurnal (সূর্যের নিত্যগতি); immortal (নিত্যলোক); perpetual, everlasting: eternal, infinite; (phys.) constant. নিত্যকর্ম, নিত্যকার্য—same as নিত্যকৃত্য. নিত্যকাল—*n.* infinite time, eternity. নিত্যকাল ধরিয়া—for ever; through the eternity. নিত্যকালীন—*a.* eternal; everlasting. নিত্যকৃত্য, নিত্যক্রিয়া—*n.* daily duties (esp. routine ones); daily religious rites such as prayers. নিত্যতা—*n.* everlastingness; immortality, imperishability; eternity; constancy: (mech.) conservation. নিত্যনৈমিত্তিক—*a.* daily or regular and occasional. নিত্যপ্রলয়—*n.* sound sleep. নিত্যবৃত্ত—*a.* indefinite (নিত্যবৃত্ত বর্তমান, অতীত ইত্যাদি). নিত্যযৌবন—*n.* eternal or unfading youth. নিত্যলীলা—*n.* daily sports; (of a holy man) daily activities. নিত্যশঃ—*adv.* constantly, always. নিত্যসঙ্গী—*n.* a constant companion. নিত্যসত্য—*n.* an eternal truth. নিত্যসমাস—*n.* (gr.) a system of forming compound words which cannot be expounded. নিত্যসহচর—same as নিত্যসঙ্গী. নিত্যসেবা—*n.* daily (routine) worship. নিত্যানন্দ—(1) *a.* enjoying perpetual delight, ever delighted. (2) *n.* the chief religious associate of শ্রীচৈতন্য. নিত্যানিত্য—*a.* eternal and transitory, perpetual and transient; imperishable and perishable. নিত্যানিত্য-বিচার—*n.* discernment of or discrimination between what is eternal or imperishable and what is transitory or perishable.

নিথর—*a.* still, calm, tranquil, motionless.

নিদ—poet. corrup. of নিদ্রা.

নিদয়—poet. corrup. of নির্দয়.

নিদর্শন—*n.* an instance, an example, a precedent; a proof, an evidence, a testimony; a sign; a token; a keepsake; a memento. নিদর্শনপত্র—*n.* a testimonial, an introduction, a certificate; an identity card. নিদর্শনস্তম্ভ—*n.* a pillar to fix or mark a boundary. নিদর্শনা—*n.* (rhet.) transference of attributes.

নিদাঘ—*n.* summer; heat. নিদাঘকাল—*n.* summer-time. নিদাঘপীড়িত—*a.* afflicted with summer heat.

নিদান—(1) *n.* the root cause (দুঃখের নিদান); the final cause (সৃষ্টির নিদান); determination of the cause or symptoms of a disease; (med.) ætiology. (2) *a.* final, last, ultimate; dying. নিদানকাল—*n.* the time of death, the

dying moments, the last moments. নিদানবিদ্যা—*n.* (med.) ætiology; diagnostics; (rare.) the philosophy of causation. নিদানভূত—*a.* that has become the cause of. নিদানশালা—*n.* (med.) a clinic. নিদানশাস্ত্র—same as নিদানবিদ্যা. নিদানিক—*a.* (med.) ætiological or clinical (নিদানিক ভেষজ).

নিদারুণ—*a.* extremely terrible; very severe; thoroughly unbearable; extremely cruel or merciless or relentless (নিদারুণ বিধি).

নিদালি—*n.* a handful of dust rendered soporific by occult charm.

নিদিধ্যাস, নিদিধ্যাসন—*n.* profound meditation about a meaning or implication that has been learnt (lately); constant consideration.

নিদিষ্ট—*a.* ordered; enjoined; directed; instructed; stated; mentioned.

নিদুটি, নিদুলি—coll. corruptions of নিদালি.

নিদেন১—coll. corrup. of নিদান.

নিদেন২, নিদেনপক্ষে—*adv.* at least; perforce or still (নিদেন যদি যাবেই).

নিদেশ—*n.* an order, a command; an authoritative prescription; a direction; a directive; an instruction. নিদেশকর্তা—*n.* one who gives an order or instruction; one who enjoins; a director. নিদেশপত্র—*n.* a letter containing an order or prescription; a directive. নিদেশবর্তী—*a.* at one's command or beck and call; subordinate; obedient.

নিদেষ্টা—*a.* & *n.* one who gives an order or enjoins or directs.

নিদ্রা—*n.* sleep. নিদ্রা আসা—*v.* to feel sleepy; to fall asleep. নিদ্রা টুটা—same as নিদ্রা ভাঙ্গা. নিদ্রা দেওয়া—*v.* to sleep; to go to sleep. নিদ্রা পাওয়া—*v.* to feel sleepy. নিদ্রা ভাঙ্গা—*v.* to rise from sleep, to wake up, to awake; (fig.) to shake off inactivity or sloth or torpor or blind faith. নিদ্রা ভাঙ্গান—*v.* to rouse from sleep, to wake (one) up, to awake; (fig.) to shake off (one's) inactivity or sloth or torpor or blind faith. নিদ্রা যাওয়া—same as নিদ্রা দেওয়া. নিদ্রা হওয়া—*v.* to have sleep. গভীর নিদ্রা, ঘোর নিদ্রা—deep sleep, sound sleep, profound sleep. মহানিদ্রা—*n.* sleep that knows no breaking, everlasting or eternal sleep; death. সুখনিদ্রা—*n.* peaceful sleep. সুনিদ্রা—*n.* good sleep. নিদ্রাকর—*a.* soporific, somniferous, narcotic, opiate. নিদ্রাকর্ষণ—*n.* inducement of sleep, drowsiness. নিদ্রাকর্ষণ হওয়া—same as নিদ্রা আসা. নিদ্রাকাল—*n.* the hour or time of sleep; bedtime. নিদ্রাগত—same as নিদ্রিত. নিদ্রাঘোর—same as নিদ্রাবেশ. নিদ্রাজনক—same as নিদ্রাকর. নিদ্রাতুর—*a.* sleepy; drowsy. নিদ্রাবিষ্ট—same as নিদ্রাভিভূত. নিদ্রাবেশ—*n.* a sleeping spell; drowsiness. নিদ্রাবেশে—*adv.* under the spell of sleep; in a sleepy state. নিদ্রাভঙ্গ—*n.* break of sleep, awakening. নিদ্রাভঙ্গ করা—*v.* to rouse from sleep, to awake. নিদ্রাভঙ্গ হওয়া—*v.* to rise from sleep, to wake up, to awake. নিদ্রাভাব—*n.* want of sleep; sleeplessness, insomnia; sleepiness; sleeping state. নিদ্রাভিভূত—*a.* overcome with sleep; lying under the spell of sleep; fast asleep. নিদ্রাভিভূত করা—*v.* to overcome with sleep; to cause to sleep soundly. নিদ্রাভিভূত থাকা—*v.* to be sleeping soundly. নিদ্রাভিভূত হওয়া—*v.* to sleep soundly; to be overcome with sleep. নিদ্রামগ্ন—*a.* fast asleep, sleeping; (fig.) thoroughly inactive or slothful or credulous or unconscious. নিদ্রামগ্ন থাকা—*v.* to be sleeping; (fig.) to be thoroughly inactive or slothful or credulous or unconscious. নিদ্রামগ্ন হওয়া—*v.* to fall asleep. নিদ্রালস—*a.* indolent from sleepiness; sleepy; drowsy; indolent, lethargic. *fem.* নিদ্রালসা. নিদ্রালু—*a.* sleepy, drowsy. নিদ্রালুতা—*n.* sleepiness, drowsiness. নিদ্রাহীন—*a.* sleepless; wakeful (নিদ্রাহীন দৃষ্টি বা প্রহরা).

নিদ্রিত—*a.* sleeping, asleep; (fig.) thoroughly inactive or indolent or credulous or unconscious. *fem.* নিদ্রিতা. নিদ্রিত থাকা—*v.* to be sleeping; (fig.) to be thoroughly inactive or indolent or credulous or unconscious; to be heedless or listless; to be unresponsive or unmoved; to be insensitive or indifferent or impassive. নিদ্রিত হওয়া—*v.* to fall asleep.

নিদ্রোত্থিত—*a.* risen from sleep, awakened; (fig.) to be roused from impassivity or listlessness. *fem.* নিদ্রোত্থিতা. নিদ্রোত্থিত হওয়া—*v.* to get up from sleep, to awake, to wake.

নিধন—*n.* destruction; killing; death. নিধন করা—*v.* to destroy; to kill. নিধন হওয়া, নিধনপ্রাপ্ত হওয়া—*v.* to be destroyed or killed; to meet with death, to die. নিধনপ্রাপ্তি—*n.* destruction; state of being killed; death.

নিধান—*n.* a store, a repertory, a house or abode, a receptacle or treasure-house (করুণানিধান); a fund; act of placing or depositing; that which is deposited, de-

posit ; (math.—of logarithm) a base. নিধানীয়—*a.* (math.—of logarithm) natural.

নিধি—*n.* a store, a fount or repertory (গুণনিধি) ; a treasury ; wealth, treasure ; wealth deposited ; a fund ; Kuvera's (কুবের) treasure ; (fig.) a very rich treasure. নিধি-আবণ্টন—*n.* allotment of funds.

নিধুবন১—*n.* sexual union, copulation ; sports ; amusements.

নিধুবন২—*n.* a garden in Brindaban which was the meeting-place or trysting-place of Radha (রাধা) and Krishna (কৃষ্ণ).

নিধেয়—*a.* worthy of being deposited or placed.

নিনাদ—*n.* a sound ; a noise ; a report (esp. a loud one) ; a roar. নিনাদ করা—*v.* to roar. নিনাদিত—*a.* sounded ; (of flutes etc.) blown or played or beaten or rung ; roared.

নিনু—*a.* (dial.) humbléd or cringing.

নিন্দক—*a.* & *n.* one who or that which animadverts or upbraids or reprehends or reflects upon or reproaches or blames or condemns or slanders or vilifies.

নিন্দন—*n.* upbraiding, reproaching, blaming, slandering, animadversion, reprehension, reflection, condemnation, vilification.

নিন্দনীয়—same as নিন্দার্হ (see নিন্দা).

নিন্দা—(1) *n.* animadversion, upbraiding, reprehension, reflection, reproach, censure, blame, condemnation, slander, calumny, vilification, disrepute, discredit. (2) *v.* (poet.) same as নিন্দা করা. নিন্দাকর—same as নিন্দা-জনক. নিন্দা করা—*v.* to animadvert, to upbraid, to reprehend, to reflect upon, to reproach, to censure, to blame, to condemn, to slander, to calumniate, to vilify, to speak ill of ; (poet.) to bring discredit upon, to put to shame. নিন্দাকারী—same as নিন্দক. *fem.* নিন্দাকারিণী. নিন্দাজনক—*a.* discreditable, disgraceful, slanderous, scandalous, shameful. নিন্দাবাদ—*n.* censure, censorious utterance or comments. নিন্দা-ভাজন—*a.* (of a person) deserving censure or reproach. নিন্দাযোগ্য, নিন্দার্হ—*a.* deserving to be censured ; condemnable ; blamable, blameworthy ; discreditable ; disreputable. নিন্দাসূচক—*a.* condemnatory, slanderous, calumniatory. নিন্দাসূচক প্রস্তাব—censure motion. নিন্দাস্তুতি—*n.* censure and praise.

নিন্দিত—(1) *a.* animadverted, reprehended, reproached, blamed, condemned, slandered, calumniated, discredited, disgraced ; looked down upon, hated, despicable. (2) *in comp.* (used as a *sfx.*) putting to shame, excelling (বীণানিন্দিত). *fem.* নিন্দিতা.

নিন্দুক—pop. corrup. of নিন্দক.

নিন্দ্য—same as নিন্দার্হ (see নিন্দা).

নিপট১—*a.* excessive, overmuch, extreme (নিপট অন্ধকার, নিপট দুঃখ) ; real, genuine, absolute (নিপট সত্য) ; downright (নিপট মিথ্যা).

নিপট২—*a.* lewd, licentious, dissolute ('নিপট কপট তুয়া শ্যাম'). নিপট লম্পট—libertine to the backbone.

নিপতন—*n.* act of falling down, fall ; downfall.

নিপতিত—*a.* fallen down ; fallen. নিপতিত হওয়া—*v.* to fall down ; to fall.

নিপাত—*n.* death, ruin, destruction. নিপাত যাওয়া—*v.* to die, to be killed or ruined or destroyed, to go to rack and ruin, ; (impre.) to be damned. নিপাত যাও—to hell with you.

নিপাতন—*n.* act of destroying or killing, destruction ; act of throwing down ; overthrow ; (gr.) irregular but popular use. নিপাতনে সিদ্ধ—(gr.—of words etc.) accepted because of popularity although irregularly formed or used. নিপাতনীয়—*a.* (gr.) absolute.

নিপাতিত—*a.* destroyed, killed ; thrown down ; overthrown. নিপাতিত করা—*v.* to destroy, to kill ; to throw down ; to overthrow.

নিপিত্তে (কথ্য.)—*n.* shameless, lost to shame, brazen-faced.

নিপীড়ক—*a.* & *n.* one who oppresses or persecutes or harries or afflicts or represses or presses or quells.

নিপীড়ন—*n.* oppression, persecution ; harrying, affliction ; repression ; act of causing severe suffering, torture ; pressing ; quelling. নিপীড়ন করা—*v.* to oppress, to persecute, to tyrannize over, to harry, to afflict ; to repress ; to press ; to quell.

নিপীড়িত—*a.* oppressed, persecuted ; harried, afflicted ; repressed ; pressed ; quelled. নিপীড়িত করা—same as নিপীড়ন করা (see নিপীড়ন).

নিপীত—*a.* drunk to the dregs, drunk off or up, drained to the lees.

নিপুণ—*a.* skilful, dextrous, adept, adroit, deft, clever (নিপুণ কার্য) ; skilled, expert, efficient (কর্মনিপুণ). *fem.* নিপুণা. নিপুণতা—*n.* skilfulness, dexterity, adroitness, deftness; skill ; expertness, efficiency.

নিব—*n.* a nib.

নিবদ্ধ—*a.* bound, tied, fastened; attached,

affixed, adhering to ; worn, put on ; placed or deposited or thrust into ; planted ; put in, inserted, entered (লিপিনিবদ্ধ) ; fixed, settled, (of a gaze) steadfist, firm and unchanging (নিবদ্ধদৃষ্টি) ; strung or arrayed (মালানিবদ্ধ) ; registered. **নিবদ্ধীকরণ**—*n.* fixation ; planting ; registration.

নিবন্ত—*a.* (of a light etc.) about to be extinguished, about to go out ; extinguished ; (fig.) about to be exhausted, about to die out (নিবন্ত উৎসাহ) ; (fig.) exhausted ; (fig.) dying ; (fig.) dead.

নিবন্ধ—*n.* an essay, a dissertation, a thesis, a literary composition ; a treatise, a book ; a means ; arrangement ; a system, a rule ; fixation, determination ; a tie, a bond ; a song, a lay. **নিবন্ধক**—*n.* a registrar. **নিবন্ধন**—(1) *n.* a tie, a bond ; fixation, determination, registration. (2) *in comp.* (used as a *sfx.*) owing to, due to, because of (তন্নিবন্ধন, কার্যনিবন্ধন). **নিবন্ধভুক্ত**—*a.* entered in a register. **নিবন্ধভুক্ত করা**—*v.* to register. **নিবন্ধ-সংখ্যা**—*n.* registration number. **নিবন্ধিত**—*a.* composed ; written ; bound ; strung.

নিবর্ত—*a.* (one who has) desisted or refrained ; stopped. **নিবর্তক**—*a.* one who or that which prevents or dissuades or stops ; preventive, dissuasive, stopping. **নিবর্তন**—*n.* act of giving up, desisting, refraining, cessation, stopping, closing ; prevention ; supersession ; return, recession. **নিবর্তনমূলক**—*a.* preventive. **নিবর্তিত**—*a.* caused to give up or desist ; stopped, ceased ; caused to return or recede, returned or receded ; prevented.

নিবসই—*v.* (obs. poet.) dwells or dwell, lives or live, resides or reside.

নিবসতি, নিবসন—*n.* act of dwelling or living, residence ; an abode, a dwelling-house, a home.

নিবহ—*n.* a collection, a multitude ('ম্লেচ্ছনিবহ').

নিবা—(1) *v.* (of a light or fire) to go out, to be extinguished or quenched. (2) *a.* extinguished, quenched. **নিবান**—(1) *v.* to put out, to extinguish, to quench. (2) *a.* extinguished, quenched.

নিবাত—*a.* airless ; stuffy ; not flickering as there is no air (নিবাত প্রদীপ) ; motionless, still, steady (নিবাত নিষ্কম্প).

নিবাপ—*n.* an offering of food etc. to the manes ('নিবাপ-অঞ্জলি').

নিবারণ, নিবার—*n.* prevention ; warding off ; prohibition ; stopping ; mitigation, allaying. **নিবারণ করা**—*v.* to prevent ; to ward off ; to prohibit ; to stop ; to mitigate, to allay. **নিবারণ হওয়া**—*v.* to be prevented or warded off ; to stop or be stopped ; to be mitigated or allayed. **নিবারক**—(1) *a.* preventing or preventive ; warding off ; prohibiting or prohibitory ; stopping ; mitigating, allaying. (2) *n.* a preventer ; one who wards off ; a prohibitor ; one who stops ; an allaying agent. **নিবারণীয়**—same as **নিবার্য**. **নিবারা**—poet. form of **নিবারণ করা**. **নিবারিত**—*a.* prevented ; warded off ; prohibited ; mitigated, allayed. **নিবারিত করা**—same as **নিবারণ করা**.

নিবার্য—*a.* preventible ; resistible ; mitigable ; capable of being warded off or opposed or allayed.

নিবাস—*n.* a dwelling-place, an abode, a home ; a dwelling-house, a residence ; act of residing (নিবাস করা). **নিবাস করা**—*v.* to reside ; to dwell ; to live. **নিবাসী**—(1) *a.* inhabiting ; (2) *n.* an inhabitant. *fem.* **নিবাসিনী**.

নিবিড়—*a.* extremely close (নিবিড় বন্ধুত্ব) ; very dense or thick or deep (নিবিড় কানন, নিবিড় অন্ধকার) ; tight (নিবিড় আলিঙ্গন) ; plump, heavy (নিবিড় নিতম্ব). **নিবিড়তা**—*n.* extreme closeness, excessive density or thickness or depth ; tightness ; plumpness, heaviness.

নিবিদ—*a.* relating to the ancient sayings about deities.

নিবিষ্ট—*a.* deeply engaged, engrossed, absorbed, concentrated ; arrayed, placed in an orderly manner ; entered. *fem.* **নিবিষ্টা**. **নিবিষ্ট করা**—*v.* to engage deeply, to engross, to absorb, to concentrate ; to array, to place in an orderly manner ; to enter. **নিবিষ্টচিত্ত**—*a.* having one's mind deeply engaged or engrossed or absorbed or concentrated, intently attentive. **নিবিষ্টচিত্তে**—*adv.* with close or undivided or rapt attention. **নিবিষ্টতা**—*n.* engrossment, absorbedness, concentration.

নিবীত—*n.* a cotton or linen scarf ; a holy thread slung by a brahmin over the upper part of his body, or round his neck.

নিবুনিবু—*a.* (of fire, light etc.) about to go out or be extinguished. **নিবুনিবু হওয়া**—*v.* to be on point of going out or being extinguished.

নিবৃত্ত—*a.* (one who has) desisted, given up, refrained ; ceased, stopped ; warded off ; prevented ; returned, receded. **নিবৃত্ত করা**—*v.* to cause to desist from or give up or dissuade ; to cause to cease, to stop ; to

ward off ; to prevent ; to cause to return or recede. নিবৃত্ত হওয়া—*v*. to desist or refrain from, to give up ; to cease, to stop : to be warded off or prevented ; to return or recede. নিবৃত্তি—*n*. desisting, act of going up, refraining ; cessation, stoppage ; return or recession ; renunciation (of earthly pleasures and interests). নিবৃত্তিমার্গ—*n*. the path of attaining salvation by renouncing earthly pleasures and interests, the path of renunciation.

নিবেদক—*a*. & *n*. one who narrates and states or represents or submits or informs or petitions humbly or politely ; one who dedicates or offers devotedly.

নিবেদন—*n*. humble or polite narration or statement or representation or submission or petition ; dedication or offering in devotion. নিবেদন করা—*v*. to narrate or state or represent or submit or petition humbly or politely ; to dedicate or offer in devotion. নিবেদন-পত্র—*n*. a memorial, a petition. নিবেদনীয়—same as নিবেদ্য.

নিবেদিত—*a*. narrated or stated or represented or submitted or petitioned for humbly or politely ; dedicated or offered in devotion.

নিবেদ্য—*a*. fit to be or intended to be narrated or stated or represented or submitted or petitioned for humbly or politely ; fit to be or intended to be dedicated or offered in devotion.

নিবেশ—*n*. encampment or a camp (সেনানিবেশ) ; act of placing in an orderly manner, arraying (ব্যূহনিবেশ) ; placing, emplacement ; insertion ; interpolation ; application, engaging (মনোনিবেশ) ; entrance ; act of sitting. নিবেশক—(1) *a*. & *n*. one who or that which encamps or arrays or places or inserts or interpolates or applies or engages or enters or causes to enter or sits or causes to sit ; one who records. (2) *n*. a recorder. নিবেশন—*n*. entrance ; act of sitting ; placing, emplacement ; a dwelling-house, an abode, a house ; a place : act of recording (in a book) ; interpolation. নিবেশন-আধিকারিক—*n*. colonization officer. নিবেশ-প্রদর্শ—*n*. recorder's guide book. নিবেশিত—*a*. encamped ; placed in an orderly manner, arrayed ; placed, put ; inserted ; interpolated ; applied, engaged ; entered ; seated ; recorded ; transited ; infected ; domiciled.

নিবেশী—*a*. & *n*. domiciled ; a domiciled person.

-নিভ—*sfx*. denoting : similarity or likeness or equality (পদ্মনিভ, দুগ্ধফেননিভ).

নিভন্ত—var. of নিবন্ত.

নিভা—var. of নিবা.

নিভাঁজ—*a*. bearing no crease or folding-line or wrinkle ; plane, smooth ; unadulterated, pure, genuine.

নিভৃত—*a*. secret, private (নিভৃত আলাপ) ; lonely, solitary (নিভৃত স্থান). নিভৃতকক্ষ—*n*. a private room ; a closet. নিভৃতচিন্তা—*n*. meditations in solitude. নিভৃতস্থান—*n*. a lonely or solitary place, a lonely retreat, solitude. নিভৃতে—*adv*. secretly, privately ; in a solitary place ; in solitude.

নিম১—*pfx*. signifying : half or partly, almost (নিমরাজী, নিমখুন).

নিম২—*n*. the margosa (tree or leaves or fruit).

নিমক—*n*. salt, table-salt. নিমক খাওয়া—*v*. to eat one's salt ; (fig.) to be indebted to or benefited by. নিমকদান—*n*. salt-cellar, salt-pot. নিমকমহল—*n*. an estate consisting of salt-yielding land or salt-pit or salt-marsh. নিমকহারাম—*a*. ungrateful. নিমকহারামি—*n*. ingratitude ; a treacherous act. নিমকহারামি করা—*v*. to harm one's benefactor. নিমকহালাল—*a*. grateful ; loyal. নিমকহালালি—*n*. gratitude ; loyalty.

নিমকি—(1) *n*. a salted and crisp snack made by frying thin plates of flour dough in clarified butter or oil. (2) *a*. salty, salted (নিমকি খাবার).

নিমখুন—(1) *a*. almost murdered, half-murdered ; (in law) assailed with such a grievous hurt as has or might have amounted to murder. (2) *n*. culpable homicide not amounting to murder.

নিমগ্ন, (poet.) নিমগন—*a*. completely drowned or sunk or plunged or submerged ; deeply absorbed or engrossed or overwhelmed (চিন্তা-নিমগ্ন) ; over head and ears (ঋণনিমগ্ন). *fem*. নিমগ্না. নিমগ্ন হওয়া—*v*. to sink ; to be absorbed in.

নিমজ্জন—*n*. sinking or drowning ; submersion ; act of dipping or diving or plunging into ; act of bathing by immersing into water (of rivers, ponds etc.), immersion ; absorption or engrossment (ধ্যানে বা ঋণে নিমজ্জন).

নিমজ্জমান—*a*. in the state of being drowned, sinking ; that which is being submerged, immersing ; almost engrossed or absorbed or overwhelmed. *fem*. নিমজ্জমানা.

নিমজ্জিত—*a*. drowned, sunken ; submerg-

ed; engrossed, absorbed, overwhelmed. *fem.* নিমজ্জিতা.

নিমন্ত্রণ—*n.* an invitation; an invitation at a dinner or feast; (fig.) a call or summons (যুদ্ধের নিমন্ত্রণ). **নিমন্ত্রণ করা**—*v.* to invite; to invite at a dinner or feast; (fig.) to call or summon. **নিমন্ত্রণ গ্রহণ করা**—*v.* to accept an invitation. **নিমন্ত্রণ প্রত্যাখ্যান করা**—*v.* to refuse or decline an invitation. **নিমন্ত্রণ রক্ষা করা**—*v.* to pay a visit to the host in response to his invitation. **বিনা নিমন্ত্রণে**—without invitation, uninvitedly; unasked. **নিমন্ত্রণপত্র**—*n.* an invitation-card, a letter of invitation; (fig.) a writ of summons.

নিমন্ত্রয়িতা—*n.* an inviter; a host (*fem.* a hostess). *fem.* **নিমন্ত্রয়িত্রী.**

নিমন্ত্রিত—*a.* invited; invited at a dinner or feast; (fig.) called or summoned. *fem.* **নিমন্ত্রিতা. নিমন্ত্রিত ব্যক্তি**—a guest, an invitee.

নিমরাজী, নিমরাজি—*a.* half-willing, half-inclined; reluctantly consenting.

নিমিখ—poet. corrup. of **নিমিষ.**

নিমিত্ত—**(1)** *n.* a cause or reason; a motive, an end in view, an aim; necessity, need; an omen, a prognostic, a presage, a portent (দুর্নিমিত্ত); one who acts as an instrument of another, a tool, an agent. **(2)** *prep.* for, because of, on account of, owing to, due to (মৃতের নিমিত্ত, রোগের নিমিত্ত). **নিমিত্তের ভাগী**—one held responsible for an action because of one's mere presence although one has taken no part in it. **নিমিত্তের ভাগী হওয়া**—to have to share the responsibility and consequence of another person's action. **নিমিত্ত-কারণ**—*n.* an instrumental cause. **নিমিত্তজ্ঞ, নিমিত্তবিদ্**—*n.* an augur, a diviner, a sooth-sayer. **নিমিত্তমাত্র**—*n.* a mere agent or instrument. **নিমিত্তার্থ**—**(1)** *n.* (gr.) the gerundial force or the infinitive mood. **(2)** *a.* gerundial.

নিমিষ—*n.* a twinkle of an eye, a wink; the time covered by a wink, a moment, a trice, a triflingly short time (নিমিষের মধ্যে). **এক নিমিষে**—in the twinkling of an eye, in a trice, in a jiffy. **নিমিষহারা**—*a.* (of eyes or glance) steadfast, fixed, unwinking. **নিমিষহারা চোখে চাওয়া**—*v.* to look steadfastly, to gaze.

নিমীলন—*n.* act of closing or shutting (chiefly eyelids), contraction.

নিমীলিত—*a.* closed, shut, contracted. **নিমীলিত করা**—*v.* to close or shut, to contract. **নিমীলিতচক্ষে**—*a.* with eyes closed or shut or contracted.

নিমেষ—var. of **নিমিষ.**

নিম্ন—**(1)** *a.* low; low-lying or depressed (নিম্নভূমি); subordinate, junior (নিম্নপদ); lower (নিম্ন আদালত); downcast (নিম্নদৃষ্টি); base, mean (নিম্নচেতা); socially lower or depressed (নিম্ন জাতি). **(2)** *n.* a place or position underneath or below or low or lower (নিম্ন হইতে). **নিম্ন অক্ষাংশ**—(geog.) a low latitude. **নিম্ন আদালত**—a lower court. **নিম্নগ**—*a.* going downwards. **নিম্নগা**—**(1)** *a. fem.* of **নিম্নগ. (2)** *n. fem.* a river. **নিম্নগামী**—*a.* going downwards; declining or degenerating; getting debased. *fem.* **নিম্নগামিনী. নিম্নচাপ**—*n.* (med.) low pressure; (geog.) downward pressure. **নিম্নতর**—*a.* lower. **নিম্নতর কক্ষ**—(of legislature) the lower house or chamber. **নিম্নতম**—*a.* minimum. **নিম্নতল**—*n.* a lower deck, downfloor, groundfloor. **নিম্নতা**—*n.* lowness; depression; depth; baseness, meanness; degeneration. **নিম্নতাপ**—*n.* a low temperature; an abnormally low temperature. **নিম্নদৃষ্টি**—*n.* downcast look; a mean outlook or inclination. **নিম্নদেশ**—*n.* a lower part; a region underneath. **নিম্নদেশে**—*adv.* in or to a lower part: under, below. **নিম্নধৃত**—*a.* undermentioned. **নিম্নপদ**—*n.* a junior or a lower post. **নিম্নপাত**—*n.* descending node. **নিম্নপ্রদেশ**—*n.* lowlands; a lower region or part; the part of the body under the waist; the posteriors. **নিম্নপ্রাথমিক**—*n.* (of the stages of education) lower primary. **নিম্নভূমি**—*n.* lowlands; a low or depressed land. **নিম্নমুখ**—*a.* (bot.) reclinate. **নিম্নলিখিত**—*a.* written below, undermentioned. **নিম্নাকর্ষণ**—*n.* downward attraction. **নিম্নীভূত**—*a.* depressed, sunk. **নিম্নীভূত সমভূমি**—(geog.) a sunk plain. **নিম্নোক্ত**—*a.* undermentioned. **নিম্নোদ্ধৃত**—*a.* quoted below; undermentioned. **নিম্নোন্নত**—*a.* uneven, undulating. **নিম্নসীমা**—*n.* the lowest limit.

নিম্ব, নিম্বক—*n.* the margosa (tree or seed)

নিম্বু, নিম্বুক—*n.* the lemon.

নিয়ত১—dial. corrup. of **নিয়তি.**

নিয়ত২—**(1)** *a.* unchanging, fixed; continuous, perpetual; constant (নিয়ত বায়ু=constant wind); regular; regulated; limited (নিয়ত রাজতন্ত্র=limited monarchy). **(2)** *adv.* always, ever; often. **নিয়ত বৃত্ত**—(conics) a director circle.

নিয়তাচার—*a.* (of one) who observes or practises religious rites regularly.

নিয়তাত্মা—*a.* self-restrained, self-disciplined; continent; abstemious.

নিয়তাহার—**(1)** *a.* abstemious or temperate

in food (and also in drink). (2) *n.* abstemiousness or temperance.

নিয়তি—*n.* predestination ; destiny, fate, luck ; an inevitable occurrence. নিয়তিনির্দিষ্ট—*a.* ordained by fate, decreed by Providence, predestined. নিয়তিঃ কেন বাধ্যতে—who can oppose or check or restrain destiny.

নিয়ন্তা—*a.* & *n.* one who regulates or controls or directs or governs or determines or destines (ভাগ্যনিয়ন্তা).

নিয়ন্ত্রণ—*n.* regulation ; rule ; control ; restraint ; determination. নিয়ন্ত্রণ করা—*v.* to regulate ; to rule ; to control ; to restrain ; to determine ; to destine. নিয়ন্ত্রণ-ব্যবস্থা—*n.* control system. নিয়ন্ত্রণাধীন—*a.* controlled, under control.

নিয়ন্ত্রিত—*a.* regulated ; ruled ; controlled ; determined ; restrained ; destined. নিয়ন্ত্রিত করা—same as নিয়ন্ত্রণ করা (see নিয়ন্ত্রণ).

নিয়ন্ত্রী—*fem.* of নিয়ন্তা.

নিয়ম—*n.* a precept, a prescription or direction (শাস্ত্রীয় নিয়ম) ; a law (রাজার নিয়ম) ; a rule (সজ্বের নিয়ম) ; a system, a method (কাজের নিয়ম) ; a custom (বাঙ্গালীর নিয়ম) ; a routine duty ; a practice (প্রাতর্ভ্রমণ উত্তম নিয়ম) ; temperance or abstemiousness (অনিয়ম) ; self-discipline, self-control (নিয়ম অভ্যাস) ; a sacrament or an act of scriptural self-mortification (নিয়ম পালন) ; a stipulation or condition ; a ruling. নিয়ম করা—*v.* to lay down a rule ; to make (it) a rule ; to make a law ; to stipulate ; to give judicial or authoritative decision, to rule. নিয়মতন্ত্র—*n.* a set or code of laws or constitution (usu. rigid ones) ; constitutionalism (নিয়মতন্ত্রের যুগ). নিয়মতান্ত্রিক—*a.* constitutional. নিয়মন—*n.* act of laying down rules or issuing laws ; act of regulating ; regularization ; act of restraining or controlling ; act of stipulating ; act of issuing a ruling. নিয়মনিষ্ঠ—*a.* ardently obedient to rules and systems ; methodical ; disciplined ; regular ; well-regulated ; zealously observing scriptural rites ; (rare) law-abiding. নিয়মনিষ্ঠা—*n.* ardent obedience to rules and systems ; methodicalness ; regularity ; discipline ; zealous observance of scriptural rites. নিয়মপালন—*n.* observance of rules and systems or stipulations ; regularity in practice ; observance of scriptural rites. নিয়মপালন করা—*v.* to observe rules and systems ; to abide by stipulations and conditions ; to observe scriptural rites. নিয়মপূর্বক—*adv.* laying down rules and observing them ; making stipulations and observing them ; regularly ; systematically, methodically ; according to fixed rules ; in a routine manner. নিয়মবর্জিত, নিয়মবহির্ভূত, নিয়মবিরুদ্ধ—*a.* flouting rules or stipulations ; contrary to to rules ; ultra vires ; irregular ; informal ; unmethodical, unsystematic ; undisciplined ; unscriptural ; (rare) unlawful. নিয়মভঙ্গ—*n.* infringement or breach or violation of a rule or stipulation ; completion or termination of observance of a scriptural rite. নিয়মভঙ্গ করা—*v.* to infringe or break or violate a rule or stipulation ; to complete or terminate observance of a scriptural rite (after a customary period). নিয়ম-রক্ষা—*n.* observance of rules, rites etc. ; formal obedience to rules, customs etc. নিয়মমত—same as নিয়মানুযায়ী. নিয়মলঙ্ঘন—same as নিয়মভঙ্গ. নিয়মাধীন—*a.* bound by or subject to rules or systems ; regulated ; regular ; systematical ; constitutional. নিয়মানুবর্তিতা—same as নিয়মনিষ্ঠা. নিয়মানুবর্তী—same as নিয়মনিষ্ঠ. নিয়মানুযায়ী—(1) *a.* regulated ; regular ; systematic ; methodical ; disciplined. (2) *adv.* according to prescribed or fixed rules or systems. নিয়মানুসারে—*adv.* same as নিয়মানুযায়ী (*adv.*). নিয়মাবলী—*n.* a set or code of rules. নিয়মিত—(1) *a.* regulated ; regular. (2) *adv.* in a regulated manner ; regularly. নিয়মিত সময়ে—at the appointed time. নিয়মী—*a.* observant of or adhering to rules or system ; constitutional ; (rare) law-abiding. নিয়ম্য—*a.* capable of being or fit to be brought under rigid or fixed rules ; capable of being or fit to be regularized.

নিয়াই—dial. corrup. of নেহাই.

নিয়ামক—(1) *a.* regulating ; directing ; controlling or systematizing ; regularizing. (2) *n.* a regulator ; a director ; a controller ; a registrar ; a systematizer ; (geom.) a directrix. আগাম-নিয়ামক—*n.* the controller of imports.

নিয়ামন—*n.* regularization ; control.

নিযুক্ত—*a.* employed, engaged, devoted ; appointed. নিযুক্ত করা—*v.* to employ, to engage, to devote ; to appoint. নিযুক্তক—*n.* (comm.) an agent, নিযুক্তকস্থান—*n.* an agency.

নিযুত—(1) *n.* a million. (2) *a.* million.

নিযোক্তা—*n.* an employer.

নিয়োগ—*n.* act of employing or engaging or initiating or appointing or applying, employment, initiation, appointment, application. নিয়োগ করা—*v.* to employ, to engage ;

to initiate ; to appoint ; to apply. নিয়োগ-অধিকর্তা—*n.* the Director of Employment, নিয়োগকর্তা—*n.* an employer ; an employing or appointing authority ; a master (*fem.* a mistress). *fem.* নিয়োগকর্ত্রী. নিয়োগপত্র—*n.* an appointment letter. নিয়োগী—*a.* employed. engaged ; appointed ; ordered.

নিয়োজক—same as নিযোক্তা.

নিয়োজন—same as নিয়োগ.

নিয়োজয়িতা—same as নিযোক্তা.

নিয়োজিত—same as নিযুক্ত.

নিয়োজয়িত্রী—*fem.* of নিয়োজয়িতা.

নিযোজ্য—*a.* fit to be employed or engaged or appointed or applied.

নিরংশ—(1) *n.* (astr.) the first and the last day of the ascendancy of a sign of the zodiac, the transition of the sun from one zodiacal sign to another. (2) *a.* not enjoying any share ; undivided, whole.

নিরংশু—*a.* having no rays ; lustreless ; having no light ; dark.

নিরক্ষ, নিরক্ষদেশ—*n.* (geog.) the equator, the equatorial region. নিরক্ষদূরবীক্ষণ—*n.* an equatorial telescope. নিরক্ষরেখা, নিরক্ষবৃত্ত—*n.* the equator.

নিরক্ষর—*a.* illiterate. নিরক্ষরতা—*n.* illiteracy. নিরক্ষরতা দূরীকরণ—liquidation of illiteracy.

নিরক্ষীয়—*a.* equatorial. নিরক্ষীয় তাপরেখা—heat equator. নিরক্ষীয় শান্তবলয়—doldrums.

নিরখা—*v.* (poet.) to see, to look at, to observe, to notice.

নিরগ্নি—*a.* having no fire ; without heat ; a brahmin who does not keep any sacrificial fire burning (cp. সাগ্নিক).

নিরঙ্কুশ—*a.* unpreventable ; inevitable ; unhindered ; unattached ; free from ties of attachment ; dispassionate ; wayward, wilful. নিরঙ্কুশ গরিষ্ঠতা—absolute majority.

নিরজন—poet. corrup. of নির্জন.

নিরঞ্জন—(1) *a.* stainless, clean, pure, immaculate. (2) *n.* God ; Shiva (শিব) ; Dharma (ধর্ম), a popular deity of Bengal ; the ceremonial immersion of an idol.

নিরত—*a.* engaged, employed ; attached, devoted ; engrossed, absorbed. *fem.* নিরতা.

নিরতিশয়—(1) *a.* very great, too much, excessive, extreme. (2) *adv.* excessively, exceedingly, extremely, very much.

নিরত্যয়—*a.* imperishable ; deathless ; everlasting ; faultless.

নিরদয়—*a.* poet. corrup. of নির্দয়.

নিরন্তর—(1) *a.* ceaseless, continuous (নিরন্তর বৃষ্টি) ; having no space between, dense, thick (নিরন্তর বৃক্ষশ্রেণী). (2) *adv.* without break, ceaselessly, continuously, always (নিরন্তর খেলা করা). নিরন্তর পরিবৃত্তি—continuous variation.

নিরন্ন—*a.* having no means to procure food ; foodless ; starving.

নিরপত্য—*a.* childless.

নিরপরাধ, (inc.) নিরপরাধী—*a.* guiltless, innocent. *fem.* নিরপরাধা, (inc.) নিরপরাধিনী.

নিরপেক্ষ—*a.* impartial, unbiased, unprejudiced (নিরপেক্ষ বিচার) ; independent, disinterested (দলনিরপেক্ষ) ; (phil. & log.) categorical. নিরপেক্ষ সাহায্য—unconditional or gratuitous aid. নিরপেক্ষতা—*n.* impartiality, freedom from bias or prejudice ; independence, disinterestedness ; (phil. & log.) categoricalness. নিরপেক্ষ রাষ্ট্র—neutral state ; non-aligned state.

নিরব—rare spell. of নীরব.

নিরবকাশ—*a.* leisureless, incessant ; continuous.

নিরবচ্ছিন্ন—*a.* having no space between, dense, thick (নিরবচ্ছিন্ন তরুশ্রেণী) ; incessant, unceaseless, continuous (নিরবচ্ছিন্ন সুখ) ; uninterrupted (নিরবচ্ছিন্ন ধাবন). নিরবচ্ছিন্নতা—*n.* continuity.

নিরবধি—(1) *a.* unlimited, endless, boundless, infinite, eternal (নিরবধি কাল) ; perpetual, continuous (নিরবধি দুঃখ). (2) *adv.* endlessly ; continuously ; always.

নিরবয়ব—*a.* formless, unembodied, incorporeal.

নিরবলম্ব, নিরবলম্বন—*a.* having no support or prop ; helpless ; destitute ; having no shelter, homeless.

নিরবশেষ—*a.* leaving no remainder or residue ; complete, thorough.

নিরভিমান, (loos.) নিরভিমানী—*a.* having no amour-propre, not conceited ; modest ; unassuming. *fem.* নিরভিমানা, (loos.) নিরভিমানিনী.

নিরভ্র—*a.* cloudless.

নিরমল—poet. corrup. of নির্মল.

নিরমা—var. of নির্মা.

নিরমান—poet. corrup. of নির্মাণ.

নিরম্বু—*a.* having no water, waterless. নিরম্বু উপবাস—fasting in which drinking of even a drop of water is not permitted.

নিরয়—*n.* hell, the Inferno. নিরয়গামী—*a.* condemned to hell. নিরয়ভোগ—*n.* suffering in hell.

নিরর্থ—*a.* meaningless, nonsense ; useless, futile, vain ('নিরর্থ হাহাকারে'). নিরর্থক—

(1) *a.* meaningless, nonsense ; unreasonable, unwarranted ; unnecessary ; purposeless ; useless, futile, vain. (2) *adv.* in vain ; meaninglessly ; unreasonably, unwarrantedly ; unnecessarily ; without purpose.

নিরলঙ্কার—*a.* having no ornaments on, unornamented ; unrhetorical ; plain, simple, naive.

নিরলস—*a.* diligent, industrious ; untiring ; ceaseless.

নিরস—rare spell. of **নীরস.**

নিরসন—*n.* removal (দুঃখনিরসন) ; mitigation (যন্ত্রণানিরসন) ; refutation ; redressing (অন্যায়-নিরসন) ; protection from ; covering or concealment (লজ্জা-নিরসন) ; termination (শ্রম-নিরসন). **নিরসন করা**—*v.* to remove ; to mitigate ; to refute ; to redress ; to conceal ; to terminate. **নিরসন হওয়া**—*v.* to be removed or mitigated or refuted or redressed or concealed or terminated.

নিরস্ত—*a.* desisted, refrained, ceased ; stopped , prevented ; repelled. **নিরস্ত করা**—*v.* to cause to desist from or give up ; to stop ; to prevent ; to repel. **নিরস্ত হওয়া**—*v.* to desist from, to give up ; to stop ; to forbear ; to be repelled.

নিরস্তপাদপ—*a.* treeless, without vegetation (নিরস্তপাদপ দেশ).

নিরস্ত্র—*a.* unarmed ; disarmed. **নিরস্ত্র করা**—*v.* to disarm. **নিরস্ত্রীকরণ**—*n.* disarmament ; deprival of or curtailment of arms and ammunition.

নিরহঙ্কার, নিরহংকার, (loos.) **নিরহঙ্কারী**—*a.* not conceited or proud ; unassuming ; humble, modest, lowly. **নিরহঙ্কারিতা**—*n.* humility, modesty, lowliness.

নিরাকরণ—*n.* redressing ; removal ; refutation ; mitigation ; prevention ; repulsion ; rejection ; (inc.) determination or ascertainment. **নিরাকরণ করা**—*v.* to redress ; to remove ; to refute ; to mitigate ; to prevent ; to repulse, to ward off, to reject ; (inc.) to determine or ascertain. **নিরাকরণ হওয়া**—*v.* to be redressed or removed or refuted or mitigated or prevented or repulsed or rejected ; (inc.) to be determined or ascertained.

নিরাকাঙ্ক্ষ—*a.* having no desire ; unambitious ; having no inclination or greed ; disinterested, indifferent.

নিরাকাঙ্ক্ষা—*n.* absence of desire ; contentment.

নিরাকার—(1) *a.* formless, unembodied, incorporeal. (2) *n.* the sky ; God.

নিরাকুল—*a.* very much perturbed or worried or anxious ; unperturbed, unworried ; calm.

নিরাকৃত—*a.* redressed ; removed ; refuted ; mitigated ; prevented ; repulsed, warded off ; rejected ; (inc.) determined or ascertained.

নিরাকৃতি$_1$—same as **নিরাকরণ.**

নিরাকৃতি$_2$—*a.* same as **নিরাকার** (*a.*).

নিরাতঙ্ক—*a.* having no fear, fearless, intrepid, unafraid.

নিরাধার—*a.* not held in any container ; having no container to be kept in ; having no support or shelter, destitute, helpless ; homeless.

নিরানন্দ—(1) *a.* cheerless, joyless, unhappy ; sad, sullen, glum ; gloomy (নিরানন্দ গৃহ). (2) *n.* cheerlessness, unhappiness ; sadness ; gloominess.

নিরানব্বই, (coll.) **নিরানব্বুই**—*n.* & *a.* ninety-nine.

নিরাপত্তা—*n.* safety, security. **নিরাপত্তা আইন**—*n.* the Security Act. **নিরাপত্তা-পরিষদ্**—*n.* the Security Council (of the U.N.O.).

নিরাপৎ—see **নিরাপদ্.**

নিরাপদ্, নিরাপৎ, (pop.) **নিরাপদ**—*a.* free from danger or mishap, safe, secure. **নিরাপদে**—*adv.* safely, securely. **নিরাপৎসু,** (inc. but pop.) **নিরাপদেষু**—to one who is safe from dangers (a mode of address in letters).

নিরাবরণ—*a.* uncovered, bare.

নিরাভরণ—*a.* not wearing any ornaments, unornamented ; bare. *fem.* **নিরাভরণা.**

নিরাময়—(1) *a.* free from sickness, healthy ; cured of or recovered from sickness. (2) *n.* act of curing, cute (রোগ নিরাময়ের জন্য). **নিরাময় করা**—*v.* to cure ; to bring round. **নিরাময় হওয়া**—*v.* to be cured ; to recover from sickness, to come round.

নিরামিষ—*a.* (of food or diet) excluding meat fish and eggs, vegetarian. **নিরামিষভোজন**—*n.* vegetarianism. **নিরামিষভোজী, নিরামিষাশী**—(1) *a.* vagetarian. (2) *n.* a vegetarian.

নিরাবলম্ব, নিরাবলম্বন—*a.* having no support or prop ; unaided ; helpless, destitute ; shelterless, homeless.

নিরায়ুধ—*a.* with no weapon, unarmed.

নিরালা—(1) *a.* lonely, solitary ; secluded ; private ; secret. (2) *n.* a lonely retreat.

নিরাশ—*a.* hopeless ; dejected, despondent ; despairing ; disappointed. **নিরাশ করা**—*n.* to disappoint. **নিরাশ হওয়া**—*v.* to lose

hope ; to be dejected, to despair ; to despond ; to be disappointed. নিরাশা—*n.* loss of hope ; dejection, despondency, despondence ; despair ; disappointment.

নিরাশ্বাস—*a.* despairing, sunk in despair ; dejected, despondent.

নিরাশ্রয়—*a.* shelterless ; homeless ; helpless, destitute. *fem.* নিরাশ্রয়া.

নিরাহার—(**1**) *n.* fasting ; starvation. (**2**) *a.* fasting ; starving. নিরাহারে—*adv.* (going) without food, fasting, starving.

নিরিখ—*n.* rate or price.

নিরিন্দ্রিয়—*a.* having no sense-organ ; (fig.) deprived or devoid of sense-perception.

নিরিবিলি—(**1**) *a.* solitary, lonely, secluded. (**2**) *n.* a lonely place. (**3**) *adv.* in or at a lonely place (নিরিবিলি বসা) ; privately (নিরিবিলি বলা).

নিরীক্ষক—(**1**) *a.* observing, seeing ; auditing. (**2**) *n.* an observer or onlooker ; an auditor.

নিরীক্ষণ—*n.* observation, seeing ; auditing or audit. নিরীক্ষণ করা—*v.* to observe, to see ; to audit.

নিরীক্ষমাণ—*a.* engaged in observing or seeing or auditing. *fem.* নিরীক্ষমাণা.

নিরীক্ষা—same as নিরীক্ষণ. নিরীক্ষাসার—*n.* audit manual.

নিরীক্ষিত—*a.* observed, seen ; audited.

নিরীক্ষ্যমাণ—*a.* that which is being observed or noticed or seen or audited.

নিরীশ্বর—*a.* godless ; atheistic, atheistical. নিরীশ্বরবাদ—*n.* atheism. নিরীশ্বরবাদী—(**1**) *a.* atheistic, atheistical ; (**2**) *n.* an atheist.

নিরীহ—*a.* unoffending, inoffensive, harmless, innocent ; gentle, meek ; (ori.) effortless, unenterprising, disinterested, indifferent, callous. নিরীহতা—*n.* innocence, harmlessness ; gentleness, meekness ; disinterestedness.

নিরুক্ত—(**1**) *n.* a Vedic glossary or concordance prepared by Yaska. (**2**) *a.* categorically spoken or stated. নিরুক্তি—*n.* a categorical speech or statement ; an assertion ; etymological notes ; an enunciation ; a Vedic glossary or concordance compiled by Yaska.

নিরুত্তর—*a.* unanswering, unresponding ; irresponsive ; silent ; silenced ; unprotesting.

নিরুৎসাহ—(**1**) *a.* lacking in or deprived of zeal or enthusiasm ; lackadaisical ; discouraged ; disheartened, dejected. (**2**) *n.* lack or loss of zeal or enthusiasm ; discouragement ; dejection. নিরুৎসাহ করা—*v.* to discourage ; to dishearten, to deject.

নিরুৎসুক—*a.* disinterested, callous ; incurious ; uninquisitive. (rare) extremely curious or inquisitive.

নিরুদ—*a.* waterless ; (chem.) anhydrous ; dehydrated. নিরুদক—*a.* anhydrous. নিরুদন—*n.* dehydration.

নিরুদ্দিষ্ট—*a.* missing, traceless.

নিরুদ্দেশ—*a.* having no destination (নিরুদ্দেশ যাত্রা) ; missing, traceless (নিরুদ্দেশ লোক).

নিরুদ্ধ—*a.* confined ; besieged ; bolted, closed (নিরুদ্ধ দ্বার) ; choked (নিরুদ্ধ কণ্ঠ) ; obstructed (নিরুদ্ধ পথ) ; checked, stopped, halted (নিরুদ্ধ গতি).

নিরুদ্বিগ্ন—*a.* same as নিরুদ্বেগ (*a.*).

নিরুদ্বেগ—(**1**) *a.* unperturbed ; unworried ; calm. (**2**) *n.* unperturbedness, unworriedness ; calmness. নিরুদ্বেগে—*adv.* without worries and anxieties, calmly.

নিরুদ্যম—*a.* unenterprising, effortless ; callous ; lethargic ; slothful ; lackadaisical.

নিরুপদ্রব—*a.* free from troubles or disturbances or dangers ; untroubled, undisturbed ; peaceful ; safe, secure. নিরুপদ্রবে—*adv.* without troubles or dangers ; undisturbedly ; peacefully, safely.

নিরুপম—*a.* unparalleled, matchless, peerless, unrivalled, nonpareil ; incomparable ; unique. *fem.* নিরুপমা.

নিরুপাধি, নিরুপাধিক—*a.* having no title or surname ; diplomaless ; having none of the primordial qualities of a created being, namely, সত্ত্ব রজঃ and তমঃ (নিরুপাধি ব্রহ্ম).

নিরুপায়—*a.* having no means or expedients ; resourceless, destitute ; helpless.

নিরূপক—*a.* ascertaining, determining ; fixing ; realizing.

নিরূপণ—*n.* ascertainment, determination ; fixation ; realization. নিরূপণ করা—*v.* to ascertain, to determine ; to fix ; to realize. নিরূপণীয়—*a.* that which is to be ascertained or determined or fixed or realized, ascertainable, determinable.

নিরূপিত—*a.* ascertained, determined ; fixed, appointed ; realized. নিরূপিত মূল্যে—at fixed or settled price. নিরূপিত সময়ে—at the appointed time or hour,

নিরেট—(**1**) *a.* not hollow or liquid ; solid or hard ; (sarcas.) dull-headed, doltish, stupid ; thorough, utter, downright (নিরেট মূর্খ). (**2**) *n.* (coll.) a dunce, a dolt, a blockhead, a numskull (সে একটা নিরেট).

নিরেস—*a.* inferior.

নিরোধ, নিরোধন—*n.* a siege; counteraction, obstruction, opposition, prevention; restraint, control, repression; (phys.) choking. **নিরোধ করা**—*v.* to besiege, to counteract, to obstruct, to oppose, to prevent; to check, to restrain, to control, to repress; (phys.) to choke. **নিরোধক**—*a.* besieging; counteraction, obstructing, opposing, preventing; restraining, controlling, repressing; choking. **নিরোধ-কুণ্ডলী**—*n.* (phys.) a choking coil.

নির্গত—*a.* emerged, issued, ejected, flowed out. **নির্গত করা**—*v.* to bring or send out, to emerge, to issue, to eject, to cause to flow out. **নির্গত হওয়া**—*v.* to come or go out, to emerge, to issue, to be ejected, to flow out.

নির্গন্ধ—*a.* scentless, inodorous, odourless.

নির্গম, নির্গমন—*n.* act of coming or going out; emergence, act of issuing out, ejection, outflow. **নির্গম-কোণ**—*n.* (sc.) an angle of emergence. **নির্গম-নিবন্ধ**—*n.* outward register. **নির্গম-পথ**—*n.* an outlet. **নির্গম-বাণিজ্য**—*n.* export trade. **নির্গম-শুল্ক**—*n.* export duty.

নির্গলন—*n.* act of melting; exudation; filtration.

নির্গলিত—*a.* melted; exuded; filtrated. **নির্গলিত করা**—*v.* to melt; to cause to exude; to filtrate. **নির্গলিত হওয়া**—*v.* to be melted, to melt; to exude; to be filtrated. **নির্গলিতার্থ**—*n.* an obscure implication that has been squeezed out with effort, the real import (got after rejecting verbiage, superfluity etc.).

নির্গুণ—*a.* having no qualities; having no good qualities or qualification (নির্গুণ লোক); having none of the primordial qualities of created beings, namely, সত্ত্ব রজঃ and তমঃ (নির্গুণ ব্রহ্ম).

নির্গূঢ়—*a.* extremely hidden or secret or mysterious or occult.

নির্গৃহ—*a.* shelterless, homeless.

নির্গ্রন্থ—(1) *a.* (of string, cloth, mind etc.) having no knot; having no attachment or interest, disinterested, unattached. (2) *n.* a Jaina or Buddhist friar.

নির্ঘণ্ট—*n.* a table of contents, an index; a programme, a bill of fare.

নির্ঘাত—(1) *n.* the sound of winds clashing together violantly; the violent conflict of two air currents; the sound of a concussion; a thunder-stroke. (2) *a.* violent, terrible; cruel; heart-rending; unfailing, hitting the mark (নির্ঘাত আঘাত, নির্ঘাত সত্য). (3) *adv.* surely (নির্ঘাত করবে); for certain (নির্ঘাত জানা).

নির্ঘৃণ—*a.* having no aversion or feeling of disgust towards filthy things; shameless, impudent, brazen-faced.

নির্ঘোষ—*n.* a loud noise or report.

নির্জন—(1) *a.* desolate; lonely, solitary. (2) *n.* a lonely place: solitude. **নির্জনতা**—*n.* desolateness, desolation; loneliness; solitude; seclusion.

নির্জর—(1) *a.* unageing, not subject to old age or decay. (2) *n.* an immortal, a god.

নির্জল—*a.* waterless; not diluted with water, raw (নির্জল মদ্য); having no permission to drink even a drop of water (নির্জল উপবাস); anhydrous; dehydrated. **নির্জল কোহল**—absolute alcohol. **নির্জলা**—(1) *a. fem.* of **নির্জল.** (2) *a.* (sarcas.) unmixed, absolute, downright (নির্জলা দুঃখ, নির্জলা মিথ্যা).

নির্জিত—*a.* defeated, vanquished, crushed, subdued, subjugated.

নির্জীব—*a.* lifeless, dead; inanimate (নির্জীব পদার্থ); devitalized, effete; spiritless, languid, inert; exhausted, fatigued; very feeble, faint; dull. **নির্জীবতা**—*n.* lifelessness; inanimation; lack of vitality or vigour; effeteness; languor, inertia, spiritlessness; exhaustion, fatigue; feebleness, faintness; dullness.

নির্ঝঞ্ঝাট—*a.* untroubled; unencumbered; unimpeded; peaceful, smooth. **নির্ঝঞ্ঝাটে**—*adv.* without trouble or encumbrance or impediment; peacefully, smoothly.

নির্ঝর—*n.* a fountain, a spring; a waterfall, a cascade, a cataract; a mountain-brook, a rivulet.

নির্ঝরিণী—*n. fem.* a river, a stream.

নির্ণয়, নির্ণয়ন—*n.* discernment; ascertainment, determination; decision; resolution. **নির্ণয় করা**—*v.* to discern, to descry; to ascertain, to determine; to decide; to resolve.

নির্ণায়ক—(1) *a.* discerning; ascertaining; deciding; resolving. (2) *n.* a criterion. **নির্ণায়ক-মত, নির্ণায়ক-ভোট**—*n.* a casting vote. **নির্ণায়ক-সভা**—*n.* a jury. **নির্ণায়ক-সভ্য**—*n.* a juror.

নির্ণীত—*a.* discerned; ascertained, determined; decided; resolved.

নির্ণেতা—*a.* & *n.* one who discerns or ascertains or determines or decides or resolves. *fem.* **নির্ণেত্রী.**

নির্ণেয়—*a.* that which is to be or can be

discerned or ascertained or decided or resolved ; discernible, ascertainable, determinable ; decidable.

নির্দয়—*a.* merciless, hard-hearted ; cruel ; extremely severe. নির্দয়তা—*n.* mercilessness, hard-heartedness ; cruelty ; extreme severity.

নির্দায়—*a.* having no liability or responsibility.

নির্দিষ্ট—*a.* pointed out, indicated ; demonstrated ; ascertained, determined ; decided ; fixed, settled, appointed ; particular ; definite ; defined ; ordered, enjoined, directed. নির্দিষ্ট করা—*v.* to point out, to indicate ; to demonstrate ; to ascertain, to determine ; to decide or resolve ; to fix, to settle, to appoint ; to particularize ; to define ; to order, to enjoin, to direct.

নির্দেশ, নির্দেশন—*n.* indication ; demonstration ; ascertainment, determination ; decision ; fixation, appointment ; definition ; an order or directive ; direction. **নির্দেশ করা, নির্দেশ দেওয়া**—*v.* to point out, to indicate ; to demonstrate ; to ascertain, to determine ; to decide ; to fix, to appoint ; to define ; to order or enjoin ; to direct. **নির্দেশক, নির্দেষ্টা**—*a.* & *n.* one who or that which indicates or demonstrates or ascertains or determines or decides or fixes or defines or orders or directs. **নির্দেশ-করণিক**—*n.* a reference clerk. **নির্দেশনামা**—*n.* a directive. **নির্দেশপত্র**—*n.* a written directive or order.

নির্দেষ্টা—see **নির্দেশ**.

নির্দোষ—*a.* faultless, guiltless, immaculate (নির্দোষ চরিত্র) ; not guilty, innocent (নির্দোষ ব্যক্তি) ; flawless (নির্দোষ কাজ) ; harmless (নির্দোষ খেলা). **নির্দোষ আমোদপ্রমোদ**—innocent amusements or diversion or pastime. **নির্দোষী**—(1) *a.* (inc.) not guilty, innocent. (2) *n.* (inc.) an innocent person.

নির্দ্বন্দ্ব—*a.* free from opposition ; free from severity of cold and heat or from anger and malice ; free from incompatibility ; free from duel or strife ; peaceful ; amicable.

নির্ধন—*a.* having no wealth ; not rich ; poor ; indigent. নির্ধনতা—*n.* poverty ; indigence ; lack of wealth.

নির্ধার, নির্ধারণ—*n.* ascertainment ; discernment ; determination ; fixation ; decision ; assessment. **নির্ধারণ করা**—*v.* to ascertain ; to discern ; to determine ; to fix, to appoint ; to decide ; to assess. **নির্ধারক**—*a.* & *n.* one who or that which ascertains or discerns or determines or fixes or decides or assesses. নির্ধারিত—*a.* ascertained ; discerned ; determined ; fixed, appointed ; decided ; assessed. নির্ধারী—*n.* an assessee. নির্ধার্য—*a.* that which is to be or can be ascertained or discerned or determined or fixed or decided or assessed ; ascertainable ; discernible ; determinable ; fixable ; decidable ; assessable.

নির্ধর্ম—*a.* irreligious, impious ; sinful.

নির্ধূম—*a.* smokeless.

নির্নিমিখ—(1) *a.* (poet.) unwinking (নির্নিমিখ আঁখি) ; (poet.) steadfast (নির্নিমিখ দৃষ্টি). (2) *adv.* without winking, steadfastly ('চাহিল নির্নিমিখ').

নির্নিমিত্ত—*a.* causeless, groundless ; unreasonable, unjustified.

নির্নিমেষ—*a.* unwinking (নির্নিমেষ আঁখি) ; steadfast (নির্নিমেষ দৃষ্টি).

নির্বংশ—*a.* having lost all one's descendants ; having no descendant, having none to succeed or to continue the line. নির্বংশে—*a.* & *n.* (coll.) one whose descendants have all perished ; one who has no descendant.

নির্বচন—(1) *n.* categorical or emphatic utterance or statement ; (of words) derivative explanation ; definition ; (geom.) enunciation.

নির্বন্ধ—*n.* foreordination, ordaining, predestination, prescript, decree (বিধির নির্বন্ধ) ; a law ; insistence, repeated solicitation (নির্বন্ধাতিশয্য) ; importunity ; contact or communication (নির্বন্ধাভাব) ; a happening (কি দারুণ নির্বন্ধ !). নির্বন্ধাতিশয়—*n.* (inc.) great importunity.

নির্বর্তন—*n.* accomplishment, execution, performance.

নির্বর্তিত—*a.* accomplished, executed, performed.

নির্বল—*a.* lacking in strength ; weak ; weakened, debilitated or devitalized.

নির্বর্ষ—*a.* rainless ; droughty.

নির্বস্ত্র—*a.* having no clothes : unclothed, unclad ; naked, nude.

নির্বহণ—*n.* enforcement. নির্বহণ-শাখা—*n.* enforcement branch.

নির্বাক্—*a.* speechless ; silent dumbfounded. নির্বাক্ করা—*v.* to render speechless ; to silence ; to dumbfound.

নির্বাচক—(1) *a.* elective ; voting ; selective. (2) *n.* an elector (*fem.* electress, electoress), a voter ; a selector. নির্বাচকমণ্ডলী—*n.* electors collectively, the electorate.

নির্বাচন—*n.* election ; voting ; selection

(নৈসর্গিক নির্বাচন=natural selection). **নির্বাচন করা**—*v.* to hold an election ; to elect, to return ; to select. **নির্বাচন-আধিকারিক**—*a.* a returning officer. **নির্বাচন কেন্দ্র**—*n.* a polling station ; a polling-booth. **নির্বাচন-ক্ষেত্র**—*n.* a constituency. **নির্বাচন-দ্বন্দ্ব**—*n.* an election contest. **নির্বাচন-নিযুক্তক**—*n.* an election agent. **নির্বাচনপ্রার্থী**—(1) *n.* a candidate for election. (2) *a.* seeking election. **নির্বাচন-যোগ্য**—*a.* worthy of selection or choice ; eligible for election. **নির্বাচনী**—*a.* of election, electoral. **নির্বাচনী বক্তৃতা**—an election speech.

নির্বাচিত—*a.* elected, returned (নির্বাচিত সদস্য) ; selected. *fem.* **নির্বাচিতা**. **নির্বাচিত করা**—*v.* to elect, to return ; to select.

নির্বাণ—(1) *n.* extinguishment, extinction, putting out (দীপনির্বাণ) ; annihilation, end ; extinction of individuality and absorption into the Supreme Spirit, beatitude, nirvana ; act of sinking below the horizon, setting. (2) *a.* extinguished, extinct (নির্বাণ দীপ) ; one who has attained beatitude (নির্বাণ মুনি) ; that which has set (নির্বাণ সূর্য). **নির্বাণোন্মুখ**—*a.* about to be extinguished, about to go out. **নির্বাণোন্মুখ দীপ**—a dying lamp.

নির্বাত—*a.* airless ; windless ; stuffy ; motionless, still (নির্বাত নিষ্কম্প).

নির্বাধ—*a.* unobstructed, unhindered, unrestricted ; unopposed ; free. **নির্বাধে**—*adv.* unobstructedly, without hindrance ; unopposedly ; freely.

নির্বাপক—(1) *a.* extinguishing ; allaying or alleviating or mitigating (শোক নির্বাপক). (2) *n.* an extinguisher ; an allayer, a mitigator. **অগ্নিনির্বাপক-যন্ত্র**—*n.* a fire-fighting appliance, a fire-extinguisher.

নির্বাপন—*n.* extinguishment, putting out ; extinction ; allaying, mitigation (শোক-নির্বাপণ). **নির্বাপণ করা**—*v.* to extinguish, to put out ; to allay, to mitigate.

নির্বাপিত—*a.* extinguished ; extinct ; allayed, mitigated.

নির্বাসন—*n.* exile, banishment, deportation ; (fig.) expulsion or removal. **নির্বাসনে পাঠান, নির্বাসন দেওয়া**—*v.* to send into exile, to exile, to banish. **নির্বাসনদণ্ড**—*n.* penal banishment, exile.

নির্বাসিত—*a.* exiled, banished ; (fig.) expelled or removed. *fem.* **নির্বাসিতা**. **নির্বাসিত করা**—*v.* to banish, to exile, (fig.) to expel or remove. **নির্বাসিত ব্যক্তি**—an exile.

নির্বাহ—*n.* act of carrying out, execution (কার্যনির্বাহ) ; act of carrying on (সংসারযাত্রা-নির্বাহ) ; act of passing or spending or leading (সময়নির্বাহ, জীবননির্বাহ) ; defraying (ব্যয়-নির্বাহ) ; accomplishment (পূজানির্বাহ) ; conclusion. **নির্বাহ করা**—*v.* to carry out, to execute ; to carry on ; to pass or spend or lead ; to defray ; to accomplish, to perform ; to conclude. **নির্বাহ হওয়া**—*v.* to be carried out or executed or carried on or passed or spent or led or defrayed or performed or concluded. **নির্বাহক**—*a.* & *n.* one who carries out or executes or carries on or passes or spends or leads or defrays or performs or concludes. **নির্বাহিত**—*a.* carried out ; executed ; carried on ; passed ; spent, led ; defrayed ; performed ; concluded. **নির্বাহী**—*a.* executive (নির্বাহী আধিকারিক=an executive officer ; নির্বাহী নিযুক্তক=a managing agent ; নির্বাহী বাস্তুকার=an executive engineer).

নির্বিকল্প—(1) *a.* without an alternative, absolute ; untransfigured, without transfiguration ; unerring or unhesitating, sure ; having no distinction between the cognizer and the cognizable, completely identified with or absorbed into the Infinite. (2) *n.* absolute or final knowledge. **নির্বিকল্প সমাধি**—a trance or profound meditation in which one is completely identified with or absorbed into the Infinite.

নির্বিকার—*a.* having no antipathy to anything ; not offended at anything ; unchanging, immutable ; having no mental perturbation, unperturbed, unruffled, unmoved, not upset or agitated ; indifferent, stoical ; callous. **নির্বিকারচিত্তে, নির্বিকারে**—*adv.* feeling no uneasiness in the mind ; calmly.

নির্বিঘ্ন—*a.* free from dangers ; undisturbed ; unimpeded ; safe ; peaceful. **নির্বিঘ্নে**—*a.* without danger ; undisturbedly ; unimpededly ; safely ; peacefully (নির্বিঘ্নে সমাপ্ত).

নির্বিচার—*a.* indiscriminate ; promiscuous. **নির্বিচারে**—*adv.* indiscriminately ; promiscuously.

নির্বিণ্ণ—*a.* aggrieved ; regretful, repentant ; penitent ; mortified ; sorry.

নির্বিবাদ—*a.* free from strife or quarrel ; undisputed ; unopposed ; peaceful. **নির্বিবাদী** (inc. but pop.)—*a.* never quarrelling ; of peaceful or quiet disposition. **নির্বিবাদে**—*adv.* without strife of quarrel or opposition or difficulty ; peacefully.

নির্বিরোধ, (inc.) **নির্বিরোধী**—*a.* free from strife or quarrel or opposition ; quiet,

peaceful ; never quarrelling ; of peaceful or quiet disposition or temperament. নির্বিরোধে—*adv.* without strife or quarrel ; unopposedly ; peacefully, amicably.

নির্বিশঙ্ক—*a.* fearless, dauntless ; free from misgivings.

নির্বিশেষ—*a.* irrespective (জাতিধর্মনির্বিশেষে) ; not distinguished from, similar, equal (পুত্রনির্বিশেষে). **নির্বিশেষে**—*adv.* irrespective or regardless of ; not distinguishing from, just like.

নির্বিষ—*a.* free or freed from poison (রোগীকে নির্বিষ করা) ; divested of venom (নির্বিষ বিষধর) ; non-venomous (নির্বিষ সর্প) ; non-poisonous (নির্বিষ ঔষধ) ; (fig.) divested of ability to harm (দুষ্টের নির্বিষ হওয়া).

নির্বীজ—*a.* seedless ; (surgically) sterile, aseptic ; deprived of generative or procreative power. **নির্বীজ করা**—*v.* to divest of seeds ; to sterilize, to disinfect ; to deprive of generative or procreative power. **নির্বীজন**—*n.* sterilization, disinfection. **নির্বীজিত**—*a.* sterilized, disinfected.

নির্বীর্য—*a.* lacking strength or valour ; feeble or timid ; impotent.

নির্বু'দ্ধি—*a.* foolish, stupid. **নির্বু'দ্ধিতা**—*n.* foolishness, stupidity, crassness.

নির্বেদ—*n.* repentance ; mortification or remorse ; despondence, despondency ; dejection ; disinterestedness in or callousness towards worldly affairs.

নির্বৈর—*a.* having no enemy.

নির্বোধ—(1) *a.* dull ; stupid, foolish. (2) *n.* (pop.) a blockhead.

নির্ব্যাজ—*a.* guileless ; candid, frank, open-hearted.

নিবূ'ঢ়—*a.* proved ; conclusive ; positive ; absolute (নিবূ'ঢ় অধিকার).

নির্ভয়—*a.* fearless, dauntless. **নির্ভয়চিত্ত, নির্ভয়হৃদয়**—*a.* having a fearless heart ; having no fear at heart. **নির্ভয়ে**—*adv.* fearlessly, dountlessly, boldly.

নির্ভর—*n.* a prop or support ; dependence, reliance ; confidence. **নির্ভর করা**—*v.* to depend (upon), to rely (on). **নির্ভরপত্র**—*n.* warranty. **নির্ভরতা**—*n.* (loos.) dependence, reliance.

নির্ভরসা—*a.* bereft of trust or confidence or hope.

নির্ভাবনা—(1) *n.* freedom from worries and anxieties. (2) *a.* free from worries and anxieties (নির্ভাবনা হওয়া).

নির্ভীক—*a.* fearless ; dauntless. **নির্ভীকতা**—*n.* fearlessness.

নির্ভু'ল—*a.* free from mistake or error ; correct ; unerring ; right ; just ; accurate. **নির্ভু'লতা**—*n.* (loos.) correctness : accuracy.

নির্মক্ষিক—*a.* free from flies ; desolate ; lonely.

নির্মঞ্ছন—*n.* articles placed before a deity to accord welcome to it (such as, a waving light, an incenser etc.).

নির্মৎসর—*a.* free from envy, unenvious.

নির্মম—*a.* merciless ; unfeeling ; hard-hearted ; cruel ; relentless. **নির্মমতা**—*n.* mercilessness ; hard-heartedness ; cruelty ; relentlessness.

নির্মল—*a.* free from filth or dirt or stain or anything undesirable ; clean (নির্মল পরিচ্ছদ) ; clear, transparent, pellucid (নির্মল জল) ; cloudless, fair (নির্মল আকাশ) ; free from guilt or sin, blameless, spotless, chaste, holy (নির্মল চরিত্র) ; honest, innocent, naive (নির্মল আনন) ; unblemished (নির্মল যশ) ; unadulterated, unmixed, pure (নির্মল আনন্দ, নির্মল সুখ). *fem.* **নির্মলা**. **নির্মলতা**—*n.* freedom from filth or dirt or stain or anything undesirable ; cleanliness ; clearness, transparence, pellucidity ; cloudlessness ; chasteness, honesty, innocence, naivety ; unblemishedness ; purity.

নির্মলি, নির্মলী—*n.* a kind of fruit that cleanses water.

নির্মা—poet. form of **নির্মাণ করা**.

নির্মাণ—*n.* act of making ; formation ; construction, act of building ; manufacture ; creating, creation ; composition (গ্রন্থনির্মাণ) ; organization (দলনির্মাণ) ; act of setting up, foundation, establishment (রাজ্যনির্মাণ, বিদ্যালয় নির্মাণ). **নির্মাণ করা**—*v.* to make ; to form ; to construct ; to build ; to manufacture ; to create ; to compose ; to organize ; to set up, to found, to establish.

নির্মাল্য—*n.* flowers, leaves etc. offered to a deity and subsequently borne upon the head by the votaries as a token of holy grace.

নির্মাতা—(1) *a.* making ; forming ; constructing ; building ; manufacturing ; creating ; composing ; organizing ; setting up, establishing. (2) *n.* a maker ; a constructor, a builder, an architect ; a manufacturer ; a creator ; a composer ; an organizer ; a founder.

নির্মিত—*a.* made ; formed ; constructed ; built ; manufactured ; created ; composed ; organized ; founded, established.

নির্মিতি—same as **নির্মাণ**.

নির্মীয়মাণ—*a.* in the process of being made or formed or constructed or built or manufactured or created or composed or organized or set up or founded or established.

নির্মুকুল—*a.* (of trees) stripped of or destitute of buds ('এখনো ঘুমাও শতরূপা এই কুসুমের মাসে নির্মুকুল').

নির্মুক্ত—*a.* completely free from or let loose or liberated.

নির্মূল—*a.* uprooted, extirpated, eradicated, exterminated ; completely destroyed or expelled ; rootless, unfounded, groundless. নির্মূল করা—*v.* to uproot, to extirpate, to eradicate, to exterminate ; to destroy or annihilate or expel completely. নির্মূলন—*n.* uprooting, extirpation, eradication, extermination ; thorough destruction or annihilation or expulsion. নির্মূলিত—*a.* uprooted, exterminated ; thoroughly destroyed or expelled.

নির্মোক—*n.* (of snakes etc.) a slough, (*pl.*) exuviæ ; an armour ; (hum.—of human being) the whole skin ; uncovered (নির্মোকনৃত্য).

নির্মোচন—*n.* act of removing or taking off or putting off completely ; thorough peeling ; moulting.

নির্মোচ্য—*a.* that which is to be or can be removed or taken off or put off completely.

নির্যাতন—*n.* oppression, persecution, tormenting ; vengeance. নির্যাতন করা—*v.* to oppress, to persecute, to torment ; to take vengeance (upon). নির্যাতনকারী—*n.* an oppressor, a persecutor, a tormentor, an avenger. *fem.* নির্যাতনকারিণী.

নির্যাতিত—*a.* oppressed, persecuted, tormented. *fem.* নির্যাতিত.

নির্যাস—*n.* essence ; substance ; exudation ; extract.

নির্লজ্জ—*a.* shameless, impudent, brazen-faced. *fem.* নির্লজ্জা. নির্লজ্জতা—*n.* shamelessness, impudence.

নির্লিপ্ত—*a.* unconcerned ; keeping aloof ; having no attachment for, disinterested ; callous ; free from all earthly attachment. নির্লিপ্ততা—*n.* disinterestedness ; freedom from all earthly attachment ; callousness. নির্লিপ্ত থাকা—*v.* to keep aloof (from).

নির্লোভ—*a.* free from greed, not greedy or avaricious.

নির্লোম—*a.* hairless ; having no fleece or woolly covering.

নিলম্বন—*n.* adjournment (of a decision) ; suspension (as of an employee). নিলম্বিত—*a.* adjourned ; suspended. নিলম্বিত করা—*v.* to adjourn ; to suspend. নিলম্বিত রাখা—*v.* to adjourn. নিলম্বিত গণিতক—suspense account.

নিলয়—*n.* an abode, a residence, a dwelling-house, a home ; a receptacle ; a store ; (anat.) a ventricle ; (rare) complete annihilation.

নিলাজ—poet. corrup. of নির্লজ্জ.

নিলাম—*n.* auction. নিলাম করা, নিলাম করান—*v.* to put (a thing) up to auction, to put (a thing) for auction, to sell by auction. নিলাম কেনা—*v.* (chiefly law) to purchase a thing put up to auction. নিলাম ডাকা—*v.* to bid at an auction. নিলামে কেনা —*v.* to purchase at an auction. নিলামে তোলা—*v.* to put up to auction, to put up for auction, to auction, নিলামে বেচা—*v.* to sell at an auction ; to sell by auction, to auction. নিলামকারক—*n.* same as নিলামদার. নিলাম খরিদদার, নিলাম ক্রেতা—*n.* an auction purchaser. নিলামদার—*n.* an auctioneer. নিলামের দোকান—an auction-house. নিলামী —*a.* put up to auction ; sold by auction ; purchased at an auction ; that which is to be auctioned ; as cheap as an article sold by auction.

নিলীন—*a.* completely sunk or drowned (in) ; completely fused with ; completely lost or absorbed (in) ; completely disappeared or vanished.

নিলীয়মান—*a.* in the state of sinking (in) or being fused (with) or being lost (in) or disappearing or vanishing.

নিশঙ্ক—var. of নিঃশঙ্ক (see নিঃ-).

নিশপিশ—alt. spell. of নিশ্‌পিশ্‌.

নিশা—*n.* the night ; (Rig Veda) dark daughter of the Day. নিশাকর—*n.* the moon. নিশাগম—*n.* nightfall. নিশাচর—(1) *a.* active by night, nightfaring. (2) *n.* an anthropophagite, a rakshasa ; any of the nightfaring creatures such as the owl ; a burglar. *fem.* নিশাচরী. নিশাজল—*n.* dew ; frost. নিশাত্যয়—same as নিশান্ত. নিশানাথ—*n.* the moon. নিশানাথ-জ্যোতি—*n.* moonlight. নিশান্ত—*n.* the close of night ; day-break. নিশাপতি—*n.* the moon. নিশাবসান—same as নিশান্ত. নিশার্ধ—*n.* midnight ; dead of night. নিশা-সমাগম—*n.* nightfall.

নিশাদল—*n.* ammonium chloride, salammoniac.

For words in নিশা-, not given separately, see নিশা.

নিশান১—*n.* a flag, an ensign, a standard, a banner.

নিশান২, নিশানা, (dial.) নিশানি—*n.* a mark, a sign; a badge; a token; identity; a target; an aim. নিশান গাড়া—*v.* to set a mark, to mark off. নিশানা করা—*v.* to aim at. নিশানদার—*n.* an identifier. নিশানদিহি—*n.* identification; act of marking off. নিশানদিহি করা—*v.* to identify; to mark off.

নিশাস—poet. corrup. of নিঃশ্বাস.

নিশি—*n.* (inc.) the night (দিবানিশি); an evil spirit whose hypnotic call at night makes a sleeping person follow it and meet with his or her death (cp. night-hag). নিশিতে পাওয়া—*v.* to be hypnotized by this evil spirit.

নিশিত—*a.* whetted, sharpened; sharp; keen.

নিশিদিন, নিশিদিশি—*adv.* day and night; always, constantly.

নিশিপালন—*n.* scriptural fasting or diet-control on a full moon or a new moon night. নিশিপালন করা—*v.* to fast or control one's diet on a full moon or a new moon night.

নিশিযাপন—*n.* act of spending or passing the night; act of staying for a night. নিশিযাপন করা—*v.* to pass or spend the night; to stay for a night, to put up for a night.

নিশীথ—*n.* midnight; late night; (loos.) the night. নিশীথিনী—*n. fem.* the night. নিশীথ-সূর্য—*n.* the midnight sun.

নিশুতি—(1) *n.* late night, night far advanced. (2) *a.* late, far advanced (নিশুতি রাত্রি).

নিশ্চয়—(1) *n.* firm or sure knowledge, conviction, ascertainment, decision, resolution (কৃতনিশ্চয়). (2) *a.* free from doubts, convinced, ensured, certain (এ বিষয়ে সে নিশ্চয় হয়েছে); firm, sure (নিশ্চয় বাক্য). (3) *adv.* without doubt, surely, certainly, for certain (নিশ্চয় যাব). নিশ্চয়তা—*n.* freedom from doubts, certainty; firmness, sureness, surety.

নিশ্চল—*a.* stationary; fixed; motionless; immobile, immovable. নিশ্চলতা—*n.* stationariness; fixity; motionlessness: immobility.

নিশ্চায়ক—*a.* & *n.* one who or that which convinces or ensures or ascertains or decides.

নিশ্চিত—(1) *a.* free from doubts, convinced, ensured (নিশ্চিত হওয়া); certain, sure, unfailing (নিশ্চিত ঘটনা, নিশ্চিত পদক্ষেপ). (2) *adv.* certainly, surely, without doubt, for certain, positively (নিশ্চিত আসা). নিশ্চিত করা—*v.* to make sure, to ensure, to settle. নিশ্চিত জানা—*v.* to know for certain. নিশ্চিতরূপে—*adv.* certainly, definitely.

নিশ্চিন্ত, (vul.) নিশ্চিন্দি—*a.* unworried, unperturbed (নিশ্চিন্ত হওয়া); carefree (নিশ্চিন্ত জীবন). নিশ্চিন্ততা—*n.* unworriedness; carefreeness, freedom from care.

নিশ্চেষ্ট—a. making no attempt, effortless; unenterprising; inactive; lazy; immobile. নিশ্চেষ্টতা—*n.* effortlessness; lack of enterprise; inactivity; laziness; immobility.

নিশ্ছিদ্র—*a.* free from holes, having no hole; compact; flawless.

নিশ্‌পিশ্‌—*int.* denoting: restlessness, irritation, itching. নিশ্‌পিশ্‌ করা—*v.* to become restless, to itch.

নিশ্বসন, নিশ্বসিত, নিশ্বাস—pop. spellings of নিঃশ্বসন, নিঃশ্বসিত and নিশ্বাস respectively (see নিঃ-).

নিষঙ্গ—*n.* a container for arrows, a quiver. নিষঙ্গী—*a.* carrying a quiver.

নিষণ্ণ—*a.* situated, located; seated, sitting; lying.

নিষাদ১—*a.* one of an uncivilized race of ancient India chiefly living on hunting; a swineherd or a fisherman or a fowler (by caste).

নিষাদ২—*n.* (mus.) the major sixth of the C-scale.

নিষাদী১—*fem.* of নিষাদ১.

নিষাদী২—*n.* an elephant-driver; an elephant-rider.

নিষিক্ত—*a.* thoroughly wet or soaked or drenched, soppy; exuded. নিষিক্ত করা—*v.* to wet or soak or drench thoroughly, to sop; to exude.

নিষিদ্ধ—*a.* forbidden (নিষিদ্ধ ফল), prohibited (নিষিদ্ধ কর্ম); banned, proscribed (নিষিদ্ধ পুস্তক); outlawed or interdicted (নিষিদ্ধ ব্যক্তি); out of bounds (নিষিদ্ধ এলাকা); unlawful. নিষিদ্ধ করা—*v.* to forbid, to prohibit; to ban, to proscribe; to outlaw or indict; to place (a locality, shop etc.) out of bounds.

নিষুতি—*a.* fast asleep, sleeping soundly (নিষুতি নগরী); hushed, drowned in silence (নিষুতি রাত্রি).

নিষুপ্ত—*a.* fast asleep, sleeping soundly. নিষুপ্তি—*n.* sound sleep; state of sleeping soundly.

নিষ্‌দন—alt. spell of নিসূদন.

নিষেক—*n.* sprinkling or showering; exudation; (bot.) fertilization. পরনিষেক—*n.*

cross-fertilization. স্বনিষেক—*n.* self-fertilization.

নিষেধ—*n.* act of forbidding, prohibition; interdiction; interdict. নিষেধ করা—*v.* to forbid, to prohibit; to interdict. নিষেধক—*a.* forbidding, prohibiting, prohibitive, prohibitory; interdictory.

নিষেবণ—*n.* act of attending on or serving, attendance, service; worship.

নিষেবিত—*a.* attended on, served; worshipped.

নিষ্ক—*n.* gold; a gold coin current in ancient India; a gold coin; a measure for weighing gold.

নিষ্কণ্টক—*a.* free from thorns, thornless; free from troubles or dangers or enemies; safe; peaceful. নিষ্কণ্টকে—*adv.* without obstacle or trouble or danger or opposition; safely; peacefully, freely.

নিষ্কম্প—*a.* not trembling or vibrating; motionless, still.

নিষ্কর—*a.* rent-free, freehold; tax-free. নিষ্কর সম্পত্তি—*n.* a freehold.

নিষ্করুণ—*a.* merciless, pitiless, relentless; cruel; hard-hearted.

নিষ্কর্মা—*a.* having no work to do, unemployed; averse to work; lazy; good-for-nothing, worthless.

নিষ্কর্ষ—*n.* extract, essence, substance; gist.

নিষ্কর্ষণ—*n.* removal; elimination; extraction. নিষ্কর্ষণ করা—*v.* to remove; to eliminate; to extract.

নিষ্কল—*a.* not divided into or consisting of or formed of constituent parts; whole; compact; indivisible; stripped of potency or vigour: weakened; aged, old.

নিষ্কলঙ্ক—*a.* unblemished, spotless; immaculate.

নিষ্কলা—*fem.* of নিষ্কল.

নিষ্কলুষ—*a.* free from vice, sinless; pure; free from dirt or stain; clean.

নিষ্কাণ্ড—*a.* (bot.) acaulescent.

নিষ্কাম—*a.* having no lust or sexual desire, Platonic (নিষ্কাম প্রণয়); unconcerned about the effect or consequence, dispassionate, not actuated by any desire or gainful motive (নিষ্কাম কর্ম).

নিষ্কাশ—*a.* act of going or coming out, emergence; an exit; act of flowing out, outflow; a drain.

নিষ্কাশন, নিষ্কাসন—*n.* act of squeezing out, extraction; expulsion; removal; banishment; act of drawing out or unsheathing (a sword etc.). নিষ্কাশন করা—*v.* to extract; to expel, to remove; to banish; to draw out or unsheathe.

নিষ্কাশিত, নিষ্কাসিত—*a.* extracted; turned out, expelled; removed; banished; (of a sword etc.) drawn out or unsheathed.

নিষ্কুসীদ—*a.* interest-free.

নিষ্কৃত—*a.* delivered, rescued, freed; released, set free; exempted.

নিষ্কৃতি—*n.* deliverance, rescue; release; exemption. নিষ্কৃতি দেওয়া—*v.* to deliver, to rescue, to set free, to release, to exempt. নিষ্কৃতি পাওয়া—*v.* to be delivered or rescued or freed or set free or exempted.

নিষ্কোষণ—*n.* act of drawing out or unsheathing (a sword etc.). নিষ্কোষণ করা—*v.* to draw out, to unsheathe.

নিষ্কোষিত—*a.* (of a sword etc.). drawn out, unsheathed. নিষ্কোষিত করা—*v.* to draw out, to unsheathe.

নিষ্ক্রম, নিষ্ক্রমণ—*n.* act of going or coming out, emergence, exit; act of going away or leaving for ever. নিষ্ক্রমণ করা—*v.* to go or come out, to emerge; to go away or leave or quit for ever. নিষ্ক্রমণপত্র—*n.* a passport.

নিষ্ক্রয়—*n.* price; wages; charge or fee for hiring, hire; that which is paid in exchange: exchanging, exchange; selling, sale. নিষ্ক্রয়ণ—*n.* commutation.

নিষ্ক্রান্ত—*a.* gone or come out, emerged; gone away or left or quitted for ever. নিষ্ক্রান্ত হওয়া—same as নিষ্ক্রমণ করা (see নিষ্ক্রমণ).

নিষ্ক্রিয়—*a.* not doing any work, inactive; out of order, not working (নিষ্ক্রিয় যন্ত্র); inoperative (নিষ্ক্রিয় আইন); offering no opposition, passive (নিষ্ক্রিয় প্রতিরোধ=passive resistance); dormant (নিষ্ক্রিয় শক্তি); lazy, idle, indolent. নিষ্ক্রিয়তা—*n.* inaction, inactivity; inoperativeness; passivity; dormancy; laziness, idleness, indolence.

নিষ্ঠ—*a.* & *in comp.* (used as *sfx.*) well-placed, well-established; fixed; having firm faith or trust (in) (ধর্মনিষ্ঠ); having deep attachment (to) or reverence (for) (কর্মনিষ্ঠ); greatly devoted or attentive (to) (একনিষ্ঠ); very devout.

নিষ্ঠা—*n.* firm faith or trust, deep attachment or reverence, great devotion or attention (ধর্মে নিষ্ঠা, কর্মে নিষ্ঠা); devoutness (নিষ্ঠাবান্ উপাসক): adherence to the scriptural code of behaviour and observance of religious rites (নিষ্ঠাবান্ ব্রাহ্মণ). নিষ্ঠাবান্—*a.* having deep

attachment (to) or reverence (for), greatly devoted or attentive (to) ; devout ; punctiliously observant of the scriptural code of behaviour and religious rites. *fem.* **নিষ্ঠাবতী. নিষ্ঠাভরে**—devotedly.

নিষ্ঠীবন, নিষ্ঠীব—*n.* spittle. **নিষ্ঠীবন ত্যাগ করা**—*v.* to spit.

নিষ্ঠুর—*a.* merciless ; hard-hearted ; cruel ; fell, ruthless. *fem.* **নিষ্ঠুরা. নিষ্ঠুরতা**—*n.* mercilessness ; hard-heartedness : cruelty ; ruthlessness. **নিষ্ঠুরাচরণ**—*n.* a cruel act ; merciless or cruel behaviour.

নিষ্ঠ্যূত—*a.* vomited, belched out ; ejected ; thrown out ; spat (out).

নিষ্পত্তি—*n.* solution (সমস্যার নিষ্পত্তি) ; accomplishment, execution (কার্যনিষ্পত্তি) ; utterance (বাঙ্‌নিষ্পত্তি) ; settlement, decision (মকদ্দমার নিষ্পত্তি) ; compromise (শরিকদের মধ্যে নিষ্পত্তি). **নিষ্পত্তি করা**—*v.* to solve ; to accomplish, to execute ; to utter ; to settle, to decide ; to effect compromise, to compound ; to come to terms. **নিষ্পত্তি হওয়া**—*v.* to be solved or accomplished or uttered or settled or decided or compromised or compounded.

নিষ্পন্ন—*a.* attained, realized ; accomplished, executed, performed (কার্যনিষ্পন্ন, যাত্রানিষ্পন্ন, পূজানিষ্পন্ন) ; evolved (out of) ; (gr.) formed or derived (from). **নিষ্পন্ন করা**—*v.* to attain, to realize ; to execute, to perform ; to give rise (to) ; (gr.) to form or derive.

নিষ্পাদক—*a.* one who or that which accomplishes or executes or performs, executive.

নিষ্পাদন—*n.* accomplishment, execution, performance. **নিষ্পাদন করা**—*v.* to accomplish, to execute, to perform. **নিষ্পাদনীয়**—same as **নিষ্পাদ্য.**

নিষ্পাদপ—*a.* bereft of trees. **নিষ্পাদপ প্রান্তর**—a prairie ; a wilderness.

নিষ্পাদিত—*a.* accomplished, executed, performed. **নিষ্পাদিত করা**—same as **নিষ্পাদন করা** (see **নিষ্পাদন**).

নিষ্পাদ্য—*a.* that which is to be or can be accomplished or executed or performed.

নিষ্পাপ—*a.* free from sin, sinless ; virtuous, pure, holy.

নিষ্পিষ্ট—*a.* powdered by beating ; pulverized ; ground, pounded ; crushed ; severely thrashed ; heavily trodden ; trampled on ; hard-pressed ; severely oppressed ; routed, stampeded. **নিষ্পিষ্ট করা**—same as **নিষ্পেষণ করা** (see **নিষ্পেষণ**).

নিষ্পেষ, নিষ্পেষণ—*n.* act of beating to powder or grinding or pounding or crushing or thrashing severely or treading heavily or trampling or pressing hard or oppressing severely or routing or stampeding. **নিষ্পেষণ করা**—*v.* to beat to powder ; to pulverize, to grind, to pound ; to crush ; to thrash severely ; to tread heavily, to trample ; to press hard ; to rout, to stampede. **নিষ্পেষক**—*a.* & *n.* one who or that which beats to powder or grinds or pounds or crushes or thrashes severely or treads heavily or tramples or presses hard or routes or stampedes. **নিষ্পেষিত**—same as **নিষ্পিষ্ট.**

নিষ্প্রতিভ—*a.* lacking genius ; lacking brightness ; obscure, dull.

নিষ্প্রদীপ—(1) *a.* having no lamp burning ; blacked out. (2) *n.* state of having no lamp burning ; lights out, curfew ; blackout.

নিষ্প্রভ—*a.* lacking brightness or lustre, lustreless, lacklustre ; dim ; dull ; feckless. **নিষ্প্রভতা**—*n.* lack of brightness or lustre ; dimness ; dullness ; fecklessness.

নিষ্প্রয়োজন—*a.* unnecessary ; needless ; purposeless ; useless. **নিষ্প্রয়োজনে**—*adv.* unnecessarily ; needlessly ; to no purpose, uselessly.

নিষ্প্রাণ—*a.* lifeless, dead ; inanimate ; heartless ; lacking vivacity ; dull. **নিষ্প্রাণতা**—*n.* lifelessness ; inanimateness, inanimation ; heartlessness ; lack of vivacity ; dullness.

নিষ্ফল—*a.* fruitless ; abortive ; ineffectual, futile, of no avail, vain ; impotent (নিষ্ফল ক্রোধ). **নিষ্ফলা**—(1) *a. fem.* of **নিষ্ফল.** (2) *a.* (of trees etc.) bearing no fruit, fruitless, acarpous ; (of land etc.) unproductive, barren ; (of days etc.) yielding no success or benefit (নিষ্ফলা বার). **নিষ্ফল করা**—*v.* to frustrate. **নিষ্ফল হওয়া**—*v.* to be abortive ; to be in vain, to be ineffectual, to be futile ; to fail. **নিষ্ফলতা**—*n.* fruitlessness ; ineffectuality ; frustration ; failure ; impotency.

নিষ্যন্দ—alt. spell. of **নিস্যন্দ.**

নিসপিস—alt. spell. of **নিশ্‌পিশ.**

নিসর্গ—*n.* the phenomena of the material world as a whole, nature ; creation, the cosmos. **নিসর্গজ**—*a.* nature-born ; natural. **নিসর্গবিদ্যা**—*n.* natural science : natural study. **নিসর্গবেদী**—*n.* a naturalist. **নিসর্গশোভা**—*n.* the beauty of nature ; a scene of natural beauty. **নিসর্গী**—*n.* a naturalist.

নিসাড়—*a.* benumbed ; insensate ; not res-

ponding or reacting; noiseless, stealthy (নিসাড় পদক্ষেপ).

নিসাড়া—*a.* noiseless, stealthy ('নিসাড়া হইয়া আয়লো সজনি').

নিসাদল—alt. spell. of নিশাদল.

নিসান, নিসানা, নিসানি—alt. spellings of নিশান, নিশানা and নিশানি respectively.

নিসিন্দা—*n.* a herbal plant (its leaves are often smoked as tobacco).

নিসূদক—*a.* one who kills or slays.

নিসূদন—(1) *n.* killing or slaying. (2) *in comp.* (used as a *sfx.*) one who kills (দৈত্য-নিসূদন=giant-killing).

নিসৃষ্ট—*a.* entrusted; officially recognized or sent with official recognition, accredited (নিসৃষ্ট প্রতিনিধি).

নিসৃষ্টিপত্র—*n.* credentials.

নিস্তব্ধ—*a.* completely motionless or silent or still. নিস্তব্ধতা—*n.* complete motionlessness or silence or stillness.

নিস্তরঙ্গ—*a.* having no waves; still, calm.

নিস্তরণ—*n.* act of crossing; rescue, release, deliverance; act of going or coming out, emergence; exemption.

নিস্তল—*a.* bottomless, fathomless; roundish; round; globular.

নিস্তার—*n.* rescue, deliverance; release; acquittal (অভিযোগ হইতে নিস্তার); exemption (খাজনার দায় হইতে নিস্তার); beatitude, salvation. নিস্তার করা—*v.* to rescue, to deliver, to succour; to let one have one's salvation. নিস্তার দেওয়া—*v.* to set free; to release; to acquit; to exempt. নিস্তার পাওয়া—*v.* to be rescued or delivered or set free or released or acquitted or exempted; to have one's salvation. নিস্তারকর্তা—*n.* a rescuer, a deliverer; one who lets another enjoy salvation, a saviour. নিস্তারিণী—*fem.* one who accords salvation; Goddess Durga (দুর্গা).

নিস্তুষ—*n.* husked.

নিস্তেজ, নিস্তেজাঃ—*a.* lacking vigour, weak, feckless; lacking lustre or brightness, dull, dim; weakened, down in the mouth. নিস্তেজ হওয়া—*v.* to lose strength and vigour, to be weak.

নিস্পন্দ—*a.* (of the pulse or the heart) not beating or throbbing; motionless, still (নিস্পন্দ আঁখি); benumbed, stuporous (নিস্পন্দ অঙ্গ).

নিস্পিস্—alt. spell. of নিশ্‌পিশ্‌.

নিস্পৃহ—pop. spell. of নিঃস্পৃহ (see নিঃ-).

নিস্বন, নিস্বান—*n.* sound, noise; (of wind-instruments etc.) note; voice.

নিস্যন্দ—*n.* exudation: essence. নিস্যন্দিত—*a.* exuded. oozed. নিস্যন্দী—*a.* exuding, oozing.

নিস্রব, নিস্রাব—alt. spellings of নিঃস্রব and নিঃস্রাব respectively (see নিঃ-).

নিহত—*a.* killed, slain. নিহত করা—*v.* to kill, to slay.

নিহন্তা—(1) *a.* killing or slaying. (2) *n.* a slayer, a killer.

নিহাই—*n.* an anvil, stithy.

নিহারন—*n.* act of seeing or looking at or watching or espying.

নিহারা—*v.* (poet.) to see, to look at, to watch, to notice, to espy.

নিহিত—*a.* placed, laid, deposited; conferred, bestowed; entrusted; kept; stored; lying hidden; dormant (অন্তরে নিহিত); (chiefly in arith.) intrinsic; thrown, flung. নিহিত ঋণ—funded debt.

নীচ১—alt. spell. of নিচ.

নীচ২—*a.* low; inferior; base, mean; vile. নীচ কুল—a family that is socially inferior; a low-caste family. নীচকুলজাত, নীচকুলোদ্ভব—*a.* of low birth, low-born. *fem.* নীচকুলজাতা, নীচকুলোদ্ভবা. নীচগামী—same as নীচাসক্ত. *fem.* নীচগামিনী. নীচচেতা—same as নীচমনাঃ. নীচজাতীয়—*a.* belonging to or coming of a low caste, low-born. *fem.* নীচজাতীয়া. নীচতা, নীচত্ব—*n.* lowness; inferiority; baseness, meanness; vileness. নীচপ্রকৃতি—(1) *a.* by nature mean; naturally or essentially mean. (2) *n.* mean nature. নীচপ্রবৃত্তি—(1) *a.* having base tendencies or propensities or desire. (2) *n.* a base tendency or desire. নীচভাষা—*n.* vulgar language, slang. নীচমনাঃ—a small-minded, mean-minded. নীচযোনি—(1) *n.* a creature of an inferior (esp. non-human) order; birth in an inferior order of creatures. (2) *a.* born as an inferior creature; born of an inferior creature. নীচস্বভাব—same as নীচপ্রকৃতি. *fem.* নীচস্বভাবা. নীচহৃদয়—*a.* same as নীচমনাঃ.

নীচা—alt. spell. of নিচা.

নীচান্তঃকরণ, নীচাশয়—*a.*, small-minded, mean-minded. *fem.* নীচাশয়া.

নীচাসক্ত—*a.* addicted to or indulging in hateful or vile things; depraved; having sexual connection with a woman of bad repute or low birth. *fem.* নীচাসক্তা.

নীচু, নীচে—alt. spellings of নিচু and নিচে respectively.

নীট—alt. spell. of নিট১.

নীড়—*n.* a nest; (fig.) a small or cosy abode.

নীত১—*n.* a custom or practice; a principle; behaviour, demeanour.

নীত২—*a.* conducted, led ; conveyed, carried, born ; received, accepted.

নীতি—*n.* morality (নীতিবিরুদ্ধ আচরণ) ; morals (নীতিশাস্ত্র) ; moral science, ethics ; a moral teaching, a moral or maxim (গল্পটির নীতি) ; conscience (নীতিতে বাধা) ; social morality, justice (নীতিসম্মত বিচার) ; politics (নীতিকুশল) ; an edict or prescript (ধর্মের নীতি) ; a principle (অহিংসার নীতি) ; a method or means or policy (কাঁটা দিয়ে কাঁটা তোলার নীতি) ; a custom or practice (সমাজের নীতি) ; a branch of learning, a science (সমাজনীতি, রাজনীতি). নীতিকথা—*n.* a moral saying or moral advice ; a maxim, an aphorism ; a moral ; a moral tale ; a salutary advice. নীতিকুশল—*a.* proficient in politics or statesmanship or diplomacy or in the rules of morality. *fem.* নীতিকুশলা. নীতিকুশলতা—*n.* proficiency in politics or statesmanship or diplomacy or moral rules. নীতিজ্ঞ—*a.* versed in politics or statesmanship or diplomacy or ethics. নীতিজ্ঞান—*n.* political knowledge ; knowledge in statesmanship ; diplomatic knowledge ; ethical knowledge. নীতিজ্ঞানবর্জিত, নীতিজ্ঞানশূন্য, নীতিজ্ঞানহীন—*a.* divested of ethical knowledge or devoid of moral scruples ; immoral ; unscrupulous. নীতিবচন, নীতিবাক্য—*n.* a moral saying or advice ; a maxim, an aphorism ; a salutary advice. নীতিবাগীশ—*a.* one who makes a parade of one's moral sense. নীতিবিজ্ঞান—*n.* ethics, moral science. নীতিবিদ্—*a.* same as নীতিজ্ঞ. নীতিবিরুদ্ধ, নীতিবিরোধী—*a.* contrary to moral rules or precepts ; immoral ; unjust ; contrary to one's principles. নীতিমান্—*a.* just, righteous ; virtuous ; obedient to moral rules. নীতিমূলক—*a.* didactic, moral ; concerning a particular principle or principles. নীতিশাস্ত্র—*n.* moral science, moral philosophy, ethics. নীতিশাস্ত্রবিৎ, নীতিশাস্ত্রবেত্তা—(1) *a.* versed in moral science. (2) *n.* a moral philosopher. নীতিশিক্ষা—*n.* moral instruction or education ; political or judicial education. নীতিসঙ্গত, নীতিসম্মত—*a.* conforming to morality or justice ; righteous or just ; conforming to a particular principle or principles.

নীদ—rej. spell. of নিদ.

নীপ—*n.* the kadamba (কদম্ব) flower or its tree.

নীবার—*n.* paddy grown from airborne seeds that have fallen on an unploughed field.

নীবি, নীবী—*n.* the part of the loin-cloth fastened round one's (chiefly a woman's) waist ; a knot by which the loin-cloth is fastened at one's waist (usu. নীবিবন্ধ, নীবিবন্ধন) ; (loos.) a waist-band ; capital or principal money, capital, principal.

নীয়মান—*a.* in the state of being conducted or carried or borne or conveyed. *fem.* নীয়মানা.

নীর—*n.* water ; any liquid ; aqua. নীরময়—*a.* aqueous, watery, full of water or moisture.

নীরক্ত—*a.* bloodless ; pale ; anæmic.

নীরজ—(1) *a.* growing in or born of water, aquatic. (2) *n.* the lotus.

নীরজা১—*fem.* of নীরজ.

নীরজাঃ, (pop.) নীরজা২—*a. fem.* free from dirt ; (of flowers etc.) having no pollen ; (of girls) one whose menstruation has not yet begun to function.

নীরদ—*n.* cloud. নীরদবরণ—*a.* dark as a (moisture-bearing) cloud, cloud-coloured.

নীরন্ধ্র—*a.* having no hole or opening ; compact ; dense ; closely woven ; closed on all sides ; stuffy.

নীরব—*a.* noiseless ; silent ; hushed ; speechless. নীরব করা—*v.* to take off the noise of ; to silence ; to hush ; to render speechless. নীরব হওয়া—*v.* to cease to make noise ; to become silent ; to be hushed ; to keep quiet. নীরবতা—*n.* noiselessness ; silence ; hush ; speechlessness. নীরব থাকা—*v.* to remain silent or tongue-tied. নীরবে—*adv.* silently ; noiselessly. নীরবে সহ্য করা—to bear silently or calmly.

নীরস—*a.* not juicy, juiceless ; sapless ; dry ; having no sense of humour, having no power to appreciate finer sentiments and emotions (নীরস সমালোচক) ; insipid, uninteresting, jejune, dull (নীরস কথাবার্তা, নীরস খেলা) ; monotonous, prosaic (নীরস জীবন) ; glum, sullen (নীরস হাসি বা মুখ) ; unpleasant, cheerless (নীরস আবহাওয়া). নীরসতা—*n.* lack of juice or sap ; dryness ; lack of sense of humour, lack of power to appreciate finer sentiments and emotions ; insipidity, lack of interest, dullness, monotony, prosiness, glumness, sullenness ; unpleasantness, cheerlessness.

নীরাজন, নীরাজনা—*n.* act of cleaning arms and armour on the eve of going to war ; act of worshipping an idol by waving lamps, fly-whisks etc. before it.

নীরোগ, (inc.) নীরোগী—*a.* free from disease or sickness ; well ; hale.

নীল—(1) *n.* the blue colour, azure ; the indigo plant or the dye made from it ; synthetic indigo, azurine ; Shiva (শিব) or his worship (নীলের উপোস). (2) *a.* blue, azure ; azurine. নীলকণ্ঠ—(1) *a.* blue-necked. (2) *n.* a kind of blue-necked bird, the bluebreast, the roller bird ; Shiva (শিব). নীলকমল—*n.* the blue lotus. নীলকর—*n.* an indigo-planter. নীলকান্তমণি—*n.* lapis-lazuli, sapphire, azure. নীলকুঠি, (rej.) নীলকুঠী—*n.* an indigo-factory. নীলগাই—*n.* the blue sheep of Tibet, the bharal. নীলপটল—*n.* a blue cloth, a blue sheet. নীলপদ্ম—*n.* the blue lotus. নীলপূজা—*n.* the worship of Shiva (শিব) on the penultimate or the last day of the Bengali year. নীলপ্রভ—*a.* having a blue lustre or radiance. নীলবর্ণ—*n.* & *a.* blue, azure. *a. fem.* নীলবর্ণা. নীলবর্ণ শৃগাল—(fig.) a pretender. নীলবসন—(1) *n.* blue clothes or cloth. (2) *a.* dressed in blue. *a. fem.* নীলবসনা. নীলমণি—*n.* lapis-lazuli, sapphire, azure ; Krishna (কৃষ্ণ). নীললোহিত—(1) *n.* a colour between crimson and violet, purple ; Shiva (শিব). (2) *a.* purple. নীলষষ্ঠী—*n.* the last or the penultimate day of the Bengali year when Shiva (শিব) is worshipped.

নীলা—*n.* lapis-lazuli, sapphire, azure.

নীলাকাশ—*n.* the blue sky.

নীলাঞ্জন—*n.* blue vitriol, antimony.

নীলাব্জ—*n.* the blue lotus.

নীলাভ—*a.* having a blue tinge or tint, bluish. নীলাভা—*n.* a blue tinge or tint bluishness.

নীলাভ্র—*n.* a dark cloud.

নীলাম—rej. spell. of নিলাম.

নীলাম্বর—(1) *n.* a piece of blue cloth or loin-cloth. (2) *a.* wearing a blue loin-cloth. নীলাম্বরী—*n.* a piece of woman's blue loin-cloth ; an Indian musical mode.

নীলাম্বু, নীলাম্বুধি—*n.* an ocean or sea ; blue-water, high sea.

নীলিমা—*n.* blueness ; bluishness ; the blue colour ; blue tinge or tint.

নীলোৎপল—*n.* the blue lotus.

নীলোপল—*n.* sapphire.

নীল্‌ডাউন—*a.* knelt down. নীল্‌ডাউন হওয়া—*v.* to kneel down.

নীহার—*n.* snow ; dew ; ice. নীহারকান্তি—*a.* having a snow-white complexion.

নীহারিকা—*n.* the nebula. নীহারিকাবাদ—*n.* nebular theory.

নুটি—*n.* (of thread, wool, fibre etc.) a ball, a wisp. নুটি পাকান—to roll into a ball.

নুড়নুড়ি—*n.* the uvula, the epiglottis ; a small bell-shaped button.

নুড়া—*n.* a faggot, a fagot.

নুড়ি—*n.* a pebble ; a stone-chip.

নুড়ো—coll. corrup. of নুড়া.

নুন—*n.* salt ; table-salt. নুন খাওয়া—*v.* to take salt ; (fig.) to be fed or benefited by another, to eat one's salt. নুন খাই যার গুণ গাই তার—(fig.) I (should) blindly eulogize my benefactor.

নুনিয়া—*n.* a manufacturer of salt by caste, a salter.

নুমড়ি—coll. corrup. of নুড়নুড়ি.

নুয়া—*v.* to bend forward ; to stoop ; to bow ; (fig.) to submit or yield. নুয়ান—*v.* to bend ; to cause to bend forward or stoop or bow ; (fig.) to cause to submit or yield.

নুর—*n.* (Mus.) light (নুরজাহান) ; chin tuft or goatee (chiefly of a Mussalman). নুরজাহান—*n.* the light of the world. নুরনবী—*n.* the prophet of the light that is Islam ; an appellation of Mohammad the Prophet.

নুরি—*n.* the lory.

নুলা—(1) *a.* with mutilated hands, of one whose forearm has been cut off or amputated. (2) *n.* the paw of a cat etc. ; (sarcas.) the hand of man.

নুলিয়া—*n.* one of a community expert in swimming and diving in the sea.

নুলো—pop. var. of নুলা.

নূতন—*a.* new ; novel ; young ; at the first blush or onset (নূতন যৌবন) ; modern, recent ; newly grown or born (নূতন ফল, নূতন শাবক) ; fresh ; strange, unknown (নূতন জগৎ, নূতন লোক) ; changed (এখন সে নূতন লোক) ; fourth in seniority (নূতনদা). নূতন করিয়া—anew ; over again ; afresh. নূতনত্ব—*n.* newness ; novelty ; modernity, recency ; freshness. নূতনব্রতী—*a.* newly ordained or initiated ; neophyte.

নূপুর—*n.* an anklet set with small bells (used by dancers or as an ornament by women). নূপুরনিক্কণ—*n.* the jingle of bells in an anklet.

নূর—alt. spell. of নুর.

নৃ—*a.* (chiefly used as a *pfx.*) man or mankind. নৃকপাল—*n.* a human skull. নৃকুলবিৎ, নৃকুলবিদ্—*n.* an ethnologist. নৃকুলবিদ্যা—*n.* ethnology. নৃতত্ত্ব, নৃবিদ্যা—*n.* anthropology. নৃতাত্ত্বিক—(1) *a.* anthropological. (2) *n.* an anthropologist. নৃমণি—*n.* a king ; a a man of greatest or highest worth. নৃমুণ্ড—*n.* a human head or skull. নৃমুণ্ডমালা—*n.* a number of human heads strung into a

garland or wreath. নৃমুণ্ডমালী—*a.* wearing a garland of human heads. নৃমুণ্ডমালিনী—(1) *a. fem.* of নৃমুণ্ডমালী. (2) *n.* Goddess Kali (কালী). নৃযজ্ঞ—*n.* hospitality. নৃলোক—*n.* the earth, the world.

নৃত্য—*n.* a dance ; (sarcas.) a caper ; a leap, skipping or frisking. নৃত্য করা—*v.* to dance ;. (sarcas.) to cut a caper ; to leap, to skip or frisk. নৃত্যকলা—same as নৃত্যবিদ্যা. নৃত্যকারী—*a.* engaged in or given to or proficient in dancing, dancing ; leaping. *fem.* নৃত্যকারিণী. নৃত্যগীত—*n.* dancing and singing. নৃত্যগুরু—*n.* a dancing-master. নৃত্যপটীয়সী—*a. fem.* proficient in dancing. *masc.* নৃত্যপটু. নৃত্যপরা—*a. fem.* given to dancing. *masc.* নৃত্যপর. নৃত্যপ্রিয়—*a.* fond of dancing. নৃত্যবিদ্যা—*n.* the art and science of dancing. নৃত্যশালা—*n.* a dancing-hall ; a ball-room ; a theatre.

নৃপ, নৃপতি—*n.* a king, a prince. নৃপবর, নৃপমণি, নৃপেন্দ্র—*n.* a great king : the greatest king ; a king of kings, an emperor. নৃপাসন—*n.* a royal seat, a throne. নৃপোচিত—*a.* befitting a king, kingly, princely, royal, regal.

নৃশংস—*a.* cruel, ferocious, barbarous, atrocious, heinous, fell. নৃশংসতা—*n.* cruelty, ferocity, ferociousness, barbarity, atrocity, heinousness.

নৃসিংহ, নৃসিংহাবতার—*n.* (myth.) the fourth incarnation of Vishnu (বিষ্ণু) in the form of a being whose upper half of the body was shaped like a man whilst the lower half was shaped like a lion, Man-lion.

নে—var. of নেও and না used in familiar conversation.

নেই, নেই-আঁকড়া—coll. corrup. of নাই and নাই-আঁকড়া respectively.

নেউটা—*v.* to turn back ; to return ; to be taken aback ; to draw back or be drawn back, to flinch or be flinched (কথা নেউটান).

নেউল—*n.* the ichneumon, the mongoose.

নেও$_1$—alt. spell. of নেয়ো (*imperf.* of নাওয়া).

নেও$_2$—(1) *v.* col. corrup. of লও. (2) *int.* well, there, now (নেও থাম এখন) ; what a, ah (নেও ঠেলা).

নেওটা, নেওটা—*a.* (of a child etc.) extremely fond of or attached to or brought under perfect control by means of affectionate treatment.

নেওয়া—coll. corrup. of লওয়া.

নেং—dial. corrup. of ল্যাং.

নেংচান—dial. corrup. of লেংচান (see লেংচা$_2$).

নেংটা—dial. corrup. of লেংটা.

নেংটি$_1$—dial. corrup. of লেঙ্গটি.

নেংটি$_2$, নেংটী, (dial.) নেংটে—(1) *a.* small, tiny. (2) *n.* the mouse. নেংটি ইঁদুর, নেংটী ইঁদুর—*n.* the mouse.

নেংড়া—dial. corrup. of লেংড়া$_{1,2}$.

নেকড়া—*n.* a torn piece of woven material, rag ; (fig.) tattered clothes, rags (নেকড়া পরা). নেকড়া-পরা—*a.* dressed in rags ; very poor, out at elbows. নেকড়া-পরা লোক—one dressed in rags, a ragamuffin.

নেকড়ে—*n.* the wolf.

নেকনজর—*n.* a gracious look ; favour, good books ; (sarcas.) disfavour, displeasure, anger.

নেকরা—*n.* (vul.) artistic affectations or pretensions ; playfulness.

নেকা—*a. & n.* one who (naively) feigns or affects ignorance or honesty. *fem.* নেকী. নেকামি, (dial.) নেকাম—*n.* affectation of ignorance or honesty.

নেকার—dial. corrup. of ন্যক্কার.

নেঙ—alt. spell. of নেং.

নেঙচান—alt. spell. of নেংচান.

নেঙরা, নেঙড়া—variants of নেংড়া.

নেজ—dial. corrup. of লেজ.

নেজা—dial. corrup. of লেজা$_2$.

নেজুড়—dial. corrup. of লেজুড়.

নেট—*n.* a net ; a finely reticulated fabric (নেটের মশারি).

নেটা—*a.* left-handed (নেটা লোক).

নেড়া—(1) *a.* shaven-headed, tonsured (নেড়া লোক) ; shaven (নেড়া মাথা) ; bald (চুল উঠে উঠে তার মাথা নেড়া) ; unornamented, bare (নেড়া হাত) ; undecorated or scantily decorated (বই-এর মলাটখানা নেড়া) ; unfurnished or scantily furnished (ঘরখানা বড় নেড়া) ; leafless (নেড়া গাছ) ; bereft of trees and vegetation (নেড়া মাঠ) ; not surrounded with walls (নেড়া ছাদ). (2) *n.* (sarcas.) Vaishnava (বৈষ্ণব) friar (নেড়া-নেড়ীর কাণ্ড) ; a tonsured man or boy. নেড়া গরু—a hornless cow.

নেড়িকুত্তা—*n.* a tyke, a cur.

নেড়ী—*fem.* of নেড়া.

নেত—*n.* a kind of very fine muslin (নেতের কাপড়).

নেতা$_1$—(1) *a.* leading ; directing, guiding ; commanding ; pioneering. (2) *n.* leader ; a

director, a guide ; a commander ; a headman, a chief ; a pioneer.

নেতা₂—*n.* a piece of tattered cloth, rag ; a mop made of rag. **নেতা দেওয়া**—*v.* to mop. **নেতিয়ে পড়া**—*v.* same as **নেতা হওয়া.** **নেতা হওয়া**—*v.* to droop or flag (ভয়ে নেতা হওয়া) ; to be fatigued or exhausted (জ্বরে নেতা হওয়া) ; to lose crispness (মুড়িগুলি নেতা হয়ে গেছে).

নেতান—same as **নেতা দেওয়া** and **নেতা হওয়া** (see **নেতা₂**).

নেতিবাচক—*a.* negative. **নেতিবাচক উত্তর**—negative reply, answer in the negative ; denial.

নেতৃত্ব—*n.* the lead ; leadership ; direction ; guidance ; command ; headmanship, pioneering. **নেতৃত্ব করা**—*v.* to lead ; to direct, to guide ; to command ; to head ; to pioneer.

নেত্র—*n.* the eye. **নেত্রগোচর**—*a.* visible. **নেত্রগোচর হওয়া**—*v.* to become visible, to come into view. **নেত্রগোলক**—*n.* the eyeball. **নেত্রচ্ছদ**—*n.* the eyelid. **নেত্রজল**—*n.* tears. **নেত্রনালী**—*n.* lachrymal fistula, sinus of the lachrymal duct. **নেত্রপল্লব**—*n.* the eyelid. **নেত্রপাত**—*n.* act of glancing one's eyes (at), act of looking (at). **নেত্রপাত করা**—*v.* to glance one's eyes (at), to cast one's glance (at), to look at, to see. **নেত্রপীড়া, নেত্ররোগ**—*n.* eye-disease, ophthalmia. **নেত্রবর্ত্মকলা**—*n.* the conjunctiva. **নেত্রবর্ত্মকলাপ্রদাহ**—*n.* conjunctivitis. **নেত্রমল**—*n.* sticky or purulent discharge from the eye, viscous or hardened rheum of the eye.

নেত্রী—*fem.* of **নেতা₁**.

নেপ—dial. corrup. of **লেপ.**

নেপটান—dial. corrup. of **লেপটান.**

নেপথ্য—*n.* the green-room or dressing-room of a theatre ; a place or position behind the stage or screen not visible from the auditorium ; costumes and articles used for the make-up of actors and actresses. **নেপথ্যবিধান**—*n.* dressing and make-up of actors and actresses. **নেপথ্যে**—*adv.* from a place behind the stage or screen and invisible from the auditorium ; (fig.) away from the knowledge of the public, secretly.

নেপা—dial. corrup. of **লেপা.**

নেপালী—(1) *a.* Nepalese. (2) *n.* a Nepalese ; the Nepalese language.

নেপো—*n.* the name of a sly rogue. **যার ধন তার নয় নেপোয় মারে দই**—(fig.) the honest man drudges whilst the idle knave profits by the honest man's labour or toil.

নেবা₁—pop. var. of **নিবা.**

নেবা₂—*n.* jaundice.

নেবু—dial. corrup. of **লেবু.**

নেভা—pop. var. of **নিবা.**

নেমক—dial. corrup. of **নিমক.**

নেমন্তন্ন—coll. corrup. of **নিমন্ত্রণ.**

নেমাজ—vul. corrup. of **নামাজ.**

নেমি, নেমী—*n.* circumference (of a wheel or any wheel-shaped object).

নেয়া—pop. var. of **নেওয়া.**

নেয়াই—coll. corrup. of **নিহাই.**

নেয়াপাতি—*a.* having very thinly grown kernel (নেয়াপাতি ডাব=a green coconut with thin soft jelly-like kernel).

নেয়ার, নেয়াড়—*n.* a sort of broad tape used to suspend a mosquito-curtain or to strengthen its upper rim or to deck a cot.

নেয়ে—coll. corrup. of **নাইয়া.**

নেলাখেপা—*a.* having a screw loose, touched in the head (নেলাখেপা লোক).

নেশা—*n.* any intoxicating drug or liquor (নেশা খাওয়া) ; intoxication, (when caused by wine) inebriation (নেশার ঘোর) ; great attraction or attachment or infatuation or propensity (কাজের নেশা, চোখের নেশা) ; a fad, a craze (কবিতা লেখার নেশা) ; stupefaction, besottedness. **নেশা করা,** (dial.) **নেশা খাওয়া**—*v.* to take an intoxicating drug or liquor ; to be a drug-addict or to be addicted to drinking. **নেশাখোর**—(1) *a.* addicted to taking an intoxicating drug or addicted to drinking. (2) *n.* a drug-addict or a drunkard. **নেশায় বুঁদ**—dead drunk, the worse for liquor or drink. **নেশার ঘোরে**—under the influence of wine or some other intoxicant. **নেশারী**—*a.* intoxicating (নেশারী রূপ).

নেহ₁—obs. corrup. of **লহ.**

নেহ₂, নেহা—*n.* (obs. & poet.) affection ; love, fondling ; fond indulgence ; amorous fondling.

নেহাই—pop. var. of **নিহাই.**

নেহাত—*adv.* necessarily, perforce, must (নেহাত যদি যাবেই) ; at all (নেহাত যদি করই) ; at least (নেহাত পাঁচটা টাকা দাও) ; thoroughly, extremely (নেহাত মন্দ).

নেহারন—pop. var. of **নিহারন.**

নেহারা—pop. var. of **নিহারা.**

নৈ—alt. spell. of **নই₂,₃.**

নৈকট্য—*n.* imminence ; proximity, nearness ; neighbourhood ; closeness ; intimacy.

নৈকতলীয়—*n.* (geom.) a skew.

নৈকষেয়—*n.* a son of Nikasa (নিকষা) in the Ramayana (Ravana and his brothers).

নৈকষ্য—*a.* tested on a streak-plate ; pure-

blooded (নৈকষ্য কুলীন), (of beasts) pedigreed ; pure, genuine.

নৈচা, নৈচে—dial. corruptions of **নলিচা.**

নৈতিক—*a.* moral, ethical. **নৈতিক চরিত্র**—moral character.

নৈদাঘ—*a.* of summer or summertime, summer. *fem.* **নৈদাঘী.**

নৈপুণ্য—*n.* skill ; dexterity, adroitness ; expertness ; efficiency.

নৈবচ—*adv.* not such, not so, unlike this. **নৈবচ নৈবচ, নৈব নৈবচ**—will never be (ভিক্ষায়ং নৈবচ নৈবচ).

নৈবেদ্য, (coll.) **নৈবিদ্য,** (dial.) **নৈবিদ্যি**—*n.* offerings placed on the altar at the time of worship.

নৈমিত্তিক—*a.* casual, occasional, incidental, contingent, irregular (নিত্যনৈমিত্তিক) ; versed in reading omens, versed in augury. **নৈমিত্তিক ছুটি**—casual leave.

নৈমিষারণ্য—*n.* (myth.) a famous forest of ancient India converted into an extensive hermitage which was a great seat of learning and spiritual meditation.

নৈয়মিক—*a.* conforming to or concerning (prescribed) rules ; regular (opp. to secular).

নৈয়ায়িক—*n.* a logician ; a dialectician ; a sophist, a debater.

নৈরপেক্ষ্য, নৈরপেক্ষ—same as **নিরপেক্ষতা** (see **নিরপেক্ষ**).

নৈরাকার—*a.* (vul.) shapeless, formless ; (vul.) messed up, disordered, scattered in a disorderly manner, all over the shop.

নৈরাশ্য, (dial.) **নৈরাশ,** (poet.) **নৈরাশা**—same as **নিরাশা.**

নৈঋ'ত—*n.* the south-west.

নৈগু'ণ্য—*n.* lack of qualities or good qualities or qualifications ; absence or lack of primordial qualities of created beings, namely, সত্ত্ব রজঃ and তমঃ.

নৈর্ব্যক্তিক—*a.* impersonal (নৈর্ব্যক্তিক ঈশ্বর) ; not man-made, divine (নৈর্ব্যক্তিক শাস্ত্র).

নৈলে—pop. corrup. of **নহিলে.**

নৈশ—*a.* nightly, nocturnal. **নৈশ বিদ্যালয়**—night school.

নৈষধ—(1) *a.* of Nishadha (নিষধ) an ancient Indian state. (2) *n.* the king of Nishadha ; the name of a poetical work by Sriharsha (শ্রীহর্ষ). **নৈষধীয়**—*a.* of the king Nishadha.

নৈষ্কর্ম্য—*n.* solemn abstention from all work ; inaction ; inactivity ; unemployment ; aversion to work ; lassitude ; idleness ; cessation of work ; salvation.

নৈষ্ঠিক—*a.* greatly devoted or attentive (to) ; devout ; orthodox ; of devotion or devoutness.

নৈসর্গিক—*n.* natural, physical (নৈসর্গিক শোভা).

নোংরা—(1) *a.* dirty, filthy, foul ; despicable, hateful, abominable ; impure, unclean, unholy ; base, mean, vile (নোংরা মন, নোংরা মতলব) ; indecent or obscene (নোংরা ভাষা, নোংরা গল্প). (2) *n.* dirt, filth, refuse. **নোংরামি, নোংরাম**—*n.* dirtiness, filthiness, foulness ; baseness, meanness, vileness ; indeceny or obscenity ; indulgence in dirtiness or meanness or vileness or indecency or obscenity.

নোকর—*n.* a servant, a serving-man ; a paid employee, an employee. **নোকরি**—*n.* a service, an employment. **নোকরি করা**—*v.* to serve ; to be in the employment (of).

নোকসান—vul. corrup. of **লোকসান.**

নোঙর, নোঙ্গর—rej. spellings of **নঙ্গর.**

নোট—*n.* paper money, a currency note, a bank-note ; a memorandum ; a short letter, (chiefly an official one) ; a commentary ; a note. **নোট করা**—*v.* to note down ; to make a commentary (of). **নোট দেওয়া**—*v.* to dictate notes to be taken down by another. **নোট ভাঙ্গান**—*v.* to cash paper money, to cash a currency note of high denomination in exchange for notes of lower value. **নোট-করা**—*a.* noted down. **নোট-খাতা**—*n.* a note-book. **নোটবই**—*n.* a note-book ; a commentary, a note.

নোটিস, (rej.) **নোটিশ**—*n.* a notice. **নোটিস দেওয়া**—*v.* to notify ; to serve a notice.

নোড়া—*n.* a pestle (esp. one made of stone), a muller.

নোতুন—coll. corrup. of **নূতন.**

নোনতা—(1) *a.* saline (নোনতা জল) ; salty (নোনতা স্বাদ) ; salted (নোনতা খাবার). (2) *n.* salted snack.

নোনা$_1$—*n.* the custard-apple.

নোনা$_2$—*a.* saline ; salty. **নোনা জল**—saline water, salt-water ; sea-water. **নোনা মাছ**—salt-water fish.

নোয়া$_1$—pop. var. of **নুয়া.**

নোয়া$_2$—*n.* (dial.) iron ; an iron wristlet (worn by Hindu women whose husbands are alive). **হাতের নোয়া অক্ষয় হওয়া**—to have one's husband living till one's death.

নোলক—*n.* a nose-ring set with a pendent, a nose-drop.

নোলা—*n.* (hum.) the tongue. **নোলা বড় হওয়া**—*v.* to be audaciously greedy. **নোলায় জল আসা**—*v.* to become greedy, to have one's mouth watering.

নৌ—*n*. (chiefly used as a *pfx*.) a boat, a vessel, a ship (নৌচালনা). নৌঘাঁটি—*n*. a naval base. নৌচালন, নৌচালনা—*n*. rowing ; navigation. নৌচালনা করা—*v*. to row ; to navigate. নৌচালনাবিদ্যা—*n*. (the art and science of) navigation. নৌ-দিগ্‌দর্শী—*n*. a mariner's compass. নৌ-পরিমাপক—*n*. nautical surveyor. নৌবল—*n*. the naval force, the navy. নৌবহর—*n*. a fleet of ships or warships, a fleet. নৌবাহ—*n*. a boatman ; an oarsman ; a sailor ; navigation. নৌবাহিনী—*n*. the navy ; a naval contingent. নৌবাহী, নৌবাহ্য—*a*. navigable. নৌবিদ্যা—*n*. navigation ; shipbuilding. নৌবিভাগ—*n*. the navy ; the marine department. নৌ-বিমান—*n*. a sea-plane. নৌবিহার—same as নৌকাবিহার (see নৌকা). নৌযুদ্ধ—*n*. a naval fight ; a sea-fight ; naval warfare. নৌসম্বন্ধীয়—*a*. nautical ; naval. নৌসারণী—*n*. a nautical almanac. নৌসেনা—*n*. the naval force, the navy. নৌসেনাপতি—*n*. an admiral ; a naval officer. নৌসেনাবিভাগ—*n*. the navy, admiralty. নৌসেনা-সম্বন্ধীয়—*a*. naval.

নৌকতা—*n*. (dial.) social formality, a present or gift given for the sake of formality. নৌকতা করা—*v*. to observe social formality esp. by giving a present or gift.

নৌকা—*n*. a boat (esp. one that plies on a river). নৌকাজীবী, নৌকাবাহক—*n*. a boatman. নৌকাবাহিত—*a*. carried or borne by boat. নৌকাবিহার—*n*. a pleasure-trip in a boat ; a boat-journey. নৌকাবিহার করা—*v*. to have a pleasure-trip in a boat ; to journey by boat. নৌকাবিলাস—*n*. the sport of rowing ; a pleasure-trip in a boat. নৌকাযাত্রা—*n*. journey by boat. নৌকাযাত্রী—*n*. a boat-passenger. *fem*. নৌকাযাত্রিণী. নৌকাযোগে—*adv*. by boat. নৌকাযোগে ভ্রমণ—journey by boat. নৌকারোহণ—*n*. act of getting into a boat, embarkation. নৌকারোহণ করা—*v*. to get into a boat, to embark. নৌকারোহণে—*adv*. by boat. নৌকারোহী—(1) *a*. boarded on a boat ; going by boat ; (2) *n*. a boat-passenger. *fem*. নৌকারোহিণী. নৌকা-সম্বন্ধীয়, নৌকা-সংক্রান্ত—*a*. navicular.

ন্যক্কার—*n*. vomiting, retching ; nausea ; disgust ; abhorrence. ন্যক্কারজনক—*a*. nauseating ; disgusting ; loathsome, abhorrent, abominable.

ন্যগ্রোধ—*n*. the banian tree.

ন্যস্ত—*a*. entrusted ; given ; deposited, put in the custody (of) ; placed ; portrayed (চিত্রে ন্যস্ত) ; flung ; fixed (ন্যস্ত দৃষ্টি) ; placed or arranged in order, arrayed. ন্যস্ত করা—*v*. to entrust ; to give ; to deposit, to put into the custody (of) ; to place, to put ; to fling ; to fix ; to place or arrange in order, to array. ন্যস্ত ধন—trust money. ন্যস্ত পত্র—*n*. put-up slip.

ন্যাওটা—alt. spell. of নেওটা.

ন্যাংটা—dial. corrup. of লেংটা.

ন্যাকড়া, ন্যাকরা, ন্যাকা—alt. spellings of নেকড়া, নেকরা and নেকা respectively.

ন্যাকার—coll. corrup. of ন্যক্কার.

ন্যাটা—alt. spell. of নেটা.

ন্যাবা—alt. spell. of নেবা$_2$.

ন্যায়—(1) *n*. reasoning ; argument ; a principle ; justice, equity ; truth ; righteousness ; honesty ; propriety ; the science of reasoning, logic, dialectics ; a logical and philosophical treatise compiled by Gautama ; a syllogism ; (rare) a debate. (2) *prep*. like, as, similar to, same as. ন্যায়ের তর্ক, ন্যায়ের বিচার—a logical discussion ; (dero.) sophistry. ন্যায়ের ফাঁকি—a logical fallacy. ন্যায়ের ভাষ্য—explanation of a logical point. ন্যায়-অন্যায় যেভাবেই হউক—by fair means or foul. ন্যায়কর্তা—*n*. a judge ; an author of a logical treatise, a logician. ন্যায়তঃ, (pop.) ন্যায়ত—*adv*. according to or in keeping with justice, justly, rightly, properly. ন্যায়তীর্থ—*n*. a holy bed of logic ; a title given to graduates in Sanskrit (or Indian) logic and philosophy. ন্যায়-নির্ণয়—*n*. adjudication. ন্যায়-নির্ণয় করা—to adjudicate. ন্যায়-নির্ণায়ক—*n*. adjudicator. ন্যায়নিষ্ঠ—*a*. upright ; righteous. ন্যায়নিষ্ঠতা, ন্যায়নিষ্ঠা—*n*. uprightness ; righteousness ; integrity. ন্যায়পথ—*n*. the path of justice or uprightness ; the right or rightful way ; the path of righteousness or rectitude ; the path of reasoning. ন্যায়পথাবলম্বন করা—*v*. to act justly or uprightly ; to obey reasoning. ন্যায়পথাবলম্বী—*a*. one who follows the path of justice or uprightness ; one who follows the right or rightful way ; obedient to reasoning. *fem*. ন্যায়পথাবলম্বিনী. ন্যায়পর, ন্যায়পরায়ণ, ন্যায়বান্—same as ন্যায়নিষ্ঠ. *fem*. ন্যায়পরায়ণা. ন্যায়পরতা, ন্যায়পরায়ণতা, ন্যায়বত্তা—same as ন্যায়নিষ্ঠা. ন্যায়পীঠ—*n*. a tribunal. ন্যায়বিচার—*n*. justice, equity. ন্যায়বিচার করা—*v*. to dispense justice ; to judge uprightly. ন্যায়বিচারক—*n*. an upright judge. ন্যায়বিচারবিরোধী—*a*. contrary to or prejudicial to jus-

For words in নৌ-, not given separately, see নৌ.

tice ; unjust. ন্যায়বিচারশূন্য—*a*. incapable of judging correctly ; contrary to justice or uprightness ; devoid of a sense of justice ; unjust. ন্যায়বিরুদ্ধ—*a*. unjust, unfair ; improper ; unreasonable, illogical. ন্যায়বুদ্ধি—*n*. sense of justice or discernment ; conscience ; conscientiousness. ন্যায়বুদ্ধিসম্পন্ন—*a*. endowed with a sense of justice or discernment ; conscientious. *fem*. ন্যায়বুদ্ধিসম্পন্না. ন্যায়বুদ্ধিহীন—*a*. deprived of the sense of justice or discernment ; unscrupulous. *fem*. ন্যায়বুদ্ধিহীনা. ন্যায়বোধ—*n*. sense of justice. ন্যায়মার্গ—same as ন্যায়পথ. ন্যায়রত্ন—*n*. a jewel of a logician or philosopher : a title awarded to some Sanskrit scholars. ন্যায়শাসন—*n*. administration or dispensation of justice ; just or upright administration or government. ন্যায়শাস্ত্র—*n*. the art and science of reasoning, logic ; a logical treatise. ন্যায়সংহিতা—*n*. a code of civil laws, a civil code. ন্যায়সঙ্গত, ন্যায়সম্মত—*a*. just, equitable ; proper ; reasonable. ন্যায়সূত্র—*n*. any of aphorisms contained in Gautama's treatise on logic ; a moral precept. ন্যায়াধিকার—*n*. lawful right or jurisdiction ; civil administration ; the judiciary. ন্যায়াধিকরণ—*n*. a law-court, a court of justice ; a civil court. ন্যায়াধীশ—*n*. a judge, a justice. ন্যায়ালঙ্কার—*n*. an ornament of logic : a title given to some Sanskrit scholars. ন্যায়ালয়—*n*. a court of justice, a law-court. ন্যায়িক—*a*. judicial. ন্যায়োপেত—same as ন্যায্য.

ন্যায্য—*a*. reasonable ; logical, logically admissible ; just ; equitable ; upright ; right ; rightful, lawful, legitimate. ন্যায্যতা—*n*. reasonableness ; logicality ; justness ; equity ; uprightness ; rightness ; rightfulness, legitimacy.

ন্যাস—*n*. entrusting or depositing ; that which is deposited, deposit ; (in law) custody, trust ; giving ; act of taking care of or looking after, guardianship ; a system of yogic (যৌগিক) exercise in which controlling of respiration is practised, breathing-control. ন্যাসরক্ষক, ন্যাসপাল—*n*. a trustee.

ন্যাসপাতি—var. of নাশপাতি.

ন্যুব্জ—*a*. hunch-backed ; bent forward, stooping ; bent ; curved ; upside down ; convex. *fem*. ন্যুব্জা. ন্যুব্জ হওয়া—*v*. to bend, to double up ; to stoop ; to curve ; to turn upside down ; to become convex. ন্যুব্জতা—*n*. state of being hunch-backed ; state or measure of bending forward or bending ; curvature ; convexity. ন্যুব্জদেহ—*a*. hunch-backed ; having one's body stooping forward. ন্যুব্জপৃষ্ঠ—*a*. convex.

ন্যূন—*a*. less (than) ; short of ; deficient (in) ; inferior (to). ন্যূন হওয়া—*v*. to be less (than) ; to fall short (of), to be deficient (in) ; to be inferior (to). ন্যূনকল্প—*a*. least, minimun. ন্যূনকল্পে—*adv*. at least. ন্যূনতা—*n*. state of being smaller in number or amount or degree ; shortage ; deficiency ; inferiority. ন্যূনপক্ষে—same as ন্যূনকল্পে. ন্যূনসংখ্যায়—*adv*. in the least number, at least. ন্যূনাতিরেক, ন্যূনাধিক্য—*n*. shortage and excess ; shortage or excess ; disparity. ন্যূনাধিক—*adv*. more or less.

প

প১—*n*. the twenty-first consonant of the Bengali alphabet.

প২—*a*. (used as a *sfx*.) breeding or keeping (গোপ), drinking (মধুপ).

পইছা—*n*. a kind of bangle or bracelet.

পইঠা—*n*. a step or a flight of stairs.

পইতা—*n*. the holy thread slung over the shoulder in the fashion of a cross-belt by upper-caste Hindus, especially brahmins ; the sacrament of wearing the holy thread for the first time. পইতাধারী—*a*. wearing a holy thread, that is, belonging to any one of the Hindu upper castes, esp. the brahmin community. পইতা ফেলে দেওয়া—*v*. to discontinue wearing the holy thread, to discard the holy thread. পইতা লওয়া—*v*. to put on the holy thread (sacramentally). পইতা হওয়া—*v*. to pass through the sacrament of putting on the holy thread for the first time.

পইপই—*adv*. repeatedly, again and again (usu. পইপই করিয়া).

পউষ—*n*. the ninth month of the Bengali calendar (from the middle of December to the middle of January). পউষপার্বণ—*n*. the festival of offering sweet pies etc. made of new rice on the last day of the month of Paus (পউষ). পউষালী—*a*. relating to or grown in or performed in the month of Paus (পউষ).

পঁইছা—alt. spell. of পইছা.

পঁইত্রিশ—coll. corrup. of পঁয়ত্রিশ.

পঁচাত্তর—*n*. & *a*. seventy-five.

পঁচানব্বই, (coll.) পঁচানব্বুই—*n*. & *a*. ninety-five.

পঁচাশি, (rej.) পঁচাশী—*n*. & *a*. eighty-five.

পঁচিশ—*n.* & *a.* twenty-five. **পঁচিশে**—(1) *a.* (of the days of a month) twenty-fifth. (2) *n.* the twenty-fifth day of a month, the twenty-fifth.

পঁয়তাল্লিশ—*n.* & *a.* forty-five.

পঁয়ত্রিশ—*n.* & *a.* thirty-five.

পঁয়ষট্টি—*n.* & *a.* sixty-five.

পহুছন, পঁহুছা—obs. variants of **পৌঁছান** and **পৌঁছা** respectively.

পকেট—*n.* a pocket. **পকেট কাটা, পকেট মারা**—*v.* to pick some one's pocket. **পকেট ভরা, পকেটে পোরা**—*v.* to pocket. **ঝুল-পকেট**—*n.* a side-pocket. **পিছনের পকেট**—a hip-pocket. **বুক-পকেট**—*n.* a breast-pocket. **ভিতরের পকেট**—an inside pocket. **পকেটঘড়ি**—*n.* a pocket-watch. **পকেটবই**—*n.* a pocket-book. **পকেটমার**—*n.* a pick-pocket ; a cut-purse.

পক্ব—*a.* ripe (পক্ব ফল) ; white, grey (পক্ব কেশ) ; mature (পক্ব বুদ্ধি) ; (hum.) experienced (এ কাজে সে পক্ব) ; (sarcas.) precocious (পক্ব ছেলে) ; semi-solid, thick, concentrated (পক্ব মধু) ; cooked (পক্ব অন্ন) ; baked, dried (আতপ-পক্ব) ; seasoned (পক্ববংশদণ্ড) ; digested (পেটে খাদ্য পক্ব হওয়া) ; gastric (পক্বাশয়). **পক্বকেশ**—(1) *a.* grey-haired ; aged, old. (2) *n.* grey hair. **পক্বতা**—*n.* ripeness ; greyness ; maturity ; experience ; precocity ; semi-solidity, thickness, condensation ; concentration ; seasoning ; digestion. **পক্বান্ন**—*n.* cooked food. **পক্বাশয়**—*n.* the stomach.

পক্ষ—*n.* a lunar fortnight (কৃষ্ণপক্ষ, শুক্লপক্ষ) ; a period of fifteen days, a fortnight (দুই পক্ষকাল) ; (of bird) a wing, a feather, (of fish) a fin ; (of an arrow) a feather ; a team, a party, a side (পক্ষভুক্ত) ; a direction or side or hand (পক্ষান্তরে) ; a flank, a side (পক্ষাঘাত) ; question or answer in a debate, support or opposition, a thesis or an antithesis (পূর্বপক্ষ, উত্তরপক্ষ) ; behalf (তার পক্ষে উকিল দাঁড়ায়নি) ; state or condition (পারতপক্ষে) ; (of a person married more than once) marriage (দ্বিতীয়পক্ষের স্ত্রী), a husband or wife, a spouse (এটি তার তৃতীয়পক্ষ). **পক্ষক**—*n.* (bot.) *a.* a pinule. **পক্ষগ্রহণ**—same as **পক্ষাবলম্বন. পক্ষচ্ছেদ, পক্ষচ্ছেদন**—*n.* act of cutting off or clipping one's wings ; (fig.) act of making powerless ; refutation of one's argument. **পক্ষচ্ছেদ করা, পক্ষচ্ছেদন করা**—*v.* to cut off or clip one's wings ; (fig.) to render powerless. **পক্ষধর**—(1) *a.* winged. (2) *n.* a bird ; the moon. **পক্ষপাত, পক্ষপাতিতা, পক্ষপাতিত্ব**—*n.* partiality ; unreasonable love or fondness (for), favouritism, bias, preference (ছেলের প্রতি মায়ের পক্ষপাত). **পক্ষপাতদুষ্ট**—*a.* biased, partial, corrupted with partiality or favouritism. **পক্ষপাতশূন্য**—*a.* impartial, unbiased. **পক্ষপাতী**—*a.* partial, prejudicial ; biased, prejudiced ; inclined to, favouring, prone or leaning to. *fem.* **পক্ষপাতিনী. পক্ষপুট**—*n.* the inner part or inside of a wing. **পক্ষপুটে**—*adv.* under cover of wings, within the wings ; (fig.) under one's protection. **পক্ষবৎ অতিখণ্ডিত**—(bot.) pinnati-sect. **পক্ষবৎ খণ্ডিত**—(bot.) pinnati-fid. **পক্ষবল**—*n.* the strength of a wing (of a bird) ; the strength of a party or team or side, party-strength ; (armed) allies. **পক্ষভুক্ত**—*a.* included in a side or team. **পক্ষভেদ**—*n.* act of distinguishing one side from another ; (chiefly pol.) disintegration of a party ; differentiation of the two opposing sides of an argument. **পক্ষল**—*a.* winged ; having a fin or fins ; (bot.) pinnate. **পক্ষশিরাবিন্যাস**—*n.* (bot.) pinnate venation. **পক্ষশিরিত**—*a.* (bot.) pinnately veined. **পক্ষসঞ্চালন**—*n.* act of flapping or moving one's wings (as by a bird). **পক্ষসঞ্চালন করা**—*v.* to flap or move one's wings. **পক্ষসমর্থক**—same as **পক্ষাবলম্বী. পক্ষসমর্থন**—same as **পক্ষাবলম্বন. পক্ষসমর্থনকারী**—same as **পক্ষাবলম্বী.** *fem.* **পক্ষসমর্থনকারিণী.**

পক্ষাকার, পক্ষাকৃতি—*a.* wing-shaped feather-shaped ; fin-shaped ; pinnate.

পক্ষাঘাত—*n.* paralysis, palsy. **পক্ষাঘাতগ্রস্ত**—*a.* paralysed, palsied.

পক্ষান্ত—*n.* the end or termination of a lunar fortnight ; the full moon or the new moon ; (loos.) termination of a fortnight or a period of fifteen days (পক্ষান্তকালমধ্যে).

পক্ষান্তর—*n.* the other side or condition. **পক্ষান্তরে**—*adv.* on the other side, on the other hand, contrary-wise.

পক্ষাপক্ষ—*n.* one's friends and foes or supporters and antagonists. **পক্ষাপক্ষবিচার**—*n.* discrimination between one's friends and enemies ; discrimination between meum and tuum. **পক্ষাপক্ষবিচারহীন**—*a.* impartial (পক্ষাপক্ষ-বিচারহীন মন্তব্য) ; indiscriminate (পক্ষাপক্ষবিচারহীন হত্যা).

পক্ষাবলম্বন—*n.* act of siding with or following or standing for or supporting or defending a particular (contending) party or person ; partisanship ; act of playing for a particular team. **পক্ষাবলম্বন করা**—*v.* to side with ; to follow, to adhere to ; to stand for, to support, to defend ; to play for. **পক্ষাবলম্বী**—(1) *a.* siding with ; following, adhering to ; standing for, supporting, de-

fending ; playing for a particular team. (2) *n.* a party-man ; a partisan ; a follower, an adherent ; a supporter, a defender ; a player of a particular team. *fem.* পক্ষাবলম্বিনী.

পক্ষিণী—*fem.* of পক্ষী.

পক্ষিপালক—(1) *a.* employed in aviculture. (2) *n.* a bird-fancier, an aviarist.

পক্ষিপালন—*n.* aviculture. পক্ষিপালন করা—*v.* to collect and keep and breed birds, to be engaged in aviculture. পক্ষিপালনশালা—*a.* an aviary.

পক্ষিবিদ্যা—*n.* ornithology.

পক্ষিরাজ—*n.* a king of birds ; an appellation of Garuda (গরুড়) ; (myth.) a winged horse.

পক্ষিশাবক—*n.* the young ones of a bird ; young of a bird (collectively).

পক্ষিশালা—*n.* an aviary. পক্ষিশিকার—*n.* killing or shooting of birds, fowling.

পক্ষী—*n.* the bird.

পক্ষীমার—*n.* a fowler.

পক্ষীয়—*a.* of or concerning a party ; belonging to a party.

পক্ষোদ্গম, পক্ষোদ্ভেদ—*n.* fledging. পক্ষোদ্গম হওয়া, পক্ষোদ্ভেদ হওয়া—*v.* to be fledged.

পক্ষ্ম—*n.* eyelash ; a feather.

পগার—*n.* a ditch or drain marking the boundary of a tract of land. পগার পার হওয়া—*v.* (lit.) to leap over or cross a ditch ; (fig.) to scamper off or to run away beyond reach.

পঙ্ক—*n.* soft mud, clay ; filth ; (geog.) silt ; (bio.) protoplasm ; a paste (চন্দনপঙ্ক) ; (fig.) vice ; (archi.) finial. পঙ্কজ—(1) *a.* born of or grown in soft mud, clay-born. (2) *n.* the lotus, the water-lily. *fem.* পঙ্কজা. পঙ্কজনয়ন, পঙ্কজনেত্র—*a.* lotus-eyed. *fem.* পঙ্কজনয়না. পঙ্কজিনী—*n.* a pond in which lotuses grow, a lotus-pool ; a clump or cluster of lotuses, a collection of lotuses. পঙ্কময়, পঙ্কিল—*a.* full of soft mud, miry, muddy ; turbid ; filthy ; vicious. পঙ্করুহ—*n.* lotus. পঙ্কিলতা—*n.* muddiness, miriness ; turbidity ; filthiness ; viciousness. পঙ্কোদ্ধার—*n.* dredging (as of a river) ; (fig.) ; cleansing or purification ; correction ; act of bringing into order out of an intolerable or intricate mess ; (fig.) reclamation from vice. পঙ্কোদ্ধার করা—*v.* to dredge ; (fig.) to bring into order out of an intolerable or intricate mess ; (fig.) to reclaim from vice.

পঙ্‌ক্তি—*n.* a row, a line. পঙ্‌ক্তিভোজন—*n.* act of dining together sitting side by side, dining in company, community-dining ; community dinner.

পখ—*a.* (dial.—archi.) finial.

পখী—(1) *n.* (vul.) a bird ; (vul.) a ganja-smoker and teller of cock-and-bull stories. (পখীর দল). (2) *a.* shaped like a bird (ময়ূরপখী).

পঙ্গপাল—*n.* a swarm of locusts ; a locust ; (fig.) a huge crowd.

পঙ্গু—*a.* lame ; crippled ; deprived of the power of movement ; rendered powerless. পঙ্গুতা—*n.* lameness ; crippledom, crippled state or condition ; deprivation of the power of movement ; deprivation of power.

পচ—*n.* putrefaction, rotting. পচ ধরা—*v.* to begin to rot or putrefy or decay.

পচন—*n.* cooking ; digesting, digestion ; putrefaction, rotting ; (med.) sepsis. পচননিবারক—*a.* counteracting putrefaction : (med.) antiseptic. পচনশীল—*a.* easily putrefied ; putrescent, rotting ; (med.) getting septic.

পচা—(1) *v.* to rot, to putrefy, to decompose ; (med.) to become septic ; (fig.) to become too old or hackneyed. (2) *a.* rotten, putrefied, decomposed ; (med.) that which has become septic ; (fig.) too old or hackneyed (পচা খবর). পচা ভাদ্র (ভাদ্দর)—the humid and sweltering month of Bhadra.

পচাই—*n.* a spirituous liquor distilled from rice, arrack.

পচান—(1) *v.* to cause to rot, to rot, to putrefy, to decompose etc. ; to ret (jute etc.) ; (med.) to make septic. (2) *a.* that which has been putrefied or decomposed.

পচানি—*n.* morbid discharge from anything putrefied or septic ; putrefaction ; (med.) sepsis.

পচাল—*n.* (dial.) useless garrulous or idle talk or scandal. পচাল পাড়া—*v.* to indulge in useless garrulous talk or scandal, to be talkative, to have a long tongue.

পচ্‌পচ্‌—var. of প্যাচ্‌প্যাচ.

পচ্য—*a.* worth cooking ; digestible.

পছন্দ—(1) *n.* choice ; liking ; selection ; approbation. (2) *a.* chosen ; liked ; selected ; approved. পছন্দ করা—*v.* to choose ; to like ; to select ; to approve. পছন্দসই—*a.* to one's liking ; choice, select.

পঞ্চ—*n.* & *a.* five. পঞ্চক—*n.* a set of five, a quintette, a quintet, a pentad (গীতপঞ্চক). পঞ্চকষায়—*n.* (ayurved) five kinds of astringent juice obtained from the bark of five different plants or trees. পঞ্চকোণ পঞ্চকোণী—*a.* pentangular. পঞ্চগব্য—*n.* the five arti-

cles derived from the cow, namely, curd, milk, clarified butter, cow's urine and cow-dung. **পঞ্চগুণ**—(1) *n.* the five qualities or attributes, namely, beauty, exudation or juice, smell, touch and sound. (2) *a.* five times, fivefold. **পঞ্চগৌড়**—*n.* a collective name for Gaud (গৌড়), Mithila (মিথিলা), Utkal (উৎকল), Kanauj (কনৌজ), and the region situated on the bank of the river Saraswati. **পঞ্চচত্বারিংশ**—*a.* forty-five. **পঞ্চচত্বারিংশৎ**—*n.* & *a.* forty-five. **পঞ্চচত্বারিংশত্তম**—*a.* forty-fifth. *fem.* **পঞ্চচত্বারিংশত্তমী. পঞ্চতপাঃ,** (pop.) **পঞ্চতপা**—*a.* one who practises severe religious austerities with the blazing sun overhead and enkindling four huge fires on four sides. **পঞ্চত্রিংশ**—*n.* thirty-five. **পঞ্চত্রিংশৎ**—*n.* & *a.* thirty-five. **পঞ্চত্রিংশত্তম**—*a.* thirty-fifth. *fem.* **পঞ্চত্রিংশত্তমী. পঞ্চত্ব**—*n.* death. **পঞ্চত্ব ঘটা**—*v.* to meet with death, to die. **পঞ্চত্বপ্রাপ্ত**—*a.* dead. **পঞ্চত্বপ্রাপ্ত হওয়া**—*v.* to meet with death, to give or yield up the ghost, to die. **পঞ্চত্বপ্রাপ্তি**—*n.* death. **পঞ্চদল**—*a.* having five petals, quinquepetalous; pentamerous; quinquepartite. **পঞ্চদল পুষ্প**—a cinque-foil. **পঞ্চদলীয়**—*a.* pentameral; pertaining to or consisting of five parties, quinquepartite. **পঞ্চদশ**—(1) *n.* & *a.* fifteen. (2) *a.* fifteenth. **পঞ্চদশী**—(1) *a. fem.* fifteenth; fifteen years old. (2) *n.* the ultimate day of a lunar fortnight; the full moon or the new moon; one of the Vedantas (বেদান্ত). **পঞ্চদেবতা**—*n.* five deities or Gods receiving oblation before one's meal. **পঞ্চনদ**—*n.* the Punjab (as this province is inundated by five rivers). **পঞ্চপাণ্ডব**—*n.* the five Pandava (পাণ্ডব) brothers of the Mahabharata, the Pandava quintette. **পঞ্চপাত্র**—*n.* a vessel used in Hindu religious service: it consists of four small metal cups placed on a metal tray. **পঞ্চপিতা**—*n.* one's progenitor, deliverer from fear, father-in-law, preceptor and maintainer collectively. **পঞ্চপ্রদীপ**—*n.* a metal lamp with room for five wicks. **পঞ্চবাণ**—*n.* the five arrows of Kam (কাম), the god of love, namely, enchantment, excitement, absorption, heating and stupefaction; Kama the god of love. **পঞ্চবায়ু**—*n.* the five vital airs (or breaths) that are drawn into or sent out from the body. **পঞ্চবিংশ**—*a.* twenty-five. **পঞ্চবিংশতি**—*n.* & *a.* twenty-five. **পঞ্চবিংশতিতম**—*a.* twenty-fifth. *fem.* **পঞ্চবিংশতিতমী. পঞ্চভুজ**—(1) *n.* (geom.) a pentagon. (2) *a.* pentagonal. **পঞ্চভূত**—*n.* the five vital elements collectively, namely, earth, water, heat, air and atmosphere or space. **পঞ্চভূতে মেশা**—*v.* (lit.) to be dissolved into the five vital elements; (fig.) to die. **পঞ্চম**—(1) *a.* fifth. (2) *n.* same as **পঞ্চমস্বর. পঞ্চমকার**—*n.* wine, meat, fish, posture and sexual intercourse collectively, five essential tantric (তান্ত্রিক) practices or rites. **পঞ্চমস্বর**—*n.* (mus.) the major fifth of the C-scale; the cuckoo's note. **পঞ্চমহাপাতক**—*n.* the five mortal sins according to Hindu scriptures. **পঞ্চমী**—(1) *a. fem.* fifth. (2) *n. fem.* the fifth lunar day of either fortnight. **পঞ্চমুখ**—(1) *a.* having five faces or mouths, five-faced; eloquent (প্রশংসায় পঞ্চমুখ). (2) *n.* an appellation of Shiva (শিব). **পঞ্চমুখী**—*a. fem.* five-faced; pentapetalous (পঞ্চমুখী); having five surfaces (পঞ্চমুখী নীলা); having five bores or holes (পঞ্চমুখী রুদ্রাক্ষ); having five parts or sections, pentamerous, five-pronged. **পঞ্চমুখী পুষ্প**—a cinque-foil. **পঞ্চরঙ্গ, পঞ্চরং**—*n.* (in chess) one of the systems of checkmating. **পঞ্চরত্ন**—*n.* the five diagems collectively, namely, sapphire, diamond, ruby, pearl and coral. **পঞ্চরাশিক**—*n.* (arith.) the double rule of three. **পঞ্চশর**—same as **পঞ্চবাণ. পঞ্চশস্য**—*n.* the five principal grains collectively, namely, paddy, kidney-bean or oat, barley, sesame and pigeon-pea.

পঞ্চাঙ্ক—*a.* having five acts, five-act (পঞ্চাঙ্ক নাটক).

পঞ্চানন—(1) *a.* having five faces. (2) *n.* an appellation of Shiva (শিব).

পঞ্চানন্দ—*n.* a traditional deity of Bengal; (loos.) Shiva (শিব).

পঞ্চামৃত—*n.* the five sweet edible things collectively, namely, curd, milk, clarified butter, sugar and honey; the sacrament of feeding a woman with these five sweet things in the fifth month of her pregnancy.

পঞ্চায়ত, পঞ্চায়ৎ, (pop.) **পঞ্চায়েত,** (pop.) **পঞ্চায়েৎ**—*n.* a village council (ori. consisting of five members), a panchayet. **পঞ্চায়তি,** (pop.) **পঞ্চায়েতি**—*n.* work or arbitration of a panchayet; councillorship of a panchayet. **পঞ্চায়তী,** (pop.) **পঞ্চায়েতী**—*a.* relating to a panchayet.

পঞ্চালিকা, পঞ্চালী—*n.* a doll, a puppet.

পঞ্চাশ, পঞ্চাশৎ—*n.* & *a.* fifty. **পঞ্চাশত্তম**—*a.* fiftieth. *fem.* **পঞ্চাশত্তমী. পঞ্চাশবার**—*adv.* fifty times; (fig.) many times, (cp.) thousand and one times, times without number.

পঞ্চাশীতি—*n.* & *a.* eighty-five. **পঞ্চাশীতিতম**—*a.* eighty-fifth. *fem.* **পঞ্চাশীতিতমী.**

পঞ্চাস্র—(1) *n.* a pentagon. (2) *a.* five-handed.

পঞ্চেন্দ্রিয়—*n.* the five sense-organs collectively, namely, the eye(s), the ear(s), the nose, the tongue, the skin.

পঞ্জর—*n.* the ribs ; the thorax ; the skeletal frame of the chest ; a flank ; a cage. **পঞ্জরাস্থি**—*n.* a rib-bone, a rib.

পঞ্জা—*n.* the five of playing-cards or dice ; the palm of a hand ; an impression of the palm of the hand ; a letter, permit etc. marked with the impression of the palm of an official authority ; act of seizing each other's palm by two persons and trying to turn it down in order to try the strength of their wrists. **পঞ্জা কষা, পঞ্জা লড়া**—*v.* (by two persons) to try the strength of each other's wrist by seizing it and trying to turn it down.

পঞ্জাবী—(1) *a.* of or born in the Punjub. (2) *n.* a native of the Punjab ; the language of the Punjab ; a loose-fitting upper-garment with no collar.

পঞ্জি, পঞ্জী, পঞ্জিকা—*n.* an almanac, a calendar, an ephemeris ; a chronicle, a journal, a diary (ঘটনাপঞ্জি). **পঞ্জীকর, পঞ্জিকাকার**—*n.* a maker of almanac.

পট—*n.* cloth or canvas (পটমণ্ডপ) ; a canvas for painting on, a canvas with a painting on, a painting (চিত্রপট) ; a painted slide as displayed on the stage, a scene (দৃশ্যপট). **পটকার**—*n.* a painter ; a weaver.

পটকা—(1) *a.* extremely weak or feeble (রোগাপটকা). (2) *n.* a cracker ; a squib ; the bladder of a fish.

পটকান—*v.* to fling to the ground, to knock down ; to defeat, to vanquish ; to be overpowered ; to be down or laid up in bed (as with a disease) ; (occas.) to die.

পটপটি₁—coll. corrup. of **পর্পটি.**

পটপটি₂—*n.* over-fastidiousness about purity ; act of making too much of anything, exaggeration, tall talk, bragging (মুখেই পটপটি) ; a kind of tiny crackling fire-work ; a kind of crackling toy ; crackling noise ; the air-bladder of fish ; a kind of small creeper or its berry.

পটবাস—same as **পটাবাস.**

পটভূমি—*n.* background.

পটমণ্ডপ—*n.* a canopied pavilion.

পটল₁—inc. spell. of **পটোল.**

পটল₂—*n.* a collection, a multitude (নবজলধরপটল) ; (of a book) a chapter, a section, a canto ; a roof (পটলপ্রান্ত) ; an eye-disease, cataract (অচ্ছোদপটল).

পটহ—*n.* a drum, a war-drum, a kettle-drum ; a tabour ; the ear-drum, the tympanum (usu. **কর্ণপটহ**). **পটহনিনাদ**—*n.* noise of drum-beat, fanfare.

পটা—*v.* to be on terms with, to be friendly with (তোমাতে আমাতে পটে) ; to be familiar with or to be in (usu. illicit) love with (মেয়েটা তার সঙ্গে পটেছে) ; to come to terms, to agree, to give in.

পটান—*v.* to bring to terms, to persuade ; to cause to agree or give in ; to win over ; to lure, to seduce (মেয়ে পটান).

পটাপট্—see **পট্.**

পটাবাস—*n.* a tented accommodation ; a tent ; a canopied pavilion.

পটাশ—*n.* potash.

পটাস্—*int.* expressing : a loud **পট্** sound.

পটি₁—*n.* a small strip or band of cloth, a bandage (জলপটি) ; a pleat of cloth for tucking with, a tuck ; a strip of cloth wound round the leg (as by a soldier), a puttee, a puttie (বুটপটি). **পটি দেওয়া, পটি লাগান**—*v.* to place a strip of cloth on ; to bandage ; to tuck with a pleat of cloth. **পটি পরা**—*v.* to put on puttees. **পটি মারা**—*v.* to tuck with a pleat of cloth.

পটি₂—*n.* a section of a market, a market (সুতাপটি, লোহাপটি) ; a locality or quarters or township (চীনাপটি = a China-town).

পটীয়সী—*fem.* of **পটীয়ান্.**

পটীয়ান্—*a.* very expert or adroit ; more expert or adroit.

পটু—*a.* expert, adroit, skilful, dextrous ; efficient, proficient, adept ; able ; clever ; experienced. **পটুতা, পটুত্ব**—*n.* expertness, adroitness, skill, dexterity ; efficiency, proficiency ; ability ; cleverness ; experience.

পটুয়া, (coll.) **পটো**—*n.* a painter ; a painter by caste.

পটোল—*n.* a kind of a kitchen-vegetable shaped like a cylinder tapering at both ends. **পটোল-চেরা**—*a.* (of eyes) shaped like a longitudinal half of the aforesaid kitchen-vegetable, very wide and beautiful. **পটোল তোলা**—*v.* (vul. & sarcas.) to die, to kick the bucket. **পটোললতা**—*n.* the bitter and edible creeper bearing the aforesaid kitchen-vegetable.

পট্—*int.* expressing : crackling noise (as caused by salt in fire) ; noise of bursting, splitting, snapping or combustion ; suddenness ; quickness. **পট্ করে**—*adv.* with a crackling or snapping noise ; suddenly ; very quickly. **পট্‌পট্, পটাপট্**—*adv.* making

পট্-noise (repeatedly) in quick (and often sudden) succession.

পট্ট—*n*. a plank, a slab ; a plate (তাম্রপট্ট) ; a wooden seat for sitting upon squattingly ; a seat (রাজপট্ট) ; a throne (পট্টমহিষী) ; jute ; silk, linen (পট্টবস্ত্র) ; a town, a city ; a village (esp. a large one) ; a port ; a turban ; a scarf. **পট্টক**—*n*. a counter. **পট্টদেবী**—same as **পট্টমহিষী**. **পট্টন**—*n*. a city, a town ; a port. **পট্টবস্ত্র**—*n*. silk-cloth, linen. **পট্টমহিষী, পট্টরাজ্ঞী**—*n*. the chief queen of a king, a queen consort.

পট্টি১—var. of **পটি১,২**.

পট্টি২—*n*. a fib. **পট্টি দেওয়া, পট্টি মারা**—*v*. to fib, to spoof. **পট্টিবাজ**—*n*. a fibster.

পট্টিশ, পট্টিস—*n*. a kind of ancient sword used in fighting.

পট্টু—*n*. a kind of coarse linen.

পট্‌পট্—see **পট্**.

পঠদ্দশা—*n*. student life, studentship.

পঠন—*n*. act of reading, perusal ; study ; recitation. **পঠনীয়**—*a*. that which is to be or can be read or studied or recited ; prescribed for reading or study or recitation ; readable ; recitable.

পঠিত—*a*. that which has been read, perused ; studied ; recited.

পঠিতব্য—same as **পঠনীয়** (see **পঠন**).

পঠ্যমান—*a*. that which is being read or perused or studied or recited.

পড়তা—*n*. a continuous succession of winning or lucky throws (as of dice) ; luck (পড়তা মন্দ) ; favourable time, fortune ; an approximate number or amount, approximation (গড়পড়তা) ; (comm.) cost of production or procurement. **পড়তা পড়া**—*v*. (at dice etc.) to be able to make winning or lucky throws in a row ; to have a favourable or fortunate time ; (comm.) to meet the cost of production or procurement. **পড়তা পোষান**—*v*. (comm.) to meet or cover the cost of production or procurement.

পড়তি—*n*. fall ; decline (পড়তির মুখ) ; (comm.) a fall in prices, business etc., slump (উড়তি-পড়তি) ; the portion of materials or ingredient wasted or scattered in course of production of an article (ঝড়তি-পড়তি) ; remainder, remnant. **পড়তি বাজার**—slump, market with falling prices.

পড়ন১—*n*. falling, fall ; decline.

পড়ন২—*n*. (dial.) reading ; perusal ; study ; recitation ; recital.

পড়ন্ত—*a*. about to fall ; declining ; about to terminate or end, coming to a close (পড়ন্ত বেলা, পড়ন্ত দিন) ; setting (পড়ন্ত রোদ).

পড়পড়—*a*. about to fall or collapse or cave in ('মাথার উপরে বাড়ি পড়পড়').

পড়শী, পড়সী—*n*. a neighbour.

পড়া১—(1) *v*. to fall, to drop (বৃষ্টি পড়া) ; to fall down, to drop down (পড়িয়া যাওয়া, ভাল পড়া) ; to lean to (গায়ে পড়া) ; (as an *aux*.) to perform an action (ঘুমাইয়া পড়া) ; to come to, to fall into (দুঃখে পড়া) ; to be uncultivated (জমি পড়িয়া থাকা) ; to be vacant or unoccupied (বাড়ি পড়িয়া থাকা) ; to stay or remain (পিছনে পড়া) ; to be unpaid or unrealized, to get in arrears (অনেক টাকা পড়িয়া আছে) ; to be outstanding (কাজ পড়িয়া থাকা) ; to set in, to begin, to ensue (আকাল পড়া) ; to attack, to raid (ডাকাত পড়া) ; to infest (পোকা পড়া) ; to be attacked (রোগে পড়া) ; to be caught (in) (জালে পড়া, দায়ে পড়া) ; to be affected with, to contact, to incur (মরচে পড়া, টাক পড়া, দায়ে পড়া) ; to arrive or appear (গিয়ে পড়া) ; to come across or fall upon (পথে পড়া) ; to set in for a spell (ঠাণ্ডা পড়া) ; to come upon, to strike, to occur (মনে পড়া=to call to mind) ; to require or involve or to involve an expenditure (অনেক টাকা পড়বে) ; to exude, to ooze, to flow out (রক্ত পড়া, ঘাম পড়া, লাল পড়া) ; to fall off, to shed or to be shed, to fall (দাঁত পড়া, পাতা পড়া) ; to be placed (খাবার পাতা পড়া) ; to be served (পাতে খাবার পড়া) ; to be paralyzed (ঠেং পড়ে যাওয়া) ; to come to a close, to decline (বেলা পড়া) ; to terminate ; to be applied or set (হাত পড়া) ; to be allayed (রাগ পড়া) ; to be abated, to decrease (তেজ পড়া) ; to be directed or cast or set (চোখ পড়া) ; to be attracted (মন পড়া) ; to go into, to take in (পেটে পড়া) ; to be born (পেট থেকে পড়া) ; to be married (মেয়েটি বড় ঘরে পড়েছে). (2) *a*. fallen, dropped ; fallen down, dropped down ; leaning to (গায়ে পড়া) ; hanging loose (ঝুলিয়া পড়া চামড়া) ; fallen into (বিপদে পড়া লোক) ; uncultivated or fallow ; unoccupied, vacant ; deserted (পড়া বাড়ি) ; staying, remaining laid down (বিছানায় পড়া লোক) ; attacked ; infested ; caught ; affected with ; lying unclaimed or met with by chance (পড়া টাকা) ; abandoned, derelict (পড়া মাল). **পড়ান**—*v*. to cause to fall or drop or lean to or infest or be attacked or be affected with or require or involve or involve an expenditure of or be turned or be directed or be cast or be set or be attracted or enter. **পড়িয়া পড়িয়া কিল বা মার খাওয়া**—to take constant insult or oppression lying

down. বাজারে পড়তে না পাওয়া—to have a ready market, to go or sell like hot cakes.

পড়া₂—(1) *v.* to read, to peruse; to study; to recite (মন্ত্র পড়া, হলফ পড়া). (2) *n.* reading, perusal; study; recital, recitation; an instalment of lesson, lesson, exercise. (3) *a.* that which has been read, perused; studied; recited. পড়া করা—*v.* to learn or prepare one's lessons. পড়া ধরা, পড়া লওয়া—*v.* to test whether one can say one's lessons. পড়া দেওয়া, পড়া বলা—*v.* to say one's lessons. (কাহারও) কাছে পড়া—*v.* to read with, to take lessons from. পড়ে শোনান —*v.* to read to. বিদ্যালয়ে পড়িতে যাওয়া—to go to school. পড়ান—*v.* to teach; to cause to read or study or recite; to instruct, prepare by (repeated) instruction, to tutor, to rehearse, to prime (সাক্ষী পড়ান). পড়াশোনা —*n.* study; academic education, schooling. পড়াশোনা করা—*v.* to study; to have one's schooling; to learn one's lessons. পড়াশোনায় মন থাকা—to take care of one's lessons or studies, to be mindful of one's lessons or studies.

পড়াং—*int.* expressing: a swishing sound. পড়াং করিয়া—with a swish.

পড়ান—see পড়া₁,₂.

পড়াশোনা—see পড়া₂.

পড়িয়ান—elegant form of পড়েন₁,₂.

পড়ুয়া—(1) *n.* a student, a pupil, a scholar. (2) *a.* given to study, studious, scholarly (পড়ুয়া ছেলে); employed in study, studying (পড়ুয়া অবস্থা).

পড়েন₁—*n.* woof, weft.

পড়েন₂—*n.* a mass of metal adjusted to a standard and used for finding weight, a weight.

পড়ো₁—coll. corrup. of পড়ুয়া.

পড়ো₂—*a.* uncultivated, fallow (পড়ো জমি); unoccupied, vacant, deserted (পড়ো বাড়ি বা ভিটে); deprived of the power of movement, confined to bed (ঘর-পড়ো, পড়ো লোক).

পড়্‌পড়্‌—*int.* suggesting: the noise of roughly tearing cloth etc.

পণ—*n.* a promise, a resolve (পণরক্ষা); a wager, a stake, a bet (পাশাখেলার পণ); price (প্রাণপণ); a condition or term, a stipulation (ধনুকভাঙ্গা পণ); compulsory dowry (esp. what is given to a bridegroom), marriage-money; a commodity; a measure of counting (=২০ গণ্ডা). পণ করা—*v.* to resolve. পণ দেওয়া—*v.* to pay the bridegroom (or the bride) compulsory dowry or marriage-money. পণ ধরা, পণ রাখা—*v.* to lay a wager, to bet, to stake. পণ লওয়া—*v.* to exact compulsory dowry or marriage-money. কন্যাপণ—*n.* compulsory dowry or marriage-money given to the bride. বরপণ—compulsory dowry or marriage-money given to the bridegroom. পণকর—*n.* betting tax. পণকিয়া —*n.* a table of reckoning by panas (পণ). পণপ্রথা—*n.* the system of exacting dowry or marriage-money; (coll.) dowry system. পণবদ্ধ—*a.* bound by a promise, under pledge of.

পণকিয়া, পণপ্রথা—see পণ.

পণব—*n.* a kind of ancient tomtom.

পণবদ্ধ—see পণ.

পণ্ড—*a.* abortive, futile, vain, useless, fruitless; spoiled, foiled, marred. পণ্ড করা —*v.* to render abortive, to bring to nothing, to baffle; to spoil, to foil, to mar, to undo. পণ্ডশ্রম—*n.* fruitless toil; abortive efforts.

পণ্ডিত—(1) *a.* learned, erudite; au fait, versed; well versed in scriptures; wise; experienced; expert, skilled. (2) *n.* a teacher of Bengali and Sanskrit literature and language, a pundit. *fem. a.* পণ্ডিতা. পণ্ডিতানী—*n.* the wife of a teacher of Bengali and Sanskrit. পণ্ডিতচূড়ামণি—*n.* (lit. and fig.) the most precious jewel amongst learned men; the most learned man. পণ্ডিতপ্রবর, পণ্ডিতবর—same as পণ্ডিতশ্রেষ্ঠ. পণ্ডিতমণ্ডলী—*n.* an assembly of learned people; the learned community, the intelligentsia. পণ্ডিতমূর্খ—(1) *a.* versed in bookish learning but bereft of common sense, learned but unpractical; a wise fool, a wiseacre. (2) *n.* such a man, a learned fool, a pedant. পণ্ডিতমানী—same as পণ্ডিতম্মন্য. পণ্ডিতশ্রেষ্ঠ—(1) *a.* most learned. (2) *n.* the most learned man. পণ্ডিতম্মন্য, পণ্ডিতাভিমানী—*a.* one who unduly assumes an air of (superior) learning or wisdom. *fem.* পণ্ডিতম্মন্যা, পণ্ডিতাভিমানিনী. পণ্ডিতম্মন্য ব্যক্তি —a wiseacre. পণ্ডিতি—*n.* the post or office of a teacher of Sanskrit and Bengali; (sarcas.) wisdom or learning (পণ্ডিতি ফলান). পণ্ডিতী—*a.* of or like ancient pundits (পণ্ডিতী চালচলন); abounding in Sanskrit words and strictly following rules of Sanskrit grammar (পণ্ডিতী ভাষা).

পণ্য—(1) *a.* that which is to be or can be sold, marketable, saleable, salable. (2) *n.* a commodity, an article for traffic, (*pl.*) merchandise; price, cost, charge, fare. পণ্যজীবী—(1) *a.* living on or engaged in trade or business. (2) *n.* a trader, a tradesman, a

merchant, a businessman ; a dealer. পণ্যদ্রব্য —*n.* a commodity ; (*pl.*) merchandise, wares. পণ্যবীথি, পণ্যবীথী, পণ্যবীথিকা—*n.* a row of shops ; a market. পণ্যশালা—*n.* a shop ; a departmental store ; a market ; a manufactory. পণ্যস্ত্রী—*n.* a woman of the street, a prostitute, a harlot. পণ্যাগার—*n.* a warehouse. পণ্যাঙ্গনা—same as পণ্যস্ত্রী. পণ্যাজীব —same as পণ্যজীবী.

পতগ—*n.* the bird.

পতঙ্গ, পতঙ্গম—*n.* the grasshopper ; any insect ; the fly ; the moth ; the bird; an arrow ; the sun. পতঙ্গনাশক—*a.* capable of killing insects, insecticidal. পতঙ্গনাশক পদার্থ—insecticide. পতঙ্গপরাগণ—*n.* (bot.) entomophily. পতঙ্গপরাগিত—*a.* (bot.) insect-pollinated. পতঙ্গপরাগী—*a.* (bot.) entomophilous. পতঙ্গবিজ্ঞান, পতঙ্গবিদ্যা—*n.* entomology. পতঙ্গবিজ্ঞানী, পতঙ্গবিৎ—*n.* an entomologist. পতঙ্গবৃত্ত—*a.* impelled by the insectile desire of killing oneself in the fire of one's pleasure. পতঙ্গবৃত্তি—*n.* the insectile impulse of killing oneself in the fire of one's pleasure. পতঙ্গভুক্—*a.* insectivorous. পতঙ্গভুক্ প্রাণী—an insectivore. পতঙ্গময়—*a.* infested with insects.

পতত্র—*n.* a wing (of a bird). পতত্রি, পতত্রী —*n.* the bird. পতত্রিরাজ—*n.* the king of birds (গরুড়).

পতন—*n.* act of falling or dropping, a fall ; act or state of being shed or showered ; a shower ; decline, downfall (সাম্রাজ্যের পতন) ; overthrow, defeat (শত্রুর পতন) ; slaughter, death (যুদ্ধে পতন) ; destruction (দেহের পতন) ; capture (দুর্গের পতন) ; depravation, corruption (সাধুর পতন) ; a defect (ছন্দপতন) ; failing, omission ('স্খলন-পতন-ত্রুটি'). পতন ঘটা—*v.* to have a fall ; to fall, to drop ; to be shed or showered ; to decline, to have a downfall ; to be overthrown or defeated or killed or destroyed or captured or depraved or corrupted ; to be omitted. পতন ঘটান—*v.* to cause a fall ; to fell ; to drop ; to shed or shower ; to cause decline or downfall ; to overthrow or defeat ; to kill ; to destroy ; to capture ; to deprave or corrupt ; to cause an omission. পতনশীল—*a.* falling, dropping ; being shed or showered ; declining ; destructible, perishable. পতনোন্মুখ—*a.* about to fall or drop or decline ; tottering.

পতর—*n.* a metal hoop. পতর আঁটা—*v.* to fasten a metal hoop (to).

পতাকা—*n.* a banner, a standard, a flag, a pennon. পতাকা অবনমিত বা অর্ধাবনমিত করা —*v.* to lower or half-mast a flag. পতাকা উত্তোলন করা—*v.* to hoist a flag. পতাকা নামাইয়া ফেলা—*v.* to strike a flag. পতাকাদণ্ড —*n.* a flagstaff, a flagpole, a flagstick. পতাকাধারী, পতাকাবাহী—(1) *a.* carrying or bearing a flag or standard. (2) *n.* a standard-bearer ; a flag-bearer ; an ensign ; (fig.) an outstanding leader. পতাকী—(1) *a.* same as পতাকাধারী. (2) *n.* (astrol.) a circle drawn for ascertaining the good and evil (usu. পতাকীচক্র). *fem. a.* পতাকিনী.

পতি—*n.* a husband ; a master, an employer, a boss ; an owner ; an overlord, a ruler, a king ; a chief ; a leader. পতিংবরা—*a.* & *n.* *fem.* one who selects or chooses one's husband. পতিঘাতিনী—*a. fem.* one who murders or kills one's husband ; one who is the cause of one's husband's death. পতিত্ব—*n.* the state of being a husband ; state of being a master or employer or boss ; ownership ; overlordship, rulership, kingship ; office or post of a chief ; leadership. পতিত্বে বরণ করা—*v.* to accept or take as one's husband. পতিত্যাগ—*n.* act of deserting or divorcing one's husband. পতিদেবতা—*n.* one's husband regarded as one's deity. পতিপরায়ণা—*a. fem.* extremely devoted (and faithful) to one's husband. পতিপত্নী—*n.* husband and wife. পতিপুত্র—*n.* a husband and a son or sons. পতিপুত্রহীনা—*a.* deprived of both husband and son. পতিপ্রাণা—*a. fem.* one who looks upon one's husband as one's life ; one who can hardly live without one's husband, extremely devoted to one's husband. পতিবত্নী—*a. fem.* having one's husband living. পতিবিয়োগ—*n.* death of one's husband. পতিবিরহ—*n.* separation (temporary or permanent) from one's husband. পতিবিরহিণী—*a. fem.* separated (temporarily or permanently) from one's husband. পতিব্রতা—*a. fem.* one who has taken the vow of serving one's husband ; extremely devoted to one's husband. পতিমতী—*a. fem.* having a master or ruler (পতিমতী পৃথ্বী). পতিসেবা—*n.* act of serving one's husband. পতিহীনা—*a.* widowed. পতিহীনা নারী—a widow.

পতিত—*a.* fallen, dropped ; shed ; showered ; declined ; downfallen ; overthrown, defeated ; killed, slain ; depraved ; degenerated ; guilty of a failing or lapse ; depressed (পতিত জাতি) ; socially cast out, excommunicate (সমাজে পতিত) ; outcasted (জাতে পতিত) ; uncultivated, fallow (পতিত

জমি) ; deserted or unoccupied (পতিত ভিটা). পতিত করা—*v.* to cast out from the society, to excommunicate ; to outcaste. পতিত হওয়া—*v.* to fall, to drop ; to be shed or showered ; to be guilty of a failing or lapse ; to be cast out or excommunicated ; to be outcasted. পতিতপাবন—*a.* one who delivers sinners from damnation. *fem.* পতিতপাবনী. পতিতা—(1) *a. fem.* gone astray from the path of righteousness and chastity ; unchaste ; taken to harlotry. (2) *n.* a fallen woman ; a prostitute, a harlot. পতিতাবাদ—*n.* reclamation of fallow land or wastes. পতিতাবৃত্তি—*n.* prostitution. পতিতোদ্ধার—*n.* redemption or rescue of the sinful.

পত্তন—*n.* a city, a town, a port ; base, groundwork ; construction ; foundation, setting up, institution, inauguration ; establishment ; commencement, beginning, outset ; lease or settlement (তালুকের পত্তন লওয়া) ; length (কোঁচার পত্তন). পত্তন করা—*v.* to lay the foundation of ; to construct ; to found, to institute, to inaugurate ; to establish ; to commence, to begin. পত্তন দেওয়া—*v.* to lease out or settle. পত্তন লওয়া —*v.* to come into possession by dint of a lease or settlement. পত্তন-আরক্ষা—*n.* the port-police. পত্তনদার—same as পত্তনিদার. পত্তনপাল—*n.* port commissioner. পত্তনি—*n.* a piece of land leased out, a leasehold ; a settlement. পত্তনিদার—*n.* a lease-holder, a lessee, a tenure-holder.

পত্তনী—*a.* leased out, held by dint of a settled tenure.

পত্তর—coll. corrup. of পত্র.

পত্তি—*n.* a foot-soldier, an infantryman.

পত্নী—*n.* a wife. পত্নীত্যাগ করা—*v.* to desert or divorce one's wife. পত্নীবিয়োগ—*n.* loss or death of one's wife.

পত্ পত্—*int.* suggesting : a fluttering noise (as made by the movements of a bird's wings or by a flag or sail moving in air).

পত্র—*n.* a leaf (as of a book or a tree) ; a page (পত্রাঙ্ক) : a foil or plate (তাম্রপত্র) ; a letter, a missive (পত্রপ্রাপ্তি) ; a piece of paper printed or written (আদেশপত্র) ; a document or deed (বায়নাপত্র) ; a written marriage-contract (usu. পাঁতিপত্র) ; (of a bird) a wing ; a correlative of কাগজ, দলিল etc. (চিঠিপত্র, কাগজপত্র, পুঁথিপত্র) ; a collection, and similar things, et cetera (বিছানাপত্র, মালপত্র, খরচপত্র). পত্র করা—*v.* to make a marriage-contract in writing. পত্র দেওয়া—*v.* to send one a letter, to write a letter to. পত্রক—*n.* a leaf ; (bot.) a pinna. পত্রকণ্টক—*n.* (bot.) a leaf-spine. পত্র-করণিক—*n.* a correspondence clerk. পত্রক্ষত—*n.* (bot.) a leaf-scar. পত্রদারক—*n.* a saw. পত্রপত্রিকা—*n. pl.* newspapers. পত্রপাঠ —(1) *n.* act of reading a letter. (2) *adv.* as soon as a letter is read (also পত্রপাঠমাত্র) ; forthwith, at once, immediately. পত্রপুট—*n.* a cup made of tree-leaves. পত্রবন্ধু—*n.* a pen-friend. পত্রবাহ, পত্রবাহক—*n.* a carrier or bearer of a letter ; a messenger ; a postman. পত্রবাহী—*a.* mail-carrying, mail. পত্রবিনিময় —*n.* act of writing letters to one another ; exchange of letters ; correspondence. পত্রবিনিময় করা—*v.* to write letters to one another ; to correspond (with). পত্রবিন্যাস—*n.* (bot.) phyllotaxy. পত্রব্যবহার—*n.* act of writing a letter (to). পত্রব্যবহার করা—*v.* to write a letter (to), to correspond (with). পত্রমঞ্জরী—*n.* (bot.) a leafstalk, a petiole. পত্রমুকুল—*n.* (bot.) a leafbud. পত্রমুদ্রা—*n.* paper-money ; a currency note, a bank-note, a note. পত্রমূল—*n.* (bot.) a leaf-base. পত্রমোচন—*n.* (bot.) leaf-fall, defoliation. পত্রযোগে—*adv.* by letter. পত্র রচনা—*n.* act of writing or composing a letter ; (bot.) foliation ; (bot.) foliage. পত্ররন্ধ্র—*n.* stoma. পত্রলেখা—*n.* act of writing a letter ; decorative paintings on one's person with sandal-paste or similar articles. পত্রহরিৎ—*n.* (bot.) chlorophyl.

পত্রাঙ্ক—*n.* (of a book) page-number, page-mark. পত্রাঙ্কন—*n.* pagination. পত্রাঙ্কিত—*a.* paginated. পত্রাঙ্কিত করা, পত্রাঙ্ক দেওয়া—*v.* to paginate, to page.

পত্রাবলী, পত্রাবলি, পত্রালি, পত্রালী—*n. pl.* letters collectively, correspondence ; (of a tree) leaves collectively, foliage ; (of a book) pages collectively ; decorative painting on one's person with sandal-paste or similar articles. পত্রালিকা—*n.* a tiny or concealed decorative painting on one's person with sandal-paste etc.

পত্রাশ্রয়ী—*a.* epiphyllous.

পত্রিকা—*n.* a letter, a missive, an epistle ; a newspaper, a periodical, a magazine (দৈনিক পত্রিকা, মাসিক পত্রিকা) ; a paper containing a writing, a horoscope (জন্মপত্রিকা) ; (rare) a deed, a document ; a leaf or young shoot (নবপত্রিকা).

পত্রী—(1) *a.* leafed ; foliaceous ; winged. (2) *n.* a tree ; a bird ; an arrow ; a letter, a missive ; a newspaper, a periodical.

পত্রোদ্গম—*n.* (bot.) foliation.

পথ—*n.* a passage, a path, a way, a road, a street ; a route ; doorway, an entrance ; a mode or manner (সৎ পথে জীবনযাপন) ; a means, an expedient (মুক্তির পথ) ; range (দৃষ্টিপথ). **অর্ধপথে মিলিত হওয়া**—to meet half way ; to compromise. **পথ করা**—*v.* to make one's way ; to make way. **পথ চলা**—*v.* to travel on foot ; to walk ; to travel ; (arch.) to wayfare. **পথ চাওয়া**—*v.* to look forward to the coming of, to wait for or expect eagerly the coming of. **পথ ছাড়া**—*v.* to get out of the way, to let one pass, to give one way, to make way for ; to give up a way or practice (esp. a bad one). **পথ জোড়া**—*v.* to block a way ; to block one's way ; to obstruct. **পথ দেওয়া**—*v.* to make way for, to let one pass, to give one way. **পথ দেখা**—*v.* to devise (ways and) means ; to find a way out ; (sarcas.) to go one's way, to depart ; to find one's way. **পথ দেখান**—*v.* to show one the way ; to guide ; to lead the way ; (sarcas.) to turn one out, to show one the door. **পথ ধরা**—*v.* to follow a (particular) path ; to adopt a (particular) method or practice ; to set off, to depart, to take the road. **পথ মাড়ান**—*v.* to go or come by a particular way ; (fig.) to associate with ; (fig.) to come or go in the neighbourhood of. **পথে আসা**—*v.* to yield, to submit ; to follow the right track. **পথে কাঁটা দেওয়া**—*v.* (fig.) to block or obstruct a way. **পথে বসা**—*v.* (fig.) to be utterly ruined or to be bankrupt, to have nothing to fall back on or to have none to turn to for support or help. **পথে বসান**—*v.* (fig.) to ruin utterly. **পথের কুকুর**—(fig.) a street beggar, (cp.) a street Arab. **পথের পথিক**—a homeless person. **এক পথের পথিক**—a fellow-traveller ; (fig.) one who is in the same boat. **পথকর**—*n.* a road-cess. **পথখরচ, পথখরচা**—*n.* travelling expenses ; travelling allowance ; (chiefly reli.) viaticum. **পথচলতি**—*a.* passing by the way, passing (পথচলতি গাড়ি) ; wayfaring (পথচলতি লোক) ; happening or experienced during wayfaring (পথচলতি ঘটনা). **পথচলতি লোক**—same as **পথচারী**. **পথচারী**—*n.* a wayfarer, a pedestrian, a passer-by. *fem.* **পথচারিণী**. **পথচ্যুত**—same as **পথভ্রষ্ট**. **পথপার্শ্ব**—*n.* wayside, roadside. **পথপার্শ্বস্থ**—*a.* wayside, roadside. **পথ-প্রদর্শক**—(1) *a.* showing one the way, leading the way, guiding or leading. (2) *n.* a guide ; a leader, a pioneer. **পথ-প্রদর্শন**—*n.* act of showing one the way, guidance ; act of leading the way. **পথপ্রদর্শন করান**—same as **পথ দেখান**. **পথপ্রান্ত**—*n.* wayside, roadside ; the end of a road, (cp.) roadhead. **পথভোলা, পথভ্রষ্ট, পথভ্রান্ত**—*a.* strayed, lost ; failing to ascertain the right path ; confused, non-plussed ; guilty of moral or religious lapse, deviating from the path of righteousness. **পথরোধ**—*n.* act of blocking a way, road block ; act of obstructing (that makes movement difficult or impossible). **পথশ্রান্ত**—*a.* tired with constant walking, wayworn. **পথহারা**—same as **পথভ্রষ্ট**.

পথিক—*n.* a wayfarer, a pedestrian, a passer-by ; a traveller.

পথিকৃৎ—(1) *a.* preparing the way. (2) *n.* a pioneer.

পথিপার্শ্বস্থ—*a.* wayside, roadside.

পথিপার্শ্বে, (pop.) **পথপার্শ্বে**—*adv.* by the roadside.

পথিমধ্যে—*adv.* in the way, on the road, en route.

পথে-ঘাটে—*adv.* anywhere and everywhere, at all places, in all parts ; everywhere ; here and there.

পথ্য—(1) *a.* wholesome. (2) *n.* sick-diet ; diet for the convalescent. **পথ্য করা**—*v.* to take for the first time such diet as is suitable for a convalescent. **পথ্য-করণিক**—*n.* a diet-clerk. **পথ্যবিচার**—*n.* dietetics, dietary. **পথ্যাপথ্য**—*n.* proper and improper diet, good and harmful diet.

পদ—*n.* a leg, a foot ; a pace, a footstep, a step ; a footprint, a vestige ; a line of poetry (ত্রিপদী, চতুর্দশপদী) ; a distich (চর্যাপদ) ; a song or lyric (বৈষ্ণব পদাবলী) ; a post, an office, an employment (পদপ্রার্থী) ; a position, a station, a rank (রাজপদ) ; favour, grace, shelter, refuge (as may be granted by a venerable person) (পদে রাখা) ; a place or habitation (জনপদ) ; (gr.) an inflected word, a part of speech, a word (নামপদ) ; a fourth part, a quarter (usu. পাদ) ; an item (বহু পদ রান্না হয়েছে) ; (arith. alg. & log.) a term (বহুপদ =a polynomial). **পদে থাকা**—*v.* to continue somehow in a (particular) post or station : (pop.) to be in a tolerable condition ; to be so-so. **পদে পদে, প্রতি পদে**—at every step. **পদাংশ**—*n.* (gr.) a syllable. **পদাগ্র**—*n.* the tip of a foot. **পদাঘাত**—*n.* a kick. **পদাঘাত করা**—*v.* to kick, to spurn. **পদাঙ্ক**—*n.* a footprint, a footmark, a vestige. **পদাঙ্গুল**—*n.* a toe. **পদাঙ্গুলাকার**—*a.* (bot.) pedate. **পদাতিক, পদাতি**—*n.* a foot-soldier, an infantryman ; an armed messenger, a footman ; (hum.) a pedestrian. **পদানত**—*a.* prostrate at one's

feet ; thoroughly subdued or dominated ; submissive or dependent (পরের পদানত হয়ে জীবনধারণ). *fem.* পদানতা. পদানুগমন—*n.* act of following one's footprints. পদানুগমন করা—*v.* same as পদানুবর্তী হওয়া. পদানুবর্তী —*a.* following one's footprints ; of act of following ; (fig.) succeeding. *fem.* পদানুবর্তিনী. পদানুবর্তী হওয়া—*n.* to follow one's footprints ; to follow ; (fig.) to succeed. পদান্বয়—*n.* (gr.) parsing. পদান্বয়ী—*a.* (gr.) prepositional. পদান্বয়ী অব্যয়—(gr.) a preposition. পদাবনত—*a.* prostrate at one's feet ; thoroughly subdued or dominated ; submissive or dependent ; demoted or degraded in rank or office. *fem.* পদাবনতা. পদাবনতি—*n.* demotion or degradation in rank or office. পদাবলী, পদাবলি—*n.* a collection or anthology of songs or lyrics or distichs (বৈষ্ণব পদাবলী). পদাভিলাষী—*a.* desirous of holding a (particular) post or office. *fem.* পদাভিলাষিণী. পদাম্বুজ, পদারবিন্দ —same as পদপঙ্কজ. পদার্পণ—*n.* (lit.) act of placing one's feet upon ; (rare) stepping or pacing ; (pop.) act of stepping in or coming. পদার্পণ করা—*v.* to place or set one's feet upon ; to step in, to come. পদাশ্রয়—*n.* shelter at one's feet ; (fig.) favour, grace, gracious protection. পদাশ্রয় দেওয়া—*v.* to give shelter at one's feet ; (fig.) to treat with favour or grace, to protect graciously. পদাশ্রয়ী, পদাশ্রিত—*a.* sheltered at one's or another's feet ; (fig.) enjoying favour or grace (of), favoured, graciously protected (by). *fem.* পদাশ্রিতা. পদাহত—*a.* kicked, spurned ; (fig.) grievously insulted. পদকর্তা —*n.* a composer of a distich or song or lyric, a poet. *fem.* পদকর্ত্রী—a poetess. পদক্ষেপ—*n.* stepping or pacing ; a pace, a step, a stride. প্রতি পদক্ষেপে—at every step. পদক্ষেপ করা —*v.* to set foot, to tread ; to come. পদগর্ব, পদগৌরব—*n.* glory or dignity peculiar to an office, post, position, rank etc., a prerogative, official status. পদচারণ—*n.* pacing ; strolling or walking. পদচারণ করা—*v.* to pace ; to stroll, to walk. পদচালনা—*n.* pacing ; strolling or walking ; kicking ; (in football etc.) footwork. পদচালনা করা—*v.* to pace ; to stroll, to walk ; to kick ; to foot. পদচালিত—*a.* (of a lever or treadle) driven or operated or propelled by foot. পদচিহ্ন—*n.* a footprint, a footmark, a vestige. পদচ্ছায়া, (loos.) পদছায়া—*n.* shelter at one's feet ; (fig.) favour, grace, gracious protection. পদচ্যুত—*a.* dismissed from office, dismissed, (sl.) sacked ; cashiered. পদচ্যুত করা—*v.* to dismiss, (sl.) to sack ; to cashier. পদচ্যুতি—*n.* dismissal ; cashierment. পদতল—*n.* the sole (of the foot). পদতলে—*adv.* under foot (পদতলে পিষ্ট) ; at one's feet (পদতলে লোটান). পদতলে পতিত হওয়া—to fall at the feet (in humble submission), পদত্যাগ—*n.* resignation, relinquishment of a post or position or office, abdication. পদত্যাগ করা—*v.* to resign, to submit resignation, to relinquish. পদত্যাগপত্র—*n.* letter of resignation. পদদলন—*n.* trampling ; (fig.) act of disobeying or discarding slightingly ; (fig.) oppression. পদদলন করা—*v.* to trample ; (fig.) to disobey or discard slightingly ; (fig.) to oppress. পদদলিত—*a.* trampled ; slightingly disobeyed or discarded ; (fig.) oppressed ; (fig.) downtrodden. *fem.* পদদলিতা. পদদলিত করা —same as পদদলন করা. পদধূলি—*n.* dust of one's feet (placed on head by another in reverence). পদধ্বনি—same as পদশব্দ. পদন্যাস —*n.* (gr.) syntax. পদপঙ্কজ—*n.* feet conceived as lotuses, lotus-like beautiful feet. পদপরিচয়—*n.* parsing. পদপল্লব—*n.* feet conceived as petals, feet as tender as petals. পদপৃষ্ঠ —*n.* the instep. পদপ্রান্ত—*n.* the corner of one's feet. পদপ্রান্তে—*adv.* at one's feet. পদপ্রার্থী—(1) *a.* offering one's candidature for a post or employment, applying for a post or employment. (2) *n.* an applicant, a candidate. *fem.* পদপ্রার্থিনী. পদবিক্ষেপ—*n.* act or manner of stepping (as in a dance or walking) ; pacing or walking. পদবিন্যাস—*n.* act or manner of stepping (as in a dance or walking) ; (gr.) syntax. পদবৃদ্ধি—*n.* advancement in office or rank, promotion. পদব্রজ—*n.* act of going on foot, act of walking. পদব্রজে—*adv.* on foot. পদভরে—*adv.* under the weight of one's feet (esp. when walking haughtily). পদ-ভস্ত্রা—*n.* (phys.) a foot-blower. পদভ্রষ্ট—*a.* removed or dismissed from a position or office. পদমর্যাদা—same as পদগর্ব. পদযুগল—*n.* a pair of feet or legs. পদরজ, পদরেণু—same as পদধূলি. পদলেহন—*n.* act of licking one's feet ; (fig.) act of cringing, footlicking, bootlicking. পদলেহী—*a.* licking one's feet ; (fig,) cringing, footlicking, bootlicking. পদলেহী ব্যক্তি—a cringeling, a footlicker, a bootlicker, a servile person. পদশব্দ—*n.* a footfall. পদসেবা—*n.* act of massaging one's feet and legs ; (fig.) worship ; (dero.) act of serving abjectly, cringing, footlicking, bootlicking. পদস্খলন

—*n.* a false step ; stumbling ; (fig.) a moral lapse or slip or aberration. পদস্খলন হওয়া—same as পদস্খলিত হওয়া. পদস্খলিত—*a.* stumbled ; (fig.) lapsed, sinful. *fem.* পদস্খলিতা. পদস্খলিত হওয়া—*v.* to stumble ; (fig.) to lapse. পদস্থ—*a.* placed in a post or station ; (pop.) in high office.

পদক—*n.* a locket ; a medal. পদকপ্রাপ্ত—*a.* one who has won a medal, medalled. পদকপ্রাপ্ত ব্যক্তি—a medallist.

পদবি, পদবী—*n.* a title, an appellation ; a nickname ; a family name, a surname.

পদাধিকারে, পদাধিকারবলে—*adv.* by virtue of one's office or position, ex-officio.

পদার্থ—*n.* meaning of a word ; connotation of a term ; a thing, an article, a material ; substance, intrinsic worth (লোকটার আর পদার্থ নেই) ; (log.) category ; (phil. & sc.) matter ; (sc.) an element. পদার্থবিজ্ঞান, পদার্থবিদ্যা—*n.* physics, natural philosophy. পদার্থবিজ্ঞানী, পদার্থবিৎ, পদার্থবিদ্যাবিৎ—(1) *a.* versed in physics. (2) *n.* a physicist a natural philosopher.

পদালী—*n.* a cadre.

পদোন্নতি—*n.* advancement in rank or office, promotion.

পদ্ধতি—*n.* a way, a path, a road ; a method, a mode, a manner, a system, a rule ; a custom, a practice ; a row, a stretch, a series ; a current ; a line. পদ্ধতি অনুসারে—methodically, systematically.

পদ্ম—(1) *n.* the lotus, the lily. (2) *n.* & *a.* one thousand million. পদ্মকাঁটা—*n.* a thorn on the stem of a lotus. পদ্মকেশর—*n.* the filament of the lotus. পদ্মগন্ধি—*a.* smelling like a lotus. পদ্মদিঘি—*n.* a large pond full of lotuses, a lotus-pond. পদ্মনাভ—(1) *a.* having a lotus in one's navel. (2) *n.* Vishnu (বিষ্ণু). পদ্মনাল—*n.* lotus-stalk. পদ্মনেত্র—*a.* lotus-eyed. পদ্মপত্র—*n.* a leaf of a lotus-plant. পদ্মপলাশ—*n.* a lotus-petal or a leaf of a lotus-plant. পদ্মপলাশলোচন—(1) *a.* having eyes as large as lotus-petals. (2) *n.* Vishnu (বিষ্ণু). পদ্মপাণি—(1) *a.* having a lotus in one's hand. (2) *n.* Brahma (ব্রহ্মা) ; the sun or Sun-god ; Buddha. পদ্মবন—*n.* a clump of lotus. পদ্মবীজ—*n.* lotus-seed. পদ্মমধু—*n.* essence or honey of the lotus. পদ্মমুখী—*a.* *fem.* having a face as beautiful or sweet as a lotus. *masc.* পদ্মমুখ. পদ্মযোনি—(1) *a.* born out of a lotus. (2) *n.* Brahma (ব্রহ্মা). পদ্মরাগ *n.* ruby ; spinel. পদ্মলোচন—*a.* lotus-eyed.

পদ্মা—*n.* goddess Lakshmi (লক্ষ্মী) ; Manasa (মনসা) the snake-goddess : a river of Eastern Bengal.

পদ্মাকর—*n.* a large pond full of lotuses, a lotus-pond.

পদ্মাক্ষ—(1) *a.* lotus-eyed. (2) *n.* the lotus-seed.

পদ্মাপুরাণ—*n.* a legend in verse narrating the glory of Padma (পদ্মা) or Manasa (মনসা) the snake-goddess.

পদ্মাবতী—*n.* Manasa (মনসা) the snake-goddess.

পদ্মালয়া—(1) *a.* living in a lotus. (2) *n.* goddess Lakshmi (লক্ষ্মী).

পদ্মাসন—*n.* a particular posture of Yogic sitting ; one seated in this posture : an appellation of Brahma (ব্রহ্মা). পদ্মাসনা—(1) *a.* seated on a lotus. (2) *n.* goddess Lakshmi (লক্ষ্মী).

পদ্মাসীনা—*a. fem.* seated on a lotus. *masc.* পদ্মাসীন.

পদ্মিনী—*n.* a collection of lotuses ; a clump of lotuses ; (inc.) the lotus ; a woman belonging to the best of the four physical categories from the sexual point of view. পদ্মিনীকান্ত, পদ্মিনীবল্লভ—*n.* the sun.

পদ্য—*n.* a verse, a poem ; poetry.

পনর—var. of পনের.

পনস—*n.* the jack-fruit ; the jack-tree.

-পনা—*sfx.* denoting : showy or feverish practice or imitation, -ness (গিন্নীপনা, ইংরেজীপনা).

পনি—alt. spell. of পোনি.

পনির, পনীর—*n.* cheese.

পনের—*n.* & *a.* fifteen. পনেরই—(1) *a.* (of the days of a month) fifteenth. (2) *n.* the fifteenth day of a month, the fifteenth.

পন্থ—*n.* (poet. & obs.) a way, a path ('পন্থ বিজন অতি ঘোর').

পন্থা—*n.* a way, a path ; a means, an expedient (উদ্ধারের পন্থা) ; a system of religious practice (তান্ত্রিক পন্থা) ; a manner or mode or style or school. পন্থানুসরণ—*n.* act of following a particular path or system or mode.

পন্থানুসারী—*a.* following or obeying a particular path or system or mode.

পন্থী—*a.* (used as a *sfx.*) belonging to a particular school or religious community (নানকপন্থী), following a particular doctrine (প্রাচীনপন্থী), following a particular style or mode (রবীন্দ্রপন্থী), -ist.

পন্নগ—*n.* the snake, the serpent ; the reptile ; the lizard. *fem.* পন্নগী.

পবন—*n.* wind, air ; the Wind-god (cp. Aeolus, Aiolos) (also পবনদেবতা). পবননন্দন, পবনাত্মজ—*n.* (myth.) Hanuman (হনুমান্) the son of the Wind-god. পবনবেগে—*adv.* with the speed of the wind, as fast as the wind. পবনহিল্লোল—*n.* a gentle undulating current of air.

পবিত্র—*a.* sacred, holy ; sanctimonious ; sanctified ; pure, clean ; virtuous. *fem.* পবিত্রা. পবিত্র মহিমা—unction. পবিত্রতা—*n.* sacredness, holiness ; sanctity ; purity, cleanliness ; virtuousness. পবিত্রিত, পবিত্রীকৃত—*a.* sanctified, consecrated, made holy or sacred ; purified, cleaned. পবিত্রীকরণ—*n.* sanctification ; purification, cleansing.

পমেটম—*n.* pomatum, pomade.

পয়—*n.* auspiciousness, luck ; good fortune.

পয়ঃ—*n.* milk ; water. পয়ঃপ্রণালী—*n.* a drain, gutter ; a watercourse.

পয়গম্বর, (rare) পয়গাম্বর—*n.* (Mus.) a human being accredited as a messenger of God, a prophet.

পয়জার—*n.* a loose shoe fixed to the foot only by the vamp, a slipper. পয়জার মারা—*v.* to beat with a slipper ; (fig.) to insult ; to humiliate.

পয়দল—rare var of পায়দল.

পয়দা—*n.* (Mus.) birth ; origination ; act of begetting. পয়দা করা—*v.* to beget. পয়দা হওয়া—to be born.

পয়নালা, পয়নালী—*n.* a drain, a gutter ; a watercourse.

পয়মন্ত—*a.* auspicious, lucky ; having an auspicious or lucky aspect (পয়মন্ত চেহারা) ; bringing in good fortune (পয়মন্ত বউ).

পয়মাল—*a.* spoiled ; annihilated, destroyed.

পয়রা—*a.* thin, watery (পয়রা গুড়=treacle made esp. out of date-palm juice).

পয়লা—pop. var. of পহেলা.

পয়সা—*n.* a pice ($=\frac{1}{100}$ rupee ; formerly $\frac{1}{64}$ rupee) ; money (বাবুগিরির পয়সা) ; wealth. পয়সা করা—*v.* to acquire or earn wealth, to make money ; to amass money or heap up riches. পয়সাওয়ালা—*a.* moneyed, wealthy, rich. পয়সা-কড়ি—*n.* cash money ; wealth. আধ-পয়সা—*n.* half-a-pice. সিকি পয়সা—a quarter pice. পয়সার কাজ—profitable work.

পয়স্বিনী—(1) *a.* yielding milk, milch (পয়স্বিনী গাভী) ; full of water, yielding water. (2) *n.* a milch-cow ; a river.

পয়স্য—*a.* produced of milk. পয়স্য দ্রব্য—a milk-product.

পয়া—same as পয়মন্ত.

পয়ার—*n.* a metrical system of Bengali poetry in which each line consists of fourteen letters or syllables ; a verse composed in this metre.

পয়োদ—*n.* the cloud.

পয়োধর—*n.* the cloud ; the mammary gland of woman ; the coconut. পয়োধরী, পয়োধরা—*n.* a woman (esp. one having well-shaped breasts).

পয়োধি—*n.* the ocean, the sea.

পয়োনালী—same as পয়নালা.

পয়োনিধি—same as পয়োধি.

পয়োমুক্—*n.* the cloud.

পয়োমুখ—*a.* sweet-tongued.

পর১, 'পর—contr. of উপর ('মাথার 'পরে দেয়নি তুলে বাস').

পর২—coll. contr. of প্রহর (তিনপর বেলা).

-পর৩—*a.* used as a *sfx.* denoting : devoted to, observant of, -ish, -ous, -ly (স্বার্থপর, ন্যায়পর).

পর৪—(1) *a.* another, other, different ; unrelated, not one's relation or kindred (সে আমার পর নয়) ; supreme, chief best, absolute (পরব্রহ্ম). (2) *n.* an enemy, a foe (পরন্তপ) ; a person who is not present on the spot, a third person (পরচর্চা) ; one who is not a kindred, a stranger (পরভৃৎ) ; God. (3) *adv.* then, after (অতঃপর পরবর্তী). পরের ধনে পোদ্দারি করা—(fig.) to spend another's money as one's own ; (fig.) a steward brags of the property he looks after as if it were his own.

পরওয়া—alt. spell. of পরোয়া.

পরওয়ানা—*n.* a warrant, a writ ; a summons. পরওয়ানা জারি করা—to serve or issue a process or writ.

পরক—*a.* alien.

পরকলা—*n.* glass ; a lens ; a mirror.

পরকাল—*n.* the world beyond death, the beyond, the hereafter, the eternal world ; the future (পরকাল ঝরঝরে). পরকাল খাওয়া, পরকাল ঝরঝরে করা, পরকাল নষ্ট করা—*v.* to ruin one's future ; to cause to go to the bad, to deprave ; to consign to spiritual damnation. পরকালের কাজ—an act of piety. পরকালের চিন্তা—spiritual meditation.

পরকাশ—poet. corrup. of প্রকাশ.

পরকীকরণ—*n.* alienation.

পরকীয়—*a.* relating to or belonging to another (opp. to "own"), foreign, alien. পরকীয়া—(1) *a. fem.* of পরকীয়. (2) *n. fem.* a

lady-love who is either unmarried or married to somebody else ; a concubine. পরকীয়াবাদ—*n.* a doctrine of the Vaishnaba (বৈষ্ণব) philosophy of love.

পরক্ষণ—*n.* the next moment.

পরখ, (dial.) পরখাই—*n.* test ; trial ; experiment ; examination. পরখ্ করা, পরখা—*v.* (poet.) to test ; to try ; to experiment ; to examine.

পরগনা, (rej.) পরগণা—*n.* an administrative division in India, a pargana, a pergunnah.

পরগাছা—*n.* (bot.) a parasitic plant, a parasite ; (fig.) a hanger-on, a sycophant, a parasite.

পরগ্লানি—*n.* slandering, backbiting, gossip ; scandal.

পরঘরী—*a.* (lit.) of a person living in the house of somebody else ; (fig.) dependent on others, sheltered by others.

পরচর্চা—*n.* discussion about others; slandering, backbiting, gossip, scandal-mongering. পরচর্চা করা—*v.* to discuss others; to slander, to gossip about others.

পরচা—*n.* a settlement record.

পরচুলা, (rare) পরচুল, (coll.) পরচুলো—*n.* false or artificial hair, a wig, a periwig. পরচুলা-পরা—*a.* wigged. পরচুলা পরা—*v.* to put on a wig, to periwig oneself.

পরচ্ছন্দ—(1) *n.* another's will or pleasure. (2) *a.* guided by or depending on or dominated by another's will or pleasure. পরচ্ছন্দানুবর্তী—*a.* same as পরচ্ছন্দ (*a.*). *fem.* পরচ্ছন্দানুবর্তিনী.

পরচ্ছিদ্র—*n.* another's fault or weak point. পরচ্ছিদ্রান্বেষণ—*n.* fault-finding ; captiousness. পরচ্ছিদ্রান্বেষণ করা—*v.* to find fault with others, to seek a hole in another's coat. পরচ্ছিদ্রান্বেষী—*a.* fault-finding ; captious. *fem.* পরচ্ছিদ্রান্বেষিণী.

পরজীবী—(1) *a.* parasitic, parasitical. (2) *n.* a parasitic plant or organism, a parasite. পরজীবিতা—*n.* parasitism. পরজীবীয়—*a.* parasitic.

পরটা—*n.* a kind of thin bread fried in clarified butter.

পরত১—*n.* a layer, a flake, a plait, a fold. পরতে পরতে—in every layer.

পরতঃ, (pop.) পরত২—*adv.* from or in or by another.

পরতন্ত্র—same as পরবশ.

পরতাপ—poet. corrup. of প্রতাপ.

পরতাল—*n.* a test, an examination, a trial ; (in land-survey) a second measurement to check the accuracy of or to revise the first one. পরতাল করা—*v.* to test, to examine, to try ; (in land-survey) to check or revise a measurement.

পরতীত—poet. corrup. of প্রতীত.

পরত্র—*adv.* in the world beyond death, in the beyond ; in future.

পরদা—*n.* a screen, a curtain ; a veil, a zenana, purdah (পরদাপ্রথা) ; a thin skin or membrane, a film (চোখের পরদা) ; a covering ; a layer, a strip, a flake (এক পরদা চামড়া) ; (of a musical instrument) a bridge or key ; (of voice) a scale (সুরের পরদা). পরদানশিন, পরদানশীন—*a.* (*fem.*) living behind the purdah, living in a zenana. পরদা-প্রথা—*n.* the purdah-system. চোখের পরদা—(fig.) sense of shame, sense of delicacy.

পরদার—*n.* another's wife. পরদারগমন—*n.* the offence of cohabiting with another's wife, adultery. পরদার গমন করা—*v.* to cohabit with another's wife, to violate another's marriage-bed, to commit adultery. পরদারগামী, পরদারিক—*a.* cohabiting with another's wife, adulterous.

পরদিন—*adv.* & *n.* next day, the following day.

পরদুঃখ—*n.* another's affliction or distress. পরদুঃখকাতর—*a.* feeling pain at another's affliction, compassionate, commiserated. *fem.* পরদুঃখকাতরা. পরদুঃখকাতরতা—*n.* compassion, commiseration.

পরদেশ—*n.* a foreign country, a foreign land. পরদেশী, (poet.) পরদেশিয়া—(1) *a.* inhabiting a foreign land ; foreign. (2) *n.* a foreigner. *fem.* পরদেশিনী.

পরদ্বেষ—*n.* malice, ill-will, spite, পরদ্বেষী, পরদ্বেষ্টা—*a.* malicious, bearing ill-will, spiteful. *fem.* পরদ্বেষিণী.

পরদ্রব্য—*n.* another's goods or property, what belongs to another.

পরধন—*n.* another's money or wealth or property. পরধন হরণ করা—*v.* to rob another's money or wealth or property ; to misappropriate another's money or wealth or property, to defalcate, to embezzle.

পরধর্ম—*n.* another's religion ; a religion which is not one's own ; a calling or profession or job which is not one's own. পরধর্মগ্রহণ—*n.* embracing a faith or religion not one's own ; apostasy.

পরধর্মদ্বেষী—*a.* hostile to other's religion or creed, intolerant of other's religion or of religion not one's own.

পরন—*n.* act of putting on or wearing.

পরনারী—*n.* another's wife. পরনারী হরণ

করা—*v.* to abduct another's wife (esp. for immoral purpose).

পরনিন্দক—(1) *a.* given to slandering or vilifying or animadverting others. (2) *n.* a slanderer, a gossip.

পরনিন্দা—*n.* slander, vilification, animadversion, gossip. পরনিন্দা করা—*v.* to slander, to animadvert, to gossip.

পরনিষেক—*n.* cross-fertilization ; cross-impregnation.

পরন্তপ—*a.* one who conquers or vanquishes an enemy, victorious, (fig.) self-restrained

পরন্তু—*conj.* & *adv.* moreover ; on the other hand ; but, still, notwithstanding.

পরপতি—*n.* another's husband ; the Supreme Lord, God ('তোরা পরপতি সনে সদাই গোপনে সতত করিবি লেহা').

পরপদ—*n.* (fig.) the high place or eminent position (usu. of an enemy). পরপদ লেহন করা—to lick a person's boots or shoes, to cringe before a person, to be abject or servile, to fawn on.

পরপর—*adv.* one after another ; successively ; consecutively ; gradually ; side by side.

পরপার—*n.* the other or opposite bank or shore ; the world beyond death, the next world, the beyond.

পরপীড়ক—(1) *a.* oppressing others, tyrannous. (2) *n.* an oppressor, a tyrant ; a bully.

পরপীড়ন—*n.* act of oppressing others, tyranny. পরপীড়ন করা—*v.* to oppress others, to tyrannize ; to bully.

পরপুরুষ—*n.* a man other than one's husband ; the Supreme Being, God ; (dial.) the next or future generation. পরপুরুষগামিনী—*a. fem.* committing adultery, adulterous.

পরপুষ্ট—(1) *a.* fostered or brought up or nourished by a stranger. (2) *n.* the cuckoo. পরপুষ্টা—(1) *a. fem.* of পরপুষ্ট. (2) *n.* a prostitute, a harlot.

পরপূর্বা—*a. fem.* one who was married or betrothed to (and subsequently estranged from) another.

পরব—*n.* a feast or festival (esp. a holy one) ; a fiesta.

পরবর্তী—*a.* subsequent, next, following, ensuing, succeeding. *fem.* পরবর্তিনী.

পরবশ—*a.* subject to another ; subject, subservient, dependent ; affected with, overcome by (ক্রোধপরবশ). পরবশতা, পরবশত্ব—*n.* subjection to another ; subjection, subservience, dependence ; the state of being enslaved or overcome by.

পরবাদ১—poet. corrup. of প্রবাদ.

পরবাদ২—*n.* animadversion, censure ; retort ; reply, answer.

পরবাস১—*n.* another's residence or home or abode or homeland.

পরবাস২, পরবাসী, পরবেশ, পরবোধ—poet. corruptions of প্রবাস, প্রবাসী, প্রবেশ and প্রবোধ respectively.

পরব্রহ্ম—*n.* the Absolute Being, the Supreme Being, God.

পরভাগ্যোপজীবী—*a.* living upon another's destiny or fortune. *fem.* পরভাগ্যোপজীবিনী.

পরভাত—poet. corrup. of প্রভাত.

পরভৃত—same as পরপুষ্ট.

পরভৃৎ—*n.* the crow.

পরভোজী—*a.* heterotrophic, parasitical.

পরম—*a.* first, primordial, true, real (পরম কারণ) ; best, chief, prime, supreme, principal, highest, greatest, absolute, final (পরম পুরুষ) ; of the highest degree, greatest or worst (পরম সুখ, পরম দুঃখ) ; (sc.) absolute. পরম আপ্যায়িত—most cordially received ; highly gratified or pleased. পরম উষ্ণতা, পরম উষ্মা—(phys.) absolute temperature. পরম একক—(phys.) absolute unit. পরম কারণ—*n.* Final or Ultimate Cause, God. পরম কারুণিক—*a.* most merciful or kind, most gracious. পরম ক্রম—(phys.) absolute scale. পরমগতি—*n.* the most blessed state after death, beatitude, heavenly bliss ; salvation. পরমগুরু—*n.* the supreme or greatest preceptor ; the most venerable preceptor ; the absolute lord (পতি পরম গুরু). পরম ঘনত্ব, পরম ঘনাঙ্ক—(phys.) absolute density. পরমতত্ত্ব—*n.* final knowledge ; (phil.) reality ; secrets, mystery ; the Absolute Being, God. পরমপদ—same as পরমগতি. পরমপদার্থ—*n.* intrinsic essence, the Final Cause, God. পরমপিতা—*n.* the Heavenly Father, God. পরমপুরুষ—*n.* the Absolute Being, God ; a divine person, a saint. পরম প্রসার, পরম প্রসারণ—(phys.) absolute expansion. পরমবিত্ত—*n.* a great treasure ; an object of the highest value, an object of joy and hope. পরমব্রহ্ম—*n.* the Absolute Being, God. পরম মান—(phys.) absolute measurement. পরম শূন্য—(phys.) absolute zero. পরমসুন্দর—*a.* most beautiful. *fem.* পরমসুন্দরী. পরম স্পন্দসংখ্যা—(phys.) absolute frequency of vibration. পরমহংস—*n.* a saint who has attained final knowledge and sanctity.

পরমত—*n.* another's or other's view or

opinion ; a view or opinion not one's own. **পরমতাবলম্বী**—*a.* guided by or adopting another's view ; having no opinion of one's own. *fem* **পরমতাবলম্বিনী**. **পরমতসহিষ্ণু**—*a.* tolerant of others' views or opinions. **পরমতসহিষ্ণুতা**—*n.* tolerance or toleration of others' views or opinions.

পরমা—*fem.* of **পরম**. **পরমা গতি**—same as **পরম গতি**. **পরমা প্রকৃতি**—same as **আদ্যাশক্তি**.

পরমাণব, পরমাণবিক—*a.* atomic.

পরমাণু—*n.* an atom. **পরমাণু-অঙ্ক**—*n.* (phys.) an atomic number. **পরমাণু-তত্ত্ব, পরমাণুবাদ**—*n.* the atomic theory ; (phil & psy.) atomism. **পরমাণুতাত্ত্বিক, পরমাণুবাদী**—(1) *n.* an atomist ; (2) *a.* atomistic. **পরমাণু-তাপ**—*n.* (phys.) atomic heat. **পরমাণু-ভার**—*n.* (phys.) atomic weight.

পরমাত্মা—*n.* the Supreme Being or Spirit or Soul, God.

পরমাত্মীয়—(1) *a.* closely related ; intimate. (2) *n.* a close relative ; an intimate friend, a great friend. *fem.* **পরমাত্মীয়া**. **পরমাত্মীয়তা**—*n.* close relation ; intimate friendship.

পরমাদ—poet. corrup. of **প্রমাদ**.

পরমাদর—*n.* great love or attachment ; great care or attention ; great cordiality ; very cordial reception.

পরমাদৃত—*a.* greatly loved ; highly treasured ; punctiliously cared for or attended to ; received with great cordiality. *fem.* **পরমাদৃতা**.

পরমান, পরমাণ—poet. corruptions of **প্রমাণ**.

পরমানন্দ—*n.* deepest delight ; ecstatic joy, ecstasy ; heavenly bliss, beatitude. **পরমানন্দিত**—*a.* extremely or greatly delighted ; ecstatically joyful.

পরমান্ন—*n.* a sweet dish prepared by boiling rice in milk with sugar and other ingredients, sweet rice-porridge.

পরমায়ুঃ, (pop.) **পরমায়ু**—*n.* longevity. **পরমায়ু ক্ষয় হওয়া**—*v.* to have one's life-blood running out ; to have one's life or longevity (being) cut down ; to droop : to approach one's death.

পরমারাধ্য—*a.* warranting greatest worship or devotion ; most venerable. *fem.* **পরমারাধ্যা**.

পরমার্থ—*n.* the greatest object ; the greatest truth, reality ; God ; religion or spiritual truth. **পরমার্থচিন্তা**—*n.* spiritual meditation ; meditation about God or reality. **পরমার্থতত্ত্ব**—*n.* (phil). truths about reality ; theological truths ; spiritual truths.

পরমুখাপেক্ষা, পরমুখাপেক্ষিতা—*n.* dependence on another. **পরমুখাপেক্ষী**—*a.* dependent on another. *fem.* **পরমুখাপেক্ষিণী**.

পরমেশ, পরমেশ্বর—*n.* the Supreme Lord, God. **পরমেশ্বরী**—same as **আদ্যাশক্তি**.

পরমৈশ্বর্য—*n.* great wealth ; the most valuable treasure or acquisition ; a great éclat.

পরমোৎকর্ষ—*n.* highest excellence.

পরমোৎকৃষ্ট—*a.* most excellent.

পরমোন্নত—*a.* elevated or developed or uplifted to the highest degree ; advanced to the farthest extent. **পরমোন্নতি**—*n.* highest altitude, zenith ; highest elevation ; culmination ; greatest development or uplift ; farthest advancement.

পরম্পর—*a.* serial, successive (পরম্পর বিষয়সমূহ). **পরম্পরা**—*n.* a serial succession or sequence ; a series. **পরম্পরায়, পরম্পরাক্রমে**—*adv.* serially ; one after another ; in regular succession. **পরম্পরীণ**—*a.* serial, successive.

পররশ্মি—*n.* (phys.) a positive ray.

পররাষ্ট্র—*n.* a foreign state or country. **পররাষ্ট্রনীতি**—*n.* (pol.) foreign policy. **পররাষ্ট্র-দপ্তর**—*n.* a foreign office. **পররাষ্ট্র-মন্ত্রক**—*n.* the ministry of external affairs. **পররাষ্ট্র-মন্ত্রী**—*n.* the minister of external affairs. **পররাষ্ট্রসচিব**—*n.* a foreign secretary.

পরলোক—*n.* the abode of the dead, the world beyond death, the beyond ; death. **পরলোকগত, পরলোকপ্রাপ্ত**—*a.* gone to heaven, dead, deceased. **পরলোকগমন, পরলোকপ্রাপ্তি**—*n.* death. **পরলোকগমন করা**—*v.* to die.

পরশ, পরশন—poet. corruptions of **স্পর্শ** and **স্পর্শন** respectively.

পরশপাথর, পরশমণি—*n.* a philosopher's stone.

পরশু১—*n.* & *adv.* day after tomorrow ; day before yesterday.

পরশু২—*n.* a battle-axe ; a scimitar. **পরশুরাম**—*n.* the sixth incarnation of Vishnu (বিষ্ণু) who carried a battle-axe with which he exterminated kshatriyas (ক্ষত্রিয়) from the face of the earth for twenty-one times.

পরশ্ব—*n.* & *adv.* day after tomorrow ; day before yesterday.

পরশ্বঃ—*adv.* day after tomorrow.

পরশ্রমজীবী—*a.* living upon the labour of others ; living by exploitation ; parasitic.

পরশ্রীকাতর—*a.* mortified at another's good or prosperity, pained at another's good fortune or weal, envious. *fem.* **পরশ্রীকাতরা**. **পরশ্রীকাতরতা**—*n.* envy.

পরসঙ্গ$_1$—poet. corrup. of প্রসঙ্গ.

পরসঙ্গ$_2$—*n.* association with others, fellowship, company.

পরসাদ—poet. corrup. of প্রসাদ.

পরস্ত্রী—same as পরনারী.

পরস্পর—(1) *a.* reciprocal, mutual, one another, each other. (2) *adv.* reciprocally, mutually, one another, each other. (3) *pro.* one another ; each other. **পরস্পরবিরোধ**—*n.* mutual opposition, contradiction, antagonism. **পরস্পরবিরুদ্ধ, পরস্পরবিরোধী**—*a.* mutually opposed or contradictory, antagonistic. **পরস্পরবিরোধিতা**—*n.* same as **পরস্পরবিরোধ.**

পরস্ব—*n.* another's property or wealth or money, what belongs to another. **পরস্বহরণ, পরস্বাপহরণ**—*n.* act of robbing what belongs to another ; misappropriation of another's property or money. **পরস্বহারী, পরস্বাপহারী**—*a.* given to or guilty of robbing what belongs to another ; given to or guilty of misappropriating another's property or money.

পরস্মৈপদ—*n.* (Sans. gr.) any of the verb-inflections used in the active voice ; (hum.) another's money or wealth or property. **পরস্মৈপদী**—*a.* (Sans. gr.) used in the active voice or having an inflection used in the active voice ; (hum.) done for another (পরস্মৈপদী ঝামেলা) ; transferring or transferred to another, entrusted to another (এ দায়িত্ব পরস্মৈপদী করো না), belonging to another (পরস্মৈপদী টাকা).

পরহস্তগত—*a.* passed into another's possession : possessed by another.

পরহিংসক—*a.* malicious, spiteful ; envious.

পরহিংসা—*n.* malice, spite ; envy.

পরহিত—*n.* the good of others ; (loos. but pop.) public welfare ; philanthropy, benevolence. **পরহিতকামী**—*a.* wishing good to others ; doing good to others ; philanthropic, benevolent. **পরহিতব্রত, পরহিতব্রতী**—*a.* devoted to doing good to others ; working for public welfare ; altruistic. **পরহিতসাধন**—*n.* act of doing good to others ; social service ; philanthropy, benevolence.

পরহিতৈষণা—*n.* an effort to do good to others ; an effect for public welfare ; altruism.

পরহিতৈষী—*a.* endeavouring to do good to others ; endeavouring for public welfare ; altruistic.

পরা-$_1$—*pfx.* denoting : excessiveness, contrariety, opposition etc.

-পরা$_2$—*fem.* of -পর$_3$ and পর$_4$.

পরা$_3$—*a. fem.* supreme, primordial (পরা প্রকৃতি) ; highest ; final (পরা বিদ্যা) ; (elec.) positive.

পরা$_4$—(1) *v.* to put on, to wear (জামা পরা) ; to put, to paint (টিপ পরা, কাজল পরা) ; to tie (ঘড়ি পরা). (2) *a.* wearing, dressed in ; bearing, painted with ; having tied or fastened (to).

পরাকরণ—*n.* act of looking down on, contempt, slight, neglect.

পরাকৃত—*a.* looked down on, despised, slighted, neglected.

পরাকাষ্ঠা—*n.* highest excellence ; extreme altitude or limit ; acme, zenith ; (often iron.) culmination.

পরাক্রম—*n.* strength, power, might ; prowess, valour : heroism.

পরাক্রমশালী, পরাক্রমী, পরাক্রান্ত—*a.* strong, powerful, mighty ; valorous ; heroic. *fem.* **পরাক্রমশালিনী, পরাক্রান্তা.**

পরাক্ষ—*n.* (phys.) a major axis.

পরাগ—*n.* pollen, farina. **পরাগকেশর**—*n.* a stamen. **পরাগকোষ**—*n.* anther. **পরাগধানী**—same as **পরাগকোষ. পরাগমিলন, পরাগযোগ**—*n.* pollination. **ইতর পরাগযোগ**—*n.* cross-pollination. **স্বপরাগযোগ**—*n.* self-pollination. **পরাগস্থালী**—*n.* a pollen-sac. **পরাগিত**—*a.* pollinated. **পরাগিত করা**—*v.* to pollinate.

পরাঙ্মুখ—*a.* turning away (from) ; averse (to) ; disinclined ; shunning, opposed ; unfavourable ; desisting from. **পরাঙ্মুখ হওয়া**—*v.* to turn away from ; to be averse or disinclined to ; to shun, to avoid ; to oppose ; to disfavour ; to desist from.

পরাজয়—*n.* defeat. **পরাজয় বরণ করা**—*v.* to court defeat. **পরাজয় স্বীকার করা**—*v.* to acknowledge or own defeat ; to give in, to yield. **পরাজয়ের গ্লানি**—disgrace or ignominy or distress or anguish of defeat.

পরাজিত—*a.* defeated, vanquished. *fem.* **পরাজিতা. পরাজিত করা**—*v.* to defeat, to vanquish, to conquer.

পরাজেয়—*a.* (of one) who can be defeated or worsted or vanquished.

পরাণ—poet. corrup. of প্রাণ.

পরাণি, পরাণী—poet. corrup. of প্রাণী.

পরাণুবীক্ষণ—*n.* (phys.) an ultra microscope.

পরাত—*n.* a large tray or saucer (usu. made of metal).

পরাৎপর—(1) *a.* higher than the highest, greater than the greatest ; supreme. (2) *n.* God.

পরাধিকার—*n.* another's right or jurisdiction or domain or holding or property or

control or domination. পরাধিকারচর্চা—*n.* interference or meddling with other's affairs.

পরাধীন—*a.* subject ; dependent ; subordinate ; subjugated ; subservient ; dominated by another. *fem.* পরাধীনা. পরাধীনতা —*n.* subjection, bondage ; dependence ; subordination ; subjugation ; subservience ; domination by another.

পরান১—(pronun. : পরানো)—*v.* to cause to wear or put on, to dress ; to harness (ঘোড়ার সাজ পরান) ; to put, to paint (টিপ বা কাজল পরান).

পরান২—(pronun. : পরান্)—poet. corrup. of প্রাণ.

পরানি—poet. corrup. of প্রাণী.

পরান্ন—*n.* food given in charity by another, unearned or unpaid-for food. পরান্নজীবী—(1) *a.* living on food given by another ; eating habitually at another's table ; parasitic. (2) *n.* a parasite. পরান্নপালিত, পরান্নপুষ্ট—*a.* nourished by food given by another. পরান্নভোজী—*a.* habitually eating at another's table.

পরাবর্ত—*n.* exchange ; interchange ; transposition ; return, retreat. পরাবর্তক চুল্লী—reverberatory furnace. পরাবর্তন—*n.* return ; reflection. পরাবর্তিত—*a.* turned back ; returned ; sent back.

পরাবৃত্ত১—*n.* (geom.) a hyperbola.

পরাবৃত্ত২—*a.* returned, receded, retreated ; fled. পরাবৃত্তি—*n.* return, retreat ; flight.

পরাভব—*n.* defeat.

পরাভূত—*a.* defeated, vanquished. *fem.* পরাভূতা.

পরামর্শ—*n.* counsel ; conference ; consultation ; advice. পরামর্শ করা—*v.* to confer ; to consult. পরামর্শ দেওয়া—*v.* to counsel ; to advise. পরামর্শ লওয়া—*v.* to consult ; to take advice. পরামর্শদাতা—*n.* a counsellor ; (in law) a counsel ; a conferee ; an adviser. পরামর্শসভা—*n.* a conference ; a council.

পরামর্ষ—*n.* tolerance, toleration ; forbearance, forgiveness.

পরামানিক—*n.* a barber (by caste or trade).

-পরায়ণ—*a.* used as a *sfx.* devoted to, attached to, addicted to, -ous (ঈশ্বরপরায়ণ, উদরপরায়ণ). *fem.* -পরায়ণা

পরায়ত্ত—*a.* in possession or under control of another (পরায়ত্ত ধন).

পরার্থ—*n.* the good or interest or need of others or another. পরার্থপর, পরার্থপরায়ণ—*a.* devoted to doing good to others, devoted to serving the interest or need of others ; altruistic. *fem.* পরার্থপরায়ণা. পরার্থপরতা—*n.* devotion to do good to others, devotion to serve the interest or need of others ; benevolence ; altruism. পরার্থবাদ, পরার্থিতা—*n.* altruism. পরার্থে—*adv.* for the sake of others or another.

পরার্ধ—*n.* & *a.* hundred thousand million million.

পরাশ্রয়—*n.* a house or shelter or refuge other than one's own. পরাশ্রয়ী—*a.* resorting to another for shelter or refuge ; (esp. bot.) parasitic, epiphytal (পরাশ্রয়ী লতা). পরাশ্রয়ী উদ্ভিদ্—a parasite, an epiphyte. পরাশ্রিত—*a.* sheltered or protected by another ; maintained with food, clothing and shelter by another. *fem.* পরাশ্রিতা.

পরাস্ত—*a.* defeated, vanquished, overcome. পরাস্ত করা—*v.* to defeat, to vanquish, to overcome, to conquer. পরাস্ত হওয়া—*v.* to be defeated or vanquished or overcome.

পরাহ—*n.* the next day.

পরাহত—*a.* defeated, vanquished, overcome ; obstructed, resisted, prevented ; frustrated.

পরাহ্ণ—*n.* afternoon.

পরি- —*pfx.* denoting : thoroughness, expensiveness, excessiveness, especiality, opposition, decrial etc.

পরিকর—*n.* (rare) a companion or assistant ; (now used as a *sfx.* only) a girdle, a girth (বদ্ধপরিকর).

পরিকর্ম—*n.* act of making one's toilet ; dressing. পরিকর্মা—*n.* a servant esp. one attending to toilet and clothes, a valet.

পরিকর্ষ—*n.* remarkable improvement ; (inc.) culture.

পরিকল্পক—*n.* a planner ; a deviser ; a designer ; a planning officer.

পরিকল্পন, পরিকল্পনা—*n.* planning, devising, designing, a plan, a design. পরিকল্পনা করা—*v.* to plan, to devise, to contrive, to design. পরিকল্পনাধিকারিক—*n.* a planning officer.

পরিকল্পিত—*a.* planned, devised, contrived, designed ; intended.

পরিকীর্ণ—*a.* thoroughly or extensively scattered or strewn or spread out or diffused or pervaded.

পরিকীর্তন—*n.* act of singing or narrating or praising or glorifying emphatically or in a special manner. পরিকীর্তিত—*a.* sung or narrated or praised or glorified emphatically or in a special manner.

পরিকেন্দ্র—*n.* circumcentre. **পরিকেন্দ্রিক, পরিকেন্দ্রী**—*a.* circumcentric.

পরিক্রম, পরিক্রমণ—*n.* walking or pacing or strolling, ambulation ; travelling or traversing ; act of travelling widely or thoroughly, peregrination : act of going round, circumambulation. **পরিক্রমণ করা**—*v.* to walk, to pace, to stroll ; to ambulate, to travel, to traverse, to travel widely or thoroughly, to peregrinate ; to go round, to circumambulate. **পরিক্রমকাল**—*n.* periodic time. **পরিক্রমা**—*n.* act of going round, rotation (সূর্যপরিক্রমা), circumambulation ; wide travelling, peregrination (তীর্থপরিক্রমা) ; (fig.) critical survey (সাহিত্যপরিক্রমা).

পরিক্লিষ্ট—*a.* extremely distressed or afflicted or wearied.

পরিক্ষিপ্ত—*a.* scattered ; abandoned ; surrounded.

পরিক্ষীণ—*a.* extremely thin or dim or emaciated.

পরিক্ষেপ—*n.* scattering ; scattered state ; abandonment ; act or state of being surrounded ; that which encloses, such as fencing, railing etc.

পরিখা—*n.* a protective ditch around a rampart ; a trench, a moat.

পরিগণক—*n.* a reckoner, a computer, an enumerator.

পরিগণন, পরিগণনা—*n.* thorough reckoning, computation, enumeration ; consideration. **পরিগণনা করা**—*v.* to reckon thoroughly, to compute, to enumerate ; to consider or regard (as).

পরিগণিত—*a.* thoroughly reckoned, computed, enumerated ; considered or regarded (as). *fem.* **পরিগণিতা.**

পরিগৃহীত—*a.* solemnly taken or accepted ; put on : worn ; assumed.

পরিগ্রহ—*n.* act of taking or accepting solemnly (দারপরিগ্রহ) ; act of putting on or wearing (বেশপরিগ্রহ) ; act of assuming (রূপপরিগ্রহ). **পরিগ্রহ করা**—*v.* to take or accept solemnly ; to put on, to wear ; to assume.

পরিগ্রাহক—*n.* one who takes or accepts solemnly ; one who puts on or wears ; one who assumes. *fem.* **পরিগ্রাহিকা.**

পরিঘ—*n.* a kind of iron cudgel used in war in ancient times.

পরিচয়—*n.* acquaintance ; familiarity ; introduction ; particulars about one's identity such as name, address, lineage etc. ; experience or practice (এ কাজের সঙ্গে পরিচয়) ; a sign, a token (প্রেমের পরিচয়) ; a mark or impression (সর্বাঙ্গে দুঃখের পরিচয়) ; fame, reputation (সাহিত্যিক হিসাবে পরিচয়) ; love, amour ('নবপরিচয় কালিয়া বঁধুর সনে'). **পরিচয় করা**—*v.* to make an acquaintance (with), to acquaint oneself (with) ; to experience. **পরিচয় দেওয়া**—*v.* to introduce, to give one's introduction ; to reveal one's identity ; to apprise. **পরিচয় লওয়া**—*v.* to ask for one's introduction ; to get acquainted ; to learn particulars or details (of). **পরিচয়-পত্র**—*n.* a letter of introduction ; credentials.

পরিচর—*n.* a servant, an attendant ; a nurse ; a worshipper.

পরিচর্যা—*n.* serving, act of waiting or attending upon ; nursing ; worship. **পরিচর্যা করা**—*v.* to serve, to wait or attend upon ; to nurse ; to worship.

পরিচলন—*n.* (phys.) convection.

পরিচায়ক—*a.* introducing, introductory ; prefatory ; informing ; indicative (of). *fem.* **পরিচায়িকা.**

পরিচারক—*n.* a servant, a serving-man, a valet ; a varlet. *fem.* **পরিচারিকা.**

পরিচালক—(1) *a.* one who or that which drives or runs a vehicle etc. ; conducting ; managing, directing ; leading or guiding ; administering, ruling. (2) *n.* a driver ; a conductor ; a manager ; a director ; a leader ; an administrator ; a ruler ; a chief. **পরিচালক সমিতি**—*n.* managing committee.

পরিচালন, পরিচালনা—*n.* act of driving a vehicle etc. ; conduction ; management ; direction ; lead ; administration ; rule. **পরিচালনা করা**—*v.* to drive or run ; to conduct ; to manage ; to direct ; to lead ; to administer ; to rule.

পরিচালিকা—*fem.* of **পরিচালক.**

পরিচালিত—*a.* driven, run ; conducted ; managed ; directed ; led ; administrated ; ruled.

পরিচিত—*n.* acquainted ; familiar ; known ; practised or suffered (পরিচিত কর্ম). **পরিচিতি**—same as **পরিচয়. পরিচিত ব্যক্তি**—an acquaintance.

পরিচিন্তন—*n.* deep or careful thinking or deliberation ; planning.

পরিচিন্তিত—*a.* deeply or carefully thought out or deliberated ; well-planned.

পরিচ্ছদ—*n.* a covering ; a dress ; clothing ; garment.

পরিচ্ছন্ন—*a.* clean ; tidy ; neat , spruce ; (of mind etc.) free from impurities or angularity, honest and candid. **পরিচ্ছন্নতা**—*n.*

cleanliness ; tidiness ; neatness ; purity, honesty and candour.

পরিচ্ছিন্ন—*a.* divided ; parted ; separated ; severed ; detached ; limited, bounded ; individualized ; moderate.

পরিচ্ছেদ—*n.* a part, a division ; a section ; (of books) a chapter ; a limit (প্রাণান্তকর পরিচ্ছেদ) ; ascertainment ; fixation.

পরিজন—*n.* a member of a family ; a dependent ; a friend ; a kinsman or a kinswoman ; a servant, an attendant. পরিজনবর্গ —*n. pl.* the family circle.

পরিজ্ঞাত—*a.* well-known, familiar ; well acquainted, thoroughly cognizant or versed, au fait. পরিজ্ঞাত থাকা—*v.* to know fully, to be fully aware.

পরিজ্ঞান—*n.* thorough knowledge or acquaintance ; insight.

পরিণত—*a.* ripe ; full-grown ; mature (পরিণত বুদ্ধি) ; resulting in ; turned or rendered into ; converted to ; advanced (পরিণত বয়স) ; arrived at the last stage. পরিণত করা —*v.* to turn or render into. পরিণত হওয়া—*v.* to result in or turn into. পরিণতি—*n.* maturity ; ultimate stage or state ; conclusion, end ; consequence. পরিণত বয়সে—in old or advanced age. পরিণতবয়স্ক—*a.* advanced in age or years.

পরিণদ্ধ—*a.* bound ; attached, connected ; encircled, girdled, girt.

পরিণয়, পরিণয়ন—*n.* marriage, wedding. (কাহারও) পরিণয় হওয়া—to be married or wedded to. পরিণয়বন্ধন, পরিণয়সূত্র—*n.* marriage-tie, wedlock.

পরিণাম—*n.* last stage or state ; conclusion ; consequence ; change of state, transformation ; future. পরিণামদর্শী—*a.* foreseeing ; farsighted. পরিণামদর্শিতা—*n.* foresight ; farsightedness পরিণামবাদ—*n.* the theory of evolution. পরিণামে—*adv.* finally, ultimately, in the end ; in the long run ; in future.

পরিণাহ—*n.* width ; contour.

পরিণীত—*a.* married, wedded. *fem.* পরিণীতা.

পরিণেতা—*n.* one who marries ; a husband.

পরিণেয়—*a.* marriageable ; fit for marrying.

পরিতপ্ত—*a.* very much heated ; quite warm ; extremely afflicted.

পরিতাপ—*n.* lament ; deep grief or regret, repentance, compunction ; remorse. পরিতাপ করা—*v.* to lament ; to express deep grief. পরিতাপের বিষয়—a lamentable affair ; a matter of deep regret.

পরিতুষ্ট—*a.* well satisfied or gratified ; very pleased. *fem.* পরিতুষ্টা. পরিতুষ্ট করা—*v.* to satisfy or gratify or please thoroughly. পরিতুষ্টি—same as পরিতোষ.

পরিতৃপ্ত—*a.* thoroughly satisfied or gratified. পরিতৃপ্ত করা—*n.* to satisfy or gratify thoroughly. পরিতৃপ্তি—*n.* thorough satisfaction or gratification.

পরিতোষ—*n.* thorough satisfaction or gratification ; deep pleasure. পরিতোষপূর্বক —*adv.* with a great or thorough satisfaction ; to the point of satiety or to one's heart's content (পরিতোষপূর্বক ভোজন করা). পরিতোষজনক—*a.* thoroughly or highly satisfactory or gratifying.

পরিত্যক্ত—*a.* given up ; left off ; abandoned ; deserted ; relinquished, quitted ; renounced ; omitted. পরিত্যক্তা.

পরিত্যজন, পরিত্যাগ—*n.* act of giving up or leaving off ; abandonment ; desertion ; relinquishment, quittance ; renouncement, renunciation ; omission. পরিত্যাগ করা—*v.* to give up ; to leave off ; to abandon ; to desert ; to relinquish, to quit ; to renounce ; to leave out, to omit.

পরিত্যাজ্য—*a.* fit to be given up or left off or abandoned or deserted or relinquished or quitted or renounced or omitted. *fem.* পরিত্যাজ্যা.

পরিত্রাণ—*n.* rescue, deliverance ; (theol.) salvation ; liberation ; relief ; exemption ; riddance. পরিত্রাণ করা—*v.* to rescue, to deliver ; (esp. in theol.) to save ; to liberate ; to relieve. পরিত্রাণ দেওয়া—*v.* to liberate ; to relieve ; to exempt. পরিত্রাণ পাওয়া —*v.* to be rescued ; (esp. in theol.) to be saved ; to be liberated or relieved or exempted ; to get rid of. পরিত্রাণকর্তা—*n.* a deliverer, a liberator, a saviour, পরিত্রাণের পথ বা উপায়—path of salvation ; way of escape, way out.

পরিত্রাতা—*n.* a rescuer, a deliverer ; (esp. in theol.) a saviour ; a liberator ; a reliever.

পরিত্রাহি—*v.* (*imperat.*) rescue, deliver, save, relieve. পরিত্রাহি ডাক ছাড়া—to call out or cry for help.

পরিদর্শ—see পরিদর্শন.

পরিদর্শক—*n.* an observer ; an inspector ; a supervisor ; a probation officer (as of juvenile offenders), visitor (of an institution.)

পরিদর্শন, পরিদর্শ—*n.* (careful) observation ; inspection ; supervision. পরিদর্শন করা —*v.* to observe (esp. carefully) ; to inspect ;

to supervise. পরিদর্শ-করণিক—*a.* an inspection clerk.

পরিদর্শী—*a.* observing (esp. carefully); inspecting; supervising.

পরিদৃশ্যমান—*a.* visible all around; thoroughly visible; manifest.

পরিদৃষ্ট—*a.* observed, espied, noticed; inspected; supervised.

পরিদেবন, পরিদেবনা—*n.* lamentation; wailing; bewailing; repentance.

পরিধান—*n.* dress, garment, clothes; act of putting on or wearing. পরিধান করা—*v.* to put on, to wear. পরিধানবস্ত্র—*n.* garment, clothes.

পরিধি—*n.* a circumference; a periphery; girth. পরিধিমাপক—*n.* perimeter.

পরিধেয়—(1) *a.* fit to be put on or worn. (2) *n.* clothes, garment.

পরিনির্বাণ—*n.* the cessation of individual existence, nirvana, salvation, beatitude.

পরিপক্ব—*a.* thoroughly ripe; (thoroughly) mature; well experienced; thoroughly habituated or addicted (নেশায় পরিপক্ব); very precocious (পরিপক্ব ছেলে). পরিপক্বতা—*n.* thorough ripeness; (thorough) maturity; thorough experience; inveterate habit or addiction; precocity.

পরিপত্র—*n.* a circular.

পরিপন্থী—*a.* unfavourable, adverse; opposing, obstructing, hindering; hostile, inimical.

পরিপাক—*n.* digestion; assimilation. পরিপাক করা—*v.* to digest; to assimilate. পরিপাক-দোষ—*n.* digestive trouble. পরিপাকযন্ত্র—*n.* the digestive organ, the stomach. পরিপাকশক্তি—*n.* digestive power; power of assimilation.

পরিপাটি, পরিপাটী—(1) *n.* orderly arrangement; orderliness; skill. (2) *a.* arranged in an orderly manner; orderly; skilful, adroit.

পরিপার্শ্ব—*n.* surroundings, entourage.

পরিপালক—*n.* one who brings up, a rearer; an administrator.

পরিপালন—*n.* act of bringing up or rearing; administration. পরিপালন করা—*v.* to bring up, to rear, to support; to administrate.

পরিপালিত—*a.* brought up, reared; administered.

পরিপুষ্ট—*a.* well-developed; plump; robust and muscular; well-nourished; carefully brought up. *fem.* পরিপুষ্টা. পরিপুষ্টতা, পরিপুষ্টি—*n.* good development; plumpness; robustness and muscularity; sound nourishment; careful bringing up.

পরিপূরক—*a.* completing; fulfilling (chiefly in geom.) complementary (পরিপূরক কোণ).

পরিপূরণ—*n.* repletion; act of repleting; fulfilment; completion; act of complementing. পরিপূরণ করা—*v.* to replete; to fill up; to fulfil; to complete; to complement.

পরিপূরিত, পরিপূর্ণ—*a.* replete, teeming; filled up; fulfilled; completed; complemented. *fem.* পরিপূরিতা, পরিপূর্ণা. পরিপূর্ণতা—*n.* repleteness, repletion.

পরিপৃক্ত—*a.* saturated. পরিপৃক্ত করা—*v.* to saturate. পরিপৃক্তি—*n.* saturation. পরিপৃক্ত দ্রব—saturated solution.

পরিপোষক—*a.* nourishing; cherishing; supporting (পরিপোষক মূল্য); protecting, protective.

পরিপোষণ—*n.* nourishment; cherishing; support; protection. পরিপোষণ করা—*v.* to nourish; to cherish; to support; to protect.

পরিপ্রেক্ষিত—*n.* perspective.

পরিপ্লব—*n.* flooding; flood; submersion; inundation; drenching.

পরিপ্লুত—*a.* flooded; submerged; inundated; drenched, soaked, saturated. *fem.* পরিপ্লুতা. পরিপ্লুত করা—*v.* to flood; to submerge; to inundate; to drench, to saturate.

পরিবর্জন—*n.* complete abandonment or avoidance or casting off or giving up or renouncement or rejection.

পরিবর্জিত—*a.* completely abandoned or avoided or cast off or given up or renounced or rejected.

পরিবর্ত—*n.* exchange; barter; a substitute. পরিবর্ত বিবাহ—marrying a girl into a family and receiving one in marriage from it, inter-marriage. পরিবর্তক—*a.* & *n.* one who or that which exchanges or barters or changes or alters or modifies or transforms or effects a change in circumstances or metamorphoses or converts or rotates or recedes or returns. পরিবর্তন—*n.* exchange; barter; change; alteration; modification; transformation; a change in circumstances; metamorphosis; conversion; rotation; recession; return. পরিবর্তন করা—*v.* to exchange; to barter; to change; to alter; to modify; to transform; to effect a change in circumstances; to metamorphose; to convert; to rotate; to recede;

to return. পরিবর্তনশীল—*a.* changeful ; full of vicissitude or variety ; metamorphic. পরিবর্তনীয়—*a.* exchangeable ; that which can be or is to be bartered ; changeable ; alterable ; modifiable ; transformable ; capable of suffering a change in circumstances ; metamorphic ; convertible. পরিবর্তিত—*a.* exchanged ; bartered ; changed ; altered ; modified ; transformed, metamorphosed ; converted ; rotated ; returned. পরিবর্তী—*a.* changeful ; (sc.) alternating. পরিবর্তী মোক্ষণ—oscillatory discharge.

পরিবর্তে—*adv.* in place of, instead of, in lieu of, in exchange for.

পরিবর্ধক—*a.* & *n.* one who or that which develops or improves or extends or magnifies or enlarges or amplifies, promoting or helping development or growth (of). পরিবর্ধক কাচ—a magnifying glass.

পরিবর্ধন—*n.* development ; improvement ; magnification ; enlargement ; amplification.

পরিবর্ধিত—*a.* developed ; magnified ; enlarged (পরিবর্ধিত সংস্করণ) ; amplified.

পরিবলন—*n.* (bot.) circumnutation.

পরিবহণ, পরিবহন—*n.* transportation, transport, conveyance ; (esp. in elec.) conduction. পরিবহণ করা, পরিবহন করা—*v.* to transport, to convey ; to conduct. পরিবহন আধিকারিক—transport officer.

পরিবাদ—*n.* (obs.) disrepute, reproach, blame, slander. পরিবাদক, পরিবাদী—*a.* reproaching, blaming. পরিবাদিনী—(1) *a. fem.* of পরিবাদী. (2) *n.* a seven-stringed musical instrument, a heptachord.

পরিবার—*n.* a family ; a family circle ; a wife. পরিবার-পরিকল্পনা—*n.* family-planning.

পরিবাহক্ষেত্র—*n.* (geog.) a basin, a catchment area.

পরিবাহণ—*n.* conduction.

পরিবাহিত—*a.* conducted. পরিবাহিত মৃত্তিকা—transported soil.

পরিবাহিতা—(1) *a. fem.* of পরিবাহিত. (2) *n.* conductivity.

পরিবাহী—(1) *a.* conducting. (2) *n.* a conductor.

পরিবৃত—*a.* completely surrounded, encircled, beset ; completely covered or overcast. পরিবৃতি—*n.* encirclement, besetment ; thorough covering or overcasting.

পরিবৃত্ত—*n.* (geom.) a circumcircle.

পরিবৃত্তি—*n.* alteration, change ; transition ; exchange, barter. পরিবৃত্তিকাল—*n.* (phys.) transition period.

পরিবেত্তা—*n.* a younger brother who marries whilst his elder is still unmarried.

পরিবেদন—*n.* act of getting married whilst one's elder brother is still unmarried.

পরিবেদনা—*n.* great pain or pang or affliction or distress.

পরিবেশ, (rare) পরিবেষ—*n.* (rare) circumference, periphery ; a circle ; surroundings ; environment ; entourage ; (inc. but pop.) circumstance.

পরিবেশক, পরিবেষক—*n.* a distributor, a dealer ; one who serves food at table.

পরিবেশন, পরিবেষণ—*n.* distribution, act of dealing out ; act of serving food at table. পরিবেশন করা, পরিবেষণ করা—*v.* to distribute, to deal out ; to serve (food at table).

পরিবেষ্টক—*a.* one who or that which surrounds or goes round or encircles or encloses.

পরিবেষ্টন—*n.* an enclosure ; act of surrounding or going round or enclosing, encirclement, besetment. পরিবেষ্টন করা—*v.* to surround, to go round. to encircle ; to enclose. পরিবেষ্টনী—*n.* entourage, surroundings ; fencing, railings, enclosure.

পরিবেষ্টিত—*a.* surrounded, encircled, beset, engirt ; enclosed. *fem.* পরিবেষ্টিতা.

পরিব্যয়—*n.* cost. পরিব্যয় মূল্য—cost price.

পরিব্রজ্যা—*n.* wandering as a mendicant or wandering asceticism ; pilgrimage.

পরিব্রাজক—*n.* a traveller ; a mendicant or wandering ascetic.

পরিব্রাজন—*n.* travelling ; wandering.

পরিব্রাজিকা—*fem.* of পরিব্রাজক.

পরিভব—*n.* defeat ; discomfiture.

পরিভাষা—*n.* a technical word or term ; technical terminology.

পরিভূত—*a.* defeated, discomfited.

পরিভূতি—*n.* emolument ; wages ; salary, pay.

পরিভোগ—*n.* thorough enjoyment ; sexual intercourse.

পরিভ্রমণ—*n.* act of going round, rotation ; perigrination ; travelling ; wandering ; roaming ; strolling, walking. পরিভ্রমণ করা—*v.* to go round, to rotate ; to perigrinate ; to travel ; to wander ; to stroll, to walk.

পরিভ্রষ্ট—*a.* detached and fallen ; shed. পরিভ্রষ্ট হওয়া—*v.* to get detached and fall down ; to be shed.

পরিভ্রূণ—*n.* perisperm.

পরিমণ্ডল—*n.* an orbit ; a circle ; a circumference ; (fig.) a society or sphere ; environ-

ment ; act of surrounding, encirclement, a globe ; any globular object.

পরিমণ্ডিত—*a.* well-ornamented, well-decorated, well-adorned ; endowed.

পরিমল—*n.* fragrance caused by being anointed (with sandal-paste etc.) ; fragrance, perfume, sweet scent ; (inc.) nectar of flowers ('পরিমল লোভে অলি আসিয়া জুটিল').

পরিমাণ—*n.* measure, weight, amount, quantity, number, degree ; extent. **পরিমাণ করা**—*v.* to measure, to weigh ; (rare) to count ; to survey (as land) ; to assess (as importance). **পরিমাণে হওয়া**—*v.* to measure, to weigh ; to be adequate in proportion to. **পরিমাণফল**—*n.* result of measurement or counting ; (arith.) area-measure, square-measure.

পরিমাত্রা—*n.* (mech.) intensity.

পরিমাপ—*n.* measurement ; weighing ; counting ; (fig.) assessment (জ্ঞানের পরিমাপ) ; measure, weight, amount, quantity, number, degree ; land-measure, survey. **পরিমাপ করা**—same as **পরিমাণ করা** (see **পরিমাণ**). **পরিমাপ অধিকর্তা**—director of survey. **পরিমাপক**—(1) *a.* measuring ; weighing ; counting ; surveying ; assessing. (2) *n.* a measurer ; a weigher ; counter ; a surveyor (of land) ; an assessor ; a measuring or weighing or counting or surveying machine. **পরিমাপন**—*n.* of measuring or weighing or counting or surveying (as land) or (fig.) assessing.

পরিমার্জন—*n.* scouring or cleansing ; refining or chastening.

পরিমার্জিত—*a.* scoured ; cleansed ; refined ; chastened. **পরিমার্জিত করা**—*v.* to scour ; to cleanse ; to refine ; to chasten.

পরিমিত—*a.* moderate ; temperate, abstemious ; measuring or amounting (চারিহস্ত-পরিমিতি) ; measured ; mensurated ; (rare) sufficient, adequate. **পরিমিত-ব্যয়ী**—*a.* economic, frugal. **পরিমিতাচার**—*n.* moderation, temperance. **পরিমিতাচারী**—*a.* temperate.

পরিমিতি—*n.* measurement ; measure ; (math.) mensuration.

পরিমেয়—*a.* measurable ; finite.

পরিমেল—*n.* an association. **পরিমেল-নিয়মাবলী**—*n.* articles of association. **পরিমেলবন্ধ**—*n.* a memorandum of association.

পরিম্লান—*a.* very pale or jaded or worn-out ; glum or sombre.

পরিযাণ—*n.* traffic ; migration. **পরিযাণ-নির্বাহক, পরিযাণ-ব্যবস্থাপক**—*n.* a traffic manager. **পরিযাণ-আরক্ষী**—*n.* traffic police.

পরিযায়ী—*a.* trafficking ; itinerant ; migratory.

পরিরক্ষণ—*n.* preservation ; protection ; guarding ; careful custody or guardianship.

পরিরক্ষিত—*a.* preserved ; protected ; guarded ; kept under careful custody or guardianship.

পরিরম্ভ, পরিরম্ভণ—*n.* close embrace ; sexual intercourse.

পরিলক্ষিত—*a.* noticed.

পরিলিখিত—*a.* (geom.) circumscribed.

পরিলেখ—*n.* an outline ; an outline sketch.

পরিশিষ্ট—(1) *a.* remaining. (2) *n.* an appendix, a supplement (as of a book).

পরিশীলন—*n.* practice, study, cultivation · an embrace ; anointment. **পরিশীলিত**—*a.* practised, studied, cultivated ; sophisticated ; embraced : anointed.

পরিশুদ্ধ—*a.* meticulously refined or purified or sanctified. **পরিশুদ্ধ করা**—*v.* to refine or purify or sanctify meticulously. **পরিশুদ্ধি**—*n.* meticulous refinement or purity or sanctity.

পরিশুষ্ক—*a.* very dry ; pale ; shrivelled.

পরিশেষ—*n.* remainder ; end, the last stage ; conclusion ; the concluding part. **পরিশেষে**—*adv.* at last, in the end ; finally, ultimately ; in the long run.

পরিশোধ—*n.* repayment (as of a debt) ; (fig.) revenge or retaliation. **পরিশোধ করা**—*v.* to repay, to pay back ; (fig.) to avenge or retaliate.

পরিশোধন—*n.* meticulous refinement or purification or sanctification.

পরিশোধ্য—*a.* that which is to be or can be repaid, outstanding or repayable.

পরিশ্রম—*n.* labour, toil ; diligence, industry ; effort, endeavour. **পরিশ্রম করা**—*v.* to work hard, to labour, to toil ; to work diligently ; to endeavour. **পরিশ্রমকাতর, পরিশ্রমবিমুখ**—*a.* averse to hard work, lazy. **পরিশ্রমী**—*a.* hardworking, laborious ; diligent, industrious.

পরিশ্রান্ত—*a.* fatigued, exhausted ; tired, wearied. **পরিশ্রান্তি**—*n.* fatigue, exhaustion ; tiredness, weariness.

পরিষৎ, পরিষদ্—*n.* an association, an assembly, a society ; a council ; (pol.) a legislative council. **ব্যবস্থা-পরিষদ্**—*n.* a legislative council. **পরিষৎপাল**—*n*, (pol.) the chairman of a legislative council. **পরিষৎ-সচিব**—*n.* a parliamentary secretary.

পরিষেবক—*n.* a sicknurse, a nurse.

পরিষেবা—*n.* care of the sick, nursing.

পরিষেবিকা—*fem.* of **পরিষেবক.**

পরিষ্করণ—*n.* cleansing or refining.

পরিষ্কার—(**1**) *n.* cleanliness ; tidiness ; neatness ; clarity (as of water). (**2**) *a.* clean ; cleansed ; clear ; tidy ; spruce ; neat, orderly (পরিষ্কার কাজ) ; legible (পরিষ্কার লেখা) ; clear-cut, out-spoken, unambiguous, unequivocal (পরিষ্কার কথা) ; beautiful, bright, fair (পরিষ্কার রঙ, বা আলো বা আবহাওয়া) ; cloudless (পরিষ্কার আকাশ) ; free from angularity, frank, straightforward, candid, open-hearted, sincere (পরিষ্কার মন) ; intelligent, free from confusion (পরিষ্কার মাথা) ; free from morbidity, healthy, whole (পরিষ্কার বুক) ; musical, sweet (পরিষ্কার গলা) ; keen (পরিষ্কার দৃষ্টি). **পরিষ্কার করা**—*v.* to cleanse ; to clean ; to clear ; to tidy ; to free from morbidity or angularity ; to wash (কাপড় পরিষ্কার করা). **পরিষ্কারক**—(**1**) *a.* cleansing. (**2**) *n.* a cleaner ; a cleansing agent. **পরিষ্কার-পরিচ্ছন্ন**—*a.* neat and clean, clean and tidy, spick and span.

পরিষ্কৃত—*a.* cleansed ; cleaned ; cleared ; tidied ; refined ; washed (পরিষ্কৃত বস্ত্র).

পরিসংখ্যা—*n.* especially enumerated or tabulated number ; statistics. **পরিসংখ্যাত**—*a.* especially enumerated or tabulated ; statistical. **পরিসংখ্যান**—*n.* statistics. **পরিসংখ্যায়ক**—*n.* statistician.

পরিসমাপ্ত—*a.* ended, finished, concluded, completed. **পরিসমাপ্তি**—*n.* end, termination ; conclusion ; completion.

পরিসম্পৎ—*n.* assets.

পরিসর—*n.* extent ; area ; limit, boundary, end ; width, breadth.

পরিসাজ—*n.* get-up (as of a book).

পরিসীমা—*n.* limit, bounds ; perimeter ; end.

পরিস্থিতি—*n.* circumstances, situation.

পরিস্ফুট—*a.* clearly revealed or expressed; well-developed ; manifest, obvious ; blossomed, blooming.

পরিস্ফুরণ—*n.* vibration ; effervescence ; manifestation.

পরিস্রব—*n.* (biol.) placenta.

পরিস্রাবণ, পরিস্রুতি—*n.* filtration. **পরিস্রুত**—*a.* filtered (পরিস্রুত জল).

পরিহরণ—same as **পরিহার. পরিহরণীয়**—same as **পরিহার্য.**

পরিহরা—poet. form of **পরিহার করা.**

পরিহর্তব্য—same as **পরিহার্য.**

পরিহসনীয়—*a.* laughable, ridiculous ; fit to be derided or mocked.

পরিহার—*n.* act of giving up ; abandonment ; avoidance ; act of casting off ; neglect, disregard ; slight. **পরিহার করা**—*v.* to give up ; to abandon ; to avoid, to shun ; to cast off ; to neglect, to disregard, to slight.

পরিহার্য—*a.* avoidable.

পরিহাস—*n.* a joke, a jest ; ridicule ; mockery, derision. **পরিহাস করা**—*v.* to poke fun at, to joke ; to ridicule ; to mock, to deride, to laugh to scorn. **পরিহাসচ্ছলে, পরিহাসভরে**—*adv.* jokingly. **পরিহাসপ্রিয়**—*a.* given to jesting, jestful ; witty ; fond of joking.

পরিহিত—*a.* clothed, clad, dressed, wearing ; that which is put on or worn (পরিহিত পোশাক). *fem.* **পরিহিতা.**

পরী—*n. fem.* a (winged) fairy.

পরীক্ষক—*n.* a tester ; an examiner ; a trier ; an investigator ; an experimenter ; a foreteller, a diviner, a reader. **ভাগ্য-পরীক্ষক**—*n.* a fortune-teller ; a soldier of fortune, an adventurer.

পরীক্ষণ—*n.* act of testing or examining or trying or investigating or foretelling or divining or reading. **পরীক্ষণীয়**—*a.* that which or one who is to be tested or examined or tried or investigated or experimented upon or divined or read ; examinable.

পরীক্ষা—*n.* a test ; an examination ; a trial ; an ordeal (অগ্নিপরীক্ষা) ; a cross-examination (সাক্ষীকে পরীক্ষা) ; an investigation ; an experiment ; foretelling, divination, reading (হস্তরেখা পরীক্ষা) ; **অদৃষ্ট-পরীক্ষা**—*n.* fortune-telling ; act of seeking fortune. **পরীক্ষা করা**—*v.* to test ; to examine ; to try ; to test by an ordeal ; to cross examine ; to investigate ; to experiment ; to divine, to read. **পরীক্ষা দেওয়া**—*v.* to appear at an examination ; to undergo a trial ; to submit to an ordeal. **পরীক্ষা লওয়া**—*v.* to examine, to test ; to hold an examination ; to test by an examination. **পরীক্ষায় টেকা**—*v.* to stand a test or scrutiny. **পরীক্ষাগার, পরীক্ষাগৃহ, পরীক্ষাভবন, পরীক্ষামন্দির, পরীক্ষালয়, পরীক্ষাশালা**—*n.* an examination-hall ; a laboratory. **পরীক্ষাধীন**—*a.* subject to or under examination or trial or test or investigation or experiment. **পরীক্ষার্থী**—(**1**) *a.* appearing at an examination. (**2**) *n.* an examinee. *fem.* **পরীক্ষার্থিনী.**

পরীক্ষামূলক—*a.* experimental.

পরীক্ষামূলকভাবে—*adv.* experimentally.

পরীক্ষিত—*a.* tested ; examined ; tried ; investigated ; experimented.

পরীক্ষোত্তীর্ণ—*a.* passed at an examination; successful in an examination; one who has come through a test or ordeal successfully; found suitable or good on trial or test. *fem.* **পরীক্ষোত্তীর্ণা. পরীক্ষোত্তীর্ণ হওয়া**—*v.* to come through or pass an examination or ordeal; to stand a test or ordeal; to be found suitable or good on test or trial.

পরুষ—*a.* harsh, rough, rude, haughty, arrogant, cruel (পরুষ বচন). **পরুষতা, পরুষত্ব**—*n.* harshness, rudeness, haughtiness, arrogance, cruelty.

পরে—*adv.* & *prep.* after, afterwards (সে পরে আসছে); thereafter, then (পরে সেখানে গেলাম); in future (পরে কি হয় বলা যায় না); after the occurrence of, after that (ট্রেন ছাড়ার পরে স্টেশনে পৌঁছলাম); at the back of (রামের পরে শ্যাম যাচ্ছে); below (আমার নামের পরেই তার নাম); born later (এই ভাইটি আমার পরে).

পরেশ—*n.* God.

পরেশনাথ—coll. corrup. of **পার্শ্বনাথ.**

পরোক্ষ—*a.* imperceptible or unseen but known or true, not known directly, circumstantial (পরোক্ষ প্রমাণ); indirect (পরোক্ষ উক্তি); roundabout (পরোক্ষভাবে). **পরোক্ষে**—*adv.* behind one's back, in one's absence. **পরোক্ষে নিন্দা করা**—to slander somebody in his absence, to backbite.

পরোটা—alt. spell. of **পরটা.**

পরোপকার—*n.* the good of others; philanthropy, benevolence; (loos. but pop.) public welfare. **পরোপকার করা**—*v.* to do good to others, to do a good turn (to a person). **পরোপকারক, পরোপকারী**—*a.* doing good to others; philanthropic, benevolent. *fem.* **পরোপকারিণী. পরোপকারিতা**—*n.* act of doing good to others; philanthropy, benevolence.

পরোপজীবী, পরোপজীব্য—*a.* living on another; depending or hanging on another for subsistence; parasitic.

পরোয়া—*n.* heedfulness, care (উপদেশের পরোয়া); fear, daunt; concern, anxiety. **পরোয়া করা**—*v.* to pay heed to; (esp. in neg.) to care; to be afraid of, to fear; to be concerned or anxious about. **কুছ পরোয়া নেই**—no fear; no matter; never mind.

পরোয়ানা—alt. spell. of **পরওয়ানা.**

পর্কটি, পর্কটী—*n.* a kind of fig-tree.

পর্চা—alt. spell. of **পরচা.**

পর্জন্য—*n.* thunder-cloud, nimbus; Indra (ইন্দ্র) the thunder-god.

পর্ণ—*n.* a tree-leaf, a leaf (পর্ণকুটির); betel-leaf (পর্ণকারী); a feather, a plume (সুপর্ণ). **পর্ণকারী**—*n.* a grower of betel-leaves (by trade or caste). **পর্ণকুটির**—*n.* a hut thatched with tree-leaves; (loos.) a hut. **পর্ণভোজী**—*a.* feeding on tree-leaves; (loos.) graminivorous. **পর্ণমোচী**—*a.* (bot.) deciduous. **পর্ণশয্যা**—*n.* a bed made of tree-leaves; (loos.) a pallet. **পর্ণশালা**—same as **পর্ণকুটির. পর্ণী**—(1) *a.* leafed, leaved; leafy. (2) *n.* a tree.

পর্দা—alt. spell. af **পরদা.**

পর্পটী—*n.* an Ayurvedic (আয়ুর্বেদীয়) drug.

পর্ব—*n.* a holy-day, a holiday; a fiesta; a feast, a festival, a tide; a knuckle, a joint (as of a finger); (bot.) a node; (of books) a canto, a chapter.

পর্বত—*n.* a mountain; a hill; a rock; a hillock; a mount. **পর্বতকন্দর**—*n.* a mountain-cave, a cave, a cavern. **পর্বতচূড়া**—*n.* a peak (of a mountain); a hill-top. **পর্বতপার্শ্ব**—*n.* mountain-side, hillside. **পর্বতপ্রমাণ**—*a.* mountain-high, high as a mountain; mountainous, huge. **পর্বতবাসী**—(1) *a.* living on hills or mountain; highland. (2) *n.* a hillman; a highlander. *fem.* **পর্বতবাসিনী. পর্বতশিখর, পর্বতশৃঙ্গ**—same as **পর্বতচূড়া. পর্বতশ্রেণী**—*n.* a mountain-range. **পর্বতাকার**—*a.* looking like a mountain; mountainous, huge. **পর্বতীয়**—*a.* of or grown in or living on mountains or hills, mountainous, highland.

পর্বদিন—*n.* a holy-day, a holiday; a day of feast or festival; a fiesta; a feast, a festival.

পর্বমধ্য—*n.* (bot.) an internode.

পর্বাস্ফোট—*n.* act of snapping a knuckle or knuckles of one's finger(s).

পর্বাহ—same as **পর্বদিন.**

পর্যঙ্ক, পর্যংক—*n.* a costly bedstead or cot; a couch, a divan; (geog.) a basin (of a river).

পর্যটক—*n.* a traveller, a perigrinator, a tourist.

পর্যটন—*n.* (wide) travel, perigrination, tour. **পর্যটন করা**—*v.* to travel (widely), to perigrinate, to tour.

পর্যন্ত—(1) *n.* limit, end, extremity. (2) *prep.* to (মাথা থেকে পা পর্যন্ত); up to (এই সীমা পর্যন্ত); till or until (ট্রেন আসা পর্যন্ত, বৃষ্টি না থামা পর্যন্ত). (3) *adv.* too, also, even (তিনি পর্যন্ত অনাচার-মুক্ত নন).

পর্যবসান—*n.* end, close, termination, conclusion; result; reduction. **পর্যবসান হওয়া**—*v.* to end, to terminate, to conclude; to result in; to be reduced to.

পর্যবসিত—*a.* ended, terminated, con-

cluded ; resolved (into) ; reduced (to) ; resulting in.

পর্যবেক্ষক—(1) *a.* watching ; observing. (2) *n.* a watcher ; an observer.

পর্যবেক্ষণ—*n.* watching ; observation. পর্যবেক্ষণ করা—*v.* to watch ; to observe. পর্যবেক্ষণিকা—*n.* an observatory ; a watchtower.

পর্যবেক্ষিত—*a.* watched ; observed.

পর্যসন—*n.* removal ; act of throwing all round ; scattering.

পর্যস্ত—*a.* removed ; thrown all round ; scattered ; turned upside down, overturned ; reversed.

পর্যাটক—var. of পর্যটক.

পর্যাণ—*n.* saddle ; a panel ; a caparison.

পর্যাপ্ত—*a.* ample, abundant ; sufficient, adequate, enough ; moderate, temperate ; capable, competent. পর্যাপ্তি—*n.* amplitude, abundance, plenty ; sufficiency, adequacy , moderateness, moderation, temperance ; capability, competence, competency.

পর্যাবৃত্ত—*a.* periodic. পর্যাবৃত্তি—*n.* periodicity.

পর্যায়—*n.* a turn ; serial order ; succession ; state, condition, shape, form, series (নবপর্যায়) ; a generation (আদিপুরুষ থেকে সাতাশের পর্যায়) ; a synonym (usu. পর্যায়শব্দ) ; (chiefly in sc.) a period (usu. পর্যায়কাল). পর্যায়ক্রমে—*adv.* by turns ; serially ; successively ; alternately. পর্যায়সম—*a.* rhyming alternately. পর্যায়সারণী—*n.* (chem.) a periodic table.

পর্যালোচন, পর্যালোচনা—*n.* thorough discussion or study or review. পর্যালোচনা করা—*v.* to discuss or study or review thoroughly.

পর্যালোচিত—*a.* thoroughly discussed or studied or reviewed.

পর্যাস—*n.* topsyturvy ; upset, reverse, a great change ; a revolution.

পর্যুদস্ত—*a.* utterly defeated, routed, crushed ; completely baffled ; prevented or repulsed ; totally forbidden ; foiled, marred. পর্যুদস্ত করা—*v.* to defeat utterly, to rout, to crush ; to baffle completely ; to prevent or repulse ; to forbid totally ; to foil, to mar.

পর্যুদাস—*n.* utter defeat, rout, crush ; complete frustration ; prevention or repulse.

পর্যুষিত—a. stale (পর্যুষিত অন্ন).

পর্যেষণ, পর্যেষণা—*n.* search, investigation ; research.

পর্শু—rej. spell. of পরশু.

পর্শুকা—*n.* a rib, a vertebra.

পর্ষৎ, পর্ষদ্—*n.* a council, a board.

পল১—*n.* a measure of time (= 24 seconds) ; a moment, a while, a very short time ; a measure of weight (=8 তোলা).

পল২—*n.* a bevel (পল-তোলা).

পলক—*n.* a wink or blink (of eyes) ; a very short time, an instant, a moment ; an eyelid. পলক পড়া—*v.* (of eyes) to close, to wink, to blink. পলক ফেলা—*v.* to wink, to blink. পলকপাত—*n.* closing of eyelids. পলকমধ্যে—*adv.* in an instant, instantly. পলকশূন্য, পলকহীন—*a.* (of eyes) unwinking, unblinking ; (of sight or look) steadfast, fixed, winkless. পলকে পলকে—every moment ; in very quick succession. পলকে প্রলয়—instant disaster (with little or no warning).

পলকা—*a.* brittle, fragile ; frail ; delicate ; unsubstantial.

পলটন—*n.* an armed force ; a platoon.

পলটি—*v.* (*imperf.*) turning back.

পলতা—*n.* the creeper bearing পটল (this is used as a bitter pot-herb).

পলতে—coll. corrup. of পলিতা.

পল-তোলা—*a.* bevelled.

পলল—*n.* meat ; silt, slime ; alluvium. পলল-ভূমি—*n.* alluvial soil.

পলস্তারা—*n.* a plaster (esp. one composed of slaked lime, sand and hair, and used for coating walls etc.). পলস্তারা দেওয়া বা লাগান—*v.* to plaster.

পলা১—*n.* coral.

পলা২—*n.* a kind of tiny ladle or spoon.

পলাগ্নি—*n.* bile.

পলাণ্ডু—*n.* onion.

পলাতক—(1) *a.* fugitive, fleeing ; absconding. (2) *n.* a fugitive ; an absconder. *fem.* পলাতকা. পলাতক হওয়া—*v.* to abscond.

পলান—(1) *v.* to flee, to run away, to take to one's heels ; to make off, to steal away, to decamp ; to abscond, to go in hiding ; to escape. (2) *a.* fled or fleeing, fugitive ; absconding ; escaped. পলানর বা পলাইবার পথ—way or means of escape.

পলান্ন—*n.* a highly spiced dish of rice and meat boiled in clarified butter, pilau.

পলায়ন—*n.* act of running away or fleeing, flight ; escape. পলায়ন করা—*v.* same as পলান (*v.*). পলায়নপর—*a.* fleeing, fugitive ; absconding ; escaping. পলায়নপর সেনাবাহিনী—the retreating army. পলায়নোদ্যত—*a.* attempting to flee or escape, about to run away.

পলায়মান—*a.* fleeing, fugitive ; absconding ; escaping. *fem.* পলায়মানা.

পলায়িত—*a.* fled ; absconded ; escaped. *fem.* পলায়িতা.

পলাশ—*n.* a kind of beautiful red flower having no fragrance or its tree, the dhak, the palas, the Bengal kino.

পলি—*n.* silt ; alluvium. পলি পড়া—*v.* to collect alluvial deposit, to silt. পলি-পড়া—*a.* silted up.

পলিজ—*a.* alluvial.

পলিত—(1) *n.* grey-hairedness, grey-headedness ; greyness ; grey. (2) *a.* grey ; aged, old. পলিতকেশ—*a.* grey-haired ; old, aged.

পলিতা—*n.* a wick (of a lamp). পলিতা ধরা—*v.* (of a lamp or wick) to be ignited or lighted ; (fig.) to be excited or activized.

পলি-পড়া—see পলি.

পলীয়—*n.* protein.

পলু—*n.* a species of silk-worm living on the mulberry tree.

পলেস্তারা—var. of পলস্তারা.

পলো—*n.* a pail-shaped wicker-basket for catching fish.

পল্টন—alt. spell. of পলটন.

পল্বল—*n.* any small pool of water (esp. a shallow one).

পল্যঙ্ক—same as পর্যঙ্ক.

পল্যয়ন—*n.* a saddle ; a caparison ; a panel, a pack-saddle.

পল্লব—*n.* a leaf (বৃক্ষপল্লব, নবপল্লব) ; a lid (অক্ষিপল্লব) ; a new tree-leaf ; the forepart of a young shoot or sprout bearing new leaves (আম্রপল্লব). পল্লবগ্রাহিতা—*n.* dilettantism ; eclecticism ; smattering acquaintance. পল্লবগ্রাহী—*a.* dilettantish ; smattering. পল্লবগ্রাহী লোক—a dilettante (*pl.* : dilettanti) ; a smatterer. পল্লবিত—*a.* containing leaves, leafy ; full of new leaves ; sprouted ; detailed, exhausted ; exaggerated (পল্লবিত বর্ণনা).

পল্লী, পল্লি—*n.* a small area of human habitation containing a cluster of houses, a locality (গোপপল্লী) : a hamlet ; a village ; a municipal division, a ward. পল্লী-অঞ্চল—*n.* a rural area ; countryside. পল্লীউন্নয়ন—*n.* village development, rural uplift. পল্লীগীতি—*n.* folksong, village song. পল্লীগ্রাম—*n.* a village. পল্লীজীবন—*n.* rural life, country-life. পল্লীনৃত্য—*n.* a country-dance. পল্লীবধূ—*n.* a country-woman, a country-wife. পল্লীবালা, পল্লীবালিকা—*n.* a country-girl ; a country-maid. পল্লীবাস—*n.* a village home ; a country residence ; act of living in a country. পল্লীবাসী—(1) *a.* living in a country, rural ; (dero.) rustic. (2) *n.* a countryman (*fem* : a country-woman), a villager, (dero.) a rustic. *fem.* পল্লীবাসিনী. পল্লীবাসী জমিদার—a country gentleman. পল্লীবাসী জমিদারের ভবন—a country-house, a country-seat. পল্লীভবন—*n.* a village home ; a country residence ; a country-house, a country seat. পল্লীমঙ্গল সমিতি—village welfare society. পল্লীসংগঠন—*n.* rural organization, rural development. পল্লীসংস্কার—*n.* rural reconstruction ; village upliftment. পল্লীসমিতি—*n.* a village society.

পশতু, পশতো—*n.* Pushtu, Pashtu, Pushtoo, Pushto, Pashto.

পশম—*n.* wool ; fur. পশম পরিষ্কার করা—to card or comb wool. পশমিনা—*n.* a kind of woollen cloth. পশমী—*a.* woollen ; made of fur.

পশরা—alt. spell. of পসরা.

পশলা—alt. spell. of পসলা.

পশা—*v.* (poet.) to enter ; to penetrate.

পশার, পশারা, পশারী—alt. spellings of পসার, পসারা₂ and পসারী respectively.

পশু—*n.* a quadruped animal, a beast, a brute ; a beastly or brutal man ; an attendant of Shiva (শিব). গবাদি পশু—cattle. গৃহপালিত পশু—a domestic animal ; (*pl.*) livestock. বলির পশু—a sacrificial beast. ভারবাহী পশু—a beast of burden, a draught animal, a pack animal. শিকারী পশু—a beast of prey. শিকারের (নিমিত্ত) পশু—a game. পশুচর্ম—*n.* animal skin ; hide ; pelt. পশুচারণ—*n.* act of grazing cattle, grazing. পশুচারণ করা—*v.* to graze or feed cattle. পশুচারণ-ক্ষেত্র—*n.* a pasturage, a grazing-field. পশুচারণযোগ্য—*a.* pasturable. পশুচিকিৎসক—*n.* a veterinary surgeon. পশুত্ব—*n.* animality ; beastliness ; brutality. পশুধর্ম—*n.* bestiality : sexual intercourse or copulation. পশুধর্মা—*a.* bestial ; brutal ; addicted to excessive sexual intercourse or copulation. পশুপতি—Shiva (শিব). পশুপাল—*a.* herd or flock of animals or livestock. পশুপাল, পশুপালক—*n.* a herdsman ; a cowherd ; a shepherd ; a goatherd. পশুপালন—*n.* act of rearing and tending and raising livestock, live-stork farming. পশুপালনবিশারদ—*n.* a livestock expert. পশুবৎ—*a.* beast-like, beastly, bestial, brutal. পশুবৎ আচরণ—bestiality, brutality. পশুরাজ—*n.* the king of beasts ; the lion. পশুলোম—*n.* wool ; fur. পশুশক্তি—*n.* brute force. পশুশালা—*n.* a zoological garden, a zoo ; a cattleshed ; a stable. পশু-

শিকার—*n.* game-hunting, hunting. পশুশিকারী—*n.* a game-hunter, a hunter (*fem.* a huntress). পশুসুলভ—same as পশুবৎ.

পশুরি—alt. spell. of পসুরি.

পশ্চাৎ—(1) *adv.* & *prep.* after, at or to the back of (পশ্চাৎ আসিতেছে). (2) *adv.* afterwards, later (পশ্চাৎ বলা); in or to the west. (3) *a.* living at the back; reverse (পশ্চাৎ দিক). (4) *n.* the back; the backside, the rear; the future. পশ্চাতে—*adv.* behind (গৃহের পশ্চাতে).

পশ্চাত্তাপ—*n.* repentance, remorse.

পশ্চাৎপদ—*a.* retreated; withdrawn; turned back; lagging behind. পশ্চাৎপদ হওয়া—*v.* to retreat; to withdraw; to turn back; to lag behind.

পশ্চাদনুসরণ—*n.* act of following; pursuit. পশ্চাদনুসরণ করা—*v.* to follow; to pursue. পশ্চাদনুসরণকারী—(1) *a.* following; pursuing. (2) *n.* a follower; a pursuer. *fem.* পশ্চাদনুসরণকারিণী.

পশ্চাদপসরণ—*n.* retreat. পশ্চাদভিমুখে—*adv.* backwards. পশ্চাদ্‌গতি—*n.* retrograde motion.

পশ্চাদ্গমন—*n.* act of going after, act of following. পশ্চাদ্গমন করা—*v.* to go after, to follow.

পশ্চাদ্গামী—*a.* following, going after; (rare) returning, receding. পশ্চাদ্গামী হওয়া—*v.* to go after, to follow; (rare) to return, to recede.

পশ্চাদ্ধাবন—*n.* act of running after; act of chasing. পশ্চাদ্ধাবন করা—*v.* to run after; to chase, to pursue.

পশ্চাদ্ধাবিত—*a.* running after; chasing, pursuing.

পশ্চাদ্বর্তী—*a.* lying behind or at the back; lagging behind; following; turned back. পশ্চাদ্বর্তী হওয়া—*v.* to lie behind or at the back; to lag behind; to follow; to turn back.

পশ্চাদ্ভাগ—*n.* the backside; the rear; the back. পশ্চাদ্ভাগে—*adv.* in the rear.

পশ্চাদ্ভূমি—*n.* the rear; the background; the hinterland.

পশ্চার্ধ—*n.* the lower half of the human body; the lower half; the latter half; the other half.

পশ্চিম—(1) *n.* the west; the Occident; the western world, the western hemisphere. (2) *a.* final, last, ultimate; subsequent; western. পশ্চিমদেশীয়—*a.* of a western country; up-country. পশ্চিমবঙ্গ—*n.* West Bengal. পশ্চিমবায়ুপ্রবাহ—*n.* westerly winds; the west wind. পশ্চিম ভারতীয় দ্বীপপুঞ্জ—*n.* the West Indies. পশ্চিমা—(1) *a.* of the west, western (পশ্চিমা বাতাস); up-country (পশ্চিমা লোক). (2) *n.* an up-country man. পশ্চিমাঞ্চল—*n.* the western part or region. পশ্চিমাস্য—*a.* facing westward. পশ্চিমী—*a.* western; Occidental.

পশ্বাচার—*n.* a form of asceticism characterized by self-restraint, continence and abstinence from drinking wine and eating meat; beastly conduct, brutality. পশ্বাচারী—*a.* practising the aforesaid form of asceticism; bestial, brutal.

পশ্বাধম—*a.* even worse than a beast or brute (পশ্বাধম ব্যক্তি).

পষ্ট, পষ্টাপষ্টি—coll. corruptions of স্পষ্ট and স্পষ্টাস্পষ্টি respectively.

পসন্দ—var. of পছন্দ.

পসরা—*n.* a load or heap of articles of traffic, wares, merchandise (পসরা সাজান); a basket containing articles of traffic (পসরা মাথায় করা); a load, a heap, a basket (কলঙ্কের পসরা); an article of traffic, a commodity.

পসলা—*n.* a short spell of fall (as of rain), a shower.

পসার১—*n.* a market-place, a bazaar; a shop; articles of traffic, wares (দোকান-পসার).

পসার২—*n.* a professional man's business, practice; good practice (এই উকিলটির পসার আছে); good reputation, fame (গায়কমণ্ডলীতে পসার করা).

পসারা—*v.* (poet.) to stretch out, to extent (বাহু পসারিয়া).

পসারী, পসারি—*n.* a shopkeeper, a seller, a dealer; a pedlar. *fem.* পসারিণী.

পসুরি, পসুরী—*n.* a measure of weight (= 5 seers).

পস্তান—*v.* to repent or rue or regret. পস্তানি—*n.* repentance; regret.

পস্তু—alt. spell. of পশ্তু.

পহর—coll. corrup. of প্রহর.

পহিল—*a.* (obs. & poet.) first; early young. পহিলহি—*adv.* at first.

পহেলা—(1) *n.* the first day of a month, the first. (2) *a.* (esp. of days of a month) first (পহেলা আষাঢ়, পহেলা নম্বর); best (পহেলা ছাত্র). (3) *adv.* at first, first.

পহ্লব—*n.* an ancient race of India of Iranian origin, Pallavas. পহ্লবী—(1) *a.* of Pallavas; the language of Pallavas (cp. Pehlevi).

পা১—*n.* (mus.) the fifth note of the diatonic scale of C major, G.

পা২—*n.* a leg; a foot; a paw; a leg of

an article of furniture. পা চাটা—*v.* to toady, to bootlick. পা চালান—*v.* to quicken one's steps ; to kick, (hum.) to hoof. পা টিপিয়া, পা টিপিয়া টিপিয়া—on tiptoe ; stealthily. পা দেওয়া—*v.* to set foot on ; to step in : to come. পা ধরা—same as পায়ে ধরা. পা ধুতেও না আসা—*v.* to avoid visiting or using (a place) out of sheer abomination. পা বাড়ান—*v.* to step out, to go out, to leave (ঘর থেকে পা বাড়ান) ; to be on the point of going or setting out or departing ; to set out. পায়ে ঠেলা—*v.* to reject or abandon or shun scornfully, to spurn at (হাতের লক্ষ্মী পায়ে ঠেলা). পায়ে তেল দেওয়া—*v.* to flatter in a servile manner. পায়ে দলা—*v.* to trample under foot. পায়ে ধরা—*v.* to solicit or importune or supplicate humbly. পায়ে পড়া—*v.* to fall at one's feet in supplication. পায়ের উপর পা দিয়ে থাকা—*v.* to lead a care-free life of ease, comfort and indolence. পায়ের পাতা—*n.* an instep ; a foot. পায়ে রাখা—*v.* to treat or favour or shelter graciously. পায়ে হাত দেওয়া—*v.* to touch some one's feet in obeisance. পা-চাটা—*a.* footlicking, bootlicking. পা-চাটা লোক—a footlicker, a bootlicker, a toady. পা-পা (করিয়া)—*adv.* step by step. পায়-পায়, পায়ে-পায়ে—*adv.* at every step (পায়-পায় বাধা) ; (of two or more persons or creatures) having one another's legs tied together ; (of a single person or creature) having legs tied together (পায়ে-পায়ে বাঁধা) ; with slow but steady steps (পায়ে-পায়ে চলে চলা) ; on the back of, pursuing (সে আমার পায়ে পায়ে আসছে).

পাই—*n.* an obsolete Indian coin ($=\frac{1}{192}$ rupee), a pie.

পাইক—*n.* a foot soldier, an infantryman, a footman ; a guard or messenger armed with a staff and also with other weapons (often a liveried one). পাইক-বরকন্দাজ—*n.* footmen and other followers.

পাইকা—*n.* (print.) pica.

পাইকার, (dial.) পাইকের—*n.* a wholesale buyer or trader, a wholesaler ; a pedlar. পাইকারি, পাইকারী—*a.* wholesale (পাইকারী দর) ; collective (পাইকারী জরিমানা).

পাইখানা—dial. corrup. of পায়খানা

পাইন—obs. var. of পান$_2$.

পাইপ—*n.* a pipe.

পাউডার—*n.* powder (esp. cosmetic powder). পাউডার বোলান, পাউডার মাখা—*v.* to dust or daub with powder, to powder. পাউডারের কৌটা—a powder-case, a powder-box. পাউডারের তুলি—a powder-puff.

পাউণ্ড—*n.* a unit of weight (=454 grammes) ; a unit of money (=20 shillings).

পাউরুটি—*n.* bread baked in the European fashion. একটা গোটা পাউরুটি—a loaf of bread. এক টুকরা পাউরুটি—a piece or slice of bread.

পাওন—*n.* act of getting or obtaining or receiving or attaining.

পাওনা—(1) *a.* that which ought to be paid or done to one, due. (2) *n.* due ; money due to one ; earnings, income (উপরি পাওনা) ; assets or outstanding bills (দেনা-পাওনা). পাওনা আদায় করা—*v.* to realize what is due ; to realize a bill or claim. পাওনা দেওয়া, পাওনা মেটান—*v.* to pay what is due ; to foot the bill. পাওনা-গণ্ডা, পাওনা-থোওনা—*n.* due ; earnings, income. পাওনাদার—*n.* a creditor.

পাওয়া—(1) *v.* to get ; to receive (চিঠি পাওয়া) ; to obtain (মুক্তি পাওয়া) ; to find (চাকরি পাওয়া) ; to earn or gain (টাকা পাওয়া) ; to attain, to realize (সিদ্ধি পাওয়া) : to come or happen (দেখিতে পাওয়া) ; to have (দেখা পাওয়া) ; to be able (শুনিতে পাওয়া) ; to inherit (বাপের স্বভাব পাওয়া) ; to feel or to be stricken with (ক্ষুধা পাওয়া) ; to feel like (কান্না পাওয়া) ; to enjoy (আরাম পাওয়া) ; to sense, to be aware of (টের পাওয়া) ; to be possessed by (ভূতে পাওয়া). (2) *a.* obtained, earned (পাওয়া জিনিস) ; possessed by (ভূতে পাওয়া লোক). পড়ে পাওয়া—to get by chance. যো পাওয়া—to get an opportunity (for gain etc.). পাওয়ান—*v.* to cause to get or obtain or find or earn or gain or attain or inherit or be stricken with or feel like or feel or be possessed by.

পাংশন—*a.* bringing disgrace, tarnishing (কুলপাংশন).

পাংশু—(1) *n.* ashes ; dust ; stain, stigma ; vice, sin. (2) *a.* livid, pale (পাংশুমুখ). পাংশুবর্ণ—(1) *a.* ash-coloured ; livid. (2) *n.* ash-colour. পাংশুল—(1) *a.* dusty, dust-ridden ; stained ; vicious, sinful ; libidinous. (2) *n.* Shiva (শিব). পাংশুলা—(1) *a. fem.* of পাংশুল. (2) *n.* the earth.

পাঁইজ—obs. var of পাঁজ.

পাঁইজর—var. of পাঁয়জোর.

পাঁইট—*n.* a measure of capacity, a pint.

পাঁউরুটি—pop. corrup. of পাউরুটি.

পাঁক—*n.* slime, silt.

পাঁকাটি—pop. corrup. of পাকাটি.

পাঁকাল—*n.* a kind of eel : muddy, miry, clayey.

পাঁকুই—*n.* chilblain ; foot-sore caused by mud.

পাঁচ—*n.* & *a.* five. পাঁচ কথা—a lot of talking ; many and varied topics ; harsh words ; a talking-to, reproof.

পাঁচই—(1) *n.* the fifth day of a month, the fifth. (2) *a.* of the (days of a month) fifth.

পাঁচজন—*n.* (lit.) five persons ; (fig.) people at large, others, they.

পাঁচড়া—*n.* scabies, itches.

পাঁচন—*n.* a medicinal decoction prepared by boiling different herbs.

পাঁচনবাড়ি—alt. spell. of পাচনবাড়ি.

পাঁচনর—*n.* a five-tiered or five-stringed necklace. পাঁচনরী—*a.* five-stringed or five-tiered (পাঁচনরী হার).

পাঁচনি—alt. spell. of পাচনি.

পাঁচফোড়ন—*n.* cumin-seed, black cumin-seed, fenugreek seed, aniseed and parsley : these five kinds of spices collectively.

পাঁচমিশালী—*a.* assorted.

পাঁচহাতি—*a.* five cubits long (পাঁচহাতি শাল).

পাঁচালি, পাঁচালী—*n.* a class of Bengali poems celebrating the glory of a deity and often set to music ; (loos.) a long-drawnout record or narrative.

পাঁচিল—*n.* a wall.

পাঁচুই—coll. corrup. of পাঁচই.

পাঁজ—*n.* a skein or wisp or roll of carded cotton.

পাঁজর, পাঁজরা—*n.* the ribs ; the thorax ; a rib-bone, a rib.

পাঁজা১—*n.* a brick-kiln, kiln.

পাঁজা২—*n.* a bundle ; a faggot ; a pile, a heap. পাঁজা করা—*v.* to bundle ; to pile, to heap.

পাঁজা৩—*n.* outspread hands forming a stretcher.

পাঁজাকোলা—*a.* lifted upon hands outspread in the shape of a stretcher. পাঁজাকোলা করা—*v.* to lift upon hands outspread in the shape of a stretcher.

পাঁজি, (rej.) পাঁজী—*n.* a calendar, an almanac, an ephemeris. পাঁজিপুঁথি—*n.* ephemerides and scriptures ; books collectively. হাতে পাঁজি মঙ্গলবার—worrying for ascertaining a date with the almanac in hand ; unnecessary groping or search (for a solution that is already there).

পাঁট—var. of পাঁইট.

পাঁঠা—*n.* a he-goat ; (dero.) a dunce, a fool. *fem.* পাঁঠী.

পাঁড়—(1) *a.* ripe (পাঁড় শসা) ; inveterate (পাঁড় মাতাল, পাঁড় বদমাশ). (2) *n.* an inveterate drunkard.

পাঁড়ে—*n.* the family name of some up-country brahmins.

পাঁতি—*n.* a row, a line (দাঁতের পাঁতি) ; a line quoted from scriptures as an authority, a scriptural prescription (পাঁতি দেওয়া) ; style, manner ('কথার দেখ পাঁতি') ; a letter, a note ('রতন হারে বাঁধিয়া দিনু পাঁতি') ; information about identity, descriptive particulars (জাতির পাঁতি). পাঁতিপত্র—*n.* a solemn marriage-contract drawn up in black and white. পাঁতিপত্র করা—*v.* to draw up a solemn marriage-contract in black and white.

পাঁদাড়—*n.* a dump for sweepings, refuse etc. at the back of a house.

পাঁপর১—*n.* a snack made of the dough of pigeon-pea rolled into thin roundish saucer and eaten after frying in oil or singeing.

পাঁপর২—*n.* (law) a pauper.

পাঁয়জোর, (rare) পাঁয়জর—*n.* an anklet fitted with small jingling bells (as used by a dancer).

পাঁয়তারা—*n.* act of pacing to find an opportunity to attack or grapple (as in wrestling) ; act of bragging before commencing to do something ; preliminary preparations. পাঁয়তারা কষা—*v.* to pace up and down to find a suitable moment to attack or grapple ; to brag before commencing to do something ; to make preliminary preparations.

পাঁশ—*n.* ashes ; a worthless or nonsense thing, talk etc. (ছাইপাঁশ). পাঁশুটে—*a.* ash-coloured ; livid, pale.

পাঁশকুড়—*n.* dustbin.

পাক১—a (Mus.) sacred, holy.

পাক২—*n.* cooking ; act of condensing by heat (সন্দেশের পাক) ; digestion (পাকস্থলী) ; consequence (বিপাক) ; greyness (চুলে পাক ধরা). পাক করা—*v.* to cook. পাক ধরা—*v.* to begin to be condensed by heat ; to begin to turn grey. পাকক্রিয়া—*n.* (function or act of) digestion. পাকতৈল—*n.* a medicinal oil. পাকপাত্র—same as পাকস্থালী. পাকমণ্ড—*n.* chyme. পাকযন্ত্র—*n.* the digestive organ, the stomach. পাকযন্ত্র-প্রদাহ—*n.* inflammation of the stomach, gastritis. পাকশালা—*a.* a kitchen, a cookhouse. পাকস্থলী—*n.* the stomach. পাকস্থালী—*n.* a cooking pot or utensil. পাকস্পর্শ—*n.* the ceremony of a bride's serving out food for the first time to her husband's kinsfolk.

পাক৩—*n.* a mythological demon. পাকশাসন—*n.* Indra (ইন্দ্র), the slayer of Pak (পাক) the demon.

পাক৪—*n.* act of going round or winding, circumambulation, revolution, convolution, circular movement, rotation ; a coil or ring (জিলাপির পাক) ; a twirl or spin ; a providential or chance occurrence (পাকেচক্রে) ; an intrigue, a conspiracy, a plot, a tangle. **পাক খাওয়া**—*v.* to go round ; to have a walk ; to wind ; to circumambulate ; to revolve, to convolve, to rotate ; to twirl, to spin, to twine ; to ravel. **পাক খোলা**—*v.* to untwist ; to unravel, to puzzle out. **পাক দেওয়া**—*v.* to go round ; to have a walk ; to twist, to spin, to ravel. **পাক পড়া, পাক লাগা**—*v.* to become twisted ; to become twisted confusedly, to ravel. **পাক লাগান**—same as **পাক দেওয়া. পাকে পড়া**—*v.* to be entangled ; to be caught in an intrigue ; to get into difficulty or trouble. **পাকে ফেলা**—*v.* to catch in an intrigue ; to drive into difficulty. **পাকদণ্ডী**—*n.* a circuitous or spiral route that leads to the top of a mountain.

পাকড়—*n.* arrest, seizure (ধরপাকড়). **পাকড়াও**—(1) *n.* seizure, arrest ; act of catching with importunity (চাকরির জন্য মন্ত্রীকে পাকড়াও). (2) *v. imperat.* arrest, seize ; catch. **পাকড়ান**—*v.* to catch ; to seize ; to arrest.

পাকন—*n.* ripening or maturing ; (dero.) act of being seasoned or experienced ; (dero.) becoming precocious or depraved ; (of hair etc.) act of turning grey.

পাকলান১—dial. corrup. of **পাখলান**.

পাকলান২—*v.* (poet. & obs.) to redden ('চক্ষু পাকলিয়া বলে').

পাকসাট—corrup. of **পাখসাট**.

পাকা—(1) *v.* to ripen (ফল পাকা) ; to attain maturity, to mature (বুদ্ধি পাকা, বয়স পাকা) ; to turn grey (চুল পাকা) ; to suppurate (ফোঁড়া পাকা) ; to become seasoned (হাড় পাকা) ; to become experienced or skilled (ডাক্তারিতে সে পেকেছে) ; to be hardened (বদমাশিতে পাকা) ; to become depraved or spoilt or precocious (ছেলেটা ভারী পেকেছে). (2) *a.* ripe ; mature ; grey ; grey-haired (পাকা মাথা) ; skilled, experienced (পাকা কারিগর) ; inveterate, hardened (পাকা চোর) ; downright, thorough (পাকা বদমাশি) ; precocious, spoilt, depraved ; skilful (পাকা হাত) ; set (পাকা লেখা) ; durable, fast (পাকা রঙ্) ; full, nett (পাকা পাঁচ সের) ; standard (পাকা ওজন) ; hardened in fire (পাকা ইট) ; brick-built (পাকা বাড়ি) ; permanent (পাকা চাকরি) ; final, settled, fixed (পাকা কথা, পাকা তারিখ) ; pure, genuine, unalloyed (পাকা সোনা) ; seasoned (পাকা হাড়, পাকা কাঠ) ; of a high standard (পাকা রচনা) ; tanned (পাকা চামড়া) ; legally or formally drawn up (পাকা দলিল) ; consisting of pieces of লুচি (a kind of small-sized fried chupatty) and sweetmeats (পাকা ফলার) ; pucka, pukka. **পাকা ওজন**—standard weight esp. in which one seer (সের) is equal to 80 tolas (তোলা). **পাকা কথা**—final word ; a promise or word. **পাকা করা**—*v.* to confirm or finalize. **পাকা খাতা**—*n.* finalized book of accounts. **পাকা ধানে মই দেওয়া**—(lit.) to harrow and destroy a field of ripened paddy ; to undo an accomplished piece of work ; to do incalculable harm to. **পাকা ঘুঁটি কাঁচিয়া যাওয়া**—undoing of what is almost complete. **পাকা চামড়া**—leather. **পাকা দেখা**—*v.* to visit formally a prospective bride's house in order to draw up the marriage-contract in black and white. **পাকা দেখা**—*n.* a formal visit to a prospective bride's house in order to draw up the marriage-contract in black and white ; the final view of a girl by the bridegroom's party before she is accepted in marriage. **পাকাপাকি**—*a.* settled, fixed, finalized ; sure. **পাকাপাকি করা**—*v.* to settle, to fix, to finalize ; to make sure. **পাকাপোক্ত**—*a.* permanent ; settled, fixed, finalized ; hardened by long practice (পাকাপোক্ত লোক) ; experienced and seasoned ; inveterate (পাকাপোক্ত চোর). **পাকা বাড়ি**—a brick-built house, a building. **পাকাম**—*n.* precocity. **পাকা মাথা**—a grey-headed or grey-haired person ; an old or aged person ; a wise or experienced person. **পাকা মাথায় সিঁদুর পরা**—(for a woman) to have one's husband living even when one becomes hoary-headed. **পাকামি**—*n.* precocity. **পাকা রাস্তা**—a metalled or cobbled road. **পাকা হাড়ে ভেলকি দেখান**—to show magical or amazing power or proficiency even in one's old age. **পাকা হাত**—a set hand ; skilled hand ; an old hand, an experienced man ; an adept. **পাকা হিসাব**—final accounts.

পাকাটি—*n.* a stalk of the jute-plant used as fuel ; (fig.) a lean rickety person.

পাকাটে—*a.* wizened.

পাকা-দেখা—see **পাকা**.

পাকান—(1) *v.* to twist ; to twirl ; to ravel ; to wring, to writhe (শরীর পাকান) ; to wizen ; to complicate (সে ব্যাপারটাকে পাকিয়েছে) ; to organize, to form (দল পাকান) ;

to cook ; to ripen ; to mature ; to cause to turn grey ; to cause to suppurate ; to season ; to make experienced or skilled ; to harden ; to deprave, to spoil, to make precocious. (2) *a.* twisted ; twirled ; ravelled ; wizened.

পাকাপাকি, পাকাপোক্ত, পাকাম, পাকামি—see পাকা.

পাকাশয়—*n.* the stomach. পাকাশয়প্রদাহ—*n.* inflammation of the stomach, gastritis. পাকাশয়িক—*a.* stomachal, stomachic ; gastric.

পাকিস্তানী—(1) *a.* of Pakistan. (2) *n.* a citizen of Pakistan, Pakistani.

পাকী—*a.* measured by the standard weight in which one seer (সের) is equal to 80 tolas (তোলা), standard (পাকী ওজন).

পাকুড়—*n.* a species of fig-tree.

পাকেচক্রে, পাকে-প্রকারে—*adv.* by this trick or other, through cunning devices ; somehow ; by hook or by crook.

পাক্কা—*a.* emphatical var. of পাকা (*a.*).

পাক্ষিক—(1) *a.* fortnightly. (2) *n.* a fortnightly journal.

পাখ—var. of পাখনা.

পাখওয়াজ—alt. spell. of পাখোয়াজ.

পাখনা—*n.* a wing ; a feather ; a fin.

পাখলা—*n.* rubbing and washing, scouring or rinsing (ধোয়া-পাখলা). পাখলান—*v.* to rub and wash ; to scour ; to rinse.

পাখসাট—*n.* a blow or a flap of a bird's wings. পাখসাট মারা—*v.* (of a bird) to strike with wings, to flap one's wings.

পাখা—*n.* a wing ; a feather ; (rare) a fin ; a fan ; a propeller ; vane or sail (as of a windmill). টানা পাখা—*n.* a large fan suspended from a pole and moved by pulling, a punkah, a punka. বিজলী-পাখা—*n.* an electric fan. হাত-পাখা—*n.* a hand-fan. পাখা করা—*v.* to fan. পাখা ঘোরান—*v.* to set a propeller or vane moving ; to switch on an electric fan. পাখা ঝাপটান—*v.* (of a bird) to flutter or flap wings. পাখা টানা—*v.* to pull a punkah.

পাখাওয়ালা—(1) *a.* winged ; feathered ; (rare) finned ; having a propeller or vane or sail. (2) *n.* a punkah-puller ; a dealer in or pedlar of hand-fans ; a repairer of electric fans ; one who lets out electric fans on hire.

পাখি, (rej.) পাখী—*n.* the bird ; a blind (of a window) ; a spoke (of a wheel) ; a step or rung of a ladder. পাখি পড়ান—*v.* to teach or get up by rote, to cram. পাখির প্রাণ—very feeble vitality. পাখির বাসা—a nest ; (fig.) a very disorderly place or thing (মাথাটা যেন পাখির বাসা).

পাখোয়াজ—*n.* a musical instrument of percussion shaped almost like a tom-tom. পাখোয়াজী—*n.* one who can play on this instrument.

পাগড়ি, (rej.) পাগড়ী, (poet.) পাগ—*n.* a turban ; a head-cloth. পাগড়িধারী—*n.* turbaned.

পাগল, (coll.) পাগলা—(1) *a.* mad, lunatic, insane ; crazy ; frenzied ; (of elephants) must ; (of dogs) rabid ; intoxicated (সিদ্ধি খেয়ে পাগল) ; beside oneself (আনন্দে পাগল) ; persistently solicitous (পাবার জন্য পাগল) ; excited or fretting or raving or rabid (ক্রোধে পাগল) ; (in affection) simple, ignorant, foolish. (2) *n.* a madman, a maniac, a lunatic ; an eccentric man ; (in affection) a simpleton, a fool. *fem.* পাগলী, পাগলিনী. পাগল করা—*v.* to dement ; to madden ; to enrage, to excite ; to strike with extreme eagerness ; to intoxicate. পাগল-করা—*a.* maddening. পাগল হওয়া—*v.* to become demented ; to go mad ; to madden ; to be enraged or excited ; to become extremely eager ; to be intoxicated ; to be frenzied ; to run amok. পাগলা-গারদ—*n.* a lunatic asylum, a bedlam, a madhouse. পাগলাটে—*a.* crack-brained, cranky, crazy, eccentric. পাগলাটে লোক—a crack-brain, a crank. পাগলামি, (dial.) পাগলাম—*n.* madness ; craziness ; craze ; eccentricity ; (in affection) foolishness, folly.

পা-গাড়ি—*n.* a bicycle ; (hum.) the foot or the leg ('সবচেয়ে ভাল পা-গাড়ি').

পাঙাশ—alt. spell. of পাঙ্গাশ১,২.

পাঙ্‌ক্তেয়—*a.* fit to be included in the same line or row or class ; fit to be allowed to sit in a community-dinner (see পঙ্‌ক্তি-ভোজন).

পাঙ্গাশ১—*n.* a large silvery-white fish.

পাঙ্গাশ২—*a.* ash-coloured, livid, pale.

পাচক—(1) *a.* digestive ; gastric ; one who cooks. (2) *n.* a cook. পাচকরস—*n.* gastric juice, digestive fluid.

পাচতন্ত্র—*n.* digestive system.

পাচন—(1) *a.* digestive ; gastric. (2) *n.* a medicinal decoction.

পাচনবাড়ি—*n.* a truncheon for driving cattle.

পাচনযন্ত্র—*n.* the digestive or gastric organ.

পাচনি—same as পাচনবাড়ি.

পা-চাটা—see পা২.

পাচার—*n.* act of finishing or consum-

ing; slaughter, murder; secret removal (and hiding); kidnapping; smuggling; act of removing secretly and doing away. পাচার করা—*v.* to finish; to consume; to slay, to murder, (coll.) to do in; to remove secretly (and conceal); to kidnap; to smuggle; to remove secretly and do away.

পাচিকা—*fem.* of পাচক.

পাচ্য—*a.* that which can be or is to be cooked; digestive, digestible.

পাছ—*n.* the back part, the back.

পাছড়ান—same as আছড়ান.

পাছড়া-পাছড়ি—*n.* scuffle, mutual grappling

পাছদুয়ার—*n.* a back-door, a postern gate.

পাছতলা—*n.* the lower half of the body; the back part of a dwelling-house.

পাছা—*n.* the hip, the loins, the posteriors, the rump.

পাছাড়—same as আছাড়.

পাছা-পেড়ে—*a.* (of a woman's cloth) having a broad lengthwise furbelow in the middle.

পাছু—(1) *n.* the back (পাছু থেকে). (2) *a.* flinching, retreated. (3) *adv.* towards one's back, back (পাছু ফেরা); from behind (পাছু ডাকা); afterwards, later on (পাছু শুনব). (4) *prep.* on the back of (আমার পাছু আসবে). পাছু লাগা—*v.* to chase, to pursue; to tease; to watch one closely with mischievous intentions. পাছু হওয়া—*v.* to flinch, to shrink back; to retreat. পাছু-পাছু—*adv.* & *prep.* on the back of, close behind.

পাছে—(1) *prep.* & *adv.* same as পিছে. (2) *con.* lest. পাছে-পাছে—same as পিছে-পিছে.

পাজামা—var. of পায়জামা.

পাজী, পাজি—*a.* mean, vile; wicked; knavish; mischievous; hare-brained. পাজীর পা-ঝাড়া—extremely mean or vile or wicked or knavish or mischievous. পাজী লোক—a knave, a villain, a rogue, a scoundrel; a scapegrace; a varlet.

পাঞ্চজনিক বাহানুমতি—public carrier's permit.

পাঞ্চজন্য—*n.* (myth.) the conch used to be blown by Krishna (কৃষ্ণ) esp. in battles.

পাঞ্চবার্ষিক—*a.* quinquennial.

পাঞ্চভৌতিক—*a.* of or composed of the five elements namely the earth, water, fire, air and atmosphere.

পাঞ্চালী—*n.* a princess of Panchal (পঞ্চাল); Draupadi of the Mahabharata.

পাঞ্জা, পাঞ্জাব, পাঞ্জাবী১—coll. corruptions of পঞ্জা, পঞ্জাব and পঞ্জাবী.

পাঞ্জাবি, পাঞ্জাবী২—*n.* a kind of loose shirt.

পাট১—*n.* a well-curb.

পাট২—*n.* words and actions of a character in a play, a part. পাট করা—*v.* to act one's part.

পাট৩—(1) *n.* silk, linen; jute; a plank, a board (ধোপার পাট); a holy place (শ্রীপাট); a seat, an official seat, a throne (পাটে বসা, পাটরানী); (myth.) the imaginary mountain behind which the sun goes down whilst setting (সূর্য পাটে নামে); a fold, a plait (কাপড়ের পাট, চুলের পাট). (2) *a.* royal (পাটহাতি). পাট করা—*v.* to fold, to plait, to pleat; (fig.) to give a sound drubbing. পাটে নামা—*v.* (of the sun) to set. পাটে বসা—*v.* to sit on a throne; to be seated on the official seat; (of the sun) to set. পাটে-পাটে—*adv.* in or by folds; in every fold.

পাট৪—*n.* routine duties of a house-hold. পাট তোলা, পাট ওঠান—*v.* to complete the routine duties of a house-hold; (fig.) to close down. পাট সারা—*v.* to complete the routine duties of a household; (fig.) to complete a work.

পাটকাটি—same as পাকাটি.

পাটকিলে—same as পাটল.

পাটকেল—*n.* a brickbat.

পাটন—*n.* a city, a habitation, a settlement (গৌড় পাটন); trade and commerce; sea-trade. পাটনে যাওয়া—*v.* to set out on sea-trade.

পাটনাই—*a.* grown or produced in Patna; of Patna.

পাটনী—*n.* a ferryman; a wharfinger.

পাটব—same as পটুতা (see পটু).

পাটরানী, (rej.) পাটরাণী—*n.* a prince's chief queen, (cp.) a queen-consort.

পাটল—*a.* brick-red, pale red, pink-coloured.

পাটলা, পাটলি, পাটলী—*n.* the trumpet-flower or its plant.

পাটশাক—*n.* leaves of the jute-plant used as a pot-herb.

পাটা—*n.* (of wood) a plank, a board; (of metals) a plate; a face or surface (বুকের পাটা); a document of purchase or leasehold of land. বুকের পাটা—(fig.) courage or daring.

পাটাতন—*n.* a deck or floor (esp. one made of wood).

পাটালি, পাটালী—*n.* a discoid solid tablet of molasses.

পাটি১, পাটী১—*n.* a finely woven mat of a kind of aquatic grass.

পাট২, পাটী২—n. orderliness ; order, system, method ; a row, a line (দন্তপাটি) ; one of a pair (জুতার পাটি) ; a plait, a pleat ('মোহন পাটি') ; household duties ('সংসারের পাটি') ; reckoning by figures (পাটীগণিত).

পাটিগণিত, পাটীগণিত—n. arithmetic.

পাটিসাপটা, পাটীসাপটা—n. a kind of sweet patty or pie.

পাটুনী—coll. corrup. of পাটনী.

পাটেশ্বরী—same as পাটরানী.

পাটোয়ার—(1) n. a landowner's or businessman's employee who collects rents and keeps accounts ; a manufacturer of haberdashery esp. girdles and strings of beads. (2) a. very much calculating or cautious about expenditure. পাটোয়ারী—(1) n. same as পাটোয়ার (n). (2) a. relating to the aforesaid landowner's or businessman's employee ; relating to haberdashery ; very much calculating or cautious about expenditure. পাটোয়ারী বুদ্ধি—shrewd or keen practical sense, keen consciousness of one's own interest or affairs ; circumspection.

পাট্টা—n. a document of purchase or leasehold of land ; a fold, a plait, a pleat (দোপাট্টা) ; a thick layer ; massive beard (গালপাট্টা). পাট্টা দেওয়া—v. to sell or to lease out (land). পাট্টা নেওয়া—v. to purchase or to take on lease (as land). পাট্টাগ্রহীতা—n. a lessee. পাট্টাদাতা—n. a lessor.

পাঠ—n. reading, perusal ; study ; recitation ; lesson : a reading or text (পুঁথির মূলপাঠ) ; a text-book. পাঠ করা—v. to read, to peruse ; to study ; to recite. পাঠ তৈরি করা—v. to learn or prepare one's lesson. পাঠ দেওয়া—v. to give one a lesson. পাঠ নেওয়া—v. to take lessons (from a teacher). পাঠক—n. a reader ; one who studies ; a student, a pupil ; a reciter ; one who reads out or recites from scriptures ; a professional narrator of mythological stories ; a teacher, a reader. পাঠগৃহ—n. a reading-room, a study ; a library. পাঠন, পাঠনা—n. teaching. পাঠক্রম—n. a syllabus. পাঠনিবিষ্ট, পাঠমগ্ন—a. absorbed in reading or study. পাঠভবন, পাঠমন্দির—n. a reading-room, a study ; a library ; a school. পাঠরত—a. engaged in reading or studying. পাঠশালা—n. a primary school. পাঠানুরাগ—n. fondness for reading ; devotion to study. পাঠানুরাগী—a. fond of reading ; devoted to study. পাঠান্তর—n. another text or a different text or reading or version. পাঠাভ্যাস করা—v. to learn one's lessons. পাঠার্থী—(1) a. desirous of reading or studying. (2) n. a student, a pupil ; a prospective student. fem. পাঠার্থিনী. পাঠোদ্ধার—n. deciphering an obscure piece of writing or passage.

পাঠান১ (pronun. : পাঠান্)—n. a Pathan, an Afgan.

পাঠান২ (pronun.: পাঠানো)—v. to send, to despatch ; to transmit. ডেকে পাঠান—v. to send for ; to summon. বলে পাঠান—v. to send information to some one through a messenger.

পাঠানুরাগ, পাঠান্তর, পাঠাভ্যাস, পাঠার্থী—see পাঠ.

পাঠিকা—fem. of পাঠক (see পাঠ).

পাঠিনী—fem. of পাঠী.

পাঠী—a. (used as a sfx.) one who reads (সমপাঠী).

পাঠ্য—a. to be read ; readable ; prescribed for reading. পাঠ্যক্রম—n. a syllabus. পাঠ্যতালিকা—n. a syllabus ; a book-list. পাঠ্যনির্বাচন সমিতি—the Text-Book Committee. পাঠ্যপুস্তক—n. a text-book. পাঠ্যসূচি, পাঠ্যসূচী—n. curriculum. পাঠ্যাবস্থা—n. student life.

পাড়১—n. bank, shore, margin (of a sea, bay, river, lake, pond etc.) ; a mound of earth raised round a piece of arable land ; a well-curb.

পাড়২—n. furbelow, flounce, coloured or decorated border (as of a cloth). পাড় লাগান—v. to furbelow, to flounce.

পাড়৩—n. act of pedalling in an up-and-down manner (as a husking-pestle). পাড় দেওয়া—v. to pedal in an up-and-down manner.

পাড়৪—n. a cross-beam.

পাড়া১—v. to bring down (নারকেল পাড়া, তাক থেকে পাড়া); to pluck (ফুল পাড়া) ; to knock down (ভীম কীচককে পেড়ে ফেলল) ; to cause to take to one's bed, to prostrate (জ্বরে তাকে পেড়ে ফেলেচে) ; to lay out (বিছানা পাড়া=to make a bed) ; to lay as eggs (ডিম পাড়া=to lay an egg) ; to pronounce loudly (গাল পাড়া=to shout abuses at) ; to invoke as in solemn appeal (দোহাই পাড়া=to invoke as in solemn appeal, to call down or upon) ; to remove, to clear (এঁটো পাড়া=to clear the table).

পাড়া২—n. a small area of human habitation containing a cluster of houses, a locality (গোয়ালপাড়া).

পাড়া-কুঁদুলী—(1) a. fem. given to constant and boisterous brawling with neigh-

bours, quarrelsome, cantankerous, (cp.) termagant. (2) *n. fem.* such a woman, (cp.) a termagant or fire-eater.

পাড়া-গাঁ—*n.* a rural area ; countryside ; a village.

পাড়াগেঁয়ে—*a.* rural ; rustic (lit & fig).

পাড়ান—*v.* to cause to bring down (ফল পাড়ান) or pluck (ফুল পাড়ান) ; to induce to (ঘুম পাড়ান=to lull to sleep). **পাড়ানি, পাড়ানিয়া**—(1) *a.* inducing to, inducive to (ঘুমপাড়ানি গান). (2) *n.* one who brings down fruit esp. from tall trees,

পাড়া-পড়শী—(1) *n.* neighbours ; a neighbour. (2) *a.* dwelling in one's neighbourhood (পাড়া-পড়শী লোক).

পাণ—rej. spell. of পান₁.

পাণি—*n.* the hand. **পাণিগ্রহ, পাণিগ্রহণ, পাণিপীড়ন**—*n.* marriage, wedding. **পাণিগ্রহণ করা, পাণিপীড়ন করা**—*v.* to marry, to wed.

পাণ্ডব, পাণ্ডবেয়—*n.* a son of King Pandu of the Mahabharata. **পঞ্চপাণ্ডব**—*n.* the five sons of King Pandu collectively ; (fig.) a set of five persons, a quintette. **পাণ্ডববর্জিত**—*a.* (of lands and countries) not habitable or worth visiting because avoided even by the Pandavas (পাণ্ডব) during their sojourn ; (erron.) uninhabited. **পাণ্ডবসখা**—*n.* a friend of the Pandavas ; Krishna (কৃষ্ণ).

পাণ্ডা—*n.* a brahmin priest acting as a guide to pilgrims at holy places ; a leader, (dero.) a ring-leader.

পাণ্ডাল—var. of প্যানডাল.

পাণ্ডিত্য—*n.* erudition, learning, scholarship ; wisdom ; expertness, skill ; (dero.) pedantry. **পাণ্ডিত্য-প্রকাশ**—*n.* ostentatious display of one's learning by oneself, parade of one's learning ; (iron.) act of betraying one's ignorance or folly. **পাণ্ডিত্যাভিমানী**—*a.* proud of one's learning. *fem.* **পণ্ডিত্যাভিমানিনী.**

পাণ্ডু, পাণ্ডুর—(1) *n.* the pale yellow or whitish yellow colour, the mud colour ; jaundice ; chlorosis, green sickness. (2) *a.* pale yellow, white yellow, mud-coloured ; pale ; jaundiced ; chlorotic, etiolated. **পাণ্ডুরোগ**—*n.* jaundice, chlorosis.

পাণ্ডুলিপি, পাণ্ডুলেখ, পাণ্ডুলেখ্য—*n.* a handwritten sheet or copy, a manuscript ; a draft not yet finalized ; a (parliamentary) bill.

পাত₁—*n.* a fall or a shower (বৃষ্টিপাত) ; shedding or dropping (রক্তপাত) ; throwing or casting (দৃষ্টিপাত) ; incidence, occurrence (বিপদ্‌পাত) ; ruin, destruction (দেহপাত) ; (astr.) a node (উচ্চপাত=the ascending node, নিম্নপাত=the descending node). **পাত করা**—*v.* to impair, to ruin, to destroy.

পাত₂—*n.* a leaf (as of a tree or book) ; a sheet or foil (of metal) ; a leaf of banana or sal (শাল) used as a dinner-plate. **পাত করা**—*v.* to arrange for dinner by laying leaves of banana or sal ; to lay the table ; to flatten into a sheet (লোহা পিটাইয়া পাত করা). **পাত চাটা**—*v.* to eat off another's table like a beggar ; (fig.) to importune cringingly for another's favour, to fawn on. **পাত পাড়া**—*v.* (usu. dero.) to enjoy another's hospitality. **পাতচাটা**—*a.* given to eating off another's table ; (fig.) cringingly importuning for another's favour, currying favour (with).

পাতক—*n.* sin. **পাতকী**—(1) *a.* sinful. (2) *n.* a sinner. *fem.* **পাতকিনী.**

পাতকুয়া, পাতকুয়া, (coll.) **পাতকুয়ো, পাতকো**—*n.* a draw-well, a well.

পাতখোলা—*n.* a piece of incompletely burnt potsherd.

পাতগালা—*n.* sheet-wax.

পাত-চাটা—see পাত₂.

পাতঞ্জল—*a.* of or compiled by Patanjali, the Philosopher of ancient India. **পাতঞ্জলদর্শন**—*n.* the yoga (যোগ) system of philosophy.

পাতড়া—*n.* a leaf of banana or sal (শাল) on which food has been taken ; a dish of fish or vegetables fried or singed on a banana-leaf. **পাতড়া-চাটা**—same as পাত-চাটা (see পাত₂).

পাততাড়ি—*n.* a bundle of palm-leaves used (instead of paper) in writing by a tyro. **পাততাড়ি-গোটান**—*v.* (lit.) to put away the bundle of palm-leaves when the lesson is over ; (fig.) to depart or decamp, to quit ; to depart lock, stock and barrel ; (fig.) to close down or wind up (a business etc.).

পাতন—*n.* act of throwing or hurling down ; distillation ; spreading ; overthrowing ; killing ; writing (অঙ্কপাতন). **পাতনযন্ত্র**—*n.* a retort.

পাতনামা—*n.* beginning, inception ; preface.

পাতলা, (dial.) **পাতল**—*a,* diluted (পাতলা দুধ) ; loose (পাতলা দাস্ত) ; thin (পাতলা বই) ; fine (পাতলা কাগজ বা কাপড়) ; slender (পাতলা বেত) ; sparse (পাতলা ঝোপ) ; light (পাতলা ঘুম) ; delicate (পাতলা শরীর).

পাতশাহ, পাতশা, (rej.) **পাতসাহ**—*n.* (Mus.) a king or an emperor, a padishah. **পাতশাহী**—*a.* royal ; imperial.

পাতা১—*a.* (used as a *sfx.*) one who preserves or protects (বিশ্বপাতা).

পাতা২—*n.* a leaf (of a tree or a book); a page (of a book); a leaf of banana or sal (শাল) used as a dinner-plate; a tree-leaf used in writing as a substitute for paper; a pleat, a plait, a braid; a lid (চোখের পাতা); the flat surface (পায়ের পাতা). **চোখের পাতা**—the eyelid. **পায়ের পাতা**—the instep; the foot. **শূকরের (ভক্ষণীয়) পায়ের পাতা**—pettitoes. **পাতা করা**—*v.* to arrange for dinner by laying leaves of banana or sal (শাল); to lay the table. **পাতা কাটা**—*v.* to plait or braid (hair). **পাতা-কাটা**—*a.* plaited, braided. **পাতা চাটা**—same as পাত চাটা (see পাত২). **পাতা-পা**—*a.* flat-footed; web-footed. **পাতা পাতা**—*v.* same as পাতা করা and পাত পাড়া (see পাত২). **পাতা কুড়ানী,** (coll.) **পাতা-কুড়ুনী**—(1) *a. fem.* earning one's livelihood by collecting dried leaves of trees; extremely indigent. (2) *n. fem.* such a woman.

পাতা৩—*v.* to spread, to lay out (বিছানা পাতা); to place ready for use (পাতা পাতা); to lay (ফাঁদ পাতা); to instal (পূজার ঘট পাতা); to set up, to establish (সংসার পাতা, দোকান পাতা); to set, to employ (আড়ি পাতা, কান পাতা); to stretch out to catch or hold (হাত পাতা); to bend down submissively (পিঠ পাতা); to curdle, to congeal, to freeze (দই পাতা).

পাতা-কাটা, পাতা-কুড়ানী, পাতা-কুড়ুনী—see পাতা২.

পাতান—(1) *v.* to cause to spread or lay out or place ready for use or lay or instal or set up or establish or employ or stretch out for catching or bend down submissively or congeal or freeze; to form an alliance, relation etc. where nothing natural exists (বন্ধুত্ব পাতান, সম্বন্ধ পাতান). (2) *a.* in all the senses of the *v.* and esp.—formed by mutual consent only (পাতান মাসী).

পাতাবাহার—*n.* a tropical hedge-plant of the Croton genus, the Codiæum variegatum.

পাতাল—*n.* the netherworld, the underworld; Hades; hell. **পাতালপুরী**—*n.* the capital city of the netherworld, Hades; the netherworld. **পাতালবাসী**—*a.* inhabiting or dwelling in the netherworld. *fem.* **পাতালবাসিনী.**

পাতালিক—*a.* (geog.) sedimentary, plutonic (পাতালিক শিলা).

পাতি১—*n.* address, whereabouts.

পাতি২—*n.* a row, a line (পাতিপাতি).

পাতি৩—*a.* (used as a *pfx.*) small or inferior. **পাতিকাক**—*n.* the common crow. **পাতিনেড়ে**—*n.* (dero.) a Musalman of low origin. **পাতিলেবু**—*n.* a variety of lemon. **পাতিশিয়াল**—*n.* the fox. *fem.* **পাতিশিয়ালী**—the vixen. **পাতিহাঁস**—*n.* (*fem.*) the duck; (*masc.*) the drake.

পাতিত—*a.* felled; flung down; knocked down; brought down, humbled; distilled.

পাতিত্য—*n.* the state of being socially cast out; moral or religious fall, degeneration, downfall, depravity.

পাতিপাতি—*adv.* line by line; minutely; ransackingly. **পাতিপাতি করা**—*v.* to search line by line; to search minutely, to ransack, to rummage, to make a thorough search, to rifle.

পাতিব্রত্য—*n*· faithful or loyal devotion of a wife to her husband.

পাতিল—*n.* a roundish earthen vessel used chiefly for cooking.

পাতী—*a.* (used as a *sfx.*) falling (সদ্যঃপাতী); falling away; included (অন্তঃপাতী); deciduous.

পাত্তা—*n.* information, news; trace; address, whereabouts. **পাত্তা পাওয়া**—*v.* to find trace or whereabouts of; (fig.) to be considered of some value or to be of some account. **পাত্তা না পাওয়া**—*v.* to lose trace of; (fig.) to be of small account. **পাত্তা না দেওয়া**—*v.* to treat as of little or no importance, to make light of, to take a dim view.

পাত্তাড়ি—alt. spell. of পাততাড়ি.

পাত্র—*n.* a pot, a vessel, a utensil, a container; a minister, a counsellor; a deserving man or an object (প্রশংসার পাত্র); a man, a fellow (ভবি ভোলার পাত্র নয়); a male character in a play; bridegroom; a prospective bridegroom. **পাত্র দেখা**—*v.* to interview a prospective bridegroom for selection; to choose a bridegroom. **পাত্রপক্ষ**—*n.* the bridegroom's people or party. **পাত্রমিত্র**—*n. pl.* (a monarch's) courtiers and friends. **পাত্রস্থ**—*a.* lying on or contained in a pot or vessel; (of a girl) wedded, married. **পাত্রস্থ করা**—*v.* to give (a girl) in marriage, to marry, to wed. **পাত্রাপাত্র**—*n.* deserving and undeserving persons. **পাত্রাপাত্রবিচার**—*n.* discrimination between deserving and undeserving persons. **পাত্রী**—*n. fem.* a deserv-

ing woman or a female object ; a female character in a play ; a bride ; a prospective bride. পাত্রী দেখা—*v*. to interview a prospective bride for selection ; to choose a bride. পাত্রীপক্ষ—*n*. the bride's people or party. যোগ্যপাত্র—*n*. a deserving person ; a worthy groom. যোগ্যপাত্রী—*n*. a worthy bride. সৎপাত্র—*n*. same as যোগ্যপাত্র.

পাথর—*n*. stone ; a stone-made dinner-plate ; a precious stone, a gem ; (fig.) a stone-hearted or unfeeling person (তুমি পাথর). পাথরে পাঁচ কিল—the most formidable good fortune or good time. পাথরকুচি—*n*. a stone-chip ; rubble ; an aromatic medicinal herb, stonewort. পাথর-চাপা—*a*. (fig.) incapable of thriving. পাথরচুন—*n*. lime obtained by calcining calcium carbonate (as limestone). পাথর-বাটি—*n*. a stone-cup.

পাথরি—*n*. (med.) a stone-like concretion formed within the body, calculus, concretion. দাঁতের পাথরি—incrustation of saliva, calcium phosphate etc. forming on the teeth, tartar formed on teeth.

পাথার—*n*. the sea, the ocean ; a vast expanse of water.

পাথুরি—pop. var. of পাথরি.

পাথুরে, পাথুরিয়া—*a*. of stone ; made of stone (পাথুরে গেলাস) ; full of stones (পাথুরে দেশ) ; stone hard (পাথুরে মাটি) ; (fig.) unfeeling or undaunted or impregnable ; stony. পাথুরে কয়লা—stone coal, anthracite.

পাথেয়—*n*. travelling expenses ; allowance ; (chiefly rel.) viaticum.

পাদ১—*n*. (vul.) a fart.

পাদ২—*n*. the foot ; the leg ; a step or pace (সপ্তপাদ অন্তরে) ; bottom, foot (পর্বতের পাদদেশ) ; (of a tree) root (পাদপ) ; (of a verse) a line ; a quarter (এক পাদ ধর্ম) ; (geom.) a quadrant ; a title of honour (প্রভুপাদ). পাদক্ষেপ—same as পদক্ষেপ (see পদ). পাদগ্রন্থি—*n*. the ankle. পাদগ্রহণ—*n*. act of touching another's feet in obeisance. পাদচারণা, পাদচরণ, পাদাচার—same as পদচারণা (see পদ). পাদচারী—*n*. a pedestrian. পাদচারে—*adv*. on foot. পাদচিহ্ন—same as পদচিহ্ন (see পদ). পাদটীকা—*n*. a footnote. পাদতল—*n*. the sole (of the foot). পাদত্রাণ—*n*. boot, shoe. পাদত্রিভুজ—*n*. (geom.) a pedal triangle. পাদদেশ—*n*. the region at or around the foot or root or bottom. পাদপদ্ম—*n*. feet reverentially conceived as a pair of lotuses. পাদপীঠ—*n*. a foot-stool. পাদপূরণ—*n*. act of composing the missing line of a verse etc. ; an expletive ; (journalese) a short poem or quotation printed to fill up the blank space at the bottom of a page of a periodical. পাদপূরণ করা—*v*. to supply the missing line of a verse ; to fill up the blank space. পাদপৃষ্ঠ—*n*. the instep. পাদপ্রক্ষালন করা—*v*. to rub and wash one's feet (and also legs). পাদপ্রহার—*n*. a kick. পাদপ্রহার করা—*v*. to kick. পাদবন্দনা—*n*. respect shown to a revered person by touching his feet. পাদবিক—*a*. travelling esp. on foot, pedestrian. পাদবিক্ষেপ—same as পদবিক্ষেপ (see পদ). পাদমূল—*n*. the sole (of feet) ; the heel ; the bottom. পাদলেহন—same as পদলেহন (see পদ). পাদশৈল—*n*. a small hill at the foot of a mountain. পাদস্ফোট—*n*. chilblain ; kibe পাদসংস্থান—*n*. (astr.) quadrature.

পাদপ—*n*. a tree, a plant.

পাদরি, পাদরী—*n*. a Christian clergyman or ecclesiastical preacher, a padre.

পাদা—*v*. (vul.) to fart.

পাদাঙ্গুলি, পাদাঙ্গুলী—*n*. the toe.

পাদান, পাদানি—*n*. a footboard.

পাদুকা—*n*. boot, shoe, slipper ; footwear. পাদুকা-পরিহিত—*a*. booted, shod.

পাদোদক—*n*. the water with which the feet of a gracious or reverend person has been washed (a few drops of this water is taken by a devotee).

পাদ্য—*n*. water for washing the feet (and also legs).

পাদ্রি, পাদ্রী—alt. spellings of পাদরি.

পান১—*n*. betel-leaf. ছাঁচি পান, বাঙলা পান, মিঠা পান—different kinds of betel-leaves. পান খাওয়া—*v*. to chew betel leaf together with betel-nut, catechu, lime etc. পান থেকে চুন খসা—*v*. (fig.) to commit a very negligible offence or lapse. পান সাজা—*v*. to form a small conical cup of betel-leaf after putting betel-nut, catechu, lime etc. within this cup.

পান২—*n*. (of iron and baser metals) temper, annealing ; (of gold and noble metals) alloy. পান দেওয়া—*v*. to temper to anneal ; to alloy.

পান৩—*n*. drinking ; act of drinking wine (পানদোষ) ; (fig.) thorough enjoyment (সৌন্দর্যপান) . পান করা—*v*. to drink ; to drink wine ; (fig.) to enjoy thoroughly.

পানই—*n*. (obs.) slipper, (esp.) wooden slipper ('বাঁধা পানই হাতে লইও').

For words in পাদ-, not given separately, see পাদ২.

পানক—*n.* a drink of sweetened diluted fruit juices, sherbet.

পানকৌড়ি—*n.* a species of a diver akin to the cormorant.

পানগোষ্ঠী—*n.* a den of drunkards ; a drinking party.

পানতি—*n.* a high-rimmed metal dish (used at dinner, in cooking etc.)

পানতুয়া—*n.* a kind of ball-shaped sweetmeat made of posset and soaked in a solution of sugar.

পানদোষ—*n.* (unwholesome) drinking habit, addiction to drinking.

পানপাত্র—*n.* a drinking-cup ; a goblet.

পানফল, পানবসন্ত—see **পানি.**

পান-মরা—*n.* (of gold and noble metals) loss in weight owing to alloying.

পানশৌণ্ড—*a.* given to drinking wine ; bouzy. **পানশৌণ্ড ব্যক্তি**—a drunkard.

পানসি, পানসী—*n.* a pinnace.

পানসে—*a.* tasting like water for not being properly cooked (ঝোলটা পানসে) ; watery in taste ; insipid, dull, milk-and-water (পানসে কথাবার্তা, লেখা) ; lachrymose (পানসে মেয়ে).

-পানা১—*sfx.* like resembling, seeming to be (চাঁদপানা মুখ).

পানা২—*n.* a sweet cold drink, sherbet (বেলের পানা).

পানা৩—*n.* width, breadth.

পানা৪—*n.* a kind of aquatic algæ, waterwort.

পানান—*v.* to make a calf suck the udders of a cow repeatedly on the eve of milking ; (of baser metals) to temper, to anneal ; (of noble metals) to alloy.

পানাপুকুর—*n.* a pond covered with or full of algæ or waterwort.

পানাসক্ত—*a.* addicted to drinking wine, bousy. *fem.* **পানাসক্তা. পানাসক্ত ব্যক্তি**—a drunkard. **পানাসক্তি**—*n.* addiction to drinking.

পানি—*n.* (usu. among Mus. of Bengal) water. **পানি-পাঁড়ে**—*n.* an up-country brahmin selling or supplying drinking-water (esp. to railway passengers). **পানিফল,** (dial.) **পানফল**—*n.* an aquatic fruit, cress(es), (cp.) water-chestnut. **পানিবসন্ত,** (pop.) **পানবসন্ত**—*n.* chickenpox.

পানীয়—(1) *a.* that which is drunk ; drinkable. (2) *n.* a drink ; a sweet drink, sherbet ; a cordial ; an alcoholic or strong drink ; a beverage ; a potion. **পানীয় জল**—drinking water.

পানে—*prep.* in the direction of, towards, to (মুখপানে).

পান্তা—(1) *a.* old by more than one night ; overnight ; cooked overnight and kept steeped in water (পান্তা ভাত) ; stale (পান্তা খবর). (2) *n.* rice cooked overnight and kept steeped in water. **পান্তা ভাতে ঘি**—(fig.) unnecessary or ludicrous spending of a good or costly thing.

পান্তি—alt. spell. of **পানতি.**

পান্তুয়া—alt. spell. of **পানতুয়া.**

পান্থ—*n.* a traveller, a wayfarer. **পান্থতরু, পান্থপাদপ**—*n.* traveller's tree or palm. the Ravenala. **পান্থনিবাস, পান্থশালা**—*n.* a caravansarai ; an inn ; a wayside boarding-house ; a hotel ; (loos.) a boarding-house.

পান্না—*n.* emerald.

পান্সি, পান্সী—alt. spellings of **পানসি.**

পাপ—*n.* sin, vice ; a religious or moral lapse ; wickedness ; a crime ; a troublesome person or thing, a pest (পাপ গেলেই বাঁচি). **পাপ করা**—*v.* to commit a sin, to sin. **কি পাপ**—what a plague or pest ! **পাপকর্ম**—*n.* a sinful or wicked act, a crime. **পাপকর্মা, পাপকৃৎ**—*a.* committing sins ; given to vice or wickedness ; sinful, sinning. **পাপক্ষালন**—*n.* rescue from sins or vice ; remission of sins, absolution. **পাপক্ষালন করা**—*v.* to rescue from sins or vice ; to absolve. **পাপগ্রহ**—*n.* (astrol.) an inauspicious star or planet ; (fig.) an unavoidable evil person, **পাপঘ্ন**—*a.* destroying sins ; rescuing from sins. **পাপজনক**—*a.* sinful. **পাপনাশন**—same as **পাপঘ্ন. পাপপঙ্ক**—*n.* the mire of sin or vice. **পাপপুণ্য**—*n.* virtue and vice, piety and sin. **পাপবুদ্ধি**—*a.* ev l-minded, of sinful or wicked turn of mind or disposition. **পাপভাগী**—*a.* sinful ; sharing another's sin(s). **পাপমতি**—same as **পাপবুদ্ধি. পাপমুক্ত**—*a.* freed or absolved from sins or vice. **পাপমুক্তি**—*n.* absolution from sins or vice. **পাপমোচন**—same as **পাপক্ষালন. পাপযোগ**—*n.* (astrol.) an inauspicious or unholy planetary conjunction. **পাপহর**—same as **পাপঘ্ন. পাপাচার**—(1) *a.* same as **পাপকর্মা.** (2) *n.* a sinful or wicked act. **পাপাচারী**—*a.* same as **পাপকর্মা** *fem.* **পাপাচারিণী. পাপাত্মা**—same as **পাপিষ্ঠ. পাপানুষ্ঠান**—*n.* commission of sins, practice of vice. **পাপাশয়**—same as **পাপিষ্ঠ. পাপাসক্ত**—*a.* addicted to sin or vice, sinful,

For words in **পাপ** and **পাপা-**, not given separately, see **পাপ.**

wicked. পাপাসক্তি—*n.* addiction to sin or vice.

পাপড়ি—*n.* a petal (of a flower).

পাপিনী—*fem.* of পাপী.

পাপিয়া—*n.* the Indian nightingale, the hawk-cuckoo.

পাপিষ্ঠ—*a.* extremely sinful or wicked. *fem.* পাপিষ্ঠা.

পাপী—(1) *a.* sinful ; wicked ; criminal ; depraved. (2) *n.* a sinner ; a wicked person ; a criminal ; a depraved person. পুরান পাপী —an old or hardened or inveterate offender or sinner or criminal.

পাপীয়সী—(1) *a. fem.* sinful ; wicked ; criminal ; adulterous. (2) *n.* a sinful or wicked woman ; a female criminal ; an adulteress.

পাপোশ—*n.* a door-mat.

পাব—*n.* a joint ; a knuckle (as of a finger) ; (bot.) a node ; the space between two nodes (as of the bamboo).

পাবক—(1) *n.* fire. (2) *a.* purifying ; sanctifying.

পাবদা—*n.* a species of fish without scales.

পাবন—(1) *a.* (used chiefly as a *sfx.*) purifying or sanctifying (কুলপাবন) ; rescuing or saving (পতিতপাবন). (2) *n.* purification or sanctification ; fire. পাবনী—(1) *a. fem.* of পাবন ; (2) *n.* the Ganges.

পামর—*a.* most sinful or wicked ; vilest ; basest ; ignorant or low. (আপামর). *fem.* পামরী.

পাম্প—*n.* a pump. পাম্প করা—*v.* to pump.

পায়খানা—*n.* a latrine, a lavatory, a privy, a toilet, a water-closet. পায়খানা করা—*v.* to ease oneself (of), to defecate, to evacuate.

পায়চারি—*n.* act of walking about (esp. at ease), perambulation ; a stroll. পায়চারি করা —*v.* to walk about (at ease), to perambulate, to stroll, to pace up and down, to amble.

পায়জামা—*n.* slacks, pyjamas.

পায়দল—*adv.* walking, on foot.

পায়-পায়—see পা$_2$.

পায়রা—*a.* the pigeon ; the dove. পায়রার খাঁচা, পায়রার বাসা—a pigeon-house, a dovecot. পায়রার খোপ—a pigeon-hole.

পায়স, পায়সান্ন—*n.* a sweet dish prepared by boiling rice in milk with sugar and other ingredients, sweet rice-porridge, (cp. frumenty).

পায়া—*n.* a leg or foot of an article of furniture ; a castor, a trundle ; (dero. or hum.) position or post or vanity. উঁচু পায়া—a high post or position. পায়াভারী—(1) *n.* vanity for holding a high post ; vanity. (2) *a.* vainglorious of one's high position ; vain.

-পায়ী—*a.* (used as a *sfx.*) drinking (স্তন্যপায়ী), taking (ধূমপায়ী).

পায়ু—*n.* the anus.

পায়েস—coll. corrup. of পায়স.

পার—*n.* the opposite or the other bank or shore ; a bank, a shore, a coast, a margin ; a border, an end, bounds ; act of crossing, or crossing over or passing beyond ; rescue, deliverance. পার করা—*v.* to take or ferry (one) across (a river, a sea etc.) ; to take (one) to the opposite or the other bank ; to conduct one through (a way), to let pass ; to deliver, to rescue. পার হওয়া—*v.* to cross ; to cross over to the opposite or the other bank ; to pass through ; to get through or get over (a difficulty). পারের কড়ি—same as পারানি.

পারংগম—alt. spell. of পারঙ্গম.

পারক—*a.* capable, competent ; dexterous, skilful. পারকতা—*n.* capability, competency ; dexterity.

পারক্য—*n.* alienage. পারক্যযোগ্য—*a.* alienable.

পারগ—same as পারঙ্গম.

পারঘাট, (dial.) পারঘাটা—*n.* a wharf, a ferry.

পারঙ্গম—*a.* (rare) crossed over to the other bank or shore or end ; (pop.) competent, efficient, capable ; proficient (সর্বশাস্ত্রপারঙ্গম).

পারণ, পারণা—*n.* (act of taking) the first meal after the completion of a fast, breakfast (in the original sense). পারণ করা, পারণা করা—*v.* to break a fast by taking one's meal.

পারতন্ত্র্য—*n.* dependence on another ; subservience.

পারতপক্ষে—*adv.* if it is possible or if it can be avoided.

পারত্রিক—*a.* relating to the other world, extra-mundane ; spiritual.

পারদ—*n.* quicksilver, mercury. পারদমিশ্র—*n.* an amalgam. পারদ-সূত্র—*n.* (chem.) a column of mercury.

পারদর্শী—*a.* foresighted ; experienced, judicious ; expert, adept ; competent. *fem.* পারদর্শিনী. পারদর্শিতা—*n.* foresight ; experience, judiciousness ; expertness, adeptness ; competency.

পারদারিক—*a.* guilty of violating another's marriage-bed, adulterous. পারদারিকতা —*n.* adultery.

পারদার্য—*n.* violation of another's marriage-bed, adultery.

পারবশ্য—*n.* dependence on another ; subservience.

পারমাণব, পারমাণবিক—*a.* atomic.

পারমার্থিক—*a.* concerning the ultimate Reality or God ; theological ; spiritual.

পারমিট—*n.* a permit.

পারম্পর্য—*n.* serial succession or regular continuity, sequence.

পারলৌকিক—*a.* concerning the next world, extra-mundane ; spiritual ; conducive to the life in the next world ; obsequial. পারলৌকিক ক্রিয়া—obsequies.

পারশী, পারশীক—alt. spellings of পারসী and পারসীক respectively.

পারশে—*n.* a species of small fish.

পারশ্য—alt. spell. of পারস্য.

পারসী—(1) *n.* the language of Persia, Persian ; a Parsee, a Parsi ; a Persian. (2) *a.* Persian ; of the Parsees (পারসী শাড়ি). পারসীক—(1) *a.* Persian, Iranian. (2) *n.* a Persian, an Iranian.

পারস্য—*n.* Persia, Iran.

পারা১—*n.* mercury, quicksilver. পারাঘটিত—*a.* containing mercury, mercurial (পারাঘটিত মলম=mercurial ointment).

পারা২—*prer.* & *a.* (usu, poet.) like, as, resembling (পাগলপারা).

পারা৩—(1) *v.* (*aux.*) to be able, can, may (করিতে পারা). (2) *v.* to do, to perform, to execute, to manage (সে এ কাজ পারে না) ; to vie with, to compete with (সে তার সঙ্গে পারে না).

পারানি—*n.* the fare for ferrying, ferriage.

পারাপার—*n.* both banks or shores of a river, sea etc. ; crossing or ferrying a sea or an ocean. পারাপার করা—*v.* to ferry, to go across, to cross. পারাপার হওয়া—*v.* to be ferried ; to cross.

পারাবত—*n.* the pigeon ; the dove. বার্তাবাহী পারাবত—a carrier-pigeon.

পারাবার—*n.* an ocean, a sea ; both shores or banks of a sea, river etc.

পারায়ণ—*n.* completeness, thoroughness ; completion ; completion of reading a book within the fixed time.

পারিজাত—*n.* (myth.) a never-fading heavenly flower or its plant, (cp.) the amarant(h).

পারিতোষিক—*n.* a reward ; a prize.

পারিপাট্য—*n.* orderliness ; neatness ; tidiness, spruceness.

পারিপার্শ্বিক—(1) *a.* surrounding ; neighbouring. (2) *n.* a courtier ; a side-actor assisting the principal one whilst the latter recites the prologue. পারিপার্শ্বিক অবস্থা—environment, surroundings.

পারিবারিক—*a.* pertaining to or restricted to a family ; characteristic of a family, familial. পারিবারিক ব্যাপার—a family affair or matter.

পারিভাষিক—*a.* concerning technical terminology, technical (পারিভাষিক শব্দ=technical term).

পারিশ্রমিক—*n.* remuneration, fee.

পারিষদ্—*n.* a courtier ; a councillor ; a companion (esp. a cringing one) ; a toady ; a flatterer.

পারিসাংখ্যিক—*a.* statistical.

পারুল—*n.* a species of trumpet-flower or its plant.

পারুষ্য—*n.* haughtiness, arrogance ; harshness, rudeness ; strong language.

পার্টি, (rej.) পাৰ্টী—*n.* a party.

পার্থক্য—*n.* difference ; dissimilarity ; distinction ; (log.) differentia.

পার্থিব—(1) *a.* earthly, worldly, mundane ; material. (2) *n.* a king.

পার্বণ—(1) *n.* obsequies to be performed on certain lunar days ; (usu. পার্বণশ্রাদ্ধ) ; a fast, a festival, a festive day (পউষপার্বণ). পার্বণী—*n.* a present or tip given on feast-days (esp. to servants and employees).

পার্বত, (inc. but pop.) পার্বতীয়, পার্বত্য—*a.* of a mountain or hill ; mountainous, hilly ; born or living on a mountain or hill or in a hill-district ; highland. পার্বতী—*n.* Goddess Durga (দুর্গা) ; the daughter of the Himalayas. পার্বত্য অঞ্চল, পার্বত্য প্রদেশ—a hill-district, a hilly region or country. পার্বত্য উদ্ভিদ্—mountain vegetation. পার্বত্য জাতি—a hill-tribe. পার্বত্য জাতির লোক—a hill-man, a highlander (*pl.* hill-folk).

পার্লামেনট, (rej.) পার্লামেন্ট—*n.* a parliament.

পার্শে—alt. spell. of পারশে.

পার্শ্ব—*n.* a side, a flank (দক্ষিণপার্শ্ব) ; end, border (নগরপার্শ্ব) ; margin, brink, brim, edge (থালার পার্শ্বে) ; bank or shore (of a river, sea etc.) ; adjacent space, vicinity (গৃহপার্শ্ব) ; company, presence (স্ত্রীর পার্শ্বে থাকা) ; comparison (সূর্যের পার্শ্বে চন্দ্র ম্লান). পার্শ্বগত—*a.* close to, very near, adjacent. পার্শ্বগ্রাবরেখা—*n.* (geog.) a lateral moraine. পার্শ্বচর—*n.* a companion ; an attendant ; a follower, a servant ; a toady, a sycophant. *fem.* পার্শ্বচরী. পার্শ্বচিত্র—*n.* a profile. পার্শ্বতঃ, (pop.) পার্শ্বত—*adv.* by or from or on or to a side or flank, sidewise,

sidewards, edgeways, sideling, flanking. পার্শ্বদেশ—*n.* a flank, a side. পার্শ্বপরিবর্তন করা—*v.* to turn upon one side. পার্শ্ববর্তী, পার্শ্বস্থ—*a.* staying or situated alongside; neighbouring (পার্শ্ববর্তী রাষ্ট্র). *fem.* পার্শ্ববর্তিনী, পার্শ্বস্থা. পার্শ্বভাগ—*n.* same as পার্শ্বদেশ. পার্শ্বিক, পার্শ্বীয়—*a.* lateral. পার্শ্বিক উৎক্রম—(phys.) lateral inversion. পার্শ্বে—*adv.* & *prep.* on or to the side of; sidewise; alongside; by the side of, beside; in company or presence of; in comparison to.

পার্ষদ—*n.* a courtier; a councillor; a companion; a toady; a flatterer.

পার্ষ্ণি—*n.* the heel; the back; the rear (esp. of an army). পার্ষ্ণিগ্রাহ—*n.* an attack from the rear.

পার্সী—alt. spell. of পারসী.

পার্সেল—*n.* a postal parcel. পার্সেল করা—*v.* to send by parcel post.

-পাল$_{১}$—*a.* (used as a *sfx.*) preserving, protecting, defending, keeping (মহীপাল, রাজ্যপাল, ধর্মপাল, গোপাল).

পাল$_{২}$—*n.* a sail (as of a boat). পাল খাটান, পাল তোলা—*v.* to set sail. পাল নামান—*v.* to strike sail. পাল-তোলা—*a.* under sail. সমস্ত পাল-তোলা—full sail.

পাল$_{৩}$—*n.* mating or coupling (of beasts or birds). পাল দেওয়া—*v.* to mate or couple (beasts or birds), (esp. of horses) to sire.

পাল$_{৪}$—*n.* (of animals) a flock, a herd, a drove. একপাল কুকুরছানা—a litter of puppies. একপাল উট—a drove of camels. একপাল গরু, মহিষ ইত্যাদি—a herd of cattle. একপাল নেকড়ে—a pack of wolves. একপাল ভেড়া—a flock of sheep. একপাল মুরগির ছানা—a brood of chickens. একপাল হরিণ—a herd of deer. পালের গোদা—the leader of a herd; (dero.) a ring-leader.

পালওয়ান—alt. spell. of পালোয়ান.

পালং—alt. spell. of পালঙ$_{১,২}$.

পালক$_{১}$—*n.* (of birds) a wing; a feather.

পালক$_{২}$—(**1**) *a.* one who brings up or rears or nurses or fosters or protects or preserves or defends or breeds or keeps or observes or maintains. (**2**) *n.* an upbringer, a rearer; a fosterer or nurse; a protector, a preserver, a guardian, a defender; a breeder; a fancier, a keeper; an observer, a complier, a fulfiller; a maintainer. পালক-পিতা—*n.* a foster-father (*fem*: a foster-mother).

পালকি. (rej.) পালকী—*n.* a palanquin, a palki, a palkee. পালকি-বেহারা—*n.* a palanquin-bearer.

পালখ—var. of পালক$_{১}$.

পালঙ$_{১}$, পালঙ্গ$_{১}$—*n.* a species of spinach used as a pot-herb.

পালঙ্ক, পালঙ$_{২}$, পালঙ্গ$_{২}$—*n.* a costly bedstead or cot, a divan, a sofa. পালঙ্কপোষ, পালঙপোষ—*n.* a bed-cover; a cover for a divan; a divan and a bed; a divan.

পালট—*n.* return, recession, reversal (উলটপালট).

পালটা—*a.* contrary, counteracting, revoking, opposing, counter; return; exchanging. পালটা অভিযোগ—*n.* same as পালটা নালিশ. পালটা আক্রমণ—*a.* counter attack. পালটা আমন্ত্রণ—*a.* return invitation. পালটা জবাব—a retort. পালটা নালিশ—a counter-charge, a counter complaint. পালটা মামলা—a counter case. পালটা হুকুম—a countermand. পালটান—*v.* to revoke; to change, to alter. পালটাপালটি—*n.* exchange; act of changing for or with another. পালটাপালটি করা—*v.* to exchange, to change for or with another, to swap

পালটি$_{১}$—*a.* (of a family) being on equal social footing with another making thereby matrimonial alliance permissible and possible.

পালটি$_{২}$, পালটিয়া—*v. imperf.* (poet.) returning or turning back.

পাল-তোলা—see পাল$_{২}$.

পালন—*n.* upbringing, rearing (সন্তানপালন); nursing or fostering (পরের সন্তান পালন); maintenance (পোষ্যপালন); keeping, breeding, tending (পশুপালন, পক্ষিপালন); nourishment (শরীরপালন); protection, preservation, defence (রাজ্যপালন, ধর্মপালন); observance, compliance (নিয়মপালন, আদেশপালন); fulfilment (প্রতিশ্রুতিপালন). পালন করা—*v.* to bring up, to rear; to foster or nurse: to maintain; to keep, to breed, to tend, to fancy; to nourish; to protect, to preserve, to guard, to defend; to observe, to comply (with); to fulfil. পালনকর্তা—*n.* same as পালক$_{২}$ (*n.*). *fem.* পালনকর্ত্রী. পালন-কৃত্যক—*n.* civil service. পালনীয়—*a.* to be brought up or reared or nursed or fostered or maintained or kept or bred or nourished or protected or preserved or defended or observed or complied (with) or fulfilled or carried out.

পালপার্বণ—*n.* different festivals religious and secular collectively.

পালম—var. of পালঙ$_{১}$.

পালয়িতা—same as পালক$_{২}$. *fem.* পালয়িত্রী.

পাললিক—*a.* alluvial.

পালা$_{১}$—same as পালন করা.

পালা$_2$—*n.* (used as a correl. of ডাল$_2$) a leaf of a tree ; an offshoot ; a branchlet ; a twig.

পালা$_3$—*n.* a turn (এবার তোমার খেলার পালা) ; a period or spell ; the story or plot of a drama or a poem (নিমাইসন্ন্যাস পালা). **পালাক্রমে** —*adv.* by turns. **পালাগান**—*n.* a narrative opera. **পালাজ্বর**—*n.* remittent or periodic fever.

পালান$_1$ (pronun. : পালান্)—*n.* a panel (of a beast of burden) ; a packsaddle ; a cow's udder or teat.

পালান$_2$—(pronun. : পালানো)—**(1)** *v.* to flee, to run away, to show a clean pair of heels ; to play truant, to mooch, to mouch. **(2)** *a.* runaway ; fugitive ; truant.

পালি$_1$—*n.* the Pali language, Pali.

পালি$_2$—*n.* a line ; a row ; a multitude ; an end, a margin ; a dry measure of grains (=$2\frac{1}{2}$ seers).

পালিকা—*fem.* of পালক$_2$.

পালিত—*a.* tamed or pet (পালিত পশুপক্ষী) ; brought up, reared ; nursed or fostered ; maintained, kept, bred ; nourished ; protected, preserved, defended ; observed, complied (with) ; fulfilled. *fem.* **পালিতা.** **পালিত-কন্যা**—*n. fem.* a foster-daughter. **পালিতপুত্র**—*n.* a foster-son. **পালিতসন্তান**—*n.* a foster-child.

পালিনী—*a. fem.* (used as a *sfx.*) same as পালিকা (জগৎপালিনী).

পালিশ—*n.* polish. **উপর পালিশ**—apparent polish or refinement. **পালিশ করা**—*v.* to polish. **পালিশ-করা**—*a.* polished.

পালী—alt. spell. of পালি$_2$.

পালুই—*n.* a stack (of paddy or hay).

পালো—*n.* starch obtained from zedoary etc. ; gruel of this starch.

পালোয়ান—**(1)** *n.* a wrestler ; a gymnast ; a burly man. **(2)** *a.* burly ; adept in gymnastics ; heroic. **পালোয়ানি**—**(1)** *n.* burliness ; heroism ; gymnastics. **(2)** *a.* of a wrestler or wrestling ; of a gymnast ; gymnastic.

পাল্কি, পাল্কী—alt. spellings of পালকি.

পাল্টা—alt. spell. of পালটা.

পাল্টান—alt. spell. of পালটান.

পাল্য—same as পালনীয় (see পালন).

পাল্লা—*n.* a thin layer, a strip (এক পাল্লা চামড়া) ; either of a pair as a leaf of a door (দরজার পাল্লা) ; a lid or shutter moving on a hinge ; a scale-pan (দাড়িপাল্লা) ; a beam of balance, a scale ; a mass of metal used for finding weight, a weight ; competition, distance (দূর পাল্লা) ; speed ('পায়ের পাল্লা') ; range, reach (বন্দুকের পাল্লা) ; hold, grasp, clutches, snares, toils (পাল্লায় পড়া) ; company, association (অসৎ সঙ্গীর পাল্লা). **পাল্লা চাপান**—*v.* to put a weight (on a scale-pan). **পাল্লা দেওয়া**—*v.* to compete (with), to vie (with). **পাল্লায় পড়া** —*v.* to run under the influence of ; to get into the clutches of, to be caught in the toils of ; to run into the company of.

পাশ$_1$—rej. spell. of পাস.

পাশ$_2$—*n.* an apparatus for spraying, a spray (গুলাবপাশ).

পাশ$_3$—*n.* an ancient Indian missile by throwing which an adversary could be fastened (cp. lasso) ; a tie, a noose, a bond, bondage (ভুজপাশ, স্নেহপাশ) ; a trap, a snare (মায়াপাশ) ; a string, a rope ; a bunch or tuft of longish things (কেশপাশ).

পাশ$_4$—coll. corrup. of পার্শ্ব. **পাশ কাটান**—*v.* to turn or move aside, to step aside and avoid ; to dodge ; to evade. **পাশ দেওয়া**—*v.* to move aside to let another pass, to make way (for). **পাশ ফেরা**—*v.* to turn on the side.

পাশ$_5$, পাশক—*n.* (playing) dice.

পাশক্রীড়া—*n.* dice-play.

পাশব—*a.* relating to a beast ; beastly, bestial, brutal ; inhuman. **পাশবতা**—*n.* beastliness, beastiality, brutality ; inhumanity. **পাশব বল**—brute-force. **পাশবপ্রবৃত্তি** —beastly propensity or inclination.

পাশবদ্ধ—*a.* entrapped, ensnared.

পাশবালিশ—*n.* a bolster.

পাশবিক—inc. but pop. var. of পাশব. **পাশবিক অত্যাচার করা**—*v.* to outrage the modesty of, to rape,

পাশা$_1$—*n.* a Turkish title given to governors, officials, and men of importance ; pasha.

পাশা$_2$—*n.* (playing) dice. **পাশাখেলা**—*n.* dice-play. **পাশা খেলা**—*v.* to play at dice. **পাশা ফেলা**—*v.* to cast or throw dice.

পাশাপাশি—**(1)** *a.* lying or situated side by side ; contiguous ; adjacent ; adjoining (পাশাপাশি বাড়ি) ; neighbouring (পাশাপাশি এলাকা). **(2)** *adv.* side by side, abreast, cheeck by jowl, alongside.

পাশী—**(1)** *a.* armed with the ancient missile for binding an adversary (see পাশ$_3$). **(2)** *n.* Varuna (বরুণ) the river-god or Yama (যম) the god of death ; a hunter, a fowler.

পাশুপত—**(1)** *a.* of Shiva (শিব). **(2)** *n.* the name of Shiva's weapon.

পাশে—coll. corrup. of পার্শ্বে (see পার্শ্ব).

পাশ্চাত্য, পাশ্চাত্ত্য—**(1)** *a.* of the west or the western world, western, occidental ;

hinder ; following. (2) *n.* the western world (that is, Europe, America and Australia), the West, the Occident.

পাষণ্ড, পাষণ্ডী—(1) *a.* atheistic godless ; heretical ; inveterately sinful ; extremely wicked and hard-hearted. (2) *n.* an atheist, a godless person ; a heretic ; and inveterate sinner ; an extremely wicked and hard-hearted person. **পাষণ্ডদলন**—*n.* repression or destruction of the wicked.

পাষাণ—(1) *n.* stone ; a weight put on a scale-pan to adjust or equipoise a beam of balance ; (fig.) a stone-hearted man (তুমি পাষাণ). (2) *a.* (chiefly used as a *sfx.*) made of stone ; of stone ; stonelike ; unfeeling, pitiless ; stone-hearted (পাষাণ বাপ) ; callous (শোকে শোকে পাষাণ). **পাষাণতুল্য**—*a.* stone-like, stony ; (fig.) unfeeling, insensate, immobile, unmoved, still. **পাষাণপ্রাচীর**—*n.* a stone-wall. **পাষাণ-বিদারক**—*a.* same as **পাষাণভেদী. পাষাণভার**—*n.* a weight as heavy as stone. **পাষাণভেদী**—*a.* able to pierce even stone ; heart-rending. **পাষাণময়**—*a.* made of or full of stone, stony. **পাষাণহৃদয়**—*a.* stone-hearted ; pitiless. **পাষাণী**—*n. fem.* a stone-hearted woman.

পাস—(1) *n.* act of passing an examination ; a written permission, a pass (গেটপাস) a free or complimentary ticket (রেলের বা থিয়েটারের পাস). (2) *a.* got through an examination, passed. **পাস করা**—*v.* to pass (an examination) ; to sanction or pass. **পাস করান**—*v.* to help or make one pass an examination ; to let (one) pass through (as a gate). **পাস হওয়া**—*v.* to pass an examination ; to be passed or sanctioned ; to be allowed to pass through.

পাসরন, পাসরণ—*n.* (poet.) act of forgetting, oblivion.

পাসরা—*v.* (poet.) to forget.

পাহাড়—*n.* a hill, a rock ; a mountain ; a dune ; a mound (বালির পাহাড়) ; bank or coast (esp. a steep and high one), upland ; (fig.) a heap (টাকার বা মিষ্টির পাহাড়). **পাহাড়তলি**—*n.* a valley, a dale ; a level tract of land at the foot of a hill. **পাহাড়িয়া, পাহাড়ে**—*a.* of hills and mountains ; hilly ; mountainous ; lying or growing or dwelling on hills or mountains ; hill-corn, highland ; (fig.) huge (পাহাড়ে ঢেউ), terrible (পাহাড়ে মেয়েমানুষ = a terrible woman ; a virago), inveterate (পাহাড়ে বদমাশ). **পাহাড়ী**—(1) *a.* same as **পাহাড়িয়া.** (2) *n.* a hill-man, a highlander ; a hill-tribe.

পাহারা—*n.* watching or guarding ; a watch, a watchman, a watcher, a sentinel, a sentry, a guard, a guardsman. **পাহারা দেওয়া**—*v.* to watch, to guard, to sentinel, to patrol. **পাহারাওয়ালা, পাহারাওলা**—*n.* a constable ; a policeman.

পাহন১—*a.* (poet. & obs.) stone-hearted, cruel ('পুরুষ পাহন').

পাহন২—*n.* (poet. & obs.) a visitor, one away from home ('কান্ত পাহন')

পিউরি—*n.* a yellow pigment made from the cow's urine.

পিউপিউ—*int. & n.* the note or cooing of the nightingale.

পিওন—alt. spell. of **পিয়ন.**

পিঁচুটি—*n.* mucus or catarrh exuding from eyes. **চোখ দিয়ে পিঁচুটি পড়ছে**—eyes run.

পিঁজরা, (coll.) **পিঁজরে**—*n.* a cage. **পিঁজরাপোল**—*n.* an institution for keeping disabled cattle, a veterinary asylum.

পিঁজা—*v.* to open out the fibres of (cotton, wool etc.), to comb or card (wool, cotton, hemp etc.), to tease ; (of cloth) to open out into fibres (চাদরখানা পিঁজে গেছে).

পিঁড়ি, (dial.) **পিঁড়া,** (coll.) **পিঁড়ে**—*n.* a low wooden seat to sit upon in a squatting fashion ; a stand or alter (লক্ষ্মীর পিঁড়ি).

পিঁপড়া, (coll.) **পিঁপড়ে,** (rej.) **পিঁপীড়া**—*n.* the ant.

পিঁপুল—same as **পিপ্পল.**

পিঁয়াজ—pop. var. of **পিয়াজ.**

পিক১—*n.* the cuckoo.

পিক২—*n.* spittle ; spittle thrown out after chewing betel-leaves. **পিক ফেলা**—*v.* to spit ; to spit after chewing betel-leaves.

পিকতান—*n.* a cuckoo's call or note.

পিকদান, পিকদানি—*n.* a spittoon.

পিকধ্বনি—same as **পিকতান.**

পিকনিক—*n.* picnic.

পিকবধূ—*n. fem.* a cuckoo's mate ; a female cuckoo.

পিকরব—same as **পিকতান.**

পিকী—*fem.* of **পিক১.**

পিকেটিং—*n.* picketing (as by trade-unionists). **পিকেটিং করা**—*v.* to picket. **পিকেটিংকারী**—*n.* a picketer.

পিঙ্গল—(1) *n.* the yellowish brown colour, mud-colour. (2) *a.* yellowish brown, mud-coloured. *fem. a.* **পিঙ্গলা.**

পিচ১—var. of **পিক২.**

পিচ২—alt. spell. of **পীচ.**

পিচ৩—*n.* (in cricket) pitch,

পিচ৪—*n.* a black residue of distillation of tar, pitch. **পিচ-ঢালা**—*a.* pitched, tarred

(পিচ-ঢালা রাস্তা). পিচ দেওয়া, পিচ ঢালা—*v.* to pitch, to tar.

পিচকারি, (rej.) পিচকারী—*n.* a syringe ; a squirt ; a spray.

পিচবোর্ড—*n.* pasteboard ; cardboard.

পিচাশ—vul. corrup. of পিশাচ.

পিচুটি—var. of পিঁচুটি.

পিচ্ছিল, পিচ্ছল—*a.* slippery ; slabbery.

পিছ, পিছন—*n.* the back ; the backside, the rear ; (fig.) the future or the past. পিছনে চলা—*v.* to go or move backwards ; to retrograde ; to return or recede. পিছনে চাওয়া, পিছনে দেখা—*v.* to look to one's own back ; to look back ; (fig.) to look to or consider the past. পিছন পিছন, পিছনে পিছনে—on the back of, at the heels of. পিছন ফেরা—*v.* to turn back ; to look back ; (fig.) to look to or consider the past. পিছটান, পিছনটান—*n.* (lit.) a pull from the back ; (fig.) attachment to one's family circle, which retards or impedes one's progress. পিছপা—*a.* taken aback, recoiled ; reluctant. পিছপা হওয়া—*v.* to be taken aback, to recoil, to flinch (in fear, pain etc.) ; to be reluctant. পিছমোড়া—*a.* pinioned at the back. পিছমোড়া করে বাঁধা—to pinion one at one's back.

পিছটান, পিছনটান, পিছপা, পিছমোড়া—see পিছ.

পিছল, পিছলা—coll. corruptions of পিচ্ছল.

পিছলান—*v.* to slip, to slide, to glide.

পিছান—*v.* to fall back ; to recoil, to flinch ; to back out ; to retreat, to beat a retreat ; to move (towards one's) back ; to put off or be put off, to postpone or be postponed, to defer or be deferred.

পিছিলা$_1$—corrup. of পিচ্ছিল.

পিছিলা$_2$—*a.* (poet. & obs.) postern ('পিছিলা ঘাটে সে নায়').

পিছু—var. of পাছু and পিছু.

পিছে—(1) *prep.* at the back of ; on the back of ; towards the back of. (2) *adv.* backwards ; towards or in the past or future. পিছে পিছে—on the back of, at one's heels, following, pursuing.

পিজবোর্ড—*n.* pasteboard.

পিঞ্জন—*n.* act of opening out the fibres of cotton, wool, etc. ; teasing ; an apparatus for teasing.

পিঞ্জর—*n.* a cage ; the ribs ; the thorax. পিঞ্জরাবদ্ধ—*a.* incaged, encaged. পিঞ্জরাবদ্ধ করা—*v.* to incage, to encage.

পিঞ্জিকা—*n.* a skein or roll or wisp of carded cotton.

পিট—pop. var. of পিঠ.

পিটন—same as পিটানি (see পিটা).

পিটনা—*n.* a small cudgel for ramming the roof or the floor of a building, a rammer.

পিটপিট—alt. spell. of পিট্‌পিট্‌.

পিটা, পিটান—(1) *v.* to strike, to beat (লোহা পিটান) ; to pound, to batter, to ram (ছাদ পিটা) ; to whip up or switch, to thrash (ছাদ পিটান). (2) *a.* beaten ; rammed ; thrashed ; shaped by beating, wrought (পিটা লোহা). পিটাই, পিটানি, (pop.) পিটুনি—*n.* act of beating or ramming or thrashing ; a drubbing (পিটুনি খাওয়া) পিটুনি পুলিশ—punitive police. পিটুনি কর বা জরিমানা—punitive tax, punitive fine.

পিটালি—*n.* a paste made of pounded rice, used as a cooking ingredient.

পিটিশন—*n.* a petition. পিটিশন করা—*v.* to petition. পিটিশনকারী—*n.* a petitioner.

পিটুনি—see পিটা.

পিটুলি—pop. var. of পিটালি.

পিট্‌টান, (rare.) পিট্টান—*n.* act of going off or departing quietly ; fleeing, flight ; act of beating a retreat. পিট্‌টান দেওয়া—*v.* to go off or depart quietly ; to flee, to decamp, to take to one's heels ; to show a clean pair of heels ; to beat a retreat.

পিট্‌পিট্‌—*int.* expressing : twitching as of the eye, flickering as of a lamp, peevishness, fastidiousness or mania for cleanliness. পিট্‌পিট্‌ করা, পিট্‌পিটান—*v.* (of the eye etc.) to twitch, to bat (an eyelid) ; (of a lamp etc.) to flicker ; to behave peevishly or fastidiously ; to show a mania for cleanliness. পিট্‌পিটানি—*n.* twitching as of the eye ; flickering as of a lamp ; peevishness ; fastidiousness; a mania for cleanliness. পিট্‌পিটে—*a.* peevish ; fastidious ; over-scrupulous ; stickler ; stricken with a mania for cleanliness.

পিঠ—*n.* the back ; the rear ; immediate succession (পিঠে পিঠে) ; a surface or face (এপিঠ ওপিঠ) ; (in a game of cards) a trick. পিঠ চাপড়ান—*v.* to pat on the back ; to drum one's back lightly ; (idio.) to encourage patronizingly or with an air of superiority. পিঠের চামড়া তোলা—*v.* to flog severely. পিঠে পিঠে—back to back ; on the back of ; immediately succeeding in birth, born next.

পিঠা—*n.* a sweet pie, a kind of cake.

পিঠাপিঠি—*adv.* & *a.* same as পিঠে পিঠে (see পিঠ).

পিঠালি—var. of পিটালি.

পিঠে—coll. corrup. of পিঠা.

পিড়া, পিড়ি, পিড়ে—variants of পিঁড়ি.

পিণ্ড—*n.* a lump ; a conglomerated mass ; (loos.) anything ball-shaped, a ball ; food-offering to the manes of forefathers ; a lump of food ; the body (as a conglomerated mass of পঞ্চভূত or the five elements). **পিণ্ড চটকান**—*v.* to crush lumps of food-offering to the manes ; (fig.) to revile, to abuse soundly (when the man abused is absent). **পিণ্ডখর্জুর**—*n.* dates preserved in lumps, lump-dates. **পিণ্ডদ, পিণ্ডদাতা**—(1) *a.* scripturally authorized to give food-offering to the manes ; giving food-offering to the manes ; providing with food. (2) *n.* such a man. *fem.* **পিণ্ডদা, পিণ্ডদাত্রী. পিণ্ডদান**—*n.* the sacrament of food-offering to the manes. **পিণ্ডদান করা**—*v.* to offer food to the manes. **পিণ্ডলোপ**—*n.* extinction or absence of persons or descendants authorized to offer food to one's manes ; extinction of one's line of descent. **পিণ্ডশরীর**—*n.* the body (as a conglomerated mass of পঞ্চভূত or five elements).

পিণ্ডাকার, পিণ্ডাকৃতি—*a.* shaped like a lump ; round and lumpish.

পিণ্ডারী—*n.* a band of mercenary free-booters troublesome in India till 1817, Pindaris, Pindarees.

পিণ্ডি—coll. corrup. of পিণ্ড.

পিণ্ডিত—*a.* shaped into a lump, conglomerated ; conglomerate.

পিণ্ডীভূত—*a.* conglomerate.

পিণ্ডীভূত দানা—conglomerate crystal.

পিতঃ—*int.* O father (cp. abba).

পিতল—*n.* brass.

পিতা—*n.* father. **পিতামহ**—*n.* one's father's father or uncle, a grandfather or a grand-uncle ; an appellation of Brahma (ব্রহ্মা). **পিতামহী**—*n. fem.* one's father's mother or aunt, a grandmother or a grand-aunt.

পিতুঃস্বসা—same as পিতৃস্বসা (see পিতৃ).

পিতৃ—*n.* (chiefly used as a *pfx.*) father. **পিতৃ-আজ্ঞা**—*n.* father's command. **পিতৃ-ঋণ**—*n.* one's obligation to one's father, filial obligation ; debt incurred by one's father (esp. that which should be paid off by children). **পিতৃকর্ম**—same as পিতৃকৃত্য. **পিতৃকল্প**—(1) *a.* father-like, fatherly. (2) *n.* same as পিতৃকৃত্য. **পিতৃকার্য**—same as পিতৃকৃত্য. **পিতৃকুল**—*n.* one's father's line, spearside. **পিতৃকৃত্য, পিতৃক্রিয়া**—*n.* obsequial rites performed in honour of the manes of one's father and forefathers. **পিতৃগণ**—*n.* (myth.) heavenly sages (collectively) from whom the human race has evolved ; manes of the forefathers of mankind or of an individual ; dead ancestors or forbears or forefathers. **পিতৃগৃহ**—*n.* father's house or family. **পিতৃঘাতক, পিতৃঘ্ন**—same as পিতৃহন্তা. **পিতৃতর্পণ**—*n.* water-offering to the manes of one's forefathers, (cp.) libation. **পিতৃতুল্য**—*a.* father-like, fatherly. **পিতৃত্ব**—*n.* paternity, fatherhood. **পিতৃদত্ত**—*a.* given or transmitted by one's father ; (rare) given to one's father. **পিতৃদায়**—*n.* the solemn obligation of performing the obsequial rites of one's deceased father. **পিতৃদায়গ্রস্ত হওয়া**—*v.* to be under the solemn obligation of performing the obsequial rites of one's deceased father. **পিতৃদেব**—*n.* father looked upon as a deity (used as a term of respect). **পিতৃদ্রোহী**—*a.* rebelling against one's father. **পিতৃধন**—*n.* patrimony. **পিতৃধন সংক্রান্ত**—*a.* patrimonial. **পিতৃপক্ষ**—*n.* the dark fortnight immediately preceding the bright fortnight of the month of Aswin (আশ্বিন) ; one's father's side, spear side. **পিতৃপুরুষ**—*n.* an ancestor, a forefather. **পিতৃবন্ধু**—*n.* father's friend. **পিতৃবিয়োগ**—*n.* death or bereavement of one's father. **পিতৃব্য**—*n.* a brother of one's father, an uncle, **পিতৃব্যপুত্র**—*n.* son of a paternal uncle, a cousin. **পিতৃভক্ত**—*a.* devoted or loyal to or fond of one's father. **পিতৃভক্তি**—*n.* devotion to or fondness for one's father, filial piety. **পিতৃমাতৃদায়**—*n.* the solemn obligation of performing the obsequial rites of one's deceased parents. **পিতৃমাতৃহীন**—*a.* bereft of parents, orphan. **পিতৃমেধ, পিতৃযজ্ঞ**—same as পিতৃকৃত্য or পিতৃতর্পণ. **পিতৃযান**—*n.* the route for the journey of the manes to the lunar heaven or the region of the moon for settling there. **পিতৃরিষ্টি**—*n.* (astrol.) the location of the zodiacal signs in one's horoscope indicating loss of one's father. **পিতৃলোক**—*n.* the region of the moon where the manes dwell, the lunar heaven. **পিতৃশোক**—*n.* grief or mourning for one's deceased father. **পিতৃশ্রাদ্ধ**—*n.* obsequies of one's deceased father. **পিতৃস্বসা**—*n.* a father's sister, an aunt. **পিতৃসদৃশ, পিতৃসম**—same as পিতৃতুল্য. **পিতৃসেবা**—*n.* act of attending upon or serving one's father devotedly. **পিতৃস্থানীয়**—*a.* deserving to be respected as one's father. **পিতৃহত্যা**—*n.* parricide patricide. **পিতৃহত্যামূলক**—*a.* patricidal. **পিতৃহন্তা**—(1) *a.* guilty of parricide, patricide. (2) *n.* a parricide or patricide. *fem.* **পিতৃহন্ত্রী. পিতৃহীন**—*a.* fatherless. *fem.* **পিতৃহীনা.**

পিত্ত—*n*. bile, gall. পিত্ত পড়া—*v*. to lose appetite because of abstinence from food when hungry. পিত্ত জ্বলা—*v*. to have one's ill-humour roused, to burn or boil with indignation, to get cross or peered. পিত্তকোষ—*n*. the gall-bladder. পিত্তঘ্ন—*a*. antibilious. পিত্তজ্বর—*n*. bilious fever. পিত্তনাশ—*n*. abominable perversion or corruption (from the fact that a fish tastes bitter if its gall-bladder is burst open and its body smeared with bile). পিত্তনালী—*n*, biliary ducts. পিত্তনাশক—*a*. antibilious. পিত্তবিকার—*n*. (med.) biliary or bilious trouble or disorder. পিত্তরক্ত—*n*. plethora. পিত্তরক্ষা—*n*. appeasement of hunger by taking a small quantity of food; (sarcas.) a mere show of gratification. পিত্তরক্ষা করা—*v*. to appease one's hunger by taking a small quantity of food; (sarcas.) to make one content or be content with a mere show of fulfilment of one's desire. পিত্তশূল—*n*. biliary colic.

পিত্তল—*n*. brass. পিত্তলনির্মিত—*a*. made of brass, brazen. পিত্তল-ফলক—*n*. a brass-plate. পিত্তলের কারিগর—a brazier.

পিত্তাতিসার—*n*. (med.) bilious or biliary diarrhœa.

পিত্তাশয়—*n*. the gall-bladder.

পিত্তি—vul. corrup. of পিত্ত.

পিত্যেশ, পিত্যেস—vul. corruptions of প্রত্যাশা.

পিত্রালয়—*n*. father's house (esp. of a married woman).

পিত্র্য—same as পৈতৃক.

পিদিম—vul. corrup. of প্রদীপ.

পিধান—*n*. a case, a sheath (as of a sword); a lid; a covering.

পিন—*n*. a pin. পিন আটকান, পিনে আটকান—*v*. to pin.

পিনদ্ধ—*a*. tied, fastened (esp. to one's body); put on, worn.

পিনাক—*n*. the bow of Shiva (শিব); a bow-shaped musical instrument of Shiva; a trident (esp. that of Shiva). পিনাকপাণি, পিনাকী—*n*. Shiva (শিব), who carries a পিনাক in his hand.

পিনাল কোড—*n*. the penal code.

পিনাস, (coll.) পিনেস—*n*. ozæna.

পিন্ধন—*n*. (poet. & obs.) act of putting on or wearing.

পিন্ধা—*v*. (obs.) to put on, to wear. পিন্ধাওল—*v*. to dress (one) in.

পিপা—*n*. a cask, a barrel, a coop.

পিপাসা—*n*. thirst; (fig.) eager desire. পিপাসা পাওয়া—*v*. to feel thirsty. পিপাসা মেটান, পিপাসা দূর করা—*v*. to quench or slake one's thirst; (fig.) to satisfy one's desire. পিপাসার্ত, পিপাসিত, পিপাসী, পিপাসু—*a*. thirsty; (fig.) eagerly desirous (of). *fem*. পিপাসার্তা. পিপাসিতা, পিপাসিনী.

পিপীলিকা, পিপীড়া—*n*. the ant.

পিপুল—var. of পিঁপুল.

পিপে—coll. corrup. of পিপা.

পিপ্পল—same as অশ্বত্থ.

পিপ্পলি, পিপ্পলী—*n*. a small pungent seed of the pepper genus used in medicine, long pepper; its plant.

পিয়—poet. corrup. of প্রিয় and প্রিয়া.

পিয়ন—*n*. a postman, a liveried messenger, a footman, a peon. পিয়নি—*n*. the profession or post or work or job of a peon.

পিয়া—same as পিয়.

পিয়াজ—*n*. onion. পিয়াজি—(1) *n*. a kind of chop made of minced onion; light purple colour; effrontery, sauciness; impudent waggery. (2) *a*. of light purple colour.

পিয়াদা—*n*. an armed footman; a liveried messenger; a process-server; a bailiff; (in chess) a pawn.

পিয়ান—*v*. (poet.) to make one drink, to cause to drink; to suckle.

পিয়ানো—*n*. a piano.

পিয়ার, পিয়ারা, পিয়ারী—vul. corruptions of পেয়ার, পেয়ারা and পেয়ারী respectively.

পিয়াল—*n*. a kind of nut-tree; its nut or seed.

পিয়ালা—*n*. a drinking cup, a cup, a goblet.

পিয়াস, পিয়াসা, পিয়াসী, পিয়াসু—poet. corruptions of পিপাসা, পিপাসী and পিপাসু respectively.

পিরান—*n*. a loose outer garment.

পিরামিড—*n*. a pyramid.

পিরালী, পিরালি—(1) *n*. a brahmin (also a kayastha) defiled or degraded because of touching or smelling food touched or cooked by a Mussalman; a descendant of such a brahmin (or kayastha). (2) *a*. thus defiled.

পিরিচ—*n*. a saucer.

পিরিত, পিরিতি, পিরীত, পিরীতি—*n*. love, amour; affection; attachment; secret or illicit love.

পিল$_1$—*n*. a pill (of medicine).

পিল$_2$—*n*. the elephant; (in chess) the bishop.

পিল করা—*v*. (in certain games) to send (a ball or marble) into the pocket; to pocket(গাব্বু পিল করা).

পিলখানা—*n.* a stable for housing elephants.

পিলপা—*n.* a thick pillar. পিলপাগাড়ি—*n.* act of building or fixing or planting a pillar to mark out the boundaries.

পিলপিল—alt. spell. of পিল্‌পিল্‌.

পিলপে—coll. corrup. of পিলপা.

পিলসুজ—*n.* a lamp-stand.

পিলা—coll. corrup. of প্লীহা.

পিলু—*n.* an Indian musical mode.

পিলে₁—pop. var. of পিলা.

-পিলে₂—correl. of ছেলে (ছেলেপিলে).

পিল্‌পিল্‌—*int.* expressing : a swarming crowd. পিল্‌পিল্‌ করা—*v.* to swarm. পিল্‌পিল্‌ করে বেরন—to come out swarmingly.

পিশাচ—*n.* a necrophagous evil spirit, a ghoul ; (fig.) a man of vile or cruel or nauseating or abominable nature. *fem.* পিশাচী, (inc.) পিশাচিনী. পিশাচতত্ত্ব—*n.* demonology. পিশাচসিদ্ধ—*a.* one who has made a ghoul one's slave by means of rigorous ascetic practices. *fem.* পিশাচসিদ্ধা.

পিশিত—*n.* flesh ; raw meat.

পিশুন—*a.* scandal-mongering, tale-bearing ; malicious ; cruel.

পিষণ—*n.* pulping ; pressing ; squeezing ; kneading ; crushing ; grinding, pulverization ; pressure ; oppression.

পিষা—*v.* to render into a paste by crushing, to crush to powder, to pound, to pulp ; to press ; to squeeze ; to knead ; to crush ; to grind, to pulverize ; to oppress. পিষাই—*n.* cost or charge of grinding ; pulping ; pressing ; squeezing ; kneading ; crushing (to powder) ; pounding, grinding, pulverization. পিষাই করা—*v.* same as পিষা. পিষান—*v.* to cause to pulp or press or squeeze or knead or crush or grind or pulverize.

পিষ্ট—*a.* pulped ; pressed, squeezed ; crushed ; ground, pulverized ; oppressed.

পিষ্টক—*n.* a kind of cake or sweet pie.

পিসতুতা, (pop.) পিসতুত—*a.* born of a sister of one's father or father-in-law. পিসতুত ভাই বা বোন—a cousin.

পিসবোর্ড—*n.* pasteboard.

পিসশাশুড়ী—*n. fem.* a sister of one's father-in-law.

পিসশ্বশুর—*n.* the husband of a sister of one's father-in-law.

পিসা—*n.* the husband of a sister of one's father.

পিসি, পিসী—*n.* a father's sister.

পিসে—coll. corrup. of পিসা.

পিস্তল—*n.* a pistol.

পিহিত—*a.* sheathed, encased.

পীচ—*n.* a juicy stone-fruit, peach.

পীঠ—*n.* a low wooden seat on which one may sit in a squatting position ; an altar ; a seat or a resort (esp. of a deity) ; a holy place ; (myth.) any of the fifty-one holy places where fell the pieces cut off from the body of Sati (সতী), the wife of Shiva (শিব) ; an institution or a place regarded with some sanctity (বিদ্যাপীঠ).

পীড়ক—(1) *a.* oppressing, persecuting, tormenting ; forcing ; insisting, pressing, chastising ; accepting esp. in marriage (পাণিপীড়ক). (2) *n.* an oppressor, a persecutor, a tormentor ; one who forces or insists (on) or presses ; a chastiser ; one who accepts esp. in marriage.

পীড়ন—*n.* oppression, persecution, torment ; forcing ; insistence, pressure ; chastisement ; acceptance esp. in marriage (পাণিপীড়ন). পীড়ন করা—*v.* to press, to persecute, to torment ; to force ; to insist, to chastise ; to accept esp. in marriage.

পীড়া—*n.* trouble, pain, suffering, distress, affliction (মনঃপীড়া) ; a disease, an ailment, a disorder (পেটের পীড়া). পীড়া দেওয়া—*v.* to afflict, to distress.

পীড়াগ্রস্ত—*a.* ailing, sick, diseased.

পীড়াজনক, পীড়াদায়ক—*a.* distressing, causing illness.

পীড়াপীড়ি—*n.* repeated insistence or importunities or forcing. পীড়াপীড়ি করা—*v.* to insist (on) or importune or force repeatedly, to pester, to press for.

পীড়িত—*a.* sick, ill, ailing ; diseased ; afflicted, distressed, oppressed. *fem.* পীড়িতা.

পীড্যমান—*a.* in the state of being oppressed or persecuted.

পীত₁—*a.* (of a drink) drunk, swallowed.

পীত₂—(1) *n.* the yellow colour. (2) *a.* yellow. পীতচন্দন—*n.* yellow sandalwood or a paste made of it. পীতজ্বর—*n.* yellow fever. পীতধড়া—*n.* a piece of loin-cloth dyed in yellow esp. one such worn by Krishna (কৃষ্ণ). পীতবাস, পীতাম্বর—(1) *n.* a yellow loin-cloth ; Krishna (কৃষ্ণ). (2) *a.* wearing a yellow loin-cloth.

পীন—*a.* plump, pleasantly fat and rounded. পীনপয়োধর—*n.* a woman's plump breasts.

পীনস—*n.* ozæna.

পীনাল কোড—*n.* the penal code.

পীনোন্নত—*a.* plump and jutting out.

পীনোন্নতপয়োধর—a woman's plump and prominent breasts.

পীবর—*a.* plump ; corpulent, burly ; well-developed ; sturdy. *fem.* পীবরা, পীবরী.

পীযূষ—*n.* nectar, ambrosia.

পীর—*n.* Muslim saint.

পীরিত, পীরিতি—alt. spellings of পিরিত and পিরিতি respectively.

পুঃ১—abbr. of পুনশ্চ (cp. p.s.)

পুং২—*in comp.* used as a *pfx.* masculine, male, he-. পুংকেশর—*n.* (bot.) a stamen. পুংগব—alt. spell. of পুঙ্গব. পুংজননকোষ—*n.* (bot.) a male gamete. পুংদণ্ড—*n.* (bot.) a filament. পুংবৎস—*n.* a bull-calf ; a steer, a bullock. পুংবাচক—*a.* (esp. in gr.) masculine. পুংভাব—*n.* masculinity (esp. of a woman) ; manliness, virility. পুংভাবাপন্ন—*a.* (of a woman) of masculine type, tomboyish. পুংলিঙ্গ—(1) *n.* (gr.) the masculine gender ; the male genitals ; the penis. (2) *a.* (gr.) masculine. পুংশ্চলী—*n.* a harlot ; (rare) a tomboy. পুংসবন—*n.* a sacrament performed on the third month of pregnancy out of desire of having a male child. পুংস্কোকিল—*n.* a male cuckoo. পুংস্তবক—*n.* (bot.) androecium. পুংস্ত্ব—*n.* masculine semen ; masculinity, virility, manhood ; state of being a male.

পুঁই—*n.* a creeper used as a pot-herb. পুঁইয়া, (coll.) পুঁয়ে—*a.* creeping ; very slender (পুঁইয়া সাপ)। পুঁইয়ে পাওয়া, পুঁয়ে পাওয়া—*v.* to be attacked with rickets. পুঁইয়ে-পাওয়া, পুঁয়ে-পাওয়া—*a.* affected with rickets, rickety.

পুঁচকে—*a.* tiny.

পুঁছা—*v.* to mop, to swab, to wipe (ঘরপুঁছা); to rub out, to erase. পুঁছান—*v.* to cause to mop or swab or wipe or rub out or erase.

পুঁজ—pop. corrup. of পূয.

পুঁজি—*n.* money saved up ; cash in hand ; capital money, capital ; savings ; resources ; possessions, belongings ; an accumulated heap, an accumulation. পুঁজিপাটা—*n.* one's movable and immovable possessions or assets or property ; savings.

পুঁটলি—*n.* a small bundle or baggage.

পুঁটি, পুঁটী—*n.* a tiny fresh-water fish. পুঁটিমাছের প্রাণ—(fig.) a short-lived or frail person ; a weakling ; a very narrow-minded person. পুঁটিমাছের ফরফরানি—bragging of a man of little or no importance.

পুঁটুলি—var. of পুঁটলি.

পুঁটে—*n.* the ends of a kind of bangle ; a kind of button.

পুঁঠি, পুঁঠী—variants of পুঁটি.

পুঁতা—*v.* to plant (গাছ পুঁতা) ; to drive into (পেরেক পুঁতা) ; to sow ((বীজ পুঁতা) ; to bury, to inter. পুঁতান—*v.* to cause to plant or drive into or sow or bury.

পুঁতি—*n.* a kind of small pearl-shaped ball of glass with a small hole through it, bead. পুঁতির মালা—a string of these balls, a string or necklace of beads.

পুঁথি—*n.* a book ; an ancient manuscript. পুঁথি বাড়ান—*v.* to lengthen out unnecessarily. পুঁথিগত—*a.* contained in or available in books only ; bookish. পুঁথিগত বিদ্যা—book-learning. পুঁথিপত্র—*n.* books and papers. পুঁথিশালা—*n.* a library ; a museum or a repository of ancient manuscript.

পুকুর—*n.* a pond, a tank, a pool. পুকুর কাটা—*v.* to excavate a pond. পুকুর ঝালান—*v.* to dredge a tank. পুকুর প্রতিষ্ঠা করা—*v.* to perform solemn rites before putting a newly excavated pond to use. পুকুর-চুরি—*n.* an unbelievably tremendous fraud.

পুঙ্খ—*n.* the bottom part of an arrow. পুঙ্খানুপুঙ্খ—*a.* thorough ; thorough-going ; minute ; detailed ; minutely searching or scrutinizing. পুঙ্খানুপুঙ্খরূপে—*adv.* minutely, thoroughly, in every detail.

পুঙ্গব—*n.* the ox ; the bull ; (as a *sfx.*) the best or greatest specimen (নরপুঙ্গব, নৃপপুঙ্গব).

পুচ্ছ—*n.* the tail ; the posteriors ; the back part ; the rear. পুচ্ছহীন—*a.* tailless.

পুছ—*n.* interrogation, questioning ; inquiry. পুছ করা—same as পুছা.

পুছা—*v.* to ask, to inquire, to question, to interrogate ; to pay heed to, to attach importance to (তাকে কেউ পোছে না).

পুজুরি—dial. corrup. of পূজারী (see পূজা).

পুঞ্জ—*n.* an accumulation, a collection, a heap, a pile, a mass, a multitude ; a crowd. পুঞ্জমেঘ—*n.* see under মেঘ. পুঞ্জিত, পুঞ্জীভূত—*a.* accumulated, collected, piled up ; amassed ; crowded, thronged. পুঞ্জীকৃত—*a.* that which has been accumulated or collected or piled up or amassed.

পুঞ্জীগণিতক—*n.* capital accounts.

পুট১—*n.* the part of the body lying between the top extremity of the spine and the armpit ; the length of this part. পুটহাতা—*n.* the measurement of length from the top extremity of the spine to the wrist.

পুট২—*n.* a container, a vessel, a cup (পত্রপুট) ; anything with which something is held or caught or seized or covered (কক্ষ-

পুট); a crucible for boiling medicinal herbs etc. (পুটপাক).

পুটিং—*n.* putty. পুটিং করা, পুটিং দেওয়া—*v.* to putty.

পুটিত—*a.* boiled in a crucible; covered; strung (as a garland); kneaded.

পুটুলি, পুটুলী—variants of পুঁটুলি.

পুডিং—*n.* pudding.

পুড়ন—*n.* burning; scalding, scorching; calcination; incineration; inflammation; state of becoming very hot (জ্বরে গা পুড়ন); affliction.

পুড়া—(1) *v.* to burn; to be scalded or singed or scorched or calcined or incinerated; to inflame; to become very hot (জ্বরে গা পুড়া); to be afflicted or distressed (মন পুড়া). (2) *a.* burnt; scalded, scorched; calcined; incinerated; inflamed; greatly heated; afflicted. পুড়ান—*v.* to burn; to scald or singe or scorch; to calcine; to incinerate; to cause to burn or scald or singe or scorch or calcine or incinerate; to make very hot, to heat; to afflict, to distress. পুড়ানি—*n.* affliction, distress. পুড়ানে, পুড়ানিয়া—*a.* burning; afflicting, distressing; bringing unhappiness and strife. *fem.* পুড়ানী.

পুড়ুনি—pop. var. of পুড়ানি (see পুড়া).

পুণ্ডরীক—*n.* the white lotus. পুণ্ডরীকাক্ষ—*n.* one with eyes as white as a pair of white lotuses; Vishnu (বিষ্ণু) or Krishna (কৃষ্ণ).

পুণ্ড্র, পুণ্ড্রক—*n.* sugar-cane; a sectarian mark on the forehead; an ancient race of Bengal.

পুণ্য—(1) *n.* virtue, piety. (2) *a.* (used as a *pfx.*) holy, sacred; virtuous, pious. পুণ্যকর্ম—*n.* an act of piety or virtue. পুণ্যকর্মা—*a.* one who does or has done acts of piety or virtue. পুণ্যকাল—*n.* a holy tide. পুণ্যকীর্তি—*a.* celebrated for piety or virtuousness. পুণ্যক্ষয়—*n.* decay or waning of the strength of one's piety or virtue. পুণ্যক্ষেত্র, পুণ্যতীর্থ—*n.* a holy place; a place of pilgrimage. পুণ্যতোয়া—*a. fem.* (of rivers) containing holy water. পুণ্যদ—*a.* adding to one's piety or virtue; holy. *fem.* পুণ্যদা. পুণ্যদর্শন—*a.* one whose sight adds to another's piety or virtue. পুণ্যফল—*n.* the reward of or return for one's piety or virtue. পুণ্যফলে—*adv.* in return for acquired or accumulated virtue or merit. পুণ্যবতী—*fem.* of পুণ্যবান্. পুণ্যবল—*n.* the strength or force of one's piety or virtue. পুণ্যবলে—*adv.* by dint of the force of acquired meit or virtue. পুণ্যবান্—*a.* pious, virtuous; holy. পুণ্যভূমি—*n.* a holy land. পুণ্যযোগ—*n.* (astrol.) an auspicious conjunction of stars or an auspicious time for performing solemn rites. পুণ্যলব্ধ—*a.* obtained or earned by dint of one's piety or virtuousness. পুণ্যলাভ—*n.* attainment or earning of piety or virtue. পুণ্যলোক—*n.* a holy sphere or region; heaven; a pious or holy man. পুণ্যলোভ—*n.* earnest desire for attaining or earning piety or virtue. পুণ্যলোভী—*a.* earnestly desirous of earning piety or virtue. পুণ্যশীল—*a.* given to performing acts of piety or virtue. *fem.* পুণ্যশীলা. পুণ্যশ্লোক—*a.* celebrated for piety or virtuousness; virtuous; holy. পুণ্যসঞ্চয়—*n.* accumulation of piety or virtue.

পুণ্যাত্মা—*a.* pious, virtuous; holy.

পুণ্যাহ—*n.* an auspicious day for performing solemn rites; a fixed day on which a landlord solemnly commences to collect rents from tenants for the ensuing year.

পুণ্যি—vul. corrup. of পুণ্য. পুণ্যিপুকুর—*n.* a vow observed by young unmarried girls.

পুত—vul. corrup. of পুত্র.

পুতলি—*n.* a puppet, a doll, a marionette; a favourite or pet (স্নেহের পুতলি); the pupil of the eye, the apple of the eye (নয়নপুতলি).

পুতী, পুতি—vul. corruptions of পুত্রী.

পুতুপুতু—*int.* expressing: excessive carefulness or attention or fondling. পুতুপুতু করা—*v.* to take care of or attend on overmuch, to fondle overmuch.

পুতুল—*n.* a doll, a puppet, a marionette; an instrument in another's hand; one who acts just as another tells him, a cat's-paw, an idol. পুতুলখেলা—*n.* a children's (esp. girls') play in which an imaginary household is built up with puppets as its members; (fig.) a meaningless action, a children's play; a triviality. পুতুলনাচ—*n.* a puppet-show, a puppet-play. পুতুল-নাচিয়ে—*n.* a puppet-player. পুতুল-পূজা—*n.* (sarcas.) idolatry. (পরের) হাতের পুতুল—a puppet in another's hand, a cat's-paw.

পুত্তল—*n.* a jack-straw, an effigy; a puppet, a doll, a marionette.

পুত্তলি১—*n.* a pupa.

পুত্তলি২, পুত্তলী, পুত্তলিকা—variants of পুত্তল. পুত্তলিপূজা—*n.* idolatry.

পুত্তিকা—*n.* the white ant; the bee.

পুত্র—*n.* a son; (in affectionate address) one who may be regarded as a son. পুত্রকলত্র—*n.* son and wife. পুত্রকাম—*a.* desirous of having a son. *fem.* পুত্রকামা. পুত্রপৌত্র—*n.*

son and grandson. পুত্রপৌত্রাদি—*n.* future generations, posterity. পুত্রপৌত্রাদিক্রমে—*adv.* from one generation to another, in successive generations. পুত্রবতী—*fem.* of পুত্রবান্. পুত্রবৎ—*a.* & *adv.* like a son. পুত্রবৎসল—*a.* fond of or affectionate towards sons. পুত্রবধূ—*n.* son's wife, daughter-in-law. পুত্রবান্—*a.* having a son or sons. পুত্রবাৎসল্য—*n.* love or affection for sons. পুত্ররত্ন—*n.* jewel of a son, a remarkable son. পুত্রশোক—*n.* grief caused by the death of a son; the feeling of bereavement at the loss of a son. পুত্রসন্তান—*n.* male child. পুত্রহীন—*a.* sonless. পুত্রার্থী—*a.* desirous of having or wishing to have a son. পুত্রার্থে—*adv.* with a view to getting a son. পুত্রার্থে ক্রিয়তে ভার্যা—marriage only with a view to getting a son. পুত্রিকা—*n.* a daughter; a foster-daughter; a doll, a puppet. পুত্রী—*n.* a daughter; (in affectionate address) one who may be regarded as a daughter. পুত্রীয়—*a.* of or for a son. পুত্রেষ্টি, পুত্রেষ্টিকা—*n.* an oblation performed for the purpose of getting a son.

পুথি—var. of পুঁথি.

পুদিনা—*n.* spearmint, mint.

পুনঃ, (poet.) পুন—*adv.* again; over again; once more. পুনঃপুনঃ—*adv.* again and again, over and over again, repeatedly. পুনঃপ্রাপ্ত—*a.* regained; recovered. পুনঃপ্রাপ্ত হওয়া—*v.* to regain; to recover. পুনঃপ্রাপ্তি—*n.* regaining; recovery. পুনঃপ্রেরণ করা—*v.* to send again; to send back. পুনঃপ্রেরিত—*a.* sent again; sent back. পুনঃশিলীভবন—*n.* regelation. পুনঃসংস্কার—*n.* renovation. পুনঃসংস্কার করা—*v.* to restore to good condition, to renovate. পুনঃস্থাপন—*n.* re-installment. পুনঃস্থাপন করা—*v.* to re-install. পুনঃস্থাপিত—*a.* re-installed. পুনরধিকার—*n.* reoccupation, recapture. পুনরধিকার করা—*v.* to reoccupy, to retake, to recapture. পুনরধিকৃত—*a.* reoccupied, retaken, recaptured. পুনরপি—*adv.* once more, once again. পুনরর্পণ—*n.* act of giving again or giving back, return; restitution, restoration. পুনরর্পণ করা—*v.* to give again; to give back, to return; to restitute, to restore. পুনরাগত—*a.* returned, come back. পুনরাগমন—*n.* return. পুনরাগমন করা—*v.* to come back, to return. পুনরাবর্ত, পুনরাবর্তন—*n.* revolving, revolution; return; rebirth. পুনরাবর্তন করা—*v.* to revolve; to return; to be born again. পুনরাবৃত্ত—*a.* revolved; returned; recited; read over again; repeated; reborn. পুনরাবৃত্তি—*n.* revolving, revolution; return; recitation, recital; a second reading; repetition, rebirth. পুনরাবৃত্তি করা—*v.* to revolve; to return; to recite; to read again; to repeat; to be born again. পুনরায়—same as পুনঃ. পুনরাহূত—*a.* called again; recalled. পুনরাহ্বান—*n.* a calling again; recall. পুনরাহ্বান করা—*v.* to call again; to recall. পুনরীক্ষণ—*n.* a review. পুনরুক্ত—*a.* uttered again, repeated. পুনরুক্তি—*n.* repetition, reiteration, reiterance; (rhet.) tautology. পুনরুক্তি করা—*v.* to say or utter again, to repeat. পুনরুক্তি-দোষ—*n.* (rhet.) tautology. পুনরুজ্জীবন—*n.* reanimation; revival; resuscitation. পুনরুজ্জীবিত—*a.* reanimated; revived; resuscitated; brought back to life. পুনরুজ্জীবিত করা—*v.* to reanimate; to revive; to resuscitate; to bring back to life. পুনরুত্থান—*n.* act of rising again; reawakening; (Christ.) resurrection. পুনরুত্থান করা—*v.* to rise again; to reawaken; (Christ.) to be resurrected. পুনরুৎপত্তি—same as পুনরুদ্ভব. পুনরুদ্দীপন—*n.* re-animation; re-awakening; revival; rejuvenation. পুনরুদ্দীপ্ত, (loos.) পুনরুদ্দীপিত—*a.* re-animated; re-awakened; revived; rejuvenated. পুনরুদ্ভব—*n.* recurrence; regeneration; re-birth. পুনরুদ্ভূত—*a.* recurred; regenerated; re-born. পুনরুল্লেখ—*n.* repetition, recapitulation, restatement. পুনরুল্লেখ করা—*v.* to repeat, to recapitulate, to restate; to say or mention again. পুনর্গঠন—*n.* reconstruction; reorganization. পুনর্গঠিত—*a.* reconstructed; reorganized. পুনর্জন্ম—*n.* a new lease of life; reanimation; re-birth. পুনর্জাত—*a.* reborn. পুনর্জীবন—*n.* restoration to life; a new lease of life, a new life. পুনর্জীবিত—*a.* restored to life; one who has got a new lease of life. পুনর্নব—*n.* finger-nail. পুনর্নবা—*n.* a kind of spinach, the hog-weed. পুনর্নির্বাচন—*n.* re-election. পুনর্নির্বাচন করা—*v.* to re-elect. পুনর্নির্বাচিত—*a.* re-elected. পুনর্নির্মাণ—*n.* reconstruction, re-building. পুনর্নির্মাণ করা—*v.* to reconstruct, to re-build. পুনর্বসতি—same as পুনর্বাসন. পুনর্বসু—*n.* (astr.) the seventh of the twenty-seven stars according to Hindu astronomy. পুনর্বার—same as পুনঃ. পুনর্বাসন—*n.* rehabilitation. পুনর্বিচার—*n.* reconsideration; retrial, review, reappraisal, rehearing. পুনর্বিচার করা—*v.* to reconsider; to review. পুনর্বিচারপ্রার্থী—*n.* an appellant. পুনর্বিবাহ—*n.* a second marriage; a remarriage. পুনর্ভূ—*a.* *fem.* (of a woman) married again after being widowed or married with a

man other than the person to whom one was betrothed. পুনর্মিলন—*n.* re-union ; reconciliation পুনর্মিলিত—*a.* reunited ; reconciled. পুনর্মূষিক ভব—(lit.) be reverted to a mouse ; (fig.) be reverted to a former or original (esp. a very inferior) state. পুনর্যাত্রা—*n.* a setting out on a journey for the second time, a second march ; a return journey ; (myth.) the return journey of Juggernaut (জগন্নাথ) in his chariot (see রথযাত্রা). পুনশ্চ—(1) *adv.* once again ; once more. (2) *n.* postscript. পুনস্থাপন, পুনস্থাপিত—pop. spellings of পুনঃস্থাপন, পুনঃস্থাপিত.

পুনকে—*a.* very small, tiny, wee.

পুন্নাগ—*n.* the white lotus, the white lily ; a kind of flower-plant, the nagakeshara (নাগকেশর).

পুন্নামনরক—*n.* a region of hell called Put (পুৎ) to which a sonless person is condemned.

পুব—coll. corrup. of পূর্ব.

পুবাল, পুবালী, পুবে—*a.* coming or blowing from the east, eastern.

পুর১—*n.* relishing ingredients put into an article of food, stuffing.

পুর২—*n.* a house, a dwelling-house, an abode (নন্দপুর) ; a city, a town, a village (হস্তিনাপুর). পুরদ্বার—*n.* the gate of a city or a house. পুরন্দর—*n.* a name of Indra (ইন্দ্র), the king of gods. পুরন্ধ্রী, পুরন্ধ্রি—*n.* a housewife ; a married woman having her husband and children living. পুরনারী—*n. fem.* a woman usually keeping to the zenana ; a housewife ; a female member (esp. a married one) of a family. পুরবাসী—(1) *a.* inhabiting a town or a village ; living in a family. (2) *n.* a citizen, a townsman, a villager ; a member or inmate of a family. *fem.* পুরবাসিনী. পুরমহিলা—same as পুরনারী. পুররক্ষক—*n.* a warder or warden of a house ; a city guard. পুরললনা—*n.* same as পুরনারী. পুরশাসক—*n.* a presidency magistrate. পুরস্ত্রী—same as পুরনারী.

পুরঃসর—(1) *a.* advanced. (2) *in comp.* (used as a *sfx.*) having in front of, having first made or done (প্রণামপুরঃসর=having made obeisance).

পুরঞ্জন—*n.* the soul ; life.

পুরতঃ—*adv.* in front, before ; formerly.

পুরন—coll. corrup. of পুরান১,২.

পুরন্ত—*a.* plump ; well-developed ; complete ; full-grown.

পুরব—poet. corrup. of পূর্ব.

পুরবী—alt. spell. of পূরবী.

পুরশ্চরণ—*n.* worship of a deity with a view to attaining some end.

পুরস্কার—*n.* a reward ; a prize ; remuneration ; meed ; cordial reception, welcome ('বসাইলা আসনে তারে করি পুরস্কার') ; honour, felicitation. পুরস্কার দেওয়া—*v.* to reward.

পুরস্ক্রিয়া—*n.* rewarding ; act of awarding a prize ; act of remunerating ; cordial reception ; honouring, felicitation.

পুরস্কৃত—*a.* rewarded ; remunerated ; cordially received ; honoured, felicitated. পুরস্কৃত করা—*v.* to reward.

পুরা১—*adv.* before, formerly, in the past, in ancient times.

পুরা২—(1) *a.* entire, whole, complete, full ; replete (পুরা কলসী). (2) *adv.* full, fully (পুরা পাঁচ হাত) ; completely, thoroughly (পুরা জানা).

পুরা৩—*v.* to fill (কলসীতে জল পুরা) ; to stuff (ব্যাগে কাপড় পুরা) ; to thrust in, to enter (মুখে পুরা) ; to put into, to confine (জেলে পুরা), to conceal inside ; to be filled (with) (ছেলেপুলেতে ঘর পুরেছে) ; to blow or sound as a wind-instrument ('সবে পোরে সিঙ্গা বেনু') ; to be satisfied or realized or attained (আশা পুরেছে) ; to be completed or accomplished (কাজ পুরেছে).

পুরাকাল—*n.* ancient times.

পুরাঙ্গনা—same as পুরনারী (see পুর২).

পুরাণ—(1) *n.* a myth or mythology (esp. of Hindus). (2) *a.* ancient ; primordial (পুরাণপুরুষ). পুরাণকর্তা, পুরাণকার—*n.* an author of a mythology. পুরাণপুরুষ—*n.* God. পুরাণপ্রসিদ্ধি—*n.* mention in the puranas (পুরাণসমূহ) or mythology ; long-standing fame.

পুরাতত্ত্ব—archæology ; antiquities ; ancient history. পুরাতত্ত্বজ্ঞ, পুরাতত্ত্ববিৎ—(1) *a.* versed in archæology or antiquities or ancient history. (2) *n.* an archæologist ; an antiquary, an antiquarian ; one versed in ancient history.

পুরাতন—*a.* ancient ; old ; aged ; back-dated, out-of-date (পুরাতন ফ্যাশন) ; long-standing (পুরাতন প্রথা) ; experienced (পুরাতন কর্মচারী) ; inveterate (পুরাতন পাপী) ; chronic (পুরাতন রোগ). *fem.* পুরাতনী. পুরাতন কর্মচারী—an old hand.

পুরাদস্তুর—(1) *adv.* to the fullest extent ; completely ; thoroughly, in a downright

manner. (2) *a.* complete; downright; thorough, out-and-out, thorough-going.

পুরাধ্যক্ষ—*n.* a governor of a city; a warden of a house.

পুরান১—pop. corrup. of পুরাতন.

পুরান২—*v.* to fulfil, to satisfy; to fill.

পুরানো—dial. corrup. of পুরান১.

পুরাপুরি—(1) *a.* complete; thorough; full, entire; downright. (2) *adv.* completely; thoroughly; fully, entirely; in a downright manner; in extenso.

পুরাবিৎ, পুরাবৃত্ত—same as পুরাতত্ত্ববিৎ and পুরাতত্ত্ব respectively.

পুরি—*n.* a kind of small and thin saucer-shaped brown bread fried in clarified butter.

পুরিয়া—*n.* a tiny packet; a dose of medicine or other articles in a tiny packet; an Indian musical mode.

পুরী১—alt. spell. of পুরি.

পুরী২—*n.* a house, a palace, a residence রাজপুরী, ইন্দ্রপুরী); a city; a title of certain ascetics (ঈশ্বরপুরী).

পরীষ—*n.* fæces, excrement, stool, ordure, droppings. পুরীষোৎসর্গ—*n.* evacuation of ordure on something or somebody.

পুরু—*a.* thick; fat; having a specific number of folds (সাতপুরু কাপড়).

পুরুত, (rej.) পুরুৎ—coll. corruptions of পুরোহিত.

পুরুষ—(1) *n.* man; a man; a male creature; a manly man, a he-man (সে খাঁটি পুরুষ); (phil. & theol.) the soul (পুরুষ ও প্রকৃতি); God; a generation (অধস্তন পাঁচ পুরুষ); (gr.) person (উত্তম পুরুষ=the first person; মধ্যম পুরুষ=the second person; প্রথম পুরুষ=the third person). (2) *in comp.* male, he- (পুরুষ-জন্তু). পরমপুরুষ—*n.* a superman; God, the Absolute. পুরুষকার—*n.* manliness, prowess; intelligence; manly effort. পুরুষজাতীয়—*a.* male; masculine. পুরুষত্ব—*n.* masculinity; manhood; manliness, virility; vigour; masculine sexual power. পুরুষত্ববর্জিত, পুরুষত্ববিহীন, পুরুষত্বরহিত, পুরুষত্বশূন্য, পুরুষত্বহীন—*a.* lacking in masculine sexual power, importent; unmanly; effeminate; lacking in vigour; faint-hearted. পুরুষত্বহানি—*n.* loss of masculine sexual power, impotency. পুরুষ-পরম্পরা—*n.* succession of generations, lineal succession, heredity. পুরুষপরম্পরা-ক্রমে—*adv.* from generation to generation, hereditarily. পুরুষ-পরম্পরাগত—*a.* coming down from generation to generation; inherited; hereditary; traditional. পুরুষপুঙ্গব—*n.* a high specimen of humanity; a great man; a big man. পুরুষপ্রধান—*n.* chief amongst men; (when attributed to God) Supreme. পুরুষব্যাঘ্র—*n.* a tiger of a man. পুরুষমানুষ—*n.* a man; a male; a manly man. পুরুষশার্দূল—same as পুরুষব্যাঘ্র. পুরুষশ্রেষ্ঠ—same as পুরুষপ্রধান. পুরুষসিংহ—*n.* a lion amongst men. পুরুষসুলভ—*a.* common to or befitting a man; masculine. পুরুষাঙ্গ—*n.* the male sex-organ, the penis. পুরুষাধম—*n.* the basest or vilest of men; a dirty fellow; a rascal; an extremely cowardly man. পুরুষানুক্রম—same as পুরুষ-পরম্পরা. পুরুষানুক্রমিক—same as পুরুষ-পরম্পরাগত. পুরুষার্থ—*n.* religious or spiritual attainment, earning of wealth, realization of desires and attainment of salvation; these four manly pursuits of life; happiness, bliss; salvation, beatitude. পুরুষালী—(1) *n.* masculinity; manliness, virility; (of a woman or a girl) tomboyishness. (2) *a.* masculine; manly, virile; (of a woman or a girl) tomboyish. পুরুষোচিত—*a.* proper for a man; becoming or befitting a man; manly.

an excellent man; a superman, preme Being, God, Vishnu (বিষ্ণু); Lord Juggernaut (জগন্নাথদেব).

পুরুষ্টু—*a.* well-developed, plum.

পুরো—coll. corrup. of পুরা২.

পুরোগ, পুরোগামী—*a.* going before in point of time or place, preceding, leading pioneering. পুরোগত—*a.* gone before in point of time or place.

পুরোডাশ—*n.* thick saucer-shaped bread.

পুরোধাঃ, (pop.) পুরোধা—*n.* a priest; a pioneer, avant garde.

পুরোপুরি—pop. corrup. of পুরাপুরি.

পুরোবর্তী—*a.* lying in front; preceding; advanced; apical.

পুরোভাগ—*n.* the first part or share; the front. সৈন্যবাহিনীর পুরোভাগ—the vanguard.

পুরোভূমি—*n.* the foreground.

পুরোযায়ী—*a.* preceding; leading; inaugurating of founding.

পুরোহিত—*n.* a priest.

পুল—*n.* a bridge (as on a river).

পুলক—*n.* horripilation or gooseflesh (usu. caused by a delightful feeling or sensation); a thrill (of joy or delight); delight or joy. পুলককণ্টকিত, পুলকিত—*a.* horripilated in delight; (greatly) delighted. পুলকোচ্ছ্বাস—*n.* an outburst of delight.

পুলটিস—*n.* a poultice.

পুলি১—*n.* Port Blair in the Andamans.

পুলি২—*n.* a kind of sweet roll.

পুলিন—*n.* the part of a sandy beach or bank up to which the high-water mark reaches; (loos.) a sand-bank, a beach, shoal.

পুলিন্দা—*n.* a packet or bundle or parcel (esp. a samall one).

পুলিপিঠা—same as পুলি₂.

পুলিপোলাও—*n.* deportation to Port Blair; (loos.) deportation, transportation.

পুলিস, (rej.) পুলিশ—*n.* the police; a policeman; a police constable.

-পুলে—correl. of ছেলে (ছেলেপুলে).

পুষা—*v.* to bring up; to cherish (মনে আশা পুষা); to nourish; to feed; to maintain, to support (পরিজনদের পুষা); to rear; to keep, to breed, to fancy (বাঁদর পুষা, পাখি পুষা).

পুষ্কর—*n.* the lotus; water; cloud; the tip of an elephant's trunk; a holy lake near Ajmere.

পুষ্করিণী—*n.* a pond, a tank, a pool.

পুষ্ট—*a.* nourished; brought up; bred; developed; grown up; plump; fat; adiposed; fattened; mature; ripe; cherished. পুষ্ট-তাড়িত—*n.* (phys.) positive electricity. পুষ্টাঙ্গ—*a.* well-developed; fat; fattened. পুষ্টি—*n.* nourishment; upbringing; breeding; development; growth; plumpness; fatness; adiposity; fattening; maturity; thorough ripeness; nutrition; cherishment. পুষ্টিকর, পুষ্টিজনক, পুষ্টিসাধক—*a.* nutritious; nourishing. পুষ্টিসাধন—*n.* nutrition; nourishment. পুষ্টিসাধন করা—*v.* to nourish.

পুষ্প—*n.* flower; blossom; menstrual flux; an eye-disease. পুষ্পক, পুষ্পকরথ—*n.* the name of Kuvera's (কুবের) chariot capable of flying through the air at a great speed. পুষ্পকরণ্ডক—*n.* a flower-basket. পুষ্পকীট—*a.* a flower-worm. পুষ্পকেতন, পুষ্পকেতু—*n.* one whose banner is made of flowers; Madan (মদন) the god of love. পুষ্পগুচ্ছ—*n.* a bunch of flowers. পুষ্পচয়ন করা—*v.* to pluck or cull flowers. পুষ্পদণ্ড—*n.* (bot.) a peduncle. পুষ্পধনুঃ, (pop.) পুষ্পধনু—*n.* a bow made of flowers; one holding such a bow; Madan (মদন) the god of love. পুষ্পদল—*n.* a petal. পুষ্পধন্বা—*n.* one holding a bow of flowers; Madan (মদন) the god of love. পুষ্পনির্যাস—*n.* essence of flower. পুষ্পপত্র—*n.* a petal; flowers and leaves; (bot) floral leaves. পুষ্পপত্রবিন্যাস—*n.* (bot.) prefloration. পুষ্পপল্লব—*n.* a twig with flowers; flowers and leaves. পুষ্পপাত্র—*n.* a saucer for holding flowers (esp. one used in a religious service). পুষ্পপুট—*n.* (bot.) a calyx. পুষ্পপ্রতীক—*n.* a floral diagram. পুষ্পবতী—*a.* in menstruation, menstruating, menstruous. পুষ্পবাটিকা, পুষ্পবাটী—*n.* a flower garden (esp. one with a summer-house); a garden-house. পুষ্পবাণ—*n.* an arrow made of flowers; one using such arrows; Madan (মদন) the god of love. পুষ্পবিন্যাস—*n.* (bot.) inflorescence. পুষ্পবৃন্ত—*n.* a flower-stalk. পুষ্পবৃন্তিকা—*n.* (bot.) a pedicel. পুষ্পবৃষ্টি—*n.* a shower of flowers. পুষ্পভূষণ—*n.* an ornament made of flowers, a floral ornament. পুষ্পমঞ্জরী—*n.* a flower-bud; a flower-stalk. পুষ্পমালা, পুষ্পমাল্য—*n.* a garland of flowers, a flower-wreath. পুষ্পমুকুট—*n.* a chaplet of flowers. পুষ্পমুকুল—*n.* a flower-bud. পুষ্পরজঃ—*n.* pollen. পুষ্পরস—*n.* flower-juice, honey. পুষ্পরাগ—*n.* topaz. পুষ্পরেণু—*n.* pollen. পুষ্পশর—same as পুষ্পবাণ. পুষ্পশয্যা—*n.* a bed of flowers. পুষ্পসংকেত—*n.* (bot.) a floral formula. পুষ্পসার—*n.* essence of flower. পুষ্পসৌরভ—*n.* aroma or fragrance of a flower. পুষ্পহীন, পুষ্পশূন্য—*a.* divested of flowers; flowerless. পুষ্পাগম—*n.* florescence or its season. পুষ্পাগম-কাল—*n.* the time of florescence; the season of flowers, the spring. পুষ্পাজীব—(1) *a.* dealing in flowers and flower-wreaths; making flower-wreaths professionally. (2) *n.* a florist; a professional maker of flower-wreaths. পুষ্পাঞ্জলি—*n.* an offering of a handful of flowers to a deity. পুষ্পাঞ্জলি দেওয়া—*v.* to offer a handful of flowers in devotion or worship. পুষ্পাধার—*n.* a flower-vase; a flower-pot. পুষ্পাভরণ, পুষ্পালঙ্কার—same as পুষ্পভূষণ. পুষ্পাসব—same as পুষ্পমধু. পুষ্পিকা—*n.* (bot.) a floret; the tartar of teeth; the concluding couplet or stanza of poem containing the author's name. পুষ্পিত—*a.* in flower, blossomed. পুষ্পিতা—*a. fem.* in flower, blossomed in menstruation. পুষ্পেষু—*n.* (the Hindu) god of love, (cp.) cupid (মদন). পুষ্পোদ্গম—same as পুষ্পাগম. পুষ্পোদ্যান—*n.* a flower-garden.

পুষ্যা—*n.* (astr.) the eighth of the twenty-seven stars according to Hindu astronomy.

পুষ্যি—coll. corrup. of পোষ্য.

পুস্ত—corrup. of পশতু.

পুস্তক—*n.* a book. পুস্তকবিক্রেতা—*n.* a book-seller. পুস্তকবিপণি—*n.* a book-shop. পুস্তকব্যবসায়—*n.* a book-trade. পুস্তক-ব্যবসায়ী—*n.* a book-seller. পুস্তকস্থ—*a.* contained or written in a book. পুস্তকাগার—*n.* a library. সাধারণ পুস্তকাগার—a public library. পুস্তকালয়—*n.* a book-shop; a (rare) library. পুস্তকের দোকান—a book-shop.

পূস্তা, পুস্তান—variants of পোস্তা.

পুস্তনি, পুস্তনী—*n.* (in book-binding) a fly-leaf.

পুস্তবিকলন—*n.* book debit.

পুস্তিকা, পুস্তী—*n.* a booklet ; a pamphlet.

পূগ—*n.* betel-nut, areca-nut ; a collection, a multitude.

পূজক—(1) *a.* employed in worshipping. (2) *n.* a worshipper, a devotee ; a priest ; a votary.

পূজন—*n.* worship. পূজনীয়—same as পূজ্য. *fem.* পূজনীয়া.

পূজয়িতা—same as পূজক. *fem.* পূজয়িত্রী.

পূজা—(1) *n.* worship ; adoration ; devotion ; reverence ; cordial reception ; glorification. (2) *v.* poet. form of পূজা করা. পূজা করা—*v.* to worship ; to adore ; to revere ; to accord cordial reception to, to welcome ; to glorify. পূজা দেওয়া—*v.* to offer worship (to a deity) ; to offer presents in homage. পূজা পাওয়া—*v.* to be worshipped or adored or revered or received cordially or welcomed. পূজাবকাশ—*n.* vacation during a holy season, the puja (পূজা) holidays or vacation. পূজারি, পূজারী—(1) *a.* employed in worshipping ; acting as a professional priest. (2) *n.* a worshipper ; a devotee ; a votary ; a priest. *fem.* পূজারিনী, (rej.) পূজারিণী. পূজার্হ—same as পূজ্য. পূজাহ্নিক—*n.* the daily religious service.

পূজিত—*a.* worshipped ; adored ; revered ; cordially received, welcomed ; glorified. *fem.* পূজিতা.

পূজোপহার—*n.* a gift or present offered during a holy festival, a puja (পূজা) gift or present.

পূজ্য—*a.* worthy of worship or reverence or honour ; worshipful ; reverend ; honourable ; venerable. *fem.* পূজ্যা. পূজ্যপাদ—*n.* one whose feet are worthy of worship or adoration, having worshipful feet ; most reverend or adorable or venerable.

পূত—*a.* holy, sacred, sanctified, pure.

পূতাত্মা—*a.* pure-souled ; pure-hearted ; holy ; pious, virtuous.

পূতি—(1) *n.* stench, fetid smell. (2) *a.* fetid (পূতিগন্ধ) ; rotten, putrid (পূতিমাংস).

পূতোদক—*n.* holy water.

পূপ—*n.* a sweet pie or cake. পূপকার—*n.* a baker. পূপশালা—*n.* a bakery.

পূব, পূবাল, পূবালী, পূবে—rej. spellings of পুব, পুবাল, পুবালী, পুবে respectively.

পূয—*n.* purulent matter formed in an ulcer, wound, boil etc. ; pus. পূয জমা, পূয হওয়া—*v.* to suppurate. পূয ঝরা—*v.* to discharge or secrete pus.

পূর₁—alt. spell. of পুর₁.

পূর₂—*n.* fulfilment ; filling ; completion ; a mass of water ; a stream.

পূরক—(1) *a.* fulfilling ; filling ; completing ; (geom.) complementary ; (arith. & alg.) multiplying. (2) *n.* (arith.) a multiplier ; (geom.) a complementary angle, a complement (also পূরক কোণ) ; act of breathing in yoga (যোগ).

পূরণ—*n.* fulfilment (বাসনাপূরণ) ; filling (উদরপূরণ) ; repletion ; completion (কালপূরণ) ; solution (সমস্যাপূরণ) ; compensation (ক্ষতিপূরণ) ; increase ; (arith. & alg.) multiplication. পূরণ করা—*v.* to fulfil ; to fill, to complete ; to solve ; to compensate ; to increase ; (arith. & alg.) to multiply. পূরণবাচক—*a.* (arith.) ordinal. পূরণীয়—*a.* to be fulfilled or filled or completed or solved.

পূরব—rej. spell. of পুরব.

পূরবী—*n.* an Indian musical mode.

পূরয়িতা—*a.* & *n.* one who fulfils or fills. *fem.* পূরয়িত্রী.

পূরা—alt. spell. of পুরা₂,₃.

পূরিকা—var. of পূরী.

পূরিত—*a.* thoroughly filled, replete, filled ; fulfilled ; completed ; solved ; compensated ; multiplied.

পূরী—*n.* any food esp. bread filled with stuffing ; (loos.) a thin and small saucer-shaped brown bread fried in clarified butter.

পূর্ণ—*a.* thoroughly filled, replete ; full, whole ; total ; complete, perfect (পূর্ণ সুখ) ; fulfilled, gratified, realized ; completed, completely passed (কাল পূর্ণ হওয়া) ; accomplished (কার্য পূর্ণ হওয়া) ; mature ; fully grown. পূর্ণ করা—*v.* to fill, to make full to the brim ; to replete ; to complete ; to fulfil ; to pass completely ; to accomplish. পূর্ণকাম—*a.* one whose desire has been fulfilled. পূর্ণকাল—*a.* full-time. পূর্ণকাল কর্মী—a full-time or whole-time worker, a full-timer. পূর্ণকুম্ভ—*n.* a pitcher completely filled (esp. with water). পূর্ণগর্ভা—*a. fem.* in the advanced or last stage of pregnancy, nearing travail. পূর্ণগ্রাস—*n.* (astr.) total eclipse. পূর্ণচন্দ্র—*n.* the full-moon, the hunter's moon. পূর্ণচ্ছেদ—*n.* (gr.) a full stop. পূর্ণচ্ছেদ পড়া—*v.* (fig.) to terminate or be closed for good. পূর্ণতা, পূর্ণত্ব—. repleteness, fulness ; completeness ; fulfilment ; completion ; accomplishment ; maturity ; full growth. পূর্ণপাত্র—*n.* a full cup, a full dish, a full plate, a

full vessel. পূর্ণবয়স—n. full age, maturity. পূর্ণবয়স্ক—a. full-aged, grown up, major, adult. fem. পূর্ণবয়স্কা. পূর্ণবয়স্ক হওয়া—v. to come of age, to attain majority. পূর্ণবিকশিত, পূর্ণবিকসিত—a. full-blown ; fully manifested. পূর্ণবিকাশ, পূর্ণবিকাস—n. full blowing ; full manifestation. পূর্ণবেগ—n. full speed, full tilt. পূর্ণবেগে—adv. at full speed, in full career, at full tilt. পূর্ণব্রহ্ম—n. the Absolute Being, God. পূর্ণমাত্রা—n. the fullest measure or extent ; (of medicines) a full dose. পূর্ণমাত্রায়—adv. to the fullest measure or extent ; entirely ; wholly ; thoroughly ; in a downright manner. পূর্ণমাসী—same as পৌর্ণমাসী. পূর্ণযুবক—n. a full-grown young man. fem. পূর্ণযুবতী. পূর্ণসংখ্যা—a. (arith.) an integer, a whole number. পূর্ণা—fem. of পূর্ণ. পূর্ণাঙ্গ—a. having all the limbs ; complete in all parts ; thorough ; fully grown or developed. পূর্ণাঙ্গতা—n. completeness in all parts ; thoroughness ; full growth or development. পূর্ণানন্দ—n. full delight or joy ; an appellation of God. পূর্ণাবতার—n. a perfect incarnation ; an appellation of Nrishingha (নৃসিংহ), Rama (রাম) and Krishna (কৃষ্ণ). পূর্ণাবয়ব—same as পূর্ণাঙ্গ. পূর্ণাভিলাষ—same as পূর্ণকাম. পূর্ণায়ত—a. fully wide or widened or expanded. পূর্ণায়ুঃ, (pop.) পূর্ণায়ু—a. enjoying full longevity or long lease of life, long-lived. পূর্ণাহুতি—n. the final offering ; the burnt offering with which a sacrifice is concluded, the concluding (burnt) offering ; (fig.) completion or self-sacrifice. পূর্ণাহুতি দেওয়া—v. to offer the concluding (burnt) offering ; (fig.) to complete, to sacrifice oneself.

পূর্ণক—n characteristic of a logarithm.

পূর্ণিমা—n. the full-moon. পূর্ণিমানিশি—n. a full-moon night. পূর্ণিমার চাঁদ—the hunter's moon, the full-moon.

পূর্ণেন্দু—n. the hunter's moon, the full-moon.

পূর্ণোপমা—n. (rhet.) a sustained simile.

পূর্ত—n. public works. পূর্তবিভাগ—n. the Public Works Department.

পূর্তি—n. act of filling, repletion ; completion ; compensation. পূর্তি-অধিদেয়, পূর্তি-ভাতা—n. a compensatory allowance.

পূর্ব—(1) n. the east ; precedence in time or place (পূর্বকথিত) ; front ; the past (পূর্বে দ্রাবিড়রা এ দেশে ছিল). (2) a. first ; senior in age ; past, former, preceding ; eastern. -পূর্বক in comp. having in advance ; having first made or done (প্রণামপূর্বক) ; with (প্রীতিপূর্বক). পূর্বকথিত—a. aforesaid. পূর্বকায়—n. the upper part of the body. পূর্বকাল—n. the past ; ancient times ; former times. পূর্বকালিক, পূর্বকালীন—a. of the past, past ; of ancient times, ancient ; former times, former. পূর্বকৃত—a. previously or formerly done ; done beforehand ; done in anticipation. পূর্বগামী—a. going east or eastwards ; going before, preceding ; previous ; antecedent. fem. পূর্বগামিনী. ছায়া পূর্বগামিনী—coming events cast their shadows before. পূর্বজ—(1) a. born before, elder. (2) n. an elder brother. পূর্বজা—(1) a. fem. of পূর্বজ. (2) n.fem. an elder sister. পূর্বজন্ম—n. a previous or former birth. পূর্বজন্মার্জিত—a. acquired during a former or previous birth. পূর্বজীবন—n. a previous or former birth ; the past life ; early life (cp. উত্তরজীবন). পূর্বজ্ঞান—n. past experiences ; knowledge acquired during a former birth ; anticipation. পূর্বতন—a. former ; previous ; past. পূর্বদক্ষিণ—(1) n. southeast. (2) a. south-eastern. পূর্বদিক—n. the east. পূর্বদৃষ্ট—a. previously seen ; anticipated ; foreseen. পূর্বদৃষ্টি—n. foresight. পূর্বদেশ—n. an eastern country or region, the east, the orient. পূর্বদেশীয়—a. of an eastern country or region ; (rare) oriental. পূর্বনিপাত—n. (gr.) an irregular priority of a word in a compound. পূর্বনিরীক্ষিত—a. pre-audited. পূর্বনিরূপিত—a. predestined ; fore-ordained. পূর্বপক্ষ—n. a complaint ; a plaint ; (log.) a question, a problem for debate or discussion, the first part of an argument, a proposition. পূর্বপরিচয়—n. previous acquaintance. পূর্বপরিচিত—a. acquainted from before, formerly or already known. fem. পূর্বপরিচিতা. পূর্বপরিচিতি—n. previous acquaintance পূর্বপুরুষ—n. an ancestor, a forefather ; a former generation. পূর্বপ্রচলিত—a. formerly current or prevalent, current or prevalent in the past, previously in vogue. পূর্বফল্গুনী—n. (astrol.) the eleventh of the twenty-seven stars according to Hindu astronomy. পূর্ববঙ্গ—Eastern Bengal, East Bengal. পূর্ববৎ—(1) adv. as before. (2) a. (log.) a priori. পূর্ববর্ণিত—a. described or narrated before, aforementioned, aforesaid. পূর্ববর্তিতা—n. precedence ; antecedence ; priority ; seniority ; fore-existence. পূর্ববর্তী—a. preceding ; antecedent ; prior ; senior ; fore-existent ; previous ; former. fem. পূর্ববর্তিনী. পূর্ববাদ—n. a complaint. পূর্ববাদী—n. a complainant. পূর্বভাগ—n. the forepart ;

front ; the eastern part. পূর্বভাদ্রপদ, পূর্বভাদ্রপদা—*n.* (astrol.) the twentyfifth of the twenty-seven stars according to Hindu astronomy. পূর্বভাব—*n.* the former or original state or condition. পূর্বভাষ—*n.* preface, a foreword. পূর্বমত—*n.* the former opinion. পূর্বমীমাংসা—*n.* a philosophical treatise by Jaimini the ancient sage ; philosophical doctrine of Jaimini and his followers. পূর্বরঙ্গ—*n.* a prologue (of a drama) ; a prelude. পূর্বরাগ—*n.* amorous attraction felt even before acquaintance with the lover ; (inc.) courtship. পূর্বরাত্র—*n.* the first part or quarter of a night ; early night ; (loos.) the previous or last night. পূর্বরাত্রি—*n.* last night ; the previous night. পূর্বরাশি—*n.* (math.) antecedent. পূর্বলক্ষণ—*n.* a presage ; (dero.) a foreboding. পূর্বলক্ষণ প্রকাশ করা—*v.* to presage ; (dero.) to forebode. পূর্বসংস্কার—*n.* a notion or idea or impression or habit formed during a former birth or in the past. পূর্বাচল, পূর্বাদ্রি—*n.* an imaginary eastern mountain from behind which the sun is believed to rise daily. পূর্বাদেশ—*n.* a previous order. পূর্বাদেশ প্রত্যাহার করা—to rescind a previous order. পূর্বাধিকার—*n.* possession or right obtained earlier ; priority ; the right or claim of the first-born, primogeniture ; former right or claim. পূর্বানুবৃত্তি—*n.* continuation (of some account already begun). পূর্বাপর—*a.* (also. *adv.*) from beginning to end, alpha and omega, thorough. পূর্বাপর বিবেচনা করা—to consider the connected line of events, to consider the pros and cons of a proposal, to look before and after. পূর্বাপর-বিরোধ—*n.* inconsistency of acts or contexts of different times. পূর্বাপর-বৃত্ত—*n.* (astr.) a prime vertical. পূর্বাপেক্ষা—*adv.* than before. পূর্বাবধি—*adv.* from before ; since the beginning. পূর্বাবস্থা—*n.* the former or previous or past state or condition. পূর্বাভাষ—*n.* a presage ; (dero.) a foreboding ; a preface, a foreword, forecast (আবহাওয়ার পূর্বাভাষ). পূর্বাভাষ দেওয়া—*v.* to presage ; (dero.) to forebode. পূর্বাভ্যাস—*n.* a previous or former habit or practice. পূর্বার্ধ—*n.* the first half ; the eastern half ; (geog.) the eastern hemisphere. পূর্বাশা—*n.* the east. পূর্বাষাঢ়া—*n.* (astrol.) the twentieth of the twenty-seven stars according to Hindu astronomy. পূর্বাহ্ণ—*n.* the first part or quarter of the day-time ; (loos.) the forenoon. পূর্বাহ্ণিক—*a.* of the first part or quarter of the daytime ; to be done during the first part or quarter of the day-time. পূর্বিতা—*n.* priority, precedence. পূর্বে—*adv.* formerly, previously, before ; in the past ; in the front ; in the east. পূর্বোক্ত—*a.* aforesaid ; mentioned before or above. পূর্বোক্তি—*n.* a previous statement ; a prefatory remark or utterance. পূর্বোত্তর—*n.* the north-east. পূর্বোদ্ধৃত—*a.* quoted before or above.

পূষা—*n.* the sun.

পৃক্ত—*a.* adjoining, contiguous, attached ; associated ; incorporated ; united ; admixed ; saturated ; related, connected, concerned.

পৃথকৃত্ব, পৃথকীকরণ, পৃথকীকৃত—see পৃথক্.

পৃথক্—(1) *a.* separate ; different ; separated ; segregated ; moved or lying aside ; differentiated ; alienated, estranged. (2) *adv.* separately ; severally ; differently ; apart. পৃথক্ করা—*v.* to separate ; to differentiate ; to dissociate ; to segregate ; to alienate, to estrange ; to remove apart. পৃথক্ পৃথক্, পৃথক্‌ভাবে—*adv.* separately, individually. পৃথক্ত্ব—*n.* separateness ; distinction ; difference ; individuality. পৃথক্‌করণ, পৃথকীকরণ— *n.* separation ; differentiation ; dissociation ; segregation ; alienation, estrangement ; act of removing apart. পৃথক্‌কৃত, পৃথকীকৃত—*a.* separated ; differentiated ; dissociated ; segregated ; alienated, estranged, removed apart.

পৃথগন্ন—*a.* (of a family) split up or divided into two or more units all having separate messing arrangements, separated.

পৃথগাত্মা—*a.* individual ; self-conscious.

পৃথগ্বিধ—*a.* of a different kind ; different ; diverse, various, manifold.

পৃথগ্‌ভূত—*a.* separated ; differentiated ; dissociated ; segregated ; alienated, estranged, removed apart.

পৃথিবী—*n.* the earth, the world. পৃথিবীতল—*n.* the surface of the earth, the earth's crust or its outer part. পৃথিবীপতি, পৃথিবীপাল—*n.* a king ; an emperor. পৃথিবীব্যাপী, পৃথিবীময়—*a.* extending all over the world ; world-wide. পৃথিবীমণ্ডল *n.* the orb of the earth ; the whole world.

পৃথু, পৃথুল—*a.* extensive ; wide ; great ; magnanimous ; bulky, fat, heavy ; muscular, robust.

পৃথ্বী—*n.* the earth, the world.

পৃষ্ঠ—*n.* the back (of a human being or any other creature) ; the rear ; the region of the back ; the back part, the rear part ; the hind part ; surface, a face ; (bot.) the

dorsal surface. ঘূর্ণপৃষ্ঠ—*n.* the surface of revolution. পৃষ্ঠটান—*n.* (phys.) surface tension. পৃষ্ঠতল—*n.* surface. পৃষ্ঠদেশ—same as পৃষ্ঠ. পৃষ্ঠপোষক—*n.* one who stands at the back to give support ; a supporter ; an upholder ; a patron ; a customer, a client. পৃষ্ঠপোষকতা—*n.* support ; patronization. পৃষ্ঠপোষকতা করা—*v.* to support ; to uphold ; to patronize. পৃষ্ঠপোষণ—*n.* act of standing at the back to give support ; act of supporting or upholding ; patronization. পৃষ্ঠপ্রদর্শন—*n.* fleeing, flight. পৃষ্ঠপ্রদর্শন করা—*v.* to flee, to take to one's heels, to run away. পৃষ্ঠপ্রবাহ—*n.* (geog.) a surface drift. পৃষ্ঠবংশ—*n.* the backbone, the spinal or vertebral column, the spine. পৃষ্ঠব্রণ—*n.* a dorsal carbuncle. পৃষ্ঠভঙ্গ—*n.* act of fleeing (esp. after a defeat). পৃষ্ঠভঙ্গ—*v.* to take to one's heels. পৃষ্ঠরক্ষা করা—*v.* to protect or guard the rear ; to act as a bodyguard to. পৃষ্ঠলেখ—*n.* an endorsement.

পৃষ্ঠা—*n.* a page (of a book). পৃষ্ঠাঙ্ক—*n.* page-number.

পৃষ্ঠোপরি—*adv.* on the back (of).

পেঁকো—*a.* full of slime or silt, like slime or silt, slimy, silty, miry.

পেঁচ—*n.* a spiral bend or coil or twist (স্ক্রুর পেঁচ, স্ক্রুতে পেঁচ দেওয়া) ; a screw (পেঁচ আঁটা) ; a tricky or shrewd turn (কথার পেঁচ) ; an intrigue or machination, entanglement, predicament (পেঁচে ফেলা) ; a difficult problem, an intricate or perplexing situation, false position, quandary, cleft stick (পেঁচে পড়া) : complication, intricacy (ব্যাপারটায় বড় পেঁচ) ; mutual entwining (ঘুড়ির পেঁচ) ; a tangle (সুতার বানডিলটায় পেঁচ লেগেছে) ; (in wrestling etc.) a style of holding ; a tricky move (কুস্তির পেঁচ).

পেঁচা—*n.* the owl ; (sarcas.) an extremely ugly-looking man or boy. পেঁচার ডাক—howling, hooting, screeching. পেঁচা ডাকে—an owl howls or hoots or screeches. পেঁচার বাচ্ছা—an owlet ; (sarcas.—both *masc.* & *fem.*) an extremely ugly-looking person. পেঁচার বাসা—an owlery.

পেঁচান—(1) *v.* to twist or wring spirally, to screw ; to writhe ; to make intricate deliberately ; to complicate ; to entangle ; to involve (তাকে এ ব্যাপারে পেঁচাচ্ছ কেন) ; to employ a shrewd or tricky turn in one's speech. (2) *a.* twisted or wrung spirally ; spiral ; intricate, complicated ; entangled ; tortuous, full of angularity (পেঁচান মন) ; having shrewd or tricky turns (পেঁচান কথাবার্তা).

পেঁচাল—same as পেঁচান (*a.*).

পেঁচী—*fem.* of পেঁচা.

পেঁচো—coll. corrup. of পঞ্চানন্দ. পেঁচোয় পাওয়া—*v.* to be affected with tetanus or rickets.

পেঁচোয়া, পেঁজা, পেঁটরা, পেঁড়া—variants of পেঁচাল, পিঁজা, পেটরা and পেড়া, respectively.

পেঁদান—*v.* (sl.) to belabour, to slog, to drub, to beat up. পেঁদানি—*n.* belabouring or slogging, drubbing.

পেঁপে—*n.* the papaw, the pawpaw, the papaya.

পেঁয়াজ, পেঁয়াজি—pop. variants of পিয়াজ and পিয়াজি respectively.

পেখন—*n.* (obs. & poet.) seeing.

পেখম—*n.* a peacock's plumage or tail esp. when expanded or spread out like a fan at the time of dancing. পেখম ধরা, পেখম ফোলান—*v.* (of a peacock) to expand or distend one's plumage or tail (when dancing) ; (fig.) to be beside oneself with joy, to be foolishly ostentatious in dress, to be vainglorious, to peacock.

পেখা—*v.* (poet. & obs.) to see.

পেচ—var. of পেঁচ.

পেচক—*n.* the owl. *fem.* পেচকী. পেচকশাবক—*n.* an owlet.

পেচ্ছাব, পেছন, পেছপা, পেছু—coll. corruptions of প্রস্রাব, পিছন, পিছপা (see পিছু) and পাছু respectively.

পেজম, পেজমি—*n.* baseness ; roguishness, roguery, knavishness, knavery ; mischief-mongering. পেজমি করা—*v.* to commit an act of roguery or knavery ; to make a mischief.

-পেজী—*sfx.* having a specific number of pages (আটপেজী).

পেট—*n.* the belly ; the abdomen ; the stomach ; the womb (পেটের ছেলে) ; the inside, the hold (জাহাজের পেট) ; the loins (পেটে কাপড় থাকে না) ; (vul.) pregnancy (পেট হওয়া) ; the inmost part of one's heart (পেটের কথা) ; subsistence, livelihood (পেট চালান). খালি পেট—empty stomach. ভরা পেট—full stomach. পেট আঁটা—*v.* to get constipated, to have costiveness. পেট ওঠা—*v.* to have one's belly distended after a hearty meal. পেট কামড়ান—*v.* to have a gnawing pain in the stomach ; to have stomach-pain. পেট-কামড়ানি—*n.* a gnawing pain in the stomach ; stomach-pain, gripes. পেট খসা—*v.* to have an abortion, to miscarry. পেট খসান—*v.* to cause an abortion (esp. unlawfully). পেট চলা—*v.* to procure one's minimum or normal food

appease one's hunger (esp. daily) ; to make both ends meet. পেট চালান—*v.* to earn just enough to provide the bare necessities of life, to earn a living or subsistence wage. পেট চিন্‌চিন্ করা—*v.* to feel a pinching sensation in the stomach esp. caused by extreme hunger. পেট চুঁইচুঁই করা—*v.* to have a suppressed groaning noise in the stomach caused by hunger. পেট জ্বলা—*v.* to have a burning sensation in the stomach caused by hunger. পেট ডাকা—*v.* to have a rumbling noise in the belly as caused by diarrhœa or indigestion, to have collywobbles. পেট ধরা—*v.* to be cured of diarrhœa or loose motions. পেট নরম করা—*v.* to have somewhat loose motions. পেট নামান—*v.* to have loose motions, to have diarrhœa ; to purge (one's bowels). পেট ফাঁপা, পেট ফোলা—*v.* to have one's belly distended owing to the accumulation of gas, to be affected with flatulence or tympanites. পেট ফেলা—same as পেট খসান. পেট বড় হওয়া—*v.* to have the belly distended esp. on account of pregnancy. পেট-ব্যথা—*n.* stomach-pain, belly-ache. পেট ভরা—*v.* to have one's hunger fully satisfied. পেট ভরিয়া খাওয়া—*v.* to eat one's fill. পেট ভরিয়া খাওয়ান—*v.* to give one a full meal or full feed. পেট-ভাতা—(1) *n.* food given in lieu of wages. (2) *adv.* for food in lieu of wages. পেট-মরা—*a.* incapable of eating much. পেট মরা—*v.* to lose appetite esp. owing to want of sufficient food. পেট-মোটা—*a.* pot-bellied. পেট-রোগা—*a.* weak in digestive power ; dyspeptic. পেট-সর্বস্ব—*a.* one who loves nothing but a good fare ; given to gourmandising ; gluttonous, voracious. পেট-সর্বস্ব ব্যক্তি—a belly-god. পেট হওয়া—*v.* to become pregnant, to be big with child, to conceive, to be in the family way. পেটে আসা—*v.* to be formed in the womb of, to be conceived. পেটে এক মুখে আর—insincere or hypocritical talk ; double-facedness. পেটে খিদে মুখে লাজ—concealment of one's eager desire on account of bashfulness. পেটে খেলে পিঠে সয়—(fig.) troubles are sufferable when they bring in profits, trouble is patiently borne if it is paying ; the mule will not grudge its load if there is the prospect of a good feed. পেটে তলান—*v.* to be accepted in one's stomach. পেটে থাকা—*v.* to be accepted in one's stomach ; (of a person) to be able to keep counsel or keep a secret (তার পেটে কথা থাকে না). পেটে ধরা—*v.* to carry in one's womb, to conceive or bear. পেটে পেটে—kept to oneself, kept concealed (পেটে পেটে কথা, পেটে পেটে শয়তানি). পেটে বোমা মারলেও কিছু বার না হওয়া—(fig.) to be utterly lacking in education ; completely illiterate. পেটে মারা—*v.* to kill or weaken or subdue one by starving ; to deprive one of one's means of livelihood or subsistence. পেটের কথা—the secret of one's heart ; a secret intention. পেটের গোলমাল—bowels complaint, stomach trouble. পেটের চিন্তা—bread problem, worries about a living. পেটের জ্বালা, পেটের দায়—smarts of hunger. পেটের দায়ে—impelled or urged by the sting of hunger or poverty. পেটের ভাত চাল হওয়া—(fig.) to be bewildered with fear or worry. পেটের ভিতর হাত-পা সেঁধুন—(fig.) to become nonplussed with fear, to feel a cold wave running down one's spine. পেটের শত্রু—a child who causes grief to its mother. পেটে সওয়া—*v.* to be accepted in one's stomach.

পেটক—*n.* a wicker-basket ; a port-manteau, a trunk, a suit-case ; a chest.

পেটন, পেটনি—pop variants of পিটন.

পেট-ভাতা, পেট-মোটা—see পেট.

পেটরা—same as পেটক.

পেট-রোগা, পেট-সর্বস্ব—see পেট.

পেটা—pop. var. of পিটা.

পেটি—*n.* a waist-band, a belt, a girdle ; the breast or middle part of a fish (পেটির মাছ).

পেটিকা, পেটী—pop. variants of পেটক.

পেটুক—*a.* gluttonous, voracious, fond of eating. পেটুক লোক—*n.*a glutton, a gourmand, a belly-god.

পেটেন্‌ট—(1) *n.* a patent. (2) *a.* protected by a patent, patent ; (fig.) monotonous, trite (পেটেন্‌ট পরিহাস).

পেটুনি—dial. corrup. of পিটুনি (see পিটা).

পেটেণ্ট—alt. spell. পেটেন্‌ট.

পেটেল—*n.* the headman of a village ; a leader ; a faithful supporter or follower.

পেটো₁—*a.* made of jute ; related to jute ; trading jute (পেটো সাহেব).

পেটো₂—*n.* the rind of a banana-tree ; a style of braiding hair over one's brow. পেটো পাড়া—*v.* to braid one's hair over the brow.

পেটোয়া—*a.* obedient, faithfully following ; cringing ; patronized ; favourite ; dependent.

পেট্রল—*n.* petrol.

পেড়া₁—same as পেটক.

পেড়া$_2$—*n.* a kind of sweetmeat made by solidifying cow-milk.

পেড়াপীড়ি—dial. corrup. of পীড়াপীড়ি.

পেন্ট, পেন্টলুন, পেন্টালুন, পেন্ট্‌লন, পেন্ট্‌লুন—*n.* pantaloons, trousers ; shorts.

পেণ্ডুলাম—*n.* a pendulum.

পেতনি—*n.* a female spirit ; (sarcas.) an extremely ugly or dirty woman, a hag or a slut. পেতনির আলো—will-o'-the-wisp.

পেতল—*n.* (dial.) brass.

পেন$_1$—*n.* a fountain-pen.

পেন$_2$—*n.* pain, inflammation (বুকের পেন), labour-pain, travail (পোয়াতির পেন ওঠা).

পেনশন, (rej.) পেনসন—*n.* a pension. পেনশনভোগী—*n.* a pensioner.

পেনসিল—*n.* a pencil.

পেনেট—*n.* the circular pedestal of the sacred phallic sign.

পেয়—(1) *a.* drinkable. (2) *n.* anything drinkable ; a drink.

পেয়াজ—*n.* (coll.) onion.

পেয়াদা—pop. corrup. of পিয়াদা.

পেয়ার$_1$—*n.* (in card-playing) a marriage or a pair, one of a marriage or pair.

পেয়ার$_2$—*n.* caress, fondling ; affection ; love. পেয়ার করা—*v.* to caress, to fondle ; to treat with affection ; to love. পেয়ারের দোস্ত বা বন্ধু—a close or bosom friend, a chum.

পেয়ারা—*n.* the guava.

পেয়ারী—*n. fem.* a favourite ; a lover, a sweetheart ; Radha (রাধা) the sweetheart of Krishna (কৃষ্ণ).

পেয়ালা—pop. corrup. of পিয়ালা.

-পেয়ে—*sfx.* footed, legged, -ped (চারপেয়ে =four-footed, four-legged, quadruped).

পেরন—coll. form of পার হওয়া.

পেরু—*n.* the turkey.

পেরুভীয়—*a.* Peruvian.

পেরেক—*n.* a nail, a wire-nail, a spike.

পেরোন—alt. spell. of পেরন.

পেলব—*a.* very soft or delicate ; gentle ; graceful ; slim, slender ; frail ; light ; lightsome. পেলবতা—*n.* pleasant softness or delicateness ; gentleness ; grace ; slimness, slenderness ; frailty ; lightness, lightsomeness.

পেলা—*n.* a gift or reward given to an tiste at a function ; a prop.

পেল্লয়, (dial.) পেল্লায়—*a.* huge, enormous ; ıonstrous, gigantic ; tremendous.

পেশ—*n.* act of presenting or placing before. পেশ করা—*v.* to present or place before ; to submit ; to put up ; to table.

পেশওয়া—alt. spell. of পেশোয়া.

পেশওয়াজ—alt. spell. of পেশোয়াজ.

পেশকার—*n.* a bench-clerk. পেশকারি—*n.* bench-clerkship.

পেশল—*a.* beautiful, charming ; (inc. but pop.) muscular, thewy, robust.

পেশা—*n.* a profession, a trade, a calling ; (fig.) a practice, a habit. পেশাদার—*a.* professional. পেশাদারি—(1) *n.* professionalism. (2) *a.* professional.

পেশি, পেশী—*n.* a muscle, a tendon ; a sheath of a sword, a scabbard. পেশীয়—*a.* relating to muscles, muscular. পেশীবহুল—*a.* muscular, brawny, thewy, robust, lusty. পেশী-সঞ্চালন—*n.* flexing or movement of muscles.

পেশোয়া—*n.* a peshwa.

পেশোয়াজ—*n.* a kind of baggy breeches worn by Muslim women or dancing-girls.

পেষক—*a.* & *n.* one who or that which pulps or grinds or presses.

পেষণ—pop. var. of পিষণ.

পেষণদন্ত—*n.* a grinder, a molar tooth.

পেষণযন্ত্র—*n.* a grinding stone.

পেষণি, পেষণী—*n.* a mortar and a pestle ; a grindstone, a mill-stone.

পেষল—alt. spell. of পেশল.

পেষা—pop. var. of পিষা.

পেসল—alt. spell. of পেশল.

পেস্তা—*n.* pistachio.

পৈছা, পৈঠা, পৈতা—alt. spellings of পইছা, পইঠা and পইতা respectively.

পৈতামহ—*a.* relating to a paternal grandfather.

পৈতৃক—*a.* paternal ; ancestral (পৈতৃক ভিটা, পৈতৃক সম্পত্তি) ; hereditary (পৈতৃক রোগ).

পৈত্তিক, পৈত্ত—*a.* bilious ; biliary.

পৈত্র, পৈত্র্য—variants of পৈতৃক.

পৈশাচ—(1) *a.* ghoulish. (2) *n.* a form of marriage by force or artfulness. পৈশাচিক—*a.* ghoulish ; (fig.) nefarious, extremely obnoxious. *fem.* পৈশাচিকী. পৈশাচিকতা—*n.* ghoulishness ; (fig.) nefariousness, extreme obnoxiousness, fiendlike conduct. পৈশাচী—*a. fem.* of পৈশাচ.

পৈশুন, পৈশুন্য—*n.* scandal-mongering, tale-bearing ; malice ; cruelty ; villany.

পো$_1$—contr. of পোয়া.

পো$_2$—*n.* (vul.) a son or a male descendant (ঘোষের পো).

পোঁ—*int.* denoting : a long and unchanging noise or note as of a flute (শানাইয়ের পোঁ). পোঁ করে—in a trice, in a jiffy, instantly, very quickly. পোঁ ধরা—*v.* to give out a

long and unchanging note or sound (as by a flute) ; (sarcas.) to cringe or fawn (upon), to support blindly and insistently. পোঁ-ধরা —*a.* cringing, fawning. পোঁ-পোঁ—(1) *adv.* very swiftly. (2) *a.* very swift.

পোঁচ—*n.* a coating. পোঁচ দেওয়া—*v.* to apply a coating (to), to coat. পোঁচড়া, পোঁচলা —*n.* a coating ; a brush for whitewashing made of jute fibres.

পোঁচা—dial. corrup. of পুঁছা.

পোঁছ—*n.* an instance or act of mopping or swabbing (ঝাড়পোঁছ).

পোঁছা১—*n.* the tail of a fish and the region near about it ; the part of the hand from the wrist to finger-tips.

পোঁছা২, পোঁছান—pop. variants of পুঁছা and পুঁছান respectively.

পোঁটলা—*n.* a bundle or baggage.

পোঁটা—*n.* entrails, intestines, the gut (মাছের পোঁটা) ; (a drop of) nasal catarrh or mucus, (vul.) snot (নাকের পোঁটা) ; (dero.) a little boy, a kiddy.

পোঁত—*n.* the length of the part of anything buried or implanted underground.

পোঁতা১—var. of পোতা১.

পোঁতা২, পোঁতান—pop. variants of পুঁতা and পুঁতান respectively.

পোঁদ—*n.* (sl.) the anus ; (sl.) the posteriors, the buttocks, the hips.

পোকা, (dial.) পোক—*n.* an insect, a worm, a moth, a beetle. কুমিরে-পোকা—*n.* a kind of insect preying on cockroaches. গাঁধি-পোকা—same as. গান্ধী. পোকায়-খাওয়া—*a.* worm-eaten, moth-eaten. পোকামাকড়—*n.* worms and insects.

পোক্ত—*a.* strong, firm ; durable, lasting ; experienced, accustomed ; seasoned.

পোখরাজ—*n.* topaz.

পোগণ্ড—*n.* a child between the age of five and fifteen ; a cripple.

পোছা—pop. var. of পুছা.

পোট—*n.* friendly terms ; agreement ; love. পোট খাওয়া—*v.* to be on friendly terms (with) ; to agree (with) ; to be in love (with).

পোটলা—var. of পোঁটলা.

পোড়—*n.* a spell of burning or scalding or singeing ; affliction, distress ; a severe ordeal. পোড়-খাওয়া—*a.* burnt, scalded, singed ; passed through an affliction or distress or a severe ordeal.

পোড়ন, পোড়া, পোড়ান, পোড়ানি, পোড়ানিয়া, পোড়ানে—pop. variants of পুড়ন. পুড়া, পুড়ান, পুড়ানি, পুড়ানিয়া and পুড়ানে respectively. পোড়া কপাল—hard luck, bad or ill luck ; (as *int.*) ah me ! পোড়াকপালে—*a.* unlucky, unfortunate. *fem.* পোড়াকপালী. পোড়ারমুখী—*a.* & *n.* accursed (one), unfortunate ; hateful (one), wicked.

পোড়েন—*n.* woof.

পোড়ো—alt. spell. of পড়ো১,২.

পোণা—rej. spell. of পোনা.

পোত—*n.* a boat, a ship, a vessel (অর্ণবপোত, খপোত). পোত চালান—*v.* to captain (a ship) ; to pilot (an air-ship or ship). পোতচালক—*n.* (of a ship) a captain ; (of an air-ship) a pilot. পোতধ্বংস—*n.* shipwreck. পোত-নিযুক্তক—*n.* shipping agent.

পোতা১—*n.* plinth (of a house).

পোতা২—*n.* (dial.) a son's son, a grandson.

পোতাধিপাল—*n.* shipping master.

পোতাধ্যক্ষ—*n.* a captain or master of a ship ; (rare) a pilot of an aeroplane.

পোতারোহী—(1) *a.* sailing in a ship. (2) *n.* a passenger of a ship.

পোতাশ্রয়—*n.* a harbour, a haven.

পোদ—*n.* a socially depressed caste amongst Hindus.

পোদ্দার—*n.* a professional examiner of the genuineness of coins ; a money-changer ; a pawn-broker ; a banker, a money-lender. পোদ্দারি—*n.* the profession of a coin-examiner or money-changer or pawn-broker or banker or money-lender ; (sarcas.) display of false authority or power. পরের ধনে পোদ্দারি—see পর৩.

পোনা—*n.* young of fish (esp. of a larger one like trout etc.). পোনামাছ—*n.* a fish of the species of rui (রুই), katla (কাতলা), mrigel (মৃগেল) etc.

পোনি—*n.* a pony, a tattoo.

পোয়া—(1) *n.* a fourth part, a quarter ; one-fourth of a seer (সের) ; half-a-mile. (2) *a.* one-fourth, quarter. চারপোয়া—*a.* complete, full. পোয়াবার—*n.* a particular throw at dice ; (sarcas.) an extraordinary piece of luck, success in everything, a run of luck, a lucky hit.

পোয়াতি, পোয়াতী—(1) *a.* pregnant (পোয়াতি বউ) : recently delivered of a child (প্রসবের পরে পোয়াতি সুস্থ আছে). (2) *n.* a pregnant woman ; a woman recently delivered of a child. পোয়াতি-হাসপাতাল—*n.* a maternity hospital. পোয়াতি হওয়া—to conceive, to be in the family way.

পোয়ান—coll. corrup. of পোহান.

পোয়াল—*n.* straw.

পোরা—pop. var. of পুরা৩.

পোর্টম্যানটো—*n.* a portmanteau.

পোল—pop. var. of পুল.

পোলা—*n.* (vul. & dial.) a son.

পোলাও—*n.* a highly spiced dish of rice and meat boiled in clarified butter, pilau.

পোলো$_1$—alt. spell. পলো.

পোলো$_2$—*n.* polo.

পোশাক—*n.* dress, garment, clothes ; apparel : outfit. পোশাক ছাড়া, পোশাক খোলা —*v.* to undress oneself. পোশাক ছাড়ান, পোশাক খোলান—*v.* to undress. পোশাক পরা —*v.* to dress oneself, to put on one's dress. পোশাক-পরা—*a.* dressed (in). পোশাক পরান —*v.* to dress. পোশাকী—*a.* befitting fashionable society, fashionable (পোশাকী কথাবার্তা) ; elegant, refined (পোশাকী ভাষা) : worn on formal or festive occasions (পোশাকী জামাকাপড়) ; (sarcas.) merely formal, insincere, hypocritical (পোশাকী ভদ্রতা).

পোষ$_1$—coll. corrup. of পউষ.

পোষ$_2$—*n.* taming, domestication ; act of bringing under one's control, subdual. পোষ-মানা—*a.* tame, domesticated ; brought under control, subdued ; habituated to obedience. পোষ মানা—*v.* to become tame or domesticated ; to come under control, to be subdued ; to be habituated to obedience ; (of a horse) to be broken. পোষ মানান—*v.* to tame, to domesticate; to bring under one's control, to subdue ; to habituate to obedience ; to break (as a horse).

পোষক—(1) *a.* cherishing ; nourishing ; aiding ; upholding ; supporting ; countenancing or abetting. (2) *n.* one who or that which cherishes or nourishes ; an aider ; an upholder ; a supporter ; a countenancer or abettor. পোষকতা—*n.* aiding ; upholding, support ; countenancing, abetment. পোষকতা করা—*v.* to aid ; to uphold, to support ; to countenance, to abet. পোষক স্তর—(bot. & zoo.) tapetum.

পোষড়া—coll. corrup. of পউষপার্বণ (see পউষ).

পোষণ—*n.* upbringing ; feeding ; maintenance (পরিবার-পোষণ) ; cherishment ; nourishment ; act of supporting. পোষণ করা—*v.* to bring up ; to maintain ; to cherish ; to nourish ; to support. পোষণীয়—var. of পোষ্য.

পোষা—(1) *v.* pop. var. of পুষা. (2) *a.* tame, domesticated ; pet ; obediently following. পোষা কুকুর—an obedient dog ; a servilely obedient follower.

পোষাক, পোষাকী—rej. spellings of পোশাক and পোশাকী respectively.

পোষান—*v.* to be sufficient for, to serve one's purpose, to suffice (এ টাকায় পোষাবে না) ; to agree with, to pull on well with (তার সঙ্গে আমার পোষাবে না) ; to cause to bring up or rear; to pay for or compensate (খাটুনি বা লোকসান পোষান) : to be able to bear or tolerate (এ শরীরে এত খাটুনি পোষায় না). পোষানি —*n.* act of making another rear one's domestic animals.

পোষ্ট—rej. spell. of পোস্ট.

পোষ্টা—*a.* one who or that which brings up or rears or nourishes.

পোষ্টাই—(1) *a.* nutritious, nourishing. (2) *n.* nutrition, nourishment.

পোষ্য—*a.* worthy of being brought up or fed or maintained or cherished or nourished or supported ; dependent for maintenance. *n.* পোষ্যপুত্র—*n.* an adopted son. পোষ্যবর্গ—*n. pl.* one's dependants (esp. those who live in the same family).

পোস্ট$_1$—*n.* the postal system, post ; mail (আজকের পোস্টের চিঠি) ; an office or appointment, a post (ক্লার্কের পোস্ট).

পোস্ট$_2$—*n.* a pillar, a post (ল্যাম্প-পোস্ট).

পোস্ট-অফিস—*n.* a post-office.

পোস্টকার্ড—*n.* a post-card.

পোস্ট-গ্রাজুয়েট—*a.* post-graduate.

পোস্টমাস্টার—*n.* a postmaster.

পোস্টাপিস—*n.* a post-office.

পোস্ত$_1$, পোস্তদানা—*n.* mawseed, poppy-seed.

পোস্তা, (coll.) পোস্ত$_2$—*n.* a joint (মেরে পোস্তা ওড়ান) ; a central or wholesale market (আলুপোস্তা) ; masonry construction for strengthening a wall, embankment etc.

পোহান—*v.* to dawn, to end (রাত পোহান) ; to bask (রোদ পোহান) ; to warm up oneself (আগুন পোহান) ; to suffer or undergo (ঝামেলা পোহান).

পৌঁছ—*n.* reach (পৌঁছ না মেলা) ; arrival (পৌঁছ-খবর = news of arrival).

পৌঁছা—*v.* to arrive at, to reach (বাড়ি পৌঁছা, হাত পৌঁছা) ; to come within reach ; to come to hand (চিঠি পৌঁছা). পৌঁছান—*v.* to arrive at, to reach ; to come within reach ; to come to hand ; to escort ; to convey or carry (to) ; to bring to hand.

পৌগণ্ড—*n.* the age between five and fifteen, boyhood.

পৌণ্ড—var. of পুণ্ড্র.

পৌত্তলিক—(1) *a.* idolatrous. (2) *n.* an idolater. পৌত্তলিকতা—*n.* idolatry.

পৌত্র—*n.* a son's or nephew's son, a grandson. *fem.* পৌত্রী—a son's or nephew's daughter, a grand-daughter.

পৌনঃপুনিক—*a.* recurring. পৌনঃপুনিক দশমিক—recurring decimal. পৌনঃপুন্য—*n.* recurrence ; recurrency.

পৌনে—*a.* three quarters of, three-fourths (পৌনে এক দিন) ; a quarter to (পৌনে বারটা).

পৌর—*a.* living in a particular city or house ; relating to a city, urban, municipal ; relating to house, indoor ; civic. পৌর-অধিকার—*n.* civic rights. পৌরক্রীড়া—*n.* an indoor game. পৌর চিকিৎসক—civil surgeon. পৌরজন—*n.* citizens ; inmates (of a house). পৌরনিগম—*n.* municipal corporation. পৌরপদ—*n.* citizenship. পৌরপিতা—*n.* a mayor (*fem.* a mayoress). পৌর-প্রতিষ্ঠান—*n.* same as পৌরসজ্ঞ. পৌরবর্গ—same as পৌরজন. পৌরবিজ্ঞান—*n.* civics. পৌরমুখ্য—*n.* an alderman (of a municipal corporation). পৌরসজ্ঞ, পৌরসংঘ—*n.* a municipality. পৌরসজ্ঞ-করণিক—*n.* a municipal clerk. পৌরসজ্ঞ-বিচারক—*n.* a municipal magistrate. পৌরসভা—*n.* a municipal corporation. পৌরস্ত্রী—same as পুরনারী (see পুর২).

পৌরব—*a.* descending from King Puru (পুরু).

পৌরাঙ্গনা—same as পুরনারী (see পুর২).

পৌরাণিক—*a.* pertaining to or versed in Hindu puranas (পুরাণ) or mythology ; mythical ; mythological ; ancient. পৌরাণিক কাহিনী—a mythological tale or episode ; a legend. পৌরাণিক নাটক—a mythological drama.

পৌরুষ—same as পুরুষত্ব (see পুরুষ).

পৌরুষেয়—*a.* (rare) pertaining to a man, masculine ; man-made.

পৌরোহিত্য—*n.* the office or profession of a priest, priesthood ; presidentship, presidency (সভার পৌরোহিত্য) ; leadership, leading (আন্দোলনের পৌরোহিত্য). পৌরোহিত্য করা—*v.* to act as a priest ; to preside over (a meeting) ; to lead (as a movement).

পৌর্ণমাসী—*n.* the full-moon.

পৌর্ব—*a.* past ; of the east, eastern. পৌর্বদেহিক, পৌর্বদৈহিক—*a.* relating to the body of a previous birth ; of a previous birth.

পৌর্বাপর্য—*n.* due order or succession ; sequence.

পৌর্বাহিক—*a.* relating to the previous day.

পৌর্বাহ্নিক—*a.* relating to or due to be in the first part or quarter of the day in the forenoon,

পৌর্বী—*fem.* of পৌর্ব.

পৌলস্ত্য—*n.* of the sons of Pulastya (পুলস্ত্য) the sage : Kuver, Ravan, Kumbhakarna, Bibhisan.

পৌলোমী—*n.* a daughter of Puloma (পুলোমা), Sachi, Indra's queen.

পৌষ, পৌষালী—alt. spellings of পউষ and পউষালী respectively.

পৌষ্টিক—*a.* nutritious, nutritive, alimentary. পৌষ্টিক নালী—the alimentary canal.

প্যাঁকাটি—coll. corrup. of পাকাটি.

প্যাঁক্—*int.* denoting ; the cry of the duck, quack. প্যাঁক্প্যাঁক্—*int.* quack ! quack !

প্যাঁচ—alt. spell. of পেঁচ.

প্যাঁচা—alt. spell. পেঁচা.

প্যাঁচাল—var. of পেঁচাল.

প্যাঁটরা—var. of পেটরা.

প্যাঁড়া—var. of পেড়া১.

প্যাকবন্দী—*a.* packed in a box, container etc.

প্যাকিং—*n.* packing ; a package, a packet.

প্যাচ্‌প্যাচ্‌—*int.* denoting : the noise caused by going along or wading through a slimy or miry place (প্যাচ্‌প্যাচ্‌ করে চলা). প্যাচপেচে—*a.* giving out or resembiing the aforesaid noise ; slimy or miry.

প্যাডেল—*n.* a paddle ; paddling. প্যাডেল করা—*v.* to paddle.

প্যানট, প্যান্ট—*n.* pantaloons ; shorts. (ফুল) প্যানট—*n.* trousers. হাফপ্যানট—*n.* shorts.

প্যান্‌প্যান্‌—*int.* denoting : the noise of complaining or imploring whimperingly or whiningly. প্যান্‌প্যান্‌ করা, প্যান্‌প্যানান—*v.* to complain or implore whimperingly or whiningly. প্যান্‌পেনে—*a.* given to complaining or imploring whimperingly or whiningly ; whimpering or whining.

প্যারাশুট—*n.* parachute.

প্যারী—pop. corrup. of পেয়ারী.

প্যালা—alt. spell. of পেলা.

প্যাসেঞ্জার—(1) *n.* a passenger. (2) *a.* meant for carrying passengers.

প্র- —*pfx.* denoting: excellence, celebrity, abundance, excess, intensity, extensiveness, inception etc.

প্রকট—*a.* clearly revealed or exposed ; manifest, obvious, evident, clear. প্রকটন—*n.* clear revelation or exposition, manifestation. প্রকটিত—*a.* clearly revealed or exposed.

প্রকম্প—*n.* a severe tremor or quake. প্রকম্পন—*n.* severe trembling, shaking or quaking. প্রকম্পিত—*a.* severely shaken or trembling or quaking. প্রকম্পিত করা—*v.* to

cause to tremble or quake severely. প্রকম্পিত হওয়া—*v*. to tremble or quake severely.

প্রকরণ—*n*. a chapter or a part of a book ; a process, a procedure ; (self-sufficient) part of a process or procedure ; a context ; a discourse.

প্রকর্ষ—*n*. excellence ; superiority ; amelioration, development.

প্রকল্প—*n*. hypothesis. প্রকল্পিত—*a*. hypothetical ; imagined.

প্রকাণ্ড—(1) *a*. huge, colossal, enormous, monstrous, gigantic, stupendous: (2) *n*. a trunk of a tree. প্রকাণ্ডকায়—*a*. enormous in size, of great bulk, gigantic, monstrous, huge.

প্রকাম—*a*. enough, sufficient.

প্রকার—*n*. class, kind, sort, type, species, genus, variety (বহুপ্রকার খাদ্য) ; mode, method, way, manner, procedure, process, means (কি প্রকারে). কি প্রকারে, কোন্ প্রকারে—by what means, in which way, how. কোন না কোন প্রকারে—by some means or other, somehow ; by hook or by crook.

প্রকারণ—*n*. variation. নিরন্তর প্রকারণ—(bot.) continuous variation. সান্তর প্রকারণ—(bot.) discontinuous variation.

প্রকারান্তর—*n*. another or a different sort or mode or way or method or means. প্রকারান্তরে—*adv*. in or by another or a different method or way ; in other words ; indirectly ; (dero.) insinuatingly.

প্রকাশ—(1) *n*. revelation, exposition (রহস্যপ্রকাশ, অর্থপ্রকাশ) ; demonstration, display, expression (দুঃখপ্রকাশ) ; suggestion, prognostication ; appearance (আত্মপ্রকাশ) ; rise (সূর্যের প্রকাশ) ; efflorescence, blooming (পুষ্পপ্রকাশ) ; declaration, announcement (আদেশ প্রকাশ) ; publication (গ্রন্থপ্রকাশ) ; disclosure, divulgation, divulging' (গুপ্তকথা প্রকাশ). (2) *a*. revealed, transpired ; (journ.) stated (প্রকাশ যে= it is stated that). প্রকাশ করা—*v*. to reveal, to expose ; to demonstrate, to display, to express ; to suggest, to prognosticate ; to cause to appear or rise or bloom ; to declare, to announce ; to publish ; to disclose, to divulge. প্রকাশ পাওয়া, প্রকাশ হওয়া —*v*. to be revealed or exposed ; to transpire ; to come to light ; to appear ; to rise ; to bloom ; to be published. প্রকাশক—(1) *v*. revealing, exposing ; demonstrating, displaying, expressing ; suggesting ; prognosticating ; causing to appear or rise or bloom ; declaring, announcing ; publishing ; disclosing, divulging. (2) *n*. a revealer, an exposer ; a demonstrator, a displayer, one who or that which expresses or suggests ; a prognosticator ; one who or that which causes to appear or rise or bloom ; a declarer, an announcer ; one who discloses and divulges ; a publisher (esp. of books). *fem*. প্রকাশিকা. প্রকাশক-সঙ্ঘ—*n*. publisher's association or guild. প্রকাশন, প্রকাশনা—*n*. publication (of books). প্রকাশনীয়—*a*. that which can be or is to be revealed or demonstrated or published or disclosed ; worth publishing. প্রকাশমান—*a*. appearing, rising, blooming ; in the state of being revealed or published. প্রকাশিত—*a*. revealed, exposed ; transpired ; demonstrated, displayed, expressed ; suggested, prognosticated ; risen, bloomed ; declared, announced ; published ; disclosed, divulged ; (journ.) stated. প্রকাশিতব্য—*a*. that which is to be revealed or published ; fit for or worthy of publication. প্রকাশ্য—*a*. that which can be or is to be or will be revealed or demonstrated or suggested or announced or published ; under publication (ক্রমশঃ প্রকাশ্য) ; open to the public (প্রকাশ্য অধিবেশন) ; public (প্রকাশ্য স্থান) ; open (প্রকাশ্য আলোচনা). প্রকাশ্য দিবালোকে—in broad daylight. প্রকাশ্যে, প্রকাশ্যতঃ, (pop.) প্রকাশ্যত—*adv*. publicly, into the open.

প্রকীর্ণ—*a*. scattered or strewn or spread about ; scattered or strewn or spread far and wide ; various.

প্রকীর্তন—*n*. wide celebrity ; publicity (নামযশ প্রকীর্তন).

প্রকীর্তি—*n*. great fame, wide celebrity.

প্রকীর্তিত—*a*. greatly famed or famous or renowned, widely celebrated.

প্রকুপিত—*a*. deeply enraged or angered, incensed, infuriated ; excited. *fem*. প্রকুপিতা.

প্রকৃত—*a*. true, real ; genuine, pure ; actual ; right, correct ; veritable (প্রকৃত বদমাশ). প্রকৃতপক্ষে, প্রকৃতপ্রস্তাবে—*adv*. in fact ; actually ; really, truly. প্রকৃতরূপে—*adv*. really ; rightly.

প্রকৃতার্থ—*n*. true significance, real meaning ; inner significance.

প্রকৃতি—*n*. nature (শান্তপ্রকৃতি) ; behaviour, habit, instinct (অসৎপ্রকৃতি) ; natural qualities, nature (বস্তুপ্রকৃতি) ; the external world, nature ; the power that creates and regulates the world, Nature ; the primordial female energy ; (phil.) illusion, maya ; people or subjects ; (gr.) a root word. প্রকৃতিগত —*a*. pertaining to one's nature ; instinctive,

habitual ; pertaining to physical nature, natural. প্রকৃতিজ, প্রকৃতিজাত—*a.* natural ; inborn, innate, inherent, native ; instinctive. প্রকৃতিদত্ত—*a.* given by nature, natural ; innate. প্রকৃতিপুঞ্জ—*n. pl.* people or subjects. প্রকৃতিপূজা—*n.* nature-worship, animism. প্রকৃতিবাদ—*n.* naturalism, materialism ; (gr.) consideration of the root-meaning of words, use of words in the root-meaning only, purism. প্রকৃতিবাদী—(1) *a.* naturalistic, materialistic ; (gr.) puristic. (2) *n.* a naturalist, a materialist ; (gr.) a purist. প্রকৃতিবিজ্ঞান—*n.* physics, natural philosophy. প্রকৃতিবিজ্ঞানী—*n.* a physicist. প্রকৃতিবিরুদ্ধ—*a.* contrary to nature. প্রকৃতিস্থ—*a.* in one's natural or normal state ; come to one's senses ; recovered. প্রকৃতিস্থ হওয়া—*v.* to come to one's senses ; to regain one's mental balance ; to recover.

প্রকৃষ্ট—*a.* best, excellent (প্রকৃষ্ট উপায়) ; most auspicious or favourable or suitable (প্রকৃষ্ট সময়). *fem.* প্রকৃষ্টা. প্রকৃষ্টতা—*n.* the state of being the best, excellence ; auspiciousness, suitability.

প্রকোপ—*n.* virulence, severity (জ্বরের প্রকোপ) ; excess (পিত্তের প্রকোপ) ; violent outbreak (কলেরার প্রকোপ) ; great anger, rage ; great excitement. প্রকোপন—*n.* excitation, excitement ; provocation ; enragement. প্রকোপিত—*a.* excited ; provoked ; enraged ; (of a disease etc.) grown virulent, aggravated ; (of an epidemic etc.) violently broken out. প্রকোপিত হওয়া—*v.* to be excited or provoked or enraged ; to grow virulent, to aggravate ; to break out violently.

প্রকোষ্ঠ—*n.* the part of the hand from the elbow to the wrist, the fore-arm ; a room, a cabin, a compartment ; a room near the gate.

প্রক্রম—*n.* beginning, commencement.

প্রক্রয়—*n.* chartering.

প্রক্রান্ত—*a.* begun, commenced ; surpassed.

প্রক্বণ—*n.* sound of lute or vina (বীণা).

প্রক্রিয়া—*n.* a process, a procedure, a mode, a method.

প্রক্রীত—*a.* chartered.

প্রক্ষালন—*n.* washing. প্রক্ষালন করা—*v.* to wash.

প্রক্ষালিত—*a.* washed.

প্রক্ষিপ্ত—*a.* flung, thrown, cast ; placed within or inside ; interpolated. প্রক্ষিপ্তাংশ—*n.* an interpolated part, an interpolation.

প্রক্ষেপ, প্রক্ষেপণ—*n.* flinging or casting, a throw ; act or an instance of placing inside or within ; an interpolation. প্রক্ষেপক—(1) *a.* flinging, casting, throwing ; placing inside or within ; interpolating. (2) *n.* a thrower ; one who places inside or within ; an interpolator. প্রক্ষেপ করা—*v.* to hurl, to throw ; to interpolate.

প্রক্ষোভ—*n.* emotion.

প্রখর—*a.* very sharp or cutting ; very acute or keen (প্রখর বুদ্ধি) ; severe (প্রখর তাপ) ; harsh (প্রখর বাক্য) ; very strict (প্রখর শাসন). *fem.* প্রখরা. প্রখরতা, প্রখরত্ব—*n.* great sharpness or keenness ; severity ; harshness ; excessive strictness.

প্রখ্যাত—*a.* famous, renowned, celebrated. প্রখ্যাতনামা—*a.* one whose name is famous. *fem.* প্রখ্যাতনাম্নী.

প্রগণ্ড—*n.* the upper arm.

প্রগতি—*n.* progress, advancement ; (arith.) a progression.

প্রগতিবাদ—*n.* theory of progress. প্রগতিবাদী—(1) *a.* progressive. (2) *n.* advocate or champion or supporter or votary of progress. প্রগতিশীল—*a.* progressive ; modern.

প্রগল্‌ভ—*a.* boastful ; bragging ; voluble ; impertinent, saucy, impudent ; unhesitating ; smart ; intrepid, bold ; speaking unhesitatingly or smartly. প্রগল্‌ভা—(1) *a. fem.* of প্রগল্‌ভ. (2) *n.* a very sportive and wanton young woman. প্রগল্‌ভতা—*n.* boasting ; bragging ; volubility ; impertinence, sauciness, impudence ; absence of hesitation ; smartness ; intrepidity ; unhesitating or smart talk.

প্রগাঢ়—*a.* very thick or deep or dense ; very severe ; profound. প্রগাঢ়তা—*n.* great thickness or depth or density ; great severity ; profundity.

প্রগ্রাহ্য—*a.* (law) cognizable.

প্রচণ্ড—*a.* furious, fierce ; terrible ; formidable ; violent, severe. প্রচণ্ডতা—*n.* furiousness, fierceness ; terribleness ; formidability ; severity.

প্রচয়—*n.* culling ; collection ; accumulation ; a multitude ; increase, multiplication.

প্রচল—(1) *a.* current. (2) *n.* a convention. প্রচলন—*n.* act of bringing into practice, introduction ; usage, practice, introduction ; usage, practice, currency. প্রচলন করা—*v.* to bring into practice or currency ; to introduce. প্রচলন হওয়া—*v.* to be introduced or practised ; to gain currency. প্রচলিত—*a.* introduced ; current, in vogue or prevailing taste ; customary.

প্রচায়—var. of প্রচয়.

প্রচার—*n.* introduction ; currency ; announcement, proclamation ; circulation ; propaganda, publicity ; preaching ; disclosure ; publication. প্রচার করা—*v.* to introduce ; to give currency (to) ; to announce, to proclaim ; to circulate ; to propagate ; to give publicity to, to publicize ; to preach ; to disclose ; to publish ; to make public. প্রচার হওয়া—*v.* to be introduced ; to gain currency ; to be announced or proclaimed or circulated or propagated ; to get publicity ; to be preached or disclosed or published ; to become public. প্রচারক—(1) *a.* introducing ; giving currency (to) ; announcing ; circulating ; giving publicity to ; preaching ; disclosing ; publishing. (2) *n.* an introducer ; one who gives currency (to) ; an announcer, a proclaimer ; a circulator ; a missionary ; a propagandist, a publicist ; a preacher ; a discloser ; a publisher. প্রচারণ—*n.* same as প্রচার and—a communique. প্রচারণা—same as প্রচার. প্রচার-অধিকর্তা—*n.* director of publicity. প্রচার-মন্ত্রক—*n.* the ministry of information and broadcasting. প্রচারিত—*a.* introduced ; that which has gained currency, current ; announced, proclaimed ; circulated ; propagated ; publicized ; preached ; disclosed ; published.

প্রচুর—*a.* great in amount or degree or number ; plentiful, abundant ; profuse ; ample ; numerous ; enough ; sufficient. প্রচুর পরিমাণে—in abundance or quantities.

প্রচেতাঃ, (pop.) প্রচেতা—(1) *a.* having a mind never to be perturbed ; wise. (2) *n.* Varuna (বরুণ) the Water-god.

প্রচেষ্টা—*n.* (repeated or unflagging) effort, endeavour, application, persistent attempt. প্রচেষ্টা করা—*v.* to make an effort, to set about, to give all one's energy and attention to, to apply one's mind or energies to.

প্রচ্ছদ, প্রচ্ছদপট—*n.* a cover or a jacket (esp. of a book).

প্রচ্ছন্ন—*a.* covered ; hidden, concealed ; secret ; invisible ; (esp. in bot.) latent. প্রচ্ছন্নতা—*n.* covertness ; concealment ; secrecy ; invisibility ; latency ; coverture, disguise. প্রচ্ছন্নবেশে—*adv.* in disguise, incognito. প্রচ্ছন্নভাবে—*adv.* covertly ; secretly ; invisibly ; stealthily ; latently.

প্রচ্ছাদন—*n.* a cover ; a thin wrapper for the upper body. প্রচ্ছাদিত—*a.* covered, wrapped.

প্রচ্ছায়—*n.* deep shade ; a deeply shady place. প্রচ্ছায়া—*n.* (phys.) umbra.

প্রজন—*n.* breeding (of cattle).

প্রজনন—*n.* begetting, progeniture, generation ; procreation ; child-bearing ; (of animals) breeding.

প্রজন্ম—*n.* a (certain) generation.

প্রজা—*n.* created beings, creatures ; offspring, progeny, a descendant ; citizens collectively, the people ; a citizen ; a tenant, a ryot ; the public. প্রজাতন্ত্র—*n.* a republic. প্রজাতন্ত্রী—*a.* republican. প্রজাপতি—*n.* (myth.) the creator or protector of all living creatures ; Brahma (ব্রহ্মা) ; any one of the ten sons of Brahma (ব্রহ্মা) ; the butterfly. প্রজাপতির নির্বন্ধ—an ordinance or regulation of the creator or protector of living creatures ; (loos.) predestination in marriage. প্রজাপালক—*n.* a ruler, a king. প্রজাপালন—*n.* act of protecting or ruling the people. প্রজাপালন করা—*v.* to rule over and look after the people. প্রজাপীড়ন—*n.* oppression of subjects, tyranny. প্রজাবতী—*a. fem.* having children or offspring. প্রজাবর্গ—*n.* the whole body of subjects or citizens, the people ; the tenantry. প্রজাবিলি—*n.* act or system of leasing out land and houses on fixed rents and terms. প্রজাবৃদ্ধি—*n.* multiplication of one's race ; increase or growth of population. প্রজারঞ্জন—(1) *n.* endeavour to please the people or subjects. (2) *a.* devoted to please the people or subjects. প্রজাশক্তি—*n.* (pol.) the power of the people of a state, the popular power.

প্রজাত—*a.* produced, grown. *fem.* প্রজাতা.

প্রজাতি—*n.* a species.

প্রজ্ঞ—*a.* wise, sagacious ; knowing.

প্রজ্ঞপ্তি—*n.* a communication ; a notice.

প্রজ্ঞা—*n.* superior understanding or intelligence, profound wisdom ; knowledge about philosophical reality. প্রজ্ঞাচক্ষু—(1) *n.* eyes having superhuman or rare power of attaining knowledge ; power to attain knowledge about philosophical reality. (2) *a.* having superhumanly or uncommonly knowing eyes ; endowed with philosophical insight into the ultimate reality. প্রজ্ঞাত—*a.* well-known or widely known ; famous. প্রজ্ঞান—*n.* especial or superior knowledge ; a knowledge about philosophical reality

For words in প্রজা-, not given separately, see প্রজা.

sign, a token ; a hint. প্রজ্ঞাপক—*n.* a propagandist ; a publicity man, a publicity officer. প্রজ্ঞাপন—*n.* propaganda ; publicity ; notification ; a communique. প্রজ্ঞাপারমিতা—*n.* culmination of knowledge ; highest knowledge ; (in Buddhism) the goddess of knowledge. প্রজ্ঞাবান্—*a.* endowed with the knowledge about philosophical reality ; profoundly wise.

প্রজ্বলন—*n.* act of burning strongly ; flaming ; enkindling, lighting ; (fig.) excitation or rousing.

প্রজ্বলিত—*a.* strongly burning ; flaming ; enkindled, lighted ; (fig.) excited or roused. প্রজ্বলিত হওয়া—*v.* to burn strongly ; to be aflame or ablaze ; to be enkindled or lighted ; (fig.) to be excited or roused. প্রজ্বলিত হুতাশন—blazing fire.

প্রজ্বালন—*n.* act of causing to burn strongly ; inflaming ; enkindling, ignition, lighting ; (fig.) act of exciting or rousing.

প্রজ্বালিত—*a.* caused to burn strongly ; inflamed ; enkindled, ignited, lighted ; (fig.) excited or roused. প্রজ্বালিত করা—*v.* to cause to burn strongly ; to inflame ; to enkindle, to ignite, to light ; (fig.) to excite or rouse.

প্রণত—*a.* bowed or bent or lying prostrate in obeisance ; stooping, bent, inclined. *fem.* প্রণতা. প্রণত হওয়া—*v.* to bow or bend or lie prostrate in obeisance ; to stoop, to bend, to incline. প্রণতি—*n.* act of bowing or bending or lying prostrate in obeisance ; stooping or bending, inclination.

প্রণব—same as ওঁ.

প্রণয়—*n.* love ; amour ; affection ; attachment ; friendship ; amicable relation, good terms. প্রণয়কোপ—*n.* lover's anger ; feigned anger of a lover. প্রণয়গর্ভ—*a.* full of love ; amorous. প্রণয়গাথা—*n.* a love-lyric, a romantic ballad. প্রণয়গীতি—*n.* a lovesong, a love-lyric, an amorous ditty. প্রণয়ঘটিত—*a.* amatory, amorous. প্রণয়পত্র—*n.* a loveletter, a billet-doux. প্রণয়পাত্র—*n.* an object of love ; a lover. প্রণয়পাশ—*n.* the noose or bond of love. প্রণয়পীড়িত—*a.* love-sick ; lovelorn. প্রণয়বন্ধন—*n.* the ties of love ; a love-knot, a lover's knot. প্রণয়ভাজন—(1) *n.* same as প্রণয়পাত্র. (2) *a.* worthy of being loved ; beloved. প্রণয়লিপি—same as প্রণয়পত্র. প্রণয়লীলা—*n.* a lover's sport, an amorous sport ; (pop.) a love-affair (esp. a secret one), an affaire de cœur. প্রণয়শর—*n.* a love-shaft. প্রণয়সম্ভাষণ—*n.* love-making, courtship, wooing ; amorous talk, প্রণয়াকাঙ্ক্ষা—*n.* a longing for love, desire for love. প্রণয়াকাঙ্ক্ষী—*a.* longing for or desirous of love. প্রণয়ানুরাগ—*n.* love or passion (for). প্রণয়ানুরাগী—*a.* enamoured of. *fem.* প্রণয়ানুরাগিণী. প্রণয়াসক্ত—*a.* in love with ; smitten with love (for). প্রণয়াস্পদ—same as প্রণয়ভাজন.

প্রণয়ন—*n.* act of making ; composition (গ্রন্থপ্রণয়ন), compilation ; creation (সৃষ্টিপ্রণয়ন) ; act of drawing up (আইন-প্রণয়ন). প্রণয়ন করা—*v.* to make ; to compose, to compile ; to create ; to draw up.

প্রণয়ী—(1) *n.* a lover ; a gallant. (2) *a.* given to loving ; amorous. প্রণয়িনী—(1) *n. fem.* a sweetheart, a lady-love ; a mistress. (2) *a. fem.* of প্রণয়ী.

প্রণাম—*n.* act of making obeisance by lying prostrate or bending and touching one's feet (cp. kowtow). প্রণাম করা—*v.* to lie prostrate or bend and touch one's feet in obeisance. প্রণামী—*n.* a present or money given at the time of making obeisance (গুরু-প্রণামী).

প্রণালী—*n.* a drain ; an aqueduct ; (geog.) a strait, a channel ; a procedure, a mode, a method, a system. প্রণালীবদ্ধ—*a.* methodical, systematic. প্রণালীবদ্ধ করা—*v.* to systematize.

প্রণাশ—*n.* annihilation, destruction, extinction ; death.

প্রণিধান—*n.* close attention ; profound meditation ; deep consideration ; earnest application or employment. প্রণিধান করা—*v.* to pay close attention to ; to meditate deeply ; to consider deeply ; to apply or employ earnestly (to). প্রণিধানযোগ্য—*a.* deserving close attention or deep consideration.

প্রণিধি—*n.* a spy ; an emissary ; a guide (কন্যাপ্রণিধি) ; close attention ; meditation ; deep consideration ; earnest application ; solicitation.

প্রণিপাত—same as প্রণাম.

প্রণিয়ম—*n.* regulation.

প্রণীত—*a.* made ; composed ; compiled ; created ; drawn up.

প্রণেতা—*n.* a maker ; a composer ; a compiler ; a creator ; one who draws up. *fem.* প্রণেত্রী.

For words in প্রণয়-, and প্রণয়া-, not given separately, see প্রণয়.

প্রণোদন—*n.* incitement, instigation, inducement, encouragement.

প্রণোদিত—*a.* incited, induced, encouraged. প্রণোদিত করা—*v.* to incite, to instigate, to induce, to encourage.

প্রতপ্ত—*a.* very much heated or hot or angered or excited.

প্রতর্ক—*n.* doubt ; hesitation ; assumption ; supposition ; consideration.

প্রতান—*n.* (of creepers etc.) tension ; a tendril.

প্রতাপ—*n.* might, power ; prowess ; domineering influence ; heat. প্রতাপশালী, প্রতাপান্বিত, প্রতাপী—*a.* mighty, powerful ; domineeringly influential ; (of the sun etc.) strongly burning or shining.

প্রতারক—*n.* a cheat ; a swindler, a sharper ; an impostor, a deceiver ; a beguiler ; a chicaner.

প্রতারণা, প্রতারণ—*n.* cheating ; deception. chicanery ; a deceit ; a swindle, a fraud ; hoodwinking ; beguilement. প্রতারণা করা—*v.* to cheat ; to deceive ; to swindle ; to impose upon : to hoodwink ; to beguile. প্রতারণামূলক—*a.* fraudulent ; deceitful.

প্রতারিত—*a.* cheated ; deceived ; swindled ; beguiled. *fem.* প্রতারিতা.

প্রতি১—*prep.* towards (গৃহের প্রতি) ; to (পুত্রের প্রতি) ; regarding, concerning (ফুলের প্রতি আকর্ষণ).

প্রতি২—*pfx.* denoting : every, each ; substituting, deputizing, vice- ; counter-, re- ; proximity, neighbourhood (প্রতিবাসী) ; contrary, anti- ; similar, exact (প্রতিমূর্তি) ; equal (প্রতিযোগিতা).

প্রতিকরণীয়—same as প্রতিকার্য.

প্রতি-আক্রমণ—*n,* a counter-attack.

প্রতিকর্তা—(1) *a.* redressing ; remedying ; avenging ; preventing ; counteracting. (2) *n.* a redresser ; an avenger ; a preventer ; a counteractor.

প্রতিকর্ম—*n.* redress ; remedying ; avenging ; prevention ; counteraction ; dressing, toilet.

প্রতিকল্প—*n.* a substitute. প্রতিকল্পন—*n.* substitution.

প্রতিকার—*n.* redress ; remedy ; revenge ; prevention ; counteraction. প্রতিকার করা—*v.* to redress ; to remedy ; to avenge ; to prevent ; to counteract.

প্রতিকার্য—*a.* redressible ; remediable ; that which can be or is to be avenged or counteracted ; preventible.

প্রতিকূল—*a.* opposed ; contrary ; hostile, malignant ; adverse ; unfavourable. প্রতিকূলতা—*n.* opposition ; contrariety ; antagonism, hostility, malignancy ; adverseness ; disfavour. প্রতিকূলতা করা—*v.* to oppose ; to be hostile to ; to antagonize. প্রতিকূলাচরণ—*n.* opposition ; antagonism, hostility. প্রতিকূলে—*prep.* against.

প্রতিকৃত—*a.* redressed ; remedied ; avenged ; prevented ; counteracted.

প্রতিকৃতি—*n,* a portrait ; an image.

প্রতিক্রম—*n.* inverse or reverse order.

প্রতিক্রিয়া—*n.* a reaction ; a response ; an anti-progressive act or conduct ; a swing-back; counteraction. প্রতিক্রিয়াশীল—*a.* (pol.) anti-progressive, reactionary ; (rare) responsive, reactive. প্রতিক্রিয়াশীল হওয়া—*v.* to react ; to be reactionary. প্রতিক্রিয়াশীল ব্যক্তি—a reactionary.

প্রতিক্ষণ—*adv.* every moment ; always.

প্রতিক্ষিপ্ত—*a.* rebounded. প্রতিক্ষিপ্ত হওয়া—*v.* to rebound.

প্রতিক্ষেপণ—*n.* act of throwing back or rebounding. প্রতিক্ষেপণ করা—*v.* to throw back, to rebound.

প্রতিগমন—*n.* return. প্রতিগমন করা—*v.* to go back, to return ; to recede.

প্রতিগামী—*a.* returning ; receding.

প্রতিগৃহীত—*a.* accepted.

প্রতিগ্রহ—*n.* acceptance of a gift ; acceptance ; a gift, a present ; (astrol.) a malignant planet or star. প্রতিগ্রহণ—*n.* acceptance of a gift ; acceptance, প্রতিগ্রহণীয়—*a.* acceptable.

প্রতিগ্রাহ—*n.* acceptance ; acceptance of a gift. প্রতিগ্রাহিত—*a.* caused to accept a gift. প্রতিগ্রাহী—*a.* accepting a gift.

প্রতিগ্রাহ্য—*a,* acceptable.

প্রতিঘাত—*n.* a counter-stroke, a counter-blow, প্রতিঘাত হানা—*v.* to deal (one) a counterblow. প্রতিঘাতন—*n,* act of killing, প্রতিঘাতী—*a.* killing. *fem.* প্রতিঘাতিনী.

প্রতিচিত্র—*a.* a blue print. প্রতিচিত্রমুদ্রক—*n.* a blue printer.

প্রতিচ্ছায়া—*n.* a reflection ; a shadow ; an image, a likeness ; resemblance, likeness.

প্রতিজিহ্বা—*n.* uvula.

প্রতিজ্ঞা—*n.* a solemn resolve, or declaration, a vow ; a promise, a pledge ; (geom.) a theorem or a problem or a proposition. প্রতিজ্ঞা করা—*v.* to resolve or declare solemnly ; to promise. প্রতিজ্ঞাত—*a.* resolved ; promised ; accepted ; proposed. প্রতিজ্ঞা পত্র—*n.* a written promise or agreement, a bond ; a written confession. প্রতিজ্ঞা-

পালন—*n.* act of keeping a promise. প্রতিজ্ঞাপালন করা—*v.* to keep a promise. প্রতিজ্ঞাবদ্ধ—*a.* bound by a promise, under a pledge. প্রতিজ্ঞাভঙ্গ—*n.* a breach of promise. প্রতিজ্ঞাভঙ্গ করা—*v.* to break a promise. প্রতিজ্ঞাভঙ্গকারী—(1) *a.* promise-breaking. (2) *n.* a promise-breaker.

প্রতিদত্ত—*a.* given in return or exchange ; requited ; returned.

প্রতিদান—*n.* a gift or payment in return of another ; exchange ; requital, requite ; retribution ; repayment ; revenge. প্রতিদান দেওয়া—*v.* to give in return or exchange ; to requite, to retribute ; to repay ; to take revenge upon. প্রতিদানহীন—*a.* unrequiting.

প্রতিদিন—*adv.* every day, daily ; per diem, each day (প্রতিদিন কত মজুরি) ; day by day.

প্রতিদিষ্ট—*a.* overruled.

প্রতিদেয়—*a.* that which is to be or can be given in return or exchange ; requitable, retributable.

প্রতিদ্বন্দ্ব, প্রতিদ্বন্দ্বিতা—*n.* mutual hostility or strife ; rivalry ; competition. প্রতিদ্বন্দ্বিতা করা—*v.* to fight or contend with ; to rival ; to compete with. প্রতিদ্বন্দ্বিতামূলক—*a.* competitive. প্রতিদ্বন্দ্বী—(1) *a.* contending ; rivalling ; competing ; hostile. (2) *n.* a contender ; a rival ; a competitor ; an adversary. *fem.* প্রতিদ্বন্দ্বিনী.

প্রতিধ্বনি—*n.* an echo, a reverberation. প্রতিধ্বনি করা—*v.* to echo, to reverberate. প্রতিধ্বনিত—*a.* echoed, reverberated, resounded.

প্রতিনিধি—*n.* a deputy ; an agent ; a representative ; a delegate ; a substitute ; a proxy. প্রতিনিধিদ্বারা—*adv.* by proxy. রাজপ্রতিনিধি—*n.* a viceroy. প্রতিনিধিত্ব—*n.* office or tenure of a deputy or agent or representative or substitute. প্রতিনিধিত্ব করা—*v.* to deputize ; to act as an agent of ; to represent ; to act as a delegate or substitute or proxy of. প্রতিনিধিবর্গ—*n.* a delegation, a deputation, body of representatives. প্রতিনিধিসভা—*n.* a meeting of delegates or deputies or representatives.

প্রতিনিবর্তন—*n.* rerurn ; refraining or desistance.

প্রতিনিবৃত্ত—*a.* returned ; having refrained or desisted (from). প্রতিনিবৃত্ত হওয়া—*v.* to return (from) ; to refrain or desist (from). প্রতিনিবৃত্তি—same as প্রতিনিবর্তন.

প্রতিনিয়ত—*adv.* every moment, constantly, always.

প্রতিনির্দেশ—*n.* cross-reference.

প্রতিপক্ষ—*n.* the hostile party ; the opposite party, the opposition ; the opponent ; an enemy ; a rival ; (in law) a defendant. প্রতিপক্ষ-নেতা—*n.* leader of the opposition.

প্রতিপত্তি—*n.* honour ; good standing ; dominating or powerful influence ; influence ; power ; (rare) proof. প্রতিপত্তিশালী, প্রতিপত্তিশীল, প্রতিপত্তিসম্পন্ন—*a.* enjoying honour ; well-established ; having domineering influence ; influential ; powerful.

প্রতিপত্র—*n.* a counterfoil.

প্রতিপদ—*n.* the first lunar day of a month.

প্রতিপদে—*adv.* at every step ; constantly.

প্রতিপন্ন—*a.* ascertained ; corroborated, confirmed ; verified ; proved, substantiated. প্রতিপন্ন করা—*v.* to prove, to substantiate.

প্রতিপরীক্ষা—*n.* cross-examination.

প্রতিপাদ—*a.* antipodal. প্রতিপাদস্থান—*n.* (geog.) the antipodes.

প্রতিপাদক—*a.* ascertaining ; corroborating, confirming ; verifying ; proving, substantiating ; performing.

প্রতিপাদন—*n.* ascertainment ; corroboration, confirmation ; verification ; proving, substantiation ; accomplishment, performance. প্রতিপাদন করা—*v.* to ascertain ; to corroborate, to confirm ; to verify ; to prove, to substantiate ; to accomplish, to perform. প্রতিপাদনীয়—same as প্রতিপাদ্য.

প্রতিপাদিকা—*fem.* of প্রতিপাদক.

প্রতিপাদিত—*a.* ascertained ; corroborated, confirmed ; verified ; proved, substantiated ; accomplished, performed.

প্রতিপাদ্য—*a.* to be ascertained or corroborated or confirmed or verified or proved or substantiated or accomplished or performed ; ascertainable ; confirmable ; verifiable ; provable ; accomplishable, performable.

প্রতিপালক—(1) *a.* bringing up, rearing, fostering ; feeding, maintaining ; keeping, observing ; complying, obeying ; protecting, looking after the well-being of. (2) *n.* one who brings up, a rearer, a fosterer ; a feeder, a maintainer ; a keeper, an observer ; one who complies (with) or obeys ; a protector, a guardian.

প্রতিপালন—*n.* upbringing ; rearing ; fostering (পরের সন্তান-প্রতিপালন) ; feeding, maintenance (পরিজন-প্রতিপালন) ; keeping, observance (প্রতিশ্রুতি-প্রতিপালন) ; act of obeying, compliance (আদেশ-প্রতিপালন) ; protection, act of looking after the well-being of

(প্রজা-প্রতিপালন). প্রতিপালন করা—*v.* to bring up ; to rear ; to foster ; to feed, to maintain ; to keep, to observe ; to comply with, to obey ; to protect, to look after the well-being of. প্রতিপালনীয়—same as প্রতিপাল্য.

প্রতিপালিকা—*fem.* of প্রতিপালক.

প্রতিপালিত—*a.* brought up ; reared ; fostered ; fed, maintained ; observed ; complied with, obeyed ; protected, taken care of. *fem.* প্রতিপালিতা.

প্রতিপাল্য—*a.* worthy of being brought up or reared or fostered or fed or maintained or kept or observed or complied with or obeyed or protected or taken care of.

প্রতিপোষক—*a.* corroborative, bearing out ; supporting ; aiding.

প্রতিপোষণ—*n.* corroboration, act of bearing out ; act of supporting or aiding.

প্রতিপ্রভ—*a.* (phys. & bot.) fluorescent. প্রতিপ্রভা—*n.* fluorescence.

প্রতিফল—*n.* retributory punishment, retribution, requite, requital ; retaliation, revenge ; (loos.) punishment. উপযুক্ত প্রতিফল—just retribution. প্রতিফল দেওয়া—*v.* to mete out retributory punishment (to) ; to take revenge upon ; to punish. প্রতিফল পাওয়া—*v.* to suffer the consequences ; to be punished.

প্রতিফলন—*n.* reflection (as in a mirror). প্রতিফলন-কোণ—*n.* (phys.) angle of reflection. প্রতিফলিত—*a.* reflected. প্রতিফলিত করা—*v.* to reflect. প্রতিফলিত হওয়া—*v.* to reflect.

প্রতিবচন—same as প্রতিবাক্য.

প্রতিবন্ধ—(1) *n.* an obstacle, a hindrance ; a frustration. (2) *a.* hindered. obstructed ; frustrated. প্রতিবন্ধক—(1) *a.* obstructing, hindering ; opposing. (2) *n.* an obstacle. প্রতিবন্ধী—*a.* obstructed ; obstructing ; suffering from physical or mental disability, (inc. pop.) handicapped.

প্রতিবর্তন—*n.* obversion.

প্রতিবল—(1) *a.* equally strong or powerful. (2) *n.* a hostile army or forces.

প্রতিবস্তূপমা—*n.* (rhet.) a parallel simile.

প্রতিবাক্য—*n.* an answer, a reply ; a retort ; an adverse comment.

প্রতিবাত—*a.* windward. প্রতিবাতে—*adv.* windwards.

প্রতিবাদ—*n.* a counter-plea, a counter-argument ; a protest ; a counter. প্রতিবাদ করা—*v.* to put forth a counter-plea or counter-argument ; to protest. প্রতিবাদ-সভা—*n.* a protest meeting. প্রতিবাদী—(1) *a.* pleading against ; pleading in reply ; protesting ; opposing. contending (against). (2) *n.* (in law) a defendant, a respondent. *fem.* প্রতিবাদিনী.

প্রতিবাসী—(1) *a.* living or residing. in the neighbourhood. (2) *n.* a neighbour. *fem.* প্রতিবাসিনী.

প্রতিবিধান—*n.* a counter-action or counter-measure ; remedy, redress ; revenge. প্রতিবিধান করা—*v.* to take measures against ; to remedy, to redress, to right ; to avenge.

প্রতিবিধিৎসা—*n.* desire of taking measures against or remedying or redressing ; revengefulness. প্রতিবিধিৎসু—*a.* desirous of taking measures against or remedying or redressing ; revengeful ; avenging.

প্রতিবিধেয়—*a.* remediable, redressable.

প্রতিবিম্ব—*n.* a reflected image, a reflection, an image. প্রতিবিম্বন—*n.* act of being reflected, reflection. প্রতিবিম্বিত—*a.* reflected.

প্রতিবিষ—*n.* an anti-toxin ; an antidote.

প্রতিবিহিত—*a.* remedied, redressed, righted ; avenged.

প্রতিবেদন—*n.* a petition of complaint ; a report.

প্রতিবেশ—*n.* dwelling-houses in the neighbourhood ; environs, surroundings ; environment. প্রতিবেশী—same as প্রতিবাসী. *fem.* প্রতিবেশিনী.

প্রতিবোধ, প্রতিবোধন—*n.* manifestation, revelation ; awakening ; consolation. প্রতিবোধিত—*a.* manifested, revealed ; awakened ; consoled.

প্রতিভা—*n.* keen intelligence ; presence of mind ; inventive or creative faculty ; genius ; glow ; brilliance.

প্রতিভাত—*a.* brightly appearing, shiningly visible ; manifest, clearly revealed ; clearly known ; lighted ; reflected.

প্রতিভাধর, প্রতিভাশালী, প্রতিভাসম্পন্ন—*a.* keenly intelligent ; having presence of mind ; endowed with inventive or creative faculty ; endowed with genius. প্রতিভাধর ব্যক্তি—a man of genius, a genius.

প্রতিভার—*n.* counter-balance.

প্রতিভাষ—*n.* an answer, a reply.

প্রতিভাস—*n.* radiance, illumination ; manifestation ; revelation. প্রতিভাসিত—*a.* radiant ; manifested or revealed.

প্রতিভূ—*n.* a representative, a deputy, an agent, a substitute ; a hostage.

প্রতিভূতি-পত্র—*n.* bail-bond.

প্রতিম—*a.* (*in comp.* used as a *sfx.*) like, resembling, equal to.

প্রতিমা—*n.* an icon, an image ; an idol. প্রতিমাচূর্ণকারী—(1) *a.* iconoclastic. (2) *n.* an iconoclast. প্রতিমাচূর্ণন—*n.* iconoclasm. প্রতিমা-নিরঞ্জন, প্রতিমা-বিসর্জন—*n.* the ceremonial immersion of an idol. প্রতিমাপূজক—(1) *n.* an idolater, an iconolater, an image-worshipper. (2) *a.* idolatrous. প্রতিমাপূজা—*n.* idolatry, iconolatry, image-worship. প্রতিমাপূজাবিরোধী—*a.* opposed to image-worship, iconoclastic.

প্রতিমান, প্রতিমাণ—*n.* a model, a pattern ; (phys.) balancing, a weight. প্রতিমান করা—*v.* (phys.) to balance.

প্রতিমুখ—(1) *n.* a direction towards one ; front. (2) *a.* (mech.) unlike ; (bot.) opposite ; facing. প্রতিমুখে—*prep.* in the direction of.

প্রতিমুহূর্ত—*adv.* every moment ; always.

প্রতিমূর্তি—*n.* an image, an icon, a portrait, a likeness ; an exactly similar figure or appearance.

প্রতিযোগ—*n.* antipathy ; enmity, hostility ; quarrel ; rivalry ; competition. প্রতিযোগিতা—*n.* rivalry ; competition ; vying. প্রতিযোগিতা করা—*v.* to compete or vie (with). প্রতিযোগিতামূলক, প্রতিযোগিতাপূর্ণ—*a.* competitive. প্রতিযোগী—(1) *a.* rivalling ; competing ; vying ; (geom.) conjugate. (2) *n.* a rival ; a competitor. *fem.* প্রতিযোগিনী.

প্রতিযোজন—*n.* (bot.) adaptation.

প্রতিযোদ্ধা—*n.* an opponent in duelling, an antagonist, a rival.

প্রতিরক্ষা—*n.* defence. প্রতিরক্ষা-মন্ত্রক—*n.* the ministry of defence.

প্রতিরুদ্ধ—*a.* prevented ; checked, resisted ; obstructed ; opposed ; blockaded ; stopped. প্রতিরুদ্ধ করা—same as প্রতিরোধ করা.

প্রতিরূপ—(1) *n.* an image, a likeness ; an exactly similar figure or appearance ; a reflected image, a reflection ; likeness, resemblance. (2) *a.* similar ; like, exactly resembling.

প্রতিরোধ—*n.* prevention ; check, resistance ; obstruction ; opposition ; an obstacle, a blockade ; stoppage. প্রতিরোধ করা—*v.* to prevent ; to check, to resist ; to obstruct ; to oppose ; to blockade ; to stop. প্রতিরোধক, প্রতিরোধী—*a.* preventive ; resistant ; resisting ; obstructive ; obstructing ; opposing ; blockading ; stopping. প্রতিরোধ-শক্তি—*n.* the power of or capacity for resistance or opposition. প্রতিরোধিত—*a.* obstructed, resisted ; opposed ; stopped ; prevented.

প্রতিলিপি—*n.* a replica, a facsimile, a transcript, a copy.

প্রতিলেখ—*n.* act of copying, transcription ; a transcript, a copy. প্রতিলেখক—*n.* a copyist. প্রতিলেখন—*n.* copying.

প্রতিলোম—*n.* reverse, inverse. প্রতিলোম বিবাহ—marriage of a high-caste bride with a low-caste bridegroom. প্রতিলোমজ—*a.* born of a low-caste father and a high-caste mother.

প্রতিশব্দ—*n.* a synonym ; an echo.

প্রতিশয়, প্রতিশয়ন—*n.* a persistent squatting at the temple of a deity for divine favour or boon. প্রতিশয়িত—*a.* thus squatting.

প্রতিশোধ—*n.* revenge ; requital ; retaliation. প্রতিশোধ দেওয়া, প্রতিশোধ লওয়া—*v.* to requite ; to retaliate ; to take revenge (upon) ; to pay (a person) in his own coin, to give tit for tat, to avenge.

প্রতিশ্রুত—*a.* promised, pledged ; promise-bound ; covenanted. প্রতিশ্রুত হওয়া—*v.* to pledge oneself, to commit oneself by a promise. প্রতিশ্রুতি—*n.* a promise, a pledge ; a covenant. প্রতিশ্রুতি ভঙ্গ—*n.* breach of or withdrawal from a promise or contract or pledge.

প্রতিষেধ—*n.* prohibition, forbiddance ; prevention ; an antidote ; therapeutics ; a therapeutical drug. প্রতিষিদ্ধ—*a.* prohibited, forbidden. প্রতিষেধক—(1) *a.* prohibitive ; preventive ; prophylactic ; therapeutical, antidotal. (2) *n.* a therapeutical or antidotal drug ; an antidote, a prophylactic.

প্রতিষ্ঠা—*n.* setting up, establishment, foundation (বিদ্যালয়-প্রতিষ্ঠা, বংশপ্রতিষ্ঠা) ; solemn dedication, consecration (পুষ্করিণী-প্রতিষ্ঠা) ; installation (বিগ্রহপ্রতিষ্ঠা) ; observance (of a vow etc.) ; settling down, habilitation ; good footing or standing, fame, reputation (প্রতিষ্ঠালাভ). প্রতিষ্ঠা করা—*v.* to set up, to establish, to found ; to dedicate solemnly, to consecrate ; to instal ; to make one settle down. প্রতিষ্ঠা পাওয়া—*v.* to gain a good footing or standing ; to earn fame or reputation. প্রতিষ্ঠাতা—*n.* an establisher, a founder ; a dedicator ; one who instals or causes to settle down. *fem.* প্রতিষ্ঠাত্রী. প্রতিষ্ঠাধিকার—*n.* good-will (as of a business firm). প্রতিষ্ঠান—*n.* an institute, an institution, an establishment. প্রতিষ্ঠাপক—*n.* same as প্রতিষ্ঠাতা. প্রতিষ্ঠাপন—*n.* setting up, establishment, foundation ; solemn dedication, consecration ; installation ; settling down,

habilitation. প্রতিষ্ঠাপয়িতা—same as প্রতিষ্ঠাতা. *fem.* প্রতিষ্ঠাপয়িত্রী. প্রতিষ্ঠাপিত—*a.* set up, established, founded ; solemnly dedicated, consecrated ; installed ; settled down, habilitated. প্রতিষ্ঠাবান্—*a.* having a good footing or standing ; famous, reputed.

প্রতিষ্ঠিত—same as প্রতিষ্ঠাপিত (see প্রতিষ্ঠা), and—well-established ; reputed, famous. প্রতিষ্ঠিত করা—same as প্রতিষ্ঠা করা (see প্রতিষ্ঠা), and—to cause to have a good footing or standing ; to make famous or reputed.

প্রতিসংহার—*n.* withholding (of weapons etc.) ; warding off. প্রতিসংহার করা—*v.* to hold back, to withhold ; to ward off, to stave off.

প্রতিসংহৃত—*a.* (of weapons etc.) held back, withheld ; warded off.

প্রতিসম—*a.* symmetrical. প্রতিসাম্য—symmetry.

প্রতিসরণ—*n.* (phys.) refraction. প্রতিসরণ করা—*v.* to refract. প্রতিসরণ কোণ—angle of refraction. প্রতিসরণীয়—*a.* refrangible.

প্রতিসরাঙ্ক—*n.* (phys.) refracting index.

প্রতিসর্গ—*n.* (myth.) expansion of the creation after the original one, the secondary creation ; universal dissolution.

প্রতিসারণ—*n.* removal ; withdrawal. প্রতিসারণ করা—*v.* to remove ; to draw or lead away, to withdraw.

প্রতিসারিত—*a.* removed ; led away.

প্রতিসারী—*a.* going in an opposite direction ; refracting ; going against.

প্রতিসৃত—*a.* (phys.) refracted.

প্রতিস্বাক্ষর—*n.* countersignature. প্রতিস্বাক্ষরিত—*a.* countersigned.

প্রতিহত—*a.* checked, prevented ; repelled, staved off ; obstructed ; hurt in return ; hurt ; প্রতিহত করা—*v.* to check, to prevent ; to repel, to repulse, to stave off, to beat back, to obstruct.

প্রতিহনন—*n.* act of killing a slayer.

প্রতিহন্তা—*a.* & *n.* one who kills a slayer. *fem.* প্রতিহন্ত্রী.

প্রতিহার—*n.* a gate or a door ; a doorkeeper, a gateman, a porter. (*fem.* porteress portress), a janitor (*fem.* janitrix, janitress) ; an armed guard stationed at a door or a gate, act of giving up, abandonment, avoidance ; a race of ancient India. প্রতিহারী—*n.* an armed guard stationed at a door or a gate ; a doorkeeper, a gateman, a porter. *fem.* প্রতিহারিণী.

প্রতিহার্য—*a.* that which should be given up or abandoned or avoided.

প্রতিহিংসা—*n.* revenge, retaliation. প্রতিহিংসা গ্রহণ করা—*v.* to take revenge (upon), to retaliate, to avenge. প্রতিহিংসা-পরায়ণ—*a.* vindictive, revengeful, retaliative. প্রতিহিংসিত—*a.* one upon whom revenge has been taken.

প্রতীক—*n.* a symbol ; a sign. প্রতীকবাদ, প্রতীকতা—*n.* symbolism. প্রতীক ধর্মঘট—a token strike.

প্রতীকার—alt. spell. of প্রতিকার.

প্রতীক্ষমাণ—*a.* waiting for, awaiting ; expecting, expectant. *fem.* প্রতীক্ষমাণা.

প্রতীক্ষা—*n.* act of waiting for, awaiting ; expectation. প্রতীক্ষা করা—*v.* to wait for, to await ; to expect.

প্রতীক্ষিত—*a.* awaited ; expected.

প্রতীচী—*n.* the west ; the western world, the western hemisphere, the Occident.

প্রতীচীন, প্রতীচ্য—*a.* of the west or of the western world, western, occidental.

প্রতীত—*a.* realized, understood, cognized ; having formed a notion ; believing, convinced. প্রতীতি—*n.* realization, understanding, cognition ; a notion, an impression ; a belief, a conviction.

প্রতীপ—(1) *a.* (geom.) vertically opposite ; opposite or negative. (2) *n.* (rhet.) a reversed simile. প্রতীপকোণ—*n.* (geom.) a vertically opposite angle. প্রতীপগতি—*n.* retrogression ; (astr.) retrograde motion. প্রতীপ চাপ—(phys.) negative pressure. প্রতীপ স্রোত—(geog.) an anti-current.

প্রতীয়মান—*a.* that which is being or capable of being realized or cognized or known ; suggested (প্রতীয়মান অর্থ), (loos.) evident or visible. প্রতীয়মান হওয়া—*v.* to appear, to wear the look of ; to seem ; to be evident, to be manifest.

প্রতীহার, প্রতীহারী—alt. spellings of প্রতিহার and প্রতিহারী respectively.

প্রতুল—(1) *n.* abundance, plenty ; prosperity, richness. (2) *a.* abundant, plentiful.

প্রত্ন—*n.* ancient, old. প্রত্নতত্ত্ব, প্রত্নবিদ্যা—*n.* archæology. প্রত্নতত্ত্ববিৎ, প্রত্নবিৎ—*n.* an archæologist ; an antiquary, an antiquarian. প্রত্নতত্ত্বীয়, প্রত্নতাত্ত্বিক—*a.* archæological ; antiquarian.

প্রত্নজীববিদ্যা—*n.* palaeontology. প্রত্নোদ্ভিদ্-বিদ্যা—*n.* palaeo-botany. প্রত্নপ্রাণিবিদ্যা—*n.* palaeo-zoology.

প্রত্যক্‌চৈতন্য—*n.* subconscious, subconsciousness.

প্রত্যক্ষ—(1) *a.* perceptible by senses ; perceptible, visible, apparent ; manifest, evi-

dent, clear ; direct (প্রত্যক্ষ কর). (2) *n*. sense-perception ; perception ; a percept. প্রত্যক্ষ করা—*v*. to perceive by senses ; to perceive directly ; to see, to visualize. প্রত্যক্ষ উক্তি—(gr.) direct speech or narration. প্রত্যক্ষ দিগন্ত—the visible or apparent horizon. প্রত্যক্ষ ফল—direct or immediate result or consequence ; (loos.) visible consequence. প্রত্যক্ষকারী—same as প্রত্যক্ষদর্শী. প্রত্যক্ষগোচর—*a*. directly perceptible ; visible ; perceptible by senses. প্রত্যক্ষজ্ঞান—*n*. direct knowledge. প্রত্যক্ষতঃ, (pop.) প্রত্যক্ষত—*adv*. apparently. প্রত্যক্ষদর্শন—*n*. direct perception, visualization, act of seeing with one's own eyes. প্রত্যক্ষদর্শী—(1) *a*. directly perceiving, visualizing, seeing with one's own eyes. (2) *n*. an eye-witness. প্রত্যক্ষপ্রমাণ—*n*. visible evidence, direct proof. প্রত্যক্ষবাদ—*n*. materialism, positivism. প্রত্যক্ষবাদী—(1) *a*. materialistic, positivistic. (2) *n*. a materialist, a positivist. প্রত্যক্ষ সাক্ষ্য—direct evidence. প্রত্যক্ষী—same as প্রত্যক্ষদর্শী. প্রত্যক্ষীকরণ—*n*. visualization, witnessing ; perception ; sense-perception. প্রত্যক্ষীকৃত—*a*. seen with one's own eyes, directly seen, witnessed ; perceived ; perceived by senses. প্রত্যক্ষীভূত—*a*. visible ; directly seen ; perceived or perceivable by senses.

প্রত্যগাত্মা—*n*. the Supreme Being, God; the human soul endowed with the knowledge about theological and philosophical reality.

প্রত্যঙ্গ—*n*. a subsidiary or minor limb, an appendage ; (fig.) a small component or subsidiary part.

প্রত্যন্ত—(1) *a*. lying on or adjoining the border, bordering (on), contiguous, neighbouring. (2) *n*. the border ; the frontier region, the frontier ; the land of Mlechhas (ম্লেচ্ছ), modern Tibet (?). প্রত্যন্ত-পর্বত—*n*. a hillock beside a mountain. প্রত্যন্তপ্রদেশ—*n*. a neighbouring country ; the frontier ; outskirts. প্রত্যন্তবাসী—*a*. dwelling on the outskirts of a town or village or country ; dwelling on a frontier.

প্রত্যবায়—*n*. sin ; vice ; harm. প্রত্যবায়ী—*a*. sinful ; vicious ; harmful.

প্রত্যবেক্ষণ—*n*. enquiry ; scrutiny ; research ; supervision.

প্রত্যভিজ্ঞা, প্রত্যভিজ্ঞান—*n*. recognition.

প্রত্যভিবাদ, প্রত্যভিবাদন—*n*. a salute or salutation in return. প্রত্যভিবাদন করা—*v*. to salute in return, to return a salute.

প্রত্যভিযোগ—*n*. a countercharge. প্রত্যভিযোগ করা—*v*. to bring a countercharge.

প্রত্যয়—*n*. trust ; belief ; confidence ; conviction ; firm impression or notion ; (gr.) an inflection. প্রত্যয় করা—*v*. to believe, to trust, to have confidence (in). প্রত্যয়জনক, প্রত্যয়যোগ্য—*a*. trustworthy, believable, worthy of belief, credible ; convincing. প্রত্যয়িত—*a*. trusty. প্রত্যয়ী—*a*. believing ; trusting ; confident.

প্রত্যর্থী—*n*. (in law) a contestant, a defendant, an opponent, an opposite party ; an accused.

প্রত্যর্পণ—*n*. act of giving back, return, repayment ; restoration. প্রত্যর্পণ করা—*v*. to give back, to return, to repay ; to restore (to). প্রত্যর্পিত—*a*. given back, returned, repaid ; restored.

প্রত্যহ—*adv*. every day ; daily ; day by day ; per diem (প্রত্যহ মজুরি কত).

প্রত্যাকর্ষণ—*n*. counter-attraction.

প্রত্যাখ্যাত—*a*. rejected, refused ; discarded ; disallowed ; unentertained ; (rare) neglected, slighted.

প্রত্যাখ্যান—*n*. rejection, refusal ; discardment ; disallowance, refusal of permission ; refusal to entertain ; (rare) neglect, slight. প্রত্যাখ্যান করা—*v*. to refuse to accept, to reject, to refuse ; to discard ; to disallow, to refuse permission ; to refuse to entertain, to disappoint ; (rare) to neglect, to slight.

প্রত্যাগত—*a*. come back, returned ; (mech.) recoiled. প্রত্যাগতি—*n*. return movement ; return ; (mech.) recoil.

প্রত্যাগমন—*n*. act of coming back, return. প্রত্যাগমন করা—*v*. to come back, to return ; (mech.) to recoil.

প্রত্যাঘাত—*n*. a counterblow. প্রত্যাঘাত করা—*v*. to deal a counterblow, to strike back.

প্রত্যাদিষ্ট—*a*. divinely commanded or inspired ; voided, repealed.

প্রত্যাদেশ—*n*. a divine command or inspiration, a commandment ; a divine announcement, an oracle ; nullification, voidance, repeal.

প্রত্যানয়ন—*n*. act of bringing back ; act of bringing again. প্রত্যানয়ন করা—*v*. to bring back ; to bring again.

প্রত্যানীত—*a*. brought back ; brought again.

প্রত্যাবর্তন—*n*. act of coming or going back, return. প্রত্যাবর্তন করা—*v*. to come or go back, to return.

প্রত্যাবাসন—*n*. repatriation. প্রত্যাবাসন-

সাহায্য—*n.* repatriation benefit. প্রত্যাবাসিত —*a.* repatriated.

প্রত্যাবৃত্ত—*a.* come or gone back, returned. *fem.* প্রত্যাবৃত্তা. প্রত্যাবৃত্ত হওয়া—*v.* to come or go back, to return.

প্রত্যায়ন—*n.* attestation. প্রত্যায়িত—*a.* attested.

প্রত্যালীঢ়—*n.* the kneeling posture of an archer whilst shooting with his right leg doubled in the front and the left stretched out at the back.

প্রত্যাশা—*n.* hope ; longing ; prospect ; expectation ; awaiting. প্রত্যাশা করা—*v.* to hope or long (for) ; to expect ; to await. প্রত্যাশিত—*a.* hoped ; longed for ; prospective ; expected ; awaited. প্রত্যাশী—*a.* hoping or longing for ; expectant ; awaiting.

প্রত্যাসন্ন—*a.* very near, contiguous ; imminent, impending.

প্রত্যাহত—*a.* beaten back, repulsed, warded off, staved off ; prevented ; obstructed, resisted ; frustrated, foiled.

প্রত্যাহরণ, প্রত্যাহার—*n.* withdrawal ; retraction ; revocation ; repeal ; (phil.) abstraction. প্রত্যাহরণ করা, প্রত্যাহার করা—*v.* to withdraw ; to retract ; to revoke, to rescind ; to repeal.

প্রত্যাহৃত—*a.* withdrawn ; retracted ; revoked, rescinded ; repealed.

প্রত্যুক্তি—*n.* an answer, a reply ; a retort.

প্রত্যুত—*con.* & *adv.* on the contrary, rather.

প্রত্যুত্তর—*n.* a retort, rejoinder. প্রত্যুত্তর করা—*v.* to retort, to answer back.

প্রত্যুৎপন্ন—*a.* produced on the spur of the moment, extemporaneous ; very prompt. প্রত্যুৎপন্নমতি—(1) *n.* presence of mind, ready wit. (2) *a.* endowed with presence of mind. ready-witted. প্রত্যুৎপন্নমতিত্ব—*n.* ready-wittedness ; presence of mind.

প্রত্যুদাহরণ—*n.* counter-example ; a counter-precedent.

প্রত্যুদ্গমন, প্রত্যুদ্গম—*n.* act of going forward or advancing in order to receive a visitor on the way ; seeing off a respected visitor. প্রত্যুদ্গমন করা—*v.* to go forward in order to receive a visitor on the way ; to see off.

প্রত্যুপকার—*n.* a good turn in return. প্রত্যুপকার করা—*v.* to do (one) a good turn in return. প্রত্যুপকর্তা, প্রত্যুপকারী—*a.* & *n.* one who does (one) a good turn in return. প্রত্যুপকৃত—*n.* benefited in return.

প্রত্যূষ, (rare) প্রত্যুষ—*n.* the da— ; daybreak ; the morning. প্রত্যুষে—*adv.* at dawn or daybreak, early in the morning.

প্রত্যেক—(1) *a.* each, every. (2) *pro.* each, everyone.

প্রথম—*a.* first ; primitive (প্রথম যুগ) ; of the beginning, inceptive (প্রথমাবস্থা) ; most important, chief (প্রথম কথা) ; eldest (প্রথম পুত্র) ; foremost (প্রথম সারি) ; best (পরীক্ষায় প্রথম শ্রেণীতে প্রথম). *fem.* প্রথমা. (পরীক্ষায়) প্রথম হওয়া—*v.* to stand first or to top the list (in an examination). প্রথমতঃ, (pop.) প্রথমত—*adv.* at first ; firstly, in the first place, first. প্রথমদর্শন—*n.* the first meeting. প্রথমদর্শনে প্রণয়—love at first sight. প্রথমপাদ—*n.* the first quarter. প্রথমপুরুষ—*n.* (gr.) the third person. প্রথমবয়স—*n.* the early age ; the early youth. প্রথমে—*adv.* at first ; in the first place, first ; in the beginning ; in front, before all.

প্রথা—*n.* usage, custom, practice ; system, method. প্রথাগত—*a.* customary. প্রথানুসারে *adv.* according to the custom or practice or system, customarily.

প্রথিত—*a.* famous, celebrated. প্রথিতনামা —*a.* one whose name is famous ; renowned ; widely famous. প্রথিতযশাঃ, (pop.) প্রথিতযশা—*a.* widely famous, renowned.

-প্রদ—*sfx.* denoting : giving (সুখপ্রদ).

প্রদক্ষিণ—*n.* (ori. & ritually) clockwise circumambulation round an object ; act of going around something. প্রদক্ষিণ করা—*v.* to circumambulate in a clockwise manner around something ; to go round something.

প্রদত্ত—*a.* given ; bestowed ; conferred.

প্রদমিত—*a.* subdued ; restrained ; suppressed.

প্রদর—*n.* leucorrhœa.

প্রদর্শক—(1) *a.* showing ; exhibiting ; displaying ; demonstrating. (2) *n.* one who shows ; one who shows one round, a guide ; an exihibitor, a displayer ; a demonstrator.

প্রদর্শন—*n.* act of showing or showing round or exhibiting or displaying or demonstrating ; act of seeing or observing thoroughly or minutely or carefully. প্রদর্শন করা—*v.* to see or observe thoroughly or minutely or carefully. প্রদর্শন করান—*v.* to show ; to show one round ; to exhibit ; to display ; to demonstrate. প্রদর্শনী—*n.* a public show, an exhibition.

প্রদর্শশালা—*n.* a museum.

প্রদর্শিকা—*fem.* of প্রদর্শক.

প্রদর্শিত—*a.* shown ; shown round ; ex-

hibited ; displayed ; demonstrated ; clearly shown.

-প্রদা—*fem.* of প্রদ.

প্রদাতা—var. of প্রদায়ক. *fem* প্রদাত্রী.

প্রদান—*n.* act of giving ; bestowal ; conferring ; yielding ; imparting. প্রদান করা—*v.* to give ; to bestow ; to confer ; to yield ; to impart.

প্রদায়ক, প্রদায়ী—*a.* giving ; bestowing ; conferring ; yielding ; imparting. *fem.* প্রদায়িকা, প্রদায়িনী.

প্রদাহ—*n.* distress, affliction (মর্মপ্রদাহ) ; burning pain, inflammation (ফোঁড়ার প্রদাহ) ; প্রদাহী—*a.* distressful, afflicting ; causing inflammation, inflammatory.

প্রদীপ—*n.* a lamp, a light ; (fig.) one who illuminates or glorifies (কুলপ্রদীপ) ; প্রদীপন—*n.* act of illuminating or exciting ; lighting of lamps.

প্রদীপ্ত—*a.* illuminated, enkindled ; brightly burning, blazing; shining ; excited. প্রদীপ্ত করা—*v.* to illuminate, to enkindle ; to excite. প্রদীপ্তি—*n.* illumination ; bright glow ; lustre ; excitement.

প্রদৃপ্ত—*a.* very proud or haughty or arrogant or vulgarly self-assertive or vigorous.

প্রদেয়—*a.* that which is to be or can be given.

প্রদেশ—*n.* a province ; a district ; a state ; a country ; a region ; a part.

প্রদোষ, প্রদোষকাল—*n.* evening ; nightfall, evening twilight ; night. প্রদোষান্ধকার—*n.* the gloom of the evening.

প্রদ্যোত—*n.* glow ; shine ; a ray.

প্রধান—(1) *a.* chief, main, principal ; prime ; most important ; leading, foremost ; pre-eminent ; predominant. (2) *in comp.* (used as a *sfx.*) dominated by or chiefly characterized by (শীতপ্রধান). (3) *n.* a chief ; a headman ; a leader ; a royal counsellor ; God ; the primordial female energy. *fem.* প্রধানা. প্রধান অক্ষ—the principal axis. প্রধান আরক্ষিক—the head constable, প্রধান করণিক—the head clerk. প্রধান কর্মসচিব—the Chief Secretary. প্রধানতঃ, (loos) প্রধানত—*adv.* chiefly, mainly, principally, pre-eminently, predominantly. প্রধানতা—*n.* primeness ; supremacy ; pre-eminence, predominance. প্রধানমন্ত্রী—*n.* the prime minister. প্রধান মূল—(bot.) the tap root. প্রধান শিক্ষক—the headmaster, *fem.* প্রধান শিক্ষিকা—the headmistress. প্রধান সেনাপতি—the commander-in-chief.

প্রধাবন—*n.* act of running rapidly, a quick run ; a quick race.

প্রধাবিত—*a.* running or caused to be running rapidly. প্রধাবিত করা—*v.* to cause to run rapidly. প্রধাবিত হওয়া—*v.* to run rapidly.

প্রধূমিত—*a.* caused to emit smoke profusely ; (of anger etc.) caused to be fuming ; (fig.) angered. *fem.* প্রধূমিতা. প্রধূমিত করা—*v.* to cause to emit smoke profusely ; to fume. প্রধূমিত হওয়া—*v.* to be emitting smoke profusely ; to fume.

প্রধ্বংস—*n.* annihilation, destruction, প্রধ্বংসী—*a.* annihilating, destructive.

প্রনষ্ট—*a.* utterly lost or ruined or destroyed.

প্রপঞ্চ—*n.* extent ; illusion, maya ; delusion ; phenomenal reality ; the world ; the worldly life ; an error or mistake ; untruth ; falsehood ; a collection, a multitude. প্রপঞ্চময়—*a.* full of illusions ; illusory. প্রপঞ্চিত—*a.* extensive ; extended ; illusive ; illusory ; erroneous.

প্রপন্নাধিকার—*n.* the court of wards.

প্রপা—*n.* a place where drinking water is available or distributed, (cp.) a watering-place.

প্রপাত—*n.* fall (of water etc.) ; a waterfall, a fall, a cascade, a cataract. প্রপাতরেখা—*n.* a fall line.

প্রপান—same as প্রপা.

প্রপিতামহ—*n.* a great-grandfather (on one's father's side). *fem.* প্রপিতামহী—a great-grandmother (on one's father's side).

প্রপূরণ—*n.* act of filling up completely.

প্রপূরিত—*a.* completely filled up.

প্রপৌত্র—*n.* a grandson of one's son or nephew, a great-grandson. *fem.* প্রপৌত্রী—*n.* a granddaughter of one's son or nephew, a great-granddaughter.

প্রফুল্ল, (inc.) প্রফুল্লিত—*a.* fully blossomed, full-blown, blooming, (প্রফুল্লকমল) ; cheerful, gay (প্রফুল্ল বদন) ; happy ; shining, bright. প্রফুল্লচিত্ত—*a.* having a happy or cheerful heart. প্রফুল্লচিত্তে—*adv.* with a happy or cheerful heart. প্রফুল্লতা—*n.* cheerfulness ; gaiety ; happiness. প্রফুল্লনয়ন—*a.* bright-eyed. প্রফুল্লবদন—*a.* having a cheerful or happy or bright face. প্রফুল্লভাবে—*adv.* cheerfully. প্রফুল্লহৃদয়—same as প্রফুল্লচিত্ত.

প্রফেসর—*n.* a professor (esp. of a college), প্রফেসরি—*n.* professorship. প্রফেসরি করা—*v.* to work as a professor.

প্রবচন—*n.* an adage, a proverb ; an

apophthegm, apothegm ; a popular or oft-quoted saying ; (rare) amplification.

প্রবঞ্চক—*n.* a cheat, a swindler, an imposter, a deceiver ; a beguiler.

প্রবঞ্চনা—*n.* cheating ; deception ; deceit ; swindle ; fraud ; beguilement. প্রবঞ্চনা করা —*v.* to cheat ; to deceive ; to swindle ; to impose upon; to hoodwink ; to beguile. প্রবঞ্চনামূলক—*a.* fraudulent ; deceitful.

প্রবঞ্চিত—*a.* cheated ; deceived ; swindled : beguiled. *fem.* প্রবঞ্চিতা.

প্রবণ—*a.* inclined or sloping (প্রবণভূমি) ; inclined to, prone to, tending to (ভাবপ্রবণ) ; attached or addicted to, given to (চৌর্যপ্রবণ) ; eager to, ready to ; proficient in. প্রবণতা—*n.* inclination, propensity, declivity ; tendency, disposition ; attachment, addiction ; eagerness, readiness ; proficiency. প্রবণভূমি —*n.* an escarpment ; a declivity.

প্রবন্ধ—*n.* an essay, an article ; a dissertation ; a treatise ; sequence ; a trick, a stratagem ('যতেক প্রবন্ধ করে নিশাচরগণে'). প্রবন্ধকার—*n.* an essayist.

প্রবর—(1) *a.* (chiefly used as a *sfx.*) best, excellent (ধার্মিকপ্রবর). (2) *n.* a line of descent, descent ; the originating saint of a line of descent. প্রবর সমিতি—select committee.

প্রবর্তক—(1) *a.* introducing, bringing into use or currency ; inaugurating, starting ; founding, establishing ; employing, initiating. (2) *n.* an introducer, a bringer into use ; an inaugurator ; a pioneer ; a founder ; an employer, an initiator.

প্রবর্তন—*n.* act of bringing into use, introduction ; inauguration, start, inception ; establishment ; employment, initiation. প্রবর্তন করা—*v.* to bring into use or currency, to introduce ; to inaugurate, to start, to begin ; to found, to establish ; to employ, to initiate. প্রবর্তনা—*n.* initiation ; incitement ; inducement ; inspiration. প্রবর্তনা দেওয়া—*v.* to initiate ; to incite ; to induce ; to inspire.

প্রবর্তয়িতা—*n.* an initiator ; an inciter ; an inducer. *fem.* প্রবর্তয়িত্রী.

প্রবর্তিত—*a.* brought into use, introduced ; inaugurated, started, commenced ; established, founded ; employed, initiated, induced.

প্রবর্ধন—*n.* increase, augmentation ; growth. প্রবর্ধক—*a.* causing growth or increase or development.

প্রবল—*a.* very strong or powerful, mighty (প্রবল শত্রু, প্রবল ঝড়) ; severe, intense, excessive (প্রবল দুঃখ, প্রবল তাপ); predominant (বাক্যই প্রবল). *fem.* প্রবলা. প্রবল ঝড়—violent storm. প্রবল দুঃখ—acute or intense or keen sorrow. প্রবল পশ্চিমা (বায়ু)—brave west winds. প্রবলতা—*n.* great strength or power ; severity ; intensity ; predominance. প্রবলপরাক্রম, প্রবলপরাক্রান্ত, প্রবলপ্রতাপ—*a.* extremely powerful or mighty ; mightly influential. প্রবল বারিপাত—heavy shower or downpour.

প্রবসন—*n.* emigration.

প্রবসিত—*a.* emigrated.

প্রবহ—*n.* a current, a flow (as of air or a stream). প্রবহণ—*n.* act of flowing or blowing. প্রবহণশীল, প্রবহমান—*a.* flowing or blowing.

প্রবাদ—*n.* a proverb, an adage ; hearsay (জনপ্রবাদ). প্রবাদ আছে যে—there is a saying that, it is said that. প্রবাদ-বাক্য—*n.* a proverb.

প্রবাল—*n.* coral ; a young shoot, a sprout ; a new tree-leaf. প্রবালকীট—*n.* the polyp, polype. প্রবালদ্বীপ—*n.* a coral island. প্রবালপ্রাচীর—*n.* a coral reef, a barrier reef.

প্রবাস—*n.* act or a spell of staying abroad ; a foreign land. প্রবাসন—*n.* act of sending abroad ; banishment ; (inc.) emigration. প্রবাসনপাল—*n.* the protector of emigrants. প্রবাসিত—*a.* sent abroad ; banished ; (inc.) emigrated. প্রবাসী—*a.* & *n.* one who is living abroad. *fem.* প্রবাসিনী.

প্রবাহ—*n.* a stream, a current, a flow (as of a river or air) ; a series, a train (ঘটনাপ্রবাহ, চিন্তাপ্রবাহ) ; (fig.) continuous onward movement (জীবনপ্রবাহ). প্রবাহিণী—(1) *a.* flowing. (2) *n.* a river, a stream. প্রবাহিত—*a.* (of a river) flowing, streaming ; (of air, wind etc.) blowing ; (fig.) passing or continuously moving onward. *fem.* প্রবাহিতা. প্রবাহিত হওয়া—*v.* to flow, to stream ; to blow ; (fig.) to pass, to move onward continuously (সময় বা জীবন প্রবাহিত হওয়া). প্রবাহী—*a.* flowing. প্রবাহী ঋণ—floating debt. প্রবাহী পরিসম্পৎ—floating assets. প্রবাহী পুঁজী—floating capital.

প্রবিধান—*n.* regulation.

প্রবিষ্ট—*a.* entered. *fem.* প্রবিষ্টা. প্রবিষ্ট হওয়া—*v.* to enter.

প্রবীণ—*a.* elderly ; aged, old ; wise, judicious ; well-experienced ; skilful ; delighted or consoled ('দুঃখী দেখে প্রবীণ প্রবীণচিত হয়'). *fem.* প্রবীণা. প্রবীণতা, প্রবীণত্ব—*n.* elderliness ; agedness, oldness ; wisdom,

judiciousness ; well-experiencedness ; skilfulness.

প্রবুদ্ধ—*a.* enlightened ; awakened or activized (প্রবুদ্ধ ভারত) ; inspired with wisdom ; very wise.

প্রবৃত্ত—*a.* engaged in, occupied with ; induced to ; undertaken or commenced. প্রবৃত্ত করান—*v.* to set (one) to ; to induce. প্রবৃত্ত হওয়া—*v.* to set about, to be engaged in ; to commence. প্রবৃত্তি—*n.* act or state of being engaged in or occupied with or initiated to, engagement, occupation, initiation ; inclination, tendency ; desire ; propensity ; taste, appetite (আহারে প্রবৃত্তি নেই). প্রবৃত্তি দেওয়া—*v.* to induce. প্রবৃত্তিমার্গ—*n.* worldly life (as a way to salvation).

প্রবৃদ্ধ—*a.* very old ; overgrown ; expanded ; (geom.) reflex (প্রবৃদ্ধকোণ=a reflex angle).

প্রবেশ—*n.* entrance, entry ; admission (কলেজে প্রবেশ) ; right or power or freedom of entrance ; access. প্রবেশ করা—*v.* to come or go in or into, to enter, to be admitted into. প্রবেশ করান—*v.* to cause to enter, to enter, to admit into ; to usher ; to drive or thrust into (দেহে তরবারি প্রবেশ করান). প্রবেশ নাই—no entry. প্রবেশ নিষেধ—entrance prohibited ; no entrance, no admission, no admittance, no entry. প্রবেশক—(1) *a.* entering. (2) *n.* an enterer. প্রবেশদ্বার—*n.* a gate ; an entrance. প্রবেশন—*n.* entering, entrance ; act of being admitted into, admission ; act of causing to enter. প্রবেশপত্র—*n.* admit card. প্রবেশপথ—*n.* a gateway ; an entrance. প্রবেশমূল্য—*n.* admission fee. প্রবেশলাভ করা—*v.* to be able to enter ; to be admitted into. প্রবেশা—poet. form of প্রবেশ করা. প্রবেশাধিকার—*n.* right or freedom of entrance or admission, entry ; access. প্রবেশানুমতি—*n.* permission to enter or be admitted into, admittanc প্রবেশিকা—(1) *a. fem.* entering. (2) *n. fem.* a primary text-book (ব্যাকরণ-প্রবেশিকা) ; a ticket, a pass. প্রবেশিকা-পরীক্ষা—*n.* the entrance examination (also ; the matriculation examination). প্রবেশিত—*a.* caused to enter ; admitted (into) ; ushered. প্রবেশ্য—*a.* enterable ; permeable (প্রবেশ্য-শিলা=permeable rock).

প্রবেষ্টা—*n.* an enterer.

প্রবোধ—*n.* consolation, solace ; knowledge, enlightenment ; manifestation ; awakening. প্রবোধ দেওয়া—*v.* to console, to solace. প্রবোধ পাওয়া—*v.* to get consolation. প্রবোধ মানা—*v.* to yield to consolation ; to be consoled ; to be amenable to consolation. প্রবোধ না মানা—*v.* to be disconsolate. প্রবোধন—*n.* consoling ; awakening; enlightening. প্রবোধিত—*a.* consoled ; enlightened ; awakened.

প্রব্রজ্যা—*n.* wandering asceticism. প্রব্রজ্যা লওয়া—*v.* to take to wandering asceticism.

-প্রভ—*in comp.* (used as a *sfx.*) glowing like (অনলপ্রভ) ; glowing or shining (স্বপ্রভ) ; resembling in splendour or glory (দেবপ্রভ) ; like.

প্রভঞ্জন—*n.* a storm ; a violent gust of wind ; wind.

প্রভব—*n.* cause ; source ; origin ; influence ; (phys.) generative cause.

প্রভা—*n.* glow, radiance ; a ray ; lustre, brilliance, splendour, brightness. প্রভাকর—*n.* the sun. প্রভাকীট—*n.* the glow-worm. প্রভাবান্—*a.* radiant, glowing, shining ; luminous. *fem.* প্রভাবতী. প্রভাময়—*a.* radiant, lustrous, luminous, refulgent.

প্রভাত—*n.* morning ; daybreak. প্রভাত হওয়া—*v.* to dawn. এখন প্রভাত—it is morning. প্রভাতকাল—*n.* the morning-time, morning. প্রভাতফেরি, প্রভাতফেরী—*n.* act of singing awakening songs in procession through the streets of a town or village. প্রভাতরাগ—*n.* the morning glow. প্রভাতী, প্রভাতি—(1) *a.* of the morning. (2) *n.* a morning song or glorification, a matin. প্রভাতে মেঘডম্বরঃ—(fig.) great cry but little wool.

প্রভাব—*n.* authority, power, dominance ; influence. প্রভাব বিস্তার করা—*v.* to extend one's influence ; to exert one's influence (upon) ; to bear upon. প্রভাবশালী, প্রভাবসম্পন্ন—*a.* influential. *fem.* প্রভাবশালিনী, প্রভাবসম্পন্না. প্রভাবান্বিত—*a.* influenced ; (rare) endowed with the power of influencing. প্রভাবিত—*a.* influenced. প্রভাবিত করা—*v.* to influence.

প্রভু—*n.* a master, a lord ; an overlord ; an employer ; a husband ; an owner ; a king ; God ; a superman ; a holy or very reverend man. প্রভুতা, প্রভুত্ব—*n.* mastery, authority ; predominance ; overlordship, supremacy ; ownership ; sovereignty, rule. প্রভুত্ব করা—*v.* to lord it over ; to rule, to govern. প্রভুত্বব্যঞ্জক—*a.* imperious ; authoritative ; peremptory ; domineering ; bossy.

For words in প্রভা-, not given separately, see প্রভা.

প্রভুপত্নী—*n. fem.* a mistress. প্রভুপরায়ণ—same as প্রভুভক্ত. প্রভুপাদ—*n.* a title of honour affixed to the names of the religious teachers of Vaishnavas (বৈষ্ণব). প্রভুভক্ত—*a.* devoted or faithful to one's master; loyal. প্রভুভক্তি—*n.* devotion or faithfulness to one's master; loyalty. প্রভুশক্তি—*n.* governmental power or authority, ruling power; domination, dominance; authority; influence.

প্রভূত—*a.* profuse, much, abundant, plentiful; (rare) grown or evolved.

প্রভৃতি—*con.* et cetera, and the rest, et al, and so on.

প্রভেদ—*n.* distinction, difference; discrimination. প্রভেদ করা—*v.* to differentiate; to distinguish; to discriminate; to separate. প্রভেদক—*a.* differential.

প্রমত্ত—*a.* inebriate, drunk, intoxicated, tipsy; beside oneself; infatuated, besotted; reckless; frenzied. *fem.* প্রমত্তা. প্রমত্ততা—*n.* inebriety, inebriation, drunkenness, intoxication. tipsiness; the state of being beside oneself; infatuation, besottedness; recklessness; frenzy.

প্রমথ—*n.* one of the demi-gods attending on Shiva (শিব).

প্রমথন—*n.* act of trampling or routing or subduing or killing.

প্রমথিত—*a.* trampled; routed; subdued; killed.

প্রমথেশ—*n.* the lord of Pramathas (প্রমথ); Shiva (শিব).

প্রমদা—*n.* a charming woman; a woman.

প্রমা—*n.* true or positive knowledge; truth; conviction.

প্রমাই—vul. corrup. of পরমায়ু.

প্রমাণ—(1) *n.* proof; evidence; testimony; witness; a precedent; authority; conviction. (2) *a.* of the standard size (প্রমাণ শার্ট); standard (প্রমাণ মাপ); (esp. in phys.) normal (প্রমাণ প্রেষ); equivalent to, resembling (পর্বতপ্রমাণ). প্রমাণ করা—*v.* to prove; to demonstrate; to substantiate. প্রমাণ দেওয়া—*v.* to give evidence or proof (of); to prove; to demonstrate; to testify. প্রমাণ হওয়া—*v.* to be proved. প্রমাণক—*n.* a voucher. প্রমাণগ্রন্থ—*n.* an authoritative book. প্রমাণপঞ্জি, প্রমাণপঞ্জী—*n.* a bibliography. প্রমাণপত্র—*n.* a document; a written warrant or affidavit; a voucher; a receipt; a certificate; a testimonial. প্রমাণবাক্য—*n.* an authoritative saying; a citation of precedents. প্রমাণসই, প্রমাণসহি—*a.* of full measure; up to the mark. প্রমাণসাপেক্ষ—*a.* subject to proof. প্রমাণসিদ্ধ—*a.* established by evidences, proved. প্রমাণাভাব—*n.* want of evidence or proof. প্রমাণিত, প্রমাণীকৃত—*a.* proved; demonstrated; substantiated.

প্রমাতা—*a.* & *n.* one who proves or demonstrates or substantiates or testifies.

প্রমাতামহ—*n.* the grandfather or a granduncle of one's mother, a maternal great-grandfather. *fem.* প্রমাতামহী—the grandmother or a grandaunt of one's mother, a maternal great-grandmother.

প্রমাথী—*a.* trampling; routing; subduing; killing. *fem.* প্রমাথিনী.

প্রমাদ—*n.* inadvertence, carelessness; an error; confusion; oblivion; intoxication; frenzy; a calamity, a terrible danger or distress (প্রমাদে পড়া). প্রমাদশূন্য—*a.* free from error.

প্রমারা—*n.* primero.

প্রমিত—*a.* sure; ascertained; proved; measured; (esp. in phys.) standardized; (as a *sfx.*) measuring (চারিহস্তপ্রমিত). প্রমিত করা—*v.* to ascertain; to prove; to standardize. প্রমিত দ্রব—(phys.) a standard solution. প্রমিতকরণ—*n.* (phys.) standardization. প্রমিতি—*n.* measure; true or positive knowledge, truth; conviction; proof.

প্রমীলা—*n.* drowsiness; a female character of the Mahabharata; (fig) a spirited and domineering woman (প্রমীলাদের দেশে); (cp.) an Amazon.

প্রমুখ—*a.* (used as a *sfx.*) headed by, beginning with (কালিদাসপ্রমুখ কবিগণ).

প্রমুখাৎ—*adv.* from the mouth of; by word of one's mouth; verbally from.

প্রমেয়—*a.* measurable; mensurable; (alg.) commensurable; provable; ascertainable.

প্রমেহ—*n.* gonorrhœa. diabetes.

প্রমোদ—*n.* joy, delight; merriment; hilarity; enjoyment; pleasure; recreation; an entertainment; luxury. প্রমোদক—*a.* gladdening; pleasing; entertaining. প্রমোদ-কানন—*n.* a pleasure-garden. প্রমোদগৃহ—*n.* a pleasure-house, a recreation-room, a recreation-hall. প্রমোদন—(1) *n.* act of gladdening or pleasing or entertaining. (2) *in comp.* (used as a *sfx.*) giving delight or pleasure to, entertaining (চিত্তপ্রমোদন). প্রমোদ-ভ্রমণ—*n.* a pleasure-trip; promenade. প্রমোদ-ভ্রমণ করা—*v.* to be on a pleasure-trip; to promenade. প্রমোদিত—*a.* delighted; pleased; recreated, entertained. প্রমোদোদ্যান—*n.* a pleasure-garden.

প্রযত্ন—*n.* repeated or thorough endeavour or effort, perseverance. প্রযত্ন করা—*v.* to persevere. প্রযত্নসহকারে—*adv.* perseveringly ; thoroughly ; carefully.

প্রয়াণ—*n.* departure ; (fig.) death. প্রয়াণ করা—*v.* to depart ; (fig.) to die.

প্রয়াত—*a.* departed ; deceased, passed away, dead and gone.

প্রয়াস—*n.* an effort, an endeavour ; a hard effort ; toil ; a desire. প্রয়াস করা—*v.* to endeavour ; to try or endeavour hard ; to toil ; to desire. প্রয়াস পাওয়া—*v.* to endeavour ; to make a hard attempt, to make a sincere and earnest effort ; to toil. প্রয়াসী—*a.* endeavouring ; toiling hard ; desirous.

প্রযুক্ত—(1) *a.* employed ; applied, used. (2) *prep.* for the sake of, owing to, due to, caused by, actuated by (ভয়প্রযুক্ত). প্রযুক্তি—*n.* employment ; application ; a technique. প্রযুক্তিবিদ্যা—*n.* technology. প্রযুক্তিবিদ্যাগত—*a.* technological.

প্রযুজ্যমান—*a.* in the state of being applied.

প্রযোক্তা—*n.* an employer ; an applier ; a performer.

প্রয়োগ—*n.* employment ; application ; use ; mention ; a precedent, an example ; an instance. প্রয়োগ করা—*v.* to employ ; to apply ; to use. প্রয়োগদোষ—*n* misapplication, wrong or unjust use. প্রয়োগবাদ—*n.* (phil.) pragmatism. প্রয়োগবাদী—(1) *a.* pragmatic. (2) *n.* a pragmatist. প্রয়োগবিন্দু—*n.* (phys.) a point of application. প্রয়োগশালা—*n.* a laboratory. প্রয়োগশালা সহায়ক—*n.* laboratory assistant. প্রয়োগিক—*a.* (phil.) empirical.

প্রয়োজক—*a.* employing ; applying ; using ; performing ; introducing ; inaugurating or founding. প্রয়োজক ক্রিয়া—causative verb.

প্রযোজক—(1) *a.* same as প্রয়োজক. (2) *n.* a producer esp. of motion-pictures ; a film-producer.

প্রয়োজন—*n.* necessity, need ; purpose, object, end ; motive ; cause, occasion ; use. প্রয়োজনাতিরিক্ত, প্রয়োজনাতীত—*a.* more than what is necessary ; more than enough ; superfluous ; unnecessary, redundant. প্রয়োজনানুরূপ—*a.* satisfying needs, just enough to meet (one's) requirement, adequate, sufficient. প্রয়োজনীয়—*a.* necessary, needful ; serviceable, useful. প্রয়োজনীয়তা—*n.* necessity, need ; serviceability, usefulness.

প্রযোজ্য—*a.* applicable. প্রযোজ্যতা—*n.* applicability.

প্ররোচক—(1) *a.* (usu. dero.) inducing, instigating, persuading, inciting. (2) *n.* an inducer, an instigator, (law) abettor, a persuader, an inciter, an agent provocateur.

প্ররোচন, প্ররোচনা—*n.* (usu. dero.) inducement, instigation, abetment, persuasion, incitement. প্ররোচনা দেওয়া—same as প্ররোচিত করা (see প্ররোচিত). প্ররোচনাদায়ক—*a.* same as প্ররোচক (*a.*).

প্ররোচিত—*a.* (usu. dero.) induced, instigated, persuaded, incited. প্ররোচিত করা—*v.* to induce, to instigate, to persuade, to incite.

প্ররোহ—*n.* a bud ; a shoot, a sprout, a scion ; (bot.) an offset.

প্রলপন—*n.* raving ; delirium ; incoherent utterance.

প্রলপিত—(1) *a.* raved ; uttered in delirium ; incoherently uttered. (2) same as প্রলাপ.

প্রলম্ব—*n.* an aerial root or a branch of a tree ; anything creeping or hanging. প্রলম্বন—*n.* creeping ; hanging, suspension ; prolongation. প্রলম্ববিন্দু—*n.* (phys.) a point of suspension. প্রলম্বিত—*a.* hanging, suspended ; pendent ; prolonged ; creeping. প্রলম্বিত করা—*v.* to hang, to suspend ; to prolong.

প্রলয়, প্রলয়কাণ্ড—*n.* universal dissolution or annihilation ; a complete or very extensive destruction or holocaust ; (fig.) a terrible disturbance or affray. প্রলয়কাল—*n.* the time of universal dissolution or annihilation. প্রলয়ঙ্কর, প্রলয়ংকর—*a.* causing universal dissolution ; causing a complete or very extensive destruction ; (fig.) terribly disturbing. প্রলয়পয়োধি—*n.* the ocean of universal cataclysm or deluge. প্রলয়লীলা—*n.* same as প্রলয়কাণ্ড.

প্রলাপ—*n.* raving ; delirium ; incoherent utterance. প্রলাপ বকা—*v.* to rave ; to utter delirium ; to talk incoherently. প্রলাপী—*a.* raving ; delirious ; incoherently talking. *fem.* প্রলাপিনী.

প্রলিপ্ত—*a.* coated or smeared (with) ; involved or implicated (in) ; engaged or employed (in).

প্রলুব্ধ—*a.* greatly allured or tempted ; extremely greedy. *fem.* প্রলুব্ধা. প্রলুব্ধতা—*n.* the state of being greatly allured or tempted ; extreme greed.

প্রলেপ—*n.* a coating ; an ointment ; act of coating or smearing. প্রলেপ দেওয়া—*v.* to apply a coating or an ointment (to) ; to

coat or smear (with). প্রলেপক—*a.* coating ; smearing. প্রলেপন—*n.* coating or smearing. প্রলেপন করা—*v.* to coat ; to smear.

প্রলোভ—*n.* very strong greed.

প্রলোভন—*n.* allurement, temptation, enticement ; a tempting object. প্রলোভন দেখান—*v.* to bring an allurement (to) ; to entice, to try to allure or tempt.

প্রলোভিত—*a.* allured, tempted, enticed. প্রলোভিত করা—*v.* to allure, to tempt, to entice. প্রলোভিত করিয়া লইয়া যাওয়া—*v.* to entice away.

প্রশংসক—*n.* one who speaks highly of, a praiser, an admirer.

প্রশংসন—*n.* act of praising, commendation, extolment, admiration. প্রশংসনীয়—*a.* praiseworthy, commendable, laudable, admirable.

প্রশংসা—*n.* praise, commendation, extolment, laudation, admiration, eulogy, applause ; fame. প্রশংসা করা—*v.* to praise, to commend, to extol, to laud, to admire, to eulogize, to applaud. প্রশংসাপত্র—*n.* a certificate of merit ; a written address of honour or felicitation. প্রশংসাবাক্য, প্রশংসাবাদ—*n.* a compliment ; a eulogy. প্রশংসাভাজন—*n.* an object of praise ; a praiseworthy person. প্রশংসামূলক—*a.* commendatory, laudatory, eulogistic. প্রশংসার্হ—*a.* praiseworthy, commendable, laudable. প্রশংসাসূচক—same as প্রশংসামূলক.

প্রশংসিত—*a.* praised, extolled, admired, eulogized, applauded.

প্রশমন, প্রশম—*n.* allayment, soothing ; stopping, dissuasion ; restraining or resisting ; quelling ; (phys.) neutralization ; mitigation ; pacification. প্রশমন করা—*v.* to allay or alleviate, to soothe ; to stop, to dissuade ; to check, to restrain, to resist ; to subdue, to quell ; (phys.) to neutralize ; to mitigate, to make less severe ; to pacify. প্রশমলবণ—*n.* (chiefly in chem.) neutral salt. প্রশমিত—*a.* allayed, alleviated, soothed ; stopped, dissuaded ; checked, restrained, resisted ; subdued, quelled ; (phys.) neutralized ; mitigated ; pacified. প্রশমিত করা—same as প্রশমন করা.

প্রশস্ত—*a.* praiseworthy, commendable ; best, excellent ; most suitable, fittest (প্রশস্ত উপায়) ; auspicious (প্রশস্ত ক্ষণ) ; magnanimous, liberal (প্রশস্ত হৃদয়) ; wide, broad (চারিহস্তপরিমাণ প্রশস্ত) ; spacious, roomy (প্রশস্ত কক্ষ). প্রশস্ততা—*n.* praiseworthiness ; excellence ; suitability ; fitness ; auspiciousness ; magnanimity, liberality ; width, breadth ; spaciousness.

প্রশস্তি—*n.* praise ; a short laudatory hymn : a eulogium, a panegyric.

প্রশস্য—*a.* praiseworthy, commendable, laudable.

প্রশাখা—*n.* a branchlet ; an offshoot.

প্রশান্ত—*a.* very calm or quiet or peaceful ; tranquil ; unperturbed ; unruffled. প্রশান্তচিত্ত—(1) *a.* enjoying peace or tranquillity at heart. (2) *n.* a peaceful or tranquil heart, composed, sedate, unagitated. প্রশান্তবদন—(1) *a.* having a tranquil or calm face or appearance. (2) *n.* a tranquil or calm face. প্রশান্ত মহাসাগর—the Pacific Ocean, the Pacific. প্রশান্তমূর্তি—*a.* having a tranquil or calm or composed appearance. প্রশান্তহৃদয়—same as প্রশান্তচিত্ত. প্রশান্তি—*n.* perfect calm or quiet or peace; tranquillity.

প্রশাসক—*n.* administrator.

প্রশাসন—*n.* administration. প্রশাসনিক—*a.* administrative. প্রশাসন-আধিকারিক—*n.* administrative officer. প্রশাসনিক কৃত্য—administrative function. প্রশাসন-কৃত্যক—*n.* administrative service.

প্রশিষ্য—*n.* a disciple's disciple ; a pupil's pupil. *fem.* প্রশিষ্যা.

প্রশ্ন—*n.* a question ; a query ; interrogation ; inquiry (জীবনপ্রশ্ন) ; a point at issue ; a problem (বাঁচার প্রশ্ন) ; a disputed point. প্রশ্ন করা—*v.* to question ; to ask ; to inquire ; to interrogate ; to set questions (as for examinees). প্রশ্নকর্তা—*n.* a questioner ; an inquirer ; an interrogator ; one who sets questions (as for examinees) ; a paper-setter. *fem.* প্রশ্নকর্ত্রী. প্রশ্নপত্র—*n.* a set of questions for the examinees, a paper. প্রশ্নবাণ—*n.* questions that pierce or hurt like shafts or darts or arrows or missiles, questions piercing as a shaft, embarrassing or piercing questions. প্রশ্নবাণে জর্জরিত করা—to ask too many or volleys of troublesome questions, to heckle. প্রশ্নমালা—*n.* a set of questions ; (loos.) an exercise (for students) ; a প্রশ্নোত্তর—*n.* a question and its answer ; a catechism. প্রশ্নোত্তরী—*n.* a catechism.

প্রশ্বাস—*n.* inhalation.

প্রশ্রয়—*n.* indulgence, latitude, pampering ; over-affection ; (rare) politeness. প্রশ্রয় দেওয়া—*v.* to give (one) indulgence or latitude, to indulge, to pamper ; to treat with over-affection. প্রশ্রয়দাতা—*n.* one who gives indulgence, an indulger. প্রশ্রয়দান—*v.* act

of giving indulgence, indulgence. প্রশ্রয়প্রাপ্ত —*a.* indulged, pampered.

প্রসক্ত—*a.* greatly inclined or attached to, enamoured of ; greatly addicted to. প্রসক্তি —*n.* great inclination for or attachment or addiction to.

প্রসঙ্গ—*n.* a subject for or under discussion; a topic for discussion, narration (রামায়ণ-প্রসঙ্গ) ; context (প্রসঙ্গবর্ণনা). প্রসঙ্গ উল্লেখপূর্বক—with reference to the context. প্রসঙ্গক্রমে, প্রসঙ্গতঃ, (pop.) প্রসঙ্গত—*adv.* in course of discussion, incidentally, by the bye, by the way. প্রসঙ্গান্তর—*n.* another topic, a different topic.

প্রসন্ন—*a.* satisfied, pleased ; delighted, glad, happy ; gracious, propitious, favourable ; clear, limpid, transparent (প্রসন্নসলিলা) ; calm and happy, complacent, bright (প্রসন্নবদন). *fem.* প্রসন্না. প্রসন্নতা—*n.* satisfied or pleased state ; complacence, complacency ; delightedness, gladness, happiness ; graciousness, propitiousness, favourableness ; clarity, limpidity, transparence ; brightness. প্রসন্ন হওয়া—*v.* to be pleased, to smile upon.

প্রসব—*n.* act of bringing forth (a child or young), parturition, delivery ; childbirth ; production ; creation ; birth. প্রসব করা—*v.* to bring forth ; to give birth ; (often facet.) to produce. প্রসব করান—*v.* to deliver of a child or young. প্রসব হওয়া—*v.* to be delivered of a child or young. প্রসব-বেদনা—*n.* labour-pain, travail. প্রসব বেদনা ওঠা—*v.* to be in travail, to be in labour. প্রসবিতা প্রসবী—(1) *a.* giving birth to ; producing. (2) *n.* a father, a progenitor ; a producer. প্রসবিত্রী, প্রসবিনী—(1) *a. fem.* bringing forth ; producing. (2) *n. fem.* a mother, a progenitress ; a (female) producer.

প্রসর—*n.* act of going, movement ; speed ; expanse, extent, range, উষ্ণতার প্রসর—(geog.) the range of temperature. প্রসরণ—*n.* strolling ; encompassment of enemy forces ; expansion, extension ; expense, extent, range.

প্রসাদ—*n.* grace, favour, propitiousness (ঈশ্বরপ্রসাদ) ; food-offering to a deity (this is taken by devotees after the sacrifice) : remains of food taken by a superior or venerable person (গুরুর প্রসাদ) ; complacency ; (of lit. composition) lucidity, clarity, perspicuity (also প্রসাদগুণ). প্রসাদ পাওয়া—*v.* to enjoy the grace of ; to partake of the food offered to a deity or of the remains of food taken by a superior person. প্রসাদ লওয়া—*v.* to partake of the food offered to a deity or of the remains of food taken by a superior person. প্রসাদন—*n.* act of pleasing, propitiation. প্রসাদপ্রার্থী—*a.* & *n.* one who asks for or seeks a favour ; one desirous of partaking of the food offered to a deity or of the remains of food taken by a superior person. *fem.* প্রসাদপ্রার্থিনী. প্রসাদাৎ—*adv.* through the grace or favour of. প্রসাদিত—propitiated. প্রসাদী—*a.* (of a food etc.) offered to a deity or partaken of by a superior person.

প্রসাধক—*a.* & *n.* one who dresses or does another's toilet ; one who embellishes or decorates, a decorator.

প্রসাধন—*n.* dressing, toilet, toilette ; embellishment, decoration. প্রসাধন করা—*v.* to dress (usu. oneself) ; to make (one's) toilet ; to embellish ; to decorate. প্রসাধনী —*n.* a comb ; a toilet article, toiletry, a cosmetic.

প্রসাধিকা—*fem.* of প্রসাধক.

প্রসাধিত—*a.* dressed ; toileted ; embellished ; decorated.

প্রসার—*n.* width ; expanse ; extent ; expansion (বাণিজ্যের প্রসার) ; spread (শিক্ষার প্রসার). প্রসারণ—*n.* act of stretching (out) ; extension ; expansion ; spreading ; spread ; (phys.) dilatation, dilation. প্রসারণ করা—*v.* to stretch (out) ; to extend ; to expand ; to spread ; (phys.) to dilate. প্রসারাঙ্ক—*n.* (phys.) the co-efficient of expansion or dilation. প্রসারিণী—*fem.* of প্রসারী. প্রসারিত—*a.* stretched (out) ; extended ; expanded ; spread (out). প্রসারী—*a.* extending ; expanding ; expansive ; extensive ; wide. সুদূরপ্রসারী—*a.* widely extended, far-flung (সুদূরপ্রসারী সাম্রাজ্য).

প্রসার্য—*a.* stretchy ; extensible ; expansible. প্রসার্যমান—*a.* in the process of being stretched (out) or expanded.

প্রসিদ্ধ—*a.* famous, renowned, celebrated, well-known, reputed, (dero.) notorious. *fem.* প্রসিদ্ধা. প্রসিদ্ধি—*n.* fame, renown, celebrity, reputation, (dero.) notoriety.

প্রসীদ—*v.* be pleased (প্রসীদ হে দেবী).

প্রসুপ্ত—*a.* soundly sleeping. প্রসুপ্ত থাকা—*v.* to sleep soundly, to be fast asleep. প্রসুপ্তি—*n.* sound sleep.

প্রসূ—*n.* (chiefly used as a *sfx.* and in an adjectival sense) mother, progenitress (স্বর্ণপ্রসূ=auriferous).

প্রসূত—*a.* produced (of) ; resulted (from), evolved (out of); born (of) ; brought forth

(by), begotten (by). প্রসূতা, প্রসূতি—*n. fem.* a mother, progenitress ; a woman recently delivered of a child ; a (female) producer ; (loos.) a woman in travail or a parturient woman. প্রসূতিতন্ত্র—*n.* midwifery. প্রসূতি-সদন—*n.* a maternity home ; a maternity hospital.

প্রসূন—*n.* a flower ; a fruit ; a bud, a blossom.

প্রসৃত—*a.* emerged ; widened, expanded, extended. প্রসৃত হওয়া—*v.* to emerge (from) ; to widen.

প্রস্ত—*n.* a set (এক প্রস্ত বাসন) ; a wad (এক প্রস্ত নোট) ; a suite (এক প্রস্ত পোশাক) ; a spell (এক প্রস্ত ধমক).

প্রস্তর—*n.* stone ; rock ; pebble ; fossil ; a jewel. প্রস্তরতুল্য—*a.* stone-like, stony ; (fig.) very hard, motionless, unfeeling. প্রস্তরনির্মিত—*a.* made of stone, stony. প্রস্তরফলক—*n.* a stone slab. প্রস্তরময়—*a.* stony, rocky ; made of stone. প্রস্তরমূর্তি—*n.* a stone statue. প্রস্তর-মূর্তিবৎ—*a.* statuesque ; (fig.) motionless or unperturbed. প্রস্তরযুগ—*n.* the Stone Age. প্রস্তরীভূত—*a.* petrified ; fossilized.

প্রস্তাব—*n.* context ; a proposal ; a subject for or under discussion, a topic ; a discourse ; a motion ; (of a book) a chapter, a section. প্রস্তাব করা—*v.* to propose ; to put up a proposal ; to move a motion ; to name (as a candidate for election), to propose. প্রস্তাব তোলা—*v.* to raise a topic ; to move a proposal or motion ; to propose. প্রস্তাবক—*n.* a proposer ; a mover (of a motion). প্রস্তাবনা—*n.* a proposal ; commencement ; (of dramas etc.) a prologue. প্রস্তাবিত—*n.* proposed ; raised or moved (as a topic) ; under discussion.

প্রস্তুত—*a.* made ; manufactured, formed ; prepared, ready. প্রস্তুত করা—*v.* to make, to manufacture, to form ; to prepare, to make ready. প্রস্তুত হওয়া—*v.* to be made or manufactured or formed ; to get ready. প্রস্তুতি—*n.* making ; manufacture, formation ; preparation, readiness.

প্রস্থ১—corrup. of প্রস্ত.

প্রস্থ২—*n.* width, breadth ; expanse, extent ; level ground, a plain (ইন্দ্রপ্রস্থ) ; a tableland, a plateau. প্রস্থচ্ছেদ—*n.* (math.) a cross-section.

প্রস্থান—*n.* act of going off or setting out, departure ; act of going out ; (in drama) exit. প্রস্থান করা—*v.* to go off ; to set out ; to depart ; to go out. প্রস্থানোদ্যত—*a.* on the point of departing or going out, ready to go. প্রস্থানোদ্যোগ—*n.* preparation for departure.

প্রস্থিত—*a.* gone off ; set out ; departed ; gone out.

প্রস্ফুট, প্রস্ফুটিত—*a.* full-blown, in (full) bloom ; thoroughly manifested or revealed or unfolded. *fem.* প্রস্ফুটিতা. প্রস্ফুটন—*n.* act of blooming fully ; full bloom ; thorough manifestation or revelation.

প্রস্ফুরণ—*n.* slight vibration or tremor ; phosphorescence ; effervescence. প্রস্ফুরণশীল—*a.* slightly vibrating or trembling ; phosphorescent ; effervescent. প্রস্ফুরিত—*a.* slightly vibrated or trembled ; phosphoresced ; effervesced. প্রস্ফুরিত হওয়া—*v.* to vibrate or tremble slightly ; to phosphoresce ; to effervesce.

প্রস্বাপন—*a.* soporific, opiate.

প্রস্রব—*n.* an oozing.

প্রস্রবণ—*n.* a fountain, a spring ; oozing. অন্তঃপ্রস্রবণ—*n.* (geog.) an underground spring. উপরিপ্রস্রবণ—*n.* (geog.) a surface spring. উষ্ণপ্রস্রবণ—*n.* a hot spring, a geyser. গর্ভোত্থ-প্রস্রবণ—*n.* (geog.) a deep-seated spring. ধাতব প্রস্রবণ—(geog.) a mineral spring. সবিরাম প্রস্রবণ—(geog.) an intermittent spring.

প্রস্রাব—*n.* urine ; urination. প্রস্রাব করা—*v.* to pass urine or water, to make water, to urinate. প্রস্রাবের পীড়া—a urinary disease or trouble.

প্রস্রুত—*a.* oozed or trickled or dripped (from). প্রস্রুত হওয়া—*v.* to ooze or trickle or drip (from).

প্রহত—*a.* hurt ; wounded ; beaten, struck (as a drum).

প্রহর—*n.* a measure of time equal to three hours. প্রহর গোনা—to pass time in idleness, to laze ; to wait in anxiety or patiently ; to bide one's time. প্রহরার্ধ—*n.* time equal one and half hours.

প্রহরণ—*n.* a weapon (usu. one wielded by the hand, that is, not a missile) ; act of beating or striking.

প্রহরা—*n.* act of watching or guarding ; a watch, a watchman, a watcher, a sentinel, a sentry, a guard, a guardsman. প্রহরা দেওয়া—*v.* to watch, to guard, to sentinel. প্রহরারত—*a.* engaged in watching or guarding or keeping watch.

প্রহরী—*n.* a guard, a watchman, a watcher, a guardsman. *fem.* প্রহরিণী.

প্রহর্তা—*n.* a person who beats or strikes, কিন্তু

প্রহসন—*n.* a farce ; a joke, a banter.

বা কাহাকেও লইয়া প্রহসন করা—to make a farce of, to make a song of.

প্রহার—*n.* a beating or striking ; a blow, a stroke ; (dial.) trouble or punishment. প্রহার করা—*v.* to beat ; to strike. প্রহার দেওয়া—*v.* to give one a thrashing or licking. প্রহারক, প্রহারকর্তা—*a.* & *n.* one who beats or strikes. *fem.* প্রহারকর্ত্রী.

প্রহৃত—*a.* beaten, smitten ; struck.

প্রহৃষ্ট—*a.* very much delighted, very glad or happy. প্রহৃষ্টচিত্ত—*a.* very glad or happy at heart.

প্রহেলিকা—*n.* a riddle, an enigma, a puzzle, a mystery. প্রহেলিকাময়—*a.* enigmatic, riddling, puzzling, mysterious.

প্রহ্লাদ—*n.* (myth.) an Asura (অসুর) prince who was very much devoted to Vishnu (বিষ্ণু). দৈত্যকুলে প্রহ্লাদ—(fig.) a saint amongst infidels.

প্রাইজ—*n.* a prize, a reward.

প্রাইভেট টিউটর—*n*, a private tutor.

প্রাইমারি, প্রাইমারী—*a.* primary.

প্রাংশু—*a.* tall ; high, lofty (প্রাংশু বৃক্ষ) ; hefty (প্রাংশুদেহ) ; long (পাংশুভুজ).

প্রাকাম্য—*n.* (ascetical) power of moving or enjoying at will.

প্রাকার—*n.* a wall ; a bulwark ; a rampart ; a parapet. প্রাকারবেষ্টিত—*a.* surrounded by a wall.

প্রাকৃত—(1) *a.* natural, physical, unrefined, pertaining to the populace, (cp.) plebeian ; traditional ; commonplace, usual, general ; base, mean ; vulgar. (2) *n.* the Prakrit language (usu. প্রাকৃতভাষা).

প্রাকৃতিক—*a.* natural ; physical ; inorganic. প্রাকৃতিক দৃশ্য—a natural scenery. প্রাকৃতিক নিয়ম—a law of nature, a physical law. প্রাকৃতিক নির্বাচন—(sc.) natural selection. প্রাকৃতিক বিজ্ঞান—natural science ; physics. প্রাকৃতিক বিপর্যয়—natural calamity. প্রাকৃতিক ভূগোল—physical geography. প্রাকৃতিক মানচিত্র—a physical map.

প্রাক্—*pfx.* denoting : prio., pre-eastern.

প্রাক্কলন—*n.* an estimate. প্রাক্কলনিক—*n.* an estimator.

প্রাক্কাল—*n.* previous or former or preceding time ; (pop.) immediately preceding time ; eve. প্রাক্কালিক, প্রাক্কালীন—*a.* former, previous. প্রাক্কালে—*adv.* (rare) formerly, before ; (pop.) on the eve of.

প্রাক্তন—(1) *a.* previous ; former ; of a previous birth , earned or acquired or done in a previous birth (প্রাক্তন কর্ম, প্রাক্তন সংসার). (2) *n.* destiny, fate ; consequence of an act done in a previous birth (এ দুঃখ তার প্রাক্তন).

প্রাক্‌পরিচয়—*n.* antecedents.

প্রাক্‌প্রস্তর—*a.* eolithic. প্রাক্‌প্রস্তর যুগ—eolithic age.

প্রাক্‌মানব—*n.* neanderthal man.

প্রাখর্য—same as প্রখরতা (see প্রখর).

প্রাগভাব—*n.* (phil.) non-existence of an object prior to its being brought into existence.

প্রাগল্‌ভ্য—*n.* same as প্রাগল্‌ভতা (see প্রগল্‌ভ), and—shamelessness of women in love-affairs.

প্রাগাধুনিক—*a.* eocene.

প্রাগুক্ত—*a.* aforesaid ; aforementioned.

প্রাগৈতিহাসিক—*a.* pre-historic.

প্রাগ্‌জ্যোতিষ—*n.* the ancient name of Kamrup or its inhabitants.

প্রাঙ্গণ—*n.* a courtyard, a compound.

প্রাঙ্মুখ—*a.* facing eastwards.

প্রাচী—*n.* the east ; the eastern hemisphere ; the eastern world, the Orient.

প্রাচীন—*a.* old ; ancient ; antique ; aged out-of-date ; old-fashioned, antiquated. *fem.* প্রাচীনা. প্রাচীনতা, প্রাচীনত্ব—*n.* oldness ; ancientness ; antiqueness ; agedness ; old-fashionedness, antiquatedness.

প্রাচীর—*n.* a wall ; a rampart ; a parapet. প্রাচীরবেষ্টিত—*a.* enclosed with a wall, walled (প্রাচীরবেষ্টিত নগর).

প্রাচুর্য—*n.* plenty, abundance ; affluence, milk and honey ; profusion ; amplitude ; numerousness ; sufficiency.

প্রাচ্য—(1) *a.* eastern, oriental. (2) *n.* same as প্রাচী.

প্রাজন—*n.* a truncheon for driving cattle.

প্রাজাপত্য—(1) *n.* the usual Hindu form of marriage. (2) *a.* relating to Prajapati (প্রজাপতি) the creator or protector of living beings.

প্রাজ্ঞ—*a.* learned ; wise, prudent. *fem.* প্রাজ্ঞা. প্রাজ্ঞতা—*n.* learning ; wisdom ; prudence.

প্রাঞ্জল—*a.* easily understood, lucid, perspicuous ; precise ; clear, transparent. প্রাঞ্জলতা—*n.* lucidity, perspicuity, precision, preciseness ; clarity, clearness, transparence.

প্রাণ—*n.* life ; the first of the five vital airs (namely, প্রাণ অপান সমান উদান and ব্যান) or these five airs collectively ; life-breath ; breath ; heart, earnest desire ('প্রাণ চায় চক্ষু না চায়') ; vitality, vigour, vivacity (কাজে প্রাণ নেই) ; (i endearment) an extremely belov-

ed person. প্রাণ ওষ্ঠাগত হওয়া—*v.* (rare) to feel like dying ; (fig. & pop.) to be extremely harassed or troubled or irritated. প্রাণ খোলা—*v.* to open one's heart, to speak out one's heart. প্রাণ থাকা—*v.* to remain alive. প্রাণ দেওয়া—same as প্রাণদান করা. প্রাণ নেওয়া—*v.* to kill ; to torture almost to the point of killing. প্রাণ পাওয়া—same as প্রাণলাভ করা. প্রাণ বাঁচা—same as প্রাণরক্ষা হওয়া. প্রাণ বাঁচান—same as প্রাণরক্ষা করা. প্রাণ বাহির করা—*v.* to make one out of breath ; to exasperate beyond endurance. প্রাণ বাহির হওয়া, প্রাণ যাওয়া—*v.* to breathe one's last ; to become out of breath ; to be exasperated. প্রাণ লওয়া—*v.* to take one's life ; to kill. প্রাণ হারান—*v.* to lose one's life, to die ; to be killed. প্রাণকান্ত—same as প্রাণেশ্বর. প্রাণকৃষ্ণ—*n.* Krishna (কৃষ্ণ) who is regarded by a devotee or a lover as dear as life ; (fig.) a favourite or lover as dear as one's life. প্রাণ-খোলা—*a.* open-hearted, frank, candid, hearty. প্রাণগত—*a.* lying in one's heart of hearts ; inmost ; sincere. প্রাণগতিক—*a.* concerning one's life or living ; bodily, physical. প্রাণঘাতী—*a.* life-killing ; murderous ; deadly, fatal. প্রাণত্যাগ—*n.* death. প্রাণত্যাগ করা—*v.* to die. প্রাণদ—*a.* life-giving ; animating, invigorating ; resuscitant ; life-saving. প্রাণদণ্ড—*n.* death sentence, a lifer, capital punishment. প্রাণদণ্ড দেওয়া—*v.* to sentence (one) to death, to award capital punishment. প্রাণদা—*fem.* of প্রাণদ. প্রাণদাতা—*n.* a giver of life ; an animator, an invigorator ; a resuscitant, a resuscitator. *fem.* প্রাণদাত্রী. প্রাণদান—*n.* infusion of life (into) ; animation ; invigoration ; resuscitation ; saving of life. প্রাণদান করা—*v.* to infuse life (into) ; to give life (to) ; to animate, to invigorate ; to give back one's life, to resuscitate ; to save one's life ; to sacrifice one's life, to give up one's life. প্রাণদায়ক—same as প্রাণদ. *fem.* প্রাণদায়িকা. প্রাণধারণ—*n.* act of living ; sustenance of oneself. প্রাণধারণ করা—*v.* to live ; to sustain oneself. প্রাণনাথ—same as প্রাণেশ্বর. প্রাণনাশক—same as প্রাণঘাতী. প্রাণপণ—*n.* resolve of doing something even at the cost of one's life. প্রাণপণে—*adv.* staking one's life, even at the cost of one's life. প্রাণপতি—same as প্রাণেশ্বর. প্রাণপাখি—*n.* the bird of life imprisoned in the cage of the body. প্রাণপাত করা—*v.* to wreck or lay down or sacrifice one's life ;

as প্রাণবন্ত. প্রাণপ্রতিম—*a.* resembling life ; as dear as life. প্রাণপ্রতিমা—*n.* the idol of one's life : a woman or girl as dear as one's life. প্রাণপ্রতিষ্ঠা—*n.* the rite of investing an idol with life, (cp.) consecration ; infusion of life (into), activization (as of an organization). প্রাণপ্রতিষ্ঠা করা—*v.* (eccl.) to invest (an idol) with life, to consecrate ; to infuse life into (an organization), to activize. প্রাণপ্রদ—same as প্রাণদ. প্রাণপ্রিয়—*a.* as dear as life ; an object of deep affection ; dearer than life. প্রাণবঁধু—*n.* a lover as dear as one's life, a sweetheart. প্রাণবধ—*n.* killing or slaying ; manslaughter. প্রাণবধ করা—*v.* to kill, to slay, to take a life. প্রাণবন্ত—*a.* living, alive ; animate ; lively : vivacious. sprightly ; cordial, genial ; volatile, active. প্রাণবন্ততা—*n.* the state of being alive or living ; animation ; liveliness, vivacity, sprightliness ; cordiality, geniality ; volatility, fullness of activity. প্রাণবল্লভ—same as প্রাণেশ্বর. প্রাণবায়ু—*n.* life-breath ; the first of the five vital airs (namely প্রাণ, অপান, সমান, উদান and ব্যান) or all these airs collectively. প্রাণবায়ু বাহির হওয়া—*v.* to breathe one's last, to die. প্রাণবিয়োগ—*n.* death. প্রাণবিয়োগ হওয়া—*v.* to die. প্রাণবিসর্জন—*n.* sacrifice of one's life. প্রাণবিসর্জন দেওয়া—*v.* to sacrifice one's life. প্রাণভয়—*n*, fear of losing one's life, fear of life. প্রাণভয়ে—*adv.* for fear of life. প্রাণময়—*a.* same as প্রাণবন্ত, and also—the sole object of one's life. *fem.* প্রাণময়ী. প্রাণময় কোষ—(Hindu phil.) the life-cell of the body. প্রাণযাত্রা—*n.* living one's life. প্রাণরক্ষা করা—*v.* to save one's life ; to sustain. প্রাণরক্ষা হওয়া—*v.* to be saved from death ; to be saved ; to sustain oneself. প্রাণরসায়ন—*n.* biochemistry. প্রাণলাভ—*n.* act of coming or coming back to life. প্রাণলাভ করা—*v.* to come or come back to life. প্রাণশূন্য—*a.* lifeless ; inanimate : lacking in liveliness or vivacity or sprightliness, dull, lacking in cordiality or geniality, cold ; inactive, lethargic ; callous. প্রাণসংশয়—*n.* possibility of losing one's life, risk or hazard or peril of one's life. প্রাণসংহার—same as প্রাণবধ. প্রাণসখা—*n.* a bosom friend. প্রাণসঙ্কট—same as প্রাণসংশয়. প্রাণসঞ্চার—same as প্রাণদান. প্রাণসম—*a.* equal to life. প্রাণহন্তা—*n.* a slayer, a killer ; a murderer (*fem.* a murderess). *fem.* প্রাণহন্ত্রী. প্রাণহর, প্রাণহারক, প্রাণহারী—same as প্রাণঘাতী. *fem.* প্রাণহরা, প্রাণহারিকা, প্রাণ-

—*n.* destruction or loss of life, death ; time of death or of loss of life. **প্রাণাধিক**—*a.* dearer than one's life. *fem.* **প্রাণাধিকা** **প্রাণান্ত**—*n.* termination of life, death. **প্রাণান্তকর**—*a.* causing death or termination of life ; (fig.) extremely toilsome or causing extreme suffering. **প্রাণান্ত পরিচ্ছেদ**—*n.* that which ends in or extends up to death ; (fig.) extreme toil or suffering. **প্রাণান্ত-পরিশ্রম**—*n.* extremely toilsome work, hard toil (likely to cost a person his life). **প্রাণেশ, প্রাণেশ্বর**—*n.* the lord of one's life ; a husband ; a lover. **প্রাণেশ্বরী**—*n. fem.* the mistress of one's life ; a wife ; a ladylove, a sweetheart. **প্রাণোৎসর্গ**—*n.* sacrifice of one's life. **প্রাণোৎসর্গ করা**—*v.* to sacrifice one's life.

প্রাণায়াম —*n.* breath-control as prescribed in the yoga system.

প্রাণী—*n.* a living being, a creature, an animal ; a human being, a person (বাড়িতে দুটি মাত্র প্রাণী) ; (obs.) life ('কেমন করিছে প্রাণী'). **প্রাণিকুল**—*n.* fauna. **প্রাণিজগৎ**—*n.* the animal kingdom, the animal world. **প্রাণিতত্ত্ব, প্রাণিবিজ্ঞান, প্রাণিবিদ্যা**—*n.* zoology. **প্রাণিতত্ত্বজ্ঞ, প্রাণিবিজ্ঞানী. প্রাণিবিদ্যাবিৎ**—*n.* a zoologist **প্রাণিতত্ত্বীয়**—*a.* zoological. **প্রাণিপরাগিত**—*a.* zoophilous. **প্রাণিহিংসা**—*n.* killing of animals ; (rare) cruelty to animals.

প্রাতঃ, (pop.) **প্রাত**—*n.* morning ; the early morning ; (fig.) inception, beginning. **প্রাতঃকর্ম**—same as **প্রাতঃকৃত্য. প্রাতঃকাল**—*n.* morning ; the early morning. **প্রাতঃকালীন**—*a.* of or for or in the morning, morning. **প্রাতঃকালীন সঙ্গীত**—a morning song, a matin. **প্রাতঃকৃত্য, প্রাতঃক্রিয়া**—*n.* the routine morning duties of evacuation of bowels, personal washing, religious prayer etc. **প্রাতঃনমস্কার**—*n.* the morning salutation, good morning. **প্রাতঃপ্রণাম**—*n.* the morning obeisance done by touching the feet of a respected person. **প্রাতঃসন্ধ্যা**—*n.* the morning meditation or devotion ; morning prayers. **প্রাতঃসমীর, প্রাতঃসমীরণ**—*n.* the morning breeze. **প্রাতঃস্নান**—*n.* bath at sunrise ; the morning ablution or bath. **প্রাতঃস্মরণীয়**—*a.* (lit.) one whose name should be recalled or uttered on waking in the morning ; (fig.) of immortal fame, ever memorable.

প্রাতরাশ, প্রাতর্ভোজন—*n.* the first meal of the day, the morning meal, breakfast. **প্রাতরাশ আহার করা, প্রাতর্ভোজন করা**—*v.* to take the morning meal or the first meal of the day, to breakfast.

প্রাতর্বাক্য—*n.* the first words uttered on waking in the morning.

প্রাতর্ভোজন—see **প্রাতরাশ.**

প্রাতিকূল্য—*n.* same as **প্রতিকূলতা** (see **প্রতিকূল.**)

প্রাতিজনিক—*a.* personal. **প্রাতিজনিক খতিয়ান**—personal ledger account.

প্রাতিপদিক—(1) *n.* (gr.) an uninflected noun or adjective ; a root noun or root adjective. (2) *a.* (gr.) uninflected.

প্রাতিভাসিক—*a.* apparent but not real or actual, seemingly real.

প্রাতিস্বিক—*a.* individual ; characteristic ; personal.

প্রাত্যহিক—*a.* daily, diurnal. *fem.* **প্রাত্যহিকী.**

প্রাথমিক—*a.* relating to inception or beginning, initial ; early, primitive ; primary. **প্রাথমিক পুস্তক**—a primer. **প্রাথমিক বিদ্যালয়**—a primary school. **প্রাথমিক শিক্ষা**—primary education.

প্রাদি—*n.* প্র পরা অপ সম নি অব অনু নির্ দুর্ বি অভি অধি সু উৎ পরি প্রতি অপি অতি উপ আ : these twenty prefixes collectively. **প্রাদিসমাস**—*n.* (gr.) a system of forming compound words by adding any one of the aforesaid prefixes.

প্রাদুর্ভাব—*n.* appearance ; manifestation ; serious or terrible outbreak (দুর্ভিক্ষের প্রাদুর্ভাব) ; extensive and terrible prevalence or excess (রোগের বা মশার প্রাদুর্ভাব) ; (dero.) act of coming into power or importance.

প্রাদুর্ভূত—*a.* manifested ; seriously or terribly broken out ; extensively and terribly prevalent, existing in a large number ; (dero.—of a person) flourished. **প্রাদুর্ভূত হওয়া**—*v.* to appear ; to become manifest ; to break out seriously or terribly and usu. extensively (রোগ প্রাদুর্ভূত হওয়া) ; (dero.) to come into power or importance, to flourish.

প্রাদেশিক—*a.* provincial (প্রাদেশিক স্বায়ত্তশাসন). **প্রাদেশিক প্রেষাধিকারিক**—the Presidency Postmaster. **প্রাদেশিকতা**—*n.* provincialism ; parochialism, insularity.

প্রাধান্য—*n.* primeness ; supremacy, prominence, pre-eminence, predominance. **প্রাধান্য করা**—*v.* to predominate, to domineer, to lord it over. **প্রাধান্য পাওয়া**—*v.* to gain supremacy or prominence ; to become predominant.

প্রাধিকার—*n.* authority. **প্রাধিকারিক**—*n.* a special officer.

প্রাধিকৃত—*a.* authorized.

প্রান্ত—*n.* an extremity, an end ; a tip ; a

border, a margin ; a brim ; a rim ; the outskirts (নগরপ্রান্ত). প্রান্তগ্রাবরেখা—*v.* (geog.) the terminal moraine. প্রান্তবর্তী, প্রান্তস্থ, প্রান্তস্থিত—*a.* lying or situated in or on or at the border : terminal ; marginal ; bordering. প্রান্তস্পর্শী—*a.* (bot.) valvate. প্রান্তিক, প্রান্তীয় —*a.* lying or situated in or on or at the border ; terminal ; (esp. in bot.) marginal ; bordering ; (arith.) extreme. প্রান্তিক উপযোগিতা—marginal utility. বহুপ্রান্তীয়—*a.* parietal. প্রান্ত্য—*a.* (esp. in phys.) terminal ; marginal.

প্রান্ত-গ্রাবরেখা, প্রান্তবর্তী—see প্রান্ত.

প্রান্তর—*n.* a prairie, a wilderness, a waste, a vast expanse of arid land ; a large tract of grass-land.

প্রান্তস্থ, প্রান্তস্থিত, প্রান্তস্পর্শী, প্রান্তিক, প্রান্তীয়, প্রান্ত্য—see প্রান্ত.

প্রাপক—*n.* a delivery-man ; a person who receives (something), a recipient.

প্রাপণ—*n.* act of giving delivery or receiving.

প্রাপিত—*a.* received or delivered through some agency.

প্রাপ্ত—*a.* obtained, got ; received ; found ; acquired, gained, attained ; learnt (শিক্ষাপ্রাপ্ত) ; informed of (সংবাদপ্রাপ্ত). প্রাপ্ত হওয়া—*v.* to obtain, to get ; to receive, to be given ; to find, to come across ; to acquire, to gain, to attain ; to learn ; to be informed. প্রাপ্তকাল—*a.* on the point of death, dying ; having attained the fullness of age. প্রাপ্তবয়স্ক, প্রাপ্তবয়াঃ—*a.* one who has attained majority, of age, adult, grown-up. প্রাপ্তব্য —*a.* same as প্রাপ্য (*a.*). প্রাপ্তব্যবহার—same as প্রাপ্তবয়স্ক. প্রাপ্তযৌবন—*a.* adult. *fem.* প্রাপ্তযৌবনা. প্রাপ্তযৌবন বালক—an adult.

প্রাপ্তা—*n.* a payee.

প্রাপ্তি—*n.* obtaining or getting ; receipt ; act of finding ; acquirement, acquisition, gaining, attainment ; act of learning ; income, earnings ; (often facet.) profit. প্রাপ্তিযোগ—*n.* (hum.) run of luck, unexpected gain or an occasion for some gain. প্রাপ্তিযোগ্য—*a.* same as প্রাপ্য (*a.*). প্রাপ্তিস্থান—*n.* a place from which something may be had.

প্রাপ্য—(1) *a.* obtainable ; receivable ; acquirable, attainable ; to be paid, due (প্রাপ্য অর্থ). (2) *n.* due.

প্রাবরণ—*n.* a thin and large scarf ; a covering, a cover.

প্রাবল্য—*n.* same as প্রবলতা (see প্রবল).

প্রাবার—var. of প্রাবরণ.

প্রাবীণ্য—*n.* same as প্রবীণতা (see প্রবীণ).

প্রাবৃট, প্রাবৃষা—*n.* the rainy season, the rains. প্রাবৃষিক, প্রাবৃষ্য—*a.* of the rainy season.

প্রাবেশিক—*a.* pertaining to entrance or admission. প্রাবেশিক পরীক্ষা—an admission test.

প্রাভাতিক—*a.* of the morning.

প্রামাণিক—*a.* authoritative, authentic. প্রামাণিকতা—*n.* authoritativeness, authenticity.

প্রামাণ্য—(1) *n.* authoritativeness, authenticity. (2) *a.* same as প্রামাণিক.

প্রায়$_1$—*adv.* usually (এমনই ত প্রায় ঘটে) ; frequently, every now and then, often (সে প্রায় এখানে আসে).

প্রায়$_2$—*a.* (chiefly used *in comp.* as a *sfx.*) resembling, like (গতপ্রায়) ; nearing, about, nearly, a little less than (প্রায় প্রতিদিন, প্রায় শত টাকা).

প্রায়$_3$—*n.* death by starvation, desire to die of starvation or fasting (প্রায়োপবেশন) ; overmuchness.

প্রায়শঃ, (pop.) প্রায়শ—*adv.* usually ; often, frequently.

প্রায়শ্চিত্ত, (vul. corrup.) প্রায়শ্চিত্তি—*n.* expiation, atonement, penance ; the sacrament of penance. প্রায়শ্চিত্ত করা—*v.* to expiate, to atone (for), to do penance. প্রায়শ্চিত্তমূলক—*a.* expiatory.

প্রাযুক্তিক—*n.* a technologist.

প্রায়োগজ—*a.* same as প্রায়োগিক.

প্রায়োগিক—*a.* (phil.) pragmatic, empirical ; technical.

প্রায়োপবিষ্ট—*a.* seated fasting till death ; (loos.) on hunger strike.

প্রয়োপবেশন—*n.* act of sitting fasting till death ; (loos.) hunger strike.

প্রারব্ধ—(1) *a.* commenced, started ; taken on hand, undertaken (প্রারব্ধ কর্ম). (2) *n.* destiny, fate ; the consequences of activities of a previous birth, which have begun to take effect (ভোগদ্বারা প্রারব্ধের ক্ষয়).

প্রারম্ভ—*n.* beginning, commencement, outset, inception. প্রারম্ভিক—*a.* of the beginning, initial.

প্রার্থনা, প্রার্থন—*n.* a prayer (secular or religious) ; act of asking for, solicitation ; supplication ; application. প্রার্থনা করা—*v.* to pray ; to say one's prayer ; to ask for, to solicit ; to supplicate ; to apply (for) ; to petition. প্রার্থনা পূর্ণ করা—to grant a prayer.

প্রার্থনীয়, প্রার্থয়িতব্য—*a.* worth praying or asking or applying for.

প্রার্থয়িতা—same as প্রার্থী. *fem.* প্রার্থয়িত্রী.

প্রার্থিত—*a.* prayed for, asked for ; applied for ; desired.

প্রার্থিনী—*fem.* of প্রার্থী.

প্রার্থী—(1) *a.* praying for, asking for ; applying for ; desiring. (2) *n.* one who prays for or asks for ; an applicant ; a candidate ; a desirer.

প্রাশন—*n.* act of eating ; initiation to eating (অন্নপ্রাশন).

প্রাস—*n.* an ancient missile.

প্রাসঙ্গিক—*a.* contextual ; relevant, pertinent.

প্রাসাদ—*n.* a royal resident, a palace ; a large building, an edifice. প্রাসাদ-কুক্কুট—*n.* the pigeon. প্রাসাদ-প্রহরী—*n.* a palace-guard.

প্রাহ্ণ—*n.* the first part or quarter of the day ; (loos.) forenoon.

প্রিন্টার—*n.* a printer.

প্রিন্সিপাল—*n.* a principal (of an institution).

প্রিভি কাউনসিল—*n.* the Privy Council (of Great Britain).

প্রিয়—(1) *n.* a beloved person ; a lover ; a darling ; (chiefly in address) a husband ; a friend. (2) *a.* dear ; beloved ; favourite (প্রিয় বস্তু) ; pleasant. প্রিয়ংবদ—*a.* fair-spoken, sweet-tongued. *fem.* প্রিয়ংবদা. প্রিয়কারক, প্রিয়কারী—*a.* doing agreeable things, causing pleasure by one's actions. *fem.* প্রিয়কারিণী. প্রিয়চিকীর্ষা—*n.* desire of doing things agreeable to another, desire to do a good turn (to), benevolence. প্রিয়চিকীর্ষু—*a.* desirous of doing things agreeable to another, desirous of doing a good turn (to), benevolent. প্রিয়জন—*n.* a beloved person ; a favourite ; a kinsman or relative ; a friend. প্রিয়তম—(1) *a. super.* of প্রিয়. (2) *n.* a most beloved person ; a lover ; a darling ; a husband. *fem.* প্রিয়তমা. প্রিয়তর—*a. compar.* of প্রিয় (*a.*). প্রিয়দর্শন—*a.* good-looking, handsome, camely. *fem.* প্রিয়দর্শনা. প্রিয়দর্শী—*a.* treating everybody with love or affection. *fem.* প্রিয়দর্শিনী. প্রিয়পাত্র—*n.* a favourite , a beloved person. *fem.* প্রিয়পাত্রী. প্রিয়বচন, প্রিয়বাক্য—*n.* pleasant or sweet words ; adulatory words. প্রিয়বাদী—same as প্রিয়ংবদ. *fem.* প্রিয়বাদিনী. প্রিয়বিয়োগ—*n.* loss or death of a dear one, bereavement. প্রিয়বিরহ—*n.* separation from one's lover or dear one. প্রিয়ভাষণ—*n.* pleasant or sweet speech ; adulatory speech. প্রিয়ভাষী—same as প্রিয়ংবদ. *fem.* প্রিয়ভাষিণী. প্রিয়সখ, (inc.) প্রিয়সখা—*n.* a dear or bosom friend ; a boon companion. *fem.* প্রিয়সখী. প্রিয়সমাগম—*n.* union or re-union with a dear one or dear ones ; visit of dear ones. প্রিয়া—(1) *a. fem.* of প্রিয়. (2) *n. fem.* a lady-love, a sweetheart ; a darling ; (chiefly in address) a wife.

প্রিয়ঙ্গু—*n.* a sweet-smelling evergreen creeper, aglaia Roxburghiana.

প্রীণন—*n.* act of pleasing ; (loos.) adulation.

প্রীত—(1) *a.* pleased, satisfied ; delighted, gladdened. (2) *n.* (obs & poet.) love or love-affair ('কুলকলঙ্কিনী হইনু করিয়া প্রীত') ; act of pleasing, pleasure ('শ্রীরামের প্রীতে ভাই মুখে বল হরি').

প্রীতি—*n.* pleasure, satisfaction ; delight, joy ; love ; affection ; attachment ; fondness ; friendliness ; amicability ; amiability ; favour (উপরওয়ালার প্রীতি). প্রীতি অর্জন করা—*v.* to earn favour of. প্রীতি লাভ করা—*v.* to be pleased or satisfied or delighted. প্রীতি-উপহার—*n.* a complimentary gift or present ; a gift or token of love. প্রীতিকর—*a.* pleasing, pleasant ; delightful ; agreeable. প্রীতিপূর্ণ—*a.* loving ; affectionate ; friendly ; amicable ; amiable ; cordial. প্রীতিপদ—same as প্রীতিকর. প্রীতিভরে—*adv.* lovingly ; affectionately ; in a friendly spirit ; amiably ; cordially ; with delight. প্রীতিভাজন—*n.* one deserving love or affection or friendship ; a favourite. প্রীতিভোজ, প্রীতিভোজন—*n.* a feast or feasting. প্রীতিসম্ভাষণ—*n.* a cordial or friendly greeting. প্রীতিসূচক—*a.* expressing pleasure or delight ; cordial ; friendly.

প্রীয়মাণ—*a.* in the state of being pleased or satisfied or delighted.

প্রুষ্ট—*a.* burnt, roasted.

প্রফ, প্রুফ—*n.* (print.) a proof or a proof-sheet. প্রুফ তোলা—*v.* to pull a proof. প্রুফ দেখা, প্রুফ সংশোধন করা—*v.* to read or correct a proof, to proof-read, to proof-correct. প্রুফরীডার—*n.* a proof-reader. প্রুফ-রীডিং, প্রুফ-সংশোধন—*n.* proof-reading. প্রুফ-সংশোধক—*n.* a proof-corrector, a proof-reader.

প্রেক্ষক—*n.* a spectator ; an onlooker ; one of the audience.

প্রেক্ষণ—*n.* act of seeing or looking on or watching ; (loos.) act of seeing and hearing. প্রেক্ষণিকা—*n.* an exhibition. প্রেক্ষণীয়—*a.* worth seeing or watching ; (loos.) worth seeing and hearing ; capable of being seen and heard.

প্রেক্ষা—*n.* seeing or viewing or watching ; observation ; review ; act of seeing or

(loos.) seeing and hearing a dramatic or musical performance or a dance. প্রেক্ষাগার, প্রেক্ষাগৃহ—n. a theatre-hall, a theatre ; an opera-house ; a music-hall ; a gallery ; (loos.) an auditorium ; an observatory. প্রেক্ষাবান্—a. wise ; rational ; judicious.

প্রেক্ষিকা—fem. of প্রেক্ষক.

প্রেক্ষিত—a. seen ; watched ; observed ; (loos.) seen and heard.

প্রেত—n. an evil spirit, a goblin, a ghoul ; a ghost ; the spirit or ghost of a dead person. প্রেতকর্ম, প্রেতকার্য, প্রেতকৃত্য, প্রেতক্রিয়া —n. funeral rites ; obsequial rites. প্রেততত্ত্ব —n. spiritism, spiritualism. প্রেততত্ত্ববিৎ—n. a spiritist, a spiritualist. প্রেততর্পণ—n. offering of water to the spirit of a deceased person. প্রেতদেহ—n. a ghost (of a dead person), an apparition. প্রেতনদী—n. (myth.) the river Baitarini (বৈতরণী) which the soul of the dead has to cross, (cp.) the Styx. প্রেতপক্ষ—n. the dark lunar fortnight ending with the Mahalaya (মহালয়া). প্রেতপিণ্ড—n. lump of food offered to the spirit of a deceased person. প্রেতভূমি—n. a burial ground, a cremation ground. প্রেতপুরী—n. the abode of the dead, the spirit-world, (cp.) Hades. প্রেতমূর্তি—same as প্রেতদেহ. প্রেতযোনি—n. an evil spirit, a goblin, a ghoul. প্রেতলোক—same as প্রেতপুরী. প্রেতান্ন—n. food-offering to the manes of a dead person. প্রেতাত্মা—n. the soul or spirit of a dead person, a ghost, a spirit. প্রেতাশৌচ—n. impurity of one's body caused by carrying a dead person. প্রেতিনী—n. fem. a female evil spirit, a female goblin or ghoul.

প্রেপ্সু—a. desirous of getting or obtaining.

প্রেম—n. love, amour ; universal love (জীবে প্রেম) ; affection ; attachment ; friendliness, amicability ; cordiality ; devotion (ঈশ্বরপ্রেম). প্রেম করা, প্রেম দেওয়া—v. to treat with love or affection, to love, to court. প্রেমে পড়া—v. to fall in love (with). প্রেমডোর—n. a bond or string of (mutual) love or affection. প্রেমদৃষ্টি—n. an amorous or lustful look or glance, a fond look. প্রেমপত্র—n. a love-letter, a billet-doux. প্রেমপীড়িত—a. love-sick, love-lorn. প্রেমপূর্ণ—a. full of love, loving ; affectionate ; full of devotion. প্রেমপ্রতিমা—n. an idol or image or embodiment of love. প্রেমবন্ধন—n. the tie of (mutual) love or affection. প্রেমবাণ—n. a love-shaft, a Cupid's shaft. প্রেমবারি—n. tears of devotion or love. প্রেমভক্তি—n. loving devotion. প্রেমভিক্ষা—n. act of begging for love ; wooing, courting. প্রেমভিক্ষা করা —v. to beg for (the) love (of) ; to woo, to court. প্রেমময়—same as প্রেমপূর্ণ. fem. প্রেমময়ী. প্রেমমুগ্ধ—a. passionately in love, fascinated by love. প্রেমলীলা—n. amorous sports ; dalliance ; a love-affair, an affaire de cœur. প্রেমশর—same as প্রেমবাণ. প্রেমসঙ্গীত—n. a love-song. প্রেমাকাঙ্ক্ষা—n. a longing for love. প্রেমাকাঙ্ক্ষী—a. longing for love. fem. প্রেমাকাঙ্ক্ষিণী. প্রেমানন্দ—n. joy or delight of love or devotion. প্রেমানল —n. fire of love, burning passion. প্রেমাবেগ —n. emotion or urge of love. প্রেমামৃত—n, the ambrosia or nectar of love. প্রেমার্দ্র—a. softened with love. প্রেমালাপ—n. amorous conversation ; a wooing. প্রেমালাপ করা—v. to be engaged in amorous conversation, to woo. প্রেমালিঙ্গন—n. an amatory or affectionate embrace. প্রেমাশ্রু—same as প্রেমবারি. প্রেমাসক্ত—a. having great amorous or devotional attachment (to). প্রেমিক—(1) a. given to love, loving ; affectionate ; devoted. (2) n. a lover, a sweetheart ; an affectionate man ; a devotee. fem. প্রেমিকা. প্রেমী —a. given to love, loving ; devoted, attached.

প্রেয়—a. desired ; dear, to one's liking, agreeable.

প্রেয়সী—(1) a. fem. most beloved, dearest. (2) n. a lady-love, a sweet-heart, a mistress ; a wife.

প্রেরক—(1) a. sending, dispatching, (despatching) ; transmitting ; remitting. (2) n. a sender, a despatcher ; a transmitter ; a remitter.

প্রেরণ—n. act of sending, dispatch ; transmission ; remittance. প্রেরণ করা—v. to send, to dispatch ; to transmit ; to remit.

প্রেরণা—n. an urge ; an inspiration. প্রেরণা দেওয়া—v. to urge, to impel ; to inspire. প্রেরণাপ্রাপ্ত—a. urged ; inspired.

প্রেরয়িতা—same as প্রেরক. fem. প্রেরয়িত্রী.

প্রেরিত—a. sent, dispatched ; transmitted. প্রেরিতশিষ্য—n. (Christ.) an apostle.

প্রেষ—n. (mech. & phys.) pressure. প্রেষক্রম, প্রেষনতি—n. pressure-gradient. প্রেষবেদন—n. pressure-sensation.

প্রেষণ, প্রেষণা—n. sending, dispatch ; transmission ; remittance ; act of sending by performing solemn rites ; inspiration. প্রেষণ অধিদেয়, প্রেষণ ভাতা—deputation allowance. প্রেষণী—n. fem. (obs.) a female go-between in an affaire de cœur. প্রেষণীয়—

a. to be sent or dispatched or transmitted or remitted.

প্রেষবর্ধক—*n.* (phys.) a booster.

প্রেষিত—*a.* sent, dispatched ; transmitted ; remitted ; solemnly sent ; dependent. *fem.* প্রেষিতা.

প্রেষ্য—(1) *a.* fit to be sent or transmitted or remitted. (2) *n.* a servant, a foot-man ; a messenger. *fem.* প্রেষ্যা.

প্রেস—*n.* a printing-house, a press.

প্রেসক্রিপশন—*n.* a prescription (of a physician).

প্রেসিডেনট—*n.* a president.

প্রৈষ—*a.* of dispatch or transmission ; of postal transmission, postal. প্রৈষ ও তার অধিকর্তা—the Director of Post and Telegraphs.

প্রোক্ত—*a.* authoritatively spoken or announced (ঋষিপ্রোক্ত).

প্রোগ্রাম—*n.* a programme.

প্রোটীন, প্রোটিন—*n.* protein. প্রোটীন-সংশ্লেষ—*n.* protein synthesis.

প্রোত—*a.* strung on thread ; inlaid ; woven (ওতপ্রোত).

প্রোৎসাহ—*n.* great zeal or effort, ardour ; great incitement or encouragement ; a great incentive or stimulus. প্রোৎসাহিত—*a.* greatly incited or encouraged. *fem.* প্রোৎসাহিতা.

প্রোথিত—*a.* planted or driven into ; (rare) sowed ; buried, interred. প্রোথিত করা—*v.* to plant or drive into ; (rare) to sow ; to bury, to inter.

প্রোফেসর, প্রোফেসার—corrup.'s of প্রফেসর.

প্রোবেট—*n.* (in law) a probate.

প্রোষিত—*a.* gone abroad. প্রোষিতপত্নীক, প্রোষিতভার্য—*n.* a man pining on account of separation from his wife who has gone abroad. প্রোষিতভর্তৃকা—*n.* a woman pining on account of separation from her husband who has gone abroad, (cp.) a grass widow.

প্রৌঢ়—*a.* middle-aged ; elderly. প্রৌঢ়তা, প্রৌঢ়ত্ব—*n.* the age between youth and old age : elderliness.

প্রৌঢ়া—*fem.* of প্রৌঢ়.

প্রৌঢ়ি—*n.* energy ; capacity, capability ; ardour ; zeal ; talent.

প্র্যাকটিস—*n.* repeated performance as a means of acquiring skill, practice ; the exercise of a profession, a professional man's business, practice. প্র্যাকটিস করা—*v.* to practise (হারমোনিয়াম বা ডাক্তারি প্র্যাকটিস করা).

প্লক্ষ—*n.* one of the seven mythological islands ; the fig tree.

প্লব—*n.* leaping or hopping ; swimming ; floating ; a raft, a float. প্লবকেন্দ্র—*n.* the centre of buoyancy. প্লবতা—*n.* buoyancy. প্লবন—*n.* swimming ; floating ; buoyancy ; act of going by leaps, hopping. প্লবনশক্তি—*n.* buoyancy. প্লবমান—*a.* floating, buoyant.

প্লাগ—*n.* a plug.

প্লাটিনাম—*n.* platinum.

প্লানচেট—*n.* planchette.

প্লাবক—*a.* & *n.* one who or that which floods.

প্লাবন—*n.* a flood, a deluge. প্লাবনপীড়িত—flood-stricken (বন্যাপীড়িত more usual).

প্লাবিত—*a.* flooded ; overflowed ; inundated ; streaming with (অশ্রুপ্লাবিত চক্ষে) ; drenched or steeped in (অশ্রুপ্লাবিত বদনে). প্লাবিত করা—*v.* to flood ; to overflow ; to inundate ; to cause to stream with ; to drench or steep (in). প্লাবিতা—(1) *a. fem.* of প্লাবিত. (2) *n.* (phys.) buoyance.

প্লাবিনী—*fem.* of প্লাবী.

প্লাবী—*a.* flooding ; inundating ; overflowing ; causing to stream with ; drenching or steeping (in).

প্লাস১—*n.* (math.) plus, the plus sign.

প্লাস২—*n.* pliers.

প্লীডার—*n.* a pleader. প্লীডারি—*n.* the profession of a pleader. প্লীডারি করা—*v.* to practise as a pleader.

প্লীহা—*n.* the spleen ; morbid enlargement of the spleen (also প্লীহা বৃদ্ধি). প্লীহা-রোগ—*n.* enlargement of the spleen. প্লীহা-ভঙ্গ—*n.* rupture of the spleen.

প্লাসটার—*n.* plaster ; plastering. প্লাসটার করা—*v.* to plaster.

প্লুত—(1) *n.* (gr.) an extra-long vowel or sound ; a protracted sound ; a leap or hop ; a (horse's) gallop. (2) *a.* flooded, inundated ; thoroughly drenched or steeped. প্লুতগতি—(1) *n.* a leaping or hopping movement ; a gallop. (2) *a.* going leapingly or hoppingly ; galloping.

প্লেগ—*n.* a deadly epidemic or pestilence, the plague.

প্লেট—*n.* a plate, a saucer.

প্লেন১—*a.* plane, flat, plain. প্লেন করা—*v.* to plane.

প্লেন২—*a.* plain, simple, ordinary.

প্লেন৩—*n.* an aeroplane, a plane.

প্ল্যাকার্ড—*n.* a placard.

প্ল্যাটফর্ম—*n.* a railway platform ; a dais ; a platform.

প্ল্যান—*n.* a plan, an outline sketch ; a scheme. প্ল্যান করা—*v.* to draw an outline sketch of ; to scheme, to plan.

প্ল্যানচেট—*n* planchette.
প্লাসটার—corrup. of প্লাসটার.

ফ

ফ—*n.* the twenty-second consonant of the Bengali alphabet.

ফইজত, (rej.) ফইজৎ—*n.* bad reputation, a stigma ; reproach, reprimand ; a quarrel, a brawl ; an affray. ফইজত করা—*v.* to rebuke ; to quarrel, to kick up a row.

ফকির, ফকীর—*n.* (Mus.) a mendicant ascetic, a fakir. আমির ও ফকির—the rich and the poor. ফকিরি, ফকীরি—*n.* the state of a fakir ; the attitude of renunciation.

ফক্—*int.* indicating : abruptness or suddenness.

ফক্কড়—*n.* a wag : a saucy fellow ; a trickster ; a knave. ফক্কড়ি—*n.* waggery, sauciness ; trickery ; knavery. ফক্কড়ি করা—*n.* to jest waggishly ; to behave saucily with ; to play a trick on.

ফক্কা—*a.* empty ; unsubstantial.

ফক্কিকা—*n.* a hoax ; a quibble, an enigma, a riddle. ফক্কিকার, ফক্কিকারি—*n.* act of hoaxing or hoodwinking.

ফক্কুড়ি—corrup. of ফক্কড়ি (see ফক্কড়).

ফঙ্গপানি, ফঙ্গপেনে, ফঙ্গবানি, ফঙ্গবেনে—*a.* brittle ; fragile ; frail.

ফচকে—*a.* garrulous ; drollish, waggish ; saucy ; tricksy ; knavish ; flippant, frivolous. ফচকেমি—*n.* garrulity ; drollery, waggery ; sauciness ; trickery ; knavery ; flippancy, frivolity. ফচকেমি করা—*v.* to be garrulous or droll or waggish ; to behave saucily ; to play a trick on ; to be flippant or frivolous.

ফচ্ ফচ্—*int.* denoting : disgusting and useless prattling. ফচ্ ফচ্ করা—*v.* to prattle uselessly and disgustingly.

[illegible]র—*n.* (Mus.) the dawn ; early morn-[illegible]

[illegible]জলি—*n.* the largest species or variety [illegible] mango (grown in Maldah).

ফটক—*n.* the main gate ; (loos.) a portico.

ফটকা, ফটকাবাজি—*n.* (comm.) speculation in the share market. ফটকাবাজার—*n.* the share market.

ফটকিরি, ফটকিরী—*n.* alum.

ফটাফট্—same as ফট্‌ফট্ (see ফট্).

ফটিক—(1) *n.* crystal, quartz. (2) *a.* crystal clear, transparent. ফটিক-জল—*n.* rain-water.

ফটোগ্রাফ—pop. corrup. of ফোটোগ্রাফ.

ফট্—*int.* denoting : a popping so[illegible] (ফট্ করে ছিপি খোলা) ; suddenness (ফট্ করে মারা).

ফট্‌ফট্—(1) *int.* denoting : repeated popping sounds ; quick repetition. (2) *adv.* with popping sounds ; in quick repetition.

ফড়িঙ্গ, ফড়িং—*n.* the grasshopper. ফড়িঙ্গা—*n.* a saltatory insect, the cricket.

ফড়িয়া, (coll.) ফড়ে—*n.* one of a class of traders purchasing commodities from the original producers and selling them to wholesalers ; (loos.) a middleman. ফড়েমি—*n.* typical conduct or behaviour or deal of a middleman ; (fig.) deceit (esp. in business), double-dealing.

ফড়্ ফড়্—*int.* denoting : buzzing or fluttering of wings (as of insects) ; ostensible bustling or fussing ; voluble or wordy display of one's importance. ফড়্ ফড়্ করা—*v.* to flutter one's wings ; to bustle or fuss ostensibly ; to talk volubly to display one's importance. ফড়্ ফড়ানি—*n.* buzzing or fluttering of wings ; ostensible bustling or fussing ; wordy display of one's importance.

ফণা, ফণ—*n.* the expanded hood of a serpent ; a hood. ফণা ধরা—*v.* to expand one's hood. ফণধর, ফণাধর—*n.* a species of snake capable of expanding its hood, the hooded snake ; the snake (generally), the serpent.

ফণী—*n.* the snake, the serpent. *fem.* ফণিনী. ফণীন্দ্র, ফণীশ্বর—*n.* the king of snakes ; the lord of snakes.

ফতুয়া—*n.* a kind of loose cotton waistcoat.

ফতুর—*a.* having all one's money exhausted ; pauperized, penniless, (sl.) broke. ফতুর হওয়া—*v.* to have all one's money wasted ; to be pauperized or penniless.

ফতে—*n.* accomplishment or success (কাজ ফতে=accomplishment of or success in work) ; conquest or victory (কেল্লা ফতে=conquest of a fort ; লড়াই ফতে=victory in war). ফতে করা—*v.* to accomplish ; to succeed in ; to conquer ; to earn victory in.

ফতো—*a.* parasitic ; without means ; foppish. ফতো নবাব, ফতো বাবু—a resourceless person who vainly affects affluence or practises dandyism ; a fop.

ফতোয়া—*n.* (Mus.) a mandate, a decree (esp. one conforming to Islamic laws). ফতোয়া দেওয়া—*v.* to issue a mandate or decree ; to pass orders.

ফন্দি, ফন্দী—*n.* a scheme, a plot, an intrigue, a device ; a stratagem ; a secret intention. ফন্দি আঁটা, ফন্দি করা—*v.* to devise a scheme or plan or stratagem, to plot, to

intrigue, to intend. ফন্দি খাটান—*v.* to apply or effect a scheme or stratagem. ফন্দিফিকির —*n.* shifts and subterfuges, tricky devices ways and means. ফন্দিবাজ—*a.* intriguing, scheming ; full of intrigues.

ফপরদালাল, ফপলদালাল—*n.* an uncalled-for meddler, a busybody. ফপরদালালি, ফপলদালালি—*n.* uncalled-for meddling, officiousness.

ফয়তা—*n.* (Mus.) a solemn prayer for salvation of the spirit of the dead. ফয়তা পড়া—*v.* to pray solemnly for salvation of the spirit of the dead.

ফয়দা—pop. corrup. of ফায়দা.

ফয়সালা, ফয়সলা—*n.* (Mus.) judgment, a decree ; adjudgment, adjudication ; settlement. ফয়সালা করা—*v.* to pronounce or pass judgment, to decree ; to adjudge, to adjudicate ; to settle.

ফরক—*n.* difference ; distance ; discrepancy ; separation ; (obs.) release.

ফরকান, ফরকানো—(1) *n.* bragging, boasting ; act of widening the gap. (2) *v.* to widen the gap (পা ফরকান).

ফরজ—*n.* (Mus.) a divine commandment.

ফরদা—alt. spell. of ফর্দা.

ফরম—*n.* a schedule to be filled in with details, a form.

ফরমা—*n.* (print.) a form, a forme, a format.

ফরমাইশ—var. of ফরমায়েশ.

ফরমান—(1) *n.* (pronun. ফর্‌মান্) (Mus.) a decree (esp. a royal one), a firman ; an edict. (2) *v.* (pronun. ফর্‌মানো) to issue an order, to order ; to requisition.

ফরমাশ, ফরমায়েশ—*n.* an order ; an order for supply, requisition. ফরমাশ করা, ফরমাশ দেওয়া—*v.* to order ; to place an order (with), to requisition. ফরমাশ খাটা—*v.* to carry out orders (as by a servant). ফরমাশি, ফরমাশী—*a.* ordered for, requisitioned ; to order ; requisitionary ; made to order.

ফরসা—*a.* fair-complexioned (ফরসা মেয়ে) ; fair, bright (ফরসা রঙ) ; clean or washed (ফরসা জামা) ; clear or cloudless (ফরসা আকাশ) ; brightened with daylight ('রাত পোহাল, ফরসা হল') ; exhausted (গুদাম ফরসা) ; desolated (কলেরায় গ্রাম ফরসা) ; bereft of good promise or prospect, blank (ভবিষ্যৎ ফরসা) ; accomplished, executed (কাজ ফরসা) ; lost (আশা-ভরসা ফরসা).

ফরসি, (rej.) ফরসী—*n.* a flat-bottomed hubble-bubble with a short and non-flexible-smoking-tube.

ফরাকত, (rej.) ফরাকৎ—*n.* separation ; divorce, divorcement ; seclusion ; an open space ; leisure or interval.

ফরাশ, ফরাস—*n.* any covering for the floor or bed such as a durrie or a carpet or a similar thing ; a servant whose duty is to make beds, light lamps, dust furniture etc.

ফরাসী—(1) *a.* French. (2) *n.* a French ; the French language, French.

ফরিয়াদ—*n.* a legal complaint, a plaint ; an action at law, a suit, a complaint. ফরিয়াদ করা—*v.* to lodge a complain (esp. in a law-court) ; to file a suit. ফরিয়াদী—*n.* a complainant, a prosecutor (esp. in a civil suit).

ফর্‌ফর্‌—*int.* denoting : fluttering noise as made by the repeated and rapid movement of a thin article in air (পতাকাটা ফর্‌ফর্‌ করছে) ; rapid and repeated bustle of a small article or its noise (পুঁটিমাছ ফর্‌ফর্‌ করে) ; restlessness or bustling (মেয়েটা ফর্‌ফর্‌ করছে). ফর্‌ফর্‌ করা—*v.* to flutter rapidly ; to bustle (esp. to display one's importance). ফর্‌ফরানি—*n.* fluttering, flutter ; bustling (esp. to display one's importance) ; bustle.

ফর্দ—*n.* a list, a roll ; an inventory, a catalogue ; an estimate or a list of expenditure (বাজারের ফর্দ) ; a piece (এক ফর্দ কাগজ).

ফর্দা—*a.* open, uncovered (ফর্দা জায়গা) ; extensive (ফর্দা মাঠ). ফর্দাফাঁই—*a.* torn asunder ; tattered.

ফর্ম, ফর্মা, ফর্সা—alt. spellings of ফরম, ফরমা and ফরসা respectively.

ফল—*n.* a fruit ; a product (শ্রমের ফল) ; an effect (উপদেশের ফল) ; action (ঔষধের ফল) ; profit, gain, benefit (এ কাজে ফল নেই) ; result (খেলার ফল, পরীক্ষার ফল) ; result or answer of a mathematical sum (গুণফল) ; findings (ভাগ্যগণনার ফল) ; judgment or decree (মামলার ফল) ; success (বহুচেষ্টায় ফললাভ) ; due reward or punishment, consequence (পুণ্যের বা পাপের ফল). ফল দেওয়া—same as ফলদান করা. ফল ধরা —*v.* to fructuate. ফল পাওয়া— get fruits (as from a tree) ; to get good result ; to suffer or take the consequences ; to be profited. ফল ভোগা—same as ফলভোগ করা. ফলওয়ালা—*n.* a fruit-dealer or fruit-seller, a fruiterer. *fem.* ফলওয়ালী—a fruiteress. ফলকথা—(1) *n.* the long and the short (of it) sum and substance, the gist ; the last word the conclusion. (2) *adv.* same as ফলতঃ. ফলকর—(1) *n.* a fruit-tax ; a fruit-garden. (2) *a.* yielding fruits, fructiferous (ফলকর বৃক্ষ= fruit-tree) ; productive ; fertile ; effectu

efficacious, effective, fruitful. ফলতঃ, (pop.) ফলত—*adv.* on the whole, roughly ; consequently ; in fact, indeed. ফলত্বক্—*n.* (bot.) a pericarp. ফলদ—*a.* same as ফলকর (*a.*). ফলদর্শিতা—*n.* foresight ; prudence. ফলদর্শী—*a.* having foresight, foreseeing ; prudent. ফলদান করা—*v.* to yield fruits ; to be effective ; to give a fruit offering to a deity. ফলদায়ক—same as ফলদ. ফলপাকান্ত—*a.* (of plants) that which dies when its fruits ripen. ফলপ্রদ, ফলপ্রসূ—*a.* same as ফলকর (*a.*). ফলপ্রাপ্তি—*n.* attainment of good or desired result ; act of suffering or taking the consequences ; profiting or being profited. ফলবতী—*fem.* of ফলবান্. ফলবান্—*a.* same ফলকর (*a.*). ফলবিক্রেতা—same as ফলওয়ালা. *fem.* ফলবিক্রেত্রী. ফলভাগী—*a.* enjoying or suffering with others the consequences. *fem.* ফলভাগিনী. ফলভুক্—*a.* fruit-eating, frugivorous. ফলভোগ করা—*v.* to suffer or take the consequences, to enjoy or suffer the effect. ফলভোগী—*a.* suffering or taking the consequences, enjoying or suffering the effect. ফলমূল—*n.* fruits and roots. ফলমূলাহারী—*a.* living on fruits and roots. ফলশর্করা—*n.* fructose. ফলশালী—*a.* same as ফলকর (*a.*). *fem.* ফলশালিনী. ফলশূন্য—same as ফলহীন. ফলশ্রুতি—*n.* narration of the effect of an act of piety or act of hearing this narration ; the beneficial effect of listening to or reading the Vedas ; (in lit. crit.) effect on the mind caused by reading a particular class of literature. ফলসিদ্ধি—*n.* same as ফলপ্রাপ্তি. ফলহীন—*a.* unfructiferous ; fruitless (lit. & fig.) ; unproductive ; ineffective ; sterile ; vain ; useless ; abortive ; unprofitable. ফলের বাগান—an orchard.

ফলক—*n.* a blade (as of a sword) ; a tapering flat end or head (তীরের ফলক) ; a plate (তাম্রফলক) ; a slab (প্রস্তরফলক) ; a plank, a board (কাষ্ঠফলক) ; a shield ; the bone of the forehead. ফলকাকার—*a.* (bot.) foliaceous.

ফলন—*n.* produce ; outturn (এবার ফলন ভাল) ; origin, birth, production ; occurrence; coming true.

ফলনা—*n.* so-and-so.

ফলন্ত—*a.* fructuous ; fructiferous ; fruitful ; productive ; fertile.

ফলসা—*n.* a kind of berry.

ফলা১—*n.* a blade (অস্ত্রের ফলা) ; a thin and tapering end or head (তীরের ফলা) ; the system of forming compound or conjunct letters of two (or more) consonants (য-ফলা, র্-ফলা) ; any of the consonantal symbols added to another letter (such as, -] , ্).

ফলা২—(1) *v.* to fructuate, to bear fruit (গাছটা ফলেছে) ; to grow (আম ফলেছে, ধান ফলেছে); to come true (কথা ফলা) ; to follow as a consequence (কর্মের ফল ফলা). (2) *a.* (chiefly used as a *sfx.*) fructuating (দোফলা).

ফলাও—*a.* extensive (ফলাও কারবার) ; profuse (ফলাও ভোজ) ; exaggerated or magnified (ফলাও বর্ণনা). ফলাও করা—*v.* to exaggerate or magnify.

ফলাকাঙ্ক্ষা—*n.* desire for success. ফলাকাঙ্ক্ষা করা—*v.* to desire success. ফলাকাঙ্ক্ষী—*a.* desirous of success.

ফলাগম—*n.* fructuation ; the time of fructuation ; attainment of success. ফলাগম হওয়া—*v.* to fructuate ; (of an action) to succeed.

ফলান—*v.* to fructify (আমগাছে জাম ফলান) ; to grow (ধান ফলান) ; to exaggerate or magnify (লেখা বা রঙ্ ফলান) ; (facet.) to assert oneself (নে, আর ফলাসনি).

ফলানা—var. of ফলনা.

ফলানুসন্ধান, ফলান্বেষণ—*n.* search for fruits ; desire for success. ফলানুসন্ধান বা ফলান্বেষণ করা—*v.* to search for fruits ; to seek success.

ফলান্বেষী—*a.* searching for fruits ; seeking success.

ফলাফল—*n.* good and bad effect or outcome of an action, consequences ; success or failure ; result, upshot.

ফলার—*n.* a meal consisting of vegetarian food other than rice ; act of eating such a meal. ফলার করা—*v.* to take such a meal. ফলারে—*a.* given to eating such meals.

ফলার্থী—*a.* same as ফলাকাঙ্ক্ষী (see ফলাকাঙ্ক্ষা).

ফলাশী—*a.* frugivorous.

ফলাহার—*n.* act of eating fruit ; a meal consisting of articles of vegetarian food other than rice or act of taking such a meal. ফলাহারী—*a.* frugivorous ; subsisting on fruits only.

ফলি—var. of ফলুই.

ফলিত—*a.* proved true ; applied, practical (ফলিত রসায়ন, ফলিত বিজ্ঞান). ফলিত-জ্যোতিষ—*n.* astrology. ফলিতবিজ্ঞান—*n.* applied science.

ফলিতার্থ—*n.* purport, import, gist, substance.

ফলুই—*n.* a species of fresh water fish having silvery colour.

ফলে—same as ফলতঃ.

ফলোৎপত্তি—*n.* fructuation ; production or yield of fruits ; attainment of success ; issue of result or consequences.

ফলোৎপাদন—*n.* act of growing or bearing fruits. ফলোৎপাদন করা—*v.* to grow or bear fruits.

ফলোদয়—*n.* fructuation ; attainment of success, effectuation ; getting proper results.

ফলোন্মুখ—*a.* on the point of fructuation.

ফল্গু—*n.* a subterranean river at Gaya. ফল্গুধারা—*n.* the undercurrent flow of the Phalgoo (ফল্গু) ; (fig.) an undercurrent of any feeling.

ফল্গুনী—*n.* the twin stars (namely, the পূর্বফল্গুনী and the উত্তরফল্গুনী) as described in Hindu astronomy.

ফষ্টিনষ্টি, ফষ্টিনাষ্টি—*n.* light-banter ; drollery ; flippant witticism. ফষ্টিনষ্টি করা—*v.* to practise light banter or drollery or flippant witticism.

ফসকা—*a.* slack, loose.

ফসকান—*v.* to slip (পা ফসকান) ; to miss (শিকার ফসকান, চাকরি বা সুযোগ ফসকান).

ফসফরস, ফসফরাস—*n.* phosphorus.

ফসল—*n.* harvest, crop ; (fig.) effect. ফসলের সময়—harvesting season or time, harvest. ফসলী—(1) *a.* relating to harvest or crop ; calculated from the harvest-time. (2) *n.* an era introduced by Akbar the Mughal emperor.

ফস্—*int.* denoting : unguardedness, abruptness, swiftness etc.

ফস্কা—alt. spell. of ফসকা.

ফস্কান—alt. spell. of ফসকান.

ফাইন—*n.* a money penalty, a fine. ফাইন করা—*v.* to fine. ফাইন দেওয়া—*v.* to pay a fine.

ফাইফরমাশ—*n.* odd jobs or errands. ফাইফরমাশ খাটা—*v.* to carry out odd jobs, to run on small errands.

ফাইল—*n.* a file for keeping papers, a rasping file, a file. ফাইল করা—*v.* to put (papers), in a file or to submit (as an application), to file. ফাইল ঘষা—*v.* to scrape or smooth with a file, to file.

ফাউ—*n.* an extra or anything obtained gratis.

ফাউনটেন-পেন, ফাউন্টেন পেন, ফাউনটেন—*n.* a fountain-pen.

ফাও—var. of ফাউ.

ফাঁক—*n.* an intervening space, a gap (দুটি লাইনে অনেক ফাঁক) ; an opening, a hole, a chink, a fissure, an aperture (দেওয়ালের ফাঁক) ; a loophole (আইনের ফাঁক) ; open space (ফাঁকে বেড়ান); void (ঘরে আর ফাঁক নেই) ; vacuum, vacuity (বোতলটায় আর ফাঁক নেই) ; leisure, respite, relief (এ কাজে চা খাওয়ার ফাঁকও নেই) ; opportunity (এই ফাঁকে ঘুমিয়ে নাও) ; a hiding or aloofness (ফাঁকে-ফাঁকে থাকা) ; omission (নেমন্তন্ন থেকে ফাঁকে পড়লাম) ; fault or failing (শনি সওদাগরের ফাঁক পেলেন) ; shortcoming, omission (সুসাবিধায় অনেক ফাঁক আছে) ; off-beat in an Indian musical measure (তিন তাল এক ফাঁক). ফাঁক করা—*v.* to open (মুখ বা দরজা ফাঁক করা) ; to part (ঠোঁট ফাঁক করা) ; to widen the gap (পা ফাঁক করা), to misappropriate, to defalcate (তহবিল ফাঁক করা) ; to exhaust, to consume (পকেট বা ভাঁড়ার ফাঁক করা). ফাঁক হওয়া—*v.* to open ; to part ; to move apart ; to be misappropriated or defalcated ; to be exhausted or consumed. ফাঁকতাল, (dial.) ফাঁকতাল্লা—*n.* an accidental piece of luck, a fluke. ফাঁক-ফাঁক—*a.* sparse. ফাঁকে-ফাঁকে—*adv.* during leisure hours, at intervals ; keeping aloof or apart ; in hiding.

ফাঁকা—(1) *a.* uncovered, open (ফাঁকা জায়গা) ; desolate (ফাঁকা বাড়ি) ; empty (ফাঁকা হাত) ; blank (বন্দুকের ফাঁকা আওয়াজ) ; vain, unsubstantial, false, hollow, empty, evasive (ফাঁকা কথা). (2) *n.* an open space (ফাঁকায় যাওয়া). ফাঁকা আওয়াজ—a blank shot (of a gun.), (fig.) vain bragging or bullying or intimidation. ফাঁকা-ফাঁকা ঠেকা—*v.* to seem almost empty or desolate.

ফাঁকি—*n.* deception, evasion, eye-wash, hoodwinking ; a hoax (শুভঙ্করের ফাঁকি) ; a fraud ; a fallacy, sophistry (ন্যায়ের ফাঁকি) ; a quibble ; secret or unnoticeable neglect (কাজে ফাঁকি). ফাঁকি দেওয়া—*v.* to deceive, to evade, to hoodwink ; to hoax ; to cheat ; to quibble ; to give the slip ; to neglect unnoticeably or slyly. ফাঁকিতে পড়া—*v.* to be deceived or cheated ; to be omitted (যার দাবি সবার আগে তাকেই ফাঁকি ?) ফাঁকিঝুকি—*n.* deception, evasion, eye-wash ; neglect or perfunctoriness (ফাঁকিঝুকি দিয়ে কাজ). ফাঁকিবাজ—*a.* deceitful, evasive ; neglectful though undetected, slyly neglectful ; shirking. ফাঁকিবাজি—*n.* practice of deception or evasion ; eye-wash ; hoax ; a fallacy ; a sophistry ; a quibble ; sly neglectfulness ; shirking. ফাঁকিবাজি করা—same as ফাঁকি দেওয়া.

ফাঁড়া—*n.* probability of some danger or even death according to astrology. ফাঁড়া কাটান—*v.* to get out of a danger or a risk of death.

ফাঁড়ি, (rej.) ফাঁড়ী—*n.* an outpost ; a police outpost (also পুলিস-ফাঁড়ি). ফাঁড়িদার—*n.* one in charge of an outpost esp. of police outpost.

ফাঁদ—*n.* a trap, a snare, a pitfall ; (fig.) an intrigue, a clique, a plot ; (of bangles, nose-rings etc.) diameter. ফাঁদ পাতা—*v.* to set or lay a trap ; (fig.) to engineer an intrigue, to lay a plot. ফাঁদে পড়া—*v.* to get into a trap or pitfall ; (fig.) to get involved in an intrigue ; to be caught in the toils. ফাঁদে ফেলা—*v.* to entrap, to get one into a trap or pitfall ; (fig.) to involve one in an in intrigue.

ফাঁদা—*v.* to lay the foundation of ; to embark on, to start constructing (বাড়ি ফাঁদা) ; to start ; to set up (ব্যবসায় ফাঁদা) ; to expand (দোকানখানা সে বেশ ফেঁদে নিয়েছে) ; to settle down firmly (পাড়ায় সে ফেঁদে বসেছে) ; to devise, to form (মতলব ফাঁদা), to lay (ফাঁদ ফাঁদা).

ফাঁদাল—*a.* having a large diameter or opening (ফাঁদাল নথ).

ফাঁপ—*n.* swelling ; inflation ; distension ; flatulence (পেটের ফাঁপ). ফাঁপ ধরা—*v.* to swell ; to inflate ; to distend ; to become flatulent.

ফাঁপর—(1) *n.* a perplexing difficulty, an embarrassment, a scrape (ফাঁপরে পড়া). (2) *a.* got into an embarrassing situation or into a tight corner.

ফাঁপা—(1) *v.* to swell, to inflate, to distend ; to become flatulent ; to flourish, to prosper (লোকটা ফেঁপে উঠেছে). (2) *a.* hollow ; swelled, inflated, distended ; flatulent. ফাঁপান—(1) *v.* to inflate ; to swell ; to extol exaggeratedly, to puff up. (2) *a.* inflated ; swelled.

ফাঁস$_1$—*n.* divulgation (of secrets). ফাঁস করা—*v.* to divulge. ফাঁস হওয়া—*v.* to leak out.

ফাঁস$_2$—*n.* a noose ; a slip-knot, a loop ; a rope for hanging criminals, a halter ; strangling ; death by hanging. ফাঁস দেওয়া—*v.* to strangle. ফাঁসে যাওয়া—*v.* to die by hanging, to be hanged.

ফাঁসা—*v.* to be torn (কাপড় ফাঁসা) ; to get detached, to come away (হাঁড়ির তলা ফাঁসা) ; to miscarry, to fail (বিয়ের সম্বন্ধ ফাঁসা) ; to be divulged, to come to light (ষড়যন্ত্র ফাঁসা) ; (dero.) to get involved, to get into a scrape (লোকটি ফাঁসল). ফাঁসান—*v.* to tear, to rend ; to detach, to cause to come away ; to let down, to foil ; to divulge, to bring to light ; (dero.) to involve, to inplicate in, to get one into a scrape.

ফাঁসি, (rej.) ফাঁসী—*n.* death or killing or suicide by hanging ; strangling ; a sentence of death by hanging ; a rope for hanging, a halter ; (rare) a noose, a slip-knot. ফাঁসি দেওয়া—*v.* to hang ; to strangle ; to sentence to death by hanging. ফাঁসি যাওয়া—*v.* to be hanged. ফাঁসির আসামী—a convict sentenced to death by hanging. ফাঁসির দড়ি—a rope for hanging, a halter. ফাঁসিকাঠ—*n.* gallows.

ফাঁসুড়ে—*n.* a highwayman who strangles travellers and robs them.

ফাগ, (poet.) ফাগু—*n.* red powder which Hindus throw at one another during the Holi (হোলি) festival

ফাগুন—coll. corrup. of ফাল্গুন.

ফাগুয়া—poet. & dial. var. of ফাগ.

ফাজলামি, ফাজলাম—*n.* extreme talkativeness ; sauciness, pertness ; flippancy ; waggery.

ফাজিল—(1) *a.* extremely talkative : saucy ; pert ; flippant ; waggish ; excessive, overmuch (ফাজিল চালাক) ; excess, surplus. (2) *n.* excess expenditure.

ফাট—*n.* a crack, a chink, a fissure. ফাট ধরা—*v.* to form a crack ; to crack, to split, to break into chinks.

ফাটক—*n.* the main gate ; (loos.) a portico ; a guard-room or guard-house, a jail or goal ; imprisonment, jailing. ফাটক হওয়া—*v.* to be sentenced to imprisonment ; to be jailed.

ফাটন—*n.* act of breaking into chinks, cracking, splitting, rending ; fission ; bursting ; explosion ; act of bursting open (as of a boil).

ফাটল—*n.* a crack, a fissure, a crevice.

ফাটা—(1) *v.* to break into chinks, to crack, to split, to rend ; to chap (হাত বা পা ফাটা) ; to burst ; to explode ; (of a boil etc.) to burst open. (2) *a.* cracked, splitted, rent ; chapped ; unlucky, unfortunate (ফাটা বরাত= bad luck). ফাটান—*v.* to crack, to split, to rend ; to burst ; to explode ; to burst open. ফাটাফাটি—*n.* a scuffle with shedding of blood by both sides ; a stiff affray ; a rowdy quarrel.

ফাড়া—*v.* to tear, to rend ; to cleave. ফাড়ান—*v.* to cause to tear or rend or cleave or split.

ফাতনা, (rej.) ফাৎনা—*n.* the float of a fishing line.

ফানুস, (rej.) ফানস—*n*, a paper-balloon ; a lamp-shade made of paper.

ফানেল—*n.* a funnel.

ফান্দ—var. of **ফাঁদ**.

ফায়দা—*n.* good result ; benefit ; profit.

ফারখত, ফারকত—*n.* a deed of relinquishment ; a written acquittance ; a written consent of divorcement or dissolution of marriage.

ফারসী—(1) *a.* Persian. (2) *n.* the Persian language, Persian.

ফারম১—var. of **ফরম**.

ফারম২—*n.* a business organization, a firm.

ফারম৩—*n.* a farm.

ফারাক—pop. var. of **ফরক**.

ফার্স্ট—*a.* first. **ফার্স্ট হওয়া**—to stand first, to secure the topmost position, to top the list.

ফাল—*n.* a ploughshare, a coulter.

ফালতু, (dial.) **ফালতো**—*a.* additional surplus, extra ; spare ; unnecessary ; useless ; unsubstantial ; nonsensical.

ফালা—*n.* a long slice or strip. **ফালা করা, ফালা দেওয়া**—*v.* to cut into long slices ; to tear into long strips. **ফালা-ফালা**—*a.* cut into long slices ; torn into long strips ; tattered. **ফালা-ফালা করা**—*v.* to cut into long slices ; to tear into long strips ; to tear to shreds ; to tatter.

ফালাও—corrup. of **ফলাও**.

ফালি—*n.* a small slice or strip. **ফালি করা, ফালি দেওয়া**—*v.* to cut into small slices ; to tear into small strips. **ফালি-ফালি**—(1) *a.* cut into small slices ; torn into small strips ; tattered. (2) *adv.* strip by strip.

ফাল্গুন—*n.* the eleventh month of the Bengali calendar (from the middle of February to the middle of March). **ফাল্গুনি**—*n.* one born in Phalgoon (ফাল্গুন). **ফাল্গুনী**—*n.* the full moon day of Phalgoon (ফাল্গুন).

ফাস্ট১—*a.* ও *adv.* fast (ঘড়িটা ফাস্ট, তোমার ঘড়ি ফাস্ট চলছে).

ফাস্ট২, (vul.) **ফাস্টো**—corrup. of **ফার্স্ট**.

ফি১—alt. spell. of **ফী**.

ফি২—*a.* every, each, per (ফি বছর).

ফিক—alt. spell. of **ফিক্**.

ফিকা—*a.* dim (ফিকা আলো) ; pale, dull, likely to fade (ফিকা রঙ) ; insipid, uninteresting, flat, vapid (ফিকা বর্ণনা) ; watery, thin (ফিকা দুধ).

ফিকির—*n.* a clever means (ফিকির করা) ; a device, an intrigue ; an opportunity, a pretext (এ ফিকিরে সে চম্পট দিল) ; an attempt to obtain, a search (কাজের ফিকির) ; a purpose (কোন্ ফিকিরে ঘুরছ). **ফিকির করা**—*v.* to devise a clever or tricky means.

ফিকে—coll. var. of **ফিকা**.

ফিক্—(1) *n.* a spasm caused by sudden contraction of muscles, neuralgia, a stitch. (2) *int.* denoting : a sudden smile with a short catch of breath (ফিক্ করিয়া হাসা). **ফিক্ ধরা**—*v.* to have a stitch in one's sides. **ফিক্-ফিক্**—*int.* denoting : giggling. **ফিক্-ফিক্ করা**—*v.* to giggle.

ফিঙা, ফিঙ্গা, ফিঙ্গক, (coll.) **ফিঙে**—*n.* a species of fork-tailed passerine bird, (cp.) the drongo ; a small Y-shaped piece of wood ; a sling, a catapult.

ফিচলেমি, (dial.) **ফিচলেম**—*n.* trickery ; knavery ; waggery.

ফিচেল, (rare) **ফিচাল**—*a.* sly, knavish ; tricksy ; waggish.

ফিট১—*n.* a fainting fit. **ফিট পড়া, ফিট হওয়া**—*v.* to faint.

ফিট২—*a.* fit ; fitting ; pieced together, fitted ; well-dressed, thorough (ফিট বাবু). **ফিট করা**—*v.* to piece together or adjust, to fit ; to declare one competent or fit (ডাক্তার তাকে ফিট বলেছে).

ফিটকিরি—coll. corrup. of **ফটকিরি**.

ফিটন—*n.* a phaeton.

ফিটফাট—*a.* neat and clean, spick and span (ফিটফাট সাজসজ্জা) ; thoroughly washed and well-dressed, spruce (ফিটফাট লোক).

ফিতা, (coll.) **ফিতে**—*n.* a tape ; a ribbon, a riband. **চুল-বাঁধা ফিতা**—a fillet. **লাল ফিতা**—a red tape ; (fig) rigid formality of intricate official routine, red-tape. **লাল ফিতার কারবার**—(fig.) red-tapism. **ফিতাওয়ালা, ফিতা-বিক্রেতা**—*n.* a haberdasher. **ফিতা-কৃমি**—*n.* a tapeworm.

ফিনকি—*n.* a spark (as of fire) ; a thin jet or spray (as of any fluid). **ফিনকি দিয়া বাহির হওয়া**—(of blood etc.) to spurt out, to come out in a sudden spurt.

ফিনফিনে—*a.* (of cloth etc.) very fine.

ফিনাইল—*n.* phenyl.

ফিনিক—*n.* glow, shine (জ্যোৎস্নার ফিনিক).

ফিরঙ্গ—*a.* European. **ফিরঙ্গ-ব্যাধি**—*n.* syphilis. **ফিরঙ্গী**—*n.* a European.

ফিরত, (rej.) **ফিরৎ**—variants of **ফেরত**.

ফিরতি—(1) *a.* returning, return (ফিরতি ডাক=return mail). (2) *n.* what has been returned or saved, surplus, balance (পাঁচ টাকার ফিরতি) ; return journey, return (ফিরতি পথে). (3) *adv.* at the time of return.

ফিরা—*v.* to come or go back, to return ; to be returned or saved as balance etc. (পাঁচ টাকা থেকে ফিরা) ; to turn (বাড়ির দিকে ফিরা) ; to turn back or round (ফিরে তাকান) ; to take a good turn, to improve (অবস্থা

ফ্রিরা) ; to become apathetic to, to turn away from (মন ফিরা) ; to wander, to roam, to loiter (পথে পথে ফিরা) ; to return disappointed (দ্বার হইতে ফিরা). **ফিরান**—*v.* to bring or send back, to cause to return ; to save as balance etc. ; to cause to turn, to turn ; to turn one back or round ; to cause to take a good turn, to improve ; to turn one from (মন ফিরান) ; to send back disappointed ; to return or change (তেলটা দোকানদারকে ফিরিয়ে দেব) ; to apply anew or to apply (কলি ফিরান) ; to comb (চুল ফিরান) ; to retract or withdraw (কথা ফিরান) ; to ward off, to fend off, to parry (আঘাত ফিরান).

ফিরি—var. of **ফেরি**.

ফিরিঙ্গী—*n.* a European ; an Anglo-Indian.

ফিরিস্তি, ফিরিস্তা—*n.* a list ; a descriptive list ; (loos.) a description. **কাজের ফিরিস্তি দেওয়া**—to render an account of jobs done.

ফিরিয়া১—*adv.* again, afresh (ফিরিয়া বলা).

ফিরিয়া২, (coll.) **ফিরে১**—*pr. pt.* of **ফিরা**.

ফিরে২—(1) *a.* next (ফিরে বার). (2) *adv.* again, afresh (ফিরে বলা).

ফিরোজা—*n.* turquoise ; the blue colour of or as of turquoise.

ফিলটার—*n.* a filter ; filtering or filtration. **ফিলটার করা**—*v.* to filter or filtrate. **ফিলটার-কাগজ**—*n.* filter-paper.

ফিলম—*n.* a photographic film ; a motion-picture ; a film. **ফিলম তোলা**—*v.* to make a motion-picture of, to film. **ফিলম-স্টার**—*n.* a film-star.

ফিলহাল—*adv.* recently (more usu. **হাল-ফিল**).

ফিস্‌ফিস্—*int.* denoting : a whisper. **ফিস্‌ফিস্ করা**—*v.* to whisper. **ফিস্‌ফিসানি**—*n.* a whisper ; a whispering noise.

ফী১—alt. spell. of **ফি২**.

ফী২—*n.* a fee.

ফুঃ—*int.* pooh.

ফুঁ, ফুঁক—*n.* a whiff, a puff ; whiffing, puffing. **ফুঁ দেওয়া, ফুঁক দেওয়া**—*v.* to whiff, to puff.

ফুঁকা—*v.* to blow or play (as a wind-instrument) or smoke (as a cigarette) with puffs, to puff ; to squander (সম্পত্তি ফুঁকিয়া দেওয়া).

ফুঁড়া—*v.* to pierce ; to penetrate ; to probe. **ফুঁড়াফুঁড়ি**—*n.* piercing at numerous places ; repeated piercing ; (facet.) medical injection.

ফুঁপান—*v.* to whimper, to sob ; (inc.) to growl suppressedly in anger. **ফুঁপানি**—*n.* a whimper, a sob ; a suppressed angry growl.

ফুঁসা, ফুঁসান—*v.* to hiss ; to growl suppressedly in anger ; to fume.

ফুকর—*n.* a hole, a crevice ; a niche ; a cell.

ফুকরান—*v.* to call or proclaim aloud ('নকীব ফুকরায়') ; to shout ; to weep or lament aloud, to wail. **ফুকরাইয়া কাঁদা**—*v.* to cry in a loud voice, to wail, to lament.

ফুকা—*n.* the malpractice of blowing in air through the generative organ of a milch cow in order to obtain a larger quantity of milk. **ফুকা দেওয়া**—*v.* to blow in air through the generative organ of a milch cow.

ফুকারা—poet. form of **ফুকরান**.

ফুকো—coll. corrup. of **ফুকা**.

ফুঙ্গী, ফুঙ্গি—*n.* a Buddhist friar or priest (esp. of Burmah).

ফুট১—*n.* an English measure of length (=12 inches), a foot.

ফুট২—*n.* a bubble or bubbles of liquid caused by boiling ; effervescence caused by boiling, boiling state ; frying and bursting open as a result of frying. **ফুট কাটা**—*v.* to gasp for breath (পুঁটিমাছ ডাঙ্গায় উঠে ফুট কাটে) ; to make an annoying or pungent or sarcastic comment, to make funny remarks ; to poke fun at. **ফুট ধরা**—*v.* to effervesce or rise in bubbles as a result of boiling ; to burst open as a result of frying.

ফুটকড়াই, ফুটকলাই—*n.* fried peas, parched peas.

ফুটকি—*n.* a minute speckle, a dot.

ফুটন—*n.* blooming or blowing or blossoming ; rise or appearance ; opening ; effervescence or rising in bubbles by being boiled ; act of bursting open as a result of frying ; boiling ; expression ; piercing.

ফুটন্ত—*a.* blooming, blossoming ; blossomed ; effervescing or rising in bubbles as a result of frying.

ফুটপাথ, ফুটপাত—*n.* a foot-path.

ফুটফুট—*a.* having numerous dots or minute speckles.

ফুটবল—*n.* football ; the game of football. **ফুটবল খেলা**—*v.* to play football. **ফুটবল-খেলোয়াড়**—*n.* a footballer.

ফুটরূল, ফুটরুল—*n.* a footrule.

ফুটা১—(1) *n.* a hole ; a crack ; a crevice ; a pore ; a leak. (2) *a.* porous ; leaky. **ফুটা করা**—*v.* to bore. **ফুটা হওয়া**—*v.* to spring a leak.

ফুটা২—*v.* to bloom, to blossom, to blow (ফুল ফুটা) ; to rise or become visible (তারা

ফুটা) ; to appear, to spread (জ্যোৎস্না ফুটা) ; to open (চক্ষু ফুটা) ; (fig.) to be able to look to one's own interests, to effervesce or rise in bubbles as a result of boiling (জল ফুটা) ; to burst open after frying (খই ফুটা) ; to be boiled or cooked (ভাতটা ভাল ফুটেনি) ; to be expressed (রঙ ফুটা) ; to be uttered intelligibly (কথা ফুটা) ; to be unfolded, become distinct or manifest (চরিত্র ফুটা) ; to be pierced (কাঁটা ফুটা).

ফুটান—*v.* to cause to bloom or blossom or blow ; to cause to rise or appear or spread ; to open ; to cause to effervesce or rise in bubbles as a result of boiling ; to boil or cook ; to cause to burst open by frying ; to express ; to cause to utter intelligibly ; to unfold, to make distinct or manifest ; to pierce.

ফুটানি—*n.* ostentatious or vain display or self-assertion ; bragging, tall talk ; vanity. **ফুটানি করা**—*v.* to make an ostentatious display ; to brag, to talk big ; to indulge in vanity.

ফুটি, (rej.) **ফুটী**—*n.* a variety of melon. **ফুটি-ফাটা**—*a.* thoroughly burst, burst or rent asunder.

ফুটুনি—coll. corrup. of **ফুটানি**.

ফুটো—coll. corrup. of **ফুটা**$_1$.

ফুট্‌ফুট্—*int.* denoting : clearness, transparency, brightness, tidiness etc. **ফুট্‌ফুটে**—*a.* very fair-complexioned and goodlooking (ফুটফুটে মেয়ে) ; very bright, silvery white (ফুটফুটে জ্যোৎস্না) ; very tidy, neat and clean (ফুটফুটে বিছানা).

ফুড়ুক, ফুড়ুৎ—*int.* denoting : sudden flying away (ফুড়ুৎ করে উড়ে যাওয়া). **ফুড়ুক-ফুড়ুক, ফুড়ুৎ-ফুড়ুৎ**—*int.* denoting : repeated flying for short spells ; repeated bubbling noise caused by smoking a hookah.

ফুৎকার—*n.* a whiff, a puff ; whiffing, puffing ; (rare) a whisper. **ফুৎকার দেওয়া**—*v.* to whiff, to puff.

ফুৎশিখা—*n.* a blow-pipe flame.

ফুফা, (coll.) **ফুপা**—*n.* (Mus.) the husband of one's father's sister. *fem.* **ফুফু**, (coll.) **ফুপু**—a sister of one's father.

ফুরন—*n.* piecework.

ফুরসত, ফুরসৎ—*n.* leisure, respite.

ফুরসি, ফুরসী—variants of **ফরসি**.

ফুরসুত, ফুরসুৎ—corruptions of **ফুরসত**.

ফুরান—*v.* to terminate, to end (দিন ফুরান, পথ ফুরান) ; to conclude, to close (গল্প ফুরান) ; to be spent or exhausted or consumed (টাকা বা শক্তি বা খাবার ফুরান) ; to cease to exist, to be lost (আশা ফুরান) ; to enter into or make a contract according to the system of piecework (মজুরি ফুরান).

ফুর্তি—*n.* delight ; merry-making ; enjoyment ; agility (শরীরে ফুর্তি নেই). **ফুর্তিবাজ**—*a.* given to jollity, jovial, merry, jolly.

ফুর্‌ফুর্—*int.* denoting : gentle blowing of the wind ; fluttering of light things (such as, hair, cloth etc.) in the wind. **ফুর্‌ফুরে**—*a.* gently blowing (ফুরফুরে হাওয়া=gently blowing or light and pleasant breeze) ; fluttering.

ফুল$_1$—*a.* of the full measure, standard (ফুলশার্ট) ; of or costing the full price, full (ফুল-টিকিট).

ফুল$_2$—*n.* a flower, a blossom ; a floral design (ফুলদার) ; the placenta. **ফুল তোলা**—*v.* to pluck or pick or cull flowers ; to embroider a floral design. **ফুল দেওয়া**—*v.* to worship (a deity) with flower-offering. **ফুল ধরা**—*v.* to flower, to be in blossom. **ফুল না পড়া**—retention of the placenta. **ফুল পাড়া**—*v.* to pluck or pick or cull flowers. **ফুলের ঘায়ে মূর্ছা যাওয়া**—(fig.) to lose patience over a trifle, to display over-sensitiveness. **ফুলের সাজি**—a flower-basket. **ফুলওয়ালা**—*n.* a florist. *fem.* **ফুলওয়ালী**—a flower-girl. **ফুলকপি**—*n.* the cauliflower. **ফুল-কাটা**—same as **ফুলদার**. **ফুলকারি**—*n.* ornamental or decorated needlework, embroidery (with floral designs). **ফুলখড়ি**—*n.* writing chalk. **ফুলঝুরি**—*n.* a firework emitting starlike sparks. **ফুল-তোলা**—same as **ফুলদার**. **ফুলদানি, ফুলদানী**, (coll.) **ফুলদান**—*n.* a flower-vase. **ফুলদার**—*a.* embroidered with floral designs, floriated, floreated. **ফুলদোল**—*n.* a festival held in honour of Krishna (কৃষ্ণ) on the full moon day of Baishakh (বৈশাখ). **ফুলধনু**—*n.* Madan (মদন) the god of love, (cp.) Cupid ; the Cupid's bow. **ফুল-পড়া**—*n.* ejection of the placenta. **ফুলবাগান**—*n.* a flower-garden. **ফুলবাণ**—*n.* Madan (মদন) the god of love, (cp.) Cupid ; Cupid's shaft. **ফুলবাতাসা**—*n.* a kind of light and hollow sweet drop made of sugarcandy or treacle. **ফুলশয্যা**—*n.* (lit.) a bed of flowers, a flower-strewn bed ; the Hindu ceremony on the third night of the marriage when the bridegroom and the bride are to sleep on a bed of flowers. **ফুলশর**—same as **ফুলবাণ**.

For words in **ফুল-**, not given separately, see **ফুল**$_2$.

ফুলকা—(1) *n.* a gill (of fish), a branchia. (2) *a.* thin hollow and inflated (ফুলকা লুচি).

ফুলকি—*n.* a spark.

ফুলকো—coll. corrup. of **ফুলকা.**

ফুলন—*n.* swelling ; inflation, distension : (fig.) the state of being puffed up ; (fig.) flourishing.

ফুলবাবু—*n.* a thorough dandy of fop, a petit-maitre.

ফুলস্কেপ, ফুলস্ক্যাপ—*a.* foolscap.

ফুলা—(1) *v.* to swell ; to be inflated, to distend ; (fig.) to be puffed up ; (fig.) to flourish. (2) *n.* a swelling. (3) *a.* swelled up ; inflated, distended. **ফুলান**—*v.* to swell ; to inflate, to distend ; to pout (ঠোঁট ফুলান) ; (fig.) to puff up ; (fig.) to cause to flourish.

ফুলিস্কেপ—corrup. of **ফুলস্ক্যাপ.**

ফুলুরি—*n.* a kind of chop made of powdered pigeon-pea or gram.

ফুলেল—*a.* perfumed with the essence of flower (ফুলেল তেল) ; full of flowers ('ফুলেল ফাগুনে').

ফুল্কা, ফুল্কি, ফুল্কো—alt. spellings of **ফুলকা, ফুলকি** and **ফুলকো** respectively.

ফুল্ল—(1) *a.* blown, blooming, full-blown (ফুল্লকুসুম) ; thoroughly manifest or revealed (ফুল্ল জ্যোৎস্না) ; highly delighted or cheerful (ফুল্লনয়ন) ; sweetly smiling. (2) *n.* a flower. **ফুল্লকুসুমদাম**—*n.* a garland of full-blown flowers. **ফুল্লদাম**—*n.* a wreath of flowers. **ফুল্লাধর**—*n.* smiling lips. **ফুল্লারবিন্দ**—*n.* a full-blown lotus.

ফুসকুড়ি—*n.* a vesicle ; a pimple, (med.) a pustule.

ফুসফুস—*n.* the lung. **ফুসফুস-ধমনী**—*n.* the pulmonary artery. **ফুসফুস-প্রদাহ**—*n.* inflammation of the lungs ; pneumonia. **ফুসফুসাধিগ ধমনী ও শিরা**—*n.* the pulmonary artery and vein. **ফুসফুসীয়**—*a.* pulmonary. **ফুসফুসীয় সংবহন**—pulmonary circulation.

ফুসমন্তর—*n.* an imaginary secret incantation to entice or evade, cajolement to entice or evade (ফুসমন্তরে ভোলা) ; (dero.) secret counsel or instigation ; an imaginary esoteric incantation endowing one with supernatural power.

ফুসলান—*v.* to instigate ; to entice, to seduce ; to cajole, to coax. **ফুসলাইয়া লইয়া যাওয়া**—*v.* to entice away. **ফুসলানি**—*n.* instigation ; enticement, seduction ; cajolement, coaxing.

ফুস্কুড়ি—alt. spell. of **ফুসকুড়ি.**

ফুস্ফুস্—var. of **ফিস্ফিস্.**

ফুর্তি—rej. spell. of **ফুর্তি.**

ফেউ—*n.* the jackal ; a mad or rabid jackal ; a kind of jackal which pursues tigers howlingly. **ফেউ লাগা**—*v.* (of a tiger) to be pursued by howling jackals ; (fig.) to be pestered by taunting pursuers ; (fig.) to be doggedly pursued or harassed by a sleuth or detective.

ফেঁকড়া, ফেঁকড়ি—*n.* a branchlet, a twig, a sprig, an offshoot ; (fig.) a branch or offshoot or derivative of anything ; (fig.) an incidental trouble or hindrance ; (fig.) an objection. **ফেঁকড়া তোলা**—*v.* to raise an objection. **ফেঁকড়া বাঁধান**—*v.* to cause trouble or hindrance or obstacle. **ফেঁকড়া বাহির হওয়া**—*v.* to branch out, to branch off.

ফেঁসো, ফেঁসুয়া—*n.* downy fibre of jute or yarn.

ফেকাশে, ফেকাসে—*a.* pale ; wan ; anaemic ; dim (ফেকাশে আলো).

ফেকো, ফেকুয়া—*n.* frothy spittle that comes out of the mouth whilst talking (usually caused by a long-continued fast or overmuch talking).

ফেচাং—*n.* an incidental trouble or hindrance ; an objection. **ফেচাং তোলা**—*v.* to raise an objection. **ফেচাং বাধান**—*v.* to cause an incidental trouble or hindrance, to create an unexpected difficulty or trouble.

ফেচ্ ফেচ্—*int.* denoting : disgusting talkativeness or remonstrance. **ফেচ্ ফেচ্ করা**—*v.* to indulge in disgusting talkativeness or expostulation.

ফেটা—*n.* a turban ; a puttee ; a bandage.

ফেটান—*v.* to beat up into froth, to whisk.

ফেটি, (rej.) **ফেটী**—*n.* a small turban ; a puttee ; a bandage ; a skein or reel of thread.

ফেটিন—obs. corrup. of **ফিটন.**

ফেণী, ফেনি—rej. spellings of **ফেনি.**

ফেন, ফেনা—*n.* foam ; froth ; scum ; lather (সাবানের ফেনা). **ফেন গালা**—*v.* to strain off water from boiled rice. **সমুদ্রফেন**—*n.* meerschaum, petrified sea-scum. **ফেননিভ**—*a.* foam-like, foamy ; frothy. **ফেনান**—*v.* to stir up into foam or froth ; (fig.) to pad or amplify or exaggerate. **ফেনায়মান**—*a.* rising in foam, foaming. **ফেনায়িত**—*a.* stirred up into foam or froth, foaming, frothy ; padded, amplified, exaggerated.

ফেনি—*n.* a hollow sweet drop made of treacle or sugar (also ফেনিবাতাসা) ; a kind of sweet made of sugar.

ফেনিল—*a.* foamy ; frothy ; foaming.

ফেনিবাতাসা—see ফেনি.

ফেব্রুআরি, ফেব্রুয়ারি—*n.* February.

ফের—(1) *n.* a trouble, a danger, a peril (ফেরে পড়া=to get into a scrape) ; a risk (টাকার ফের) ; purpose or course (কাজের ফের) ; consequence (কর্মের ফের) ; vicissitude, malignity (ভাগ্যের ফের) ; change (রকমফের) ; reverse (অবস্থার ফের) ; a witty turn (কথার ফের) ; a circuit, a circuitous fold (কাপড়ের ফের). (2) *adv.* again.

ফেরত, (rej.) ফেরৎ—(1) *n.* act of giving or sending back, return ; redirection ; repayment. (2) *a.* given or sent back, returned ; redirected ; returned as unaccepted, refused (ফেরত চিঠি) ; immediately coming back (ফেরত ডাক=return mail) ; returning from (অফিস ফেরত) ; returned from (বিলাত-ফেরত= England-returned). ফেরত আনা—*v.* to bring back. ফেরত আসা—*v.* to come back ; to come back unaccepted ; to be returned to sender. ফেরত দেওয়া—*v.* to send or give back, to return ; to repay ; to refuse to accept, to refuse ; to redirect. ফেরত নেওয়া—*v.* to take back ; to withdraw, to retract. ফেরত পাঠান—*v.* to send back, to return ; to refuse to accept, to refuse ; tc redirect. ফেরতা—(1) *a.* returning or returned from. (2) *n.* encompassment, folding or doubling (ফেরতা দেওয়া কাপড়) ; transfer (হাত ফেরতা) ; recurrence, repetition (তাল ফেরতা). (3) *adv.* at the time of return, on the way back (অফিস ফেরতা). ফেরতা দেওয়া—*v.* to wear a cloth by doubling or folding it.

ফেরা, ফেরান—pop. variants of ফিরা and ফিরান respectively.

ফেরার, ফেরারী—*a.* absconding. ফেরার হওয়া—*v.* to abscond. ফেরারী লোক বা আসামী—an absconder.

ফেরি—*n.* pedlary, huckstery ; (loos.) hawking. ফেরি করা—*v.* to huckster ; (loos.) to hawk. ফেরিওয়ালা—*n.* a pedlar, a huckster ; (loos.) a hawker. *fem.* ফেরিওয়ালী—a hucksteress, a huckstress. ফেরিওয়ালার মাল, ফেরির মাল—the wares of a pedlar, pedlary.

ফেরিশতা—*n.* (Mus.) an angel.

ফেরু—*n.* the jackal. ফেরুপাল—*n.* a pack of jackals.

ফেরেব, ফেরেববাজি, ফেরেবি—*n.* deception, cheating, fraud, swindling. ফেরেববাজ—*a.* deceitful, fraudulent.

ফেরেশতা—*n.* (Mus.) an angel.

ফেল—*a.* failed, (sl.) plucked ; unsuccessful (পরীক্ষায় ফেল) ; ceased to work or operate (হার্ট ফেল) ; run insolvent (ব্যাঙ্ক ফেল) ; missed because of lateness (ট্রেন ফেল). ফেল করা—*v.* to fail ; (sl.) to get ploughed or plucked ; to cease working : to stop ; to miss. ফেল করান—*v.* to pronounce (one) unsuccessful ; to fail a candidate. ফেল পড়া—*v.* to become insolvent, to be bankrupt ; to be exhausted. ফেল ফেলান—*v.* to cause to run insolvent ; to exhaust. ফেল হওয়া—*v.* to fail ; (sl.) to get ploughed or plucked ; to cease working ; to become insolvent ; to stop ; to miss or be missed ; to be exhausted.

ফেলনা—*a.* fit to be cast away or rejected ; negligible, insignificant ; unworthy of attention.

ফেলা—*v.* to let fall, to drop (চোখের পাতা ফেলা, ফোঁটা ফেলা) ; to throw, to fling, to cast (ডাস্টবিনে ময়লা ফেলা) ; to place, to put (মাটিতে পা ফেলা) ; to leave, to leave unused or uneaten (মাছখানা ফেললে—খেলে না) ; to abandon, to desert (স্ত্রীকে ফেলে যাওয়া) ; to invest (ব্যবসায়ে টাকা ফেলা) ; to spend (বাড়ির পিছনে টাকা ফেলা) ; to dissipate, to waste (বাজে ব্যাপারে টাকা ফেলা) ; to involve, to put (one) in (বিপদে ফেলা) ; to disobey or disregard (গুরুজনের কথা ফেলা) ; to propose (এখানে বিয়ের কথা ফেলো) ; to reject (এ প্রস্তাব ফেলা অনুচিত) ; to fix (তারিখ ফেলা) ; to write, to put down (অঙ্ক ফেলা) ; to expel, to eject (নিঃশ্বাস ফেলা) ; (in comp. verbs) to finish up (খাইয়া ফেলা) ; to commit suddenly (বলে ফেলা). ফেলাছড়া, ফেলাফেলি—*n.* act of scattering away wastefully or negligently ; dissipation, squandering ; making large discount or allowance (ফেলাছড়া করে ধরলেও অনেক).

ফেসাদ—*n.* trouble, difficulty ; a quarrel. ফেসাদে—*a.* troublesome ; fond of creating troubles. ফেসাদে পড়া—*v.* to be in trouble, to get into a scrape or trouble ; to be in a predicament or difficulty. ফেসাদ বাধান—*v.* to create difficulty or trouble.

ফৈজত, ফৈজৎ—alt. spellings of ফইজত.

ফোঁকা—pop. var. of ফুঁকা.

ফোঁটা—*n.* a small roundish mark or a sectarian mark put on the forehead (সিঁদুরের বা চন্দনের ফোঁটা) ; a drop or blob of any liquid (বৃষ্টির ফোঁটা) ; a globular mark, a point ; a pip on playing-cards ; a point obtained in some card-games. এক-ফোঁটা—*a.* very small, tiny, a little, scanty. অনভ্যাসের ফোঁটা—luxury or pleasure one is not used to. ফোঁটা ফোঁটা পড়া—to drip. এক ফোঁটা মেয়ে—a mere slip of a girl.

কোঁড়—*n.* a bore ; a perforation ; a stitch. এ-কোঁড় ও-কোঁড়—pierced or piercing all through.

কোঁড়া—pop. var. of ফুঁড়া.

কোঁপরা, কোঁপর, কোঁপল—(1) *a.* full of holes, alveolar, honeycombed ; hollow ; containing nothing, empty. (2) *n.* the vegetating seed within a coconut.

কোঁপান, কোঁপানি—pop. variants of ফুঁপান and ফুঁপানি respectively.

কোঁস—*int.* denoting : a sudden deep sigh of suppressed grief etc. ; a hiss of a snake ; a sudden angry growl. কোঁস করা—*v.* to heave suddenly a deep sigh of suppressed grief etc. ; to hiss ; to growl angrily and suddenly, to snarl out. কোঁসকোঁস—*int.* denoting : repeated deep sighs of suppressed grief etc. ; repeated hissing ; repeated angry growls. কোঁসকোঁস করা, কোঁসকোঁসান—*v.* to heave repeatedly deep sighs of suppressed grief etc. ; to weep profusely, to blubber ; (of snakes) to hiss repeatedly ; to make angry growls continuously. কোঁসকোঁসানি—*n.* repeated deep sighs of suppressed grief etc. ; blubbering, profuse weeping ; repeated hissing ; continuous angry growls.

কোঁসা, কোঁসান, কোঁসানি, কোঁস্, ফোকর—pop. variants of ফুঁসা, ফুঁসান, ফুঁসানি, কোঁস and ফুকর respectively.

ফোকলা—*a.* one whose teeth have all fallen away, toothless.

ফোকস—*n.* focus. অসৎ ফোকস—(phys.) virtual focus. সৎ ফোকস—(phys.) real focus. ফোকস-দূরত্ব—*n.* (phys.) focal length. ফোকস-বিন্দু—*n.* (phys.) focal point.

ফোটা—pop. var. of ফুটা₂.

ফোটান—pop. var. of ফুটান.

ফোটো, ফোটোগ্রাফ—*n.* a photograph. ফোটো তোলা—*v.* to take a photograph or snapshot of, to photograph. ফোটোওয়ালা, ফোটোগ্রাফার—*n.* a photographer. ফোটো-গ্রাফি—*n.* photography.

ফোড়ন—*n.* spices singed or fried and then mixed with any cooked dish to make the latter palatable ; (fig. & usu. facet.) a remark or comment thrown in. ফোড়ন কাটা—*v.* to throw in a remark or comment. ফোড়ন দেওয়া—*v.* to add or mix singed or fried spices for amelioration of palatableness ;. (fig.) to throw in or interpose a remark or comment.

ফোড়া—*n.* a furuncle, a boil ; an abscess. ফোড়া পেকেছে—*v.* the boil has suppurated or come to a head. ফোড়া ফেটেছে—*v.* the boil has opened. ফোড়া বসে গেছে—*v.* the boil has subsided.

ফোন—*n.* 'phone, telephone. ফোন করা—*v.* to ring (one) up, to telephone. ফোন-নম্বর—*n.* a telephone number.

ফোনোগ্রাফ—*n.* a phonograph, a record-player.

ফোমেনট, ফোমেন্ট—*n.* fomentation, ফোমেনট করা বা দেওয়া—*v.* to foment.

ফোয়ারা—*n.* a fountain, a spring ; an artificial fountain ; a jet.

ফোরম্যান—*n.* a foreman.

ফোলন, ফোলা, ফোলান—variants of ফুলন, ফুলা and ফুলান respectively.

ফোসকা, ফোস্কা—*n.* a blister ; a vesicle. ফোসকা পড়া—*v.* to develop a blister. ফোসকা ফেটেছে—*n.* the blister has burst open. ফোসকা ফেলা—*v.* to blister.

ফৌজ—*n.* an army. আজাদ হিন্দ ফৌজ—(hist.) the Indian National Army. ফৌজদার—*n.* an army commander ; a commissioner of police ; an officer-in-charge of the police ; a district magistrate or a divisional commissioner ; a provincial governor. ফৌজদারি—(1) *a.* criminal. (2) *n.* a criminal law-suit or case. ফৌজদারি আদালত—a criminal court. ফৌজি—*a.* military.

ফৌত, (rej.) ফৌৎ—*a.* killed ; dead, deceased ; insolvent ; penuried.

ফ্যাঁকড়া, ফ্যাকাশে, ফ্যাচাং—alt. spellings of ফেঁকড়া, ফেকাশে and ফেচাং respectively.

ফ্যা-ফ্যা—*int.* denoting : continuous prattling ; continuous useless solicitation ; continuous useless search.

ফ্যাল্‌ফ্যাল্, ফ্যালফ্যাল—*int.* denoting : bewildered gaze. ফ্যাল্‌ফ্যাল্ করে তাকান—*v.* to look confusedly.

ফ্যাশান, ফ্যাশন—*n.* fashion ; vogue ; style or mode ; fashionableness or stylishness.

ফ্যাসাদ—alt. spell. of ফেসাদ.

ফ্রক—*n.* a frock (esp. for girls).

ফ্রী—*a.* free. ফ্রীতে পাওয়া—*v.* to obtain free of cost.

ফ্রেম—*n.* a frame.

ফ্লাস্ক—*n.* a thermos flask, a thermos ; a flask.

ফ্ল্যানেল—*n.* flannel.

ফ্ল্যাট—(1) *n.* a self-contained storey or floor of a building, a flat ; a flatboat ; a floating dock. (2) *a.* lying or laid fully on one's back (ফ্ল্যাট হওয়া) ; (fig.) utterly dejected.

ব—*n.* the twenty-third and also the twenty-ninth (which is called অন্তঃস্থ ব) letter of the Bengali alphabet.

বই১—*n.* the root of a kind of arum.

বই২—*n.* a book ; a register. বইয়ের পোকা —(lit. & fig.) a bookworm. বইপত্র—*n.* books and similar other things.

বই৩—*prep.* without, except, other than (তোমা বই জানি না).

বইকি—(1) *int. & adv.* of course (অতি ভোজনে শরীরের ক্ষতি হয় বইকি). (2) *int.* denoting : denial, disbelief etc. (তা বইকি).

বইঠা—*n.* a scull.

বউ—*n.* wife ; a daughter-in-law ; a brother's wife, a sister-in-law ; a married woman esp. one who usually keeps to a gynæceum (usu. ঘরের বউ) ; a housewife ; a newly-married wife (বউভাত). বউ-কথা-কও—*n.* the Indian nightingale. বউ-কাটকি—*n.* a woman given to torturing her daughter-in-law. বউড়ি—*n.* a young wife ; a childwife. বউদিদি, (coll.) বউদি—*n.* an elder brother's wife, a sister-in-law. বউ-ভাত—same as পাকস্পর্শ (see পাক২). বউমা—*n.* a son's wife, a daughter-in-law ; a younger brother's wife, a sister-in-law. বউ-মানুষ—*n.* a married woman usually keeping to a gynæceum ; a newly-married woman.

বউনি, বউনী—*n.* the first (cash) sale or earning of the day.

বউল—*n.* a bud, a blossom. বউল ধরা—*v.* to put forth buds, to bud, to be in blossom.

বউলি, বউলী—*n.* an earring or eardrop (বীরবউলী).

বওয়া—coll. corrup. of বহা. আমার বয়ে গেছে—I do not care a hang. বয়ে-যাওয়া ছেলে—a spoilt child.

বওয়াটে—dial. corrup. of বখাটে.

বংশ১—*n.* the bamboo ; the backbone, the spine. বংশদণ্ড—*n.* a bamboo-staff, a bamboo-stick ; (fig.) stinkard. বংশপত্র—*n.* bamboo-leaf. বংশলোচন—*n.* tabasheer, tabashir. বংশশলাকা—*n.* a slender (and often short) slip of bamboo.

বংশ২—*n.* a race ; a family ; lineage ; pedigree ; posterity ; offspring, children. বংশে বাতি দেওয়া—(fig.) to continue a line of descent (as by a descendant). বংশগত—*a.* hereditary. বংশগতি—*n*, heredity. বংশগৌরব —*n.* family prestige or pride ; the glory of a family. বংশজ—*a.* born of a particular family ; of good lineage ; born of a kulin (কুলীন) family which has been socially lowered by matrimonial alliance with an inferior family. বংশতালিকা—*n.* a genealogical table, a family tree ; a genealogy. বংশধর—*n.* a descendant ; a scion. বংশপরম্পরা —same as বংশানুক্রম. বংশবৃদ্ধি—*n.* increase or multiplication of a race or family, growth in family size ; procreation ; breeding. বংশবৃদ্ধি করা—*v.* to increase or multiply one's race or family ; to procreate ; to breed. বংশ-বৈশিষ্ট্য—*n.* a family characteristic. বংশমর্যাদা—*n.* family prestige. বংশলতা —same as বংশতালিকা.

বংশাঙ্কুর—*n.* a bamboo shoot.

বংশানুক্রম—*n.* a regular line of descent or succession ; heredity. বংশানুক্রমিক—*a.* hereditary. বংশানুক্রমে—*adv.* from generation to generation ; hereditarily.

বংশানুচরিত—*n.* a genealogical history or register ; a genealogy.

বংশাবতংস—*n.* (fig.) one who is the ornament or glory of one's family.

বংশাবলী, বংশাবলি—*n.* a genealogy ; a genealogical table, a family tree.

বংশী—*n.* a flute or pipe made of bamboo, a reed ; a flute, a pipe. বংশীধর, বংশীধারী, বংশীবদন—*n.* a fluter, a flutist, a piper ; Krishna (কৃষ্ণ). বংশীতট—*n.* the bank of the Jumna at Brindaban where Krishna (কৃষ্ণ) played his flute. বংশীবট—*n.* a banyan tree at Brindaban under which Krishna (কৃষ্ণ) played his flute. বংশীধ্বনি, বংশীরব—*n.* the note of a flute.

বংশীয়—*a.* born of a particular family or race ; pertaining to a family or race ; familial.

বঃ—abbr. of বকলম.

বঁইচি—*n.* a kind of small juicy berry, (cp.) gooseberry or bramble.

বঁটি—*n.* a kind of large knife fixed almost at right angle in a piece of wood on which one sits whilst cutting fish, vegetables etc. বঁটিঝাঁপ—*n.* the practice of throwing oneself from above upon aforesaid knives during the feast of charak (চড়ক).

বঁড়শি, বঁড়শী—variants of বড়শি.

বঁদে—coll. corrup. of ব্লুঁদিয়া.

বঁধু, বঁধুয়া—*n.* (poet.) a friend ; a lover, a sweetheart ; a gallant ; (cp.) a winsome marrow.

বক—*n.* a species of long-necked wading bird, (cp.) the egret, the heron, the crane ; a kind of heron-shaped flower. বক দেখান—

v. to taunt by cupping one's palms almost in the shape of a heron. বকঠুঁটো—*n.* a species of river fish with a long and slender beak. বকধার্মিক—*a.* feigning or simulating virtuousness or piety, sanctimonious ; hypocritical. বকবৃত্তি—*n.* feigned virtuousness or piety, sanctimony ; hypocrisy, dissimulation. বকযন্ত্র—*n.* a flask with a long bentback neck used in distillation, a retort, a still ; a stethoscope.

বকঠুঁটো, বকধার্মিক—see বক.

বকনা—*n. fem.* a young cow that has not yet calved, a heifer.

বকবক—*int.* denoting : intolerable prattling or chattering ; overmuch talking. বকবক করা—*v.* to prattle or chatter disgustingly ; to talk overmuch.

বকবকম—*int.* denoting : the cooing of the pigeon or any similar noise.

বকবকানি—*n.* intolerable prattling ; meaningless jabber or chatter ; overmuch talking.

বকবৃত্তি—see বক.

বকম-কাঠ—*n.* a kind of tree or its timber.

বকযন্ত্র—see বক.

বকরা—*n.* the he-goat, the billy-goat ; the goat.

বকরী—*n.* the she-goat, the nanny-goat ; the goat.

বকরীদ—*n.* a Muslim festival commemorating Ibrahim's (cp. Abraham) sacrifice of his own son to God.

বকলম—*n.* the name of an illiterate person signed by another ; (loos.) act of signing for another.

বকলস—*n.* a buckle. বকলস আঁটা—*v.* to buckle.

বকশিশ, (rej.) বকশিস, (rej.) বকশীশ—*n.* a reward ; a tip. বকশিশ দেওয়া—*v.* to reward ; to tip.

বকশী, (rej.) বকসী—*a.* a high government official of the Muslim regime in India whose chief duty was to act as a paymaster.

বকা₁—*v.* to indulge in garrulity ; to prattle, to talk overmuch ; to scold, to chide.

বকা₂, বকাট, বকাটে—variants of বখা, বখাট and বখাটে respectively.

বকাণ্ডপ্রত্যাশা—*n.* a hope as vain as the expectation of a heron to obtain an egg of a bull, a vain hope.

বকান—*v.* to cause to talk overmuch.

বকাবকি—*n.* a debate ; an altercation ; a scolding. বকাবকি করা—*v.* to debate, to argue ; to altercate, to bandy words ; to scold, to chide.

বকামি—var. of বখামি (see বখা).

বকাল—corrup. of বক্কাল.

বকুনি—*n.* scolding, chiding ; garrulity, prattling. বকুনি খাওয়া—*v.* to be scolded or chid or rebuked. বকুনি দেওয়া—*v.* to scold, to chide, to rebuke.

বকুল—*n.* a large ever-green flower-tree ; its sweet-scented flower.

বকেয়া₁—*n.* a kind of hem-stitch which may be undone easily.

বকেয়া₂—(1) *a.* still unpaid or undone ; outstanding. (2) *n.* arrears, arrearage. বকেয়া বাকি—arrears or arrearage of the last year.

বক্কাল—*n.* a medicinal tree-bark.

বক্তব্য—(1) *a.* to be said ; worth saying ; under discussion ; discussible. (2) *n.* one's say ; a subject or context of discussion.

বক্তা—(1) *a.* lecturing ; speaking ; having the gift of the gab, eloquent. (2) *n.* a speaker, a lecturer ; an orator. বক্তার—(1) *a.* eloquent ; made eloquent by divine inspiration ; garrulous. (2) *n.* such a person.

বক্তৃতা—*n.* a speech, a lecture ; a prattling ; eloquence ; (facet.) a rigmarole. বক্তৃতা করা, বক্তৃতা দেওয়া—*v.* to deliver a speech, to speak, to lecture ; to prattle ; to indulge in a rigmarole. বক্তৃতা থামাও, বক্তৃতা রাখ—stop talking, stop your harangue or garrulity. বক্তৃতাশক্তি—*n.* speaking power.

বক্ত্র—*n* the mouth.

বক্‌বক্‌, বক্‌বকানি—alt. spellings of বকবক and বকবকানি respectively.

বক্র—(1) *a.* bent, curved, tortuous ; oblique ; squint ; crooked ; (chiefly astrol.) antipathetic. (2) *n.* a bend, a turn. বক্রগতি—*a.* having a curved or sinuous or tortuous motion. বক্রগামী—*a.* curvedly or sinuously or tortuously moving ; crooked. বক্রচ্ছেদ—*n.* (geom.) an oblique section. বক্রতা—*n.* curvedness ; sinuosity ; obliqueness ; squintness ; curvature ; crookedness, (chiefly astrol.) antipathy. বক্রতা-কেন্দ্র—*n.* (phys.) a centre of curvature. বক্রদৃষ্টি—*a.* squint-eyed, cock-eyed ; looking askance ; squinting. বক্রনাস—*a.* having a curveb or aquiline nose. বক্রপৃষ্ঠ—*a.* convex ; arch-backed. বক্ররেখা—*n.* curved line, a curve. বক্রশিরাল—*a.* (bot.) curvi-veined. বক্রসংঘাত—*n.* (mech.) an oblique impact. বক্রাংশুরেখা—*n.* (phys.) a caustic curve. বক্রাংশুস্পর্শ—*n.* (phys.) causticity.

বক্রিমা—same as বক্রতা (see বক্র).

বক্রী১—falsely elegant form of বাঁকি.

বক্রী২—*a.* curved; tortuous, sinuous; (chiefly astrol.) antipathetic. বক্রীকরণ—*n.* curvation. বক্রীকৃত—*a.* curved. বক্রীভূত—*a.* curved; turned antipathetic.

বক্রোক্তি—*n.* (rhet.) a figure of speech akin to pun and erotesis; (loos.) a sarcasm; a sarcastic utterance.

বক্ষঃ, (pop.) বক্ষ—*n.* the breast, the bosom; the chest; (fig.) the heart. বক্ষঃস্থ—*a.* lying on the breast or chest or in the heart. বক্ষঃস্থল—*n.* the region of the chest. বক্ষস্পন্দন—*n.* palpitation or throbbing of the heart.

বক্ষ্যমাণ—*a.* to be spoken of hereafter; (loos.) under discussion.

বক্শী—alt. spell. of বকশী.

বখরা—*n.* a share. বখরা করা—*v.* to divide into shares, to share, to apportion. বখরা দেওয়া—*v.* to give a share, to share. বখরা পাওয়া—*v.* to get a share, to share. বখরা লওয়া—*v.* to take a share, to share. বখরাদার—*n.* a sharer, a shareholder, a partner.

বখশীশ, বখসিস—variants of বখশিশ.

বখা—(1) *v.* to be spoilt by bad association; to sow one's wild oats; to go to the bad. (2) *a.* spoilt by bad association; dissipated; gone to the bad; (euph.) saucy. বখাটে—*a.* same as বখা (*a.*). বখান—*v.* to make one sow one's wild oats, to cause to go to the bad, to deprave. বখামি, (dial.) বখাম—*n.* dissipation, depravity; (euph.) sauciness.

বখিল—*a.* miserly, parsimonious, stingy, niggardly.

বখেড়া—*n.* a hindrance; a trouble, a quarrel, dispute.

বখেয়া—var. of বকেয়া১.

বগ—dial. corrup. of বক.

বগয়রহ—var. of গয়রহ.

বগল—*n.* the armpit; the flank; neighbourhood, proximity. বগলদাবা করা—*v.* to carry or conceal under one's armpit; (fig.) to appropriate secretly to oneself; (fig.) to take possession of or to bring under one's control. বগল বাজান—*v.* to rap one's armpit by putting a palm in it as a mark of mad delight; (fig.) to rejoice madly. বগলে—*adv.* near, beside.

বগলা—*n.* one of the ten manifestations of Goddess Durga (দুর্গা).

বগলি—*n.* a purse made of cloth or woven with thread.

বগা—*n.* (sarcas. or dero.) the egret, the heron, the crane; anything as unshapely as the egret (কাগাবগা).

বগি১—*n.* a hooded buggy.

বগি২—*n.* railway carriage, (cp.) a bogie.

বগি৩, বগী—*n.* a high-rimmed metal dish (also বগিথালা).

বঙ্ক, বঙ্কা—*a.* (poet. & obs.) bent, curved, hunchbacked.

বঙ্কিম—*a.* bent; curved; slightly bent; squint; oblique (বঙ্কিম চাহনি); বঙ্কিমবিহারী—*n.* Krishna (কৃষ্ণ).

বঙ্গ১—*n.* solder; tin.

বঙ্গ২, বঙ্গদেশ—*n.* Bengal; the ancient name of East Bengal. বঙ্গজ—(1) *a.* born or produced in Bengal. (2) *n.* a section of kayasthas (কায়স্থ) of Bengal (also বঙ্গজ কায়স্থ). বঙ্গদেশীয়—same as বঙ্গীয়. বঙ্গবিভাগ, বঙ্গভঙ্গ—*n.* the partition of Bengal. বঙ্গাধিপ—same as বঙ্গেশ্বর. বঙ্গানুবাদ—*n.* translation or rendering into Bengali. বঙ্গাব্দ—*n.* the Bengali era (counted from 693 A.D.). বঙ্গীয়—*a.* of Bengal; born or produced in Bengal; Bengali. বঙ্গেশ্বর—*n.* a king of Bengal.

বচ—*n.* the sweet-flag.

বচন—*n.* speech; utterance; a saying, an adage, an apophthegm, a maxim; (gr.) number (একবচন=the singular number; দ্বিবচন=the dual number; বহুবচন=the plural number). বচনবাগীশ—*a.* having gift of the gab; eloquent, very talkative. বচনবিন্যাস—*n.* art or mode of speaking; eloquence; arrangement of words or speech বচনসর্বস্ব ব্যক্তি—a person of mere words, a wind-bag. বচনীয়—*a.* speakable; blamable.

বচসা—*n.* altercation; a brawl. বচসা করা—*v.* to altercate, to wrangle, to bandy words; to brawl.

বছর, বচ্ছর—coll. corruptions of বৎসর.

বজর—poet. & obs. corrup. of বজ্র.

বজরা—*n.* a large pleasure or state boat; a man-of-war; a barge.

বজ্জর—vul. corrup. of বজ্র.

বজায়—*a.* in force or intact or in position. বজায় থাকা—*v.* to be in force or intact or in position. বজায় রাখা—*v.* to keep up, to keep going, to maintain.

বজ্জাত—*a.* (lit. & rare) base-born; wicked; naughty; mischievous. বজ্জাতি—*n.* wickedness; naughtiness; mischievousness, mischief-making.

বজ্র—*n.* thunderbolt, thunder; the weapon of Indra (ইন্দ্র) the king of gods; (loos.) lightning; (astrol.) a cross-sign (×) on the

palm or sole of a person; diamond. বজ্র আঁটুনি ফসকা গেরো—the more laws, the more flaws; (cp.) summum jus summum injustitia. বজ্রকঠিন, বজ্রকঠোর—*a.* extremely hard, adamantine. বজ্রকীট—*n.* the pangolin. বজ্রগম্ভীর—*a.* deep and loud as thunderclap. বজ্রগম্ভীর স্বরে—in a voice deep as thunder, in a thunderous voice. বজ্রগুণন—*n.* (alg.) cross-multiplication. বজ্রতুল্য—*a.* adamantine; fatally severe; thunderous. বজ্রধর—same as বজ্রপাণি. বজ্রধ্বনি, বজ্রনাদ, বজ্রনির্ঘোষ—*n.* thunderclap; thunder-peal; (fig.) a voice or noise as deep and loud as thunderclap. বজ্রপাণি—*n.* one whose weapon is thunder, the thunderer; Indra (ইন্দ্র) the king of gods. বজ্রপাত—*n.* a crash of thunder; thunderbolt. বজ্রবহ—*n.* (phys.) a lightning conductor. বজ্রবারক—*n.* (phys.) a lightning arrester. বজ্রাগ্নি—*n.* lightning. বজ্রাঘাত—*n.* a thunder-stroke; (fig.) a sudden and fatal calamity. বজ্রাহত—*a.* thunder-struck.

বঞ্চক—*a.* & *n.* a deceiver; a swindler; one who deprives (another).

বঞ্চনা, বঞ্চন—*n.* deception; deceit; fraudulence; a fraud; deprivation. বঞ্চনা করা—*v.* to deceive; to defraud; to deprive (of). বঞ্চনাপূর্বক—*adv.* deceitfully; fraudulently; craftily. বঞ্চনাময়—*a.* deceptive; illusory.

বঞ্চা—*v.* (poet.) to deceive, to beguile; (poet.) to deprive (of); (poet.) to spend or pass ('সুখে বঞ্চিবে দিন'); (poet.) to live, to lead one's life.

বঞ্চিত—*a.* deceived; beguiled, defrauded; deprived. *fem.* বঞ্চিতা.

বট—*n.* the banyan tree. বটপত্র—*n.* a banyan leaf.

বটকেরা, বটখেরা—*n.* banter, taunt.

বটতলা—*n.* the foot of the banyan tree; Grub Street.

বটা—*v.* to be. (সে বটে).

বটিকা, বটী—*n.* a pill, a globule.

বটু, বটুক—*n.* (obs.) a brahmin lad.

বটুয়া—*n.* a small bag made of cloth.

বটে—*int.* just so (তাই বটে); exactly (বটেই ত); is it (বটে, এমন কথা?); well (কি বলছ বটে); (sarcas.) no doubt (বীরেরাই পালায় বটে); take care (বটে রে). বটে বটে—oh yes, just so, there you are.

বটের—*n.* a species of small partridge akin to the quail.

বট্‌ঠাকুর—*n.* an elder brother of one's husband.

বড়১—(1) *a.* large, big; high, tall, lofty; long; lengthy; fat; loud; excessive; severe; magnanimous, great; respectable, noble; older; elder; eldest; senior in position; rich, aristocratic; most important, principal, chief; leading; eminent; highly contested. (2) *adv.* very thoroughly (বড় মন্দ). (3) *int.* denoting: slight contempt (চাকরি ত বড়); amazement (বড় যে এলে). বড় করা—*v.* to make one flourish; to extol usu. unduly; to enlarge (as a photograph); to lengthen (as a story); to expand (রাজ্য বড় করা), to increase (নামযশ বড় করা); to magnify, to exaggerate (বড় করে দেখা বা বলা); to elevate or edify (চরিত্র বড় করা); to liberalize (মন বা হাত বড় করা); to make louder, to raise (গলা বড় করা); to dilate (চোখ বড় করা); to heighten (আশা বড় করা); to bring up (ছেলে বড় করা). বড় দেখান—*v.* to look large or big; to loom large; to magnify. বড় হওয়া—*v.* to grow up; to come of age; to flourish; to be expanded; to be edified; to be liberalized: to be glorified (মুখ বড় হওয়া). বড় উকিল—an eminent or leading pleader; a senior pleader. বড় একটা না—not much, not at all; hardly; rarely; seldom; once in a blue moon. বড় কথা—the most important word, chief words; tall-talk. বড়কর্তা—*n.* a master or head of a family; the chief or boss of an organization; a headman. বড় কুটুম্ব, বড়কুটুম—*n.* a wife's brother, a brother-in-law. বড় খেলা—a highly contested match; a big or important match; a great game. বড় গলা—loud voice (বড় গলায় গান); proud or arrogant tone (বড় গলায় ঘোষণা). বড় গল্প—a long story. বড় গাছে নৌকা বাঁধা—(fig.) to resort to a great patron. বড় ঘর—a large or spacious room; a hall; a high or aristocratic or noble family. বড় জোর—at most, at best. বড় জ্বালা—a great or severe affliction. বড় ঝড়—a great or violent storm. বড়ত্ব—*n.* seniority in age or position; greatness; magnanimity. বড় দরের লোক—a man of high status. বড়দাদা, (coll.) বড়দা—*n.* the eldest brother. বড় দাম—a high or exorbitant price. বড়দিদি, (coll.) বড়দি—*n. fem.* the eldest sister. বড়দিন—*n.* (astr.) the winter solstice; (pop.) the Christmas Day. বড় দুঃখ—deep or intense sorrow. বড় দুর্দিন—terribly hard times. বড় পেট—a large belly; voracious appetite; (fig.) exorbitant demand or tremendous greed. বড় বড় বানরের বড় বড় পেট—(fig.) the more one has, the more one demands; the wealthier a man,

the greater is his demand. বড় বই—an enormous book, a fat volume; (fig.) magnum opus. বড় বংশ—a high or respectable or noble family. বড়বাবু—*n.* a head clerk; the seniormost male member of a family. বড় বোন—*n. fem.* an elder sister, a big sister; the eldest sister. বড় ব্যাপার—a great affair. বড় ভাই—*n.* an elder brother, a big brother; the eldest brother. বড় মকদ্দমা—a big or leading case. বড় মজা—a great fun. বড় মন—a magnanimous heart; a high mind; a master mind; an optimistic outlook. বড়মানষি—*n.* ostentatious display of wealthiness or riches. বড়মানুষ—*n.* a rich man; a great man. বড় মুখ—elated or proud in speech (বড় মুখে বলা); nourishing a great hope (বড় মুখ নিয়ে আসা); dignified countenance; prestige; renown. বড় মুখ ছোট হওয়া—to feel disgraced; to be put out of countenance. বড় রাজা—a great king. বড় রানি—*n.* the chief queen (of a king who has several wives). বড় লড়াই—a hard fight; a great battle. বড়লাট see লাট২. বড়লোক—same as বড়মানুষ. বড়লোকি—same as বড়মানষি. বড় শরিক—the senior partner of an estate. বড় শিকার—a big game; big game hunting. বড় শীত—severe cold. বড় সাহেব—*n.* the senior partner of a firm; the boss of an office. বড় হাজরি—see হাজরি.

বড়২ (pronun. বড়্)—*n.* a thick rope of straw.

বড়বা—*n.* (myth.) a sea-horse vomiting fire constantly; the mare. বড়বাগ্নি, বড়বানল—*n.* the fire vomited by the aforesaid sea-horse.

বড়শি, বড়শী—*n.* a fish-hook.

বড়া—*n.* a kind of chop fried in oil (ডালের বড়া, ডিমের বড়া); a chop-like juicy sweetmeat (তালের বড়া).

বড়াই১—*n.* boast, bragging. বড়াই করা—*v.* to boast, to brag.

বড়াই২, বড়ায়ি—*n.* an old woman named Yogamaya (যোগমায়া) who acted as a go-between in the affaire de cœur of Radha (রাধা) and Krishna (কৃষ্ণ); a decrepit old woman; a great grandmother.

বড়ি—*n.* a pill, a globule; a tablet, a ball (কালির বড়ি); a small conical ball made of the paste of pigeon-pea and dried in the sun (this ball is eaten after being fried or cooked).

বডিস—*n.* a bodice.

বড়ু—*n.* (obs.) a son of a brahmin.

বড়ে—*n.* (in chess.) a pawn. বড়ের চাল—(in chess.) the move of a pawn; (fig.) a very unassuming and yet a danger-spelling move.

বড়ো—alt. spell. of বড়২.

বড্ড—dial. corrup. of বড়২.

বণিক্, (pop.) বণিক—*n.* a merchant, a trader; a banian; a vaishya or trader by caste.

বণিক্‌সভা—*n.* chamber of commerce, association of traders or merchants.

বণিগ্‌বৃত্তি—*n.* trade; traffic; trading; commercial spirit, commercialism.

বণ্টক—*n.* a distributor, one who apportions or divides.

বণ্টন—*n.* distribution; apportionment, division. বণ্টন করা—*v.* to distribute; to apportion, to divide.

বণ্টিত—*a.* distributed; apportioned, divided.

বতারিখ—*adv.* date by date.

-বতী—*fem.* of -বান্.

-বৎ—*sfx.* denoting: equivalent to, resembling, like, as (পিতৃবৎ).

বত্রিশ—*n.* & *a.* thirty-two.

বৎস—*n.* the young of the cow, (or of any animal), a calf; (in affectionate address) a dear boy.

বৎসতর—*n.* a bull-calf; a steer. *fem.* বৎসতরী—a cow-calf; a heifer.

বৎসর—*n.* a year; an era. বৎসরান্তে—*adv.* at the end of a year; at year-ending.

বৎসল—*a.* (used as a *sfx.*) affectionate, loving. *fem.* বৎসলা. বৎসলতা—*n.* affectionateness, affection, love.

বৎসা—*n.* (in affectionate address) a dear girl.

বৎসাদনী—*n.* a medicinal plant, menispermum glabrum.

বদ—*a.* bad; evil, wicked; offensive (বদ গন্ধ); peevish (বদমেজাজ); different, another (বদরঙ্); infected, contaminated, defiled (বদরক্ত). বদখত—*a.* ugly; troublesome or unmanageable or unwieldy. বদখেয়াল—*a.* wicked inclination or desire; evil intention or design; perverse propensity. বদজবান—*n.* abusive or filthy language. বদজবান করা—*v.* to use abusive or filthy language. বদজাত—same as বজ্জাত. বদনাম—*n.* discredit; bad reputation; infamy; calumny. বদনাম করা—*v.* to calumniate, to slander; to speak ill of. বদ-বু, বদ-বো—*n.* bad or foul smell, stink. বদমেজাজ—*n.* ill-humour, bad temper; petulance, peevishness. বদমেজাজী—*a.* ill-humoured, bad-tem-

pered ; petulant, peevish, cross-grained. বদরঙ, বদরং—*n.* a playing-card of a different suit or a playing-card which is not a trump. বদরাগী—*a.* short-tempered, choleric. বদহজম—*n.* indigestion ; dyspepsia.

বদন—*n.* face, countenance ; mouth ; appearance. বদনকমল—*n.* a lotus-like face ; a face conceived as a lotus. বদনভরে—*adv.* with full-throated ease. বদনমণ্ডল—*n.* face, countenance.

বদনা—*n.* a kind of small pitcher with a slender spout.

বদমাশ, (rej.) বদমাস, (dial.) বদমাইশ, (corrup.) বদমায়েশ—*a.* wicked ; roguish, mischievous ; profligate ; (in affection) naughty. বদমাশি—*n.* wickedness ; roguery, mischief ; profligacy ; naughtiness. বদমাশি করা—*v.* to indulge in wickedness or roguery or profligacy ; to be naughty.

বদর১—*n.* the full moon ; a Muslim saint (whose name is uttered by boatsmen to ensure a safe voyage).

বদর২, বদরিকা, বদরী—*n.* jujube.

বদল—*n.* exchange (মালা-বদল) ; barter ; substitution ; change, alteration (ভোল-বদল) ; transfer (অফিস বদল). বদল করা—*v.* to exchange ; to barter ; to substitute ; to change, to alter ; to transfer. বদলা—*n.* a thing or person seized or killed in retalia- tion ; requital, retaliation ; a substitute. বদলা লওয়া—*v.* to seize or kill in retalia- tion ; to requite, to retaliate ; to accept a substitute. বদলান—same as বদল করা. বদলা- বদলি—*n.* exchange ; change ; mutual trans- fer. বদলি, (rej.) বদলী—(1) *a.* substituting ; given or taken in exchange ; bartered ; substituted ; transferred. (2) *n.* substitu- tion ; a substitute ; transfer ; change. বদলি করা—same as বদল করা. বদলে—*adv.* in ex- change of, in lieu of, in place of, instead, instead of.

বদান্য—*a.* generous, bountiful, munificent, liberal, charitable. বদান্যতা—*n.* generosity, bounty, munificence, liberality, charity.

বদ্ধ—*a.* tied, bound, fastened ; bound by an obligation (প্রতিজ্ঞাবদ্ধ) ; interwoven, dressed, put up (বদ্ধকবরী) ; shut, closed (বদ্ধদ্বার) ; confined, imprisoned, encaged (বদ্ধ সিংহ) ; entrapped, ensnared (বদ্ধ মৃগ) ; caught in (পাশবদ্ধ) ; clasped (আলিঙ্গনে বদ্ধ) ; restrained, arrested (বদ্ধ স্রোত) ; stagnant (বদ্ধ জল) ; joined together (বদ্ধপাণি, একতাবদ্ধ) ; placed, put, arrayed, well-ordered (শ্রেণীবদ্ধ) ; firm (বদ্ধমূল) ; deep-rooted, deep-seated (বদ্ধধারণা) ; downright, thorough, confirmed, stark (বদ্ধ পাগল) ; (arith.) concrete (বদ্ধসংখ্যা). বদ্ধদৃষ্টি—*n.* a fixed or steadfast look, a gaze. বদ্ধ-পরিকর হওয়া—*v.* to be firmly resolved ; to gird up one's loins, to gird oneself up. বদ্ধ পাগল—crazy to the extreme. বদ্ধমুষ্টি—*a.* having closed or clenched one's palm ; (fig.) close-fisted, niggardly, miserly. বদ্ধমূল—*a.* deep-rooted, deep-seated. বদ্ধাঞ্জলি হওয়া—*v.* to fold or join one's palms. বদ্ধাধান—*n.* (phys.) a bounded charge.

বদ্বীপ—*n.* a delta. বদ্বীপশীর্ষ—*n.* head of the delta.

বধ—*n.* killing, slaughter. বধ করা—*v.* to kill, to slay ; to slaughter. বধকর্তা—*n.* a killer, a slayer ; a slaughterer. *fem.* বধকর্ত্রী. বধদণ্ড—*n.* capital punishment. বধস্থলী, বধ-স্থান—*n.* a place of execution or slaughter ; a slaughter-house. বধার্থ—*adv.* for killing or slaughter. বধার্থে—same as বধ্য.

বধির—*a.* deaf ; (fig.) refusing to listen. বধির করা—*v.* to deafen. বধির হওয়া—*v.* to become deaf ; (fig.) to turn a deaf ear (to). বধিরতা, বধিরত্ব—*n.* deafness.

বধূ—*n.* a wife ; a newly married woman ; a bride ; a married woman ; a daughter-in-law (usu. বধূমাতা). বধূজন—*n.* a married woman esp. one whose husband is alive.

বধোদ্যত—*a.* on the point of killing or slaying or slaughtering, ready to kill.

বধ্য—*a.* (fit) to be killed or slain or slaughtered. বধ্যপাল—*n.* the supervisor of an execution. বধ্যভূমি—*n.* a place of execution or slaughter.

বন—*n.* a forest, a jungle, a wood ; an arbour, a bower, a grove. বনকপোত—*n.* the wood-pigeon, the cushat. বনকর—*n.* forest revenue ; a forest cess. বনকর্মী—*n.* a forester ; a worker in the forest department. বন-কুক্কুট—*n.* the wild-fowl ; the jungle-fowl ; the woodcock. বন-কৃত্যক—*n.* forest service. বনগোলাপ—*n.* the briar, the briar-rose ; the sweet briar. বনচর, বনচারী—*a.* living in a forest ; wild ; silvan. বনজ—*a.* forest-grown. বনজঙ্গল—*n.* thickets, underwood ; woodlands. বনদেবতা—*n.* a wood-god, a silvan. *fem.* বনদেবী. বনপথ—*n.* a forest path, a jungle path. বনপরী—*n.* a wood-nymph, a dryad. বনপাল—*n.* a conservator of forests. বনফুল—*n.* a wild flower. বনবাদাড়—same as বনজঙ্গল. বনবাস—*n.* act of living in a forest ; banishment to the forest. বনবাসে দেওয়া, বনবাসে পাঠান—*v.* to banish or exile (one) to the forest. বনবাসে যাওয়া—*v.* to go to

live in a forest as a punishment ; to be exiled to the forest. বনবাসী—*a.* & *n.* living in a forest, a forest dweller. *fem.* বনবাসিনী. বনবিড়াল—*n.* the wild-cat ; the tiger-cat, the bush-cat, the serval ; the cougar, the puma. *fem.* বনবিড়ালী. বনবিহার—*n.* wandering in a forest (for pleasure etc.). বনবিহারী —(1) *a.* roving in forests and groves esp. for pleasure. (2) *n.* Krishna (কৃষ্ণ). বনবৃক্ষ—*n.* a forest-tree, a dryad. বনভোজ, বনভোজন —*n.* a picnic. বনমধু—*n.* wood-honey. বনমল্লিকা—*n.* the wild jasmine. বনমানুষ—*n.* a jungli ; any anthropoid ape such as the gorilla, the chimpanzee etc. বনমালা—*n.* a garland of wild flowers. বনমালী—*n.* one wearing a garland of wild flowers ; Krishna (কৃষ্ণ). বনরক্ষক—*n.* a forest-ranger. বনরক্ষী—*n.* a forest-guard. বনশূকর—*n.* a wild hog. বনস্থ, বনস্থিত—*a.* of a forest ; situated in a forest ; forest-grown, wild ; silvan (বনস্থ জীবন). বনহংসী—*n.* the wild-duck ; the wild-goose.

বনবন—*n.* bonbon.

বনস্পতি—*n.* a tree that bears fruit apparently without blossoms (such as, the fig-tree) ; a very large tree.

বনা—*v.* to get on together, to agree ; to be on good terms (তাদের বনে না) ; to be reduced to or to be proved (বোকা বনা).

বনাত—*n.* broad-cloth ; baize.

বনান—*v.* to cause to get on together, to cause to agree.

বনানী—*n.* a great forest ; an extensive forest.

বনান্ত—*n.* the outskirts or end of a forest.

বনান্তর—*n.* another forest.

বনাবনি—*n.* mutual agreement, amity, concurrence, concord.

বনাম—*prep.* versus.

বনিতা—*n.* a woman ; a wife.

বনিবনাও—same as বনাবনি.

বনিয়াদ—*n.* foundation, base, ground-work. বনিয়াদি—*a.* traditional ; traditionally aristocratic or noble (বনিয়াদি বংশ) ; basic (বনিয়াদি শিক্ষা).

বনীকরণ—*n.* afforestation.

বনেচর—same as বনচর (see বন).

বনেদ, বনেদি—coll. corruptions of বনিয়াদ and বনিয়াদি respectively.

বনোয়ারি, বনোয়ারী—*n.* one wearing a garland of wild flowers ; an appellation of Krishna (কৃষ্ণ).

বন্‌বন্—*int.* denoting : a swift whirling motion. বন্‌বন্ করিয়া ঘোরা—to rotate or whirl swiftly.

-বন্ত—*sfx.* denoting : possession or endowment (লক্ষ্মীবন্ত রূপবন্ত).

বন্দ—*n.* the total measure of area, perimeter (পঁচিশের বন্দের ঘর) ; a piece, a plot, a lot (এক বন্দ জমি).

বন্দক—(1) *a.* singing in adoration, hymning ; extolling ; saluting ; worshipping. (2) *n.* one who sings in praise, a hymnist ; one who extols ; one who salutes ; a worshipper, a votary ; one employed to glorify (esp. a prince) in songs (usu. at fixed hours and on particular occasions).

বন্দন, বন্দনা—*n.* singing in adoration, hymning ; a song of praise, a hymn ; extolment ; salutation ; a salute ; worship. adoration. বন্দনা করা—*v.* to sing in adoration, to hymn ; to extol, to salute ; to worship, to adore. বন্দনীয়—*a.* worthy of being glorified in songs ; deserving obeisance ; worshipful, adorable. *fem.* বন্দনীয়া.

বন্দর—*n.* a port. বন্দরপাল—*n.* port commissioner. মুক্ত বন্দর—a free port.

বন্দা১—var. of বান্দা.

বন্দা২—same as বন্দনা করা (see বন্দনা).

বন্দি—alt. spell. of বন্দী২.

বন্দিগৃহ—same as বন্দিশালা.

বন্দিত—*a.* glorified in songs, hymned ; lauded, extolled ; saluted ; worshipped, adored. *fem.* বন্দিতা.

বন্দিত্ব, বন্দিদশা—imprisonment, duress(e), confinement, captivity.

বন্দিনী—*fem* of বন্দী১,২.

বন্দিপাল—*n.* a jailor, a jailer, a gaoler.

বন্দিশালা—*n.* a prison, a jail, a gaol ; a guard-house, a guard-room.

বন্দী১—same as বন্দক.

বন্দী২—(1) *a.* imprisoned ; confined captive. (2) *n.* a prisoner ; a captive. বন্দী করা—*v.* to imprison ; to capture, to take one prisoner.

বন্দুক—*n.* a gun, a rifle, a bundook, a musket, a matchlock ; a pistol, a revolver. বন্দুকধারী—*a.* armed with or carrying a gun or rifle. বন্দুকধারী লোক—a gunman ; a musketeer, a rifleman.

বন্দেগি, বন্দেগী—*n.* (Mus.) humble salutation. বন্দেগি জনাব—I humbly salute you sir ; I bow to thee, sir.

বন্দেজ—*n.* arrangement ; apportionment distribution ; allotment. বন্দেজ করা—*v.* to arrange ; to apportion ; to distribute ; to allot.

বন্দে মাতরম্—(1) *v.* I salute thee, Mother. (2) *n.* the first two words or (loos.) the title of a national song of India, Bandemataram.

বন্দোবস্ত—*n.* arrangement ; preparation ; provision ; settlement ; land settlement ; tenure (জমির বন্দোবস্ত) ; a contract. বন্দোবস্ত করা—*n.* to make arrangements ; to make preparations (for) ; to provide for ; to settle ; to make a contract (with). বন্দোবস্ত দেওয়া—*v.* to settle tenure (of land etc,) on a person. বন্দোবস্ত লওয়া—*v.* to have tenure (of land etc.) settled on oneself. চিরস্থায়ী বন্দোবস্ত—(hist.) The Permanent Settlement.

বন্দ্য—same as বন্দনীয়. বন্দ্যবংশ—*n.* an adorable or noble family ; Bandyopadhyay or Banerji family.

বন্ধ—(1) *n.* any device for binding or fastening (কোমরবন্ধ) ; a tie, a bond, bondage (প্রেমবন্ধ) ; a clasp, an embrace (ভুজবন্ধ) ; an obstacle (স্রোতোবন্ধ) ; construction (সেতুবন্ধ) ; composition (ছন্দোবন্ধ) ; restraint or stoppage (ইন্দ্রিয়বন্ধ) ; closure, vacation, a holiday. (2) *a.* shut, closed (বন্ধ জানালা, বন্ধ অফিস) ; stopped, ceased, discontinued (কথাবার্তা বন্ধ) ; obstructed ; confined, shut in (কারাগারে বন্ধ). বন্ধ করা—*v.* to shut, to close ; to cease, to discontinue ; to obstruct ; to confine, to shut in. গ্রীষ্মের বন্ধ—the summar vacation. পূজার বন্ধ—the Puja holidays, the Puja vacation.

বন্ধক—*n.* pawning, mortgage, hypothecation ; a pawn, a pledge. বন্ধক দেওয়া—*v.* to pawn, to pledge, to mortgage, to hypothecate. বন্ধক রাখা—*v.* to lend money taking something in pawn or mortgage. বন্ধকগ্রহীতা—*n.* a pawnbroker ; a pawnee ; a mortgagee. বন্ধকদাতা—*n.* a pawner ; a mortgagor. বন্ধকপত্র—*n.* same as বন্ধকী দলিল. বন্ধকী—*a.* of pawning or mortgage or hypothecation (বন্ধকী দলিল=a mortgage deed) ; carrying on pawnbroking (বন্ধকী দোকান=a pawnshop) ; pawned, mortgaged, hypothecated (বন্ধকী সম্পত্তি). বন্ধকী কারবার—a pawnbroker's business. বন্ধকী দোকান—a pawnshop.

বন্ধন—*n.* binding, fastening, tying ; tethering ; a tie, a bondage (বন্ধনমোচন) ; clasping or embracing, a clasp or embrace (ভুজবন্ধন) : obstruction, an obstacle (স্রোতোবন্ধন) ; restraint, stoppage ; confinement (কারাবন্ধন) ; composition (কবরীবন্ধন) ; construction (সেতুবন্ধন) ; unification (হৃদয়ে হৃদয়ে বন্ধন). বন্ধন করা—*v.* to bind, to tie, to fasten ; to tether ; to clasp, to embrace ; to obstruct, to restrain, to stop ; to confine, to shut in ; to unite. বন্ধনগ্রন্থি—*n.* a knot. বন্ধনদশা—*n.* captivity, imprisonment, incarceration. বন্ধনফলক—*n.* a splint. বন্ধনমুক্তি—*n.* freedom from bondage or captivity. বন্ধনরজ্জু—*n.* a rope for tying or fastening, a tether. বন্ধনস্তম্ভ—*n.* a tying post. বন্ধনী—*n.* any device to bind or fasten, a tie, a band, a ligament ; (print. & math.) a bracket. বন্ধনীভুক্ত—*a.* bracketed.

বন্ধু—*n.* a friend ; a well-wisher ; a benefactor, a patron ; an ally ; a comrade ; an associate ; a lover. বন্ধুতা, বন্ধুত্ব—*n.* friendship ; amity ; alliance. বন্ধুত্ব করা—*v.* to make friends with. বন্ধুত্বপূর্ণ—*a.* friendly ; amicable. বন্ধুনী—*n. fem.* a female friend ; a friend's wife. বন্ধুবর—*n.* close or intimate friend ; an affectionate way of addressing or referring to a friend. বন্ধুবান্ধব—*n.* friends and relations. বন্ধুবিচ্ছেদ—*n.* estrangement or separation of friends ; estrangement or separation from a friend. বন্ধুসুলভ—*a.* friendly. বন্ধুহীন—*a.* friendless.

বন্ধুর—*a.* uneven, rugged ; rough. বন্ধুরতা—*n.* unevenness, ruggedness ; roughness.

বন্ধুলি—*n.* a variety of crimson flower or its plant.

বন্ধ্য—*a.* fit to be bound or tied ; unproductive, barren, sterile ; childless. *fem.* বন্ধ্যা. বন্ধ্যতা—*n.* fitness for being bound or tied ; unproductivity, barrenness, sterility ; childlessness.

বন্য—*a.* grown or growing or dwelling or roving in the forest, wild ; of the forest, silvan ; unfit for civilized society ; uncivilized ; savage.

বন্যা$_1$—*fem.* of বন্য.

বন্যা$_2$—*n.* a flood ; an inundation ; a deluge. বন্যার জল—floodwater. বন্যাপীড়িত—*a.* flood-stricken. বন্যাপ্লাবিত—*a.* flooded.

বপক—*n.* a sower ; a planter.

বপন—*n.* sowing ; planting, plantation. বপন করা—*v.* to sow ; to plant. বপনযন্ত্র—*n.* a sowing-machine.

বপা—*n.* (poet.) to sow or plant.

বপু—*n.* the body. বপুষ্মান্—*a.* heavy-bodied, burly, corpulent, hefty. *fem.* বপুষ্মতী.

বপ্তা—same as বপক.

বপ্র—*n.* ground ; a field ; a wall ; a rampart ; বপ্রক্রীড়া—*n.* act of digging earth with the horn or trunk (as by bull or elephant).

ববমবম, ববম্‌বম্—same as বম্‌বম্.

বমন—*n.* vomiting ; belching or ejecting (as by a volcano). **বমন করা**—*v.* to vomit, to spew, to spue ; to belch, to eject violently. **বমনোদ্রেক**—*n.* nausea, retching. **বমনোদ্রেককর**—*a.* nauseous, nauseating ; vomitive ; emetic. **বমনোদ্রেককর ঔষধ**—an emetic.

বমাল—*adv.* together with the stolen or looted thing (বমাল ধরা পড়া).

বমি—*n.* vomited matter, vomit, spew, spue. **গা বমি-বমি করা**—*v.* to have nausea. **বমিত**—*a.* vomited ; violently ejected (as by a volcano).

বম্, বম্‌বম্—*int.* denoting : a peculiar sound made by striking one's inflated cheeks with fingers.

বম্বেটে—alt. spell. of **বোম্বেটে**.

বয়—*n.* a servant or serving-lad (esp. one employed in a hotel etc.).

বয়ঃ—*n.* age ; longevity or lifetime ; youth or majority. **বয়ক্রম**—*n.* age. **বয়ঃপ্রাপ্ত, বয়ঃস্থ**—*a.* one who has attained youth or (loos.) marriageable age ; of age, grown-up. *fem.* **বয়ঃপ্রাপ্তা, বয়ঃস্থা. বয়ঃপ্রাপ্ত পুরুষ বা স্ত্রীলোক**—an adult, a major. **বয়ঃসন্ধি**—*n.* adolescence. **বয়ঃসীমা**—*n.* age-limit.

বয়কট—*n.* boycott. **বয়কট করা**—*v.* to boycott.

বয়ড়া—coll. corrup. of **বহেড়া**.

বয়ন১—*n.* (poet. & obs.) the face.

বয়ন২—*n.* weaving ; knitting. **বয়ন করা**—*v.* to weave ; to knit. **বয়ন-প্রদর্শক**—*n.* a weaving demonstrator. **বয়নবিদ্যা**—*n.* the art of weaving. **বয়নশিল্প**—*n.* the weaving industry. **বয়নশিল্পী**—*n.* a weaver.

বয়নামা—*n.* a sale certificate ; a deed of sale.

বয়লার—*n.* a boiler.

বয়স—*n.* age ; agedness (বয়স ঢাকা পড়া) ; youth or majority. **বয়স হওয়া**—*v.* to come of age ; to grow old, to become aged. **বয়সের গাছ পাথর নেই**—(fig.) hoary with age. **বয়সকাল**—*n.* youth ; majority, adulthood ; one's greener days. **বয়স-ফোঁড়া**—*n.* an acne. **বয়সা**—*n.* breaking or cracking of voice on attaining adolescence. **বয়সী**—*a.* of a particular age (বালকবয়সী) ; equal in age (আমার বয়সী) ; advanced in age, aged, old. **বয়সোচিত**—*a.* right and proper for one's age, befitting one's age, natural to a particular age.

-বয়স্ক১—*sfx.* of a particular age, aged, old (তিন বৎসর বয়স্ক=three years old ; aged three years).

বয়স্ক২, বয়স্থ, বয়স্বী—same as **বয়ঃস্থ** (. বয়ঃ). *fem.* **বয়স্কা, বয়স্থা, বয়স্বিনী.**

বয়স্য—*n.* a friend of the same age ; a boon companion ; an intimate attendant or flatterer. *fem.* **বয়স্যা.**

বয়া—*n.* a buoy ; a life-buoy.

বয়াটে—corrup. of **বখাটে** (see **বখা**).

বয়ান১—var. of **বয়ন১**.

বয়ান২—*n.* a narration ; a description.

বয়ান৩—*n.* face, countenance ('হসিত বয়ানে চাহে মেঘপানে').

বয়াম—*n.* a jar (usu. with a detachable lid and made of porcelain or glass).

বয়েত, বয়েৎ—*n.* a couplet (esp. one in Arabic or Persian or Urdu).

বয়েস—coll. corrup. of **বয়স.**

বয়োগুণ—*n.* tendencies or propensities natural to a particular age.

বয়োজ্যেষ্ঠ—*a.* older, elder.

বয়োধর্ম—*n.* same as **বয়োগুণ.**

বয়োতীত—*a.* past youth, past the prime of life.

বয়োবন্ধ—*n.* age-bar.

বয়োবৃদ্ধ—*a.* advanced in age, aged, old ; older. *fem.* **বয়োবৃদ্ধা. বয়োবৃদ্ধি**—*n.* increase of age.

বর—(1) *n.* a desire granted by a deity or a superior person, a boon ; a benison, a benediction, a blessing ; a bridegroom ; a husband. (2) *a.* desired ; greatest, most distinguished (নৃপবর) ; excellent, splendid, fine (বরতনু). **বর দেওয়া**—*v.* to grant a boon. **বর পাওয়া**—*v.* to obtain a boon. **বরের ঘরের মাসি কনের ঘরের পিসি**—(fig.) one who hunts with the hound and runs with the hare. **বরকনে**—*n. pl.* the bride and the groom. **বরকর্তা**—*n.* the head of the bridegroom's party. **বরদ**—*a.* granting a boon ; benedictory. **বরদা**—(1) *a. fem.* of **বরদ** (বরদাতা). (2) *n.* Goddess Durga (দুর্গা). **বরদাতা**—*a.* & *n.* one who grants a boon. *fem.* **বরদাত্রী. বরদান করা**—*v.* to grant a boon. **বরদান**—*n.* act of granting a boon or prayer. **বরপক্ষ**—*n.* the bridegroom's party. **বরপণ**—*n.* a dowry in cash paid by the bride's parents or party to the bridegroom. **বরপুত্র**—*n.* a minion (esp. of a deity), a darling, a favourite. **বরপ্রদ**—same as **বরদ**. *fem.* **বরপ্রদা. বরবর্ণিনী**—*n.* an excellent woman ; a woman of peerless beauty. **বরমাল্য**—*n.* a garland of flower which the bride puts ceremonially round the neck of the bridegroom whilst accepting him as her husband ; a

garland of highest honour. **বরযাত্রী, বরযাত্র**—*n*. one who accompanies a bridegroom to a wedding.

বরং—*adv*. rather, in preference.

বরকন্দাজ—*n*. a footman or follower carrying a fire-arm.

বরখাস্ত—*a*. removed from service, dismissed ; cashiered. **বরখাস্ত করা**—*v*. to remove from service, to dismiss ; to cashier.

বরগা১—*n*. a rafter (কড়ি-বরগা).

বরগা২—*n*. a temporary lease of land on condition that a fixed portion of crop will be paid as revenue. **বরগাদার**—*n*. a lessee holding a piece of land under the aforesaid condition, a sharecropper.

বরজ১—poet. corrup. of **ব্রজ**.

বরজ২—*n*. a plantation or (loos.) a plant of betel-leaves.

বরঞ্চ—*adv*. rather, preferably.

বরণ১—alt. spell. of **বরন**.

বরণ২—*n*. devotional or respectful or cordial (and esp. ceremonial) reception or acceptance or nomination or election, welcome (প্রতিমাবরণ, গুরুবরণ, বধূবরণ, সভাপতিপদে বরণ) ; submissive or deliberate acceptance (দুর্ভাগ্যবরণ) ; appointment, employment. **বরণ করা**—*v*. to receive or accept or nominate or elect devotionally or respectfully or cordially (and esp. ceremonially), to welcome ; to accept submissively or voluntarily ; to appoint, to employ. **বরণডালা**—*n*. a wicker-tray holding articles with which one is received ceremonially. **বরণপত্র**—*n*. a warrant. **বরণীয়**—*a*. fit to be received or accepted or nominated or elected devotionally or respectfully or cordially (and esp. ceremonially), fit to be welcomed ; fit to be accepted submissively or voluntarily ; adorable ; venerable ; acceptable. *fem*. **বরণীয়া**.

বরতরফ—same as **বরখাস্ত**.

বরদার—*n*. a bearer, a carrier (আসাবরদার = a mace-bearer) ; one who carries out, a complier (হুকুম বরদার).

বরদাস্ত—*n*. act of bearing or enduring, act of brooking ; toleration ; patience. **বরদাস্ত করা**—*v*. to bear, to bear with ; to endure, to brook ; to tolerate.

বরন—*n*. (poet. corrup. of **বর্ণ**) colour ; complexion.

বরফ—*n*. snow ; ice. **বরফ-জল**—*n*. ice-water. **বরফতুল্য**—*a*. icy.

বরফট্টাই—*n*. bragging, tall talk ; ostentatious display or show. **বরফট্টাই করা**—*v*. to brag ; to make an ostentatious show.

বরফি—*n*. a kind of sweetmeat made of condensed cowmilk.

বরবটি, বরবটী—*n*. a variety of kidney bean, dolichos catjong.

বরবাদ—*a*. utterly spoilt or wasted ; cast away ; (loos.) rejected. **বরবাদ করা**—*v*. to cast away ; (loos.) to reject ; (rare) to spoil or waste.

বরয়িতা—*n*. one who receives or accepts or nominates or elects devotionally or respectfully or cordially (and esp. ceremonially), a welcomer ; one who accepts submissively or voluntarily. *fem*. **বরয়িত্রী**.

বরষ, বরষণ, বরষা, বরা১—poet. forms. of **বর্ষ, বর্ষণ, বর্ষা** ১.২. and **বরণ করা** (see **বরণ২**) respectively.

বরা২—*n*. the boar, the hog.

বরাঙ্গ—(1) *n*. the best part of the body ; the head. (2) *a*. fine-limbed.

বরাঙ্গনা—*n*. an excellent lady.

বরাঙ্গা, বরাঙ্গী, (erron.) **বরাঙ্গিনী**—(1) *a*. *fem*. fine-limbed. (2) *n*. a fine-limbed or beautiful woman.

বরাত—*n*. charge, commission (কাজের বরাত) ; order (often *pl*.) ; necessity or business (এদিকে একটু বরাত ছিল) ; authority to represent, assignment ; order (to supply goods) ; fate, luck (মন্দ বরাত). **বরাত দেওয়া**—*v*. to entrust a charge, to commission ; to authorize or assign. **বরাত-চিঠি**—*n*. a letter of authority or assignment ; (comm.) a bill of exchange. **বরাতগুণে**—*adv*. by virtue of luck (good or bad). **বরাতজোরে**—*adv*. through good luck, through a stroke of luck. **বরাতী**—*a*. (of a task) entrusted.

বরাদ্দ—(1) *n*. fixation, allotment ; estimate, budget ; ration (বরাদ্দ-অনুযায়ী বণ্টন). (2) *a*. fixed, allotted ; estimated ; rationed. **বরাদ্দ করা**—*v*. to fix beforehand, to allot ; to estimate ; to ration.

বরানুগমন—*n*. act of accompanying a bridegroom to a wedding.

বরাবর—(1) *adv*. always or each time (বরাবর ভুল করা) ; all through, all along (বরাবর উত্তরে জঙ্গলের ভিতর দিয়ে) ; straightway (বরাবর নদী-যাও). (2) *prep*. to, towards, near, along ('সুধা বরাবর). (3) *a*. equivalent or similar to ('সুধা বিষে বরাবর'). **বরাবরেষু**—*prep*. to, addressed to (used in Bengali letterwriting).

বরাভয়—*n*. a particular sign made with fingers indicating grant of desire and assurance of safety.

বরাভরণ—*n*. dress and ornaments given as gifts to a bridegroom by the bride's party.

বরারোহা—*a. fem.* having well-shaped and well-developed hips.

বরাসন—*n.* a seat for the bridegroom at a wedding ; a seat of honour ; highest seat ; a beautiful seat.

বরাহ—*n.* the boar, the hog ; the third incarnation of Vishnu (বিষ্ণু) when he slew Bara (বরা) the demon. *fem.* বরাহী—the sow.

বরিখ, বরিখন, বরিখা, বরিষ, বরিষন, বরিষণ, বরিষা—poet. corruptions of বর্ষ, বর্ষণ, বর্ষা (1), বর্ষ, বর্ষণ, বর্ষণ, and বর্ষা (2) respectively.

বরিষ্ঠ—*a.* best ; greatest ; most honourable ; chief ; seniormost ; (loos.) senior (বরিষ্ঠ শিল্প-উপাধ্যায়—a senior lecturer in technology). *fem.* বরিষ্ঠা. বরিষ্ঠ সেবকা—a staff nurse.

বরীয়সী—*fem.* of বরীয়ান্.

বরীয়ান্—*a.* better ; greater ; more honourable ; senior.

বরুণ—*n.* (myth.) the Hindu seagod (cp. Neptune, Poseidon).

বরেণ্য—*a.* honourable ; best ; desirable ; deserving honourable or cordial reception or welcome. *fem.* বরেণ্যা.

বরেন্দ্র, বরেন্দ্রভূমি—*n.* ancient Gauda (গৌড়) or North Bengal.

বর্গ—*n.* a class, a tribe, a genus, a species (প্রাণিবর্গ) ; a collection, an aggregate (বন্ধুবর্গ) ; (math.) the product of a quantity multiplied by itself, square (বর্গমূল) ; (gr.) any one of the five groups into which Bengali consonantal stops (that is, the letters from ক্ to ম্) are classified (ক্-বর্গ, চ্-বর্গ, ট্-বর্গ, ত্-বর্গ, প্-বর্গ) ; a chapter or section of a book ; (theol.) any one of the four principal pursuits of life (see চতুর্বর্গ). বর্গক্ষেত্র—*n.* a square area, a square. বর্গঘন—*n.* (math.) the square of a cube. বর্গফল—*n.* square. বর্গমূল—*n.* (math.) the square root. বর্গমূল নির্ণয় করা বা বাহির করা—*v.* to find the square root of.

বর্গা—alt. spell. of বরগা.

বর্গী, বর্গি—*n.* (hist.) the Mahratha cavalry notorious for their free-booting inroads.

বর্গীয়, বর্গ্য—*a.* of a class, tribal, generic, specific ; (math.) relating to square ; (gr.) of or classified into the groups of the Bengali stops. বর্গীয় বর্ণ—(gr.) any one of the twenty five consonantal stops of the Bengali alphabet.

বর্চঃ—*n.* vigour ; physical grace.

বর্জন—*n.* act of giving up ; abandonment ; disownment (স্ত্রীপুত্র-বর্জন) ; boycott (বিদেশী দ্রব্য বর্জন). বর্জন করা—*v.* to give up ; to abandon ; to disown ; to boycott. বর্জনীয়—*a.* fit to be given up or abandoned or disowned or boycotted. *fem.* বর্জনীয়া.

বর্জাইস—*n.* (print.) bourgeois.

বর্জিত—*a.* given up ; abandoned ; disowned ; boycotted ; omitted, left out ('নি'-বর্জিত) ; deprived of, devoid of (সুখবর্জিত). *fem.* বর্জিতা.

বর্ণ—*n.* colour ; complexion ; a race ; a letter of the alphabet (স্বরবর্ণ) ; any one of the four Hindu castes (চতুর্বর্ণ). বর্ণচোরা—*a.* (chiefly of mangoes) of a deceptive colour ; (fig.) hypocritical. বর্ণচোরা আম—see আম৪. বর্ণজ্ঞান—*n.* knowledge of the alphabet ; literacy. বর্ণজ্ঞানহীন—*a.* illiterate. বর্ণজ্যেষ্ঠ—*n.* a brahmin. *fem.* বর্ণজ্যেষ্ঠা. বর্ণদৃক্—*n.* a chromoscope. বর্ণপরিচয়—*n.* same as বর্ণজ্ঞান. বর্ণবিপর্যয়—*n.* metathesis. বর্ণবিশ্লেষণ—*n.* analysis or separation of the letters of a word. বর্ণবিশ্লেষণ করা—*v.* to analyse or separate the letters of a word. বর্ণমণ্ডল—*n.* (phys.) the chromosphere. বর্ণমালা—*n.* the alphabet. বর্ণরেখচ্ছটা—*n.* (phys.) line of spectrum. বর্ণশ্রেষ্ঠ—*n.* a brahmin. *fem.* বর্ণশ্রেষ্ঠা. বর্ণসঙ্কর—(1) *a.* hybrid, half-bred ; mongrel ; crossbred. (2) *n.* a hybrid, a half-caste, a half-breed ; a mongrel ; a cross-breed, বর্ণসাম্য—*n.* resemblance or symmetry in colour. বর্ণহীন—*a.* colourless ; pale.

বর্ণন, বর্ণনা—*n.* description ; narration ; delineation ; depiction ; a statement ; coloration. বর্ণনা করা—*v.* to describe ; to narrate ; to delineate ; to depict ; to colour, to paint. বর্ণনা দেওয়া—*v.* to give an account (of). বর্ণনাকুশল—*a.* proficient in describing or narrating or delineating or colouring or painting. বর্ণনাতীত—*a.* indescribable. বর্ণনাতীত হওয়া—*v.* to be indescribable, to beggar or defeat description. বর্ণনাপত্র—*n.* a written statement describing or narrating something. বর্ণনীয়—*n.* to be described or narrated ; describable.

বর্ণা—alt. spell. of বর্না.

বর্ণানুক্রম—*n.* the alphabetical order. বর্ণানুক্রমিক—*a.* arranged alphabetically. বর্ণানুক্রমে—*adv.* in the alphabetical order, alphabetically.

বর্ণান্ধ—*a.* colour-blind.

বর্ণাপেরণ—*n.* (phys.) chromatic aberration.

বর্ণালী, বর্ণালি—*n.* (phys.) a spectrum. শুদ্ধ বর্ণালী—a pure spectrum. শোষণবর্ণালী—*n.*

spectrum absorption. সৌরবর্ণালী—*n.* a solar spectrum. বর্ণালিগত, বর্ণালি-বিষয়ক—*a.* spectroscopic. বর্ণালিবিশ্লেষণ—*n.* spectrum analysis. বর্ণালিবীক্ষণ—*n.* a spectroscope. সমক্ষ বর্ণালিবীক্ষণ—a direct vision spectroscope. বর্ণালিমাপক—*n.* a spectrometer. বর্ণালি-লিখন—*n.* spectrography. বর্ণালি-লেখ—*n.* a spectrograph. বর্ণালি-লেখী—*a.* spectrographic.

বর্ণাশুদ্ধি—*n.* misspelling, spelling mistake.

বর্ণাশ্রম—*n.* the four stages of the life of a Hindu as enjoined in the Vedas (see (চতুরাশ্রম). বর্ণাশ্রমধর্ম—*n.* duties of the aforesaid four stages of life.

বর্ণিত—*a.* described ; narrated ; delineatted ; stated ; depicted ; painted, portrayed.

বর্ণীয়—*a.* relating to colour ; (phys.) chromatic,

বর্তন—*n.* a utensil, a vessel ; livelihood, occupation.

বর্তনপথ—*n.* a racecourse.

বর্তনী—*n.* (phys.) a circuit. খণ্ডিত বর্তনী—an open circuit. সংহত বর্তনী—a closed circuit. বর্তনী-ছেদক—*n.* a circuit-breaker. বর্তনী-প্রবাহ—*n.* a circuit-current.

বর্তমান—(1) *n.* the present time, the present ; current times, modern times ; (gr.) the present tense. (2) *a.* present (opp. absent) ; of the present, present ; present-day, current, modern ; now or existing or living or alive. বর্তমান থাকা—*v.* to be present ; to be existing or living or alive (now). বর্তমান কাল—same as বর্তমান (*n.*). বর্তমানকালীন—*a.* present-day, current ; occurring or being done when one is present or alive. বর্তমানতা, বর্তমানত্ব—*n.* presence ; existence ; state of being alive. বর্তমানে—*adv.* at present ; when one is living or alive or present (পিতা বর্তমানে).

বর্তা, বর্তান—*v.* to devolve on (পিতার গুণ পুত্রে বর্তায়) ; to keep going (বেঁচেবর্তে থাকা) ; to be kept going or be gratified (এ চাকরি পেলে সে বর্তে যাবে).

বর্তিকা—*n.* a lamp ; a wick of a lamp ; a brush (esp. of a painter).

বর্তিষ্ণু—*a.* durable, lasting ; stable.

-বর্তিনী—*fem.* of -বর্তী.

-বর্তী—*a.* (used as a *sfx.*) present, located (অগ্রবর্তী) ; amenable to (বশবর্তী).

বর্তুল—(1) *a.* spherical. (2) *n.* a sphere ; a ball ; a spherical solid iron projectile used in games, a shot. বর্তুল-নিক্ষেপ—*n.* putting the shot.

বর্তুলাকার—*a.* spherical, round, circular.

বর্ত্ম—*n.* a road, a path, a way ; a set of rules of conduct or moral practice ; (fig.) a means.

বর্ধক—*a.* causing or promoting increase or growth or development or improvement or prosperity or expansion, augmentative, multiplicative.

বর্ধন—(1) *n.* increase, augmentation, multiplication, growth, development, expansion. (2) *a.* same as বর্ধক (গৌরববর্ধন কার্য). বর্ধন করা—*v.* to increase, to augment, to multiply, to enhance ; to develop, to expand. বর্ধনক্ষম—*a.* capable of being increased or augmented or multiplied or grown or developed or expanded. বর্ধনশীল—*a.* in a state of increase or augmentation or enhancement or development or expansion, growing, thriving, prosperous. বর্ধনাঙ্ক—*n.* (phys.) power (of a lens).

বর্ধমান—same as বর্ধনশীল (see বর্ধন).

বর্ধিত—*a.* increased, augmented, multiplied, enhanced ; grown ; developed, expanded ; accelerated (বর্ধিত পদোন্নতি). বর্ধিত করা—same as বর্ধন করা (see বর্ধন).

বর্ধিষ্ণু—same as বর্ধনশীল (see বর্ধন).

বর্না, বর্নান—*v.* (poet.) to describe, to narrate, to delineate, to depict.

বর্বর—(1) *n.* one of an uncivilised human race ; a barbarian ; a boorish fellow ; a rude or ignorant or stupid or beastly or cruel man. (2) *a.* uncivilized, barbarous, barbaric ; boorish ; rude ; ignorant, stupid ; beastly, atrocious, heinous (বর্বর হত্যা). *fem.* (usu. facet.) বর্বরা. বর্বরতা—*n.* lack of civilization, barbarity, barbarism ; boorishness ; rudeness ; ignorance, stupidity ; beastliness ; atrocity.

বর্ম—*n.* a coat-of-mail, an armour, a mail.

বর্মা—(1) *n.* Burmah. (2) *a.* Burmese (বর্মা চুরুট).

বর্মী—(1) *n.* a Burmese, a Burman. (2) *a.* Burmese.

বর্শা—*n.* a spear, a lance ; a pike. বর্শাদণ্ড—*n.* the shaft of a spear ; a pikestaff. তিমি ধরার বর্শা—*n.* a harpoon. বর্শাধারী—(1) *a.* armed with a spear or lance or pike. (2) *n.* a spearman ; a pikeman. বর্শাফলক—*n.* a spearhead. বর্শাবিদ্ধ—*a.* pierced with a spear, speared, harpooned.

বর্ষ—*n.* a year ; (myth.) any one of the nine divisions of Jambu (জম্বু) or Asia ; rain ; cloud ; shower or fall (তুষারবর্ষ). বর্ষকাল—*n.* a period of one year ; a full calendar year. বর্ষজীবী—*a.* lasting or living for a year only.

annual. বর্ষজীবী উদ্ভিদ্—an annual plant, an annual. বর্ষপ্রবেশ—*n.* New year's Day (chiefly according to the Bengali calendar). বর্ষবলয়—*n.* (bot.) the annual ring. বর্ষমান—*n.* rain-gauge.

বর্ষকাল, বর্ষজীবী—see বর্ষ.

বর্ষণ—*n.* rainfall ; rain (বর্ষণহীন মেঘ) ; raining ; act of falling down in a stream ; showering ; a shower ; act of scattering or sprinkling or dispersing upon (আতর-বর্ষণ, কিরণ-বর্ষণ) ; (fig.) gracious bestowal (আশীর্বাদ-বর্ষণ, ধন্যবাদ-বর্ষণ, উপহার-বর্ষণ). বর্ষণ করা—*v.* to rain upon, to shower, to scatter or sprinkle or disperse upon ; to bestow graciously (upon). বর্ষণমুখর—*a.* vibrant with patter of rain. বর্ষণশীল—*a.* disposed to rain ; raining. বর্ষণোন্মুখ—*a.* on the point of coming down as rain ; on the point of raining ; (fig.) on the point of weeping, tearful (বর্ষণোন্মুখ আঁখি).

বর্ষপ্রবেশ, বর্ষবলয়—see বর্ষ.

বর্ষা—(1) *n.* the rainy season, the rains ; rain ; rainfall. (2) *v.* poet. form of বর্ষণ করা (see বর্ষণ). বর্ষাগম—*n.* the break of the monsoon. বর্ষাতি—*n.* an umbrella ; a rain-coat, a mackintosh, a waterproof. বর্ষাতী—(1) *a.* grown in the rainy season. (2) *n.* a room on the roof. বর্ষাত্যয়—*n.* termination of rain or of the rainy season ; autumn. বর্ষাধৌত—*a.* washed by rain. বর্ষান—*v.* same as বর্ষা (*v.*). বর্ষাবসান—*n.* same as বর্ষাত্যয়.

-বর্ষিণী—*fem.* of -বর্ষী.

বর্ষিষ্ঠ—*a.* oldest ; eldest ; very old, burdened with age.

-বর্ষী—*a.* (used as a *sfx.*) raining, showering, scattering, sprinkling, dispersing (আলোকবর্ষী).

-বর্ষীয়—*a.* (used as a *sfx.*) of the age of, aged (ষোড়শবর্ষীয়). *fem.* -বর্ষীয়া.

বর্ষীয়সী—*fem.* of বর্ষীয়ান্.

বর্ষীয়ান্—*a.* older ; elder ; elderly ; very old.

বর্ষোপল—*n.* hail-stone.

বল১—*n.* a ball ; a playing ball ; a football. বল করা, বল দেওয়া—*v.* (in cricket) to bowl. বল খেলা—*v.* to play football. বল-খেলা—*n.* the game of football. বল-বেয়ারিং—*n.* ball-bearings.

বল২—*n.* power, might ; force, strength ; ability ; energy ; an armed force ; a man or piece in chess ; support or help ; a supporter or helper. বলকর, বলকারক—*a.* strengthening, invigorating, (med.) tonic. বলক্ষয়—*n.* loss or decay of strength ; loss or decrease of soldiers or men (of an army etc.) ; (in chess) loss of pieces. বলক্ষয়কর—*a.* weakening ; causing loss of strength ; causing loss of soldiers or men ; (in chess) loss of pieces or men. বলগর্ব—same as বলদর্প. বলগর্বিত—same as বলদৃপ্ত. বলতুল্যাঙ্ক—*n.* (phys.) a mechanical equivalent (of heat). বলত্রিভুজ—*n.* a triangle of forces. বলদর্প—*n.* pride of strength or power. বলদৃপ্ত—*a.* proud of strength or power, conceited with strength or power. বলপূর্বক—*adv.* by force ; by violence. বলপ্রদ—same as বলকর. বলপ্রদান করা—*v.* to strengthen or invigorate. বলপ্রয়োগ—*n.* exercise or application or use of force, violence. বলপ্রয়োগ করা—*v.* to apply force ; to force. বলপ্রয়োগে—*adv.* by force ; by violence. বলবতী—*fem.* of বলবান. বলবৎ—*a.* operative, in force, intact. বলবৎ করা—*v.* to put (a law etc.) into force. বলবত্তর—*a.* stronger ; more forceful. বলবত্তা—*n.* powerfulness ; (rare) forcefulness ; possession of strength. বলবন্ত—same as বলবান্. বলবর্ধক—*a.* invigorating. বলবর্ধন—(1) *n.* increase of strengh or power ; invigoration ; acceleration of force. (2) *a.* causing increase of strength or power ; invigorating, (med.) tonic ; accelerating the force of. বলবর্ধন করা—*v.* to increase strength or power ; to invigorate, (med.) to tone up ; to accelerate the force of. বলবান্—*a.* strong ; powerful ; robust, sturdy. বলবিদ্যা—*n.* mechanics. বলবিন্যাস—*n.* arraying of troops ; arraying of pieces in chess. বলশালিতা—same as বলবত্তা. বলশালী—same as বলবান. *fem.* বলশালিনী. বলশূন্য—same as বলহীন. বলশ্রেণী—*n.* (phys.) system of forces. বলসামান্তরিক—*n.* (mech.) a parallelogram of forces. বলসাম্য, বলস্থিতি—*n.* (phys.) equilibrium of forces. বলহীন—*a.* devoid of strength, weak ; powerless, infirm ; impotent. *fem.* বলহীনা.

বলক—*n.* swelling up of milk by boiling. বলকা—*a.* swelled up by boiling (এক বলকা দুধ = milk swelled up but once by boiling).

বল-খেলা—see বল১.

বলদ—১—*n.* the bull, the bullock ; the ox.

বলদ—same as বলপ্রদ (see বল২), *fem.* বলদা.

বলন১—*n.* speaking or narrating.

বলন২—*n.* growth ; increase ; (bot.) nutation.

বল-নাচ—*n.* ball-dance. বল-নাচ নাচা—*v.* to take part in a ball.

বলবেয়ারিং—see বল১.

বলয়—*n.* an ornament for the wrist, a bangle, a bracelet ; an annulus, a circular region, a sphere ; an orb or orbit ; a belt (শান্তবলয়). বলয়গ্রাস—*n.* (astr.) an annular eclipse. বলয়াকার, বলয়াঙ্কিত—*a.* ring-shaped, circular, annular. বলয়িত—*a.* encircled, enclosed, surrounded (সাগর-বলয়িত=sea-girt) ; having a ring ; ring-shaped, circular, annular. বলয়ী—*a.* (bot. —of roots etc.) annulated.

বলা—*v.* to say ; to deliver a lecture, to speak ; to mention (ও কথা আর বলো না) ; to inform, to tell (এ খবর কাউকে বলো না) ; to permit (ডাক্তার ভাত খেতে বলেছে) ; to order or request, to ask (আসতে বলো) ; to counsel or advise (কি করি বল) ; to invite, to call (বিয়েতে কাউকে বলিনি) ; to speak out, to express (মনের কথা বলা) ; to narrate, to relate (গল্প বলা) ; to rebuke or censure (অন্তর পুড়ে যাচ্ছে—আর বলো না) ; to consider (ধন বল, মান বল, সবই দুদিনের).

বলাই—corrup. of বলরাম.

বলাক—*n.* a kind of small goose capable of flying high. *fem.* বলাকা. বলাকা—*n.* a flight of geese.

বলা-কহা, বলা-কওয়া—*n.* earnest solicitation or request (অনেক বলা-কহার পর রাজী হওয়া) ; without any mention even (বলা কওয়া নেই, একটা কাজ করে বসল).

বলাৎকার—*n.* act of doing forcibly ; act of forcing, violence, outrage ; forcible outrage of modesty or chastity, rape, ravishment. বলাৎকার করা—*v.* to do forcibly ; to force, to outrage ; to outrage one's modesty or chastity forcibly, to rape, to ravish.

বলাধান—*n.* infusion of strength, invigoration. বলাধান করা—*v.* to infuse strength (into), to strengthen, to invigorate.

বলাধিক্য—*n.* excess or abundance or increase of strength or forces.

বলাধ্যক্ষ—*n.* the commander of an army ; a commander-in-chief.

বলান—*v.* to make one say or speak or tell or confess or divulge.

বলান্বিত—*a.* powerful ; strong ; having armed forces or soldiers.

বলাবল—*n.* ability and disability ; strength and weakness.

বলাবলি—*n.* conversation ; discussion ; repeated requests. বলাবলি করা—*v.* to converse ; to discuss ; to request repeatedly.

বলি১—*n.* a line of folding of the skin (ত্রিবলি) ; a wrinkle of the skin ; a protrusion of the large intestine as in piles.

বলি২—*n.* a sacrifice ; sacrificing, sacrifice, immolation ; a sacrificial beast, a victim ; (fig.) one subjected to forcible death or suffering, a victim. বলি দেওয়া—*v.* to immolate, to sacrifice ; to victimize.

বলিত—*a.* marked with lines of folding of the skin, furrowed ; wrinkled, wrinkly.

বলিদান—*n.* immolation, sacrifice. বলিদান দেওয়া—*v.* to immolate, to sacrifice ; to victimize.

বলিভুক্—*n.* the crow or any other bird, subsisting on orts of a meal.

বলিয়া—(1) *v. pr. pt.* of বলা. (2) *adv.* & *con.* because, as, on the plea of (মা বকিয়াছেন বলিয়া খাইবে না ?). (3) *adv.* shortly, presently (বৃষ্টি আসিল বলিয়া). বলিয়া রাখা—*v.* to inform or tell beforehand.

বলিয়ে—*a.* having good speaking power, eloquent ; having the gift of the gab.

বলিষ্ঠ—*a.* robust, stout, sturdy, burly ; vigorous, nervous (বলিষ্ঠ রচনা). বলিষ্ঠকায়—*a.* having a strong-built body, burly. বলিষ্ঠতা —*n.* robustness, stoutness, sturdiness ; vigour.

বলিহারি, (rej.) বলিহারী—(1) *a.* (iron.) excellent (বলিহারি বুদ্ধি). (2) *adv.* rendered speechless, dumbfounded (বলিহারী যাই). (3) *int.* excellent, bravo.

বলী১—alt. spell. of বলি১.

বলী২—*a.* full of strength, powerful, strong ; heroic, valorous.

বলীবর্দ—*n.* the ox ; the bull.

বলীয়ান—*a.* very strong or powerful.

বলে—coll. corrup. of বলিয়া.

বল্কল, বল্ক—*n.* the rind of a tree, bark. বল্কলধারী—*a.* wearing bark (instead of a loin-cloth). *fem.* বল্কলধারিণী.

বল্‌গা, বল্গা—*n.* the mouthpiece of a bridle, bit ; rein. বল্‌গা আঁটা—*v.* (lit. & fig.) to bit. বল্‌গা-হরিণ—*n.* the reindeer. বল্‌গাহীন—*a.* reinless.

বল্মীক, বল্মিক—*n.* an ant-hill.

বল্লব—*n.* a milkman ; a cook.

বল্লভ—*n.* a husband ; a lover, a sweetheart ; a favourite. *fem.* বল্লভা, (inc.) বল্লভী.

বল্লম—same as বর্শা.

বল্লরী, বল্লরি—*n.* a spike ; a creeper.

বল্লা—*n.* (dial.) the wasp.

বল্লালী—*a.* relating to king Ballal Sen. বল্লালী প্রথা—the order of nobility of certain families as introduced by Ballal Sen.

বল্লী, বল্লি—*n.* a creeper.

বশ—(1) *n.* will, order, command, control, hold, authority, domination (বশে থাকা); influence (মোহবশে). (2) *a.* subject to another's will or command; subjugated; controlled; influenced; charmed (জাদুতে বশ); obedient; submissive; very much fond (of) and obedient (to) (বাচ্ছাটি তার ভারী বশ). বশ করা, বশে আনা—*v.* to bring under control; to tame; to break (as a horse); to win over; to influence; to charm. বশ হওয়া, বশে আসা—*v.* to be brought under control; to be tamed or won over or influenced or charmed. বশংবদ—*a.* obedient; submissive; at one's beck and call. বশতঃ, (pop.) বশত—*adv.* on account of, owing to, because of. বশতা—*n.* subjection to another's will or command; subordination; subjection; state of being controlled or influenced or charmed; obedience; submissiveness, submission; great fondness and obedience. বশবর্তী—*a.* obedient; attached or addicted (to); influenced (by). *fem.* বশবর্তিনী. বশবর্তিতা—*n.* obedience, attachment or addiction; the state of being influenced (by). বশম্বদ—inc. spell. of বশংবদ.

বশিতা, বশিত্ব—*n.* perfect continence (which is one of the eight divine graces of Shiva), attainable by men through asceticism; the power to control or charm everybody.

বশী—*a.* perfectly continent; free, independent; (erron.) dependent.

বশীকরণ—*n.* act of bringing under one's control, enslavement by enchantment or mesmerism or incantation; enchantment, hypnotization; a weird process to bring somebody under one's control. বশীকরণ করা—*v.* to bring somebody under one's control (esp. by means of some mysterious and weird process); to enchant. বশীকরণ-মন্ত্র—*n.* incantation believed to possess occult power of bringing others under control.

বশীকৃত—*a.* brought under control; subjugated; tamed; enchanted; made obedient. *fem.* বশীকৃতা.

বশীভূত—*a.* brought under control; attached or addicted to; enchanted; fond of and obedient to. *fem.* বশীভূতা.

বশ্য—*a.* controllable; tamable; subduable; subjugated; dependent; obedient; submissive; attached or addicted (to); influenced (by). *fem.* বশ্যা. বশ্যতা—*n.* dependence; obedience; submissiveness; attachment or addiction; the state of being influenced (by); loyalty. বশ্যতাস্বীকার করা—*v.* to surrender; to give in; to yield (to).

বষট্—*n.* a mantra or incantation to be recited whilst presenting burnt-offering to a deity. বষট্কার—*n.* a burnt-offering; an oblation.

বসতি, (coll.) বসত—*n.* residing or dwelling, residence, habitation; a dwelling-house, a residence, a habitation (জনবসতি); a colony; (loos.) a locality. বসতি করা—*v.* to dwell, to reside; to set up or build one's residence or dwelling-house; to colonize, to settle. বসতি স্থাপন করা—*v.* to set up one's residence; to colonize, to settle. বসতবাড়ি, বসতবাটি—*n.* a dwelling-house; a homestead.

বসন—*n.* cloth; a loin-cloth, a wearing cloth; dress. বসনাঞ্চল—*n.* the hem or corner of a cloth.

বসন্ত—*n.* the spring season, spring, the springtime; pox, small-pox, chicken-pox; an Indian musical mode. বসন্তকাল—*n.* the spring season, the spring time, spring. বসন্তকালীন—*a.* of spring; vernal. বসন্তদূত—*n.* the messenger of spring; the cuckoo. বসন্তপঞ্চমী—*n.* the fifth lunar day of the light fortnight of Magh (মাঘ) when Goddess Saraswati (সরস্বতী) is worshipped. বসন্তবায়ু—*n.* vernal breeze, the south wind. বসন্তসখ—*n.* the friend of spring; the cuckoo. বসন্তসখা—*n.* one attended upon by Spring; Madana (মদন) the Hindu god of love. বসন্তোৎসব—*n.* the spring festival; the festival of holi (হোলি).

বসবাস—*n.* act of residing or dwelling permanently, act of settling down. বসবাস করা—*v.* to reside or dwell permanently, to settle down.

বসা$_1$—*n.* a substance found in adipose tissue, fat; marrow; grease.

বসা$_2$—(1) *v.* to sit, to take one's seat; to be installed (গদিতে বসা); to be established or founded (গ্রামে গ্রামে স্কুল বসা); to start, to commence (আমাদের স্কুল এগারোটায় বসে), to freeze, to congeal, to solidify (দই বসা); to accumulate or settle (বুকে সর্দি বসা); to fit (মাথায় টুপি বসা); to be imposed or levied (টেকস বসা); to enter (পেরেক বসা); to pierce (ছুরি বসা, দাঁত বসা); to stick or to get stuck (কাদায় গাড়ির চাকা বসা); to be imprinted (দাগ বসা); to be soaked (in) (গায়ে জল বসা); to be applied closely, to be attracted (মন বসা); to

be wizened, to look haggard (চোখমুখ বসা); to become hoarse (স্বর বসা); to wait (তুমি একটু বস); to come to stay or reside (প্রজা বা ভাড়াটে বসা); to be engaged in (বিচারে বসা); to do or commit something suddenly (করিয়া বসা, বলিয়া বসা). (2) *a.* seated; frozen, congealed, solidified; wizened, haggard; hoarsened; sunken, depressed (বসা জমি); requiring much sitting, sedentary (বসা কাজ); unemployed (তার সব ছেলেই বসা). **বসান**—*v.* to cause to sit, to seat; to establish or found; to cause to congeal, to congeal, to freeze, to solidify; to impose or levy; to drive into, to enter; to pierce with; to imprint; to cause to be soaked (in); to apply closely; to cause to stay or reside; to engage; to set or stud with, to inlay (আঙটিতে পাথর বসান); to place or put (উনুনে হাঁড়ি বসান); to implant, to deal (চড় বসান). **একেবারে মায়ের মুখ বসান**—to be the image of one's mother. **বসিয়া থাকা**—*v.* to be sitting; to remain sitting; to wait (for); to be unemployed; to be without work; to pass time in laziness, to laze. **বসিয়া পড়া**—*v.* to sit down; to be utterly disappointed (ফেল করে সে বসে পড়ল); to be ruined utterly (মামলায় হেরে সে বসে পড়ল). **বসিয়া বসিয়া**—*adv.* by waiting for a long time (বসিয়া বসিয়া বেলা গেল); in an unemployed state, doing nothing, idly (বসিয়া বসিয়া খাওয়া). **বসিয়া যাওয়া**—*v.* (of land etc.) to sink, to become depressed; to be ruined; to desist or rest (আর খেলিস না—বসে যা); to stop (বাধা পড়েছে—বসে যাও).

বসু—*n.* one of a class of demigods; wealth, riches. **বসুধা**—*n.* the earth. **বসুধারা**—*n.* an auspicious symbol painted on the inner wall of a room by Hindus at wedding etc. **বসুন্ধরা, বসুমতী**—*n.* the earth (often personified as mother-earth).

বস্—*int.* enough, no more (বস্, এবার থাম); presently, thereupon (বস্, লড়াই বেঁধে গেল).

বস্তা—*n.* a sack, a large bag; a bale. **বস্তা-পচা**—*a.* rotted or spoilt by being packed in a sack for a long time; (*fig.*) hackneyed, banal, trite. **বস্তাবন্দী, বস্তাবন্দি**—*a.* packed in a bale or sack.

বস্তি১—*n.* quarters for the poor people (কুলি-বস্তি); a slum esp. one consisting of cutcha huts. **বস্তিবাসী**—*n.* a slum-dweller, inhabitant of a slum.

বস্তি২, বস্তী—*n.* the abdomen; the bladder. **বস্তিশোধন**—*n.* a diuretic.

বস্তু—*n.* a thing, a material; subject-matter (*usu.* বিষয়বস্তু); substance (তোমার শরীরে বস্তু নেই); truth; (*phil.*) matter; (*phys.*) mass. **বস্তুগত**—*a.* relating to a thing or matter. **বস্তুগত মান**—intrinsic value. **বস্তুজগৎ**—*n.* the material world, the world of matter. **বস্তুতঃ,** (*pop.*) **বস্তুত**—*adv.* in fact, indeed, really. **বস্তুতত্ত্ব**—*n.* physics. **বস্তুতত্ত্ববিৎ**—*n.* a physicist. **বস্তুতন্ত্র**—*n.* realism. **বস্তুতন্ত্রী, বস্তুতন্ত্রীয়, বস্তুতান্ত্রিক**—*a.* realistic, materialistic.

বস্ত্র—*n.* cloth; loin-cloth; clothing, dress. **বস্ত্রগৃহ**—*n.* a tent; a pavilion. **বস্ত্রহরণ**—*n.* divestiture of clothes (*esp.* of the loin-cloth); denudation; stealing of (another's) clothes or loin-cloth. **বস্ত্রহীন**—*a.* having no cloth or clothing to cover the body; naked, unclad. **বস্ত্রাঞ্চল**—*n.* the hem or corner of a loin-cloth. **বস্ত্রাবাস**—*n.* a tent; a pavilion. **বস্ত্রালঙ্কার**—*n.* clothes and ornaments. **বস্ত্রালয়**—*n.* a cloth shop.

বহ—(used as a *sfx.*) carrying, bearing, conveying (বার্তাবহ, গন্ধবহ); complying with (আজ্ঞাবহ).

বহতা—*a.* flowing (বহতা নদী).

বহন—*n.* carrying, bearing, conveying (যাত্রিবহন, সংবাদবহন); enduring, suffering (দুঃখ-বহন); flowing. **বহন করা**—*v.* to carry, to bear, to convey; to endure or suffer. **বহন-যোগ্য, বহনীয়**—*a.* carriageable; bearable; conveyable; portable.

বহমান—*a.* flowing, running (বহমান নদী); carrying; bearing, conveying.

বহর—*n.* a collection or multitude (পোত-বহর); a fleet (নৌবহর); width, breadth (বহরে বড়); ostentatious show, glamour (রূপের বহর, কাজের বহর).

বহা—*v.* to bear, to carry; to endure or suffer; to flow, to run; to elapse, to pass (সময় বহা); to keep active, to keep up (শরীর বহে না).

বহান—*v.* to cause to bear or carry or convey or flow or run.

বহাল—*a.* appointed, employed (চাকরিতে বহাল); installed, continuing in (পদে বহাল); (still) in force or effective (বহাল আদেশ বা চুক্তি); hale, healthy (বহাল তবিয়ত). **বহাল করা**—*v.* to appoint, to employ; to instal; to bring in force, to make effective. **বহাল থাকা**—*v.* to continue in; to be in force. **বহাল রাখা**—*v.* to let (one) continue in; to keep in force; to keep up, to maintain (ঠাট বহাল রাখা). **বহাল তবিয়তে**—in good or sound or perfect health.

বহি—almost obs. form of বই২.

বহিঃ—(1) *n.* outside, the exterior. (2) *a.* outer, exterior, external. **বহিঃকর্ণ**—*n.* the

external ear, the auricle. বহিঃকোণ—*n.* (geom.) an external or exterior angle. বহিঃপ্রকোষ্ঠ—*n.* a room at the side of a house. বহিঃপ্রকোষ্ঠাস্থি—*n.* the outer bone of the forearm, the radius. বহিঃপ্রকোষ্ঠাস্থিগত—*a.* radial. বহিঃশুল্ক—*n.* customs duty. বহিঃশুল্ক-সমাহর্তা—*n.* collector of customs. বহিঃসমুদ্র—*n.* the high sea. বহিঃস্থ—*a.* external; exterior; outer.

বহিত্র—*n.* a ship, a boat, a vessel; a scull; an oar.

বহিন—*n.* a sister; a cousin (sister).

বহিরঙ্গ—(1) *a.* external; outer; superficial; unrelated. (2) *n.* an external limb.

বহিরাগত—*a.* emerged, issued out; coming from outside; foreign; adventitious.

বহিরাগমন—*n.* act of issuing out or issuing forth, emergence.

বহিরাবরণ—*n.* an outer covering; an outside coating; a shell, a crust, a slough, a rind.

বহিরিন্দ্রিয়—*n.* any one of the five sense-organs, namely, the eye, the ear, the nose, the tongue, the skin.

বহির্গত—*a.* gone or come out, issued forth; emerged. বহির্গত হওয়া—*v.* to go or come out, to issue, to issue forth; to emerge.

বহির্গমন—*n.* act of issuing forth, emergence; act of going out. বহির্গমন করা—*v.* to issue forth, to emerge; to go out.

বহির্গামী—*a.* issuing forth, emerging; going out; outgoing.

বহির্গ্রহ—*n.* (astr.) a superior planet.

বহির্জগৎ—*n.* the outer or external world; the visible or phenomenal world; the material world.

বহির্জনিষ্ণু—*a.* (bot.) exogenous.

বহির্দেশ—same as বহির্ভাগ.

বহির্দ্বার—*n.* the front-door (of a building); the gate, the main gate, (as of a town, village or building).

বহির্দ্বিখণ্ডক—*n.* (geom.) an external bisector.

বহির্বাটি—*n.* an outhouse; a parlour or drawing-room.

বহির্বাণিজ্য—*n.* foreign trade, external trade; export.

বহির্বাস—*n.* a thin scarf or wrapper for the upper body; an outer-garment.

বহির্বৃত্ত—*n.* (geom.) an ex-circle.

বহির্ভাগ—*n.* an outer or external or exterior portion; outskirts (as of a village or town).

বহির্ভূত—*a.* issued forth, emerged; lying outside or beyond (দেশবহির্ভূত); beyond the range of (দৃষ্টিবহির্ভূত); contravening (বিধিবহির্ভূত).

বহির্মুখ—*a.* facing outwards; (physiol.) out-carrying, efferent (বহির্মুখ নার্ভ); (bot.) extrose; worldly-minded; (chiefly phil.) extrovert. *fem.* বহির্মুখী. বহির্মুখ ব্যক্তি—a worldly-minded man, an extravert, an extrovert. বহির্মুখতা—*n.* the state of facing outside; the state of being efferent; extroversion; worldly-mindedness.

বহির্লিখিত—*a.* (geom.) escribed.

বহিশ্চর্ম—*n.* epidermis, cuticle.

বহিষ্করণ, বহিষ্কার—*n.* expulsion; removal; ejectment, banishment; extraction; drainage; discovery. বহিষ্করণ করা, বহিষ্কার করা—*v.* to drive out, to expel; to remove; to eject; to banish; to extract; to drain; to draw out; to discover.

বহিষ্কৃত—*a.* driven out, expelled; removed; ejected; banished; extracted; drained; discovered.

বহিষ্ক্রান্ত—*a.* gone or come out, issued forth.

বহিস্ত্বক্—*n.* epidermis, cuticle.

বহিস্থ—same as বহিঃস্থ (see বহিঃ).

বহু১—(obs.) a wife.

বহু২—*v.* (poet. & obs.) blows, let blow ('মলয় পবন বহু মন্দা').

বহু৩—*a.* many, numerous; much; manifold, diverse; profuse, abundant; long; more than one, poly-, multi-. বহুকষ্টে—*adv.* with great difficulty. বহুকাল—*n.* a long time. বহুকাল ধরিয়া—for a long time, for long. বহুকাল পরে—after a long time. বহুকাল পূর্বে—long ago. বহুকালব্যাপী—*a.* long-continued or long-lasting; very old. বহুকেলে—*a.* very old, antique. বহুকেশর—*a.* (bot.) polyandrous. বহুকোষ্ঠ—*a.* (bot.) multilocular. বহুক্ষণ—*n.* a long while, a long time. বহুগর্ভপত্রী—*a.* (bot.) polycarpellary. বহুগুচ্ছ—*a.* (bot.) polyadelphous. বহুগুণ—*a.* multiplied many times; many times over; many more, much more. বহুজ্ঞ—*a.* polymathic; having varied or vast experience. বহুজ্ঞ ব্যক্তি—a polymath; a man of varied or vast experience. বহুতর—*a.* many more; too many; too much; diverse, various; manifold; many, numerous; much, profuse. বহুতলক—*n.* (geom.) a polyhedron. বহুতা—same as বহুত্ব. বহুত্র—*adv.* at or in many or diverse places. বহুত্ব—*n.* numerousness; muchness; profusion, abundance;

excessiveness ; diversity. বহুদর্শিতা—*n.* varied or wide or vast experience. বহুদর্শী—*a.* having seen much ; having varied experience or vast experience. *fem.* বহুদর্শিনী. বহুদূর—(1) *a.* very far, far-away, far-off, distant. (2) *adv.* very far, far off, far away, at a great distance. (3) *n.* a great distance, a far cry. বহুদূরবর্তী—*a.* far-off, remote. বহুধা—*adv.* in many and diverse modes or methods or ways or directions or parts ; diversely ; many times. বহুপতিত্ব—*n.* polyandry. বহুপত্নীক—*a.* having many wives, polygamous. বহুপদ—*a.* (alg.) polynomial ; (zoo.) polypod. বহুপদ প্রাণী—a polypod, a multiped. বহুপার্শ্বীয়—*a.* (bot.) multiparous ; multilateral. বহুপ্রসবিনী—*a. fem.* bearing many children ; prolific ; fertile. বহুপ্রান্তীয়—*a.* parietal. বহুফলকপত্র—*n.* (bot.) a compound leaf. বহুবচন—see বচন. বহুবর্ষজীবী—*a.* (bot.) perennial ; (of man) long-lived. বহুবল্লভ—*n.* one beloved of many women ; Krishna (কৃষ্ণ). *fem.* বহুবল্লভা—a woman beloved of many men ; a flirt ; a prostitute. বহুবিধ—*a.* of many and diverse sorts. বহুবিবাহ—polygamy. বহুবিবাহকারী—(1) *a.* polygamous. (2) *n.* a polygamist. বহুবিবাহকারিণী—(1) *a.* polyandrous. (2) *n.* a polyandrist বহুবিস্তীর্ণ—*a.* spread over a wide or large area, far-flung. বহুবীজপত্রী—*a.* (bot,) polycotyledon. বহুব্যয়সাধ্য—*a*, very expensive or costly. বহুব্যয়ে—*adv.* at a great cost or expense. বহুব্রীহি—*n.* (gr.) mode of forming compound words (a compound word formed by this mode gives a meaning which neither of the constituent words implies). বহুভর্তৃক—*a.* having many husbands. বহুভাগ, বহুভাগ্য—(1) *a.* very fortunate. (2) *n.* a great fortune. বহুভাষিতা—*n.* act of speaking many languages ; garrulity, talkativeness. বহুভাষী—*a.* speaking many languages, polyglottic ; garrulous, talkative. বহুভাষী ব্যক্তি—a polyglot ; a garrulous or talkative person. বহুভুজ—(1) *a.* (geom.) polygonal ; (bio.) polypous. (2) *n.* a polygon ; a polyp. বহুভুজক্ষেত্র—*n.* (geom.) a polygon. বহুভ্রূণবীজতা—*n.* (bot.) polyembryony. বহুভ্রূণবীজী—*a.* (bot.) polyembryonic. বহুমত—*a.* highly esteemed ; greatly honoured. বহুমান—*n.* high esteem ; great honour. বহুমানাস্পদ—*a.* highly esteemed or revered. বহুমুখ—*a.* multifaced ; multifarious ; multiplex (বহুমুখ টেলিগ্রাফ) ; (of a school or co-operative society) multipurpose. *fem.* বহুমুখী. বহুমূত্র—*n.* diabetes. বহুমূত্রগত—*a.* diabetic. বহুমূত্রপীড়িত—*a.* diabetic. বহুমূর্তি—*a.* multiform. বহুমূল্য—*a.* very costly ; very precious. বহুযৌগিক—*a.* (bot.) decompound. বহুরাশিক—*n.* (arith.) the double rule of three. বহুরূপ₁—*a.* diverse, multifarious. বহুরূপ₂ বহুরূপী—(1) *a.* assuming different forms ; polymorphic, multiform. (2) *n.* the chameleon ; an itinerant showman who amuses people by assuming various forms. *fem. a.* বহুরূপিণী. বহুরূপতা—*a.* polymorphism. বহুশ—*adv.* many times, many a time and oft ; in a great measure, to a great extent. বহুশাখ—*a.* having many branches. বহুশাস্ত্রজ্ঞ—*a.* polymathic. বহুশাস্ত্রজ্ঞ ব্যক্তি—a polymath. বহুশিরাল—*a.* (bot.) multicostate. বহুশ্রুত—*a.* profoundly or vastly learned, erudite, well-versed in many disciplines. বহুস্বামিক—*a.* having to serve many masters ; having many owners.

বহুড়ী—*n.* (obs.) a newly married woman, a childwife.

বহুৎ, (rej.) বহুত—*a.* much or many. বহুত আচ্ছা—*int.* very good, excellent.

বহুল—*a.* much, profuse, abundant, plentiful. বহুলপরিমাণে—*adv.* in a great or large measure, profusely. বহুলতা, বহুলত্ব—*n.* muchness, profusion, abundance, plenty. বহুলীকরণ—*n.* multiplication. বহুলীকৃত—*a.* multiplied.

বহেড়া—*n.* the beleric myrobalan.

বহ্নি—*n.* fire. বহ্নিজ্বালা—*n.* a flame ; glow or heat of fire. বহ্নিমান্—*a.* flaming, blazing. বহ্নিশিখা—*n.* a tongue of fire, a flame. বহ্নিসংস্কার—*n.* cremation of a dead body.

বহ্বাড়ম্বর—*n.* excessive pomp or éclat ; great fuss.

বহ্বারম্ভ—*n.* a grand or fussy preparation. বহ্বারম্ভে লঘুক্রিয়া—much cry but little wool.

বা₁—var, of বাঃ.

বা₂—(1) *con.* or. (2) *adv.* possibly, perhaps (হবেও বা) ; alternatively (তুমিই বা গেলে) ; used to emphasize a question (হবেই বা না কেন ?).

বাই₁—alt. spell. of বাঈ₂.

বাই₂—*n.* neurosis ; a mania (শুচিবাই) ; a strong hobby, a crotchet, a craze (খেলা দেখার বাই).

বাই₃, বাইওয়ালী—*n. fem.* a professional dancing-girl and songstress.

বাইচ, বাইচখেলা—*n.* a boat-race, a regatta.

বাইজী—same as বাই৩.

বাইন—var. of বান১ and বায়েন.

বাইনাচ—*n.* the dance of a professional dancing girl.

বাইবেল—*n.* the Bible.

বাইরে—coll. corrup. of বাহিরে and বাহির.

বাইল—*n.* a stalked leaf of the coconut-tree, palm-tree etc. ; a leaf of a door esp. of a folding door.

বাইশ—*n.* & *a.* twenty-two. বাইশে—(1) *n.* the twenty-second day of a month, the twenty-second. (2) *a.* (of the days of a month) twenty-second.

বাইস১—*n.* a (carpenter's) chisel.

বাইস২—*n.* a gripping tool, a vice.

বাইসিকল, বাইসিকেল, বাইসাইকেল—*n.* a bicyle, a cycle. বাইসিকলে চড়া—*v.* to ride a bicycle. বাইসিকলে চড়িয়া যাওয়া—*v.* to cycle. বাইসিকল-আরোহী—*n.* a cyclist.

বাঈ১—alt. spell. of বাই৩.

বাঈ২—*n.* a title affixed to the names of Maratha and Rajput women.

বাউটি—*n.* a kind of bracelet.

বাউণ্ডুলে, বাউণ্ডুলা—*a.* regarding nobody or nothing as one's own ; Bohemian, vagabond.

বাউরা—*a.* mad, insane.

বাউরী—*n.* a lowly Hindu caste ; a member of this caste.

বাউল—*n.* one of a class of Hindu stoical devotees singing songs in a special mode illustrating their doctrine ; their song or mode of singing.

বাওয়া১—pop. var. of বাহা২.

বাওয়া২—*a.* not containing any embryo, barren, addle (বাওয়া ডিম=an addle egg, a wind-bag).

বাংলা১—alt. spell. of বাঙলা.

বাংলা২, বাংলো—*n.* a bungalow.

বাঃ—*int.* denoting : an exclamation in praise, wonder, taunt, disgust etc., ah, (cp. bah).

বাঁ, (dial.) বাঁও১—*a.* & *n.* left. বাঁ-হাতি—*a.* lying on the left ; directed towards the left, anti-clockwise. বাঁ-হাতের ব্যাপার—(iron.) act of accepting bribes.

বাঁও২—*n.* a fathom.

বাঁওড়—*n.* a bend of a river where the current is obstructed, (cp.) an eddy, a whirlpool.

বাঁওয়া—*a.* (dial.) left-handed.

বাঁক—*n.* curvature ; a curve ; a bend, a turn (as of a road or river) ; a piece of long and bent pole borne on one's shoulder for carrying loads fastened to its ends. বাঁকনল—*n.* a blowpipe ; a u-tube ; (bot.) a bent tube. বাঁকমল—*n.* a kind of twisted bangle for the ankle.

বাঁকা—(1) *v.* to bend, to curve (রেখাটি বাঁকিয়াছে) ; to turn (পথটি এখানে বাঁকিয়াছে) ; to become reluctant or unfavourable or ungracious or antipathetic (কর্তা বেঁকেছেন). (2) *a.* bent, curved (বাঁকা বাঁশ) ; stooping, hunched (বাঁকা পিঠ) ; slanting, aslant (খুঁটিখানা বাঁকা) ; winding, tortuous, sinuous, spiral, roundabout (বাঁকা পথ) ; furtive, squint, oblique (বাঁকা চাহনি) ; cynical or unfriendly (বাঁকা দৃষ্টিভঙ্গি) ; crooked (বাঁকা মন) ; rude, harsh (বাঁকা কথা) ; insinuating ; sly (বাঁকা উক্তি) ; reluctant, unfavourable, antipathetic. বাঁকাচোরা—*a.* having many curves and twists ; not straightforward, crooked (বাঁকাচোরা কথা). বাঁকান—*v.* to bend ; to make reluctant or unfavourable or antipathetic. বাঁকিয়া বসা—*v.* to be placed or fixed slantingly ; to become reluctant or unfavourable or antipathetic ; to revise or retract one's previous opinion, desire, resolve etc., to refuse to fall in with or accede to.

বাঁখারি—var. of বাখারি.

বাঁচন—*n.* act of living, act of keeping alive, subsisting ; resuscitation, revival ; rescue or relief ; state of remaining unimpaired, freedom from involvement.

বাঁচা—*v.* to live, to keep alive ; to subsist (বাঙালি ভাতে বাঁচে) ; to get back life, to be resuscitated, to revive (বিশল্যকরণীর গুণে লক্ষ্মণ বাঁচলেন) ; to be saved or rescued or relieved ; to remain unimpaired, to be kept up or maintained or protected (স্বাস্থ্য বাঁচা, মান বাঁচা) ; to escape, avoid or to be spared (লোকসান বাঁচা, খরচ বাঁচা), to become surplus (ভোজের শেষে অনেক সন্দেশ বেঁচেছে). বাঁচান—*v.* to give back life, to resuscitate, to revive ; to save or rescue or relieve ; to keep up, to maintain, to protect ; to escape, to save, to cut, to curtail (খরচা বাঁচান) ; to save from being consumed (খাবার বাঁচান) : to carry on, to maintain (চাকরি বাঁচান). কাহারও পরে বাঁচিয়া থাকা—to outlive a person. কিছুর পরে বা কিছু এড়াইয়া বাঁচিয়া থাকা—to survive something.

বাঁচোয়া—*n.* (rare) protection of life ; rescue, relief, escape ; safety.

বাঁজা, বাঁঝা—*a.* barren, sterile, unproductive.

বাঁট১—*n.* an udder, a teat, a dug.

বাঁট২—*n.* a haft, a handle.

বাঁটওয়ারা—alt. spell. of বাঁটোয়ারা.

বাঁটন—*n.* dividing, apportionment. allotment ; distribution.

বাঁটা—*v.* to divide ; to share out. to apportion. to allot ; to distribute. **বাঁটান**—*v.* to cause to divide or apportion or allot or distribute.

বাঁটুল—*n.* a small ball (usu. of iron and used as a missile) ; (facet.) a short and fat man, a dumpy.

বাঁটোয়ারা—var. of বাটোয়ারা.

বাঁদর—*n.* the monkey ; the ape ; (dero.) a mischievous person. *fem.* **বাঁদরী. বাঁদরমুখো** —*a.* having a face as ugly as that of a monkey. *fem.* **বাঁদরমুখী. বাঁদরামি, বাঁদরাম**—*n.* mischievousness ; a monkey-trick ; monkeyism. **বাঁদুরে**—*a.* monkeyish.

বাঁদিপোতা—*n.* a chequered cloth having multi-coloured stripes.

বাঁদী—*n.* maid-servant, a hand-maid ; a woman slave.

বাঁধ—*n.* a dam ; a breakwater, a bulwark ; (geog.) a dyke. **বাঁধ দেওয়া**—*v.* to dam ; (fig.) to restrain. **বাঁধ নির্মাণ করা, বাঁধ বাঁধা**—*v.* to build a dam or breakwater or dyke.

বাঁধন—*n.* binding or fastening ; a tie, a knot ; damming ; obstruction ; stopping or parking (as of a vehicle) ; restraining or appeasement (as of one's mind) ; composition (গান বাঁধন) ; formation (খোঁপা বাঁধন) ; construction, building, setting up (ঘর বাঁধন) ; turning, attunement (বীণা বাঁধন) ; unification (প্রাণে প্রাণে বাঁধন) ; reduction or rendering (দানা বাঁধা) ; compactness (কথার বাঁধন). **বাঁধনহারা**—*a.* free, unbridled, unrestrained. **বাঁধনি**—*n.* binding or fastening ; a tie, a knot ; due arrangement, methodicalness, order (কাজের বাঁধনি) ; compactness.

বাঁধা১—(1) *n.* pawning or mortgaging. (2) *a.* pawned, pledged, mortgaged. **বাঁধা দেওয়া**—*v.* to pawn, to pledge, to mortgage. **বাঁধা রাখা**—*v.* to give or take in pledge.

বাঁধা২—(1) *v.* to bind, to tie, to fasten ; to obstruct (স্রোত বাঁধা) ; to dam (খাল বাঁধা) ; to stop or park (গাড়ি বাঁধা) ; to restrain or appease (মন বাঁধা) ; to compose (গান বাঁধা) ; to form, to do (খোঁপা বাঁধা) ; to build or set up (ঘর বাঁধা) ; to attune (বীণা বাঁধা) ; to unite (প্রাণে প্রাণে বাঁধা) ; to be reduced to or rendered into, to turn into (জমাট বাঁধা, দানা বাঁধা). (2) *a.* bound ; tied, fastened, obstructed ; dammed ; composed ; formed, done ; built, set up ; attuned ; routine (বাঁধা কাজ)) ; regular (বাঁধা খদ্দের) ; stock (বাঁধা গৎ) ; rigid (বাঁধা নিয়ম) ; fixed (বাঁধা মাইনে) ; brick-built or stone-built, pucka (বাঁধা ঘাট). **বাঁধাই**—*n.* act or cost of binding esp. a book ; act or cost of enframing (as a picture). **বাঁধাকপি**—*n.* cabbage. **বাঁধা গৎ**—a stock phrase ; a rigid rule or system. **বাঁধাছাদা**—*n.* act of rolling up and tying as a baggage. **বাঁধাছাদা করা**—*v.* to pack. **বাঁধা-ধরা**—*a.* fixed ; rigid ; routine ; stock ; monotonous, trite. **বাঁধা-বুলি** —*n.* a catchphrase, a catchword, a slogan. **বাঁধান**—(1) *v.* to bind (as a book) ; to enframe (as a picture) ; to fix or manufacture artificial ones (দাঁত বাঁধান) ; to inlay (হীরা দিয়া বাঁধান) ; to plate (সোনা দিয়ে বাঁধান) ; to pave, to macadamize (রাস্তা বাঁধান) ; to build with stone or brick (ঘাট বাঁধান) ; to dam খাল বাঁধান) ; to cause to compose (গান বাঁধান) ; to cause to build or set up (ঘর বাঁধান) ; to cause to attune (বীণা বাঁধান) ; to reduce to or render into (জমাট বাঁধান). (2) *a.* bound ; enframed ; artificial (বাঁধান দাঁত=a set of artificial teeth, denture) ; inlaid ; plated ; paved, macadamized ; brick-built or stone-built, pucka ; dammed ; built or set up. **বাঁধাবাঁধি** (1) *a.* fixed, hard and fast, unalterable. (2) a rigid rule or system ; strictness.

বাঁধিগৎ—var. of বাঁধা গৎ (see বাঁধা২).

বাঁধুনি—var. of বাঁধনি (see বাঁধান).

বাঁয়া—*n.* a small semi-circulr instrument of percussion played along with the tabla (তবলা). **ঢাকের বাঁয়া**—(fig. & derisively) a useless accompaniment, a mere nothing ; some one else's ditto.

বাঁশ—*n.* the bamboo. **বাঁশ দেওয়া**—(sl.) to ruin. **বুকে বাঁশ দেওয়া**—to make a person lie at full length in between two bamboo-poles and then roll the poles oppressively as a punishment. (fig.) to torment severely. **বাঁশের চেয়ে কঞ্চি দড়**—(fig.) the chip is harder than the old block, the greenhorn is tougher than the veteran. **বাঁশবনে ডোম কানা**—(fig.) one cannot see the wood for the trees. **বাঁশগাড়ি**—*n.* (law) act of planting a bamboo-pole in the ground of an estate as a sign of taking possession of it. **বাঁশঝাড়**—*n.* a bamboo-clump.

বাঁশি, (rej.) **বাঁশী, বাঁশরি**, (rej.) **বাঁশরী**—*n.* a a flute made of a kind of slender bamboo, a reed ; a flute, a pipe. **বাঁশি বাজান**—*v.* to play on a flute, to pipe.

বাঁশিওয়ালা, বাঁশুরিয়া—*n.* a flutist, a fluter, a piper.

বাকল, (dial.) **বাকলা**—*n.* rind of a tree, bark.

বাকস—*n.* a medicinal plant, justicia gandrussa.

বাকি, বাকী—(1) *a.* remaining (বাকি জীবন) ; outstanding (বাকি কাজ) ; unrealized or unpaid, overdue (বাকি পাওনা). (2) *n.* the remainder, the balance ; arrears (বাকি শোধ) ; credit (বাকিতে বেচা). বাকি পড়া—*v.* to fall into arrears, to be overdue. বাকি খাজনা—arrears of rent. বাকি জায়—a list of unrealized rent or revenue. বাকিবকেয়া—*n.* dues.

বাক্—*n.* speech, language ; learning ; the organ of speech. বাক্‌চাতুরি, বাক্‌চাতুর্য—*n.* cleverness of speech ; gift of the gab ; artful or wheedling language, a quibble. বাক্‌চাপল্য—*n.* flippancy in speech ; flippant speech ; loquacity, talkativeness. বাক্‌ছল—*n.* artfulness or wheedlesomeness of speech ; equivocation ; a quibble. বাক্‌জাল—same as বাগ্‌জাল. বাক্‌পটু—same as বাগ্‌বিদগ্ধ. বাক্‌পটুতা, বাক্‌পটুত্ব—same as বাগ্‌বৈদগ্ধ. বাক্‌পারুষ্য—*n.* rudeness of speech ; insulting words. বাক্‌প্রণালী—*n.* mode of speaking ; an idiom. বাক্‌প্রপঞ্চ—*n.* elaborate speech ; eloquence. বাক্‌রোধ—inc. var. of বাগ্‌রোধ. বাক্‌শক্তি—*n.* power or faculty of speaking. বাক্‌শক্তিরহিত, বাক্‌শক্তিহীন—*a.* dumb ; unable to speak ; rendered speechless ; dumbfounded. বাক্‌সংযম—*n.* exercise of restraint in speech, sparingness in use of words, reticence, taciturnity. বাক্‌সর্বস্ব—*a.* excelling only in words and incapable of action. বাক্‌সর্বস্ব ব্যক্তি—a person of mere words, a wind-bag. বাক্‌সিদ্ধ—*a.* having the power to utter infallible words. *fem.* বাক্‌সিদ্ধা. বাক্‌স্ফূর্তি—*n.* utterance of words.

বাক্য—*n.* speech, language ; (gr.) a sentence ; an expression ; a saying. বাক্যজ্বালা—*n.* tormenting language, a talking-to. বাক্যদান করা—*v.* to give one's word, to promise. বাক্যনবাব—*n.* an eloquent person ; a person of mere words, a wind-bag. বাক্যপ্রয়োগ করা—*v.* to use particular words or language. বাক্যবাগীশ—*a.* having the gift of the gab ; eloquent ; voluble, glib, talkative, garrulous ; excelling in words but incapable of action. বাক্যবাণ—*n.* (lit.) a shaft of words ; piercing words. বাক্যবিন্যাস—*n.* (gr.) syntax ; (loos.) skilful use of words, praiseworthy oration. বাক্যবিশারদ—same as বাক্যবাগীশ. বাক্যব্যয়—*n.* speaking, talking. বাক্যব্যয় করা—*v.* to speak, to talk. বৃথা বাক্যব্যয় করা—*v.* to throw away words. বাক্যস্ফূর্তি—*n.* utterance of words. বাক্যার্থ—*n.* the meaning of a sentence. বাক্যালাপ—*n.* conversation (বাক্যালাপে মগ্ন) ; speaking terms (তাহাদের বাক্যালাপ নাই=they are not on speaking terms). বাক্যালাপ করা—*v.* to converse ; to talk together (usu. familiarly) ; to speak with.

বাক্স, বাক্‌স—*n.* a box ; a case. বাক্সজাত, বাক্সবন্দী—*a.* kept into a box. বাক্সজাত করা, বাক্সবন্দী করা—*v.* to put into a box, to box.

বাখান—*n.* praise, eulogy ; description.

বাখানা—*v.* (poet.) to narrate or describe or delineate or praise.

বাখারি—*n.* a piece of split bamboo, a bamboo-slip.

বাখারি চুন—*n.* unslaked lime, quick-lime.

বাগ১—*n.* a garden (গোলাপবাগ).

বাগ২—*n.* bridle (বাগডোর) ; control (বাগে পাওয়া) ; device or mode (কাজের বাগ) ; opportunity or advantage (বাগ পেয়ে) ; a way or route (সে কোন্ বাগে গেল ?). বাগ মানান, বাগে আনা—*v.* to bring under control.

বাগড়া—*n.* (coll.) an obstacle, a hindrance, a hitch. বাগড়া দেওয়া—*v.* to create a hitch, to hinder ; to make a bottleneck ; to take the wind out of one's sails.

বাগডোর—*n.* rein.

বাগদা, বাগদা-চিংড়ি—*n.* the prawn.

বাগদী, বাগদি—*n.* a lowly Hindu caste ; one of this caste. *fem.* বাগদিনী.

বাগাড়ম্বর—*n.* grandiloquence ; tall talk ; verbiage. বাগাড়ম্বর করা—*v.* to speak grandiloquently ; to talk big ; to brag ; to speak verbosely.

বাগান১ (pronun : বাগান্)—*n.* a garden ; a pleasure-ground ; a grove. আমবাগান—*n.* a mango-grove. কলাবাগান—*n.* a clump of plantain trees. নারিকেল-বাগান—*n.* a coconut-grove. ফলবাগান—*n.* an orchard. ফুলবাগান—*n.* a flower garden, a flower-bed. সবজিবাগান—*n.* a kitchen garden. বাগান করা—*v.* to garden. বাগানে কাজ করা—*v.* to garden. বাগানের কাজ—gardening.

বাগান২ (pronun : বাগানো)—*v.* to bring under control ; to break (বদমেজাজী ঘোড়াকে বাগান) ; to manage to obtain (চাকরি বাগান, টাকা বাগান) ; to manage to have performed or executed or done (কাজ বাগান) ; to wangle (ছুটি বাগান) ; to flourish (তেড়ি বাগান) ; to defalcate or misappropriate (তবিল থেকে বাগান).

বাগি—*n.* bubo.

বাগিচা—*n.* a small garden.

বাগিন্দ্রিয়—*n.* the organ of speech.

বাগী—alt. spell. of বাগি.

বাগীশ, বাগীশ্বর—(1) *n.* an eloquent man ; a fluent speaker ; an orator ; (*fem.* an ora-

tress, an oratrix). বাগীশ্বরী—*fem.* of বাগীশ. (2) *n.* Saraswati (সরস্বতী) the goddess of speech.

বাগুরাবদ্ধ—*a.* caught in a trap or snare. বাগুরা—*n.* (obs.) a net, a snare.

বাগ্‌জাল—*n.* a web or mesh or trap of words or speech ; wheedling language ; circumlocution ; grandiloquence ; verbiage. বাগ্‌জাল বিস্তার করা—*v.* to weave a web or set a trap of words ; to speak wheedlingly ; to circumlocute ; to speak grandiloquently or verbosely.

বাগ্‌ডম্বর—var. of বাগাড়ম্বর.

বাগ্‌দত্তা, বাগ্দত্তা—(1) *a. fem.* betrothed, affianced. (2) *n. fem.* a betrothed girl, a fiancée. (*masc.* a fiancé). *masc.* বাগ্‌দত্ত, বাগ্দত্ত.

বাগ্‌দান, বাগ্দান—*n.* betrothal. বাগ্‌দান করা —*v.* to betroth, to affiance.

বাগ্‌দেবী, বাগ্দেবী—*n.* Saraswati (সরস্বতী) the goddess of speech.

বাগ্‌ধারা—*n.* a manner or mode of using words in speech ; an idiom. বাগ্‌ধারাগত—*a.* idiomatic.

বাগ্‌বহুল—*a.* prolix, verbose, wordy.

বাগ্‌বাদিনী, বাগ্বাদিনী—same as বাগ্‌দেবী.

বাগ্‌বাহুল্য—*n.* prolixity, verbosity.

বাগ্‌বিতণ্ডা, বাগ্বিতণ্ডা—*n.* altercation, wrangling ; a hot dispute.

বাগ্‌বিদগ্ধ, বাগ্বিদগ্ধ—*a.* clever in speech ; having the gift of the gab ; eloquent. *fem.* বাগ্‌বিদগ্ধা, বাগ্বিদগ্ধা.

বাগ্‌বৈদগ্ধ, বাগ্বৈদগ্ধ, বাগ্‌বৈদগ্ধ্য, বাগ্বৈদগ্ধ্য—*n.* cleverness of speech ; gift of the gab ; eloquence.

বাগ্মী—(1) *a.* having eloquence or oratorical power. (2) *n.* a good or eloquent speaker ; an orator. বাগ্মিতা—*n.* eloquence ; oratory.

বাগ্‌যন্ত্র—*n.* the larynx.

বাগ্‌যুদ্ধ—*n.* altercation, wrangle ; a hot dispute ; a debate. বাগ্‌যুদ্ধ করা—*v.* to altercate, to bandy words (with) ; to dispute hotly ; to debate.

বাগ্‌রোধ—*n.* loss of speaking power, loss of speech.

বাঘ—*n.* the tiger ; (loos.) the panther, the leopard, the cheetah, the wolf, the hyæna, *fem.* বাঘিনী—the tigress. বাঘে-গোরুতে এক ঘাটে জল খাওয়া—(fig.) a very powerful administration under which even traditional antagonists behave as friends. বাঘের ঘরে ঘোগের বাসা—(lit.) a tiger-wolf taking up its abode in a tiger's lair ; (fig.) a weakling settling in the lair of its deadly enemy. বাঘের বাচ্ছা—a tiger's cub. বাঘের মাসী—the cat. বাঘছড়ি, বাঘছাল—*n.* the skin of a tiger. বাঘনখ—*n.* a tiger's nail ; an ornamental pendant for the neck ; an aromatic substance ; (hist.) a nail-like weapon worn by Shivaji as handgloves. বাঘবন্দী—*n.* an indoor game akin to fox and geese. বাঘা (1) *n.* (dero.) the tiger, a tigerling (গোবাঘা) ; (affec.) a traditional name of a dog. (2) *a.* very large (বাঘা মাছ) ; very powerful (বাঘা শাসন) ; very efficient (বাঘা কেরানি, বাঘা খেলোয়াড়) ; extremely sour (বাঘা তেঁতুল) ; commanding submission from others, very imposing (বাঘা লোক). বাঘাম্বর—*n.* a piece of tiger's skin worn as loin-cloth.

বাঙ্গলা, বাঙলা—variants of বাঙ্গালা.

বাঙ্গাল, বাঙাল—(1) *n.* a native of East Bengal ; (iron.) an unrefined rustic. (2) *a.* of East Bengal (বাঙ্গাল প্রথা) ; born in East Bengal. *fem. n.* বাঙ্গালিনী, বাঙ্গালনী, বাঙালিনী, বাঙালনী.

বাঙ্গালা—(1) *n.* Bengal ; the Bengali language, Bengali. (2) *a.* written in Bengali (বাঙ্গালা বই) ; of Bengali (বাঙ্গালা সাহিত্য) ; of Bengal (বাঙ্গালা সরকার).

বাঙ্গালিনী, বাঙালিনী—*fem.* of বাঙ্গালী and বাঙ্গাল.

বাঙ্গালী, বাঙালী—(1) *n.* a native of Bengal, a Bengali, a Bengalee. (2) *a.* of Bengalis or of Bengal.

বাঙ্গালে, বাঙালে—*a.* pertaining to East Bengal or to her people.

বাঙ্‌নিষ্ঠ—*a.* true to one's word.

বাঙ্‌নিষ্পত্তি—*n.* utterance of words. বাঙ্‌নিষ্পত্তি করা—*v.* to speak, to talk.

বাঙ্ময়—*a.* full of words, wordy ; composed of words, worded. বাঙ্ময়ী—(1) *a. fem.* of বাঙ্ময়. (2) *n.* Saraswati (সরস্বতী) the goddess of speech.

বাচ—coll. corrup. of বাইচ.

বাচক$_1$—*a.* signifying, denoting.

বাচক$_2$—*n.* (coll.) prohibition or prejudice ; (coll.) abstinence.

বাচন—*n.* speaking ; narration ; utterance ; a saying ; reading ; expounding, explanation. বাচনিক—*a.* verbal, oral ; in word.

বাচবিচার—coll. corrup. of বাছবিচার.

বাচস্পতি—*n.* an eloquent speaker ; an orator ; a learned man.

বাচস্পত্য—*n.* eloquence ; erudition.

বাচাল—*a.* talkative, garrulous ; voluble. বাচালতা—*n.* talkativeness, garrulity ; volubility.

বাচ্চা, বাচ্ছা—(1) *n.* a young child, an infant. (sl.) a kid ; offspring (লোকটা মানুষের বাচ্চা নয়) ; the young of a beast. (2) *a.* young, infant (বাচ্চা ছেলে, বা কুকুর). **বাচ্চাকাচ্চা**—*n. pl.* young or infant children, little ones, (sl.) kiddies.

বাচ্য—(1) *a.* to be spoken or uttered ; speakable, utterable : fit to be regarded as, namable (পদবাচ্য). (2) *n.* (gr.) voice. **বাচ্যার্থ**—*n.* actual or simple (and not figurative) meaning or sense of a word or sentence, the primary or original meaning (of a word etc.).

বাছন, বাছনি১—*n.* same as **বাছাই** (*n.*).

বাছনি২—milder form of **বাছা২**.

বাছবিচার—*n.* discrimination or choice (usu. meticulous or over-cautious one) : prejudicial abstinence or avoidance. **বাছবিচার করা**—*v.* to choose meticulously or over-cautiously : to abstain from, to avoid ; to be prejudiced against. **বিনা বাছবিচারে**—indiscriminately.

বাছা১—*n.* (in affectionate address) a son or a daughter or a person deserving to be treated as such (cp. My child).

বাছা২—(1) *v.* to choose, to select ; to pick and choose ; to sort out or separate (ভাল-মন্দ বাছা, খুদ বাছা) ; to eliminate unwanted elements from (চাউল বাছা) ; to pick and eliminate or kill (উকুন বাছা). (2) *a.* chosen, selected ; sorted ; freed from unwanted elements ; choice, select (বাছা বাছা লোক= picked men).

বাছাই—(1) *n.* choosing, choice, selection : picking and choosing ; sorting or separating ; elimination of unwanted elements, (2) *a.* same as **বাছা২** (*a.*). **বাছাই করা**—same as **বাছা১**.

বাছাধন—*n. masc.* same as **বাছা১**.

বাছুর—*n.* the young of the cow, the calf. **বাছুর বিয়ান**—*v.* to calve. **বাছুরের মাংস**—*n.* veal.

বাজ১—*n.* thunderbolt, thunder ; (loos.) lightning.

বাজ২—*n.* the hawk ; the falcon.

-বাজ৩—*sfx.* denoting : skilled, given to, full of etc. (ফন্দিবাজ, স্ফূর্তিবাজ).

বাজখাঁই—*a.* (of voice) very harsh and loud, strident (বাজখাঁই গলা).

বাজন—*n.* the state of being played or beaten or sounded or rung (as a musical instrument, bell, coin etc.) ; the sound of beating or playing on a musical instrument, a bell etc. **বাজনদার, বাজনাদার, বাজনাওয়ালা**—*n.* an instrumentalist (esp. a professional one). **বাজনা**—*n.* act or sound of playing on a musical instrument ; music ; a musical instrument.

বাজবৈরী, বাজবহরী—*n.* a variety of large falcons ; the eagle (?).

বাজরা১—*n.* bulrush-millet, millet.

বাজরা২—*n.* a wicker-hamper.

বাজা—*v.* to sound or be sounded (মোটরের হর্ন বাজা) ; to ring or be rung, to toll (ঘণ্টা বাজা) ; to be played on (বীণা বাজা) ; to be beaten (ঢাক বাজা) ; to strike (ঘড়ি বাজা, তিনটে বাজা) ; to be announced by a sound (প্রহর বাজা) ; to be felt (হাতে বাজা) ; to jar on (কানে বাজা) ; to be obstructed or entangled in (ঘুড়িখানা গাছে বেজেছে) : to smart or pain (মনে বাজা). **ঘড়ি বাজে**—the clock chimes or strikes. **ঘড়িতে একটা বাজে**—the clock strikes one, it is one o'clock. **স্কুলের ঘণ্টা বাজে**—the school-bell goes.

বাজান—*v.* to sound ; to ring, to toll ; to play on (as a musical instrument), to beat (as an instrument of percussion) ; to clink (as coins) ; to try to discover the inclinations, thoughts etc. of, to sound (লোকটাকে বাজিয়ে দেখ).

বাজার—*n.* a market ; a fair (রথের বাজার) ; goods or stores esp. for cooking purchased from the market (বাজারটা রাখলে কোথায় ?). **বাজার করা**—*v.* to visit a market for buying things (esp. daily necessaries or stores), to shop. **বাজার বসেছে**—the market has opened for the day ; a new market has opened ; a fair is held. **গরম বাজার**—(comm.) boom. **চড়া বাজার**—dear market. **নরম বাজার**—(comm.) slump. **বাজার চড়া**—market is up. **বাজার-দর**—*n.* market price, the current price. **বাজার নরম**—market is down ; demand is slack. **বাজারে**—*a.* selling or dealing at a market ; (of woman) taken to harlotry. **বাজারে মেয়েমানুষ**—a prostitute. **বাজারে লোক**—a market-man, a marketer.

-বাজি১—*sfx.* denoting : practice, propensity, repleteness etc. (ফন্দিবাজি).

বাজি২—*n.* magic, jugglery, legerdemain (ভোজবাজি) ; a feat (দড়াবাজি, মুখবাজি) ; a game, a turn, a spell, a bout (এক বাজি তাস বা দাবা) ; fireworks ; a wager ; a stake ; (fig.) one's existence and activities in this world ('এবার বাজি ভোর'). **বাজি জেতা**—*v.* to win a stake. **বাজি ধরা**—*v.* to lay a wager ; to stake. **বাজি পোড়ান**—*v.* to make a display of fire-works. **বাজি রাখা**—*v.* to bet. **বাজি হারা**—*v.* to lose a stake.

বাজিকর—*n.* a juggler, a magician ; (rare) an acrobat.

বাজিমাত, (rej.) **বাজিমাৎ**—*n.* (in chess) checkmate ; complete victory or triumph in a game or anything.

বাজিয়ে—(1) *a.* skilled in playing on a musical instrument. (2) *n.* an instrumentalist.

বাজী$_1$—alt. spell. of বাজি$_{1,2}$.

বাজী$_2$—*n.* the horse ; an arrow.

বাজীকরণ—*n.* an aphrodisiac process or drug, an aphrodisiac.

বাজু—*n.* an ornament for the arm, an armlet (also **বাজুবন্ধ, বাজুবন্দ**) ; the arm ; a side ; a side-post of a door or a cot.

বাজে—*a.* inferior or trashy (বাজে মাল) ; insignificant, contemptible, worthless, good-for-nothing (বাজে লোক) ; false, unsubstantial, idle (বাজে কথা) ; useless, unnecessary (বাজে খাটুনি) ; undesirable, unwanted (বাজে ঝামেলা) ; extra or incidental (বাজে খরচ, বাজে আদায়). **বাজে-মার্কা**—*a.* of inferior make or brand ; inferior ; insignificant.

বাজেয়াপ্ত—*a.* confiscated, forfeited ; foreclosed. **বাজেয়াপ্ত করা**—*v.* to confiscate, to forfeit ; to foreclose. **বাজেয়াপ্ত-করণ**—*n.* confiscation, forfeiture ; foreclosure.

বাঞ্ছন—*in comp.* (used as a *sfx.*) desired (by) (দেবেন্দ্রবাঞ্ছন).

বাঞ্ছনীয়—*a.* desirable ; agreeable.

বাঞ্ছা—*n.* a desire, a longing, a wish. **বাঞ্ছা করা**—*v.* to desire or long or wish (for). **বাঞ্ছাকল্পতরু**—*n.* (myth.) a wishing-tree of heaven ; one who grants all desires of supplicants.

বাঞ্ছিত—*a.* desired, longed-for, wished-for. *fem.* **বাঞ্ছিতা.**

বাট$_1$—*n.* (usu. poet.) a path, a road.

বাট$_2$—*n.* ingot, bullion.

বাটখারা—*n.* a mass of metal adjusted to a standard and used in weighing or in calculating weight, a weight.

বাটান—*n.* act of turning into paste by rolling something on a flat mortar with a pestle. **বাটনা**—*n.* spices turned thus into paste; a quantity of spices to be rolled thus.

বাটপাড়, বাটপার—*n.* a highwayman ; a robber ; a swindler. **বাটপাড়ি, বাটপারি**—*n.* highway robbery ; robbery ; swindling. **চোরের উপর বাটপাড়ি**—(fig.) a swindler robs a thief.

বাটা$_1$—var. of **বাট্টা.**

বাটা$_2$—*n.* a variety of small silvery-white fresh-water fish.

বাটা$_3$—*n.* a kind of metal tray (esp. one for holding betel-leaves).

বাটা$_4$—*n.* a Hindu rite of offering dishes of food to a son-in-law.

বাটা$_5$—(1) *v.* to turn into paste by rolling (spices etc.) on a flat mortar with a pestle. (2) *a.* (spices etc.) thus reduced to or turned into paste (বাটা মসলা).

বাটালি, (rej.) **বাটালী**—*n.* a chisel.

বাটি—*n.* a hemispheroidal cup without handles. **বাটি চালা**—*v.* to set a cup chasing a culprit by means of occult incantations. **এক বাটি**—a cup (of).

বাটিকা—*n.* a small house ; (loos.) a house (উদ্যানবাটিকা).

বাটী—obs. form of **বাড়ি**$_2$.

বাটুল—var. of **বাঁটুল.**

বাটোয়ারা—*n.* apportionment : division ; partition.

বাট্টা—*n.* (comm.) a discount. **আসল বাট্টা**—true discount.

বাড়—*n.* growth, development (গাছের বাড়) ; increase (বেতনের বাড়) ; aggravation (রোগের বাড়) ; audacity. **বাড় বাড়া**—to grow audacious, to become intolerably haughty, to be high and mighty.

বাড়ই—*n.* a carpenter, a joiner.

বাড়তি—(1) *n.* growth or development or increase or aggravation or flourish (বাড়তির মুখে). (2) *a.* surplus (বাড়তি মাল) ; extra (বাড়তি রোজগার) ; excessive, in excess, (বাড়তি লাভ = excess profit).

বাড়ন$_1$—same as **বাড়.**

বাড়ন$_2$—*n.* a besom, a broom.

বাড়ন্ত—*a.* inclined to grow or develop, growing (বাড়ন্ত গড়ন) ; flourishing (বাড়ন্ত অবস্থা) ; (iron.) exhausted, deficit (ঘরে চাল বাড়ন্ত).

বাড়বাড়ন্ত—*n.* great or growing prosperity. (iron.) bluster ; lofty show.

বাড়ব—(1) *a.* (myth.) relating to a sea-horse vomiting fire constantly. (2) *n.* fire vomited by the aforesaid sea-horse (usu. বাড়বানল).

বাড়া$_1$—*v.* to proceed, to go. **আগে বাড়া**—*v.* to go forward or ahead, to advance.

বাড়া$_2$—(1) *v.* to grow up, to develop (গাছ বাড়া) ; to increase (লোক বাড়া) ; to augment (বিপদ বাড়া) ; to be expanded (রাজ্য বাড়া) ; to aggravate (রোগ বাড়া) ; to flourish, to thrive (ধনসম্পদে বাড়া) ; to mend or sharpen (পেনসিল বাড়া) ; to grow audacious (বদমাশটা বড় বেড়েছে) ; to serve on a dinner-plate (ভাত বাড়া). (2) *a.* mended ; served on a dinner-plate ; more or greater than ('সে মাটি মায়ের বাড়া'). **বাড়ান**—*v.*

to develop ; to increase ; to multiply (বংশ বাড়ান) ; to augment ; to expand ; to aggravate ; to cause to mend or sharpen ; to stretch ; to extend, to crane (হাত বাড়ান, গলা বাড়ান) ; to cause to serve on a dinner-plate ; to exalt or extol unduly or give undue importance to (অযোগ্য লোককে বাড়ান) ; to exaggerate (বাড়িয়ে লেখা) ; to over-indulge (ছেলেটাকে সে বাড়িয়েছে) ; to enhance falsely (বয়স বাড়ান). বাড়াবাড়ি—*n.* excess ; immoderation; intemperance; overmuchness ; aggravation (রোগের বাড়াবাড়ি). বাড়াবাড়ি করা—*v.* to go beyond the limit. বাড়াবাড়ি হওয়া—*v.* to be aggravated ; to be in excess.

বাড়ি১—*n.* a stroke, a hit (লাঠির বাড়ি) ; a staff, a stick, a cudgel (পাচন বাড়ি). বাড়ি দেওয়া, বাড়ি মারা—*v.* to deal (one) a blow, to strike, to hit.

বাড়ি২, (rej.) বাড়ী—*n.* a house ; a building ; a dwelling-house, an abode ; a residence ; a home. বাড়িওয়ালা—*n.* the owner of a house (esp. of a tenanted one). (cp.) a landlord (*fem.* a landlady). *fem.* বাড়িওয়ালী, (coll.) বাড়িউলী. বাড়িঘর—*n.* homestead ; houses and buildings ; habitations. যমের বাড়ি—(fig.) death's door.

বাণ—*n.* an arrow, a shaft, a dart. বাণ ছোড়া—*v.* to shoot an arrow. বাণবিদ্ধ—*a.* pierced with an arrow. বাণলিঙ্গ—*n.* a phallic symbol of Shiva.

বাণিজ্য—*a.* trade, commerce, traffic. বাণিজ্য করা—*v.* to trade, to traffic. বাণিজ্য-অধ্যক্ষ—*n.* commercial manager. বাণিজ্য-কর—*n.* a commercial tax. বাণিজ্যকেন্দ্র—*n.* a trade centre. বাণিজ্যতরী—*n.* a merchant ship, a merchantman. বাণিজ্যদূত—*n.* a consul. বাণিজ্যদূতাবাস—*n.* a consulate. বাণিজ্যনাবী—*n.* the merchant navy. বাণিজ্যপোত—same as বাণিজ্যতরী. বাণিজ্য-বায়ু—*n.* trade-wind. বাণিজ্য-মন্ত্রক—*n.* the Ministry of Commerce. বাণিজ্যমন্ত্রী—*n.* a Minister of Commerce. বাণিজ্য-সামগ্রী—*n.* merchandise ; ware, commodity ; stock-in trade, requisites for a trade.

বাণিয়া—rej. spell. of বানিয়া.

বাণী—*n.* word ; speech ; a message ; a maxim, an apophthegm ; Saraswati (সরস্বতী) the goddess of speech.

বাণ্ডিল—alt. spell. of বানডিল.

বাত১—*n.* word, speech (লম্বা বাত) ; news, information ('পুছে বাত').

বাত২—*n.* wind ; air ; rheumatism ; rheum. বাতকর্ম—*n.* farting ; a fart. বাতগহ্বর—*n.* an air-pocket. বাতগ্রস্ত—*a.* rheumatic. বাতচক্র—*n.* a windmill. বাতঘ্ন—*a.* curing rheumatism or lymphatic disorders. বাতজ, বাতজনিত—*a.* rheumatic. বাতজ্বর—*n.* rheumatic fever. বাতপৈত্তিক—*a.* rheumatic and biliary. বাতবেদনা—*n.* rheumatic pain. বাতব্যাধি—*n.* (ori. but rare) rheumatism ; (pop.) paralysis. বাতব্যাধিগ্রস্ত—*a.* (rare) rheumatic ; (pop.) paralytic. বাতরক্ত—*n.* a kind of blood-poisoning. বাতরোগ—*n.* rheumatism. বাতরোগগ্রস্ত—*a.* rheumatic. বাতশূল—*n.* neuralgia. বাতশোষক—*n.* (bot.) an aspirator.

বাতলান—(1) *v.* to suggest ; to point out ; to devise. (2) *a.* suggested ; devised.

বাতা—*n.* a slip of bamboo or wood esp. one used in roofing, a lath, a slat.

বাতানুকূল—*a.* air-conditioned. বাতানুকূলতা—*n.* air-conditioning.

বাতান্দোলিত—*a.* agitated or moved or tossed by wind.

বাতান্বিত—*a.* aerated. বাতান্বিত পানীয়—aerated waters, (loos.) mineral water.

বাতাপি—dial. corrup. of বাতাবি.

বাতাবকাশ—*n.* an air space.

বাতাবরণ—*n.* environment, surroundings, atmosphere.

বাতাবর্ত—*n.* a whirlwind ; a cyclone.

বাতাবি, (rej.) বাতাবী—*n.* the shaddock, the pompelmoose, the pomelo (also বাতাবিলেবু).

বাতায়ন—*n.* a window ; a ventilator.

বাতাস—*n.* air ; wind ; a gust of wind ; fanning ; (usu. dero.) influence or touch (নাস্তিকের বাতাস). বাতাস করা—*v.* to fan. বাতাস খাওয়া—*v.* to enjoy fanning ; to cool oneself with fanning ; to take the air. বাতাস দেওয়া—*v.* to fan ; (fig.) to kindle or encourage (ঝগড়ায় বাতাস দেওয়া). বাতাস পাওয়া—*v.* to get air ; (of boats etc.) to get favourable wind ; (usu. dero.) to be influenced by. বাতাস লাগা—*v.* to get air or (of boats etc.) wind ; (usu. dero.) to be influenced by ; to be possessed by an evil spirit. বাতাসে ওড়া—*v.* to fly in air ; (fig.) to move light-heartedly or airily. বাতাসে ভর করে চলা—*v.* (fig.) to move as swiftly as the wind ; (fig.) to move very lightly ; (fig.) to move lightheartedly.

বাতাসা—*n.* a kind of convex sweet drop of sugar or molasses.

বাতাহত—*a.* wind-beaten, wind-stricken ; (rare) wind-bound.

বাতি—*n.* a lamp, a light ; a candle ; a stick or rod (গ্লিসারিন বাতি).

বাতিক—*n.* neurosis ; a mania ; a strong

hobby, a crotchet, a craze (খেলা দেখার বাতিক). বাতিকগ্রস্ত—*a.* neurotic ; crotchety. বাতিকগ্রস্ত ব্যক্তি—a neurotic ; a crotchety man.

বাতিদান—*n.* a lampstand ; a candle-stick.

বাতিল—*a.* forsaken or disowned ; rejected ; (law) void, set aside ; annulled, rescinded ; cancelled. বাতিল করা—*v.* to forsake or disown ; to reject ; (law) to void, to set aside ; to annul, to rescind ; to cancel.

বাতুল—*a.* neurotic ; mad, insane ; crazy. বাতুলতা—*n.* neurosis ; madness, insanity ; craziness.

বাত্যা—*n.* a strong wind, a gale, a storm. বাত্যাপীড়িত—*a.* storm-stricken, storm-beaten. বাত্যাবিক্ষুব্ধ—*a.* storm-tossed ; tempestuous (as the sea), agitated by stormy wind.

বাৎলান—rej. spell. of বাতলান.

বাৎসরিক—*a.* yearly, annual.

বাৎসল্য—*n.* affection, love ; parental love, philoprogenitiveness ; (rhet. & vaishnaba phil.) the sentiment of parental love or act of regarding God as one's child, parental devotion towards God.

বাথান—*n.* a cowhouse, a cattle-shed ; a grazing ground, a pasture.

বাথুয়া—*n.* a variety of spinach.

বাদ১—*n.* an obstacle, a hindrance ; opposition. বাদ সাধা—*v.* to obstruct, to hinder ; to get in the way of ; to oppose ; to foil.

বাদ২—*n.* an utterance (সাধুবাদ) ; speech (অনুবাদ) ; an argument (বাদপ্রতিবাদ) ; a complaint or charge (বাদী) ; a dispute or brawl (বাদবিসংবাদ) ; (log.) correct judgment ; a doctrine, an ism, a theory (সাম্যবাদ).

বাদ৩—(1) *n.* exception ; omission ; exclusion ; exemption ; deduction ; subtraction ; (comm.) a discount. (2) *prep.* same as বাদে (*prep.*). বাদ দেওয়া—*v.* to except ; to omit ; to exclude ; to exempt ; to deduct ; to subtract ; to discount. বাদ পড়া, বাদ যাওয়া, বাদ হওয়া—*v.* to be excepted or omitted or excluded or exempted or subtracted or discounted.

বাদক—*n.* an instrumentalist. বাদকসম্প্রদায়—*n.* a musical band.

বাদন—*n.* act of playing on a musical instrument.

বাদপ্রতিবাদ—*n.* a debate, a controversy, argument. বাদপ্রতিবাদ করা—*v.* to argue, to debate, to wrangle (about, over or with).

বাদবাকি—*a.* remaining.

বাদবিতণ্ডা, বাদবিসংবাদ—*n.* a hot dispute ; wrangling, an altercation ; a brawl ; a quarrel.

বাদল, (poet.) **বাদর**, (corrup.) **বাদলা১**—*n.* rain ; a rainy day. বাদল-মেঘ—*n.* nimbus.

বাদলা২—*a.* of rain ; of the rainy season : rain-soaked ; (loos.) moist ; born or found in the rainy season (বাদলা পোকা) ; rainy (বাদলা দিন).

বাদলা৩—*n.* gold-thread or silver-thread (বাদলার কাজ).

বাদলে—rare var. of বাদুলে.

বাদশা—*n.* same as বাদশাহ্, বাদশাহ। কুঁড়ের বাদশা—prince of idlers, an extremely lazy fellow.

বাদশাহ্, বাদশাহ—*n.* (Mus.) a great king or an emperor, a padishah ; a courteous term for addressing a man ; the king of playing-cards. বাদশাহ্‌জাদা—*n.* a son of a padishah. *fem.* বাদশাহ্‌জাদী—a daughter of a padishah. বাদশাহি, (rej.) বাদশাহী, (coll.) বাদশাই—(1) *n.* the office or reign or dominion of a padishah ; a life as full of milk and honey or as pompous as that of a padishah. (2) *a.* of or like a padishah ; princely ; imperial ; majestic.

বাদসাদ, (rej.) **বাদসাধ**—*n.* partial discount or deduction or allowance.

বাদা—*n.* an extensive marsh or fen ; a wooded region.

বাদাড়—*n.* a jungle ; a wild tract of land full of thickets.

বাদানুবাদ—same as বাদপ্রতিবাদ.

বাদাম১—*n.* a sail ('রাধার নামে বাদাম').

বাদাম২—*n.* nut, almond. বাদামের খোলা—a nutshell.

বাদামী—*a.* almond-coloured, brown ; almond-shaped ; almond-like.

বাদিত—*a.* (chiefly of musical instruments) sounded, played on.

বাদিতা—*sfx.* denoting : habit of speaking (সত্যবাদিতা) ; obedience to or practice of an ism (বাস্তববাদিতা).

বাদিত্র—*n.* a musical instrument.

বাদিনী—*fem.* of বাদী২.

বাদী১—*n.* the principal note of a musical mode.

বাদী২—(1) *sfx.* denoting : speaking or accustomed to speak (সত্যবাদী) ; obedient to or practising an ism, -ist, -istic (সাম্যবাদী). (2) *n.* a plaintiff or a complainant. বাদীপ্রতিবাদী—*n.* complainant and defendant.

বাদুড়—*n.* a flying mammal, the bat ; the flying-fox.

বাদ্বলে—*a.* same as বাদলা₂.

বাদে—(1) *prep.* except, without (সে বাদে সবাই) ; after (দুদিন বাদে). (2) *adv.* afterwards, later on (বাদে এস=come later).

বাদ্য—*n.* instrumental music ; a musical instrument. বাদ্যকর—*n.* an instrumentalist. বাদ্যকরদল—*n.* a musical band ; a concert-party. বাদ্যধ্বনি—*n.* sound of instrumental music. বাদ্যভাণ্ড—*n.* musical instruments collectively ; a set of musical instruments. বাদ্যযন্ত্র—*n.* a musical instrument.

বাধ—var. of বাদ₁.

বাধক—(1) *a.* obstructive ; hindering. (2) secondary amenorrhœa.

বাধবাধ—(1) *a.* on the point of commencing or ensuing or breaking out (লড়াই বাধবাধ) ; uneasy or hesitating (বাধবাধ গলায়). বাধবাধ ঠেকা—to be in two minds, to be embarrassed, to hesitate to do or act, to be in a state of indecision.

বাধা—*v.* to stick (কাঁটায় কাপড় বাধা) ; to be obstructed or opposed (ধর্মে বাধে) ; to come to happen, to ensue or begin (লড়াই বাধা) ; to find it difficult or impossible (বুঝতে বাধে). (2) *n.* an obstacle, a hindrance, an impediment ; a hitch ; a prohibition ; prevention ; obstruction ; resistance ; a trouble. বাধা দেওয়া—*v.* to obstruct, to hinder, to impede ; to resist ; to prevent ; to oppose. বাধা পাওয়া—*v.* to be obstructed or hindered or impeded or resisted or prevented. বাধাজনক, বাধাদায়ক—*a.* obstructive, resistive ; resistant ; prohibitive, preventive. বাধাদান—*n.* obstructing, impeding ; resisting ; preventing ; obstruction ; resistance ; prevention. বাধান—*v.* to cause to stick ; to bring about ; to initiate, to start, to involve, to set (লড়াই বাধান). বাধাপ্রাপ্ত—*a.* obstructed ; impeded ; hindered ; frustrated ; resisted ; prevented. বাধাবিঘ্ন—*n.* impediments, obstacles, obstructions, snags.

বাধিত—*a.* obstructed ; prevented ; resisted ; subdued ; obliged, thankful, beholden (বাধিত থাকা বা হওয়া). বাধিত করা—*v.* to oblige.

বাধ্য—*a.* preventible, resistible ; obedient, obsequious, docile (বাধ্য ছেলে) ; amenable (হযুক্তির বাধ্য) ; obliged (কর্তব্য পালনে বাধ্য) ; compelled or sure (to) (হার মানিতে বাধ্য). বাধ্য করা—*v.* to compel. বাধ্য হইয়া—being compelled, under obligation or compulsion. বাধ্যতা—*n.* obedience, obsequiousness, docility ; amenability ; obligation ; compulsion. বাধ্যতাজনক, বাধ্যতামূলক—*a.* compulsory ; obligatory ; imperative. বাধ্যবাধকতা—*n.* mutual obligations ; strictness ; rigidity.

বান₁—*n.* the eel, (cp.) the lamprey.

বান₂—*n.* a flood, a deluge ; a kind of tidal wave, a bore, an eagre (গঙ্গার বান). ; (fig.) a great flourish (আনন্দের বান). বান ডাকা—*v.* to rise in flood, to be in flood or deluge ; to rise in bore or eagre ; (fig.) to flourish greatly. বানে ভাসিয়া যাওয়া—*v.* to be swept off or carried off in a flood ; to be overflooded.

বানচাল—*a.* having the bottom ripped open (নৌকা বানচাল হওয়া) ; foiled, capsized, bungled (ফন্দি বানচাল হওয়া). বানচাল হওয়া—*v.* to have the bottom ripped open ; to fail, to be bungled, to miscarry, to end in a fiasco.

বানডিল—*n.* a bundle.

বানতৈল—*n.* essential oil, etherial oil.

বানপ্রস্থ—*n.* the third stage of life according to the Vedas when a man advanced in years should leave his home and hearth and go to the forest to pass the remaining days of his life in spiritual meditation.

বানর—*n.* the monkey ; the ape. *fem.* বানরী. বানরতুল্য—*a.* monkeyish ; apish. বানরা—*n.* (contemp.) a monkey.

বানান₁ (pronun : বানান্)—*n.* spelling (of a word), orthography. বানান করা—*v.* to spell. বানান-সমস্যা—*n.* the problem of orthography.

বানান₂ (pronun : বানানো)—(1) *v.* to make ; to create ; to construct or build ; to compose (কবিতা বানান) ; to manufacture (ঘড়ি বানান) ; to produce or beget (ছেলে বানান) ; to coin or mint (টাকা বানান) ; to draw up (দলিল বানান) ; to found, to set up (স্কুল বানান) ; to form (শব্দ বানান) ; to organize (দল বানান) : to cause to appear as (মানুষকে ভেড়া বানান) ; to turn or render into (বোকা বানান) ; to dress (as meat, fish etc.) ; to cook (কোরমা বানান) ; to concoct or fabricate (মামলা বানান) ; to get one up, to prepare (সাক্ষী বানান) ; to invent, to devise (অজুহাত বানান). (2) *a.* artificial (বানান পাহাড়) ; faked, counterfeit, forged (বানান দলিল) ; got-up (বানান মামলা, বানান সাক্ষী).

বানি—*n.* making charge (esp. for ornaments and dress).

বানিয়া—*n.* a trader ; a tradesman ; a shopkeeper ; (dero.) a very commercial minded man, a commercialist ; one guided by profit and loss motive.

বানুরে—*a.* monkeyish ; apish ; very mischievous.

-বান্—*sfx.* denoting : possession, qualification etc. (গুণবান্, বেগবান্).

বান্দর—dial. corrup. of বানর.

বান্দা—*n.* a slave ; a servant ; an obedient or devoted person ; (iron.) a man (সহজ বান্দা নয়). *fem.* বান্দী—a slave-woman ; a maid-servant ; an obedient or devoted woman.

বান্ধব—*n.* a kinsman ; a relation ; a friend ; an ally. *fem.* বান্ধবী—a kinswoman ; a woman relation ; a lady friend ; a girl friend.

বান্ধা—dial. var. of বাঁধা১,২.

বান্ধুলি—corrup. of বন্ধুলী.

বাপ১—*n.* sowing ; weaving.

বাপ২—*n.* a father ; (in affectionate address) a son or a person deserving to be treated as a son. বাপকা বেটা, বাপের বেটা—a chip of the old block. বাপকা বেটা সেপাইকা ঘোড়া, কুছ নেহি তো থোড়া থোড়া——(fig.) a son must inherit some qualities at least of his father. বাপ তোলা—*v.* to abuse one by calling names of one's father. বাপের জন্মে বা বয়সে—(fig.) at any time, ever. কারও বাপের সাধ্য নাই—(fig.) not within anybody's capacity, nobody is able to do, no one, not even one's sire has the grit or ability (to do).

বাপক—*n.* one who causes to sow or weave ; a sower ; a weaver.

বাপ-ঠাকুরদাদা, বাপদাদা—*n. pl.* ancestors, forefathers.

বাপধন—*n.* (usu. facet.) a dear son.

বাপন—*n.* act of causing to sow or weave or shave or tonsure ; sowing ; weaving ; shaving or tonsuring.

বাপস্—emphatic form of বাপ্

বাপান্ত—*n.* act of abusing one by calling names of one's father. বাপান্ত করা—same as বাপ তোলা (see বাপ২).

বাপি—alt. spell. of বাপী.

বাপিত—*a.* sown ; woven ; shaved or tonsured.

বাপী—*n.* a large pond or tank or pool or artificial lake.

বাপু—*int.* & *n.* a term for addressing a child or a junior person (in affection or disgust), my boy, my girl ; an expression emphasizing disgust, amazement, interrogation etc. (একি বাপু জ্বালা, বাপুরে, কি হল বাপু).

বাপ্—*int.* denoting : fright, amazement etc.

বাফতা—*n.* taffeta, taffety.

বাবদ, বাবত—(1) *prep.* on account of. (2) *n.* an account. এই বাবদ—on this account, on account of this. কিসের বাবদ—on what account. কোন্ বাবদ—in which account ; on what account.

বাবরি, (rej.) বাবরী—*n.* a mass of long and curling hair flowing down to a person's neck, a mane. বাবরি-কাটা—*a.* having a mane.

বাবলা—*n.* the accacia, the bablah, the babul. বাবলা-আঠা—*n.* gum accacia.

বাবা১—var. of বাবাঃ.

বাবা২—(1) *n.* a father, (coll.) dad. (2) *int.* same as বাপু. বাবাজী—*n.* a reverend father ; a title applied to ascetics esp. to the Vaishnaba ascetics ; a term for addressing a son or a junior person. বাবাজীবন—*n.* a term for addressing a son-in-law or a son or a junior person.

বাবাঃ—*in.* denoting : fright, amazement etc.

বাবাজী, বাবাজীবন—see বাবা২.

বাবু—(1) *n.* a title affixed to the name of a gentleman, Mr. (হরিবাবু) ; a clerk ('হেড অফিসের বড়বাবু') ; a Baboo. a babu ; a male member of a family (ঘোষেদের মেজবাবু) ; a proprietor ; a master, an employer ; an officer ; a landlord ; (in endearment) a husband, a father, a son, a junior person ; a gentleman ; a fop, a dandy. (2) *a.* given to luxury ; dainty, fastidious ; foppish ; lazy. বাবু চাকর—a dandy of a servant ; a dainty servant ; a lazy servant. বাবুগিরি, বাবুয়ানা—*n.* indulgence in luxury ; daintiness, fastidiousness, foppishness, foppery, dandyism. বাবুজী, বাবুমশাই—*n.* a respectful term for addressing a man.

বাবুই—*n.* the weaver-bird, the widow-bird. বাবুই-তুলসী—*n.* a kind of wild basil.

বাবুর্চী, বাবুর্চি—*n.* (Mus.) a cook or chef. বাবুর্চীখানা—*n.* a cookhouse, a kitchen.

বাব্—*n.* an unauthorized but traditional fee.

বাম১—var. of বাঁও.

বাম২—(1) *n.* the left ; Shiva (শিব). (2) *a.* left (বামপার্শ্ব) ; antipathetic (বিধি বাম) ; beautiful (বামলোচনা).

বামন১—*n.* the fifth incarnation of Vishnu (বিষ্ণু) in the shape of a dwarf ; a dwarf, a durgan.

বামন২—*n.* a brahmin ; a brahmin priest or cook. *fem.* বামনী. বামন গেল ঘর তো লাঙ্গল তুলে ধর—(fig.) when the master is away, servants neglect their work. বামনের গরু—(fig.) a person or a thing that yields maxi-

mum benefit at the minimum cost. বামন ঠাকুর—*n*. a brahmin priest or cook. *fem*. বামনঠাকরুন—a female brahmin cook. বামনাই—*n*. (dero.) practice of a brahmin or an exhibition of this.

বামা—*n*. a beautiful woman ; a woman.

বামাক্ষী—*n*. a fair-eyed woman.

বামাচার—*n*. a religious practice, prescribed in Tantrism, to be performed by a man in collaboration with a woman. বামাচারী—*n*. a follower of this practice.

বামাবর্ত, বামাবর্তী—*a*. sinistrose ; counter-clockwise ; sinistral.

বামাল—pop. corrup. of বমাল.

বামুন—pop. corrup. of বামন$_2$.

বামেতর—*a*. right.

বামোরু—*n*. a woman with elegant thighs.

বায়—corrup. of বায়ু and বায়ুতে.

বায়না$_1$—*n*. an insistent and unreasonable or capricious demand ; pretext, an excuse.

বায়না$_2$—*n*. earnest money. বায়না করা—*v*. to deposit or advance earnest money.

বায়নাক্কা—*n*. a detailed description, details ; fastidiousness or capriciousness or unreasonable insistence about details ; a pretext, an excuse.

বায়নানামা, বায়নাপত্র—*n*. a conditional agreement of bargain drawn up on payment of earnest money.

বায়ব, বায়বীয়, বায়ব্য—*a*. aerial, atmospheric ; ethereal ; etherial ; aerobic ; airy ; pneumatic ; gaseous ; aerological ; relating to the wind. বায়ব অবরোহ, বায়ব মূল—(bot.) an aerial root. বায়ব প্রতিসরণ—(astr.) atmospheric refraction. বায়বীয়াকার—*a*. aeriform.

বায়স—*n*. the crow. *fem*. বায়সী.

বায়স্কোপ—*n*. bioscope.

বায়ু—*n*. air ; wind ; breeze ; the atmosphere, sky ; (Hindu phil.) any of the five vital airs ; (Hindu med.) a vital humour ; flatulence ; neurosis. অধিগ্রাহ্য বায়ু—complemental air. অধিত্যাজ্য বায়ু—supplemental air. অশুদ্ধ বায়ু—impure air. আদ্যবায়ু—*n*. supplemental air. আয়নবায়ু—*n*. trade-wind. দূষিত বায়ু—vitiated air. নিয়তবায়ু—*n*. constant wind. প্রত্যায়ন-বায়ু—*n*. anti-trade wind. প্রবাহী বায়ু—tidal air. প্রেষগ্রাহ্য বায়ু—complemental air. বিশুদ্ধ বায়ু—fresh air. মুক্তবায়ু—*n*. open air. শিষ্টবায়ু—residual air. বায়ুকোণ—*n*. the north-west. বায়ুকোষ—*n*. an airbladder ; an air-cell. বায়ুগতিবিদ্যা—*n*. aerodynamics. বায়ুগর্ভ—*n*. an air-core. বায়ুগহ্বর—*n*. an air-pocket. বায়ুগ্রস্ত—*a*. neurotic ; a bit touched ; (rare) flatulent. বায়ুচলাচল, বায়ুচলন—*n*. ventilation. বায়ুচাপ—*n*. (phys.) atmospheric pressure. বায়ুচোষক—*n*. (phys.) an aspirator. বায়ুচ্ছেদ—*n*, air-gap. বায়ুজীবী—*a*. (esp. bot.) ærobic. বায়ুতত্ত্ব—*n*. pneumatics. বায়ুতরঙ্গ—*n*. a wind-wave ; a current of air. বায়ুতাড়িত—*a*. wind-driven. বায়ুদেবতা—*n*. the wind-god. বায়ু-ধারকত্ব—*n*. (chem.) vital capacity. বায়ু-নিয়ন্ত্রিত—*a*. air-conditioned. বায়ু-নিষ্কাশনযন্ত্র—*n*. an air-pump. বায়ুপথ—*n*. the airway. বায়ু-পরাগিত—*a*. (bot.) wind-pollinated. বায়ুপরিবর্তন—*n*. a change of air. বায়ুপরিবর্তন করা—*v*. to go to a new region to have a change of air. বায়ুপ্রবাহ—*n*. a stream of air, an air current ; a gust of wind. বায়ুপ্রেষ—*n*. (phys.) atmospheric pressure. বায়ুপ্রেষক—*n*. an air-compressor. বায়ুপ্রেষদৃক্—*n*. a baroscope. বায়ুপ্রেষলিক্—*n*. a barograph. বায়ুবেগ—*n*. velocity or speed of wind. বায়ুবেগমাপক—*n*. (phys.) an anemometer. বায়ুবেগে—*adv*. as speedily or swiftly as the wind. বায়ুভক্ষণ—*n*. (lit.) act of eating nothing but air ; act of going without food, fasting. বায়ুমণ্ডল—*n*. the atmosphere. বায়ুমণ্ডলীয়—*a*. atmospheric. বায়ুমান—*n*. an aerometer ; a barometer. বায়ুমানবিদ্যা—*n*. aerometry. বায়ুযান—*n*. an aircraft. বায়ুরন্ধ্র—*n*. an air-pore ; an air-space. বায়ুরোগ—*n*. neurosis ; flatulence. বায়ুরোগী—*n*. a neurotic ; a patient of flatulency. বায়ুরোধী—*a*. airtight. বায়ুশকুন—*n*. a weather-cock. বায়ু সঞ্চালন—*n*. ventilation. বায়ুসেনা—*n*. Air Force. বায়ুসেবন করা—*v*. to take the air, to have an airing. বায়ুসেবনার্থ—*a*. & *adv*. for an airing ; for purpose of taking fresh air. বায়ুস্তর—*n*. any one of the different layers of air. বায়ুস্থলী—*n*. an air-bladder.

বায়েন—*n*. a player on a musical instrument of percussion.

বায়োস্কোপ—*n*. bioscope.

বার$_1$—coll. corrup. of বাহির.

বার$_2$—*n*. a royal court, a durbar ; (of princes etc.) a sitting or presence in a court ('বার দিয়া বসিয়াছে বীরসিংহ রায়') ; an appearance before applicants or visitors or in public esp. in state (জমিদার বা গুরু আজ বার দেবেন).

বার$_3$—*n*. a day (রবিবার) ; a fixed or allotted day (হাটবার) ; a day of the week (আজ কোন্ বার) ; an occasion, a time (দুবার) ; a turn (দেখি, তোমার বারে কেমন খেল).

বার$_4$—*n*. & *a*. twelve. বার হাত কাঁকুড়ের

…তের হাত বীচি—an instance of unseemly overmuchness.

বারই১—*n.* dial. corrup. of বারুজীবী.

বারই২—(1) *n.* the twelfth day of a month, the twelfth. (2) *a.* (of the days of a month) twelfth.

বারইয়ারি, বারইয়ারী—(1) *a.* performed by the public for the public, public; joint, combined. (2) *n.* a public function organized by the public.

বারংবার—*adv.* again and again, time and again, repeatedly.

বারক—*a.* prohibitive ; prohibitory ; preventive ; resistive.

বারকোশ—*n.* a large wooden tray.

বারণ১—*n.* the elephant.

বারণ২—*n.* prohibition ; prevention ; resistance. বারণ করা—*v.* to prohibit ; to prevent ; to resist. বারণীয়—*a.* capable of being prohibited ; preventible ; resistible. বারণোপায়—*n.* a preventive measure.

বারতা—poet. corrup. of বার্তা.

বারদরিয়া—*n.* the open ocean, high seas.

বারদিগর—*adv.* (law) again.

বারনারী—same as বারাঙ্গনা.

বারফটকা—*a.* given to dissipated frolicking away from one's dwelling-place ; given to absenteeism.

বারফট্টাই—*n.* bragging ; ridiculous ostentatiousness, pomposity. বারফট্টাই করা—*v.* to brag ; to indulge in pompous display.

বারবনিতা—same as বারাঙ্গনা.

বারবরদার—*n.* a porter ; a traveller's luggage-carrying attendant. বারবরদারি—*n.* porterage ; service of a traveller's luggage-carrying attendant.

বারবার—same as বারংবার.

বারবিলাসিনী—same as বারাঙ্গনা.

বারবেলা—*n.* (astrol.) a part of the day regarded as inauspicious for undertaking any important work (religious or other).

বারব্রত—*n.* holy rites.

বারভূঁইয়া, বারভূঞা—see ভূঁইয়া (under ভূঁই).

বারমাস—(1) *n.* a year ; twelve consecutive months. (2) *adv.* throughout the year ; always, ever. বারমাস ত্রিশ দিন—daily ; always. বারমাসে তের পার্বণ—over-numerousness of religious festivities. বারমাসী, বারমাস্যা—*n.* a heroine's statement of her weal and woe described month by month.

বারমুখো—same as বারফটকা.

বারমুখ্যা—*n.* a leading prostitute ; (loos.) a courtezan.

বারমেসে—*a.* grown or occurring throughout the year (বারমেসে আম, বারমেসে ব্যাপার) ; perpetual (বারমেসে দুঃখ).

বারয়িতা—*n.* a prohibiter, a prohibitor ; a preventer. *fem.* বারয়িত্রী.

বারশিঙ্গা, বারশিঙা—*n.* a kind of deer having six branches in either of its two horns.

বারা—*v.* (poet.) to prohibit ; to prevent ; to ward off ; to resist.

বারাঙ্গনা—*n.* a public woman, a harlot, a prostitute, a whore.

বারাণ্ডা—dial. corrup, of বারান্দা.

বারান্তর—*n.* another time, a different occasion. বারান্তরে—*adv.* at another time ; on a different occasion.

বারান্দা—*n.* a (roofed or open) portico or corridor, a veranda, a verandah ; a balcony.

বারি—*n.* water. বারিদ—*n.* cloud. বারিধারা—*n.* a shower or stream or torrent of rain. বারিধি, বারিনিধি—*n.* the sea ; the ocean. বারিপাত—*n.* rainfall ; a shower of rain. বারিপ্রবাহ—*n.* a stream or current of water. বারিবাহ—*n.* cloud. বারিমণ্ডল—*n.* the hydrosphere. বারিরাশি—*n.* a mass of water (esp. of a sea or a river).

বারিক—*n.* a barrack.

বারিত—*a.* prohibited ; prevented ; warded off ; resisted ; (chiefly law) barred (তামাদিদোষে বারিত = barred by limitation).

বারীন্দ্র, বারীশ—*n.* the occean.

বারুই—coll. corrup. of বারই১,২.

বারুজীবী—*n.* a Hindu caste occupied in growing and selling betel-leaves ; one of this caste.

বারুণী—*n.* a variety of wine ; wine ; the west ; a bathing festival held on the eve of the fourteenth lunar day of the dark fortnight of Chaitra (চৈত্র) ; the wife of the sea-god (cp. Tethys).

বারুদ—*n.* gunpowder, powder. বারুদখানা—*n.* a room for storing gunpowder, a magazine.

বারেক—*adv.* (chiefly poet.) once, only once, but for once.

বারেন্দ্র—*n.* a native of ancient Gauda (গৌড়) or North Bengal ; one of a class of Bengali brahmins.

বারো—alt. spell. of বার৪.

বারোয়াঁ, বারোঁয়া—*n.* an Indian musical mode.

বারোয়ারি—corrup. of বারইয়ারি.

বার্ণিক—*n.* a copyist ; a writer ; a painter.

বার্তা—*n.* news, information ; a message ; a report ; a dispatch. বার্তাজীবী—*n.* a journalist.

বার্তাকু, বার্তাকী—*n.* the brinjal, aubergine.

বার্তাবহ—*n.* a messenger ; a courier.

বার্ধক—*n.* superannuation.

বার্ধক্য—*n.* old age, the vale of years ; decrepitude. বার্ধক্যগ্রস্ত—*a.* old, decrepit.

বার্নিশ—*n.* varnish. বার্নিশ করা—*v.* to varnish.

বার্লি—*n.* barley.

বার্ষিক—(1) *a.* yearly, annual. (2) *n.* an annual grant or pension, an annuity ; (loos.) an annual publication or issue (esp. of a periodical). বার্ষিক গতি—annual motion, revolution (as opp. to rotation). বার্ষিক লম্বন—annual parallax. বার্ষিক বৃত্তি—annuity. বার্ষিকী—*n.* a religious rite to be performed annually ; an anniversary (মৃত্যু-বার্ষিকী) ; an annual publication or issue (esp. of a periodical).

বাল—*n.* a male child, a boy ; (in comp.) a child. বালক্রীড়া—*n.* boyish sport ; a child's play. বালখিল্য—*n.* (myth.) any one of the sixty thousand ascetics who were not more than a thumb in height ; a Lilliputian, a midget, a pygmy. বালচর্যা—*n.* act of bringing up children. বালচাপল্য—*n.* childish flippancy or frolicsomeness. বালবাচ্চা—*n.* young or infant children, (sl.) kiddies, বালবিধবা—*n.* a child-widow. বালবৈধব্য—*n.* widowhood at a very early age. বালভাষিত—*n.* the utterance of a childlike talk or prattle ; (fig.) an utterance of no importance, babble. বালরোগ—*n.* a children's disease ; an infantile disease (med.) pediatric diseases. বালশশী—*n.* the moon of the second lunar night of a light fortnight. বালসুলভ—*a.* childlike, childish. বালসূর্য—*n.* the newly-risen sun ; the rising sun,

বালক—*n.* a boy, a male child ; an ignorant or inexperienced man, a tyro (রাজনীতিতে সে বালক) ; a greenhorn. বালককাল—*n.* childhood days, boyhood. বালকতা, বালকত্ব—*n.* boyhood. বালকভৃত্য—*n.* a boy-servant ; a page. বালকসুলভ, বালকোচিত—*a.* boyish ; childish.

বালতি—*n.* a pail ; a pailful (এক বালতি জল).

বালব—*n.* an electric bulb.

বালসান—*v.* (of a child) to catch cold or become ill.

বালা১—*n.* *fem.* a female child ; a girl ; a young woman ; a daughter.

বালা২—*n.* a bangle for the wrist.

বালাই—(1) *n.* an evil, a harm ; a pest. (2) *int.* an utterance to revoke a former utterance or to counteract a possible harm, (cp.) God forbid (বালাই, তুমি কেন মরবে ?). বালাই নিয়ে মরা—to die taking away with oneself all harm that may occur to another. বালাই ষাট—same as বালাই (*int.*).

বালাখানা—*n.* a building with two or more stories ; a room in an upper story.

বালাঞ্চি—var. of বালামচি.

বালাপোশ, (rej.) বালাপোষ—*n.* a kind of linen wrapper stuffed with cotton.

বালাম—*n.* a superior variety of rice ; a boat for carrying this rice.

বালামচি—*n.* horse-hair.

বালার্ক—*n.* the newly-risen sun.

বালি—*n.* sand ; gravel ; grit. বালি ধরান—*v.* (in building construction) to plaster. বালির বাঁধ—(fig.) an ineffectual action or measure (বালির বাঁধ দিয়ে দুঃখ ঠেকান) ; (fig.) a transitory object, a deceptive foundation ('বড়র পীরিতি বালির বাঁধ').

বালিকা—*n.* *fem.* a female child ; a girl ; a young woman ; an ignorant or inexperienced woman. বালিকাবধূ—*n.* a child-wife. বালিকা-বয়স—*n.* girlhood. বালিকাসুলভ—*a.* girlish ; childish.

বালিঘড়ি—*n.* a sand-glass.

বালিয়াড়ি—*n.* a dune, a sand-hill.

বালিশ—*n.* a pillow or a bolster.

বালু, বালুকা—*n.* sand ; gravel ; grit. বালুকা-কৃষ্টি—*n.* sand-culture. বালুকা-তট—*n.* a sand-band. বালুকাময়—*a.* sandy, full of sand. বালুচর—*n.* a sand-bed. বালুঝড়—*n.* a sand-storm ; a simoom, a simoon. বালুশিলা—*n.* sandstone.

বালেন্দু—*n.* the moon of second lunar night of the light fortnight ; (geog.) the crescent. বালেন্দুশৃঙ্গ—*n.* (geog.) horns of the crescent.

বাল্য—*n.* age up to one's sixteenth birthday ; boyhood or girlhood, childhood, infancy. বাল্যকাল—*n.* childhood, infancy. বাল্যপ্রণয়, বাল্যপ্রেম—*n.* calf-love ; childhood friendship. বাল্যবন্ধু—*n.* a friend of one's childhood days. বাল্যবিবাহ—*n.* early marriage, child-marriage. বাল্যশিক্ষা—*n.*

primary education. বাল্যসখা—same as বাল্যবন্ধু. বাল্যসঙ্গী, বাল্যসহচর—*n.* a companion of one's childhood days. বাল্যাবস্থা—*n.* childhood.

বাশুলী—*n.* a female deity of Bengal identified with Chandi (চণ্ডী).

বাষট্টি—*n.* & *a.* sixty-two.

বাষ্প—*n.* vapour ; steam ; smoke ; tears (বাষ্পপূর্ণ নয়ন) ; (fig.) faintest knowledge or appearance, ghost (সম্ভাবনার বাষ্পও নাই=there is not the ghost of a chance). বাষ্প হওয়া—*v.* to be vaporized ; to evaporate. বাষ্পগদ্গদ—*a.* choked with tears. বাষ্পগাহ—*n.* vapour-bath. বাষ্পচালিত—*a.* steam-driven. বাষ্প-টান—*n.* (phys.) vapour-tension. বাষ্পদাহ—*n.* scald. বাষ্পপোত—*n.* a steam-vessel, a steamship, a steamer. বাষ্পমান—*n.* a hygrometer ; a gasometer. বাষ্পমোচন—*n.* weeping ; (bot.) transpiration. বাষ্পযান, বাষ্পরথ, বাষ্পশকট—*n.* a steam-driven vehicle ; a railway train. বাষ্পাকার—*a.* in the form of vapour, vaporous. বাষ্পস্নান—*n.* vapour-bath. বাষ্পাকুল—*a.* filled with or steaming with tears. বাষ্পাকুল নয়ন—tearful eyes, steaming eyes ; (sl.) piping eyes. বাষ্পীকরণ, বাষ্পীভবন—*n.* vaporization ; evaporation. বাষ্পীকৃত, বাষ্পীভূত—*a.* vaporized ; evaporated. বাষ্পীয়—*a.* relating to steam or vapour ; vapoury ; vaporous ; steam-driven. বাষ্পীয়যান, বাষ্পীয়-শকট—same as বাষ্পযান.

বাস১—*n.* an omnibus, a bus.

বাস২—*n.* smell (good or bad).

বাস৩—*n.* a dwelling-place, an abode ; home ; a habitation (মানুষের বাস দেখা যায় না) ; a habitat ; staying, stay, residence (বিদেশবাস) ; cloth (পট্টবাস) ; clothing, garment, habiliments. বাস করা—*v.* to live ; to dwell ; to abide ; to reside ; to stay.

বাসক১—same as বাসা২.

বাসক২—*n.* a bedchamber, a bedroom, বাসক-শয়ন—*n.* a bed in the bedchamber. বাসকসজ্জা, বাসসজ্জা—*n.* a woman who tidies up her bedchamber and dresses herself to receive her expected lover.

বাসকক্ষ—*n.* a bedroom, a bedchamber, (cp.) a living-room.

বাসগৃহ—*n.* a dwelling-house.

বাসন১—*n.* perfuming ; incensing.

বাসন২—*n.* a vessel or container ; a utensil. বাসন-কোসন—*n. pl.* utensils collectively.

বাসনা১—*n.* a dried bark or spathe of the banana and other plants.

বাসনা২—*n.* desire, longing ; wish ; intention. বাসনা করা—*v.* to desire, to long (for) ; to wish ; to intend. বাসনাকুল—*a.* seized or overwhelmed with passion or desire.

বাসন্ত, বাসন্তিক—*a.* of spring or springtime, vernal. বাসন্তী—(1) *a. fem.* vernal ; light orange-coloured ('বাসন্তী বাসপরা'). (2) *n* *n.* Goddess Durga (দুর্গা). বাসন্তীপূজা—*n.* a spring-festival when Goddess Durga is worshipped.

বাসব—*n.* Indra (ইন্দ্র) the king of gods.

বাসভবন—*n.* a dwelling-house ; a residence (esp. an official one).

বাসযোগ্য—*a.* habitable.

বাসর১—*n.* a day (জন্মবাসর) ; a day of the week or a gathering on a particular day (রবিবাসর).

বাসর২, বাসরঘর—*n,* a bride-chamber. বাসরশয্যা—*n.* bridal bed.

বাসরীয়—*a.* pertaining to a (particular) day (রবিবাসরীয়).

বাসসজ্জা—see বাসক২.

বাসস্থান—*n.* a dwelling-place, an abode ; a residence ; a habitat.

বাসা১—*v.* to deem or feel (বেসেছি ভাল).

বাসা২—*n.* a medicinal plant, justicia gandrussa. বাসারিষ্ট—*n.* extract of justicia gandrussa.

বাসা৩—*n.* a dwelling-house ; a dwelling-place ; a lodging-house ; a rented or temporary residence ; a habitat or a nest ; (dero.) a haunt, a den (চোরের বাসা, দুর্নীতির বাসা). বাসাড়িয়া, বাসাড়ে—*n.* a lodger. বাসাবাটী, বাসাবাড়ি—*n.* a lodging-house.

বাসি—*a.* washed ; placed for washing ; not washed or cleansed since morning (বাসি মুখ, বাসি ঘর) ; stale, not fresh (বাসি দুধ, বাসি খবর) ; used or made or collected etc. overnight (বাসি কাপড় বা ভাত বা মালা বা জল) ; বাসি করা—*v.* to wash (কাপড় বাসি করা). বাসি বিয়ে—solemnities to be performed on the morning following the wedding night. বাসি মড়া—the body of a person dead overnight.

বাসিত—*a.* perfumed ; scented.

-বাসিনী—*fem.* of -বাসী২.

বাসিন্দা—*n.* an inhabitant, a native ; a resident, an inmate ; a dweller.

বাসী১—alt. spell. of বাসি.

-বাসী২—*sfx.* denoting : inhabiting, dwelling, residing (দেশবাসী).

বাসুকি—*n.* (myth.) the snake-king.

বাসুদেব—*n.* Krishna (কৃষ্ণ) the son of Vasudeba (বসুদেব).

বাসুলী—alt. spell. of বাশুলী.

বাস্—var. of বস্.

বাস্তব—(1) *a.* true, genuine ; real ; factual ; actual ; objective ; material ; materialistic. (2) *n.* truth ; reality ; (phys.) an objective. বাস্তব তথ্য—facts. বাস্তবতা—*n.* trueness, genuineness ; reality ; factuality ; actuality ; objectivity ; materiality. বাস্তববাদ—*n.* realism ; objectivism ; materialism. বাস্তববাদী—(1) *a.* realistic ; objectivistic ; materialistic. (2) *n.* a realist ; an objectivist ; a materialist.

বাস্তবিক—(1) *a.* true, real, actual ; sure. (2) *adv.* indeed, really. বাস্তবিকপক্ষে—*adv.* as a matter of fact.

বাস্তব্য—*a.* habitable. বাস্তব্যবিদ্যা—*n.* (bio.) ecology.

বাস্তু—*n.* a dwelling-place ; a dwelling ; a dwelling-house ; a piece of land on which a dwelling-house stands, a homestead ; (also বাস্তুভিটা) ; a permanent and usually ancestral homestead (also বাস্তুগৃহ) ; buildings and works. বাস্তুকর্ম—*n.* building-construction ; public works. বাস্তুকার—*n.* a civil engineer. বাস্তু-কৃত্যক—*n.* the engineering service. বাস্তুঘুঘু—*n.* (fig.) a vile person who resides irremovably in a family and brings it to ruin. বাস্তুদেবতা, বাস্তুপুরুষ—*n.* the guardian or tutelar deity of a homestead or family. বাস্তুসংস্থান—*n.* provision for dwelling. বাস্তুহারা—(1) *a.* displaced from homestead. (2) *n.* a displaced person.

-বাহ—*sfx.* denoting : carrying, bearing, conveying (ভারবাহ).

বাহক—(1) *a.* carrying, bearing, conveying. (2) *n.* a carrier, a bearer (বাহক মারফত) ; a a porter ; (rare) a conveyance.

বাহন—(1) *n.* a riding animal, a mount ; a vehicle ; a medium (শিক্ষার বাহন) ; (iron.) a faithful follower ; (dial.) rowing. (2) *sfx.* denoting : mounting on (মহিষবাহন).

বাহবা, বাহা১—variants of বাঃ.

বাহা২—*v.* to row, to steer, to propel ; to paddle ; to pass over, to cover (পথ বাহিয়া যাওয়া) ; to climb up or down (সিঁড়ি বাহিয়া ওঠা বা নামা).

বাহাত্তর—*n.* & *a.* seventy-two. বাহাত্তুরে—*a.* (lit. & rare) aged seventy-two years ; (pop. & facet.) senile. বাহাত্তুরে ধরা—*v.* to be stricken with senility.

বাহাদুর—(1) *a.* performing a great feat ; working wonders ; skilful ; valorous, brave ; creditable, praiseworthy. (2) *n.* a title of honour (রায়বাহাদুর). বাহাদুরি—*n.* performance of a great feat ; an achievement ; skilfulness ; a display of skill ; valour, bravery ; praiseworthiness ; credit ; (dero.) bravado. বাহাদুরি করা—*v.* to brag ; to make a display of skill or bravery. বাহাদুরি দেওয়া—*v.* to give credit ; বাহাদুরি দেখান—*v.* to make a show of skill or courage: বাহাদুরিকাঠ—*n.* the trunk of the sal (শাল) and similar large trees ; the timber of the aforesaid trunk.

বাহানা—var. of বায়না১.

বাহান্ন—*n.* & *a.* fifty-two. যাহা বাহান্ন তাহা তিপান্ন—(fig.) when scores have been lost, what does it matter to lose a little more, the difference is too small to merit serious attention.

বাহার—*n.* a beautiful show or exhibition ; an ostentatious display ; glamour ; beauty ; an Indian musical mode. বাহারে, বাহারি—*a.* having a beautiful show ; showy, ostentatious ; glamorous ; beautiful.

বাহাল—pop. corrup. of বহাল.

বাহিকা—*fem.* of বাহক.

বাহিত—*a.* rowed, steered ; propelled ; paddled ; driven ; carried, borne ; conveyed ; transported ; caused to flow. *fem.* বাহিতা.

-বাহিনী১—*fem.* of -বাহী (বাহিন্).

বাহিনী২—*n.* a division of army comprising 81 elephant-riders, 81 charioteers, 243 horsemen and 405 footsoldiers ; an army, a battalion ; a river, a stream.

বাহির—(1) *n.* outside, exterior. (2) *a.* external, exterior ; outer ; faraway ; gone or lying beyond (শাসনের বাহির). বাহির করা—*v.* to bring out ; to draw out ; to extract (রস বাহির করা) ; to drain out (ময়লা জল বাহির করা) ; to let out, to cause to flow out (রক্ত বাহির করা) ; to unsheathe (as a sword) ; to find out (খুঁজিয়া বাহির করা, ভুল বাহির করা) ; to expose ; to expel (দল হইতে বাহির করা) ; to cause to elope with oneself (বউ বাহির করা) ; to publish (a book or examination-result) ; to expose, to put an end to, to punish for (দুষ্টামি বাহির করা) ; to invent or devise (যন্ত্র বা উপায় বা ফ্যাশান বাহির করা) ; to make famous (নাম বাহির করা). বাহির হওয়া—*v.* to go or come out, to emerge ; to germinate, to sprout (অঙ্কুর বাহির হওয়া) ; to be drained out ; to flow out ; to be found out or exposed or detected (খুঁত বাহির হওয়া) ; to be published ; to be revealed, to appear in public (আসল মূর্তি বাহির হওয়া) ; to be invented or devised ; to become famous ; (of women) to leave one's home and take to harlotry. বাহিরসমুদ্র—*n.* high seas. বাহিরান—poet.

form of বাহির হওয়া. বাহিরে—(1) *adv.* outside ; abroad, away from home. (2) *prep.* more than, other than (ইহার বাহিরে কিছু) ; outside (ঘরের বাহিরে=out of doors) ; beyond (নাগালের বাহিরে).

-বাহী—var. of -বাহ.

বাহু—*n.* the arm ; (inc.) the hand ; (geom.) a side, an arm.

বাহুড়ান—*v.* to cause to turn back ; to come back or turn back.

বাহুত্র, বাহুত্রাণ—*n.* an armour for the arm, an arm-plate.

বাহুবল—*n.* physical strength. বাহুবলদৃপ্ত—*a.* proud of physical strength or vigour.

বাহুমূল—*n.* the armpit.

বাহুযুদ্ধ—*n.* wrestling ; a scuffle.

বাহুল্য—*n.* numerousness or muchness ; excess ; superfluity. ইহা বলাই বাহুল্য (যে) —it is needless to say (that) ; it goes without saying (that). বাহুল্যবোধে—considering it superfluous or unnecessary.

বাহ্বাস্ফোট—*n.* slapping of one's arms as a mark of parading one's strength or abilities (as done by a wrestler).

বাহ্য১—var. os বাহ্যে.

বাহ্য২—*a.* portable ; bearable.

বাহ্য৩—*a.* external ; exterior ; outer ; material ; visible but unreal or superficial ('এহ বাহ্য'). বাহ্যজগৎ—*n.* the material world. বাহ্যজ্ঞান—*n.* knowledge or consciousness about external or surrounding objects ; sense-perception ; consciousness. বাহ্যজ্ঞানরহিত, বাহ্যজ্ঞানশূন্য—*a.* (so dazed as to be) deprived of consciousness about external or surrounding objects ; deprived of sense-perception or consciousness ; stupefied ; rapt ; frantic ; beside oneself. বাহ্যতঃ, (pop.) বাহ্যত—*adv.* externally ; outwardly ; superficially. বাহ্যদৃশ্য—*n.* external or outward view or form. বাহ্যবস্তু—*n.* a visible or material object.

বাহ্যিক—*a.* external ; outward ; material ; visible but unreal or superficial.

বাহ্যে—*n.* faeces, excrement, stool ; evacuation of the bowels. বাহ্যে করা—*v.* to evacuate one's bowels, to ease or relieve nature. বাহ্যে করান—*v.* to purge another's bowels. বাহ্যে পাওয়া—*v.* to have a disposition to evacuate. বাহ্যে যাওয়া—*v.* to go for the purpose of evacuation.

বাহ্যেন্দ্রিয়—*n.* the eye, the ear, the nose, the tongue, the skin ; any one of these five external sense-organs.

বি- —*pfx.* denoting : opposition or antipathy, anti- (বিপক্ষ) ; lack, non-, un- (বিকল) ; badness or wrongness, mis-, in- (বিপথ) ; speciality or uncommonness (বিখ্যাত) etc.

বিউনি—dial. vor. of বিনুনি.

বিউলি, বিউলী—*n.* a variety of husked pigeon-pea.

বি.এ.—B.A.

বি.এল.—B.L.

বি.এস-সি—B. Sc.

বিংশ—*a.* twenty ; twentieth. বিংশতি—*n.* & *a.* twenty. বিংশতিতম—*a.* twentieth. *fem.* বিংশতিতমী.

বিঁড়া, বিঁড়ে—dial. corruptions of বিড়া.

বিঁধ—*n.* a bore, a perforation, a hole. বিঁধ করা—*v.* to make a hole, to bore, to perforate. বিঁধা—*v.* to be pierced or pricked ; to pierce or prick ; to perforate, to bore (কান বিঁধা). বিঁধান—*v.* to pierce ; to prick ; to perforate, to bore ; to cause to be pierced or pricked or bored.

বিকচ১—*a.* hairless ; bald.

বিকচ২—*a.* blooming ; gleaming ('করুণাকিরণে বিকচ নয়ান').

বিকট—*a.* huge and hideous, monstrous. বিকটদর্শন—*a.* monstrous-looking, of a frightful appearance. বিকটমূর্তি, বিকটাকার—*a.* monstrously shaped.

বি. কম.—B. Com.

বিকম্পিত—*a*, trembling ; rudely shaken.

বিকর্তন—*n.* the sun.

বিকর্ষণ—*n.* a pull in the opposite direction ; (sc.) repulsion.

বিকর্ষী—*a.* pulling in the opposite direction ; (sc.) repulsive.

বিকল—*a.* lacking in or crippled of a part or limb (বিকলাঙ্গ) ; worn out or exhausted or disabled (বিকল শরীর) ; impaired or ruined (বিকল স্বাস্থ্য) ; out of order, out of service (বিকল যন্ত্র) ; confused or overwhelmed with worries etc., harried (বিকল প্রাণ). বিকল করা —*v.* (rare) to cripple ; to exhaust or fatigue ; to disable ; to impair or ruin ; to put out of order ; to confuse or overwhelm, to harry, to harrow. বিকলতা, বিকলত্ব—*n.* crippledom ; exhaustion ; disability ; impairment, ruin ; unserviceable or disordered or break-down state ; overwhelmed or confused or harried state.

বিকলা—*n.* a measure of time (=$\frac{১}{৬০}$ কলা), a second.

বিকলাঙ্গ—*a.* crippled, having defective limbs ; (loos.) deformed. বিকলাঙ্গ লোক—a cripple.

বিকলেন্দ্রিয়—*a.* having a crippled sense-organ ; deformed ; crippled.

বিকল্প—*n.* an alternative concept ; an alternative ; a substitute ; doubt ; (gr.) a variant or a doublet ; (phil.) fancy. বিকল্প প্রমাণ—alternative proof. বিকল্পে—*adv.* alternatively ; as a substitute.

বিকশিত, বিকসিত—*a.* manifested (বিকশিত মহিমা) ; displayed, exhibited (বিকশিত দন্ত) ; arisen, cropped up (বিকশিত ভাব) ; developed (বিকশিত বুদ্ধি) ; opened or widened (বিকশিত নেত্র) ; blown, blooming (বিকশিত পুষ্প). বিকশিত করা—*v.* to manifest ; to display, to exhibit, to show ; to cause to rise or crop up ; to develop ; to open or widen ; to cause to bloom. বিকশিত হওয়া—*v.* to be revealed or exhibited ; to arise, to crop up ; to develop ; to open or widen ; to bloom.

বিকান—(1) *v.* to be sold, to sell (সস্তায় বিকান) ; (fig.) to give away (দেশের কাজে জীবন বিকান) ; to be accepted, received warmly or with honour (নামে বিকান). (2) *a.* sold ; (fig.) given away.

বিকার—*n.* deviation from the natural or normal state ; perversion, perversity (রুচিবিকার) ; corruption (চরিত্রবিকার) ; decomposition (শবদেহের বিকার) ; aberration, derangement (মনের বিকার) ; (loos.) aversion or apathy (নেতৃত্বের প্রতি বিকার) ; morbidity (যৌনবিকার) ; delirium (জ্বরবিকার) ; a converted or altered form (স্বর্ণের বিকার হল অলঙ্কার). জ্বরবিকার—see জ্বর. বিকারক—*n.* (sc.) a reagent. বিকারকরশ্মি—*n.* (phys.) actinic rays. বিকারগ্রস্ত—*a.* perverted ; corrupted ; (loos.) averse or apathetic ; morbid ; delirious. বিকারতত্ত্ব—*n.* pathology. বিকারতাত্ত্বিক—(1) *a.* pathological. (2) *n.* a pathologist. বিকারপ্রাপ্ত—*a.* changed ; converted ; decomposed.

বিকার্য—*a.* changeable ; prone to change (usu. for the worse).

বিকাল, বিকালবেলা—*n.* the afternoon.

বিকাশ, বিকাস, বিকাশন, বিকাসন—*n.* a manifestation ; display, exhibition ; act of cropping up or arising ; development ; opening or widening ; blooming. বিকাশ পাওয়া—same as বিকশিত হওয়া (see বিকশিত). বিকাশোন্মুখ—*a.* on the point of being manifested or exhibited ; on the point of cropping up or arising ; on the point of development ; on the point of opening or widening or blooming.

বিকি—*n.* sale. বিকিকিনি—*n.* buying and selling, traffic, trafficking.

বিকিরণ—*n.* diffusion, dispersal, dispersion (as of light or rays) ; radiation (as of the sun). বিকিরণ করা—*v.* to diffuse, to disperse.

বিকীর্ণ—*a.* diffused, dispersed. বিকীর্ণ করা—same as বিকিরণ করা. বিকীর্ণ তাপ—radiated or diffused heat.

বিকীর্যমাণ—*a.* in a state of diffusion or radiation.

বিকুলি—a correl. of আকুলি.

বিকৃত—*a.* perverted ; corrupted, vitiated ; decomposed (বিকৃত শব) ; morbid (বিকৃত মন) ; deranged ; deformed (বিকৃত অঙ্গ) ; disfigured (বিকৃত চেহারা) ; monstrous or revolting (বিকৃতমূর্তি). বিকৃত করা—*v.* to pervert ; to corrupt, to vitiate ; to deprave ; to decompose ; to affect with morbidity ; to derange ; to disfigure ; to make unnatural (as voice). বিকৃতকণ্ঠ—(1) *n.* unnatural or affected voice ; hoarse voice ; gruff voice. (2) *a.* speaking in an unnatural or affected voice (esp. to conceal one's natural voice) ; speaking in a hoarse or in a gruff voice. বিকৃতচরিত্র—*a.* corrupted or vitiated in character, depraved. বিকৃতবুদ্ধি—*a.* perverted in thoughts, evil-minded, wrong-headed. বিকৃতমস্তিষ্ক—*a.* mentally deranged, insane ; crazy. বিকৃতরুচি—(1) *a.* perverted in taste. (2) *n.* a perverted taste. বিকৃতস্বভাব—*a.* perverted in nature, peevish. বিকৃতস্বর—same as বিকৃতকণ্ঠ. বিকৃতি—*n.* perversion ; corruption, vitiation ; decomposition, morbidity ; derangement ; deformity ; disfigurement, disfiguration.

বিকেন্দ্রণ—*n.* decentralization.

বিকেন্দ্রিত—*a.* decentralized. বিকেন্দ্রিত করা—*v.* to decentralize.

বিক্রম—*n.* strength, power, might ; valour ; prowess. বিক্রমশালী, বিক্রমী—*a.* strong, powerful, mighty ; valorous.

বিক্রয়—*n.* selling, sale. বিক্রয় করা—*v.* to sell. বিক্রয়ার্থ—*adv.* to sell, for sale. বিক্রয়কর্তা—*n.* a seller. *fem.* বিক্রয়কর্ত্রী. বিক্রয়মূল্য—*n.* sale price. বিক্রয়যোগ্য—*a.* salable, saleable ; marketable. বিক্রয়িক, বিক্রয়ী—same as বিক্রেতা.

বিক্রান্ত—same as বিক্রমশালী (see বিক্রম).

বিক্রি—coll. corrup. of বিক্রয়.

বিক্রিয়া—*n.* morbid reaction (চিত্তবিক্রিয়া) ; (sc.) reaction.

বিক্রীড়িত—*n.* various sports and frolics, gambol.

বিক্রীত—*a.* sold.

বিক্রেতা—*n.* a seller ; a vender, a vendor, a salesman. *fem.* বিক্রেত্রী.

বিক্রেয়—*a.* salable, saleable ; marketable ;

meant for selling. বিক্রেয় দ্রব্য—goods to sell, goods for sale.

বিক্ষত—*a.* (usu. correl. of ক্ষত) severely wounded or ulcerated.

বিক্ষিপ্ত—*a.* scattered, dispersed, strewn ; distracted (বিক্ষিপ্ত চিত্ত বা মন). বিক্ষিপ্তচিত্ত—*a.* mentally disturbed.

বিক্ষুব্ধ—*a.* offended, mortified, aggrieved ; agitated.

বিক্ষেপ—*n.* act of throwing about or scattering ; dispersion ; flinging or casting or shooting (শরবিক্ষেপ) ; distraction (মানসিক বিক্ষেপ). বিক্ষেপণ—*n.* (sc.) scattering.

বিক্ষোভ—*n.* offended state, mortification, grief ; agitation ; (pol.) movement provoked by discontent, unrest (গণবিক্ষোভ=popular unrest). বিক্ষোভ প্রদর্শন করা—*v.* (pol.) to demonstrate ; to agitate ; to organize demonstration.

বিখণ্ডিত—*a.* cut or split, divided ; refuted.

বিখাউজ—*n.* eczema.

বিখ্যাত—*a.* famous, renowned, celebrated. *fem.* বিখ্যাতা. বিখ্যাতি—*n.* fame, renown, celebrity.

বিগড়ান—*v.* to corrupt or spoil or to be corrupted or spoilt, to send or go to the bad (ছেলে বিগড়ান) ; to deprave or be depraved (চরিত্র বিগড়ান) ; to confuse or be confused (বুদ্ধি বিগড়ান) ; to put or go out of order (কল বিগড়ান) ; to make or become disloyal or hostile or unfriendly or refractory (প্রজা বা সাক্ষী বা বন্ধু বা ঘোড়া বিগড়ান) ; to upset or be upset (মন বিগড়ান). মত বিগড়ান—*v.* to change one's mind.

বিগত—*a.* departed ; passed by, gone by ; past ; dead. বিগত হওয়া—*v.* to depart ; to pass by, to pass away.

বিগতপ্রাণ—*a.* dead. বিগতযৌবন—*a.* past one's prime or youth. *fem.* বিগতযৌবনা—past one's prime, paseé. বিগতশ্রী—*a.* passed one's or fallen from one's glory or splendour ; one who has lost one's beauty. বিগতস্পৃহ—*a.* one who has lost inclination or interest or appetite, rendered apathetic ; one who has controlled or given up one's desires or cravings or longings.

বিগর্হিত—*a.* abominable, detestable ; forbidden (শাস্ত্রবিগর্হিত) ; disgraceful.

বিগলন—*n.* melting ; (chem.) smelting.

বিগলিত—*a.* thoroughly melted ; smelted ; exuded ; (of dress, bun of hair etc.) dishevelled ; thoroughly decomposed or putrefied (বিগলিত শব) ; (fig.) softened or moved (with compassion, grief etc.). *fem.* বিগলিতা. বিগলিত করা—*v.* to melt thoroughly ; to smelt ; to cause to exude ; to decompose or putrefy thoroughly ; (fig.) to soften or move (with compassion, grief etc.).

বিগুণ—*a.* divested of good qualities ; corrupted ; hostile.

বিগ্রহ—*n.* an image of a deity, an idol ; body ; a war, a battle ; a quarrel, a strife ; (gr.) the words by which a compound word is expounded (usu. বিগ্রহবাক্য).

বিঘটন—*n.* separation into different component parts, analysis ; dissolution ; destruction ; (loos.) a mishap.

বিঘটিত—*a.* separated into different component parts, analysed ; dissolved ; destroyed.

বিঘত, বিঘৎ—*n.* the space from the end of the thumb to the end of the little finger when fingers are extended, a span. বিঘত-প্রমাণ—*a.* equal to a span, about nine inches in length.

বিঘা—*n.* a measure of flat area (=6400 sq. cubits=$\frac{1}{3}$ or 0·33 acre approx.). বিঘা-কালি—*n.* (arith.) square-measure in terms of bighas (বিঘা).

বিঘূর্ণন—*n.* thorough revolution ; wild or dreadful rolling (অক্ষিবিঘূর্ণন) ; reeling (মস্তক-বিঘূর্ণন).

বিঘূর্ণিত—*a.* thoroughly revolved ; wildly or dreadfully rolling (বিঘূর্ণিত নেত্র) ; reeling (বিঘূর্ণিত মস্তক). বিঘূর্ণিত করা—*v.* to revolve thoroughly ; to roll dreadfully ; to reel. মস্তক বিঘূর্ণিত করা—*v.* to make one giddy ; to bewilder ; (fig.) to infatuate with success, to turn one's head.

বিঘোর—corrup. of বেঘোর.

বিঘোষিত—*a.* extensively announced or proclaimed. বিঘোষিত করা—*v.* to announce or proclaim extensively.

বিঘ্ন—*n.* an obstacle or impediment ; a hindrance ; a hitch ; harm, woe. বিঘ্ন উৎপাদন বা সৃষ্টি করা—*v.* to create a hitch or impediment. বিঘ্নকর—*a.* obstructive hindering, impeding ; creating a hitch. বিঘ্ন-কারী—*a.* & *n.* one who impedes or creates a hitch or trouble. বিঘ্ননাশক, বিঘ্ননাশন, বিঘ্নবিনাশন, বিঘ্নহর, বিঘ্নহারী—*a.* removing obstacles or impediments or harms or woes. বিঘ্নিত—*a.* hindered, impeded, obstructed.

বিচক্ষণ—*a.* judicious, discreet ; wise ; experienced ; far-sighted ; expert, adroit. বিচক্ষণতা—*n.* judiciousess, discreetness ; discretion ; wisdom ; experience ; ex-

periencedness ; farsightedness ; expertness, adroitness.

বিচঞ্চল—*a.* greatly agitated.

বিচরণ—*n.* roaming, wandering, loitering ; a ramble. বিচরণ করা—*v.* to ramble, to wander, to loiter.

বিচরা—same as বিচরণ করা.

বিচর্চিকা—*n.* herpes, scabies, itch, eczema etc. ; any skin disease.

বিচলন—*n.* agitation, perturbation ; swerving, straying.

বিচলিত, বিচল—*a.* agitated, perturbed ; swerving, deviating, straying, strayed (ধর্মপথ হইতে বিচলিত) ; wavering. বিচলিত করা—*v.* to agitate, to perturb ; to cause to swerve or stray or waver. বিচলিত হওয়া—*v.* to be agitated or moved ; to deviate or swerve. *fem.* বিচলিতা, বিচলা.

বিচার—*n.* consideration, deliberation ; argument ; discussion ; decision ; inference ; a (judicial) trial ; judgment, finding. কাজির বিচার—(derog.) mockery or travesty of justice. বিচার করা—*v.* to consider, to deliberate ; to argue ; to discuss ; to decide ; to infer ; to try (judicially) ; to judge. বিচারক, বিচারকর্তা—*n.* a judge ; a justice. *fem.* বিচারকর্ত্রী. বিচার-করণিক—*n.* a judicial clerk. বিচারক্ষম—*a.* able or authorized to judge. বিচারক্ষমতা—*n.* ability to judge ; competence or authority to judge. বিচারণীয়—same as বিচার্য. বিচার-দেয়ক—*n.* court-fee. বিচারপতি—*n.* a judge ; a justice. বিচার বিভাগ—*n.* the judiciary ; the judges of a state collectively. বিচারপতিমণ্ডলী—*n.* The Bench. বিচারফল—*n.* finding, judgment, verdict. বিচারবিভ্রাট—*n.* miscarriage of justice, a travesty of justice. বিচারবিহীন, বিচারশূন্য—*a.* lacking in judgment, unjust ; inconsiderate ; indiscriminate. বিচারা—poet form of বিচার করা. বিচারাধীন—*a.* under investigation ; on trial ; sub judice, undur judicial consideration. বিচারালয়—*n.* a court of justice, a law-court, a court. বিচারালয়-রক্ষক—*n.* a court-overseer. বিচারাসন—*n.* a judgment-seat, the bench. বিচারিত—*a.* considered, deliberated ; argued ; discussed ; decided, adjudged ; inferred ; (judicially) tried ; judged, adjudicated. বিচারী—*a.* one who considers or judges (সুবিচারী).

বিচার্য—*a.* that which is to be or can be judged or tried or considered ; under consideration or trial.

বিচালি, (rej.) বিচালী—*n.* paddy-straw, paddy-hay.

বিচি—*n.* a stone or seed of a fruit. বিচি-গজগজে—*a.* full of seeds.

বিচিকিচ্ছি—*a.* extremely ugly ; odd-looking ; very unpleasant (বিচিকিচ্ছি ব্যাপার) ; very troublesome (বিচিকিচ্ছি কাজ বা অঙ্ক). বিচিকিচ্ছি অবস্থায় ফেলা—*v.* to put (one) in a false position or embarrassing situation.

বিচিত্র—*a.* multi-coloured, many-coloured ; variegated, motley ; variedly painted (বিচিত্র চিত্র) ; full of variety or diversity or vicissitudes (বিচিত্র জগৎ বা জীবন) ; multifarious (বিচিত্র ক্রিয়াকলাপ) ; amazing, wonderful (বিচিত্র লীলা, বিচিত্র প্রতিভা) ; queer, strange (বিচিত্র প্রাণী) ; beautiful (বিচিত্র শোভা). *fem.* বিচিত্রা. বিচিত্রতা—*n.* variety ; strangeness, queerness. ইহা বিচিত্র নহে (যে)—it is no wonder (that). বিচিত্রবর্ণ—*a.* multi-coloured, variegated. বিচিত্রিত—*a.* variegated ; variously painted. *fem.* বিচিত্রিতা.

বিচূর্ণ—(1) *a.* thoroughly pounded ; pulverized, triturated ; completely broken or fractured, broken or fractured at several places (বিচূর্ণ অস্থি). (2) *n.* a fine powder. বিচূর্ণ করা—*v.* to pound thoroughly ; to pulverize, to triturate ; to break completely or at several places. বিচূর্ণন—*n.* thorough pounding ; pulverization, trituration ; act of breaking completely or at several places. বিচূর্ণিত—*a.* same as বিচূর্ণ (*a.*). বিচূর্ণীভবন—*n.* (geog.) weathering.

বিচেতন—*a.* unconscious, senseless.

বিচেষ্ট, বিচেষ্টিত—*a.* making no effort, unendeavouring ; desisting from. বিচেষ্ট বা বিচেষ্টিত হওয়া—*v.* to give up efforts ; to desist from.

বিচ্ছিন্ন—*a.* separated ; torn or broken away ; detached ; isolated ; estranged ; stray or sporadic. *fem.* বিচ্ছিন্না. বিচ্ছিন্ন করা—*v.* to separate ; to tear or break away ; to detach ; to isolate ; to estrange ; to alienate. বিচ্ছিন্নতা—*n.* separation ; detachment ; isolation ; secession ; estrangement ; alienation ; lack of compactness, strayness.

বিচ্ছিরি—coll. corrup. of বিশ্রী.

বিচ্ছু—(1) *n.* the scorpion ; (fig.) a very sharp and mischievous person ; a villain (ছেলেটা একটা বিচ্ছু). (2) *a.* (fig.) very sharp and mischievous (বিচ্ছু ছেলে).

বিচ্ছুরণ—*n.* (ori. & obs.) smearing or painting ; (pop.) dispersion (as of rays) ; radiation (as of light) ; emanation.

বিচ্ছুরিত—*a.* (ori. & obs.) smeared or painted ; (pop.) dispersed (as rays) ; radiated

(as light), scattered. বিচ্ছুরিত করা—*v.* to disperse ; to radiate ; to cause to emanate.

বিচ্ছেদ—*n.* separation ; estrangement ; discord, disintegration, dissension ; difference ; an interval ; intermission (জ্বরবিচ্ছেদ). **বিচ্ছেদ-নিয়ম**—*n.* (alg.) the law of distribution.

বিচ্যুত—*a.* detached ; fallen off, shed ; separated ; estranged ; deviating or strayed from. *fem.* **বিচ্যুতা. বিচ্যুত হওয়া**—*v.* to be detached or shed or separated or estranged ; to turn away, to deviate or stray ; to fail to observe or execute. **বিচ্যুতি**—*n.* detachment ; shedding ; separation ; estrangement ; deviation, straying, dereliction.

বিছা—*n.* the scorpion ; a kind of broad necklace (usu. বিছাহার).

বিছান—*v.* to spread (মাদুর বিছান) ; to scatter or strew or lay (কাঁকর বিছান).

বিছানা—*n.* a bed. **বিছানা করা, বিছানা পাতা**—*v.* to make a bed.

বিছুটি—*n.* a variety of nettle.

বিজকুড়ি—*n.* pimple-like eruption or rash.

বিজড়িত—*a.* intertwined ; entangled ; involved in ; begone (দুঃখবিজড়িত=woe-begone) ; beset with (মেঘবিজড়িত) ; embarrassed or encumbered or involved (দেনায় বিজড়িত). **বিজড়িত করা**—*n.* to intertwine ; to entangle ; to involve (in) ; to beset (with) ; to embarrass or encumber (with).

বিজন—*a.* lonely, solitary, desolate.

বিজন্মা—*a.* bastard, illegitimate.

বিজয়—*n.* victory, triumph ; conquest (ভারতবিজয়) ; subdual or vanquishment (দানববিজয়) ; success (কর্মে বিজয়লাভ) ; (obs.) act of going. **বিজয়কেতন**—*n.* the banner of victory. **বিজয়গর্ব**—*n.* pride of victory. **বিজয়দৃপ্ত**—*a.* proud of victory, flushed with victory ; triumphant. **বিজয়লক্ষ্মী**—*n.* the goddess of victory (cp. Minerva). **বিজয়লাভ করা**—*v.* to be victorious or successful. **বিজয়স্তম্ভ**—*n.* monument commemorating a victory, a victory pillar or column. **বিজয়া**—*n.* Goddess Durga (দুর্গা) ; a female companion of Durga ; the day on which the image of Durga is immersed (usu. **বিজয়া-দশমী**). **বিজয়া সঙ্গীত**—*n.* any one of the songs about Durga's going to her husband's house leaving her paternal home. **বিজয়ী**—(1) *a.* victorious, triumphant ; conquering ; vanquishing. (2) *n.* a victor ; a conqueror ; a vanquisher. *fem.* **বিজয়িনী. বিজয়োৎসব**—*n.* celebration of victory ; exultation for victory or success, triumph. **বিজয়োৎসব করা**—*v.* to celebrate a victory. **বিজয়োন্মত্ত**—*a.* beside oneself with joy for victory or success, madly rejoicing on account of victory or success. **বিজয়োল্লসিত**—*a.* triumphant, exultant. **বিজয়োল্লাস**—*n.* exultation for victory or success, triumph.

বিজলী, বিজলি—*n.* lightning ; electricity. **বিজলী-তার**—*n.* electric wire. **বিজলী-পাখা**—*n.* an electric fan. **বিজলী-বাতি**—*n.* an electric light or lamp.

বিজাতি—*n.* a different race or caste ; a hostile race.

বিজাতীয়—*a.* pertaining to a different race (বিজাতীয় বেশভূষা) ; heterogeneous (বিজাতীয় ভেদ) ; very strong, terrible, deadly (বিজাতীয় আক্রোশ).

বিজারণ—*n.* reduction.

বিজিগীষা—*n.* desire for attaining victory or success.

বিজিগীষু—*a.* desirous of victory or success.

বিজিত—*a.* defeated, vanquished ; conquered ; subdued. *fem.* **বিজিতা.**

বিজুরি, বিজুরী, বিজুলি, বিজুলী—poet. corruptions. of **বিজলী.**

বিজৃম্ভণ—*n.* yawning ; a yawn.

বিজেতা—same as **বিজয়ী.** *fem.* **বিজেত্রী.**

বিজিতেন্দ্রিয়—*a.* (of one) who has mastered passions, having control over desires and passions, self-controlled.

বিজেয়—*a.* capable of being defeated, vanquishable ; conquerable.

বিজোড়—*a.* odd, uneven, separated from the partner, unpaired, uncoupled ; disjointed.

বিজ্ঞ—*a.* learned, erudite ; wise ; experienced ; expert ; judicious, prudent. **বিজ্ঞতা, বিজ্ঞত্ব**—*n.* erudition, learning ; wisdom ; experience ; expertness ; judiciousness, prudence.

বিজ্ঞপ্তি—pop. var. of **বিজ্ঞাপ্তি.**

বিজ্ঞা—*fem.* of **বিজ্ঞ.**

বিজ্ঞাত—*a.* well-informed, au fait ; well-known ; distinguished, famous.

বিজ্ঞান—*n.* science. **বিজ্ঞানচর্চা, বিজ্ঞানানুশীলন**—*n.* cultivation of science. **বিজ্ঞানবিৎ, বিজ্ঞানবেত্তা, বিজ্ঞানী**—(1) *a.* versed in science. (2) *n.* a scientist.

বিজ্ঞাপন—*n.* notification, announcement ; a notice, a circular, a bill, a placard, a bulletin, an advertisement ; petitioning, supplication ; a petition. **বিজ্ঞাপন দেওয়া**—*n.* to advertise ; to notify, to announce ; to

bill. বিজ্ঞাপনদাতা—*n.* an advertiser. *fem.* বিজ্ঞাপনদাত্রী. বিজ্ঞাপনী—*n.* a notice, a circular, a bill, a handbill, a placard, a bulletin. বিজ্ঞাপনীয়—*a.* fit to be notified or announced or advertised ; fit to be petitioned for.

বিজ্ঞাপিত—*a.* notified, announced, circulated, proclaimed ; billed, advertised ; petitioned, supplicated.

বিজ্ঞাপ্তি—*n.* a notice, a circular, a bill, a placard, an advertisement.

বিজ্ঞেয়—*a.* that which is to be learned thoroughly or particularly.

বিজ্‌বিজ্—*int.* denoting : repugnant crowding as of worms (পোকা বিজ্‌বিজ্ করা) ; muttering (বিজ্‌বিজ্ করে বলা).

বিট—*n.* a bulbous plant, beet.

বিটকেল—*a.* hideous or monstrous (বিটকেল মূর্তি) ; abominable or repulsive (বিটকেল গন্ধ) ; very ludicrous or queer (বিটকেল ব্যাপার) ; given to playing antics or cracking practical jokes, of a queer sort (বিটকেল লোক). বিটকেলমি—*n.* practice of playing antics or cracking practical jokes.

বিটঙ্ক—*n.* a pigeon-house, a dovecote ; a trap for catching birds, a fowling-net.

বিটপ—*n.* a branch (of a tree) ; a twig ; a shoot. বিটপী—*n.* a tree.

বিটপালম, বিটপালং—*n.* a variety of spinach of the goosefoot family.

বিটলবণ—*n.* a black variety of salt.

বিটলে—*a.* knavish, roguish. বিটলেমি—*n.* knavery, roguery.

বিটা—*n.* beta. বিটা-কণা—*n.* beta-particles. বিটা-রশ্মি—*n.* beta-rays.

বিড়ঙ্গ—*n.* a medicinal plant or its fruit ; wise, experienced.

বিড়ম্বন, বিড়ম্বনা—*n.* deception, (loos.) mockery or irony (ভাগ্যবিড়ম্বনা) ; unnecessary trouble or harassment (চাকরির জন্য চেষ্টা বিড়ম্বনা মাত্র).

বিড়ম্বিত—*a.* deceived, (loos.) mocked ; unnecessarily troubled or harrassed.

বিড়া—*n.* a coil of straw or cloth used as a pedestal for placing cooking-urns, pitchers etc. and also for wearing as a headgear ; (of beetle-leaves etc.) a small roll, a bundle.

বিড়াল—*n.* the cat. *fem.* বিড়ালী—the she-cat. বিড়ালের ভাগ্যে শিকা ছেঁড়া—(fig.) an undeserving person comes in for a windfall ; unexpected success. বিড়ালছানা—*n.* a kitten. a catling. বিড়ালজাতীয়—*a.* feline. বিড়ালতপস্বী—*n.* (fig.) a rogue feigning piety, a sanctimonious rogue, a hypocrite. বিড়ালতুল্য—*a.* cat-like, feline. বিড়ালাক্ষী—*a.* cat-eyed.

বিড়ি, বিড়ী—*n.* a kind of slender cigarette rolled in a tree-leaf.

বিড়ে—coll. corrup. of বিড়া.

বিড়্‌বিড়্—*int.* denoting ; muttering, mumbling. বিড়্‌বিড়্ করা, বিড়্‌বিড়ান—*v.* to mutter, to mumble. বিড়্‌বিড়ানি—*n.* muttering, mumbling.

-বিৎ—*sfx.* versed, au fait, cognizant, -ist (শাস্ত্রবিৎ, বিজ্ঞানবিৎ).

বিতং—*n.* details. বিতং দিয়া—in detail, dwelling upon.

বিতংস—*n.* a noose or rope for fastening birds, beasts etc.

বিতণ্ডা—*n.* unnecessary argument ; sophistical debate ; (phil.) sophistry.

বিতত—*a.* extended, expanded, spread out, outstretched ; tense ; pervaded. বিততি—*n.* extent, expanse, stretch ; tension ; pervasion.

বিতথ, বিতথ্য—*a.* untrue, false ; futile, vain.

বিতরণ—*n.* act of giving away ; distribution ; act of conferring upon several. বিতরণ করা—*v.* to give away ; to distribute ; to confer upon several. বিতরণ-কেন্দ্র—*n.* a distributing centre.

বিতরা—poet. form of বিতরণ করা.

বিতরিত—*a.* given away ; distributed ; conferred upon several recipients.

বিতর্ক—*n.* deliberation ; a debate ; argument, reasoning ; wrangling, a dispute ; doubt. বিতর্কণীয়—*a.* debatable ; arguable ; disputable. বিতর্কিকা—*n.* a debate ; a debating forum. বিতর্কিত—*a.* deliberated upon ; debated ; argued, reasoned ; disputed ; doubted.

বিতল—*n.* (myth.) the second of seven underworlds.

বিতস্তা—*n.* the river Jhelum.

বিতস্তি—*n.* the space from the end of the thumb to the end of the little finger when fingers are extended, a span.

বিতান—*n.* a structure in a garden for sitting in, a summer-house (লতাবিতান) ; a canopy, an awning ; a tent ; a pavilion ; tension, stretch.

বিতারিখ—pop. corrup. of বতারিখ.

বিতিকিচ্ছি, বিতিকিচ্ছি—variants of বিচিকিচ্ছি.

বিতৃষ্ণ—*a.* (ori.) not thirsty ; disinterested ; callous ; averse to, apathetic ; disgust-

ed (with). বিতৃষ্ণা—*n.* disinterestedness; callousness; aversion, apathy; disgust.

বিত্ত—*n.* wealth, riches; property. বিত্তবান্, বিত্তশালী—(1) *a.* wealthy, rich. (2) *n.* (pol.) a have. *fem.* বিত্তশালিনী. বিত্তসঞ্চয় করা—*v.* to amass wealth or riches. বিত্তহীন—(1) *a.* poor, indigent. (2) *n.* (pol.) a have-not.

বিথর—*n.* a tier, a layer (থরে-বিথরে).

বিথারা—*v.* (poet.) to stretch out.

বিদকুটে—var. of বিদঘুটে.

বিদগ্ধ—*a.* witty; having the qualification of a connoisseur; learned; cultured; intelligent; skilful; clever. বিদগ্ধা—(1) *a. fem.* of বিদগ্ধ. (2) *n.* (rhet.) a witty lady-love. বিদগ্ধ-সমাজ—*n.* the intelligentsia; a learned society; a body of connoisseurs.

বিদঘুটে—*a.* queer and ugly; troublesome; complicated (বিদঘুটে অঙ্ক).

বিদরা—*v.* (poet.) to rend or split.

বিদল—(1) *a.* having no petal, apetalous; not belonging to one's party. (2) *n.* pigeon-pea, dal.

বিদলন—*n.* a thorough trampling or thrashing; thorough vanquishment, rout; extreme oppression.

বিদলিত—*a.* thoroughly trampled or thrashed; routed; extremely oppressed. বিদলিত করা—*v.* to trample or thrash thoroughly; to rout; to oppress extremely.

বিদায়১—*n.* a gift or present, anything given in charity (ব্রাহ্মণবিদায়, কাঙ্গালীবিদায়); immersion (আনন্দবিদায়).

বিদায়২—(1) *n.* removal, expulsion (আপদ্‌-বিদায়); permission for departure, leave (বিদায় মাগা); formal parting, farewell (তার বিদায়ের পর); separation, parting (চিরবিদায়); retirement from service. (2) *int.* farewell, adieu, good-bye. বিদায়কালীন—*a.* relating to the time of parting; relating to farewell, valedictory (বিদায়কালীন ভাষণ). বিদায় করা—*v.* to remove, to expel, to dismiss. বিদায় চাওয়া—*v.* to ask leave for departure. বিদায় দেওয়া—*v.* to give one leave to depart; to see one off; to cause to retire from service, to retire. পেনসন সহ বিদায় দেওয়া—*v.* to pension one off. বিদায় লওয়া—*v.* to depart, to take leave; to part; to bid farewell; to retire from service. বিদায় হওয়া—*v.* to depart, to be off. বিদায়ভোগী—*a.* (of a person) on leave.

বিদায়ী১—*n.* what is given or is to be given as a gift or in charity.

বিদায়ী২—*a.* departing, leaving; taking leave; retiring from service; outgoing (বিদায়ী সভাপতি); valedictory. বিদায়ী রাজ্যপাল—a retiring governor.

বিদারক—*a.* splitting, rending; cleaving; piercing; causing to burst. হৃদয়-বিদারক—*a.* heart-rending.

বিদারণ—*a.* splitting or rending or cleaving or piercing; act of causing to burst.

বিদারা—*v.* (poet.) same as বিদীর্ণ করা.

বিদারিত—same as বিদীর্ণ.

বিদারী—same as বিদারক.

বিদিক্—*n.* (rare) a point intermediate between two cardinal ones of the compass; (pop.) an opposite or wrong direction (দিগ্বিদিক).

বিদিত—*a.* known (বিদিত বিষয়); celebrated, famed (জগতে বিদিত); acquainted, informed, cognizant, au fait (বিদিত থাকা). ভুবনবিদিত—*a.* of worldwide fame, renowned.

বিদীর্ণ—*a.* split, rent; cleft; pierced; burst. বিদীর্ণ করা—*v.* to split, to rend; to cleave; to pierce; to cause to burst.

বিদুর—*n.* a character of the Mahabharata. বিদুরের খুদ—an extremely small offering given in deep devotion, (cp.) a widow's mite.

বিদুষী—(1) *a. fem.* learned, erudite. (2) *n. fem.* a learned woman.

বিদূর—(1) *a.* remote (বিদূর সম্পর্ক). (2) *n.* a remote place (দূরে-বিদূরে).

বিদূরিত—*a.* driven away; removed; expelled.

বিদূষক—*n.* (in dramas) a clown, a jester, a buffoon.

বিদে—*n.* a harrow, a rake. বিদে দেওয়া—*v.* to harrow, to rake.

বিদেশ—*n.* a foreign land or country. বিদেশজ, বিদেশজাত—*a.* grown or produced in a foreign land, exotic, foreign. বিদেশভ্রমণ—*n.* travels abroad. বিদেশযাত্রা—*n.* starting on a journey abroad. বিদেশস্থ—*a.* of a foreign land, foreign. বিদেশাগত—*a.* coming from or imported from a foreign land. বিদেশী—(1) *a.* foreign, exotic, (arch.) outlandish, alien. (2) *n.* a foreigner; an alien. *fem.* বিদেশিনী. বিদেশীয়—*a.* same as বিদেশী (*a.*). বিদেশে—*adv.* in or to a foreign land, abroad.

বিদেহ১—*n.* modern Mithila (মিথিলা).

বিদেহ২—*a.* bodiless, incorporeal. *fem.* বিদেহা, (inc.) বিদেহী.

-বিদ্—var. of -বিৎ.

বিদ্ধ—*a.* pierced; pricked; perforated; bored. বিদ্ধ করা—*v.* to pierce; to prick; to

perforate ; to bore. বিদ্ধপত্র—*n.* (bot.) a perfoliated leaf.

বিদ্বজ্জন—same as বিদ্বান্ (*n.*).

বিদ্বৎকল্প—*a.* appearing to be learned (though not really so) ; near learned, just short of being learned.

বিদ্বৎকুল, বিদ্বৎসমাজ—the learned society ; the intelligentsia. বিদ্বৎকুলতিলক—*n.* (fig.) a great savant.

বিদ্বান্—(1) *a.* learned ; erudite. (2) *n.* a learned or erudite man, a savant, a scholar.

বিদ্বিষ্ট—*a.* held in malice, maligned ; envied ; grudged.

বিদ্বেষ—*n.* malice, malignity ; envy ; grudge ; animosity, animus. বিদ্বেষ করা—*v.* to bear malice (against), to malign ; to envy ; to grudge ; to treat with animosity. বিদ্বেষপরায়ণ—same as বিদ্বেষী. বিদ্বেষবুদ্ধি—*n.* malicious or envious or spiteful disposition. বিদ্বেষবুদ্ধি-প্রণোদিত, বিদ্বেষবুদ্ধিপ্রসূত—*a.* actuated by malicious or envious or spiteful inclination or disposition. বিদ্বেষভাজন—*n.* an object of malice or envy or animosity. বিদ্বেষী, বিদ্বেষ্টা—*a.* malicious, malignant ; envious ; grudging ; full of animosity.

বিদ্যমান—*a.* existent ; present ; in esse ; alive, living. বিদ্যমানতা—*n.* existence ; presence ; state of being alive. বিদ্যমানে—*adv.* whilst one is existent or alive ; in one's presence.

বিদ্যা—*n.* learning ; erudition ; scholarship ; skill ; a subject of study (সর্ববিদ্যাবিশারদ) ; a science (পদার্থবিদ্যা) ; an art (জাদুবিদ্যা, চুরিবিদ্যা) ; philosophy. বিদ্যার জাহাজ—a prodigy of learning, (cp.) a walking encyclopaedia. বিদ্যার বহর—(facet.) range of knowledge, extent of learning. বিদ্যাগম—*n.* acquirement of learning. বিদ্যাদাতা—*n.* a teacher ; a preceptor (*fem.* a preceptress), a guru. *fem.* বিদ্যাদাত্রী. বিদ্যাদান করা—*v.* to teach ; to impart learning gratuitously. বিদ্যাদেবী—*n.* Saraswati (সরস্বতী) the goddess of learning. বিদ্যাধন—*n.* knowledge conceived as wealth. বিদ্যাধর—*n.* one of an order of demi-gods famous for their personal beauty and skill in music. *fem.* বিদ্যাধরী. বিদ্যানিধি—*n.* an ocean of learning : a title conferred on a scholar. বিদ্যানুরাগ—*n.* love of learning, attachment to learning. বিদ্যানুরাগী—*a.* fond of or attached to learning. *fem.* বিদ্যানুরাগিণী. বিদ্যানুশীলন করা—*v.* to cultivate learning or a science ; to study. বিদ্যাপীঠ—*n.* a centre of learning ; an academy ; a school. বিদ্যাবতী—*fem.* of বিদ্যাবান্. বিদ্যাবত্তা—*n.* possession of learning, scholarship. বিদ্যাবল—*n.* power or force of learning. বিদ্যাবান্—*a.* learned. বিদ্যাবিনোদ—*n.* delight of Goddess Saraswati (সরস্বতী) : a title conferred on a scholar. বিদ্যাবিশারদ—(1) *a.* vastly learned. (2) *n.* a title conferred on a scholar. বিদ্যাব্যবসায়ী—*a.* & *n.* one who teaches professionally. বিদ্যাভূষণ—*n.* an ornament of learning : a title conferred on a scholar. বিদ্যাভ্যাস করা—*v.* to learn an art or science ; to study ; to learn one's lessons. বিদ্যামন্দির—*n.* a temple of learning ; a school. বিদ্যারত্ন—*n.* a jewel of learning ; a title conferred on a scholar. বিদ্যারম্ভ—*n.* initiation into one's studies (esp. with religious solemnities). বিদ্যারম্ভ করা—*v.* to commence one's studies (esp. with religious solemnities). বিদ্যার্জন—same as বিদ্যালাভ. বিদ্যার্থী—(1) *a.* desirous of acquiring learning ; (loos.) engaged in studies. (2) *n.* one who is desirous of acquiring learning ; (loos.) a student, a scholar, a pupil. *fem.* বিদ্যার্থিনী. বিদ্যালব্ধ—*a.* gained or earned by learning. বিদ্যালয়—*n.* a school ; an academy ; (rare) a college ; an institution ; an institute ; a seminary. বিদ্যালয়ের ছুটির দিন—a school holiday. বিদ্যালয়ের ছুটির সময়—closing time of a school ; school vacation. বিদ্যালয়ের সময়—school time ; school hours. বিদ্যালাভ—*n.* acquisition of learning ; act of receiving education. বিদ্যালাভ করা—*v.* to acquire learning ; to receive education, to have one's education. বিদ্যাশিক্ষা—*n.* learning ; act of receiving education. বিদ্যাশিক্ষা করা—*v.* to learn ; to receive education. বিদ্যাশূন্য—*a.* unlearned, uneducated ; ignorant. বিদ্যাসাগর—same as বিদ্যানিধি. বিদ্যাহীন—same as বিদ্যাশূন্য. *fem.* বিদ্যাহীনা.

বিদ্যুতালোক—*n.* a flash of lightning ; electric light.

বিদ্যুজ্জ্বালা—*n.* a flash of lightning.

বিদ্যুৎ—*n.* lightning ; electricity. বিদ্যুৎগর্ভ—*a.* impregnated with electricity ; charged with electricity. বিদ্যুদ্দাম—*n.* a flash of lightning ; a garland of electric sparks or lightning flashes. বিদ্যুৎপ্রবাহ—*n.* an electric current. বিদ্যুৎপ্রভ—*a.* as dazzlingly bright as a flash of lightning. *fem.* বিদ্যুৎপ্রভা. বিদ্যুৎস্পন্দন, বিদ্যুৎস্ফুরণ—*n.* electric vibration. বিদ্যুদ্বর্ষী—*a.* discharging electricity. বিদ্যুদ্বেগ—*n.* lightning speed. বিদ্যুদ্বেগে—*adv.* as speedily as lightning. বিদ্যুন্মালা—

same as বিদ্যুদ্দাম. বিদ্যুল্লতা—*n.* a streak of lightning. বিদ্যুৎস্পৃষ্ট—*a.* struck by lightning. বিদ্যুৎস্ফুলিঙ্গ—*n.* an electric spark.

বিদ্যোৎসাহী—*a.* encouraging or patronizing promotion of learning or spread of education. *fem.* বিদ্যোৎসাহিনী. বিদ্যোৎসাহিনী সভা—a society for promotion or spread of learning or education.

বিদ্রব—*n.* fleeing, flight; melting or being melted ; ; dissolving ; thaw.

বিদ্রুম—*n.* ruby ; coral ; a young shoot.

বিদ্রূপ—*n.* persiflage, banter ; taunt, ridicule ; sarcasm ; irony. বিদ্রূপ করা—*v.* to banter ; to taunt, to ridicule ; to jeer. বিদ্রূপাত্মক—*a.* bantering ; taunting ; sarcastic ; ironical.

বিদ্রোহ—*n.* revolt, rebellion, insurrection, insurgence, insurgency ; (loos.) treason ; a coup, a coup d'ètat ; mutiny. বিদ্রোহ করা—*v.* to rise in rebellion, to revolt, to rebel, to mutiny. বিদ্রোহাচরণ করা—*v.* to revolt ; to become hostile or disloyal. বিদ্রোহী—(1) *a.* rebellious, insurgent ; mutinous ; hostile ; disloyal. (2) *n.* a rebel, an insurgent ; a disloyal person. (loos.) a traitor. *fem.* বিদ্রোহিণী.

-বিধ—*sfx.* sort, kind, type etc. (বহুবিধ = of many kinds).

বিধবা—*n. fem.* a widow. বিধবা করা—*v.* to bereave of a husband, to widow. বিধবা-বিবাহ—*n.* widow marriage.

বিধর্মা, বিধর্মী—(1) *a.* professing a different religion or creed ; heretic. (2) *n.* one professing a different religion ; a heretic ; an infidel.

বিধা—*n.* sort, kind, variety, type ; manner, mode ; arrangement (সুবিধা).

বিধাতা—*n.* a director, a controller, a regulator (ভাগ্যবিধাতা) ; God ; Providence ; Brahma (ব্রহ্মা). বিধাতা-পুরুষ—*n.* Providence personified (who is believed to write down the future of a newborn baby on its forehead).

বিধাতৃদত্ত—*a.* God-gifted, God-given ; bestowed by Providence.

বিধান—*n.* a scriptural prescript or ruling ; a prescript, a ruling (সভাপতির বিধান) ; a prescription (পথ্যবিধান) ; provision, arrangement (আনন্দবিধান) ; legislation ; a law ; a rule ; a system (নববিধান). বিধান দেওয়া—*v.* to prescribe ; to issue a ruling, to rule. বিধানকর্তা—*n.* a director (*fem.* ; directress, directrix), a regulator, a controller ; a lawgiver ; a legislator. *fem.* বিধানকর্ত্রী. বিধানতন্ত্র—*n.* a code of laws ; a system of legislation. বিধান-পরিষদ্—*n.* a legislative council. বিধানশাস্ত্র—*n.* jurisprudence, law, বিধান-সংসদ্—*n.* the Parliament. বিধানসংহিতা—*n.* a treatise on jurisprudence, a law-book. বিধানসভা—*n.* a legislative assembly.

বিধানিক—*a.* legislative. বিধানিক ক্ষমতা—legislative power. বিধানিক প্রণালী—legislative procedure.

বিধায়—*prep.* on account of, because of, owing to, for (অসুস্থতা বিধায়).

বিধায়ক, বিধায়ী—*a.* legislating ; enacting ; directing, controlling, regulating ; issuing a rule ; prescribing ; making provision or arrangements for ; causing to happen, bringing about. *fem.* বিধায়িকা, বিধায়িনী.

বিধি—*n.* a prescript, an edict ; a prescription ; a rule ; a regulation ; a law, an act ; a means ; a procedure ; a method ; a system ; destiny, fate ; God ; Providence ; Brahma (ব্রহ্মা). বিধি-আধিকারিক—*n.* law officer. বিধিজ্ঞ—*a.* conversant with the laws or rules ; versed in scriptures. বিধি-নির্দেশক—*n.* legal remembrancer. বিধি-প্রয়োগ—*n.* application of a rule or law. বিধিবদ্ধ—*a.* regulated ; enacted, codified ; in keeping with form or established mode, formal. বিধিবদ্ধ করা—*v.* to enact, to codify. বিধিবিড়ম্বনা—*n.* deception by fate ; irony of fate. বিধিবিড়ম্বিত—*a.* beguiled by fate ; suffered or suffering from irony of fate. বিধিবিরুদ্ধ—*a.* unlawful ; irregular ; informal. বিধিবিহিত—*a.* lawful ; law-abiding ; regular ; formal. বিধিমত—*a.* in keeping with scriptural prescripts or edicts or rules ; in keeping with rules or laws ; just, rightful (বিধিমত শাস্তি) ; (loos.) adequate ; formal ; (loos.) utmost (বিধিমত চেষ্টা). বিধি-মন্ত্রক—*n.* the Ministry of law. বিধিলিপি—*n.* the prescript of Providence ; destiny, fate. বিধিসঙ্গত, বিধিসম্মত—*a.* in keeping with scriptural prescripts or edicts or rules ; lawful, rightful ; formal.

বিধিৎসা—*n.* desire to make provision or arrangements for, desire to provide for.

বিধিৎসু—*a.* desirous of making provision or arrangements for.

বিধু—*n.* the moon.

বিধুত—*a.* set trembling ; shaken ; vibrated. বিধুত করা—*v.* to set trembling ; to shake ; to vibrate.

বিধুনন—*n.* act of causing to tremble ; shaking ; vibration ;

বিধুনিত—same as বিধুত.

বিধুবদন, বিধুমুখ—*a.* moon-faced. *fem.* বিধুবদনা, বিধুমুখী.

বিধুর—*a.* afflicted (বিরহবিধুর) ; frightened ; bewildered ; overwhelmed, redolent of, surcharged with (গন্ধবিধুর) ; beside oneself (আনন্দবিধুর). *fem.* বিধুরা. **বিধুরতা**—*n.* affliction ; fright ; bewilderment ; overwhelmed state, state of being beside oneself.

বিধূত, বিধূনন, বিধূনিত—alt. spellings of বিধুত, বিধুনন and বিধুনিত respectively.

বিধৃত—*a.* firmly caught or seized or arrested ; grasped, realized, preserved ; embalmed.

বিধেয়—(1) *a.* lawful, rightful ; proper ; that should be done or undertaken ; predicable. (2) *n.* (gr. & log.) a predicate ; (phil.) a predicable.

বিধেয়ক—*n.* a draft of a proposed law, a bill.

বিধ্বংস—*n.* complete ruin or destruction ; devastation ; demolition ; **বিধ্বংসী**—*a.* thoroughly ruining or destroying ; devastating ; demolishing.

বিধ্বস্ত—*a.* utterly ruined or destroyed ; devastated ; demolished ; (of an army etc.) routed. **বিধ্বস্ত করা**—*v.* to ruin or destroy completely ; to devastate ; to demolish ; to rout.

বিনত—*a.* stooping ; bowed (in salutation) ; modest, demure ; meek ; submissive ; polite ; disciplined.

বিনতা১—*fem.* of বিনত.

বিনতা২—*n. fem.* (myth.) a wife of Kashyap the sage. **বিনতা-নন্দন**—*n.* a son of Binata (বিনতা) ; Aruna (অরুণ) the chariot-driver of the Sun-god ; Garuda (গরুড়) the prince of birds.

বিনতি—*n.* stooping ; bowing (in salutation) ; modesty, demureness. submissiveness ; politeness ; discipline.

বিননি—var. of বিনুনি.

বিনম্র—*a.* very modest or demure or meek or submissive or polite or disciplined ; bowing down in submission or politeness. *fem.* বিনম্রা. **বিনম্রতা**—*n.* great modesty or demureness or meekness or politeness or discipline ; a bow or stooping in submission or politeness ; great discipline.

বিনয়—*n.* modesty, demureness : meekness, submissiveness ; submission ; solicitation ; education or training ; discipline.

বিনয়ন—*n.* act of educating or training ; disciplining ; removal. **বিনয়পূর্বক**—*adv.* with humble submission. **বিনয়াবনত**—*a.* bowing down in submission or politeness. *fem.* বিনয়াবনতা. **বিনয়ী**—*a.* modest, demure ; meek, submissive ; disciplined.

বিনশ্বর—*a.* perishable, destructible.

বিনষ্ট—*a.* destroyed ; perished ; killed ; ruined (বিনষ্ট রাজ্য) ; wrecked (বিনষ্ট পোত) ; lost or wasted (বিনষ্ট সম্পদ্) ; corrupted, depraved (বিনষ্ট চরিত্র) ; spoiled (বিনষ্ট কর্ম, বিনষ্ট খাদ্য).

বিনা—*prep.* except, without, save, but ; excluding.

বিনান—*v.* to plait (hair) in a pigtail, to queue, to tress ; to intertwine into the shape (as of a pigtail) ; to narrate or fabricate at length, to spin out (বিনাইয়া বলা বা কাঁদা).

বিনামা—*n.* shoe, boot, slipper.

বিনায়ক—*n.* a leader of the people ; Ganesha (গণেশ) the god of the people ; a teacher ; a disciplinarian.

বিনাশ—*n.* destruction ; ruin ; wreck ; loss or waste ; death ; extinction ; extermination ; ravishment (সতীত্ববিনাশ) ; corruption, depravation (চরিত্রবিনাশ). **বিনাশ করা**—*v.* to destroy ; to ruin , to wreck ; to waste ; to kill ; to exterminate ; to ravish ; to corrupt, to deprave. **বিনাশক**—(1) *a.* destructive ; ruinous ; wrecking ; wasting ; killing ; exterminative, exterminatory ; ravishing ; corruptive, depraving. (2) *n.* a destroyer ; a ruiner ; a wrecker ; a waster ; a killer ; an exterminator ; a ravisher ; a corrupter. **বিনাশন**—(1) *n.* destruction ; ruination ; wrecking ; wasting ; killing ; extermination. (2) *a.* (used chiefly as a *sfx.*) same as বিনাশক (*a.*). **বিনাশসাধক**—*a.* same as বিনাশক (*a.*). **বিনাশসাধন**—*n.* same as বিনাশন (*n.*). **বিনাশপ্রাপ্ত, বিনাশিত**—same as বিনষ্ট. **বিনাশী**—*a.* perishable ; mortal ; destructible ; destructive ; ruinous ; killing ; ravishing ; depraving. *fem.* বিনাশিনী—(not in the first three senses). **বিনাশোন্মুখ**—*a.* about to perish ; about to die, on deathbed, moribund ; about to be destroyed or ruined.

বিনি—coll. corrup. of বিনা.

বিনিঃসরণ—*n.* emergence, act of coming or issuing out.

বিনিঃসৃত—*a.* emerged, issued out. **বিনিঃসৃত হওয়া**—*v.* to emerge, to come out, to issue out.

বিনিদ্র—*a.* sleepless, wakeful (বিনিদ্র রজনী) ; vigilant.

বিনিন্দিত—*a.* (used chiefly as a *sfx.*)

reproached, put to shame (মৃণালবিনিন্দিত=reproaching or abashing even a lotus-stalk).

বিনিময়—*n.* exchange ; barter ; return, requital, recompense ; substitution. **বিনিময় করা**—*v.* to exchange ; to barter. **বিনিময়ে দেওয়া**—*v.* to give in exchange (for) or in lieu (of) ; to give in return (for), to require, to recompense. **বিনিময়-নিয়ম**—*n.* (alg.) the commutative law. **বিনিময়-হার**—*n.* the rate of exchange.

বিনিমেয়—*a.* exchangeable ; (esp. of coins) convertible.

বিনিয়ন্ত্রণ—*n.* decontrol. **বিনিয়ন্ত্রণ করা**—*v.* to decontrol.

বিনিয়ন্ত্রিত—*a.* decontrolled.

বিনিযুক্ত—*a.* appointed ; commissioned ; sent ; entrusted with ; (of money) invested. **বিনিযুক্তক**—*n.* the Minister in charge of appointments.

বিনিয়ে—coll. form of **বিনাইয়া** (see **বিনান**).

বিনিয়োগ—*n.* appointment, commission ; sending ; entrusting ; investment (of money in business). **বিনিয়োগ করা**—*v.* to appoint, to commission ; to send ; to entrust (with) ; to invest, to lay out.

বিনিয়োজিত—same as **বিনিযুক্ত.**

বিনির্গত—*a.* what has emerged, come out, issued forth. **বিনির্গত হওয়া**—*v.* to emerge, to come out, to issue forth.

বিনির্গম, বিনির্গমন—*n.* act of coming out or issuing forth, emergence.

বিনির্ণয়—*n.* ascertainment ; award (of arbitration etc.).

বিনির্ণীত—*a.* ascertained ; awarded (by arbitration, tribunals etc.).

বিনির্দেশ—*n.* ruling.

বিনিশ্চয়—*n.* convincing or conclusive decision ('চর্যাচর্য-বিনিশ্চয়'). **বিনিশ্চিত**—*a.* firmly or deliberately decided or concluded.

বিনীত—*a.* modest, demure ; meek, submissive ; docile ; polite ; disciplined. *fem.* **বিনীতা. বিনীতভাবে**—*adv.* humbly, politely.

বিনু—obs. poet. corrup. of **বিনা.**

বিনুনি—*n.* a queue, a tress, a pigtail ; act or manner of intertwining into a queue or into a similar shape.

বিনে—poet. corrup. of **বিনা.**

বিনেতা—*n.* a controller, a director ; a teacher ; a discipliner. *fem.* **বিনেত্রী.**

বিনেয়—*a.* tractable, docile.

বিনোদ—(**1**) *n.* act of making pleasant ; pleasure ; pleasant sport or diversion. (**2**) *a.* pleasant ; beautiful ; good-looking. *fem. a.* **বিনোদিনী. বিনোদন**—*n.* act of making pleasant ; act of giving pleasure, entertainment or gratification (চিত্তবিনোদন) ; removal, relaxation (শ্রমবিনোদন). **বিনোদিত**—*a.* made pleasant ; entertained or gratified. **বিনোদিয়া**—*a.* (obs.) pleasant, charming, beautiful. **বিনোদী**—*a.* making pleasant ; pleasurable, pleasant ; entertaining or gratifying.

বিন্তি, বিন্তী—*n.* a kind of card-game ; (in some card-game) a tierce.

বিন্দু—*n.* a drop (জলবিন্দু) ; a dot, a point (দশমিক বিন্দু) ; a small roundish mark ; (ললাটে সিন্দুরবিন্দু) ; (geom.) a point ; a particle, a whit, an iota (একবিন্দু দুঃখ). **বিন্দুবিসর্গ**—*n.* (ori.) the alphabetical letters ং and ঃ ; (fig.) a particle, a whit, an iota ; (fig.) the faintest hint, an inkling. **বিন্দুবিসর্গ জানা**—*v.* to have the faintest knowledge (of). **বিন্দুমাত্র না**—not even to the smallest extent or amount ; not a whit, not a jot or tittle.

বিন্ধা—poet. corrup. of **বিদ্ধ করা.**

বিন্ধ্য—*n.* the Vindhyas. **বিন্ধ্যবাসিনী**—(**1**) *a. fem.* dwelling on the Vindhyas. (**2**) *n.* Goddess Durga (দুর্গা). *masc. a.* **বিন্ধ্যবাসী.**

বিন্ধ্যাচল—*n.* the Vindhya mountains.

বিন্যস্ত—*a.* placed in an orderly manner ; arrayed (বিন্যস্ত সৈন্যবাহিনী) ; placed (ঘনবিন্যস্ত) ; artistically or neatly dressed or composed (বিন্যস্ত কবরী) ; applied in an orderly or artistic manner (বিন্যস্ত শব্দসমূহ). **বিন্যস্ত করা**—*v.* to lay or place in an orderly manner ; to array : to place ; to dress or arrange artistically or neatly ; to apply in an orderly or artistic manner.

বিন্যাস—*n.* act of placing in an orderly manner ; arraying or an array ; artistic or neat dressing or arrangement (কেশবিন্যাস, বেশবিন্যাস) ; orderly or artistic application (শব্দবিন্যাস) ; (loos.) naration or fabrication at length, elaboration (বিন্যাসসহকারে বলা) ; (math.) permutation.

বিপক্ষ—*n.* a rival or opponent or opposite party ; enemy forces ; an opponent, a rival ; an antagonist ; an adversary, an enemy. **বিপক্ষতা**—*n.* rivalry ; opposition ; antagonism ; hostility, enmity. **বিপক্ষদল**—*n.* a rival party ; enemy forces. **বিপক্ষীয়**—*a.* of a rival party or the enemy forces. **বিপক্ষে**—*prep.* against.

বিপজ্জনক—*a.* dangerous, hazardous, perilous, risky.

বিপণন—*n.* act of putting (goods) on the market for sale, marketing.

বিপণি, বিপণী—*n.* a shop ; a sales emporium ; a market.

বিপৎ—same as বিপদ্.

বিপত্তারিণী—*n.* a (Hindu) goddess; the goddess who keeps or saves from trouble or danger.

বিপত্তি—*n.* a danger, a hazard; a trouble; a disaster; a mishap; adversity; a sharp turn in one's affairs. বিপত্তিকর—*a.* causing danger or trouble or disaster or adversity. বিপত্তিনাশন—*a.* remedying or counteracting dangers or troubles or disaster or adversity.

বিপত্নীক—*a.* one whose wife is dead. বিপত্নীক ব্যক্তি—a widower.

বিপথ—*n.* a wrong or bad way; (fig.) an evil course of conduct. বিপথে যাওয়া—*v.* to go astray; (chiefly astr.) to aberrate; (fig.) to go to the bad. বিপথগামী—*a.* gone astray; (chiefly astr.) aberrated; (fig.) gone to the bad, abandoned. *fem.* বিপথগামিনী.

বিপদ্, (pop.) বিপদ—*n.* a danger; a mishap, a disaster; a difficulty, a trouble; adversity. বিপদে পড়া—*v.* to run or fall into a danger, to be involved in a danger. বিপদে ফেলা—*v.* to involve in a danger, to endanger, to imperil. বিপদাপদ্—*n. pl.* dangers and difficulties. বিপদাপন্ন—*a.* endangered, imperilled. বিপদুদ্ধার করা—*v.* to rescue or deliver from danger. বিপদ্কাল—*n.* time of danger, a critical time. বিপদ্গ্রস্ত—same as বিপন্ন. বিপদ্বহুল—*a.* fraught with dangers and difficulties. বিপদ্ভঞ্জন—*a.* removing or counteracting dangers and difficulties. বিপদ্সঙ্কুল—same as বিপদ্বহুল.

বিপন্ন—*a.* involved in danger or difficulty, endangered imperilled; embarrassed. *fem.* বিপন্না.

বিপন্মুক্ত—*a.* relieved of or rescued or free from danger or difficulty, out of the wood. বিপন্মুক্ত করা—*v.* to release from danger or difficulty, to bring out of the wood. বিপন্মুক্তি—*n.* rescue or release from danger or difficulty.

বিপরীত—*a.* opposite; contrary; contradictory; opposing, contending; counteracting; unfavourable, adverse (বিপরীত ভাগ্য); (loos.) hideous, monstrous (বিপরীত মূর্তি); unusual, odd, strange (বিপরীত কর্ম); (phys.) inverted; (phys. & math.) reciprocal; (geom.) converse. বিপরীত করণী—(alg.) conjugate surd. বিপরীত ক্রিয়া—(alg.) an invertendo. বিপরীত প্রতিজ্ঞা—(geom.) a converse proposition. বিপরীত প্রতিবিম্ব—(phys.) an inverted image. বিপরীত শব্দ—opposite word, antonym. বিপরীত শ্রেণী—(alg.) a harmonic series. বিপরীতকারী—*a.* hostile, inimical; counteracting; disobeying. বিপরীতভাবে—*adv.* in reverse order; in the opposite manner.

বিপর্যয়, (obs.) বিপর্যায়—*n.* topsy-turvy; disorder; an upheaval; an upset; a disaster; a reverse; destruction; a rout; inversion (ক্রম-বিপর্যয়=inversion of order); a violent quarrel or incident. বিপর্যয় ঘটান, (vul.) বিপর্যয় করা—*v.* to cause an upheaval or upset or disaster or rout or inversion; to cause serious disruption. বিপর্যয় কাণ্ড—a monstrous incident or affair.

বিপর্যস্ত—*a.* topsy-turvy, topsy-turvied; disorderly; thrown into confusion; upset; destroyed; routed; inverted; utterly embarrassed. বিপর্যস্ত করা—*v.* to topsy-turvy; to put into disorder, to disorder; to throw into confusion; to upset; to disrupt; to convulse; to destroy; to rout; to invert; to embarrass utterly.

বিপল—*n.* a measure of time (=$\frac{১}{৬০}$পল=$\frac{২}{৫}$ second).

বিপাক—*n.* a bad or ugly consequence (দৈববিপাক); (কর্মবিপাক); a trouble, a danger; digestion; (bio.) metabolism. বিপাকে পড়া—*v.* to fall or run into a trouble or danger, to be in a predicament.

বিপিতা—*n.* a step-father.

বিপিন—*n.* a forest; a grove. বিপিনবিহারী—(1) *a.* frequenting groves for pleasure. (2) *n.* Krishna (কৃষ্ণ).

বিপুল—*a.* huge (বিপুলকায়); extensive. vast (বিপুল সমুদ্র); great in number or amount or degree (বিপুল সংখ্যা বা বারিরাশি বা কষ্ট); very deep or great (বিপুল স্নেহ); extremely severe; magnanimous (বিপুল হৃদয়). *fem.* বিপুলা. বিপুলতা—*n.* hugeness; extensiveness; vastness; greatness in number or amount or degree; great depth; extreme severity; magnanimity.

বিপ্র—*n.* a brahmin.

বিপ্রকর্ষ—*n.* (gr.) anaptyxis, vowel insertion.

বিপ্রকর্ষণ—*n.* act of driving away to a remote place; repelling, repulsion.

বিপ্রতীপ—*a.* vertically opposite. বিপ্রতীপ কোণ—(geom.) a vertically opposite angle.

বিপ্রযুক্ত—*a.* separated, severed, detached, disunited, disjointed.

বিপ্রলব্ধ—*a.* disappointed; deceived. বিপ্রলব্ধা—(1) *a. fem.* of বিপ্রলব্ধ. (2) *n.* (rhet.) a lady-love who goes to a secret tryst but is disappointed by the absence of her lover.

বিপ্রলম্ভ—*n.* disappointment ; deception ; quarrel, wrangling ; failure of union or estrangement of lovers esp. at a tryst.

বিপ্লব—*n.* a radical and very quick change, a revolution ; a revolt, a rebellion, an insurrection ; an upheaval, an uprising ; a terrible disturbance. **অন্তর্বিপ্লব**—*n.* an internal strife ; a civil war. **প্রতিবিপ্লব**—*n.* a counter-revolution. **বিপ্লব ঘটান**—*v.* to cause or bring about a revolution ; to revolutionize (বিজ্ঞানজগতে বিপ্লব ঘটান). **বিপ্লবী**—(1) *a.* revolutionary. (2) *n.* a revolutionary, a revolutionist.

বিপ্লুত—*a.* upset, thrown into confusion ; raided, routed ; troubled ; bewildered, overwhelmed (ভয়বিপ্লুত) ; streaming with (অশ্রুবিপ্লুত).

বিফল—*a.* fruitless, unsuccessful, vain, futile, abortive, unavailing, inefficacious, ineffective ; useless. **বিফল করা**—*v.* to baffle, to foil, to frustrate. **বিফল হওয়া**—*v.* to abort, to be of no avail ; to be foiled ; to become unsuccessful, to fail. **বিফলতা**—*n.* failure, futility, fruitlessness ; uselessness. **বিফলপ্রযত্ন**—*a.* failed in one's attempt, baffled. **বিফলীকরণ**—*n.* baffling or foiling. **বিফলীকৃত**—*a.* baffled, foiled. **বিফলীভূত**—*a.* baffled, foiled, frustrated. **বিফলে**—*adv.* in vain.

বিবক্ষা—*n.* desire for saying, intended import.

বিবক্ষিত—*a.* desired to be said.

বিবক্ষু—*a.* desirous of saying.

বিবৎসা—*a. fem.* (of a cow) bereaved of or separated from one's calf.

বিবদমান—*a.* engaged in a quarrel, contending.

বিবমিষা—*n.* inclination to vomit ; nausea.

বিবর—*n.* a hole, a cave ; a cavity (মুখবিবর) ; a crevice.

বিবরণ১—poet. corrup. of **বিবর্ণ**.

বিবরণ২—*n.* a description ; a statement, an account ; recounting, narration ; a narrative. **বিবরণ দেওয়া**—*v.* to give an account of. **বিবরণী**—*n.* a written report, an account.

বিবরা—*v.* (poet.) to narrate or relate, to recount at length.

বিবর্জিত—*a.* completely abandoned or rejected ; renounced. *fem.* **বিবর্জিতা**.

বিবর্ণ—*a.* discoloured ; pale ; wan ; glum. *fem.* **বিবর্ণা**. **বিবর্ণতা**—*n.* discoloration ; paleness ; wanness ; glumness.

বিবর্ত—*n.* rotation, revolution ; change ; transformation ; a changed or developed state ; presence or existence in a particular manner ; (phil.) illusory existence ; illusion, maya. **বিবর্তন**—*n.* rotation, revolution ; act of moving back, return ; change, transformation ; evolution. **বিবর্তনবাদ**—*n.* the theory of evolution. **বিবর্তবাদ**—n. (phil.) the doctrine of illusion or maya. **বিবর্তিত**—*a.* rotated, revolved ; moved back, returned ; changed, transformed.

বিবর্ধক—*a.* magnifying ; amplifying (ধ্বনিবিবর্ধক যন্ত্র=an amplifier). **বিবর্ধক কাচ**—a magnifying lens.

বিবর্ধন—*n.* thorough development, evolution ; thorough enlargement or augmentation ; (phys.) magnification ; amplification.

বিবর্ধিত—*a.* thoroughly developed or enlarged or augmented ; (phys.) magnified ; amplified. **বিবর্ধিত করা**—*v.* to develop or enlarge or augment thoroughly ; to magnify ; to amplify.

বিবশ—*a.* benumbed ; stupefied or overwhelmed ; fatigued ; utterly helpless ; inconsolable ; divested of selfcontrol; beside oneself with ; (ori.) beyond control. *fem.* **বিবশা**.

বিবসন, বিবস্ত্র—*a.* unclothed, naked. *fem.* **বিবসনা, বিবস্ত্রা**.

বিবস্বান্—*n.* the sun or the sungod (cp. Sol.)

বিবাগী—*a.* indifferent to worldly interests or pleasures ; stoical ; one who has renounced domestic ties or has left one's home for good.

বিবাচক—*n.* censor. **বিবাচক-পর্ষদ্**—*n.* board of censors. **বিবাচন**—*n.* censorship.

বিবাদ—*n.* a quarrel, a brawl ; altercation ; a dispute ; a conflict ; strife, hostility ; a fight ; an action at law, litigation ; a breach of friendly relation. **বিবাদ করা**—*v.* to quarrel, to brawl ; to altercate ; to dispute ; to fight ; to fight at law ; to sever friendly relation. **বিবাদপ্রিয়**—*a.* quarrelsome ; factious ; litigious. **বিবাদসূচি**—*n.* cause list. **বিবাদী**—(1) *a.* concerning a quarrel or dispute ; under dispute (বিবাদী সম্পত্তি) ; contending ; contesting ; litigant ; opposing, hostile. (2) *n.* a contestant ; a litigant ; an opponent ; the opposite party ; the defendant (as opposed to the plaintiff) ; a note opposing the principal note of a musical mode. *fem.* **বিবাদিনী** (not in the musical sense).

বিবাহ—*n.* marriage, wedding, bridal,

nuptials. বিবাহ করা—*v*. to marry, to wed. বিবাহ দেওয়া—*v*. to marry, to wed. বিবাহ-বিচ্ছেদ—*n*. the legal dissolution of marriage, divorce. বিবাহবিচ্ছেদ করা—*v*. to dissolve a marriage ; to divorce. বিবাহবিচ্ছেদকারী—*n*. a divorcee. বিবাহভোজ—*n*. a marriage feast, a bridal. বিবাহযোগ্য—*a*. marriageable. *fem*. বিবাহযোগ্যা. বিবাহসভা—*n*. the venue of a wedding ceremony. বিবাহিত—*a*. married. *fem*. বিবাহিতা. বিবাহোৎসব—*n*. a wedding ceremony and festivity, nuptials.

বিবি—(1) *n*. *fem*. a Musalman or European lady ; (Mus.) a wife ; a foppish and ease-loving woman ; (of playing-cards) the queen. (2) *a*. *fem*. foppish and ease-loving (বিবি বউ).

বিবিক্ত—*a*. detached ; isolated ; secluded ; alone ; lonely, solitary ; auspicious.

বিবিজান—*n*. *fem*. (Mus.) a term of endearment to address one's wife ; a European lady or a foppish and ease-loving woman.

বিবিধ—*a*. of many and different kinds, sundry, divers, various ; miscellaneous. বিবিধপত্রী—*a*. (bot.) heterophily.

বিবিয়ানা—*n*. the style of living in ease and foppishness (as of a European lady) ; adoption of this style by a non-European woman.

বিবুধ—*n*. a learned man ; a deity.

বিবৃত—*a*. stated ; narrated ; explained ; revealed ; expanded. বিবৃত করা—*v*. to state ; to narrate, to relate ; to explain ; to reveal ; to expand. বিবৃতি—*n*. a statement ; narration ; explanation ; exposition ; revelation ; expansion.

বিবৃত্ত—*a*. turned about, revolved ; returned.

বিবেক—*n*. conscience ; judgment, discretion ; knowledge about reality, spiritual or metaphysical knowledge. বিবেকচালিত, বিবেকতাড়িত—*a*. impelled or goaded by conscience. বিবেকদংশন—*n*. the sting of conscience. বিবেকপীড়িত—*a*. conscience-smitten. বিবেকবুদ্ধি—*n*. conscientiousness ; (loos.) conscience ; (loos.) judgment, discretion. বিবেকবুদ্ধিসম্পন্ন—*a*. conscientious. বিবেকশূন্য, বিবেকহীন—*a*. lacking in conscience or conscientiousness ; unscrupulous ; devoid of judgment or discretionary power. বিবেকী—*a*. conscientious.

বিবেচক—*a*. thoughtful ; discreet ; judicious, prudent ; considerate.

বিবেচনীয়—same as বিবেচ্য.

বিবেচনা—*n*. deliberation ; discretion ; judiciousness, prudence ; considerateness ; thoughtful opinion (আমার বিবেচনায়=in my opinion, to my mind, according to me). বিবেচনা করা—*v*. to consider ; to deliberate ; to judge ; to think. বিবেচনাধীন—*a*. under consideration. বিবেচনাশক্তি—*n*. power of deliberation ; discretion ; power of judgment. বিবেচনা-সাপেক্ষ—*a*. subject to consideration, under consideration.

বিবেচিত—*a*. deliberated ; considered ; judged ; thought.

বিবেচ্য—*a*. that which is to be considered or judged ; worthy of consideration ; under consideration.

বিব্রত—*a*. embarrassed ; encumbered. বিব্রত করা—*v*. to embarrass ; to encumber.

বিভক্ত—*a*. divided ; parted ; partitioned ; apportioned. বিভক্ত করা—*v*. to divide ; to part ; to partition ; to apportion.

বিভক্তি—*n*. (gr.) a case-ending (also শব্দ-বিভক্তি) or a verb-inflection (usu. ক্রিয়া-বিভক্তি).

বিভজনীয়—same as বিভাজ্য.

বিভজ্যমান—*a*. that which is being divided or partitioned or apportioned.

বিভব—*n*. wealth, riches, property ; power ; greatness ; magnanimity ; godhead, divinity ; godliness ; sanctifying grace, unction. বিভবশালী—*a*. wealthy, rich ; powerful ; great ; magnanimous ; unctuous. *fem*. বিভবশালিনী.

বিভা১—*obs*. corrup. of বিবাহ.

বিভা২—*n*. glow ; lustre, shine ; a ray, a beam ; light ; beauty.

বিভাকর—*n*. the sun.

বিভাগ—*n*. division ; partition : apportionment ; distribution ; a division (of a country etc.) ; a part, a portion, a section ; department (বিচারবিভাগ). বিভাগ করা—*v*. to divide ; to partition ; to apportion ; to distribute. বিভাগী—*a*. fissile. বিভাগী-ছত্রাক —*n*. a fission fungus. বিভাগী-শৈবাল—*n*. a fission alga. বিভাগীয়—*a*. divisional (বিভাগীয় ভুক্তিপতি=a divisional commissioner) ; sectional ; departmental (বিভাগীয় কর্তা= the departmental head, বিভাগীয় বিপণি=a departmental store).

বিভাজক—(1) *a*. dividing (বিভাজক গিরি-শ্রেণী) ; parting ; partitioning ; apportioning ; distributing. (2) *n*. one who divides, a divider ; (math.) a divisor.

বিভাজন—*n*. division ; parting ; partition ; apportionment ; distribution ; (mech.) resolution of velocity. পরমাণু-বিভাজন—*n*. splitting of atoms.

বিভাজিকা—*fem.* of বিভাজক.

বিভাজ্য—(1) *a.* to be divided or partitioned or apportioned or distributed, dividable ; (math.) divisible. (2) *n.* (math.) a dividend. বিভাজ্যতা—*n.* state of being dividable ; (math.) divisibility.

বিভাব—*n.* (rhet.) that element in the reading matter which excites magnanimity, sorrow, surprise, resentment, terror, love, mirth, disgust or quietism ; an excitant or determinant ; a person in whom any of the aforesaid emotions resides.

বিভাবনা—*n.* deliberation ; perception ; (rhet.) an effect without cause.

বিভাবরী—*n.* the night.

বিভাবসু—*n.* the sun.

বিভাবিত—*a.* deliberated, felt, perceived ; absorbed in a feeling, ('গোরাভাবে বিভাবিত')

বিভাষা—*n.* a foreign language ; an alternative.

বিভাস—*n.* an Indian musical mode.

বিভাসিত—*a.* lighted ; illuminated ; revealed.

বিভিন্ন—*a.* of different kinds ; diverse. various ; of a different kind, different (বিভিন্ন লোকের). বিভিন্ন পথে যাওয়া—*v.* to go severally. বিভিন্নতা—*n.* diversity, variety ; difference.

বিভীতক, বিভীতকী—*n.* the beleric myrobalan.

বিভীষণ—(1) *a.* extremely terrible. (2) *n.* a character of the Ramayana ; (fig.) a traitor to one's own family or country, a quisling. a fifth-columnist. বিভীষণ-বাহিনী—*n.* the fifth column.

বিভীষিকা—*n.* intimidation ; threat ; terrible fear or panic ; horror ; a frightful sight (esp. a phantasmal one) ; a frightful hallucination. বিভীষিকাময়—*a.* full of frightful sights or hallucinations ; horrible.

বিভু—*n.* God. বিভুত্ব—*n.* Godhead. বিভুপ্রেম—*n.* devotion to God.

বিভুঁই—*n.* a foreign land (বিদেশ-বিভুঁই).

বিভূতি—*n.* Godhead ; godhead, divinity ; special powers of Shiva (শিব) ; sanctifying grace, unction ; prosperity ; riches, wealth ; ashes. বিভূতিভূষণ—*n.* one who smears one's body with ashes ; Shiva (শিব).

বিভূষণ—(1) *n.* an ornament ; beauty ; grace. (2) *a.* unornamented ; unadorned. *fem. a.* বিভূষণা.

বিভূষিত—*a.* ornamented ; adorned ; embellished. *fem.* বিভূষিতা.

বিভেদ—*n.* difference ; differentiation ; splitting up into factions, disintegration ; separation, division. বিভেদ করা—*v.* to differentiate. বিভেদ সৃষ্টি করা—*v.* to create dissension or disunity. কলাবিভেদ—*n.* (bot.) differentiation of tissues.

বিভোর, বিভোল—corruptions of বিহ্বল.

বিভ্রম—*n.* illusion ; delusion ; doubt ; a blunder, an error ; folly or distraction caused by erotism ; sport or enjoyment (esp. amorous).

বিভ্রাট—*n.* a crisis, a danger ; a difficulty, a trouble ; turmoil, disorder, confusion ; a mishap.

বিভ্রান্ত—*a.* stricken with illusion or delusion ; distracted ; nonplussed ; doubting, doubtful ; blundering ; stricken with erotic folly or distraction. বিভ্রান্ত করা—*v.* to blur with illusion ; to delude ; to distract ; to nonplus ; to fill with doubt ; to cause to blunder ; to strike with erotic folly or distraction. বিভ্রান্তি—*n.* illusion ; delusion ; distraction ; nonplus ; doubt ; a blunder, an error ; erotic folly or distraction.

বিমজ্জিম—*prep.* according to.

বিমনাঃ, (pop.) বিমনা—*a.* absent-minded ; inattentive ; worried ; morose.

বিমর্জিম—var. of বিমজ্জিম.

বিমর্দ, বিমর্দন—*n.* pressing ; grinding ; rubbing ; crushing ; destroying or killing ; routing. বিমর্দন করা—*v.* to press ; to grind ; to rub ; to crush, to destroy, to kill ; to rout. বিমর্দিত—*a.* pressed ; ground ; rubbed ; crushed, destroyed, killed ; routed.

বিমর্শ, বিমর্শন—*n.* consideration, deliberation, discussion.

বিমর্ষ—(1) *n.* (rare) discontent. (2) *a.* sad, morose, glum ; melancholy. বিমর্ষতা—*n.* sadness, moroseness, glumness ; melancholy. বিমর্ষণ—*n.* displeasure ; sadness.

বিমল—*a.* clean, clear ; pellucid ; transparent ; pure ; holy ; unblemished, immaculate. *fem.* বিমলা. বিমলচরিত্র—*a.* having an immaculate character. *fem.* বিমলচরিত্রা. বিমলচিত্ত, বিমলহৃদয়—*a.* pure-hearted ; holy-hearted. বিমলাত্মা—*a.* pure-souled. বিমলানন্দ—*n.* immaculate or unadulterated joy or delight.

বিমা—*n.* insurance. বিমা করা—*v.* to insure. বিমার কিশতি—an insurance premium. বিমার দালাল—an insurance agent. অগ্নি-বিমা—*n.* fire-insurance. জাহাজী বীমা—marine insurance. জীবন-বিমা—*n.* life insurance. বিমাকারী—*n.* the insured (বিমাকারী ব্যক্তি) or the insurer (বিমা প্রতিষ্ঠান). বিমা-পত্র—*n.* an insurance policy.

বিমাতা—*n.* a step-mother.

বিমান—*n.* a chariot or other vehicle capable of moving in the air ; an aircraft, an aeroplane ; a seven-storied building ; (loos.) the sky. বিমান-আক্রমণ—*n.* an air-raid. বিমান-ঘাঁটি—*n.* an aerodrome. বিমানচলন—*n.* aviation. বিমানচালক—*n.* a pilot, an aviator. বিমানচারী—(1) *a.* moving in the sky or air ; aerial, ethereal ; aviating. (2) *n.* one capable of moving in the sky or air ; an aerial or ethereal being; an aviator. *fem.* বিমানচারিণী. বিমান ডাক—*n.* air-mail. বিমানধ্বংসী—*a.* anti-aircraft. বিমানপত্তন—*n.* an air-port. বিমান-পথ—*n.* airway. বিমান-পরিবহণ—*n.* air-transport. বিমানবন্দর—*n.* an air-port. বিমানবাহিনী—*n.* the Air Force. বিমানবিদ্যা—*n.* aeronautics. বিমানাঙ্গন—*n.* an airfield.

বিমিশ্র—*a.* mixed ; adulterated ; (bot.) polygamous. বিমিশ্র প্রক্রিয়া—(arith.) alligation.

বিমুক্ত—*a.* completely freed or liberated ; released ; relieved or cured ; one who has attained salvation or beatitude ; untied, loosened (বিমুক্ত কেশ) ; disengaged, discharged (বিমুক্ত শর).

বিমুখ—*a.* averse, disinclined, disinterested, apathetic (বিষয়বিমুখ, কর্মবিমুখ) ; turned away from ; adverse, unfavourable (ভাগ্য বিমুখ) ; displeased (দেবতা বিমুখ). বিমুখ করা—*v.* to make one averse or disinclined or disinterested or apathetic (to), to cause to turn away (from) ; to make one adverse or unfavourable ; to displease ; to refuse or disappoint ; to avert, to ward off (an attack etc.). বিমুখতা—*n.* aversion, disinclination, lack of interest, apathy, adverseness, hostility ; displeasure ; disappointment.

বিমুগ্ধ—*a.* thoroughly fascinated or infatuated or enamoured (of) or enchanted ; utterly bewildered or confounded. *fem.* বিমুগ্ধা. বিমুগ্ধতা—*n.* complete fascination or infatuation or enchantment ; utter bewilderment.

বিমূঢ়—*a.* incapable of discriminating ; utterly stupid or ignorant ; thoroughly fascinated or infatuated or bewitched ; bewildered, confounded, stupefied. বিমূঢ়তা—*n.* incapability of discriminating ; utter stupidity or ignorance ; complete fascination or infatuation or bewitchment ; bewilderment, confusion, stupefaction.

বিমূর্ত—*a.* formless, unbodied ; abstract (বিমূর্ত ভাব).

বিমৃষ্যকারী, বিমৃশ্যকারী—*a.* given to acting after careful deliberation ; prudently or discreetly acting. বিমৃষ্যকারিতা—*n.* practice of acting after careful deliberation ; practice of acting prudently or discreetly.

বিমোচন—*n.* act of letting loose ; release ; liberation. deliverance ; relieving, relief (সঙ্কট বিমোচন) ; dispelling or removal or cure (দুঃখবিমোচন, ব্যাধিবিমোচন) ; discharge (শর-বিমোচন).

বিমোচিত—*a.* let loose ; released, freed ; liberated, delivered ; relieved ; dispelled, removed or cured ; discharged.

বিমোহ—*n.* inertia ; lethargy ; stupid infatuation. বিমোহন—(1) *n.* act of fascinating or infatuating. (2) *a.* fascinating, infatuating. বিমোহিত—*a.* fascinated, infatuated. বিমোহিত করা—*v.* to fascinate, to infatuate, to bewitch.

বিম্ব—*n.* a bubble (অম্বু-বিম্ব) ; a reflection, a shadow ; (geom.) an image ; an object reflected ; the disc or halo of the sun, moon, and other planets ; a kind of red fruit. বিম্বাধর, বিম্বোষ্ঠ, বিম্বৌষ্ঠ—(1) *n.* a lip as beautifully red as the bimba (বিম্ব) fruit. (2) *a.* having such lips. *fem.* a বিম্বাধরা, বিম্বোষ্ঠা, বিম্বৌষ্ঠী. বিম্বিত—*a.* reflected.

বিয়ন্ত—*a.* recently delivered of a child or (in case of a beast) of a young (বিয়ন্ত বউ, বিয়ন্ত গাভী).

বিয়া—obs. form of বিবাহ.

বিয়াকুল—poet. corrup. of ব্যাকুল.

বিয়ান—(1) *v.* (pronun. : বিয়ানো) to bring forth (a child or a young one), to give birth to. (2) *n.* (pronun : বিয়ান্) act or an instance of bringing forth (প্রথম বিয়ানের বাছুর).

বিয়াল্লিশ—*n.* & *a.* forty-two.

বিযুক্ত, বিযুত—(1) *a.* detached, disjointed, separated, disconnected ; (math.) subtracted. (2) *prep.* minus. বিযুক্ত করা—*v.* to detach, to disjoin, to separate, to disconnect.

বিয়ে—corrup. of বিবাহ. তার বিয়ের ফুল ফুটেছে—he or she is soon to get married. বিয়েপাগলা—*a.* yearning or longing madly for marriage.

বিয়েন—coll. corrup. of বিয়ান (*n.*).

বিয়োগ—*n.* separation or estrangement (বন্ধুবিয়োগ) ; death or bereavement (পিতৃ-বিয়োগ) ; absence or want ; (math.) subtraction. বিয়োগ করা—*v.* (math.) to subtract. বিয়োগফল—*n.* (math.) the result of subtraction, difference. বিয়োগবিধুর—same as বিয়োগী. *fem.* বিয়োগবিধুরা. বিয়োগান্ত—*a.* ending unhappily or in separation of lovers, tragic (বিয়োগান্ত নাটক=a tragedy) ; ending

in death, disaster, estrangement etc. (বিয়োগান্ত ব্যাপার). বিয়োগী—*a.* suffering separation or estrangement or bereavement (esp. of a lover). *fem.* বিয়োগিনী.

বিয়োজন—*n.* detachment, disjoining, disconnection ; separation.

বিয়োজিত—*a.* detached, disjointed, disconnected ; separated.

বিরক্ত—*a.* having no attachment (to) ; disinterested, averse ; displeased, irritated, vexed, chagrined, disgusted. বিরক্ত করা—*v.* to displease, to irritate, to vex, to chagrin, to disgust. বিরক্তি—*n.* lack of attachment, displeasure, irritation, vexation, chagrin, disgust. বিরক্তিকর, বিরক্তিজনক—*a.* irritating vexatious, disgusting.

বিরচন—*n.* writing or composing ; building, construction ; forming or making (কবরীবিরচন).

বিরচিত—*a.* written, composed ; built, constructed ; formed, made.

বিরজা—*n.* (Vaishnaba myth.) a river which the souls of the dead have to cross in order to reach Baikuntha (বৈকুণ্ঠ) or the blissful abode of Vishnu (বিষ্ণু). বিরজাধাম—*n.* Puri in Orissa.

বিরত—*a.* discontinued ; dissuaded ; (loos.) prevented ; desisting or abstaining from (ভোগবিরত) ; *fem.* বিরতা. বিরত করা—*v.* to cause to leave off, to dissuade ; (loos.) to prevent ; to cause to abstain from. বিরত হওয়া—*v.* to desist (from) ; to discontinue, to leave off ; to abstain (from). বিরতি—*n.* *n.* desistance ; abstinence ; cessation ; termination ; pause ; recess; interval.

বিরল—(1) *a.* sparse, thinly scattered or placed (বিরলদন্ত) ; very thinly frequented or inhabited by (জনবিরল) ; rare (বিরল ঘটনা). (2) *n.* a secluded or lonely place, solitude. বিরল কেশ—*a.* thin-haired ; bald-headed, almost without hair on one's head. বিরলতা —*n.* sparseness : rareness, rarity. বিরলবসতি —*a.* thinly populated. বিরলে—*adv.* in seclusion.

বিরস—*a.* having no or little juice ; sapless, dry ; dull, insipid ; dispirited, displeased, sullen, glum (বিরস বদন). বিরসতা—*n.* want of juice or sap ; dullness, insipidity, dispiritedness, displeasure, sullenness, glumness.

বিরহ—*n.* absence or want ; separation or estrangement esp. from one's lover (বন্ধু-বিরহ). বিরহিণী—*fem.* of বিরহী. বিরহিত—*a.* devoid or destitute of (সুখবিরহিত) ; wanting in (কর্মবিরহিত) ; separated or estranged from ; disjointed, detached ; freed from (বন্ধনবিরহিত). *fem.* বিরহিতা. বিরহী—*a.* separated or estranged from one's lover. বিরহে—*adv.* in the absence of, away from (প্রিয়ার বিরহে).

বিরাগ—*n.* want of attachment ; lack of interest ; aversion ; displeasure, chagrin. বিরাগভাজন—(1) *n.* an object of displeasure. (2) *a.* causing displeasure or chagrin. বিরাগভাজন হওয়া—*v.* to incur displeasure. বিরাগী—*a.* having no attachment (to) ; disinterested ; averse ; displeased, chagrined. *fem.* বিরাগিনী.

বিরাজ—*n.* graceful or conspicuous ; presence or existence. বিরাজ করা, (poet.) বিরাজা—*v.* to exist or be present gracefully or conspicuously : to exist, to be present. বিরাজমান, বিরাজিত—*a.* gracefully or conspicuously existent or present ; existent or present. *fem.* বিরাজমানা, বিরাজিতা.

বিরাট্, (pop.) বিরাট—(1) *n.* the Omnipresent, God. (2) *a.* very great or vast or huge. বিরাটত্ব—*n.* extreme greatness or vastness or hugeness.

বিরানব্বই, (coll.) বিরানব্ব্ই—*n.* & *a.* ninety-two.

বিরাম—*n.* cessation ; pause ; intermission ; interval ; respite, leisure, rest. বিরাম-চিহ্ন—*n.* (gr.) a punctuation mark. বিরামহীন—*a.* ceaseless, non-stop, incessant : unending.

বিরাশি, (rej.) বিরাশী—*n.* & *a.* eighty-two.

বিরিঞ্চি—*n.* Brahma (ব্রহ্মা).

বিরুদ্ধ—*a.* adverse, unfavourable : hostile, inimical ; antipathetic ; obverse ; contradictory ; contrary ; opposed. বিরুদ্ধতা—*n.* adverseness, unfavourableness ; hostility, enmity ; antipathy ; obverseness ; contradiction ; contrariety ; opposition. বিরুদ্ধ-তড়িচ্চালক বল—(phys.) back electromotive force. বিরুদ্ধ-সমালোচনা—*n.* animadversion ; unfavourable criticism. বিরুদ্ধ-সমালোচনা করা—*v.* to animadvert ; to censure ; to criticize unfavourably. বিরুদ্ধাচার —*n.* a practice in opposition to usage ; opposition. বিরুদ্ধাচরণ—*n.* opposition ; hostility. বিরুদ্ধাচরণ করা—*v.* to oppose ; to act in hostility, to be hostile (to) ; to go against. বিরুদ্ধাচারী—*a.* indulging in practices in opposition to usage ; opposing ; hostile. *fem.* বিরুদ্ধাচারিণী. বিরুদ্ধে—*adv.* against ; in opposition to ; in the teeth of.

বিরূপ—*a.* ugly-looking, ugly ; adverse,

unfavourable ; displeased. বিরূপ প্রণালী—(log.) the method of difference. বিরূপতা—*n.* ugliness ; adverseness. disfavour ; displeasure.

বিরূপাক্ষ—*n.* one with eyes beyond the measure of beauty ; Shiva (শিব).

বিরেচক—(1) *a.* aperient, aperitive, purgative. (2) *n.* a purgative.

বিরেচন—*n.* evacuation of the intestines, purgation.

বিরোচন—*n.* the sun ; the sun-god ; a mythological demon or titan.

বিরোধ—*n.* enmity, hostility ; a quarrel, a dispute, a contention, a difference ; a war ; strife ; disagreement ; disharmony ; mutual opposition or contradiction ; antipathy ; incongruity, dissimilarity. বিরোধ করা—*v.* to quarrel ; to oppose. বিরোধাভাস—*n.* (rhet.) a figure of speech in which things apparently contradictory exist side by side (cp. oxymoron, epigram). বিরোধিতা—*n.* hostility, enmity ; rivalry ; opposition ; antagonism ; disagreement ; antipathy. বিরোধী—*a.* hostile, inimical ; contending ; rival ; opposing ; opponent ; antagonistic ; disagreeing ; adverse. *fem.* বিরোধিনী. বিরোধী পক্ষ—an opposite or hostile or rival party ; an opponent ; (in legislature) the opposition.

বিল১—*n.* a hole, a pore ; a cavity ; a cave ; a fen ; a marsh.

বিল২—*n.* a bill. বিল করা—*v.* to make out a bill. বিল পাস করা—*v.* to pass a bill. বিল মেটান—*v.* to pay off a bill, to foot the bill.

বিলকুল—*adv.* entirely, wholly ; unreservedly, outright ; thoroughly, completely ; altogether.

বিলক্ষণ—(1) *a.* (obs.) different ; (rare) uncommon, unusual ; great, large, enormous (বিলক্ষণ ভিড়) ; much ; considerable. (2) *adv.* thoroughly (বিলক্ষণ জানা) ; to a great extent (বিলক্ষণ খাওয়া, বিলক্ষণ বড়). (3) *int.* excellent, fine, all right, surely, of course.

বিলপন—*n.* lamentation, wailing.

বিলপমান—*a.* engaged in lamentation, lamenting, wailing, bewailing.

বিলপা—poet. form of বিলাপ করা.

বিলম্ব—*n.* delay ; lateness ; procrastination ; lingering. বিলম্ব করা—*v.* to delay ; to be late ; to procrastinate ; to linger, to tarry. বিলম্ব করান—*v.* to delay ; to retard. বিলম্বন—*n.* delaying ; lingering ; procrastination ; retardation ; act of hanging, suspension. বিলম্বশুল্ক—*n.* demurrage. বিলম্বিত—*a.* delayed ; late ; retarded ; hanging, suspended. বিলম্বিত লয়—(Ind. mus.) slow measure (as opp. to দ্রুতলয়=fast measure). বিলম্বী—*a.* delaying ; making late ; lingering ; procrastinating ; hanging, suspending. বিলম্বে—*adv.* late. অতি বিলম্বে—very late, after the fair.

বিলয়—*n.* dissolution ; extinction. বিলয়-বিন্দু—*n.* (phys.) a vanishing point.

বিলসা—*v.* (poet.) to enjoy, to sport, to exist or be present gracefully ('দ্যুলোকে ভূলোকে বিলসিছ').

বিলসিত—*a.* enjoyed ; sported ; dallied ; beautified ; adorned.

বিলাত১—*n.* (of bills etc.) non-realization. বিলাত-বাকি—*n.* outstanding or unrealized dues or bills, arrears.

বিলাত২—*n.* England or Europe and also America ; (loos.) a foreign land overseas. বিলাত-ফেরত, বিলাত-ফেরতা—*a.* returned from England or Europe, England-returned, Europe-returned, foreign-returned.

বিলাতি, বিলাতী—*a.* of or exported from England or Europe or a foreign country ; English ; European ; foreign. বিলাতি আমড়া—the hog-plum. বিলাতি কাপড়—English or foreign textile materials or piecegoods. বিলাতি কুমড়া—a sweetish variety of pumpkin. বিলাতি বেগুন—the tomato, the love-apple. বিলাতিয়ানা—(dero.) adoption or imitation of English or European style in daily life and conduct, anglomania, (journ.) Englishness, Europeanism.

বিলান—*v.* to give away or distribute (esp. in charity).

বিলাপ—*n.* lament ; lamentation, wailing. বিলাপ করা, (poet.) বিলাপা—*v.* to lament, to wail or bewail. বিলাপী—*a.* lamenting, wailing or bewailing. *fem.* বিলাপিনী.

বিলাস—*n.* enjoyment of milk and honey ; luxury, daintiness and foppery ; sport, recreation, pastime ; amorous sport, dalliance ; wantonness ; an assumed artistic gesture or pose. বিলাসকানন—*n.* a pleasure-garden. বিলাসকুঞ্জ—*n.* a pleasure-grove. বিলাসতরণী—*n.* a pleasure-boat. বিলাস-পরায়ণ, বিলাসপ্রিয়—same as বিলাসী. বিলাস-ভবন—*n.* a pleasure-house ; a house for wanton frolics. বিলাসমত্ত—*a.* lost in luxury or wanton frolics. বিলাসিতা—*n.* enjoyment of milk and honey, luxury ; daintiness and foppishness ; indulgence in unnecessary or wasteful pleasure. বিলাসী—*a.* given to enjoying milk and honey, luxurious ; dainty

and foppish ; fond of sport or pastime ; given to amorous sports or dalliance ; wanton, sensual. *fem.* **বিলাসিনী.**

বিলি—*n.* distribution (টাকা বিলি) ; allotment, assignment (কাজ বিলি) ; act of handing over under specific terms and conditions, settlement (জমি বিলি) ; delivery (চিঠি বিলি). **বিলি করা**—*v.* to distribute ; to allot ; to settle (land) ; to deliver.

বিলিবন্দোবস্ত, বিলিব্যবস্থা, (coll.) **বিলিবন্দেজ**—*n.* orderly arrangement and distribution or allotment.

বিলীন—*a.* dissolved ; faded away or vanished ; gone to extinction ; absorbed ; destroyed.

বিলীয়মান—*a.* in the state of being dissolved ; evanescent, fading away, vanishing ; in the state of being absorbed or destroyed.

বিলুণ্ঠিত—*a.* rolling about, wallowing ; plundered or robbed. *fem.* **বিলুণ্ঠিতা. বিলুণ্ঠিত হওয়া**—*v.* to roll about, to wallow ; to be plundered or robbed.

বিলুপ্ত—*a.* faded away, vanished ; extinct ; destroyed, annihilated ; abolished.

বিলেপ, বিলেপন—*n.* smearing or anointing or painting ; any substance to smear or anoint or paint with ; an ointment, a balm, a salve, a paint, a plaster etc. **বিলেপন করা**—*v.* to smear or anoint or paint.

বিলোকন—*n.* act of seeing or viewing or looking eagerly or wistfully ; observation.

বিলোকিত—*a.* eagerly or wistfully seen or viewed ; observed.

বিলোচন—*n.* act of seeing or viewing or looking eagerly ; the eye ; one having ill-shaped or monstrous eyes ; Shiva (শিব).

বিলোপ, বিলোপন—*n.* extinction ; fade-away ; disappearance ; destruction or annihilation ; death ; abolition. **বিলোপ করা, বিলোপসাধন করা**—*v.* to lead to extinction ; to cause to disappear ; to destroy or annihilate ; to kill ; to abolish. **বিলোপ হওয়া, বিলোপপ্রাপ্ত হওয়া**—*v.* to go to extinction, to become extinct ; to fade away, to disappear ; to be destroyed or annihilated ; to die ; to be abolished.

বিলোম—*a.* hostile ; inverse. **বিলোমকেন্দ্র**—*n.* a centre of inversion. **বিলোমক্রিয়া**—*n.* inversion. **বিলোমবিধি**—*n.* rule of inversion. **বিলোম-ব্যাসার্ধ**—*n.* a radius of inversion.

বিলোমাঙ্ক—*n.* constant of inversion.

বিলোল—*a.* quickly moving (বিলোল কটাক্ষ) ; greedy or wistful (বিলোল দৃষ্টি) ; dishevelled (বিলোল বেশবাস).

বিল্ব—*n.* a kind of shell-fruit ; the marmelos. **বিল্বপত্র**—*n.* a leaf of the bel (বেল) tree. **বিল্বস্তনী**—*n.* having mammary glands as round and beautiful as a pair of bel (বেল) fruits.

বিল্লি—*n.* (children's sl.) the cat.

বিশ—*n.* & *a.* twenty.

বিশদ—*a.* clear ; elaborate ; detailed (বিশদ বিবরণ) ; elucidated ; white ; clean. **বিশদ করা**—*v.* to clarify ; to elucidate. **বিশদভাবে**—in detail, elaborately.

বিশল্যকরণী—(Ramayana) an all-healing-plant, (cp.) the valerian.

বিশা—dial. var of **বিশে.**

বিশাই—coll. corrup. of **বিশ্বকর্মা** (see **বিশ্ব**).

বিশাখা—*n. fem.* the sixteenth of the twenty-seven stars according to Hindu astronomy.

বিশারদ—*a.* learned, erudite ; wise ; well-versed ; skilled, expert.

বিশাল—*a.* very large, huge ; vast, extensive ; magnanimous. **বিশালতা**—*n.* hugeness ; vastness ; magnanimity ; expanse. **বিশালহৃদয়**—*a.* large-hearted, magnanimous. **বিশালাক্ষ**—*a.* large-eyed. **বিশালাক্ষী**—(1) *a. fem.* of **বিশালাক্ষ.** (2) *n.* Goddess Durga (দুর্গা).

বিশিখ—*n.* an arrow, a shaft.

বিশিষ্ট—*a.* especial (বিশিষ্ট আসন) ; conspicuous, remarkable (বিশিষ্ট ভদ্রলোক) ; important or distinguished (বিশিষ্ট ব্যক্তি) ; prominent (বিশিষ্ট কবি) ; specific ; peculiar, characteristic (বিশিষ্ট লক্ষণ) ; possessing (লেজবিশিষ্ট) ; containing (মগজবিশিষ্ট). *fem.* **বিশিষ্টা. বিশিষ্টতা**—*n.* speciality ; conspicuousness or remarkability ; importance, distinction ; prominence ; peculiarity, a characteristic ; possession.

বিশীর্ণ—*a.* extremely shrivelled or lean and thin or withered, wizened. *fem.* **বিশীর্ণা. বিশীর্ণতা**—*n.* state of being extremely shrivelled or lean and thin or withered or wizened. **বিশীর্ণবদন**—*a.* wizen-faced.

বিশুদ্ধ—*a.* very pure and clean ; holy, sacred ; perfectly faultless or unblemished, immaculate ; unadulterated, genuine, pure (বিশুদ্ধ ঘৃত) ; raw (বিশুদ্ধ কোহল) ; unmixed (বিশুদ্ধ শান্তি) ; refined (বিশুদ্ধ স্বর্ণ) ; innocent (বিশুদ্ধ আমোদ) ; correct, accurate (বিশুদ্ধ অঙ্কফল). **বিশুদ্ধ-চরিত্র**—*a.* of pure or immaculate character. **বিশুদ্ধতা**—*n.* perfect purity or cleanness ; holiness, sacredness ; immaculateness ; genuineness ; purity ; state of

being unmixed ; innocence ; correctness, accuracy. বিশুদ্ধাত্মা—*a*. pure-souled. বিশুদ্ধি—*n*. same as বিশুদ্ধতা, and esp.—purification or sanctification.

বিশুষ্ক—*a*. very dry ; wizened (বিশুষ্ক দৃষ্টি) ; glum, morose (বিশুষ্ক মুখ). বিশুষ্কতা—*n*. extreme dryness ; state of being wizened ; glumness, moroseness.

বিশৃঙ্খল—*a*. disorderly, confused, undisciplined ; wayward, wild. বিশৃঙ্খল করা—*v*. to disorder, to throw into confusion, to make a mess (of). বিশৃঙ্খলতা, বিশৃঙ্খলা—*n*. disorderliness, disorder, confusion ; indiscipline ; waywardness, wildness.

বিশে—(1) *n*. the twentieth day of a month, the twentieth. (2) *a*. (of the days of a month) twentieth.

বিশেষ—(1) *n*. excess or excellence ; difference, distinction, discrimination ; a sort, a kind, a type (জীব-বিশেষ) ; variety or novelty ; (phil.) individuality or an individual. (2) *a*. superior ; different ; extraordinary, especial (বিশেষ বিধি, বিশেষ ঘটনা) ; remarkable (বিশেষ উৎসাহ) ; specific (বিশেষ দর) ; peculiar or characteristic (বিশেষ লক্ষণ) ; particular (বিশেষ কাজ) ; (log.) predicating of part of the class denoted by the subject, particular ; (phil.) individual. বিশেষ করা—*v*. to differentiate ; to distinguish ; to particularize ; to specify.

বিশেষজ্ঞ—(1) *a*. having especial knowledge, specialized ; expert ; especially versed (in). (2) *n*. a specialist ; an expert.

বিশেষতঃ, (pop.) বিশেষত—*adv*. especially ; particularly ; chiefly ; moreover.

বিশেষণ—*n*. attribution ; an attribute ; a peculiarity or characteristic ; (gr.) the adjective. ক্রিয়া-বিশেষণ—*n*. an adverb. বিশেষণের বিশেষণ—(gr.) an adverb. বিশেষণীয়—*a*. attributable ; distinguishable ; adjectival.

বিশেষত্ব—same as বৈশিষ্ট্য.

বিশেষিত—*a*. attributed ; specified, distinguished ; (gr.) qualified (as by an adjective).

বিশেষোক্তি—*n*. (rhet.) a figure of speech in which a cause is mentioned as not producing the usual result (cp. paradox).

বিশেষ্য—*n*. (gr.) the noun, the substantive.

বিশোধক—*a*. purifying ; sanctifying ; refining ; rectifying, corrective, corrigent ; amending.

বিশোধন—*n*. purification ; sanctification ; refinement ; cleansing ; rectification, correction ; amendment. বিশোধনীয়—same as বিশোধ্য.

বিশোধিত—*a*. purified ; sanctified ; refined ; cleansed ; rectified, corrected ; amended.

বিশোধ্য—*a*. purifiable ; sanctifiable ; refinable ; cleansable ; rectifiable, correctible, corrigible (usu. not incorrigible) ; amendable.

বিশোষণ—*n*. drying up, absorbing, absorption. বিশোষিত—*a*. absorbed.

বিশ্ব—(1) *n*. the world, the earth ; the universe. (2) *a*. all ; entire, whole. বিশ্বকর্মা—*n*. (myth.) the heavenly architect (cp. Vulcan). বিশ্বকোষ—*n*. an encyclopædia, a cyclopædia. বিশ্বচরাচর—*n*. the entire universe mobile and immobile. বিশ্বজন—*n*. all people of the world ; mankind. বিশ্বজননী—*n*. the mother of the universe ; Goddess Durga (দুর্গা). বিশ্বজনীন—*a*. universal ; philanthropic. বিশ্বজনীনতা—*n*. universality ; philanthropy. বিশ্বজিৎ—*n*. conqueror of the world. বিশ্বনাথ—*n*. God ; Shiva (শিব). বিশ্বনিখিল—same as বিশ্বসংসার. বিশ্বনিন্দক, বিশ্বনিন্দুক—*a*. (given to) decrying the whole world, decrying everything and everybody in the world ; (loos.) censorious ; cynical. বিশ্বপা, বিশ্বপাতা, বিশ্বপালক—*n*. the preserver of the world ; God. বিশ্বপিতা—*n*. the father of the world ; God. বিশ্বপ্রীতি, বিশ্বপ্রেম—*n*. universal love ; philanthropy. বিশ্বপ্রেমিক—(1) *a*. loving the whole universe ; philanthropic. (2) *n*. one who loves the whole universe ; a philanthropist, a philanthrope. বিশ্ববাসী—(1) *a*. inhabiting the world ; cosmopolitan. (2) *n*. same as বিশ্বজন. বিশ্ববিখ্যাত—*a*. world-famous. বিশ্ববিদ্যালয়—*n*. a university. বিশ্ববিধাতা—*n*. the creator of the world, God. বিশ্ববিমোহন, বিশ্ববিমোহী—*a*. charming or bewitching the whole world. *fem*. বিশ্ববিমোহিনী. বিশ্ববিশ্রুত—same as বিশ্ববিখ্যাত. বিশ্বব্যাপী—*a*. world-wide. বিশ্বব্রহ্মাণ্ড—*n*. the whole universe. বিশ্বভ্রাতৃত্ব, বিশ্বমানবতা—*n*. international brotherhood, internationalism. বিশ্বমৈত্রী—*n*. universal or international friendship or amity. বিশ্বম্ভর—*n*. one who sustains the world ; God ; Narayana (নারায়ণ). বিশ্বম্ভরা—*n*. *fem*. She who sustains all creatures ; Mother Earth ; the earth. বিশ্বরূপ—*n*. the body in which the entire universe is reflected or exhibited ; one whose form is represented by the entire universe ; Narayana (নারায়ণ). বিশ্বসংসার—*n*. the whole

universe. বিশ্বসংসারে—*adv.* in the whole universe ; all over the world. বিশ্বসাহিত্য—*n.* the literature of the world, world literature. বিশ্বসৃষ্টি—*n.* the creation of the world. বিশ্বস্রষ্টা—*n.* the Creator of the world, God.

বিশ্বস্ত—*a.* faithful ; trusty, trust-worthy, reliable, true ; bona fide ; believing ; trusting, trustful, relying ; confident. *fem.* বিশ্বস্তা. বিশ্বস্ততা—*n.* trustworthiness ; sincerity, bona fides. বিশ্বস্তসূত্রে—*adv* from a reliable source.

বিশ্বাস—*n.* belief, faith ; trust, reliance ; confidence ; a religious faith ; a notion. বিশ্বাস করা—*v.* to believe, to put faith in ; to trust, to rely (on), to confide in ; to have a notion (that), to think. বিশ্বাস করিয়া বলা —*v.* to confide in. বিশ্বাসঘাতক, বিশ্বাসঘাতী —(1) *a.* treacherous ; traitorous ; betraying. (2) *n.* a traitor (*fem.* a traitress) ; a betrayer. *fem.* বিশ্বাসঘাতিকা, বিশ্বাসঘাতিনী. বিশ্বাসঘাতকতা—*n.* treachery ; betrayal. বিশ্বাসঘাতকতা করা—*v.* to commit treachery ; to betray ; to play one false. বিশ্বাসঘাতকতা করিয়া ধরাইয়া দেওয়া—*v.* to betray. বিশ্বাসপাত্র—*n.* a reliable or trustworthy person, a confidant (*fem.* a confidanté). *fem.* বিশ্বাসপাত্রী. বিশ্বাসভঙ্গ—*n.* breach of trust ; perfidy ; treachery. বিশ্বাসভাজন—(1) *n.* same as বিশ্বাসপাত্র. (2) *a.* trustworthy ; reliable. বিশ্বাসযোগ্য—*a.* believable, credible ; trustworthy, reliable. বিশ্বাসহন্তা—same as বিশ্বাসঘাতক. *fem.* বিশ্বাসহন্ত্রী.

বিশ্বাসী—same as বিশ্বস্ত.

বিশ্বাস্য—*a.* believable, credible ; trustworthy, reliable.

বিশ্বেশ্বর—*n.* God ; Shiva (শিব). *fem.* বিশ্বেশ্বরী—same as আদ্যাশক্তি (see আদ্যা).

বিশ্রব্ধ—*a.* confidential (বিশ্রব্ধ আলাপ) ; profound (বিশ্রব্ধ জ্ঞান) ; very intimate (বিশ্রব্ধ বন্ধু) ; tranquil ; fearless.

বিশ্রম্ভ—*n.* a lovers' quarrel ; love, amour, trust, confidence ; unrestrained enjoyment ; free love. বিশ্রম্ভালাপ—*n.* a lovers' tête-a-tête ; a confidential talk, a tête-a tête.

বিশ্রান্ত—*a.* refreshed, recreated ; one who has had rest ; desisted ; fatigued. বিশ্রান্তি—same as বিশ্রাম.

বিশ্রাম—*n.* rest, repose ; temporary desistance or cessation of labour ; an interval. বিশ্রাম করা, বিশ্রাম লওয়া—*v.* to take rest, to repose ; desist from work or labour (permanently or temporarily). বিশ্রাম দেওয়া—*v.* to give rest ; to release from or relieve of work or labour (permanently or temporarily), to rest. বিশ্রামকাল—*n.* a time for rest or repose ; an interval.

বিশ্রী—*a.* ugly, ill-shaped ; shameful (বিশ্রী পরাজয়) ; detestable, nasty (বিশ্রী ব্যাপার). বিশ্রী লোক) ; indecent, obscene (বিশ্রী কথা) ; unwieldy (বিশ্রী বোঝা) ; bad (বিশ্রী খাবার)) ; uncivil, rude (বিশ্রী আচরণ) ; regrettable (বিশ্রী দুর্ঘটনা) ; awkward (বিশ্রী অবস্থা). বিশ্রী অবস্থায় ফেলা—*v.* to put one in a false position.

বিশ্রুত—*a.* celebrated, famous.

বিশ্লিষ্ট—*a.* disunited, detached, disjointed ; separated ; analysed. বিশ্লিষ্ট করা—*v.* to disunite, to detach, to disjoin ; to separate ; to analyse.

বিশ্লেষ—*n.* separation ; disjoining ; analysis ; manifestation. বিশ্লেষক—(1) *a.* analysing. (2) *n.* an analyser. বিশ্লেষণ—*n.* analysis. বিশ্লেষণ করা—*v.* to analyse. বিশ্লেষণাত্মক—*a.* analytical.

বিষ—*n.* poison ; venom ; (fig.) an extremely detestable person or thing (দু-চোখের বিষ) ; (fig.) envy, malice, suspicion etc. ; anything that corrupts or consumes the mind, canker (usu. মনের বিষ). বিষ খাওয়া—*v.* to take poison (esp. in order to commit suicide). বিষ খাওয়ান—*v.* to cause to take poison, to poison (esp. in order to kill). বিষ ঢোকা—*v.* to be infected with poison, to become poisoned ; (fig.) to become malicious, envious, suspicious etc. বিষ ঢোকান —*v.* to infuse or infect with poison, to poison ; (fig.) to make malicious, envious, suspicious etc. বিষ দেওয়া—*v.* to administer poison, to poison (esp. in order to kill). বিষ মারা—*v*, to take out the poison of ; (fig.) to render powerless. বিষকাঁটালি—*n.* *n.* belladonna. বিষকুম্ভ—*n.* a pitcher containing poison ; (fig.) a repository of malice or envy or jealousy. বিষকুম্ভ পয়োমুখ—(fig.) very sweet-tongued but venomous or malicious at heart, (cp), a suave hangman. বিষক্রিয়া—*n.* action of poisoning : (fig.) a very harmful or perverse reaction (এ উপদেশে বিষক্রিয়া হবে). বিষঘটিত—*a.* of or caused by poison or poisoning ; toxic, toxical. বিষঘ্ন —*a.* antidotal ; antitoxic. বিষঘ্ন ঔষধ বা পদার্থ—an antidote ; an antitoxin. বিষজ্বর—*n.* septic fever. বিষণ—*n.* infection of poison, poisoning ; inflammation. বিষতুল্য—*a.* as virulent or killing as poison, venomlike ; (fig.) unbearable or insufferable (বিষতুল্য বচন). বিষদশন—*n.* a poison-fang. বিষদংশন —*n.* a venomous bite. বিষদন্ত, বিষদাঁত—*n.* a poison-fang. বিষদাঁত ভাঙা—*v.* to extract

the poison-fangs (as of a venomous snake); (fig.) to remove the source of harm or to disarm; to render powerless or harmless. **বিষদিগ্ধ**—*a.* smeared with poison, poisonous; (fig.) spiteful or heart-rending (বিষদিগ্ধ বচন). **বিষদুষ্ট**—*a.* infected with poison, poisonous; venomous. **বিষদৃষ্টি**—*n.* a spiteful or malicious glance; (fig.) extreme disfavour (উপরওয়ালার বিষদৃষ্টি). **বিষদৃষ্টিতে পড়া**—*v.* (fig.) to incur (one's) extreme displeasure. **বিষধর**—(1) *a.* venomous. (2) *n.* a (venomous or non-venomous) snake. **বিষনয়ন**—same as **বিষদৃষ্টি. বিষনাশক**—same as **বিষঘ্ন. বিষপান**—*n.* act of drinking or taking poison. **বিষপ্রয়োগ**—*n.* administration of poison, act of poisoning (esp. in order to kill). **বিষফোঁড়া**—*n.* a septic boil or sore, a malignant tumour or carbuncle a furunculus orientalis. **বিষবৎ**—same as **বিষতুল্য. বিষবৎ পরিত্যাজ্য**—to be shunned like poison. **বিষবিজ্ঞান, বিষবিদ্যা**—*n.* toxicology. **বিষবিদ্যাগত**—*a.* toxicological. **বিষবিজ্ঞানী, বিষবিদ্যাবিৎ**—(1) *a.* versed in toxicology. (2) *n.* a toxicologist. **বিষবৃক্ষ**—*n.* a tree yielding poisonous fruits; a poison-tree; (fig) an object which a man nourishes to kill or or ruin himself. **বিষবৈদ্য**—*n.* a healer of poisoning cases (esp. those caused by snake-bites). **বিষভক্ষণ**—*n.* act of taking poison (esp. in order to kill oneself). **বিষময়**—*a.* poisonous, venomous; (fig.) extremely distressing, bitter (বিষময় জীবন বা বচন). **বিষমিশ্রিত**—*a.* mixed with poison; poisonous. **বিষহর**—*a.* antidotal; antitoxic. *fem.* **বিষহরা. বিষহরী**—*n.* Manasa (মনসা) the Goddess of snakes.

বিষণ্ণ—*a.* sorrowful, sad, morose, glum, melancholy, depressed; gloomy, darkened (বিষণ্ণ আকাশ). *fem.* **বিষণ্ণা. বিষণ্ণচিত্ত**—*a.* sad at heart; down-hearted, down in the mouth, low-spirited. *fem.* **বিষণ্ণচিত্তা. বিষণ্ণতা**—*n.* sorrowfulness, sadness, moroseness, melancholy, depression; paleness; gloominess, gloom, darkness. **বিষণ্ণদৃষ্টি**—*n.* a sorrowful glance, a sad or sullen look. **বিষণ্ণনয়ন, বিষণ্ণনেত্র**—*n.* sad eyes. **বিষণ্ণপ্রকৃতি**—*a.* of a melancholy temperament; hypochondriac. **বিষণ্ণবদন, বিষণ্ণমুখ**—*a.* having a sorrowful countenance, dejected. *fem.* **বিষণ্ণবদনা, বিষণ্ণমুখী.**

বিষম—(1) *a.* severe, insufferable, unbearable (বিষম তাপ); deadly, terrible (বিষম আক্রোশ বা বিপদ); extraordinary (বিষম কাণ্ড); very intricate or complicated (বিষম ঝামেলা); violent (বিষম ঝগড়া); acute (রোগের বিষম অবস্থা); rash (বিষম সাহস); not level, uneven, undulating (বিষম ক্ষেত্র); unequal (বিষম বস্তুদ্বয়); (arith.) odd (বিষম রাশি). (2) *n.* sudden choking and hiccups whilst eating or drinking. **বিষম কোণ**—(geom.) an acute or obtuse angle. **বিষমকোণী**—*a.* acute or obtuse-angled. **বিষম গতি**—(phys. & astr.) variable motion. **বিষম চতুর্ভুজ**—(geom.) a trapezium. **বিষমজ্বর**—*n.* a long-continuing fever. **বিষম ত্রিভুজ**—(geom.) a scalene triangle, a scalene. **বিষমদৃক্**—*a.* (phys.) astigmatic. **বিষমদৃষ্টি**—*n.* (phys.) astigmatism. **বিষম-পরিণতি**—*n.* (bot.) dichogamy. **বিষমপৃষ্ঠ**—*a.* (bot.) bifacial; (geog.) having an uneven or undulating surface. **বিষম বেগ**—terrible speed; (phys.) variable velocity. **বিষমভুজ তুলা**—a steelyard.

বিষয়—(1) *n.* an object of sense-perception, a perceptible object; an object; a thing for enjoyment, earthly enjoyment or interests; worldly possessions; a property, an estate; (rare) domain, territory, a district; a topic, subject-matter, a theme; a cause (দুঃখের বিষয়); what relates to or concerns (এ ব্যাপার তার বিষয়). (2) *prep.* same as **বিষয়ে. বিষয়-আশয়**—*n.* property and riches. **বিষয়ক**—*sfx.* denoting: concerning, relating to, about. **বিষয়কর্ম**—*n.* act of earning one's living; management of an estate. **বিষয়তৃষ্ণা**—*n.* thirst for property and riches or for worldly pleasures and enjoyments. **বিষয়বাসনা**—*n.* desire for property and riches or for worldly pleasures and enjoyments. **বিষয়বিতৃষ্ণ, বিষয়বিমুখ**—*a.* averse to property and riches or to worldly pleasures and enjoyments; stoical. **বিষয়বিতৃষ্ণা, বিষয়বিমুখতা**—*n.* aversion to property and riches or to worldly pleasures and enjoyments. **বিষয়বুদ্ধি**—*n.* shrewd tact for management of an estate or for maintenance of domestic economy; worldly wisdom. **বিষয়বৈরাগ্য**—same as **বিষয়বিতৃষ্ণা. বিষয়লালসা**—*n.* greed for property and riches or for worldly pleasures and enjoyments. **বিষয়সূচি, বিষয়সূচী**—*n.* agenda; a table of contents serially arranged. **বিষয়ানুরাগ, বিষয়াসক্তি**—*n.* attachment to property and riches or to worldly pleasures and enjoyments. **বিষয়ানুরাগী, বিষয়াসক্ত**—*a.* attached to property and riches or to worldly pleasures and enjoy-

ments. *fem.* **বিষয়ানুরাগিণী. বিষয়ান্তর**—*n.* another topic ; a different topic. **বিষয়ী**—*a.* attached to worldly riches and pleasures ; possessing property ; possessing an estate, landed. **বিষয়ীভূত**—*a.* included in the domain or jurisdiction of (আইনের বিষয়ীভূত) ; included in the agenda (আলোচনার বিষয়ীভূত). **বিষয়ে**—*prep.* concerning, relating to, regarding, about.

বিষাক্ত—*a.* smeared with or containing poison, poisonous ; venomous (বিষাক্ত সর্প) ; malignantly septic (বিষাক্ত ঘা) ; malignant (বিষাক্ত ফোড়া) ; spiteful or acrimonious (বিষাক্ত বচন) ; bitter (বিষাক্ত সম্পর্ক). **বিষাক্ত করা**—*v.* (of a wound etc.) to cause sepsis, to make malignant or septic ; (of relation, mind etc.) to embitter.

বিষাণ—*n.* a horn (of a beast) ; a wind instrument made of or shaped like a horn, a horn ; a tusk.

বিষাদ—*n.* low spirits, dejection ; melancholy ; sorrow, sadness ; grief. **বিষাদগ্রস্ত, বিষাদিত, বিষাদী**—*a.* low-spirited, dejected, down-hearted, down in the mouth ; melancholy ; sorrowful, sad ; full of grief. *fem.* **বিষাদগ্রস্তা, বিষাদিতা, বিষাদিনী.**

বিষান—*v.* to make or become poisonous ; to be inflamed (as a wound, boil etc.) ; (loos.) to make or grow septic (as a wound), to cause to suppurate or to suppurate (as a boil, wound etc.) ; (fig.) to embitter or be embittered (মন বিষান).

বিষুব—*n.* the equinox. **বিষুববৃত্ত**—*n.* the equinoctial circle, the equinoctial, the equator. **বিষুবরেখা**—*n.* the equinoctial line, equinoctial, the equator. **বিষুবলম্ব**—*n.* (astr.) the declination. **বিষুবসংক্রান্তি**—same as **বিষুব. বিষুবীয়**—*a.* equinoctial.

বিষ্কম্ভক—*n.* (in a drama) opening lines of an act in which an actor or actress narrates an incident not exhibited on the stage.

বিষ্টি—*n.* (coll. form of **বৃষ্টি**) rain, a shower.

বিষ্টু—coll, corrup. of **বিষ্ণু.**

বিষ্ঠা—*n.* faeces, stool, (of beasts, birds, etc.) dung, excrement(s).

বিষ্ণু—*n.* the second person of the Hindu Trinity who sustains the creation ; Narayana (নারায়ণ), Hari (হরি). **বিষ্ণুপ্রিয়া**—*n.* Goddess Lakshmi (লক্ষ্মী) the wife of Vishnu (বিষ্ণু).

বিসংবাদ—*n.* strife, a quarrel ; discord ; disagreement ; a dispute. **বিসংবাদী**—*a.* quarrelling ; discordant ; disputatious.

বিসকুট—*n.* biscuit.

বিসদৃশ—*a.* dissimilar ; unequal ; contradictory, contrary ; hostile ; incompatible ; irrelevant ; grotesque or odd (বিসদৃশ মূর্তি) ; unbecoming.

বিসমিল্লা, বিসমিল্লাহ্‌, (vul.) **বিসমোল্লা**—*n.* (Mus.) an invocation of Allah whilst starting a work. **বিসমিল্লায় গলদ**—(fig.) a mistake at the very beginning, an erroneous start.

বিসরণ—*n.* (chiefly in phys.) deviation. **বিসরণ-কোণ**—*n.* an angle of deviation. **গরিষ্ঠ বা বরিষ্ঠ বিসরণ-কোণ**—the angle of maximum deviation. **লঘিষ্ঠ বিসরণ-কোণ**—the angle of minimum deviation.

বিসর্গ—*n.* a Bengali spirant or the letter resembling it (ঃ) ; (pop.) a faint appearance, the least inkling, ghost, semblance (বিন্দুবিসর্গও জানি না). **বিসর্গ-সন্ধি**—see **সন্ধি.**

বিসর্জন—*n.* act of giving up or renouncing ; abandonment ; renouncement, renunciation ; relinquishment ; sacrifice (জীবনবিসর্জন) ; loss (বন্ধুবিসর্জন) ; waste or impairment (স্বাস্থ্যবিসর্জন) ; immersion esp. with solemnities (প্রতিমাবিসর্জন) ; immersion of the image of a diety (বিসর্জনের বাদ্য). **বিসর্জন করা, বিসর্জন দেওয়া**—*v.* to give up ; to abandon ; to relinquish ; to sacrifice ; to lose ; to waste or impair ; to immerse esp. with solemnities. **বিসর্জনীয়**—*a.* to be given up or abandoned or relinquished or sacrificed or lost or wasted or impaired or immersed.

বিসর্জা—poet. form of **বিসর্জন করা.**

বিসর্জিত—*a.* given up, abandoned ; renounced ; relinquished ; sacrificed ; lost ; wasted or impaired ; immersed esp. with solemnities. *fem.* **বিসর্জিতা.**

বিসর্প১—*n.* erysipelas.

বিসর্প২, বিসর্পণ—*n.* act of moving slowly ; creeping ; sliding ; spreading ; pervading or diffusing. **বিসর্পিত**—*a.* spread ; diffused. **বিসর্পী**—*a.* slowly moving ; creeping ; sliding ; spreading ; pervading, diffusive. *fem.* **বিসর্পিণী.**

বিসূচিকা—*n.* cholera.

বিস্কুট—*n.* biscuit.

বিসৃত—*a.* extended, spread out.

বিসৃষ্ট—*a.* thrown ; abandoned, renounced, given up ; sent or sent away.

বিস্তর—(1) *a.* many or much ; too many or too much. (2) *n.* a lot, plenty.

বিস্তার—*n.* stretching ; stretch ; tension ; extension ; extent ; expansion ; expanse ; spread ; amplification ; width, breadth.

বিস্তার করা—*v.* to stretch ; to extend ; to expand ; to spread ; to amplify ; to widen. বিস্তারিত—same as বিস্তৃত. বিস্তারী—*a.* spreading, extending.

বিস্তার্য—*a.* tensible, tensile ; extendible, extensible, extensile ; expansible ; expansile ; capable of being spread (out) or amplified or widened. বিস্তার্যতা—*n.* tensility, tensibility ; extensibility.

বিস্তীর্ণ—*a.* spread out ; extensive ; expansive ; pervasive, vast.

বিস্তৃত—*a.* stretched out, extended ; expanded ; spread out ; amplified ; widened ; detailed (বিস্তৃত বর্ণনা). বিস্তৃত করা—*v.* to stretch out ; to expand ; to spread out ; to amplify ; to widen. বিস্তৃতি—same as বিস্তার.

বিস্ফারিত—*a.* widened ; enlarged ; trembling, trembled, shaken. বিস্ফারিতনেত্রে—*adv.* with eyes opened wide, looking widely.

বিস্ফুরিত—*a.* trembling ; trembled, shaken, flickering or sparkling ; (of lips) pouting or pouted. বিস্ফুরিতাধর—*a.* having trembling lips.

বিস্ফোট, বিস্ফোটক—*n.* a boil, a furuncle ; a malignant boil or follicle.

বিস্ফোরক—(1) *a.* explosive. (2) *n.* an explosive.

বিস্ফোরণ—*n.* explosion. বিস্ফোরণ হওয়া—*v.* to explode.

বিস্বাদ—*a.* distasteful ; tasteless, insipid ; vapid ; (fig.) dull or disgusting.

বিস্ময়—*n.* wonder, astonishment, amazement, surprise ; marvel. বিস্ময়কর, বিস্ময়জনক—*a.* wonderful, marvellous ; astonishing, amazing, surprising. বিস্ময়চিহ্ন—*n.* (gr.) the note of admiration or exclamation (!). বিস্ময়বিস্ফারিত—*a.* (of eyes) widened with amazement. বিস্ময়বিহ্বল—*a.* beside oneself with wonder ; astounded. বিস্ময়মগ্ন—*a.* lost in wonder or amazement. বিস্ময়ান্বিত, বিস্ময়াপন্ন—same as বিস্মিত. বিস্ময়াবহ—same as বিস্ময়কর. বিস্ময়াবিষ্ট, বিস্ময়াভিভূত—same as বিস্ময়বিহ্বল. বিস্ময়োৎপাদক, বিস্ময়োৎপাদী—*a.* wonder-arousing ; wonderful. বিস্ময়োৎপাদন করা—*v.* to arouse wonder ; to strike one with wonder. বিস্ময়োৎফুল্ল—*a.* elated with wonder.

বিস্মরণ—*n.* forgetting ; oblivion. বিস্মরণ হওয়া—*v.* to forget. বিস্মরণশীল—*a.* forgetful, oblivious. বিস্মরণীয়—*a.* forgettable.

বিস্মিত—*a.* astonished ; amazed, surprised. *fem.* বিস্মিতা. বিস্মিত করা—*v.* to astonish ; to amaze, to surprise. বিস্মিত হওয়া—*v.* to wonder, to marvel ; to be astonished or amazed or surprised. বিস্মিতভাবে—*adv.* wonderingly ; with astonishment.

বিস্মৃত—*a.* one who has forgotten ; forgotten, off one's chump, unremembered. *fem.* বিস্মৃতা. বিস্মৃত হওয়া—*v.* to forget. বিস্মৃতি—*n.* forgetting ; loss of memory ; oblivion.

বিস্যুৎবার—vul. corrup. of বৃহস্পতিবার (see বৃহস্পতি).

বিস্রস্ত—*a.* fallen ; slipped off (বিস্রস্ত বসন) ; dishevelled (বিস্রস্ত কেশ).

বিহগ, বিহঙ্গ, বিহঙ্গম—*n.* the bird. *fem.* বিহগী, বিহঙ্গী, বিহঙ্গমী. বিহঙ্গমা—*n.* a kind of telltale or tattler birds mentioned in folk-tales. *fem.* বিহঙ্গমী.

বিহনে—*prep.* (poet.) without, in absence of.

বিহরণ—*n.* sporting or frolicking ; amorous frolicking, dalliance ; promenading.

বিহরা—poet. form of বিহার করা.

বিহান—*n.* (obs.) morning, daybreak, dawn.

বিহার—*n.* sport or frolic ; dalliance ; amorous frolic ; promenading : a pleasure-trip ; a promenade ; a pleasure-ground ; a Buddhist or Jaina monastery or convent. বিহার করা—*v.* to sport or frolic ; to indulge in amorous frolics, to dally ; to promenade.

বিহারী[1]—pop. corrup. of বেহারী.

বিহারী[2]—*a.* sporting or frolicking ; indulging in amorous frolics, dallying ; promenading. *fem.* বিহারিণী.

বিহিত—(1) *a.* (pronun. : বিহিত) conforming to the established or prescribed mode or form, formal ; prescribed ; proper, just ; done, performed. (2) *n.* (pronun. : বিহিত) (loos.) a remedy, redress, reparation. বিহিত করা—*v.* to enact ; to prescribe ; (loos.) to remedy, to redress, to repair ; to right. বিহিতক—*n.* a legislative enactment, an act.

বিহীন—*a.* devoid of ; deprived of, divested of ; separated from.

বিহ্বল—*a.* overwhelmed ; beside oneself ; bewildered. *fem.* বিহ্বলা. বিহ্বল করা—*v.* to overwhelm ; to make one beside oneself ; to bewilder. বিহ্বলতা—*n.* overwhelmed state ; state of being beside oneself ; bewilderment.

বীক্ষণ—*n.* careful observation.

বীক্ষমাণ—*a.* engaged in careful observation.

বীক্ষিত—*a.* carefully observed.

বীক্ষ্যমাণ—*a.* under careful observation.

বীচি[1]—*n.* a stone or pip or seed (of fruits) ; a testis (*pl.* testes), a testicle.

বীচি২—*n.* a wave ; a billow ; a ripple ; a ray, a beam. বীচিবিক্ষুব্ধ, বীচিবিক্ষোভিত—*a.* agitated with waves ; wavy ; billowy. বীচি-ভঙ্গ—*n.* rising in waves. বীচিমালা—*n.* a succession of waves, a garland of waves ; a garland of rays. বীচিমালী—*n.* the sun.

বীজ—*n.* a stone or pip (of fruits) ; seed (for sowing) ; germ (of disease) ; semen, seed ; a cause ; a root-cause (কলহের বীজ). অসম্বল-বীজ—(bot.) ex-albulminous seed. বীজ-অন্তস্ত্বক্—*n.* (bot.) tegmen. বীজকোষ—*n.* a seed-vessel, the ovary of a flower. বীজ-কোষধারী—*a.* leguminous. বীজগুটি—*n.* (bot.) a spore. বীজঘ্ন—*a.* disinfectant. বীজঘ্ন পদার্থ—a disinfectant. বীজতলা—*n.* a piece of nursery ground, a seed-bed, a seed-plot. বীজত্বক্—*n.* (bot.) a seed-coat. বীজদূষণ—*n.* sepsis. বীজদূষিত—*a.* septic. বীজ-ধান—*n.* seed-paddy. বীজবপন—*n.* act of sowing seeds. বীজবপন করা—*v.* to sow seeds. বীজ-বহিস্ত্বক্—*n.* (bot.) testa. বীজবারক—*a.* antiseptic. বীজবারক পদার্থ—an antiseptic. বীজ-মন্ত্র—*n.* a mystic word or words to be recited silently by a devotee. বীজহীন—*a.* seedless ; (bot.) aspermous. বীজাঙ্কুর—*n.* a seed-plant, a seedling.

বীজগণিত—*n.* algebra. বীজগাণিতিক—(1) *a.* algebraic, algebraical. (2) *n.* an algebraist.

বীজন—*n.* fanning. বীজন করা—*v.* to fan.

বীজিত—*a.* fanned.

বীট১—*n.* a round or course (as of a policeman, postman etc.), a beat.

বীট২, বীটপালং, বীণ—alt. spellings of বিট, বিটপালং and বিন respectively.

বীণা—*n.* a kind of musical heptachord, a vina. বীণাদণ্ড—*n.* the top part of a vina to be held with the hand. বীণানিন্দিত, বীণা-বিনিন্দিত—*a.* putting to shame even the charming melody of a lyre, excelling even the sound of a vina in sweetness. *fem.* বীণা-নিন্দিতা, বীণাবিনিন্দিতা. বীণাপাণি—*n.* one who holds a vina in one's hand ; Goddess Saraswati (সরস্বতী). বীণাবাদক—*n.* a vina-player. বীণাবাদন—*n*, act of playing on a vina.

বীতংস—alt. spell. of বিতংস.

বীতকাম—*a.* freed from desire or all desires, past all desires.

বীতনিদ্র—*a.* sleepless ; wakeful ; awake.

বীতরাগ—*a.* having lost interest (in) or attachment (to), disaffected ; apathetic ; disgusted.

বীতশঙ্ক—*a.* freed from fear ; dauntless, fearless.

বীতশোক—*a.* relieved of grief ; past all grief.

বীতশ্রদ্ধ—*a.* having lost one's faith (in) or reverence (for) ; disgusted. বীতশ্রদ্ধ হওয়া—*v.* to be disgusted.

বীতস্পৃহ—*a.* disinclined ; callous ; indifferent (to worldly desires etc.).

বীথি, বীথিকা, বীথী—*n.* a row, a line (তরু-বীথি, পণ্যবীথি) ; an avenue, a vista.

বীন—*n.* corrup. of বীণা. বীনকার, বীন-বাদক—*n.* a vina-player.

বীপ্সা—*n.* frequent repetition or occurrence, frequency. বীপ্সাব্যঞ্জক, বীপ্সাসূচক—*a.* frequentative. বীপ্সাসূচক শব্দ—(gr.) a frequentative.

বীবর—*n.* a rodent famous for its valuable fur, the beaver.

বীভৎস—*a.* extremely abominable or repulsive or loathsome ; horridly or outrageously shaped, monstrous. বীভৎসতা—*n.* extreme abominableness or repulsiveness or loathsomeness ; monstrosity. বীভৎসরস—*n.* (rhet.) a description inspiring repulsion in the mind of a reader or hearer.

বীম—*n.* (in house-building etc.) a beam.

বীমা—alt. spell. of বিমা.

বীর—(1) *a.* valiant, valorous ; heroic ; skilled in warfare ; spirited. (2) *n.* a valiant person ; a heroic person, a hero ; a skilled warrior ; a spirited person ; a great person (কর্মবীর). বীরচূড়ামণি—*n.* the greatest of heroes. বীরজননী—*n.* the mother of a hero. বীরজায়া—*n.* the wife of a hero. বীরত্ব—*n.* valour ; heroism. বীরত্বপূর্ণ—*a.* valorous ; heroic. বীরত্বব্যঞ্জক—*a.* indicating valour or heroism : valorous, heroic. বীরদর্প—*n.* a hero's challenge ; a heroic assertion or declaration. বীরনারী—same as বীরাঙ্গনা. বীর-প্রসবিনী, বীরপ্রসূ—*a. fem.* giving birth to a hero or heroes ; (of a country etc.) producing heroes. বীরবর—*n.* a great hero. বীর-বৌলি—*n.* an earring worn by a hero (or generically by man). বীরভোগ্যা—*a. fem.* enjoyable only by heroes. বীরভোগ্যা বসুন্ধরা—it is for the brave to conquer and enjoy the earth. বীরমাতা—*n.* a hero's mother ; a heroic mother. বীররস—*n.* (rhet.) a description that inspires heroism in the mind of a reader or hearer. বীরা—(1) *a., fem.* of বীর (*a*). (2) *n.* a woman having husband and

son ; a kind of wine. বীরাঙ্গনা—*n.* a heroic woman ; a hero's wife. বীরাচার—*n.* a system of worship according to Tantrism. বীরাচারী—*a.* one who has adopted this system. বীরাসন—*n.* a particular posture of sittting on one's haunches whilst practising বীরাচার. বীরেশ্বর—*n.* the greatest hero : Shiva (শিব).

বীর্য—*n.* heroism ; prowess, valour, might, vigour, strength ; spiritedness, spirit ; semen. বীর্যবত্তা—*n.* heroism ; valorousness, prowess, mightiness, vigorousness ; spiritedness. বীর্যবন্ত, বীর্যবান্, বীর্যশালী—*a.* heroic ; valorous, mighty, vigorous ; spirited. *fem.* বীর্যবতী, বীর্যশালিনী. বীর্যহানি—*n.* loss of prowess or valour or strength or vigour ; loss of seminal fluid ; (med.) spermatorrhœa. বীর্যহীন—*a.* lacking heroism or prowess or valour or vigour or power or spiritedness ; impotent.

বুঁদ—*a.* besotted (নেশায় বুঁদ) ; absorbed, engrossed (চিন্তায় বুঁদ).

বুঁদিয়া—*n.* a kind of small globular sweetmeat made of powdered pigeon-pea dipped in liquefied sugar.

বুক১—*n.* the chest, the breast ; the measure of the chest ; (fig.) the heart, the bosom. বুক চাপড়ান—*v.* to beat or slap one's own breast in order to express grief. বুক-জল—*n.* chest-high water. বুকজ্বালা—*n.* heart-burn. বুক ঠোকা—*v.* to strike one's own breast in order to parade one's courage. বুক ঠুকে লাগা—*v.* to undertake or commence something slap-dash. বুক দশ হাত হওয়া—same as বুক ফুলিয়া ওঠা. বুক দিয়া পড়া —*v.* to set about with might and main ; to come to help with might and main ; to persevere doggedly. বুক দুরদুর করা—to have palpitation; to feel nervous. বুক-ফাটা—*a.* heart-rending, extremely doleful or pathetic. বুক ফাটা—*v.* to feel one's heart to be rending (with grief, longing etc.). বুক ফাটে ত মুখ ফোটে না—when one is extremely eager to speak out one's mind, one's tongue obstinately keeps mum. বুক ফুলিয়া ওঠা—*v.* to be puffed up. বুক ফোলান—*v.* (lit.) to expand one's chest ; (fig.) to be puffed up. বুক বাঁধা—*v.* to be patient and courageous in danger or difficulty, to take heart. বুক বাড়া —*v.* to grow audacious. বুক ভাঙ্গা—*v.* to break one's heart ; to be heart-broken. বুক-ভাঙ্গা—*a.* heart-breaking, extremely painful ; broken-hearted. বুক শুকান—*v.* to have one's heart in one's mouth. বুকে ঢেঁকির পাড় পড়া—to be stricken with extreme inward agitation on account of fear or malice. বুকে বসে দাড়ি ওপড়ান—to harm one who provides food and shelter বুকে বাঁশ দেওয়া—see বাঁশ. বুকের ছাতি, বুকের পাটা—expanse or measure of one's chest ; (fig.) daring, pluck, courage. বুকের রক্ত চোষা—to send one slowly to death by means of oppression. বুকের রক্ত দেওয়া—(fig.) to spend one's life-blood for ; (fig.) to sacrifice one's life. বুকে হাঁটা—to crawl. বুকে হাত দিয়া বলা—to say or utter in keeping with the dictates of one's conscience ; to say or utter with courage or sincerity.

বুক২—*n.* reservation in advance, booking (থিয়েটারের সীট বুক করা) ; railway-booking (মাল বুক করা) ; a book. বুক করা—*v.* to book (seats etc.) ; to book (goods) by rail. বুক-কীপিং—*n.* bock-keeping. বুকপোস্ট—*n.* book-post. বুকপোস্ট করা—*v.* to send by book-post. বুকশেলফ—*n.* a book-shelf.

বুকড়ি—*a.* coarse (বুকড়ি চাল).

বুকনি—*n.* a particle ; affected witty talk or remarks ; tall talk ; ludicrous mixture of a foreign language with one's own. বুকনি ঝাড়া—*v.* (sl.) to indulge in witty talk or remarks affectedly ; to talk big ; to mix a foreign language ludicrously with one's own.

বুজকুড়ি—*n.* a bubble ; effervescence. বুজকুড়ি দেওয়া—*v.* to rise in small bubbles.

বুজরুক—(1) *a.* pretentious, pretending, charlatanic ; quackish. (2) *n.* a charlatan, a quack ; an impostor. বুজরুকি—*n.* pretension, charlatanism, quackery.

বুজা—(1) *v.* to shut or close (চক্ষু বুজা) ; to be filled up (গর্ত বুজা). (2) *a.* shut or closed ; filled up. বুজান—*v.* to shut or close ; to fill up.

বুঝ—*n.* consolation : gumption ; mutual understanding or agreement ; explanation or manipulation (হিসাবের বুঝ) ; বুঝ থাকা—*v.* to have mutual understanding or agreement. বুঝ দেওয়া—*v.* to console or comfort ; to explain or manipulate (accounts). বুঝ মানা—*v.* to agree to be consoled, to accept consolation, বুঝসুঝ—*n.* gumption and patience.

বুঝা—*v.* to understand, to comprehend ; to learn by testing, to sound (মন বুঝা) ; to

deliberate (বুঝে জবাব দেওয়া=to reply after deliberation) ; to accept, to pay heed to. বুঝান—*v.* to make one understand or comprehend ; to explain (হিসাব বুঝান) ; to persuade ; to console, to comfort. বুঝাপড়া, বুঝাবুঝি—*n.* compromise ; mutual agreement or understanding ; (dero.) confrontation or fight (ভাগ্যের সঙ্গে বুঝাপড়া). বুঝাপড়া করা—*v.* to compromise ; to come to terms ; to arrive at a mutual understanding (with) ; (dero.) to confront or fight.

বুঝি—*adv.* denoting : probability, doubt, interrogation etc., তাই বুঝি—is it so ? তোমার চোখে বুঝি ঘুম নেই—can't you sleep, eh ?

বুট১—*n.* chick-pea, gram.

বুট২—*n.* a boot. বুট পরা—*v.* to pull on or wear boots. বুট খোলা—*v.* to pull off boots.

বুটি, বুটী—*n.* diaper. বুটি তোলা—*v.* to diaper. বুটিদার—*a.* diapered.

বুড়া১—*v.* to sink, to be submerged ; to be immersed ; to be covered up (জঙ্গলে জমি বুড়েছে). বুড়ান—*v.* to drown, to submerge ; to immerse ; to dip (জলে পা বুড়ান) ; to cover up.

বুড়া২—(1) *a.* old, aged (বুড়া লোক) ; very old, ancient (বুড়া বট) ; overmature, overdeveloped (বুড়া পাঠা) ; prematurely grown-up ; puerile (বুড়া খোকা) ; precocious (বুড়া কথা). (2) *n.* an old man. বুড়া হওয়া, বুড়ান—*v.* to grow old ; to grow old prematurely ; to become a veteran (মিস্ত্রিগিরিতে বুড়া হওয়া). বুড়া বুড়া—ludicrously elderly (বুড়া বুড়া চালচলন) ; precocious (বুড়া বুড়া কথা).

বুড়াটে—*a.* grown old prematurely ; oldish ; precocious.

বুড়ান—see বুড়া১ and বুড়া২.

বুড়াপনা, বুড়ামি—*n.* comically elderly conduct of a young person esp. of a child ; precocity.

বুড়ি১—*n.* a unit of counting by twenties. বুড়িকিয়া—*n.* a table of enumeration by twenties.

বুড়ি২, বুড়ী—(1) *a.* (*fem.* of বুড়া২) old, aged ; grown-up (বুড়ি মেয়ে). (2) *n.* an old woman. পাকা বুড়ি—(facet.) a little girl behaving like a grown-up or elderly woman. বুড়িপনা—*n.* comically elderly conduct of a little girl.

বুড়ুটে, বুড়ো—coll. corruptions of বুড়াটে and বুড়া২ respectively.

বুদ্ধ—(1) *a.* awakened ; enlightened ; wise. (2) *n.* Gautama Buddha ; the ninth incarnation of Vishnu (বিষ্ণু). বুদ্ধত্ব—*n.* supreme enlightenment or wisdom (esp. what Buddha attained).

বুদ্ধি—*n.* understanding ; discernment, judgment ; gumption ; sagacity ; intelligence ; intellect ; talent ; counsel, advice ; a device or scheme ; propensity, tendency (পাপবুদ্ধি). বুদ্ধি করা—*v.* to plan, to scheme ; to consult or confer with. বুদ্ধি খাটান—*v.* to apply tact and ingenuity, to have recourse to a contrivance. বুদ্ধি দেওয়া—*v.* to advise, to counsel. বুদ্ধি লওয়া—*v.* to take counsel or advice of. বুদ্ধি হারান—*v.* to be at one's wit's end : to lose one's senses ; to become rash or injudicious. বুদ্ধির ঢেঁকি—(fig.) an utterly foolish or stupid person, a dunce. বুদ্ধিগম্য—*a.* comprehensible ; intelligible ; conceivable. বুদ্ধিজীবী—*a.* earning one's livelihood by means of one's intellect ; (loos.) intellectual. বুদ্ধিজীবী ব্যক্তি—an intellectual. বুদ্ধিজীবী সম্প্রদায়—the intelligentsia. বুদ্ধিদাতা—*n.* an adviser, a counsellor. *fem.* বুদ্ধিদাত্রী. বুদ্ধিনাশ—same as বুদ্ধিভ্রংশ. বুদ্ধিবৃত্তি—*n.* the faculty of understanding, intellect ; sense, wit ; reasoning, discernment, judgment. বুদ্ধিবৃত্তিমূলক—*a.* intellectual ; rational. বুদ্ধিভ্রংশ—*n.* loss or impairment of intellect, mental unhingement ; folly ; bewilderment ; mental distraction ; loss or corruption of senses. বুদ্ধিবিকাশ—*n.* growth of intelligence or understanding. বুদ্ধিভ্রষ্ট—*a.* mentally unhinged ; one with intellect impaired ; bewildered ; mentally distracted ; out of one's senses ; foolish, stupid. বুদ্ধিমতী—*fem.* of বুদ্ধিমান্. বুদ্ধিমত্তা—*n.* intellectuality ; intelligence ; talent ; sagacity. বুদ্ধিমান্—*a.* intelligent ; talented ; sagacious ; shrewd ; intellectual. বুদ্ধিহীন—*a.* unintelligent ; stupid, foolish. *fem.* বুদ্ধিহীনা. বুদ্ধিহীনতা—*n.* stupidity, foolishness ; a folly. বুদ্ধীন্দ্রিয়—*n.* the organ of cognition, the mind, a sense-organ.

বুদ্বুদ—*n.* a bubble. বুদ্বুদ ওঠা—*v.* to effervesce, বুদ্বুদন—*n.* effervescence.

বুধ—*n.* the planet Mercury (also বুধগ্রহ) ; Wednesday (usu. বুধবার) ; a learned or wise man (also বুধজন).

বুনট—*n.* texture or grain (of cloth) ; weaving ; woven fabric.

বুনন—*n.* sowing ; weaving ; knitting. বুননি—corrup. of বুনানি (see বুনা).

বুনা—(1) *v.* to sow : to weave ; to knit. (2) *a.* sown ; woven ; knitted. বুনানি—*n.* texture or grain (of cloth) ; weaving or knitting.

বুনিয়াদ—var. of বনিয়াদ.

বনুনি—corrup. of বুনানি (see বুনা).

বুনো—(1) *a.* grown or produced in the forest, wild ; born or living in the forest, savage, of the woods, arboreal ; uncivilized, churlish (বুনো লোক, বুনো কথাবার্তা) ; (dero.) aboriginal. (2) *n.* (dero.) an aboriginal.

বুভুক্ষা—*n.* craving for food ; hunger. বুভুক্ষিত, বুভুক্ষু—*a.* hungry.

বুরুজ—*n.* a bastion ; a rampart ; a dome ; a kind of card-playing.

বুরুল—*n.* a unit of measure, a digit (=1 inch approx.).

বুরুশ—*n.* a brush. বুরুশ করা, বুরুশ দিয়া ঝাড়া, বুরুশ লাগান—*v.* to brush.

বুলবুল, বুলবুলি—*n.* a bird of the Pycnonotus genus, the bulbul.

বুলা—*v.* (obs. & poet.) to roam.

বুলান—*v.* to pass one's hand or a brush or a pen etc. lightly over something. চোখ বুলান—*v.* to eye cursorily. তুলি বুলান—*v.* to touch lightly with a paint-brush, to brush.

বুলি—*n.* speech, language, a word or phrase or lingo or jargon (ইংরেজি বুলি) ; babble or prattle (as of a child or bird) ; a crammed speech ; a maxim ; a slogan. বুলি আওড়ান—*v.* to babble or prattle ; to utter a crammed speech or a maxim or a slogan ; to talk jargon ; to use clichés (esp. of foreign origin) in one's speech. বুলি ঝাড়া—*v.* same as বুলি আওড়ান (except in the first sense). বাঁধা-বুলি—*n.* cant, a cliché.

বৃংহণ, বৃংহিত—*n.* the roar of the elephant.

বৃক—*n.* the wolf ; pancreatin, the pancreatic juice ; (loos.) hunger. বৃকোদর—*n.* one with as voracious an appetite as that of a wolf ; Bhima of the Mahabharata.

বৃক্ক—*n.* the kidney. বৃক্কাকার—*n.* kidney-shaped, reniform.

বৃক্ষ—*n.* a tree ; a plant. বৃক্ষকাণ্ড—*n.* a tree-trunk. বৃক্ষচ্ছায়—*n.* extensive shade of rows of trees. বৃক্ষচ্ছায়া—*n.* shade of a tree, tree-shade. বৃক্ষতল—*n.* the foot of a tree. বৃক্ষতলে—*adv.* underneath the tree. বৃক্ষনির্যাস—*n.* exudation of a tree. বৃক্ষবাটিকা—*n.* a garden-house. বৃক্ষময়—*a.* abounding in trees, woody. বৃক্ষমূল—*n.* tree-root ; the foot of a tree ; a tree-stump. বৃক্ষরোপণ করা—*v.* to plant a tree or trees. বৃক্ষহীন—*a.* treeless. বৃক্ষাগ্র—*n.* tree-top. বৃক্ষান্তরাল—*n.* a place screened from the view by a tree or trees. বৃক্ষারূঢ়—*a.* mounted or perched on a tree. বৃক্ষোপাসনা—*n.* tree-worship.

বৃত—*a.* respectfully or honourably received or chosen or appointed (সভাপতিরূপে বৃত) ; ordained (পুরোহিতপদে বৃত) ; covered. বৃত-বিশোষণ, বৃতশোষণ—*n.* (phys. & bot.) selective absorption. বৃতি—*n.* respectful or honourable reception or appointment ; ordainment, ordination ; covering ; a fence, an enclosure ; (bot.) a calyx. বৃতিনল—*n.* (bot.) a calyx-tube. বৃতিসদৃশ—*a.* (bot.) sepaloid.

বৃত্ত—(1) *n.* (chiefly in geom.) a circle ; a sphere ; character or conduct (দুর্বৃত্ত) ; (pros.) a system of versification (মাত্রাবৃত্ত). (2) *a.* employed ; accustomed ; born. গুরুবৃত্ত—*n.* (geog.) the Great Circle. লঘুবৃত্ত—*n.* (geog.) the Small Circle. বৃত্তকলা—*n.* (geom.) a sector. বৃত্তসমবর্তিত আলোক—circularly polarized light. বৃত্তাংশ—*n.* the segment of a circle. বৃত্তাকার—*a.* rotund.

বৃত্তান্ত—*n.* an account or details, facts (of an incident) ; news, tidings, information ; a tale, a story.

বৃত্তি—*n.* faculty (চিত্তবৃত্তি) ; nature or propensity (নীচবৃত্তি) ; conduct (বকবৃত্তি) ; a calling, a vocation, a profession, a trade (চৌর্যবৃত্তি) ; a regular money allowance, a stipend, a scholarship ; narration ; elucidation, explanation (সূত্রের বৃত্তি), recountal. বৃত্তি দান করা—*v.* to give or award or endow a stipend or scholarship. বৃত্তি-প্রশিক্ষণ—*n.* vocational training. বৃত্তিপ্রাপ্ত—*a.* recipient of a scholarship. বৃত্তিপ্রাপ্ত ছাত্র—*n.* a scholar ; a scholarship-holder বৃত্তিমূলক—*a.* vocational. বৃত্তিশিক্ষা—*n.* vocational education.

বৃত্তীয়—*a.* of or like a circle, circular ; spherical. বৃত্তীয় মান—circular measure.

বৃত্রারি—*n.* the enemy of Britra (বৃত্র) ; the demon : an appellation of Indra (ইন্দ্র) the king of gods.

বৃথা—(1) *a.* futile, abortive, ineffectual, fruitless ; useless (বৃথা বাক্যব্যয়) ; purposeless (বৃথা ভ্রমণ). (2) *adv.* in vain ; to no purpose ; uselessly.

বৃদ্ধ—(1) *a.* aged, old ; older ; senior or veteran or grown-up or advanced or experienced (বয়োবৃদ্ধ, জ্ঞানবৃদ্ধ) ; ancient (বৃদ্ধ বট) ; lucky ; enlarged or extended (প্রবৃদ্ধ). (2) *n.* an old man. বৃদ্ধত্ব, বৃদ্ধতা—*n.* agedness, oldness ; old age, vale of years. বৃদ্ধপ্রপিতামহ—*n.* a paternal great-great-grandfather. *fem.* বৃদ্ধপ্রপিতামহী—a paternal great-great-grandmother. বৃদ্ধপ্রমাতামহ—*n.* a maternal great-great-grandfather. *fem.* বৃদ্ধপ্রমাতামহী—a maternal great-great-grandmother.

বৃদ্ধা—*fem.* of বৃদ্ধ.

বৃদ্ধাঙ্গুলি—*n.* the thumb ; the big toe, the great toe.

বৃদ্ধাবস্থা—same as বৃদ্ধত্ব (see বৃদ্ধ).

বৃদ্ধি—*n.* augmentation, increase ; growth ; development ; enlargement ; rise (মূল্যবৃদ্ধি) ; advancement (জাতির শিক্ষাবৃদ্ধি) ; flourish ; (bot.) accrescence ; interest on money (চক্রবৃদ্ধি) ; usury. বৃদ্ধি পাওয়া—*v.* to augment, to increase ; to grow up ; to develop ; to be enlarged, to enlarge ; to rise ; to advance ; to flourish ; (bot.) to accrete. বৃদ্ধিকর—*a.* promoting or helping growth. বৃদ্ধিকাল—*n.* the period of growth. মুখ্য বৃদ্ধিকাল—(bot.) the grand period of growth. বৃদ্ধিজ—*a.* concerning growth. বৃদ্ধিজ চলন—(bot.) growth movement. বৃদ্ধিজীবী—*n.* a usurer. বৃদ্ধিদশা—*n.* (bot.) a phase of growth. বৃদ্ধি-বিস্তার—*n.* (bot.) distribution of growth. বৃদ্ধিহার—*n.* (bot.) the rate of growth. বৃদ্ধিশীল—*a.* augmentating, increasing ; growing ; developing ; enlarging ; rising ; advancing ; flourishing ; (bot.) accrescent. বৃদ্ধিশ্রাদ্ধ—*n.* an obsequial rite in honour of manes (usu. performed on the eve of a marriage-ceremony etc).

বৃন্ত—*n.* (bot.) a stalk ; a nipple. বৃন্তচ্যুত—*a.* (bot.) detached or nipped from the stalk. বৃন্তমধ্যক—*a.* (bot.) interpetiolar.

বৃন্দ—*n.* a thousand millions ; the total number ; a large number, a multitude.

বৃশ্চিক—*n.* the scorpion ; (astrol.) the Scorpio (usu. বৃশ্চিকরাশি). বৃশ্চিকদংশন—*n.* the sting of a scorpion ; (fig.) utter mortification.

বৃষ—*n.* the ox ; the bull ; (astrol.) the Taurus ; (as a *sfx.*) the best specimen (নরবৃষ). বৃষকাষ্ঠ—*n.* a wooden stake to which are fastened the bulls of the Brisotsarga (বৃষোৎসর্গ) ceremony. বৃষধ্বজ—*n.* one who is marked by one's bull ; Shiva (শিব). বৃষবাহন—*n.* one who mounts on a bull ; Shiva (শিব). বৃষভ—same as বৃষ (except in the astrological sense). বৃষরাশি—*n.* (astrol.) the Taurus. বৃষস্কন্ধ—*a.* bull-necked ; very strong.

বৃষল—*n.* a sudra (শূদ্র) ; a sinner. *fem.* বৃষলী—a sudra (শূদ্র) woman ; an adulteress or a profligate woman.

বৃষোৎসর্গ—*n.* an obsequial ceremony in which four bulls are set free to move at liberty for the rest of their lives.

বৃষ্টি—*n.* rain ; rain-water ; a shower (শরবৃষ্টি). বৃষ্টি পড়া, বৃষ্টি হওয়া—*v.* to rain. বৃষ্টি পড়ে—*v.* it rains. বৃষ্টিচ্ছায়—*n.* (geog.) rain-shadow. বৃষ্টিজল—*n.* rain-water. বৃষ্টিপাত—*n.* rainfall, (meteor.) precipitation. বৃষ্টিবিন্দু—*n.* a rain-drop. বৃষ্টিমান, বৃষ্টিমাপক—*n.* a rain-gauge, a pluviometer বৃষ্টি সম্বন্ধীয়—*a.* pluvial. বৃষ্টিস্নাত—*a.* drenched or soaked in rain. বৃষ্টিহীন—*a.* rainless.

বৃষ্য—(1) *a.* invigorating ; stimulant. (2) *n.* an aphrodisiac ; a stimulant.

বৃহতী—*fem.* of বৃহৎ.

বৃহৎ—*a.* huge, big, large ; extensive, vast ; tall, high ; long, important ; complicated, big (বৃহৎ মকদ্দমা) ; magnanimous (বৃহৎ হৃদয়) ; pompous (বৃহৎ কাণ্ড). বৃহৎকায়—*a.* big-bodied, gigantic, huge, colossal, bulky.

বৃহত্তম—*super.* of বৃহৎ.

বৃহত্তর—*compar.* of বৃহৎ.

বৃহদন্ত্র—*n.* (anat.) large intestines.

বৃহদাকার—*a.* large in shape, big, enormous, huge, colossal.

বৃহস্পতি—*n.* (myth.) the preceptor of gods ; (astr.) the Jupiter ; Thursday (usu. বৃহস্পতিবার). একাদশে (or একাদশ) বৃহস্পতি—(astrol.) a very auspicious conjunction of stars in one's life. বুদ্ধিতে বৃহস্পতি—a Brihaspati (বৃহস্পতি) in intelligence, a very intelligent person. বৃহস্পতির বারবেলা—(astrol.) a part of Thursday considered utterly inauspicious for any work.

বে- —*pfx.* denoting : absence, lack, negation, perversion etc.

বেঅকুফ, বেঅকুব—*a.* foolish, stupid, silly. বেঅকুফি, বেঅকুবি—*n.* foolishness, stupidity, silliness ; a folly.

বেআইনি, বেআইনী, বেআইন—*a.* unlawful ; illegal ; lawless ; outlawed (বেআইনি লোক) or proscribed (বেআইনি পুস্তক), banned. বেআইনি করা—*v.* to prohibit by law, to interdict or outlaw, to proscribe ; to ban ; to do something unlawful. বেআইনি জনতা—an unlawful assembly.

বেআক্কেল—*a.* foolish, stupid, silly ; devoid of common sense.

বেআদব—*a.* unmannerly ; impudent. বেআদবি—*n.* unmannerliness ; impudence.

বেআন্দাজ, বেআন্দাজি, বেআন্দাজী—*a.* not properly guessed or estimated or aimed ; unestimated ; beyond estimate ; extravagant (বেআন্দাজি খরচ).

বেআবরু—*a.* (of a woman) not keeping to the inner apartments ; shamefully or indecorously exposed to public view ; disgraced ; (of a woman) having one's modesty outraged.

বেইজ্জত, বেইজ্জৎ—(1) *a.* disgraced ; insulted ; put out of countenance ; (of a wo-

man) having one's modesty or chastity outraged. (2) *n.* disgrace ; insult : state of being put out of countenance ; outrage of modesty or chastity. **বেইজ্জত করা**—*v.* to disgrace, to put to shame, to drag in the mud ; to outrage the modesty of. **বেইজ্জতি**—*n.* same as বেইজ্জত (*n.*).

বেইমান, বেঈমান—*a.* perfidious, unfaithful, false ; (loos.) false to one's religious faith (esp. to Islam). **বেইমানি, বেঈমানি**—*n.* perfidy.

বেউড়-বাঁশ—*n.* a thorny variety of bamboo.

বেএক্তিয়ার—*a.* beyond jurisdiction, ultra vires ; out of one's control.

বেওক্ত—*a.* untimely.

বেওজর—(1) *a.* admitting no excuse or protest (বেওজর হুকুম). (2) *adv.* without excuse or protest (বেওজর খাটা).

বেওয়া—*n.* a childless widow.

বেওয়ারিস—*a.* ownerless ; unclaimed ; heirless ; derelict.

বেঁকা—coll. corrup. of **বাঁকা**.

বেঁজি—var. of **বেজি**.

বেঁটে—*a.* dwarfish, short-statured. **বেঁটে-খেঁটে**—*a.* dumpy.

বেঁড়ে—*a.* dock-tailed ; tailless ; (fecet.) dwarfish (বেঁড়ে শয়তান).

বেঁধা—pop. var. of **বিঁধা**.

বেকসুর—*a.* guiltless, innocent. **বেকসুর খালাস**—acquittal on account of being found not guilty, clean acquittal.

বেকানুন—*a.* illegal.

বেকায়দা—(1) *a.* not amenable to any expedient ; unwieldy ; disadvantageous, awkward. (2) *n.* an awkward situation, a tight corner.

বেকার—*a.* unemployed (বেকার অবস্থা, বেকার লোক) ; unoccupied, without work (বেকার সময়) ; useless (বেকার পরিশ্রম). **বেকার-সমস্যা**—*n.* the unemployment problem.

বেকুব, বেকুবি—pop. variants of **বেঅকুফ, বেঅকুফি**.

বেখাপ, বেখাপ্পা—*a.* unfitting ; disproportionate ; irrelevant, inappropriate ; inconsistent ; incompatible or awkward (বেখাপ অবস্থা).

বেগ$_1$—*n.* (Mus.) the title of a Mughal or Turkish governor or landowner or noble man, beg, bey.

বেগ$_2$—*n.* speedy gait, rapidity, swiftness ; speed, velocity (esp. in phys.) momentum, impetus ; current, flow ; desire to evacuate bowels or urinate ; trouble or toil (কার্যসাধনে বেগ) ; severity, virulence (জ্বরের বেগ).

বেগতিক—(1) *n.* a helpless or unfavourable or awkward situation ; a danger or difficulty ; a tight corner. (2) *a.* helpless or unfavourable ; critical or difficult ; awkward.

বেগত্রিভুজ—*n.* a triangle of velocities.

বেগনি, বেগনী—variants of **বেগুনি.**

বেগনিয়ামক—*n.* a speed-governor.

বেগবতী—*fem.* of **বেগবান্.**

বেগবান্—*a.* fast-moving, speedy, swift ; having a great velocity ; sped up ; having a strong current, flowing rapidly (বেগবান নদ) ; irresistible (বেগবান হৃদয়).

বেগবৃদ্ধি—*n.* acceleration of speed, speed-up.

বেগম—*n.* (Mus.) a queen ; a lady (married or unmarried) ; the queen of playing-cards.

বেগমাপক—*a.* measuring speed **বেগমাপক-যন্ত্র**—speedometer.

বেগর—*prep.* without, except.

বেগার—*n.* corvée. **বেগার খাটা**—*v.* to work without wages, to tender service gratis under pressure, **বেগারঠেলা**—*a.* reluctantly and negligently done under duress.

বেগারে—*a.* available for or rendering corvée service.

বেগার্ত—*a.* extremely speedy ; (fig.) utterly irresistible (বেগার্ত হৃদয়).

বেগুন—*n.* the brinjal ; the eggfruit or egg-apple ; the egg-plant. **বেগুনি, বেগুনী**—(1) *a.* purple, violet. (2) *n.* the purple or violet colour ; a fried snack prepared by dipping slices of brinjal in a thin paste of pulse-powder.

বেগোছ—(1) *a.* disorderly ; disadvantageous, awkward. (2) *n.* disorder ; disadvantage ; an awkward situation, a tight corner.

বেঘোর—*n.* an utterly helpless situation (বেঘোরে মরা) ; absence of sensibility, torpor (বেঘোরে ঘুমান).

বেঙ, বেঙ্গ—*n.* the frog ; the toad.

বেঙ্গমা—coll. corrup. of **বিহঙ্গমা** (see **বিহগ**). *fem.* **বেঙ্গমী.**

বেঙাচি, বেঙ্গাচি—*n.* a tadpole.

বেচা—(1) *v.* to sell, (2) *a.* sold. **বেচাকেনা**—*n.* buying and selling ; traffic, trade. **বেচাকেনা করা**—*v.* to trade or traffic (in), to buy and sell. **বেচান**—*v.* to cause to sell.

বেচারা, বেচারী—*n.* a helpless or wretched or pitiable person ; a harmless or innocent person.

বেচাল—(1) *a.* misbehaving ; dissolute ; refractory ; difficult (বেচাল অবস্থা). (2) *n.* mis-

behaviour, misdemeanour ; dissoluteness ; refractoriness ; a difficulty.

বেজন্মা—*a.* bastard, illegitimate.

বেজাত—(1) *n.* a different caste ; a degenerated caste. (2) *a.* degenerated in caste ; bastard, illegitimate.

বেজায়—(1) *a.* much or many ; excessive ; tremendous. (2) *adv.* very much ; excessively ; tremendously.

বেজার—*a.* disgusted ; displeased ; sulky. বেজার হইয়া—with a bad grace.

বেজি, বেজী—*n.* the mongoose, the ichneumon.

বেজিত—*a.* worried, anxious (cp. উদ্বেজিত).

বেজুত—(1) *n.* a tight corner ; a disadvantage ; indisposition (শরীরের বেজুত). (2) *a.* (of situation) disadvantageous ; (of health) indisposed.

বেঞ্চ, বেঞ্চি—*n.* a bench, a form.

বেটা—(1) *n.* a son ; (in affection) an infant boy or a younger man : (dero.) a fellow, a bugger. (2) *in comp.* (used as a *pfx.*) male, he-. *n. fem.* বেটী—a daughter ; (in affection) an infant girl or a younger woman. বেটাছেলে—*n.* a male person, a male. বেটাচ্ছেলে, বেটার ছেলে—*n.* a term of colourless abuse, a bugger.

বেটাইম—(1) *n.* improper time. (2) *a.* untimely.

বেটাছেলে, বেটাচ্ছেলে, বেটী—see বেটা.

বেঠিক—*a.* erroneous, incorrect, wrong ; improper ; uncertain.

বেড়—*n.* encirclement ; circumference ; girth. বেড় দেওয়া—*v.* to surround, to enclose, to encircle.

বেড়া—(1) *v.* same as বেড় দেওয়া. (2) *a.* enclosing, surrounding (বেড়া আগুন, বেড়াজাল) ; enclosed, surrounded (বেড়া জায়গা). (3) *n.* a fence ; an enclosure ; any object to enclose with.

বেড়ান—*v.* to walk (for pleasure or exercise), to stroll, to promenade ; to go on an excursion or tour.

বেড়ি, (rej.) বেড়ী—*n.* a shackle or chain (কোমরের বেড়ি) ; fetters, gyves ; a kind of tongs for gripping cooking utensils (হাতবেড়ি). বেড়ি পরান—*v.* to shackle ; to fetter, to gyve.

বেড়ে—*int.* excellent, fine ; bravo.

বেড়েন—*n.* cudgelling, drubbing, clubbing, flagellation (গো-বেড়েন).

বেড়েলা—*n.* a kind of shrub (growing by roadside), sida cordifolia.

বেডৌল—*a.* ill-shaped, misshapen (বেডৌল পোশাক) ; ugly (বেডৌল মূর্তি).

বেঢপ, (dial.) বেঢক—*a.* unfitting ; ugly ; ill-shaped, misshapen ; awkward.

বেঢ়া—*v.* (poet. & obs.) to encircle ; to encompass, to beset.

বেণা—inc. spell. of বেনা.

বেণী, বেণি—*n.* a braid, a plait ; pigtail ; a tress ; a stream (ত্রিবেণী). বেণী বাঁধা—*v.* to tress ; to braid, to plait. বেণীবদ্ধ—*a.* tressed.

বেণু—*n.* a kind of thin bamboo of which flutes are made, a reed (বেণুকুঞ্জ) ; a flute made of this bamboo, a pipe. বেণুধ্বনি, বেণুরব—*n.* the note of a bamboo-flute. বেণুবাদক—*n.* a player of a bamboo-flute.

বেণে—inc. spell. of বেনে.

বেত—*n.* cane ; rattan, ratan ; a ferule ; a stroke of ferule. বেত মারা, বেতান—*v.* to cane ; to flagellate. বেত লাগান—*v.* to beat with a cane, to cane ; to fit or mend with cane or strips of cane (as a chair). বেতের চেয়ার—a cane-chair. বেতের ছড়ি—a walking-stick made of cane, a rattan, a cane. বেতের ঝুড়ি—a wicker-basket.

বেতদবির—*n.* lack of supervision or management or canvassing.

বেতন—*n.* pay, a salary, wages. বেতনক্রম—*n.* a scale of pay. বেতনদেয়ক—*n.* a pay-bill, an acquittance-roll. বেতনভুক্‌, বেতনভোগী—*a.* salaried.

বেতমীজ, বেতমিজ—*a.* inexperienced ; uncivil ; arrogant ; impudent.

বেতর—*a.* indisposed (বেতর শরীর) ; fuddled, sottish, besotted (নেশায় বেতর) ; embarrassed, off one's guard (জেরায় বেতর) ; dissimilar.

বেতরিবত—*a.* uneducated, ill-bred, unmannerly.

বেতস—*n.* the cane-plant ; the rattan-plant ; a variety of thin cane of which flutes are made. বেতসপত্র—*n.* a leaf of the cane-plant.

বেতান—see বেত.

বেতার১—*a.* tasteless, insipid ; distasteful ; (fig.) uninteresting, dull.

বেতার২—(1) *a.* wireless. (2) *n.* the radio ; wireless telegraphy. বেতারে ঘোষণা করা—*v.* to broadcast. বেতারঘোষণা—*n.* a broadcast ; a radio announcement. বেতারবার্তা—*n.* a wireless telegram or message ; radio news. বেতার-যন্ত্র—*n.* a radio.

বেতাল১—(1) *n.* (mus.) a breach of measure. (2) *a.* same as বেতালা.

বেতাল২—*n.* (myth.) a dead body possessed by a ghost. বেতালসিদ্ধ—*a.* having absolute domination over a ghost possessing a dead body.

বেতালা—*a.* (of music) failing in measure, (of a musician) failing to maintain measure, timeless ; (*fig.*) upset ; confounded ; confusing (বেতালা অবস্থা) ; (*fig.*) wayward or outlandish (বেতালা লোক).

বেতো—*n.* rheumatic. বেতো ঘোড়া—a sorry horse, a jade.

বেত্তা—*a.* (used as a *sfx.*) versed in.

বেত্র—*n.* the cane-plant, cane, rattan, ratan (বেত্রকুঞ্জ) ; a cane, a ferule (বেত্রাঘাত). বেত্রদণ্ড—*n.* a cane, a ferule ; a flagellum ; a sentence of or punishment by caning or whipping. বেত্রধর, বেত্রধারী—*a.* carrying a cane or rattan (esp. attributed to a guard). *fem.* বেত্রধারিণী, বেত্রবতী. বেত্রাঘাত—*n.* a stroke with a cane ; caning, flagellation. বেত্রাঘাত করা—*v.* to cane ; to flagellate, to whip. বেত্রাসন—*n.* a cane seat, a rattan chair. বেত্রাহত—*a.* caned, whipped. বেত্রাহত কুকুরের মত—like a dog which has been whipped, (*cp.*) with the tail between the legs.

বেথুয়া, বেথো—*n.* a variety of spinach.

বেদ—*n.* any one of the four Vedas, a Veda.

বেদখল—*a.* (of a man) dispossessed, ousted, ejected ; (of lands) put out of possession (of an occupier), not taken possession of (esp. by the owner), taken possession of unlawfully and often forcibly (as by an intruder). বেদখল করা—*v.* to take possession of unlawfully (and esp. forcibly). বেদখল থাকা—*v.* to remain unoccupied. বেদখল হওয়া—*v.* to pass out of possession of ; to be taken possession of unlawfully (and esp. forcibly). বেদখলী—*a.* taken possession of unlawfully (and often forcibly).

বেদচতুষ্টয়—*n.* the four Vedas (namely, ঋক্, সাম, যজুঃ, অথর্ব).

বেদজ্ঞ—*a.* versed in the Vedas.

বেদজ্ঞান—*n.* knowledge of the Vedas.

বেদন—*n.* feeling, sensation ; perception ; pain ; marriage ; a gift.

বেদনা—*n.* feeling ; pain, ache ; affliction ; grief, sorrow ; mental agony. বেদনা করা—*v.* to pain, to ache. বেদনা দেওয়া—*v.* to pain ; to inflict pain on ; to grieve ; to agonize mentally. বেদনা পাওয়া—*v.* to be pained ; to feel pain ; to be grieved. বেদনাজনক, বেদনাদায়ক—*a.* painful ; grievous ; agonizing ; pitiable ; sad. বেদনাবোধ—*n.* feeling of pain.

বেদনিন্দক—*n.* a disparager or rejector of the teachings of the Vedas ; an atheist ; a Buddhist.

বেদনীয়—*a.* capable of being felt ; perceivable ; cognizable.

বেদবাক্য—*n.* a quotation from the Vedas ; (*coll.*) an absolute or inviolable truth or command, (*cp.*) gospel truth.

বেদবিৎ—*a.* versed in the Vedas.

বেদবেদাঙ্গ—*n.* the Vedas and other branches or subsidiary parts (see বেদাঙ্গ).

বেদব্যাস—*n.* Vyasa (ব্যাস) the author of the Mahabharata.

বেদম—(1) *a.* out of breath, breathless (ছুটে ছুটে বেদম, বেদম ছুট) ; giving or taking no respite even to breathe (বেদম মার বা ভোজন). (2) *adv.* out of breath, breathlessly ; without respite even to breathe.

বেদমাতা—same as গায়ত্রী.

বেদরকারী—*a.* unnecessary.

বেদল—*n.* a different or hostile party or side. বেদলীয়—*a.* of or belonging to a different or hostile party ; hostile.

বেদসম্মত—*a.* conforming to the Vedas.

বেদস্তুর—*a.* contrary to rule or practice, unconventional.

বেদাঁড়া—*a.* irregular : unusual.

বেদাঙ্গ—*n.* any one of the six branches of the Vedas (namely, শিক্ষা, কল্প, ব্যাকরণ, নিরুক্ত, ছন্দ, জ্যোতিষ).

বেদাধ্যাপন, বেদাধ্যাপনা—*n.* act of teaching the Vedas.

বেদানা—*n.* the best variety of pomegranate.

বেদান্ত—*n.* the Vedanta, the Upanishad ; a theological treatise by Vyasa (ব্যাস). বেদান্তবাদ—*n.* the doctrine contained in the Vedanta. বেদান্তবাদী—same as বৈদান্তিক.

বেদাভ্যাস—*n.* study of the Vedas.

বেদি, বেদিকা—variants of বেদী.

বেদিত—*a.* submitted or represented to one for one's information.

বেদিতব্য—var. of বেদ্য.

বেদিয়া—*n.* one of a gypsy (or gipsy) tribe of India. *fem.* বেদিয়ানী.

বেদী—*n.* an alter ; a pulpit ; a dais, a platform.

বেদুইন, বেদুঈন, (*rej.*) বেদুয়িন—*n.* a bedouin, a bedawin.

বেদে—corrup. of বেদিয়া. *fem.* বেদেনী.

বেদ্য—*a.* to be learnt ; knowable.

বেধ—*n.* depth ; thickness ; a bore ; boring, piercing, perforation.

বেধক—*a.* & *n.* one who or that which bores or pierces or perforates.

বেধড়ক—*a.* measureless, excessive.

বেধন—*n.* boring, piercing ; perforation.

বেশ্যা—*n.* a prostitute, a harlot, a whore. বেশ্যাগিরি, বেশ্যাবৃত্তি—*n.* prostitution, harlotry. বেশ্যালয়—*n.* a brothel, a whore-house, a house of ill-fame. বেশ্যাসক্ত—*a.* given to visiting prostitutes. বেশ্যাসক্ত ব্যক্তি—a whore-monger.

বেষ্ট—*n.* a fence, an enclosure ; a circumference. বেষ্টক—*a.* that which or one who surrounds, enclosing, surrounding, encircling ; circumambient. বেষ্টন—*n.* enclosing or surrounding ; a wall (esp. one encompassing something) ; a fence, an enclosure ; girth, circumference. বেষ্টন করা—*v.* to enclose, to surround ; to hem in. বেষ্টনী—*n.* anything that encloses ; a fence, an enclosure ; a cordon ; a wall ; girth, circumference.

বেষ্টিত—*a.* surrounded, hemmed in, encompassed, cordoned.

বেসন, (coll.) বেসম—*n.* powdered pulse, pulse-meal.

বেসর—alt. spell. of বেশর.

বেসরম—alt. spell. of বেশরম.

বেসরকারী—*a.* non-official, unofficial ; not belonging to the government ; private, personal.

বেসাত—*n.* wares ; merchandise. বেসাতি, বেসাতী—*n.* wares ; merchandise ; trading ; a shopkeeper ; a trader. বেসাতি করা—*v.* to trade, to traffic.

বেসামরিক—*a.* non-military, civil.

বেসামাল—*a.* unable to restrain or check ; divested of self-restraint ; unrestrained ; unguarded ; disorderly ; embarrassed.

বেসুদী—*a.* without interest, bearing no interest, interest-free.

বেসুর, বেসুরা, বেসুরো—*a.* not in keeping with the tune or musical note (বেসুরো বাজনা) ; incapable of maintaining the tune, given to uttering false notes (বেসুরো গায়ক) ; discordant or uproarious or grating on ears (বেসুরো কোলাহল).

বেহদ্দ—*a.* extreme ; out-and-out, thorough (বেহদ্দ বদমাশ) ; boundless (বেহদ্দ শয়তানি). বেহদ্দ বেহায়া—shameless to the core.

বেহাই—*n.* the father-in-law or an uncle-in-law of a son or daughter.

বেহাগ—*n.* an Indian musical mode.

বেহাত—*a.* passed out of one's hand or possession or control ; gone into another's hand or possession or control.

বেহান—*n.* (*fem.* of বেহাই) the mother-in-law or an aunt-in-law of a son or daughter.

বেহায়া—*a.* shameless, brazen-faced, browless.

বেহারা—falsely elegant form of বেয়ারা.

বেহারী—(1) *a.* of Bihar. (2) *n.* a native of Bihar.

বেহাল—*a.* worn-out.

বেহালা—*n.* a violin, a fiddle. বেহালার ছড় —a fiddlestick, a violin bow. বেহালাবাদক—*n.* a fiddler, a violinist.

বেহিসাব—(1) *a.* unestimated, inestimable ; unrestrained ; improvident ; incautious ; uneconomical ; extravagant. (2) *n.* absence of estimate or economy ; improvidence ; lack of caution ; extravagance.

বেহুঁশ—*a.* unmindful ; heedless ; careless ; senseless ; not in one's proper senses ; fainted, swooned.

বেহুদা—(1) *a.* unjust ; unnecessary, useless. (2) *adv.* unjustly ; unnecessarily, uselessly, for nothing.

বেহেড—*a.* having one's head turned ; arrogant ; bereft of common sense ; bereft of power of thinking ; thoughtless ; off one's head (বেহেড মাতাল) ; besotted, sottish (নেশায় বেহেড).

বেহেশ্‌ত্, বেহেস্ত—*n.* heaven.

বেহোঁশ—var. of বেহুঁশ.

বৈ—alt. spell. of বই১, বই২, বই৩.

বৈকল্পিক—*a.* alternative, variant.

বৈকল্য—same as বিকলতা (see বিকল).

বৈকাল—*n.* the afternoon, the close of day. বৈকালিক, বৈকালিন—*a.* of the afternoon, afternoon. *fem.* বৈকালিকী. বৈকালী—*n.* the evening food-offering to a deity.

বৈকুণ্ঠ—*n.* the celestial abode of Vishnu (also বৈকুণ্ঠধাম, বৈকুণ্ঠপুরী). বৈকুণ্ঠনাথ, বৈকুণ্ঠপতি—*n.* Vishnu (বিষ্ণু).

বৈকৃত—*a.* perverted. বৈকৃতকাম—*n.* a sex-pervert ; (psy.) a pervert.

বৈক্লব্য—*n.* distress ; mental prostration or unrest ; embarrassment.

বৈগুণ্য—*n.* lack of good quality ; defect ; hostility (গ্রহবৈগুণ্য).

বৈচিত্র্য—*n.* multi-colouredness ; variegation ; variety or diversity or vicissitude ; multifariousness ; wonderfulness ; queerness ; beauty.

বৈজয়ন্ত—*n.* the capital or the palace or the flag of Indra (ইন্দ্র) the king of gods. বৈজয়ন্তী—*n.* *fem.* a flag, a banner ; a multi-coloured garland.

বৈজিক—*a.* of seed ; algebraical (বৈজিক রাশি=algebraical quantity) ; radical ; seminal.

বৈজ্ঞানিক—(1) *a.* scientific (বৈজ্ঞানিক গবেষণা); versed in science. (2) *n* (loos.) a scientist. *fem. a.* বৈজ্ঞানিকী.

বৈঠক—*n.* a club, an assembly, a majlis; a conference, a meeting; a sitting; a hookah-stand; a system of physical exercise by repeated sitting down and standing up alternately. বৈঠকখানা—*n.* a drawing-room, a parlour, a salon; a lounge. বৈঠকী—*a.* suitable for an assembly or party (বৈঠকী গান বা গল্প).

বৈঠা—alt. spell. of বইঠা.

বৈড়াল—*a.* feline. বৈড়ালব্রত—*n.* (fig.) simulated holiness, sanctimony. বৈড়ালব্রতী—*n.* a hypocrite, hypocrisy.

বৈতনিক—*a.* salaried; stipendiary; wage-earning; not honorary.

বৈতরণী—*n.* (myth.) a river which the spirits of the dead have to cross in order to reach the abode of the dead, (cp.) the Styx. বৈতরণীর মাঝি—*n.* the ferryman across the Baitarani (বৈতরণী), (cp.) Charon.

বৈতানিক—(1) *a.* sacrificial. (2) *n.* burnt-offering.

বৈতাল, বৈতালিক—*n.* one employed to glorify (esp. a prince) in songs (usu. at fixed hours).

বৈদগ্ধ, বৈদগ্ধ্য—*n.* wit; witticism; connoisseurship; erudition; learning; cleverness; adeptness.

বৈদর্ভ—*a.* of Bidarbha (বিদর্ভ), a province of India. *fem.* বৈদর্ভী. বৈদর্ভী রীতি—a style of literary composition in which compound words are avoided as far as practicable and great attention is paid to sweetness of diction.

বৈদান্তিক—(1) *a.* Vedantic. (2) *n.* a Vedantic philosopher or scholar; a believer in the Vedanta doctrine; a Vedantist.

বৈদিক—(1) *a.* Vedic. (2) *n.* one of a class of brahmins; a Vedist.

বৈদূর্য—*n.* chrysoberyl, cat's eye, lapis-lazuli.

বৈদেশিক—*a.* foreign; (arch.) outlandish; exotic; alien.

বৈদেহ—*a.* of Bideha (বিদেহ) or Mithila (মিথিলা), a province of India. বৈদেহী—(1) *a. fem.* of বৈদেহ. (2) *n.* Sita (সীতা) of the Ramayana.

বৈদ্য—*n.* a physician; a healer; one of an upper-class Hindu caste. বৈদ্যক—same as বৈদ্যশাস্ত্র. বৈদ্যনাথ—*n.* Shiva (শিব) (whose image is installed at Deoghar). বৈদ্যশালা—*n.* a clinic: a hospital. বৈদ্যশাস্ত্র—same as আয়ুর্বেদ. বৈদ্যসঙ্কট, বৈদ্যসংকট—*n.* miscarriage of treatment on account of being treated by numerous physicians simultaneously.

বৈদ্যুতিক—*a.* electric, electrical.

বৈধ—*a.* lawful, legal; just; formal. বৈধ ক্রিয়া—lawful act or rite.

বৈধব্য—*n.* widowhood. বৈধব্যবাস—*n.* widow's weeds.

বৈধর্ম্য—*n.* difference in religious creed, religious difference: heresy, heterodoxy; difference in nature or function; difference.

বৈনতেয়—same as বিনতা-নন্দন (see বিনতা₂).

বৈপরীত্য—*n.* oppositeness, contrast (বর্ণ-বৈপরীত্য); contrariety; opposition; antipathy; adversity; an upset; a disaster.

বৈপিত্র, বৈপিত্রেয়—*a.* born of the same mother and of a step-father (বৈপিত্র ভ্রাতা = a half-brother); of a step-father (বৈপিত্র সম্পত্তি). *fem.* বৈপিত্রী, বৈপিত্রেয়ী.

বৈপ্লবিক—*a.* revolutionary; causing or effecting a radical change.

বৈবস্বত—(1) *a.* solar (বৈবস্বত মন্বন্তর = the solar dissolution). (2) *n.* God Sani (শনি); Yama (যম) the god of death.

বৈবাহিক—(1) *a.* matrimonial; nuptial. (2) *n.* the father-in-law or an uncle-in-law of a son or daughter. *fem. n.* বৈবাহিকী, (loos. but pop.) বৈবাহিকা—the mother-in-law or an aunt-in-law of a son or daughter.

বৈভব—*n.* Godhead; godhead, divinity; sanctifying grace, unction; glory; wealth, riches. বৈভবশালী—*a.* endowed with divinity or unction or glory; wealthy, rich, opulent.

বৈভাষিক—*a.* alternative, variant.

বৈমাত্র, বৈমাত্রেয়—*a.* born of a step-mother (বৈমাত্র ভ্রাতা = a step-brother); of a stepmother. *fem.* বৈমাত্রী, বৈমাত্রেয়ী.

বৈমানিক—(1) *a.* æronautical. (2) *n.* an airman, an æronaut, an aviator.

বৈমুখ—corrup. of বিমুখ *fem.* বৈমুখী.

বৈমুখ্য—same as বিমুখতা (see বিমুখ).

বৈয়ক্তিক—*a.* personal.

বৈয়াকরণ—(1) *a.* grammatical; versed in grammar. (2) *n.* a grammarian. বৈয়াকরণিক—*n.* a grammarian.

বৈয়াঘ্র—*a.* relating to the tiger.

বৈয়াসিকী—*n.* a treatise on scriptural law compiled by Vyasa.

বৈর—*n.* hostility, enmity. বৈরনির্যাতন—*n.* persecution of an enemy. বৈরনির্যাতন করা—*v.* to persecute an enemy. বৈরভাব—*n.* hos-

tility ; enmity. বৈরসাধন—*n.* hostility, enmity.

বৈরাগ—var. of বৈরাগ্য.

বৈরাগী—(1) *a.* apathetic to worldly interests, (cp.) stoical. (2) *n.* (loos.) a Vaishnava anchorite.

বৈরাগ্য—*n.* apathy towards worldly interests ; stoicism ; philosophical or spiritual consciousness. বৈরাগ্যোদয়—*n.* access of philosophical or spiritual consciousness (in one's mind) ; awakening of the spirit of renunciation.

বৈরিতা—*n.* enmity, hostility ; malice.

বৈরী—(1) *a.* hostile, inimical ; malicious : adverse, unfavourable. (2) *n.* an enemy, a foe, an adversary.

বৈলক্ষণ্য—*n.* a changed state ; change ; difference ; uncommonness.

বৈশাখ—*n.* the first month of the Bengali calendar (from the middle of April to the middle of May). বৈশাখী—*a.* of Baisakh (বৈশাখী পূর্ণিমা). বৈশাখী ঝড়—a northwester or nor'-wester.

বৈশিষ্ট্য—*n.* speciality ; importance or distinction ; prominence ; a peculiarity, a characteristic. বৈশিষ্ট্যরেখা—*n.* (phys.) a characteristic curve.

বৈশেষিক—*n.* a system of philosophy propounded by Kanada.

বৈশ্বানর—*n.* fire ; the god of fire, Agni (অগ্নি).

বৈশ্য—*n.* a member of the third caste amongst Hindus. *fem.* বৈশ্যা.

বৈষম্য—*n.* dissimilarity ; inequality ; difference. বৈষম্যমূলক—*a.* discriminatory, differential. বৈষম্যমূলক আচরণ—differential or unfair treatment.

বৈষয়িক—*a.* relating to property or wealth or earthly possessions or personal affairs ; material, worldly.

বৈষ্ণব—(1) *a.* relating to Vishnu (বিষ্ণু) ; worshipping Vishnu ; following the teachings of Chaitanya. (2) *n.* worshipper of Visnnu ; a follower of Chaitanya, a vaishnava ; a vaishnava mendicant. *fem.* বৈষ্ণবী.

বৈসা—obs. var. of বসা২.

বৈসাদৃশ্য—*n.* dissimilarity ; inequality, disparity ; difference.

বোঁ—*int.* expressing : a whirring sound as caused by quick revolution, flight etc. বোঁ করিয়া—with a whir, whirringly ; very swiftly ; dartingly.

বোঁচকা—*n.* a small bundle tied up in a piece of cloth, a pack. বোঁচকা-বুঁচকি—*n.* luggage. বোঁচকা-বুঁচকিসমেত—bag and baggage.

বোঁচা—*a.* having one's nose cut off, noseless ; snub-nosed ; truncated.

বোঁটা—*n.* a leaf-stalk ; a petiole ; a leaf ; a leaf-base ; a nipple, a teat.

বোঁদে—coll. corrup. of বুঁদিয়া.

বোকা—(1) *a.* stupid, foolish, silly. (2) *n.* a stupid or silly person, a dunce, a fool, a simpleton. বোকাচণ্ডী, বোকারাম—*a.* grossly stupid. বোকা-পাঁঠা—*n.* an over-grown billy-goat ; (fig.) an utter fool. বোকামি—*n.* stupidity, foolishness , a folly.

বোচকা—var. of বোঁচকা.

বোজা, বোজান, বোঝা১—pop. variants of বুজা, বুজান and বুঝা respectively.

বোঝা—*n.* a burden, a load. বোঝাই—(1) *n.* loading ; filling or repleting, repletion. (2) *a.* loaded ; loaded to the full (বোঝাই নৌকা) ; filled or replete (with) (পুঁজে বোঝাই) ; burdened (with) (দুঃখে বোঝাই). বোঝাই-করা—*v.* to load ; to load to the full ; to burden ; to fill or replete (with). বোঝা-টানা—*a.* load-carrying. বোঝা-টানা ঘোড়া—a pack-horse. বোঝা-টানা জানোয়ার—a beast of burden, a pack-animal.

বোঝান, বোঝাপড়া—variants of বুঝান and বুঝাপড়া respectively (see বুঝা).

বোট—*n.* a boat.

বোটকা—*a.* resembling the body odour of a billy-goat, goatish.

বোটে—*n.* (coll.) a scull.

বোড়া১—coll. corrup. of বুড়া১.

বোড়া২—*n.* a kind of large snake.

বোড়ে—alt. spell. of বড়ে.

বোতল—*n.* a bottle. বোতলে ভরা, বোতলে পোরা—*v.* to bottle. বোতল-ধাবক—*n.* a bottle-washer.

বোতাম—*n.* a button. বোতাম পরান বা লাগান—*v.* to button ; to fit with buttons ; to sew a button into. বোতামের ঘর বা ঘাট—*n.* a button-hole.

বোদমাটি—*n.* a kind of black earth or soil.

বোদা—*n.* distasteful, tasteless, insipid ; (loos.) rather offensive (বোদা গন্ধ) ; (fig.) uninteresting, dull (বোদা লেখা), witless (বোদা লোক).

বোদ্ধা—*a.* able to understand or comprehend or appreciate, knowing, knowledgeable.

বোধ—*n.* knowledge ; cognition ; intellect ; intelligence ; perception ; feeling ;

appreciation ; consciousness ; consolation ; a notion or surmise. বোধ করা—*v.* to feel ; to perceive ; to have a notion, to surmise. বোধ থাকা—*v.* to have wisdom or cognition or intellect or intelligence or perception or feeling or appreciation or consciousness. বোধ মানা—*v.* to be amenable to consolation. বোধ হওয়া—*v.* to seem or appear (to be). বোধ হয়—perhaps. বোধক—*a.* signifying, indicative (of) ; imparting knowledge ; arousing feeling or consciousness ; enlightening. বোধগম্য—*a.* intelligible ; perceivable ; comprehensible ; knowable. বোধন—*n.* act of inparting knowledge ; arousal of feeling or consciousness ; enlightenment ; awakening ; ceremonial awakening of Goddess Durga (দুর্গা) on the sixth lunar day immediately preceding the tide of her autumnal worship ; an inspiration. বোধয়িতা—same as বোধক. *fem.* বোধয়িত্রী. বোধশক্তি—*n.* power of understanding or feeling ; power of appreciation ; perception ; comprehension ; intellect ; sensation. বোধশক্তিহীন—*a.* devoid of power of understanding or feeling or appreciation ; insensible ; stupid ; dull. বোধশক্তিহীনতা—*n.* lack of the power of understanding. বোধশোধ—*n.* common sense. বোধহীন—*a.* incapable of understanding or feeling or appreciating or perceiving ; stupid ; dull. বোধাতীত—*a.* unintelligible; imperceptible ; incomprehensible ; unknowable ; beyond cognition. বোধি—*n.* a kind of spiritual meditation or trance ; knowledge about philosophical reality, final or supreme knowledge ; the banian tree at Gaya under which Buddha sat in meditation and attained final knowledge (usu. বোধিদ্রুম, বোধিবৃক্ষ). বোধিসত্ত্ব—*n.* a person whose very essence is knowledge ; an incarnation of Gautama (গৌতম) immediately preceding his birth as Buddha. বোধিকা—*fem.* of বোধক. বোধোদয়—*n.* enlightenment. বোধ্য—*a.* intelligible ; perceivable ; comprehensible ; knowable.

বোন—*n.* a sister. বোনঝি—*n.* a sister's daughter, a niece. বোনপো—*n.* a sister's son, a nephew.

বোনা—pop. var. of বুনা.

বোনাই—*n.* a sister's husband, a brother-in-law.

বোবা—*a.* dumb ; speechless ; mute ; (fig.) inexpressible (বোবা ব্যথা).

বোম—*n.* the yoke of a vehicle.

বোমা—*n.* a bomb. বোমা ছোড়া, বোমা ছুড়িয়া মারা, বোমা মারা—*v.* to bomb. বোমা-প্রতিরোধী—*a.* bombproof. বোমাবর্ষণ—*n.* bombing. বোমাবর্ষণ করা—*v.* to bomb. বোমারু—*a.* employed in bombing. বোমারু বিমান—a bomber.

বোম্বাই—(1) *n.* Bombay. (2) *a.* grown or produced in Bombay (বোম্বাই ছিট) ; large-shaped (বোম্বাই আখ) ; of a superior quality (বোম্বাই আম).

বোম্বেটে—*n.* a pirate, a buccaneer ; a dare-devil ; a terrible person. বোম্বেটেগিরি—*n.* piracy. buccaneering ; indulgence in dare-devil activities.

বোয়াল—*n.* a kind of large fish akin to the flounder.

বোরকা, বোরখা—*n.* a yashmak.

বোরা১—*n.* a sack, a gunny-bag ; a sack-ful (দুই বোরা ধান).

বোরা২—*n.* a community of Mussulmans (usu. of Surat).

বোরো—*n.* a kind of inferior paddy.

বোর্ড—*n.* a board.

বোল১—coll. corrup. of বউল.

বোল২—*n.* speech, language ; a word ; a note or call (as of birds) ; a sound ; babbling noise (শিশুর বোল) ; (mus.) a symbolic sound (তবলার বোল) ; musical notation.

বোলচাল—*n.* speech and conduct ; affected speech and air ; suspiciously shrewd speech and conduct.

বোলটু—*n.* a bolt. বোলটু পরান, বোলটু লাগান—*v.* to fit with a bolt.

বোলতা—*n.* the wasp, the hornet.

বোলান—pop. var. of বুলান.

বোলবোলা—*n.* fame and power, predominance.

বোল্ট—alt. spell. of বোলটু.

বৌ, বৌ-কথা-কও, বৌ-কাঁটকি, বৌদি, বৌদিদি—alt. spellings of বউ, বউ-কথা-কও, বউ-কাঁটকি, বউদি and বউদিদি respectively.

বৌদ্ধ—(1) *a.* Buddhist, Buddhistic. (2) *n.* a Buddhist. বৌদ্ধচক্র—*n.* the Buddhist cross, or wheel. বৌদ্ধধর্ম—*n.* Buddhism. বৌদ্ধধর্মাবলম্বী—(1) *a.* Buddhist. (2) *n.* a Buddhist.

বৌভাত, বৌমা, বৌ-মানুষ—alt. spellings of বউ-ভাত, বউমা and বউ-মানুষ respectively.

বৌলি—alt. spell. of বউলি.

ব্যক্ত—*a.* expressed, revealed, exposed ; uttered, said ; disclosed ; divulged ; manifest. ব্যক্ত করা—*v.* to express, to reveal, to expose ; to utter, to say ; to disclose ; to

divulge ; to manifest. ব্যক্ত হওয়া—*v.* to be revealed or expressed or manifest.

ব্যক্তি—*n.* a person (usu. masc.) ; a man ; (phil.) an individual or individuality ; manifestation. ব্যক্তিক, ব্যক্তিগত—*a.* (both *masc. & fem.*). personal, private ; individual. ব্যক্তিগত জামিন—personal security. ব্যক্তিতন্ত্র, ব্যক্তিবাদ—*n.* (pol.) individualism. ব্যক্তিতা—*n.* individuality. ব্যক্তিতান্ত্রিক—*a.* individualistic. ব্যক্তিত্ব—*n.* personality. ব্যক্তিবাদী—(1) *a.* individualistic. (2) *n.* an individualist.

ব্যক্তীকৃত—*a.* expressed ; revealed ; manifested.

ব্যগ্র—*a.* eager ; earnest ; excited; anxious; inquisitive, curious. ব্যগ্রতা—*n.* eagerness ; earnestness ; excitement ; anxiety ; curiosity.

ব্যঙ্গ—*n.* mockery, taunt, ridicule ; irony, sarcasm. ব্যঙ্গ করা—*v.* to mock, to taunt, to ridicule, to jeer (at). ব্যঙ্গ-কবিতা—*n.* a satire ; a parody. ব্যঙ্গকাব্য—*n.* satire. ব্যঙ্গচিত্র—*n.* a cartoon. ব্যঙ্গপ্রিয়—*a.* given to taunting ; satirical : given to sardonic merriment ; jocose. ব্যঙ্গোক্তি—*n.* a taunting remark or utterance, an insinuation.

ব্যঙ্গ্য—*a.* figurative, metaphorical ; covert implied. ব্যঙ্গ্যার্থ—*n.* figurative or suggested meaning, suggestion, covert hint, implication ; (rhet.) implied or suggested meaning transcending the primary sense of words, indirect meaning, obliquity.

ব্যজন—*n.* fanning ; a fan. ব্যজন করা—*v.* to fan. ব্যজনী—*n.* a fan.

ব্যঞ্জক—*a.* expressing, signifying, indicative (of) ; suggesting, implying.

ব্যঞ্জন—*n.* a cooked dish of vegetables or fish or meat, any spicy dish of cooked food ; expressing, expression ; a characteristic sign ; (gr.) a consonant (usu. ব্যঞ্জনবর্ণ). ব্যঞ্জনসন্ধি—see সন্ধি. ব্যঞ্জনা—*n.* (rhet.) suggestion, a gesture ; a secondary meaning transcending the primary meaning of words ; expressing, expression. ব্যঞ্জনান্ত—*a.* (gr.) ending in a consonant or a consonantal sound. ব্যঞ্জনান্ত শব্দ—a closed syllable.

ব্যতিক্রম—*n.* infringement, violation, contravention (রীতির ব্যতিক্রম) ; exception. ব্যতিক্রম করা—*v.* to infringe, to violate, to contravene.

ব্যতিব্যস্ত—*a.* fretfully busy (নানা কাজে ব্যতিব্যস্ত) ; embarrassed (প্রশ্নবাণে ব্যতিব্যস্ত) ; harassed or harried (পুলিসের তাড়ায় ব্যতিব্যস্ত) ; very much irritated or disturbed (গোলমালে ব্যতিব্যস্ত). ব্যতিব্যস্ত করা—*v.* to harass or harry ; to irritate or disturb or pester very much.

ব্যতিরিক্ত—*a.* other than, excepting, omitting ; additional, extra.

ব্যতিরেক—*n.* absence ; lack ; omission, exclusion ; exception ; distinction ; difference ; (rhet.) a figure of speech marked with excess of the subject over the object of comparison. ব্যতিরেকে—*prep.* excluding, without, except, besides, in addition to.

ব্যতিহার—*n.* exchange, barter ; interchange ; reciprocity. ব্যতিহার-বহুব্রীহি—*n.* (gr.) a system of compounding correlative words (e.g. দ্বন্দ্ব-কলহ).

ব্যতীত—(1) *a.* passed away. (2) *prep.* except, without, save, excluding.

ব্যতীপাত—*n.* a disaster ; a natural calamity (such as, earthquake) ; (astrol.) an astral conjunction portending a natural calamity.

ব্যতীহার—alt, spell. of ব্যতিহার.

ব্যত্যয়—same as ব্যতিক্রম.

ব্যথা—*n.* pain, ache ; affliction, distress (মর্মব্যথা) ; labour-pain, labour, travail. ব্যথা ওঠা—*v.* to be in travail, to labour. ব্যথা করা—*v.* to pain, to ache. ব্যথা দেওয়া—*v.* to give pain, to pain ; to afflict, to distress ; to offend. মনে ব্যথা দেওয়া—to tread on one's corns. ব্যথা পাওয়া—*v.* to feel pain ; to be pained or afflicted or distressed or offended. ব্যথাতুর—*n.* afflicted ; distressed. বেদনানিবারক—*n.* pain-killer, analgesic drug. ব্যথিত—*a.* pained ; afflicted, distressed ; offended. ব্যথী—*a.* feeling pain (সমব্যথী). *fem.* ব্যথিনী.

ব্যপদেশ—*n.* a pretext, a pretence, a plea ; (loos.) necessity, exigency (কার্যব্যপদেশে=in course of work).

ব্যবকলন—*n.* (math.) subtraction, deduction. ব্যবকলন করা—*v.* to subtract, to deduct.

ব্যবচ্ছিন্ন—*a.* dissected.

ব্যবচ্ছেদ—*n.* dissection. ব্যবচ্ছেদ করা—*v.* to dissect. ব্যবচ্ছেদাগার—*n.* dissection room.

ব্যবধান—*n.* intervening distance, distance ; a location screened from the view ; a screen ; estrangement (দুই বন্ধুর মধ্যে স্পষ্ট ব্যবধান) ; stand-offishnees, aloofness (সে সর্বকর্মের ব্যবধানে থাকে). সুদূর ব্যবধান—a far cry.

ব্যবসায়, (coll.) ব্যবসা—*n.* a profession, a calling, a vocation ; trade, business, traffic, commerce. ব্যবসায় করা—*v.* to follow a particular calling or profession ; to be engaged in trade or commerce ; to trade (in), to

traffic (in), to deal (in). ব্যবসায়ী, ব্যবসাদার —(1) *a.* following a particular calling or profession ; professional ; engaged in business or commerce ; trading or trafficking or dealing (in) ; commercial ; mercantile ; businesslike : commercial in spirit or temperament. (2) *n.* one who follows a particular calling or profession ; a trader. a merchant, a tradesman, a trafficker, a dealer ; a man in business ; one who is commercial in spirit or temperament ; one skilled in worldly affairs ; one keenly alive to one's own interests. ব্যবসা-বাণিজ্য—*n.* trade and commerce. ব্যবসায়ী প্রতিষ্ঠান—a mercantile firm. ব্যবসায়ী-সঙ্ঘ—*n.* a traders' guild ; a mercantile corporation ; a chamber of commerce.

ব্যবসিত—*a.* endeavouring ; persevering ; ascertained.

ব্যবস্থা—*n.* arrangement ; preparation ; procurement (মূলধনের ব্যবস্থা) ; provision (ভবিষ্যতের ব্যবস্থা) ; prescription or direction (শাস্ত্রীয় ব্যবস্থা) ; a law, a statute, a rule ; legislation ; order, system (এ সংসারে কোন ব্যবস্থা নেই) ; (rare) act of placing severally ; settlement (ঝগড়ার ব্যবস্থা) ; (rare) fixity. ব্যবস্থা করা —*v.* to arrange (for) ; to make preparations for ; to procure ; to provide for ; to prescribe or direct ; to settle. ব্যবস্থা দেওয়া—*v.* to prescribe ; to direct ; to enjoin. ব্যবস্থা হওয়া—*v.* to be arranged or prepared for or procured or provided for or prescribed or directed ; to be settled. ব্যবস্থাদাতা—*n.* a prescriber ; a law-giver. *fem.* ব্যবস্থাদাত্রী. ব্যবস্থাপক—(1) *a.* legislative ; law-giving ; regulative ; prescribing or directing. prescriptive ; arranging for ; preparative ; founding, instituting. (2) *n.* a legislator ; a law-giver ; a regulator ; a prescriber or director ; one who makes arrangements or preparations (for) ; a founder. ব্যবস্থাপক পরিষৎ —a legislative council. ব্যবস্থাপক সভা—a legislative assembly. ব্যবস্থাপত্র—*n.* a prescription ; a prescript ; a directive. ব্যবস্থাপন—*n.* legislation ; enactment ; law-making ; regulation ; arrangement ; preparation ; prescription or direction ; founding, institution. ব্যবস্থা-পরিষৎ—*n.* a legislative council. ব্যবস্থাপিকা—*fem.* of ব্যবস্থাপক. ব্যবস্থাপিত—*a.* legislated; enacted; regulated; prescribed or directed ; arranged (for) ; founded, instituted. ব্যবস্থাশাস্ত্র—*n.* jurisprudence, the law ; a law-book ; the Smriti (স্মৃতি) or the code of ancient Hindu laws, ব্যবস্থা-সভা—*n.* a legislative assembly. ব্যবস্থিত—same as ব্যবস্থাপিত, and—placed severally. ব্যবস্থিত-চিত্ত—*a.* of settled mind, calm and composed, of unruffled temperament ; determined.

ব্যবহার—*n.* behaviour, demeanour, conduct ; treatment of others (বন্ধুর প্রতি ব্যবহার) ; law, jurisprudence ; a lawsuit ; a work for earning one's living (ব্যবহারোদ্দেশে) ; commerce, trade ; custom, practice, usage ; application or use (ঔষধ-ব্যবহার, টুপি-ব্যবহার) ; a present, a gift (now ব্যাভার). ব্যবহার করা—*v.* to behave ; to treat (a person), to behave towards ; to apply, to use. ব্যবহার থাকা—*v.* to be in use. ব্যবহার হওয়া—*v.* to be applied or used ; to be in use. ব্যবহার-করণিক—*n.* a bench-clerk. ব্যবহারগত—*a.* pertaining to one's behaviour ; customary ; practical. ব্যবহারজীবী—*n.* a lawyer ; a pleader, an advocate, a barrister, an attorney, a solicitor. ব্যবহারজ্ঞ—*a.* versed in law or jurisprudence. ব্যবহারদর্শন—*n.* jurisprudence ; science and art of trying a lawsuit. ব্যবহারদর্শী—*n.* a judge ; a juror ; a jurist. ব্যবহারদেশক—*n.* an attorney-at-law, an attorney ; a solicitor. ব্যবহারবিধি—*n.* code of laws. jurisprudence, the law ; direction or rules for use or application. ব্যবহারযোগ্য —*a.* fit to be used or applied ; useful, serviceable. ব্যবহারশাস্ত্র—*n.* jurisprudence. ব্যবহারশাস্ত্রজ্ঞ—(1) *a.* versed in jurisprudence. (2) *n.* a jurist. ব্যবহার-সংহিতা—*n.* a compendium or collection of laws. ব্যবহারাজীব—same as ব্যবহারজীবী. ব্যবহারিক—*a.* applied (ব্যবহারিক রসায়ন) ; practical (ব্যবহারিক জ্যামিতি) ; experimental (ব্যবহারিক বিজ্ঞান) ; legal or judicial ; pertaining to daily routine duties for earning one's living ; customary ; (phil,) materialistic ; pragmatic.

ব্যবহার্য—*a.* fit to be used or applied, useful, serviceable ; that which is to be used or applied.

ব্যবহিত—*a.* lying at a distance, lying apart, drawn apart, removed ; screened off ; covered.

ব্যবহৃত—*a.* used ; applied.

ব্যভিচার—*n.* contrary or unlawful conduct or action ; transgression ; (rare) exception ; unlawful sexual intercourse, adultery or fornication or incest. ব্যভিচার করা—*v.* to behave or act contrarily or unlawfully : to transgress ; to commit adultery or incest. ব্যভিচারী—(1) *a.* behaving

or acting contrarily or unlawfully ; transgressing ; adulterous or incestuous. (2) *n.* one who behaves or acts contrarily or unlawfully ; a transgressor ; an adulterer. (*fem.* ; ব্যভিচারিণী = adulteress) or fornicator.

ব্যয়—*n.* expenditure. expense ; (loos.) cost ; consumption (শক্তিব্যয়) ; waste or loss (জীবন-ব্যয়) ; use or application (বুদ্ধিব্যয়) ; passing (সময়-ব্যয়). ব্যয় করা—*v.* to expend, to spend, to consume ; to waste ; to use or apply ; to pass. ব্যয় পড়া—*v.* to cost. ব্যয় হওয়া—*v.* to be expended or spent or consumed or wasted or be used or applied or passed. ব্যয়কুণ্ঠ—*a.* stingy, niggardly, closefisted ; miserly ; parsimonious. ব্যয়কুণ্ঠ ব্যক্তি—a niggard ; a miser. ব্যয়কুণ্ঠতা—*n.* stinginess, niggardliness, closefistedness ; miserliness. ব্যয়ন—*n.* disbursement. ব্যয়নাধিকারিক—*n.* a disbursing officer. ব্যয়বহুল—*a.* expensive, costly. ব্যয়বাহুল্য—*n.* prodigality ; extravagance ; expensiveness, costliness. ব্যয়বিহীন—*a.* inexpensive ; involving no expenditure, free. ব্যয়শীল—*a.* prodigal ; spendthrift, lavish, extravagant. ব্যয়শীল ব্যক্তি—a prodigal; a spendthrift. ব্যয়শীলতা—*n.* lavishness, extravagance. ব্যয়শূন্য—same as ব্যয়বিহীন. ব্যয়সাধ্য, ব্যয়সাপেক্ষ—*a.* expensive, costly. ব্যয়িত—*a.* spent, disbursed ; used up. ব্যয়ী—*a.* one who spends ; spendthrift, extravagant, prodigal, lavish.

ব্যর্থ—*a.* futile, abortive, unavailing, vain ; useless ; unsuccessful. ব্যর্থ করা—*v.* to baffle, to foil. ব্যর্থ হওয়া—*v.* to abort, to be of no avail ; to be foiled ; to fail. ব্যর্থতা—*n.* futility, failure. ব্যর্থকাম—*a.* foiled, baffled, frustrated, unsuccessful, of one who has failed to achieve the desired object.

ব্যষ্টি—*n.* individuality ; the individual as opposed to a collection.

ব্যসন—*n.* indulgence in vices ; addiction to wine and other intoxicants; a sin ; a vice ; dissipation ; a danger ; a calamity ; an evil or harm ; grief, sorrow. ব্যসনাসক্ত—*a.* addicted to vices ; dissolute, given to dissipation.

ব্যস্ত—*a.* eager ; excited ; impatient ; anxious ; worried ; hurrying or hurried, bustling ; engaged, employed ; busy ; distracted or perplexed ; scattered ; diffused ; inverse. ব্যস্ত করা—*v.* to make one hurry (esp. unduly) ; to make one bustle ; to make one eager or impatient or anxious ; to excite. ব্যস্ত থাকা—*v.* to be engaged (in) ; to be busy (with). ব্যস্ত রাখা—*v.* to keep one engaged (in) or busy (with). ব্যস্ত-অনুপাত—*n.* (arith.) an inverse ratio. ব্যস্ত-অনুরূপ—*a.* (geom.) inversely similar. ব্যস্ততা—*n.* eagerness ; excitement ; impatience ; anxiety ; worry ; hurry, bustle ; busyness, business ; distraction, perplexity ; scattered state ; diffusion ; inversion. ব্যস্তবাগীশ—*a.* fussy. ব্যস্তসমস্ত—*a.* flurried, bustling. ব্যস্তসমস্ত হইয়া—helter-skelter. ব্যস্তালোক—*n.* (phys.) diffused light.

ব্যাং—alt. spell. of বেঙ.

ব্যাংক—alt. spell. of ব্যাঙ্ক.

ব্যাকটেরিয়া—*n.* (in *pl.*) bacteria ; (in *sing.*) a bacterium.

ব্যাকরণ, ব্যাকরণশাস্ত্র—*n.* grammar ; etymology. ব্যাকরণগত—*a.* grammatical. ব্যাকরণবিৎ, ব্যাকরণশাস্ত্রজ্ঞ—(1) *a.* versed in grammar. (2) *n.* a grammarian.

ব্যাকুল, ব্যাকুলিত—*a.* extremely eager or anxious or impatient or worried or curious or inquisitive or perplexed. *fem.* ব্যাকুলা, ব্যাকুলিতা. ব্যাকুলতা—*n.* extreme eagerness or anxiety or impatience or worry or curiosity or perplexity. ব্যাকুলচিত্ত—*a.* mentally disturbed or agitated.

ব্যাক্ষেপ—*n.* prorogation.

ব্যাখ্যা—*n.* explanation ; interpretation ; a detailed narration or description (usu. attended with comments) ; a commentary ; an annotation. ব্যাখ্যা করা—*v.* to explain ; to expound ; to interpret ; to account for. ব্যাখ্যাকর্তা, ব্যাখ্যাকারী—*n.* an explainer an expounder ; an annotator ; a commentator ; an interpreter. ব্যাখ্যাগ্রন্থ—*n.* a book of notes, a commentary, an annotation ; a crib, a key. ব্যাখ্যাত—*a.* explained , expounded ; interpreted ; accounted for. ব্যাখ্যান—*n.* explanation ; exposition ; interpretation ; a commentary. ব্যাখ্যাতা—same as ব্যাখ্যাকর্তা. ব্যাখ্যামূলক—*a.* explanatory, expositional.

ব্যাখ্যেয়—*a.* that which is to be or can be explained ; explainable.

ব্যাগ—*n.* a bag.

ব্যাঘাত—*n.* a hindrance ; an obstacle ; interruption. ব্যাঘাত করা—*v.* to hinder ; to obstruct ; to interrupt. ব্যাঘাতক—*a.* hindering ; obstructive ; interruptive.

ব্যাঘ্র—*n.* the tiger ; (as a *sfx.*) the best or strongest specimen (নরব্যাঘ্র). *fem.* ব্যাঘ্রী—the tigress. ব্যাঘ্রতুল্য—*a.* tigerish ; tigery, tigrine, tigroid. ব্যাঘ্রশাবক—*n.* a whelp of a tiger.

ব্যাঙ—alt. spell. of বেঙ.

ব্যাঙ্ক—*n.* an institution for the keeping, lending, exchanging, etc. of money, a bank. ব্যাঙ্ক-করণিক—*n.* a bank clerk. ব্যাঙ্কের পাস-বই—a bank-book. ব্যাঙ্কের ম্যানেজার—a bank-agent, a bank-manager.

ব্যাঙ্গমা—alt. spell. of বেঙ্গমা.

ব্যাজ১—*n.* a badge.

ব্যাজ২—*n.* a pretext, a pretence, simulation, deceit ; a hindrance ; interest for money ; interest, use ; delay. ব্যাজস্তুতি—*n.* false praise or eulogy ; (rhet.) a figure of speech consisting of praise in garb of censure or censure in garb of praise. (cp.) irony, sarcasm.

ব্যাজার—alt. spell. of বেজার.

ব্যাজোক্তি—*n.* deceitful utterance ; (rhet.) a figure of speech consisting of an attempt to conceal something by means of a pretence.

ব্যাট—*n.* a cricket-bat, a bat ; a tennis-racket or a badminton-racket. ব্যাট করা—*v.* to bat. ব্যাটবল—*n.* (the game of) cricket. ব্যাটসম্যান—*n.* a batsman.

ব্যাটা—alt. spell. of বেটা.

ব্যাটারি—*n.* a battery.

ব্যাণ্ড—alt. spell. of ব্যানড.

ব্যাত্ত—*a.* expanded ; opened ; gaping.

ব্যাদড়া—same as বেয়াড়া.

ব্যাদত্ত—var. of ব্যাত্ত.

ব্যাদান—*n.* expanding or opening or gaping. ব্যাদান করা—*v.* to expand ; to open ; to gape.

ব্যাদিত—inc. but pop. var. of ব্যাত্ত.

ব্যাধ—*n.* a hunter or a fowler (by caste or profession). ব্যাধবৃত্তি—*n.* hunting ; fowling.

ব্যাধি—*n.* a disease, an ailment, a malady, a morbidity.

ব্যাধিগ্রস্ত, ব্যাধিত—*a.* diseased, ailing ; ill.

ব্যাধিনী—*n. fem.* a hunter's or fowler's wife ; a female of the hunting or fowling cast ; (rare) ; a huntress.

ব্যাধিমন্দির—*n.* (lit.) a shrine of diseases ; (fig.) the body.

ব্যাধিমুক্ত—*a.* cured of a disease, free from disease ; healthy. ব্যাধিমুক্ত করা—*v.* to cure one of a disease. ব্যাধিমুক্তি—*n.* recovery from illness, cure of a disease.

ব্যাধিযুক্ত—same as ব্যাধিগ্রস্ত.

ব্যাধিশূন্য, ব্যাধিহীন—*a.* free from disease ; healthy.

ব্যান—*n.* one of the five vital airs of a living body.

ব্যানড—*n.* a musical band ; bandmusic; a strap for fastening, a band (ঘড়ির ব্যানড). ব্যানডমাসটার—*n.* a bandmaster.

ব্যাপক—*a.* widespread, extensive, far-reaching ; pervading ; pervasive . comprehensive ; prevalent, rife. (রোগাদি) ব্যাপক আকারে দেখা দেওয়া—to break out in an epidemic form.

ব্যাপন—*n.* spreading or extending far and wide ; pervasion ; prevalence ; (bot.) diffusion ; covering.

ব্যাপা—*v.* to spread or extend far and wide ; to pervade ; to prevail over.

ব্যাপাদন—*n.* killing.

ব্যাপাদিত—*a.* killed.

ব্যাপার—*n.* an incident, a happening, an occurrence ; a ceremony, a function (বিবাহ-ব্যাপার) ; an affair, a matter (সর্বব্যাপারে) ; trade, commerce. ব্যাপার কি—what's the matter ? ব্যাপার-নির্বাহক—*n.* a commercial manager. ব্যাপার-মহাধ্যক্ষ—*n.* a Trade Commissioner. ব্যাপারস্থিতি—*n.* the trade-balance. ব্যাপারিক—*a.* concerning trade, commercial. ব্যাপারিক-অবহার—*n.* a trade discount. ব্যাপারিক-সংভার—*n.* stock-in-trade. ব্যাপারী—*n.* a trader, a dealer, a trafficker, a merchant.

ব্যাপিকা—*a. fem.* pert and flippant ; tomboyish.

ব্যাপিনী—*fem.* of ব্যাপী.

ব্যাপী—*a.* (used as a *sfx.*) extending over, pervading.

ব্যাপৃত—*a.* engaged or occupied in, busy with. *fem.* ব্যাপৃতা.

ব্যাপ্ত—*a.* extending or spreading over ; pervaded ; diffused ; covered or beset or filled (with). ব্যাপ্তি—*n.* extension, spread ; extent ; pervasion, diffusion ; covering or besetment, filling. ব্যাপ্তিশীল—*a.* expansive ; pervasive ; diffusive.

ব্যাবর্তন, ব্যাবর্ত—*n.* a coming or bringing back, return ; rotation ; (sc.) torsion. ব্যাবর্ত-তুলা—*n.* a torsion-balance. ব্যাবর্ত-শির—*n.* a torsion-head. ব্যাবর্তিত—*a.* returned ; returning ; rotated ; rotating ; twisted.

ব্যাবৃত্তি—*n.* retreat ; turning backwards.

ব্যাভার—*n.* (coll.) a gift, a present given for the sake of formality ; (coll.) for ব্যবহার.

ব্যাম—*n.* a fathom.

ব্যামিশ্র—*a.* (bot.) polygamous.

ব্যামো—*n.* (coll.) an illness, a disease, an ailment.

ব্যামোহ—*n.* ignorance ; stupefaction ; perplexity ; infatuation.

ব্যায়রাম—*n.* a disease, an ailment, a malady. ব্যায়রামী—*a.* diseased, ailing, sick.

ব্যায়াম—*n.* physical exercise, exercise; gymnastics. ব্যায়াম করা—*v.* to take (physical) exercise, to exercise. খোলা-হাতে বা শুধু-হাতে ব্যায়াম—free-hand exercise. ব্যায়ামকারী—*n.* one who takes physical exercise; a gymnast. ব্যায়ামকুশল—*a.* skilled in gymnastics. ব্যায়ামকুশলী—*n.* a skilled gymnast; a gymnast. ব্যায়ামক্রীড়া—*n.* gymnastics. ব্যায়ামবীর—*n.* same as ব্যায়ামকুশলী. ব্যায়ামশালা—*n.* a gymnasium. ব্যায়ামশিক্ষক—*n.* a physical instructor. ব্যায়ামশিক্ষা—*n.* physical training. ব্যায়াম-সংক্রান্ত—*a.* relating to physical exercise, gymnastical, gymnastic. ব্যায়ামাগার—*n.* same as ব্যায়ামশালা.

ব্যারিস্টার—*n.* a barrister. পশারহীন ব্যারিস্টার—a briefless barrister. ব্যারিস্টারি—*n.* work of a barrister. ব্যারিস্টারি করা—*v.* to practise as a barrister or counsel.

ব্যারোমিটার—*n.* a barometer.

ব্যাল—*n.* the snake; a beast of prey.

ব্যালোল—*a.* quickly moving, restless, greedy or wistful (ব্যালোল দৃষ্টি).

ব্যাস—*n.* a diameter or its measure; width, breadth; expanse; Vyasa, the author of the Mahabharata. ব্যাসকূট—*n.* any one of the obscure passages of Vyasa's (ব্যাস) writings; an obscure composition. ব্যাসবাক্য—*n.* (gr.) formal words used in expounding a compound word. ব্যাসার্ধ—*n.* a radius (*pl.*: radii).

ব্যাসিলি, ব্যাসিলী—*n.* (as *pl.*) bacilli; (as *sing.*) a bacillus. ব্যাসিলি-ঘটিত, ব্যাসিলি-সংক্রান্ত—*a.* bacillary, bacillar.

ব্যাহত—*a.* obstructed; prevented; frustrated, foiled. ব্যাহত করা—*v.* to obstruct; to thwart; to prevent; to frustrate; to foil.

ব্যাহৃতি—*n.* utterance.

ব্যুৎক্রম—*n.* inversion or violation of an order; an inverted order; an exception; an irregularity. ব্যুৎক্রমে—*adv.* in an inverted order.

ব্যুৎপত্তি—*n.* knowledge, learning (গণিতে ব্যুৎপত্তি); proficiency (অস্ত্রচালনায় ব্যুৎপত্তি); (gr.) derivation and original signification of words, etymology. ব্যুৎপত্তিগত—*a.* derivative, etymological.

ব্যুৎপন্ন—*a.* erudite, learned; proficient; (gr.) originated or derived.

ব্যুৎপাদক—*a.* imparting knowledge; productive of proficiency; (gr.) causing to be derived from oneself, originating. *fem.* ব্যুৎপাদিকা. ব্যুৎপাদক শব্দ—(gr.) a root-word.

ব্যুৎপাদিত—*a.* endowed with knowledge, made proficient; (gr.) etymologically derived.

ব্যূঢ়—*a.* married; wide or broad (ব্যূঢ় বক্ষঃস্থল); (of a line of battle) arrayed; (of soldiers) lined up. ব্যূঢ়োরস্ক—*a.* broad-breasted, broad-chested.

ব্যূহ—*n.* a line of battle. ব্যূহস্থাপন করা—*v.* to array or form a line of battle, to line up; to align (troops). ব্যূহ ভেদ করা—to break through a line of battle. ব্যূহিত—*a.* (of soldiers) lined up; (of a line of battle) arrayed.

ব্যোম—*n.* the sky, the air; ether; (fig.) a hoax. ব্যোমচর, ব্যোমচারী—(1) *a.* (capable of) moving in the sky or air, ethereal; playing in the air. (2) *n.* an æronaut, an aviator. *fem.* ব্যোমচারিণী. ব্যোমমণ্ডল—*n.* the region of the sky, the sky, the firmament, the atmosphere. ব্যোমযাত্রা—*n.* ærial navigation, aviation, a flight. ব্যোমযাত্রী—*n.* an æronaut; a balloonist, an aviator; an airman; an air-passenger. *fem.* ব্যোমযাত্রিণী. ব্যোমযান—*n.* a balloon; an æroplane.

ব্রঙ্কাইটিস—*n.* bronchitis.

ব্রজ—*n.* a pasture, esp. for cows; a path; a village near Muttra where Krishna (কৃষ্ণ) passed his childhood. (also ব্রজধাম). ব্রজকিশোর—*n.* the young lad of Braja (ব্রজ); Krishna (কৃষ্ণ). ব্রজকিশোরী—*n. fem.* Radha (রাধা) the sweetheart of Krishna. ব্রজবিহারী—*n.* Krishna (কৃষ্ণ) who sported in Braja (ব্রজ). ব্রজবুলি—*n.* a kind of mixed language used originally by Vidyapati in his poems. ব্রজভাষা—*n.* a branch of Hindi. ব্রজলীলা—*n.* activities of Krishna (কৃষ্ণ) in Braja. ব্রজাঙ্গনা—*n.* any one of the milk-maids of Braja (ব্রজ), who were enamoured of Krishna (কৃষ্ণ). ব্রজেশ্বর—*n.* Krishna (কৃষ্ণ) the lord of Braja (ব্রজ). ব্রজেশ্বরী—same as ব্রজকিশোরী.

ব্রজ্যা—*n.* wandering; travelling.

ব্রণ—*n.* a boil, a tumour; an acne; an ulcer, a sore.

ব্রত—(1) *n.* a vow (religious or secular); practice of ascetical austerities in order to attain something (বিদ্যালাভের ব্রত); firm resolve attended with untiring endeavour (অর্থোপার্জনের ব্রত); penance (চান্দ্রায়ণব্রত). (2) *a.* (used as a *sfx.*) undertaking or observing a vow (পুণ্যব্রত). ব্রত আচরণ বা পালন করা—*v.* to observe a vow. ব্রত উদ্‌যাপন করা—*v.* to fulfil a vow. ব্রত গ্রহণ বা ধারণ করা, ব্রত লওয়া—*v.* to take a vow; to start practising certain religious rites.

ব্রতচারী—(1) *a.* observing a vow ; undergoing ascetical austerities or penance. (2) *n.* a kind of folk-dance. *fem. a.* ব্রতচারিণী.

ব্রততী, ব্রততি—*n.* a creeper.

ব্রতধারী—*a.* same as ব্রতচারী (*a.*). *fem.* ব্রতধারিণী.

ব্রতভঙ্গ—*n.* breach of a vow.

ব্রতী—*a.* observing a vow ; engaged or employed (in) (যুদ্ধব্রতী) ; initiated into. *fem.* ব্রতিনী.

ব্রহ্ম১—*n.* Burmah (also ব্রহ্মদেশ). ব্রহ্মবাসী—(1) *a.* Burmese. (2) *n.* a Burmese, a Burman. *fem.* ব্রহ্মবাসিনী.

ব্রহ্ম২—*n.* the Absolute Being, God ; a brahman, a brahmin. ব্রহ্মঘাতক—*n.* a slayer or murderer of a brahmin. ব্রহ্মচর্য—*n.* a mode of life marked with devoted study of the Vedas and other scriptures and books of knowledge and with complete abstinence from sexual and secular pleasures. ব্রহ্মচর্যাশ্রম—*n.* the first stage of life (up to the age of 16) according to the Vedic Hindus when one has to practise brahmacharya (ব্রহ্মচর্য). ব্রহ্মচারী—*n.* one practising brahmacharya (ব্রহ্মচর্য) ; a brahmin boy staying at the residence of the guru to receive his education, having undergone the sacrament of being invested with the holy sacrificial thread ; one practising abstinence from sexual or other worldly pleasures and preparing to join an order of hermits. *fem.* ব্রহ্মচারিণী. ব্রহ্মজ্ঞ—*a.* one who has attained knowledge about God. ব্রহ্মজ্ঞান—*n.* knowledge about God. ব্রহ্মজ্ঞানী—(1) *a.* having knowledge about God ; following Brahmoism. (2) *n.* one who has attained knowledge about God ; a Brahmo. ব্রহ্মণ্য—(1) *a.* relating to God or to brahmins. (2) —*n.* the superhuman power obtained through one's knowledge of God ; uncommon spiritual power characteristic of brahmins ; Narayana (নারায়ণ) (usu. ব্রহ্মণ্যদেব). ব্রহ্মতালু—*n.* the crown of the head, the palate. ব্রহ্মতেজঃ, (pop.) ব্রহ্মতেজ—*n.* same as ব্রহ্মণ্য (*n.*) except in the last sense. ব্রহ্মত্ব—*n.* Godhead ; divinity. ব্রহ্মত্র, ব্রহ্মত্রা—*n.* a piece of rent-free land given away to a brahmin. ব্রহ্মদৈত্য—*n.* a demoniac ghost of a brahmin ; a brahmin demon. ব্রহ্মপিশাচ—*n.* a necrophagous ghost of a brahmin, a brahmin ghoul. ব্রহ্মবাদী—(1) *a.* (capable of) expounding mysteries about God ; engaged in studying the Vedas ; having knowledge about God ; versed in or following Vedantic philosophy. (2) *n.* such a person. *fem.* ব্রহ্মবাদিনী. ব্রহ্মবিৎ—same as ব্রহ্মজ্ঞ. ব্রহ্মবিদ্যা—*n.* a branch of learning imparting knowledge about God. ব্রহ্মবৈবর্ত—*n.* one of the eighteen puranas (পুরাণ). ব্রহ্মময়—*a.* pervaded with the presence of God. ব্রহ্মমীমাংসা—*n.* the second part of the Vedanta treating of the nature and attributes of God. ব্রহ্মরন্ধ্র—*n.* the central pore of the palate. ব্রহ্মরাক্ষস—*n.* an anthropophagous ghost of a brahmin. ব্রহ্মর্ষি—*n.* a brahmin saint. ব্রহ্মলোক—*n.* the abode of Brahma (ব্রহ্মা) ; the highest one of the seven mythological heavens. ব্রহ্মশাপ—*n.* a curse of a brahmin. ব্রহ্মসংহিতা—*n.* a Vaishnava scripture. ব্রহ্মসঙ্গীত—*n.* a song of devotion to God. ব্রহ্মসূত্র—*n.* the holy sacrificial thread worn by brahmins ; any one of the aphorisms of the Vedanta composed by Vyasa (ব্যাস). ব্রহ্মস্ব—*n.* property or possessions of a brahmin. ব্রহ্মস্বাপহরণ করা—*v.* to rob or misappropriate the property of a brahmin. ব্রহ্মস্বরূপ—*n.* true nature and attributes of God. ব্রহ্মহত্যা—*n.* slaying of a brahmin.

ব্রহ্মডাঙ্গা—*n.* a barren tract of high land.

ব্রহ্মা—*n.* the first person of the Hindu Trinity entrusted with the task of creation, Brahma.

ব্রহ্মাণী—*n. fem.* the wife of Brahma.

ব্রহ্মাণ্ড—*n.* the universe, the world ; the creation.

ব্রহ্মাস্ত্র—*n.* an ancient divine missile which could never be warded off.

ব্রহ্মোত্তর—same as ব্রহ্মত্র (see ব্রহ্ম)২.

ব্রাণ্ডি—alt. spell. of ব্র্যানডি.

ব্রাত্য—*a.* degenerated ; failed in observing one's vow or in religious rites ; (loos.) outcast.

ব্রাশ—*n.* a brush. ব্রাশ করা—*v.* to brush.

ব্রাহ্ম—(1) *a.* relating to Brahma (ব্রহ্ম) or God ; endowed with knowledge about God. (2) *n.* a Brahmo, a Brahmoist. ব্রাহ্মধর্ম—*n.* Brahmoism. ব্রাহ্মবিবাহ—*n.* act of inviting a bridegroom versed in scriptures and marrying him to a bride with due obeisance ; marriage (by registration) in accordance with the rules of the Brahmo Samaj. ব্রাহ্মসমাজ—*n.* the Brahmo Samaj. ব্রাহ্মমুহূর্ত—*n.* the period of forty-eight minutes immediately preceding sunrise.

ব্রাহ্মণ—*n.* a brahman, a brahmin ; a brahmin priest ; a part of the Vedas treating of religious rites. ব্রাহ্মণত্ব—same as ব্রাহ্মণ্য. ব্রাহ্মণপণ্ডিত—*n.* a brahmin scholar. ব্রাহ্মণসভা—*n.* a council of brahmins for theological and social discussion and arbitration. ব্রাহ্মণসমাজ—*n.* the community of the brahmins. ব্রাহ্মণী—*n.* a brahmin's wife ; a female brahmin, a brahminee. ব্রাহ্মণ্য—*n.* the state of being a brahmin ; characteristics and especial powers of brahmins ; the peculiar functions and duties of brahmins (also ব্রাহ্মণ্যধর্ম) ; the community of brahmins.

ব্রাহ্মিকা—*n.* a female Brahmo.

ব্রাহ্মী—*n. fem.* an ancient script or alphabet, Brahmi : a kind of medicinal spinach aiding memory.

ব্রিজ—*n.* a structure spanning a river, road etc., a bridge ; a kind of card-game, bridge.

ব্রিটিশ—(1) *a.* British. (2) *n.* a Britisher.

ব্রীড়া—*n.* bashfulness, shyness, coyness. ব্রীড়ানত, ব্রীড়াবনত—*a.* hanging down one's head in coyness.

ব্রীহি—*n.* paddy crop of the rainy season ; paddy. (আশুব্রীহি).

ব্রেক—*n.* a brake (of vehicle or machine). ব্রেক কষা—*v.* to put on the brake (to), to brake ; (fig.) to slow down.

ব্রোচ—*n.* a brooch.

ব্র্যাকেট—*n.* a small shelf fastened to a wall, a bracket ; (loos.) a niche or alcove ; (in print, & math.—usu. *pl.*) parentheses (*sing.* parenthesis), brackets.

ব্র্যানডি, ব্র্যাণ্ডি—*n.* brandy.

ব্লক—*n.* a connected group of houses rooms villages etc., a block.

ব্লটিং পেপার—*n.* blotting-paper.

ব্লাউজ—*n.* a blouse.

ব্ল্যাকবোর্ড—*n.* a blackboard.

ভ

ভ—*n.* the twenty-fourth consonant of the Bengali alphabet.

ভইষা, ভইসা, ভঁইষা, ভঁইসা—*a.* made of buffalo-milk (ভইসা ঘি) ; drawn by the buffalo (ভইসা গাড়ি).

ভকত—poet. corrup. of ভক্ত.

ভক্—*int.* expressing : the noise of sudden emission of smoke, smell etc., or ejection of phlegm.

ভক্ত—(1) *a.* devoted (to) ; worshipping ; reverent ; worshipful ; devout ; strongly attached or addicted (to), enamoured (of) (কবিতার ভক্ত, সুরার ভক্ত) ; having profound admiration for (রবীন্দ্রভক্ত) ; yielding to the control or authority of, submissive or docile (শক্তের ভক্ত). obedient (to) (পিতৃভক্ত) ; faithfully following or pursuing (যিশুর ভক্ত, নীতির ভক্ত). (2) *n.* a devotee ; a votary, a worshipper ; a devout person ; one having strong attachment or addiction ; a fan ; an obedient person ; a faithful follower or observer. ভক্তপ্রাণ—*a.* having a devout heart. ভক্তবৎসল—*a.* graciously affectionate to votaries or devout persons or followers. ভক্তবিটেল—*n.* one simulating devoutness, a sanctimonious person. ভক্তশ্রেষ্ঠ, ভক্তাগ্রগণ্য—*a.* best or foremost amongst votaries or devout persons. ভক্তাধীন—*a.* graciously obedient to votaries or devout persons (that is, always fulfilling their desires). ভক্তি—*n.* devotion ; worship ; devoutness, piety ; profound admiration ; strong attachment or addiction ; obedience ; trust or faith or reliance ; inclination or relish or appetite (আহারে ভক্তি) ; earnest pursuit, devotion (পড়াশোনায় ভক্তি). ভক্তি করা —*v.* to be devoted to ; to worship ; to admire profoundly ; to follow faithfully ; to have trust or faith (in) ; to rely ; to have trust or faith (in) ; to rely ; to have inclination or relish or appetite (for) ; to be earnest (in), to pursue earnestly. ভক্তিগ্রন্থ—*n.* a devotional book. ভক্তিচিহ্ন—*n.* a mark or sign of devotion. ভক্তিতত্ত্ব—*n.* the doctrine or cult of or a treatise on devotion or devoutness or piety. ভক্তিপথ—*n.* devotion (without knowledge or practice) as the only means of attaining salvation, the path of devotionalism. ভক্তিপরায়ণ—*a.* devoted (to) ; worshipful ; devout ; strongly attached or addicted (to) ; having profound admiration (for) ; reverent ; having trust or faith (in), reliant ; having inclination or relish or appetite (for) ; earnest, earnestly pursuing. *fem.* ভক্তিপরায়ণা. ভক্তিপরায়ণতা—*n.* devotion ; worshipfulness ; devoutness ; strong attachment or addiction ; profound admiration ; earnestness, earnest pursuit. ভক্তিপূর্বক—*adv.* with devotion ; reverentially ; with trust or faith or reliance ; willingly or with pleasure (ভক্তিপূর্বক খাওয়া বা লওয়া) ; earnestly (ভক্তিপূর্বক পড়াশোনা করা). ভক্তিপ্লুতচিত্ত—mind steeped in piety. ভক্তিবাদ—*n.* the doctrine holding that salvation is attainable by means of devotion only (with-

out knowledge and practice) devotionalism. ভক্তিবাদী—(1) *a.* devotionistic, devotionalistic. (2) *n.* a devotionist, a devotionalist. ভক্তিভরে—same as ভক্তিপূর্বক. ভক্তিভাজন—(1) *n.* a reverend or venerable or adorable person or object. (2) *a.* reverend ; venerable ; adorable. ভক্তিভাব—*n.* devout or worshipful or devoted or reverential disposition of mind. ভক্তিভাবে—*adv.* devoutly ; worshipfully ; devotedly ; devotionally ; reverentially. ভক্তিমান্—same as ভক্তিপরায়ণ. *fem.* ভক্তিমতী. ভক্তিমার্গ—same as ভক্তিপথ. ভক্তিমূলক—*a.* devotional. ভক্তিযোগ—*n.* worship of God or effort to attain beatitude by means of devotion only (irrespective of knowledge or practice). ভক্তিরস—*n.* (rhet.) the sentiment of devotion. ভক্তিশীল—same as ভক্তিপরায়ণ. *fem.* ভক্তিশীলা. ভক্তিশূন্য, ভক্তিহীন—*a.* devoid of devotion or devoutness; irreverent; having no attachment (to) ; having no trust or faith (in), unreliant ; having no inclination or relish or appetite (for) ; devoid of earnestness or willingness.

ভকৃভক্—*int.* expressing : repeated ভক্-sound.

ভক্ষক—(1) *a.* eating ; feeding on (বায়ুভক্ষক) ; (fig.) spoiling or depraving (বুদ্ধিভক্ষক), killing (সন্তানভক্ষক). (2) *n.* an eater ; one who feeds on ; (fig.) a spoiler, a vitiator, a killer.

ভক্ষণ—*n.* act of eating or consuming. ভক্ষণ করা—*v.* to eat, to consume. ভক্ষণীয়—(1) *a.* edible, eatable ; to be eaten. (2) *n.* an edible, an eatable ; that which is to be eaten.

ভক্ষিত—*a.* eaten ; eaten up, consumed.

ভক্ষ্য—same as ভক্ষণীয়. ভক্ষ্যাবশেষ—*n.* leavings of food after eating, orts. ভক্ষ্যাভক্ষ্য—*a.* & *n.* edible and inedible (thing).

ভখা—*v.* (poet. & obs.) to eat.

ভগ—*n.* the six divine graces collectively, namely, riches, vigour, fame, beauty, knowledge and renunciation ; godhead, divinity ; glory ; fortune, good luck ; beauty (সুভগ) ; the vagina ; the anus (ভগন্দর).

ভগন্দর—*n.* anal fistula.

ভগবতী—(1) *a. fem.* endowed with six divine graces (see ভগ) ; reverend, venerable. (2) *n.* Goddess Durga (দুর্গা) ; a term for addressing a reverend female (cp. Your Reverence).

ভগবদারাধনা—*n.* worship of God.

ভগবদ্গীতা—*n.* a part of the Mahabharata epitomizing the teachings of the Upanishad (abbr. গীতা).

ভগবদ্দত্ত—*a.* God-given.

ভগবদ্ভক্ত—*a.* devoted to God, god-fearing ; devout, pious. ভগবদ্ভক্তি—*n.* devotion to God ; devoutness, piety.

ভগবন্—*n. voc.* O God ; O Reverend Sir, Your Reverence.

ভগবান্—(1) *a.* endowed with the six divine graces (see ভগ) ; reverend, venerable, adorable. (2) *n.* God. ভগবান্ রক্ষা করুন—far be it.

ভগাঙ্কুর—*n.* the clitoris.

ভগিনী—*n. fem.* a sister ; a cousin-sister. ভগিনীপতি—*n.* a sister's husband or a cousin-sister's husband, a brother-in-law.

ভগোল—*n.* the zodiac.

ভগ্ন—*a.* broken ; fractured (ভগ্ন অস্থি) ; severed, detached (ভগ্নশাখ) ; pulverized (ভগ্ন শস্য) ; curved, stooping, hunched (ভগ্নপৃষ্ঠ) ; dilapidated (ভগ্নমন্দির) ; demolished (ভগ্নকুটির) ; impaired, ruined, shattered (ভগ্নস্বাস্থ্য) ; ungratified, unentertained (ভগ্নমনোরথ) ; depressed or dejected ; defeated or routed (ভগ্নবাহিনী) ; hoarse, husky (ভগ্নস্বর) ; (arith.) fractional (ভগ্নসংখ্যা). ভগ্নকণ্ঠে—*adv.* in a broken or husky voice, hoarsely. ভগ্নগৃহ—*n.* a dilapidated house ; (fig.) a house in utter disorder or confusion. ভগ্নচিত্ত—*a.* same as ভগ্নহৃদয়. ভগ্নদূত—*n.* a massenger or a soldier bringing the news of defeat from the battlefield. ভগ্নদেহ—*a.* having one's health run down or impaired or shattered. ভগ্নপ্রায়—*a.* threatening to fall, tottering ভগ্নমনোরথ—*a.* disappointed ; balked, baulked. ভগ্নস্তূপ—*n.* a heap of broken-down remains, ruins. ভগ্নহৃদয়—*a.* broken-hearted ; dejected. ভগ্নাংশ—*n.* a broken-away part, a fraction ; (arith.) a fraction. ভগ্নাঙ্ক—*n.* (arith.) a fraction. ভগ্নাবশিষ্ট—*a.* lying or remaining in or as ruins. ভগ্নাবশেষ—*n.* broken-down remains, ruins ; relics. ভগ্নাবস্থা—*n.* borken-down or ruined or dilapidated state, a state of ruin or decay. ভগ্নাবস্থ—*a.* broken-down, in ruins. dilapidated. ভগ্নাশ—*a.* disappointed, despondent.

ভগ্নী—inc. spell. of ভগিনী.

ভগ্নোৎসাহ, ভগ্নোদ্যম—*a.* repulsed in one's effort, disappointed, disheartened, depressed, balked, baulked ; discouraged.

ভঙ্গ—*n.* breaking or splitting (ধনুর্ভঙ্গ) ; fracture, rupture (অস্থিভঙ্গ) ; breach (বিশ্বাসভঙ্গ) ; violation, infringement (আইনভঙ্গ) ; non-observance, non-compliance (প্রতিশ্রুতিভঙ্গ) ; discontinuance, break (অনশনভঙ্গ) ; severance (সম্পর্কভঙ্গ) ; estrangement (বন্ধুত্ব-

ভঙ্গ) ; impairment (স্বাস্থ্যভঙ্গ) ; loss (আশাভঙ্গ) ; disbandment (দলভঙ্গ) ; dispersal (জনতা-ভঙ্গ) ; (esp. of pol. parties) disintegration ; dissolution (সভাভঙ্গ) ; termination, close (বিদ্যালয়-ভঙ্গ) ; a fold or contraction (ত্রিভঙ্গ) ; crack (স্বরভঙ্গ) ; act or manner of rolling or dancing (তরঙ্গভঙ্গ) ; style or shape (ভ্রূভঙ্গ) ; suspension, break (যাত্রাভঙ্গ) ; act of fleeing away, flight, retreat (রণে ভঙ্গ) ; rout (শত্রুসৈন্য-ভঙ্গ) ; removal (সন্দেহ-ভঙ্গ) ; interruption, break (তালভঙ্গ, নিদ্রাভঙ্গ) ; obstruction, an obstacle, a drawback ('এত ভঙ্গ বঙ্গদেশ') ; discouragement (মনোভঙ্গ) ; composition (কবরী ভঙ্গ) ; a wave. **ভঙ্গ করা**—*v.* to break, to split ; to fracture, to rupture ; to violate, to infringe ; to fail or refuse to observe or maintain ; to discontinue ; to sever ; to impair ; to cause the loss of ; to disband ; to disperse ; to disintegrate ; to dissolve ; to terminate, to close ; to suspend, to break ; to rout ; to remove ; to interrupt, to break to discourage. **ভঙ্গ দেওয়া**—*v.* to take to flight, to beat a retreat, to flee or withdraw as defeated (রণে বা বিতর্কে ভঙ্গ দেওয়া). **ভঙ্গ হওয়া**—*v.* to be broken or split or fractured or ruptured or violated or infringed or not complied with or not observed or discontinued or severed or estranged or impaired or lost or disbanded or dispersed or disintegrated or dissolved or terminated or closed or cracked or hoarsened or suspended or put to flight or routed or removed or interrupted or discouraged. **ভঙ্গকুলীন**—*n.* a kulin (কুলীন) family or a member of it failing to observe the social (esp. matrimonial) restrictions enjoined on kulins. **ভঙ্গপয়ার**—*n.* (pros.) a variety of payar (পয়ার) in which the second line of each of the four-line stanzas is merely the repetition of the first. **ভঙ্গপ্রবণ**—*a.* brittle, fragile ; frail. **ভঙ্গপ্রবণতা**—*n.* brittleness.

ভঙ্গা—*n.* leaves and shoots of hemp, bhang.

ভঙ্গি, ভঙ্গী, ভঙ্গিমা—*n.* a fashion (চুল বাঁধার ভঙ্গি) ; a distinction of style (রচনাভঙ্গি) ; manner (কাজ করার ভঙ্গি) ; shape or form (গঠনভঙ্গি) ; a pose, a posture (নৃত্যের একটি ভঙ্গি) ; manner or attitude (তার কথার ভঙ্গিটি আপত্তিকর) ; elegance (রচনামধ্যে শ্লেষের ভঙ্গি) ; attitudinization (আর ভঙ্গি করিস না) ; a wrinkle or fold or contraction (ভ্রূভঙ্গি). **ভঙ্গি করা**—*v.* to attitudinize.

ভঙ্গিল—*a.* brittle, fragile ; frail ; having folds ; produced by folding processes. **ভঙ্গিল পর্বত**—a folded mountain, a fold mountain.

ভঙ্গুর—*a.* brittle, fragile ; frail ; transitory or mortal (ভঙ্গুর জীবন). **ভঙ্গুরতা**—*n.* brittleness, fragility ; frailty ; transitoriness, transience ; mortality.

ভজকট—*n.* a hitch ; a trouble ; a difficulty ; a predicament.

ভজন—*n.* glorification of a deity (esp. in devotional songs) ; worship, adoration ; serving (রাজাকে ভজন) ; (mus.) a kind of devotional songs, a devotional hymn. **ভজনপূজন**—*n.* prayer and worship. **ভজনভাজন**—*n.* (fig.) act of persuading by flattery, coaxing and cajoling. **ভজনা**—*n.* worship, adoration ; serving ; flattery, adulation. **ভজনা করা**—*v.* to worship, to adore ; to serve ; to flatter, to adulate. **ভজনালয়**—*n.* a house of worship : a shrine, a temple, a synagogue, a church, a mosque.

ভজা—(**1**) *v.* same as **ভজনা করা** (see **ভজন**). (**2**) *a.* worshipping, devoted to (কর্তাভজা). **ভজান**—*v.* to cause to worship or adore or serve or to accept cordially or flatter or adulate ; (chiefly dero.) to coax.

ভঞ্জক—same as **ভঞ্জন** (*a.*).

ভঞ্জন—(**1**) *n.* breaking or splitting ; removal, dispelling. (**2**) *a.* (used as a *sfx.*) breaking or splitting or removing or dispelling (বিপদ্‌ভঞ্জন হরি). **ভঞ্জন করা**—*v.* to break, to split ; to remove, to dispel.

ভঞ্জা—poet. form of **ভঞ্জন করা**.

ভট্ট—*n.* one of a class of heralds professionally singing or reciting family panegyrics ; a panegyrist ; a learned man, a scholar, a pundit ; a teacher, a master. **ভট্টপল্লী**—*n.* a village or locality inhabited by a large number of pundits. **ভট্টাচার্য**—*n.* a title of some brahmins. **ভট্টারক**—*n.* a learned man, a scholar, a king, a prince ; the sun. **পরমভট্টারক**—*n.* a title of honour applied to a king, His Majesty or Your Majesty.

ভট্‌ভট্‌—*int.* indicating : repeated noise of forceful bursting of bubbles or emission of air, gas etc. **ভট্‌ভটি**—*n.* (facet.) a motor-scooter, an auto-scooter, a scooter, an auto-cycle.

ভড়—*n.* a kind of large freight boat with sails, a barge.

ভড়ং, ভড়ক—*n.* ostentatious show or airs intended to parade one's importance or to keep up appearances ; ostentatious show or airs.

ভড়কান—*v.* to beat a retreat or to halt

on account of being scared ; to be scared and confused (as of a witness) ; to stop by scaring, to scare away ; to take fright ; to scare and confuse.

ভড়্‌ভড়্‌—*int.* denoting : the noise of rapid emission of something loose ; the noise of rapid effervescence.

ভণা—alt. spell. of ভনা.

ভণিত—(1) *a.* said or told (by). (2) *n.* saying or telling. ভণিতা—*n.* the mention of the name of the author in the opening or concluding lines of a poem or other literary compositions ; (sarcas.) a commencement of a narrative with great éclat.

ভণ্ড—(1) *a.* feigning, pretentious ; dissimulating, dissembling ; hypocritical ; deceitful ; sanctimonious. (2) *n.* a pretender, a facer ; a quack, a charlatan ; a dissimulator, a dissembler ; a hypocrite, an impostor ; a deceiver ; a cheat ; a sanctimonious person. ভণ্ডতা, ভণ্ডত্ব—same as ভণ্ডামি. ভণ্ডন—*n.* deception ; cheating. ভণ্ডান—*v.* (chiefly poet.) to deceive, to cheat, to hoodwink. ভণ্ডামি—*n.* pretension, feigning ; charlatanism, quackery ; dissembling ; imposture, hypocrisy ; deceit ; sanctimony.

ভণ্ডুল—*a.* foiled, baffled ; spoiled. ভণ্ডুল করা—*v.* to foil, to baffle ; to spoil.

ভদন্ত—*n.* a term for addressing a venerable (Buddhist) ascetic.

ভদ্র—(1) *a.* polished or elegant in taste or demeanour ; (rare) civilized ; courteous ; polite ; well-behaved, mannerly ; amiable ; suave ; belonging to polished or high society, gentle ; auspicious, propitious, salutary ; honest, chaste. (2) *n.* weal ; welfare ; Shiva (শিব). ভদ্র আচরণ—gentlemanly conduct ; good manners. ভদ্রকালী—*n.* a manifestation of Goddess Durga (দুর্গা). ভদ্রতা, ভদ্রত্ব—*n.* polished or elegant taste or demeanour ; courtesy, politeness ; amiability ; suavity ; gentility ; auspiciousness, propitiousness, salutariness ; honesty, chastity ; formality. ভদ্রতা করা—*v.* to treat one courteously, to be formal with ; to be suave. ভদ্রতার অনুরোধে, ভদ্রতার খাতিরে—for courtesy's sake, for the sake of formalities. ভদ্রতাচরণ—*n.* courteous or polite deportment or conduct, courtesy. ভদ্রতাবিরুদ্ধ—*a.* discourteous, impolite, uncivil. ভদ্রতামূলক—*a.* pertaining to courtesy, formal. ভদ্রমহিলা—*n. fem.* a gentlewoman ; a lady. ভদ্রলোক—*n.* a gentleman ; a courteous or amiable man ; an honest man. ভদ্রলোকের এক কথা—(fig.) a gentleman or an honest man is always true to his words or promise. ভদ্রসন্তান—*n.* one coming of a respectable family ; a gentleman. ভদ্রসমাজ—*n.* society of cultured or decent people. ভদ্রস্থ—*a.* (coll.) in the state of a gentlemen ; gentlemanlike. ভদ্রা—(1) *a. fem.* of ভদ্র (*a.*). (2) *n.* (astr. & astrol.) the second, seventh or twelfth day of a lunar fortnight (these days are considered as inauspicious). ভদ্রা পড়া—*v.* (dial.) to be obstructed or hindered ; to have an impediment or a hitch or a set-back. ভদ্রাভদ্র—*n.* good and evil ; respectable and disreputable. ভদ্রাসন—*n.* a homestead. ভদ্রেশ্বর—*n.* a manifestation of Shiva (শিব). ভদ্রোচিত—*a.* gentlemanlike, gentlemanly ; polite, courteous ; gentle.

ভনা—*v.* (poet.) to narrate.

ভন্‌ভন্‌—*int.* indicating : a humming or buzzing sound (as of bees, flies etc.). ভন্‌ভন্‌ করা—*v.* to hum ; to buzz. ভন্‌ভনানি—*n.* hum ; buzzing noise. ভন্‌ভনে—*a.* buzzing.

ভব—*n.* essence, existence, esse ; birth, origination ; attainment ; the material or mundane world, the earth, the universe ; God ; Shiva (শিব) ; weal, welfare. ভবকারণ—*n.* the Creator, the First Cause, God. ভবকারা—*n.* the world conceived as a prison for created beings, the prison of earth. ভবঘুরে—(1) *a.* (lit.) roving all over the world, leading a wandering life ; vagabond. (2) *n.* a vagabond. ভবঘুরেমি—*n.* vagabondism, vagabondage. ভবতারণ—*a.* delivering from earthly life ; giving salvation. ভবতারিণী—(1) *a. fem.* of ভবতারণ. (2) *n.* Goddess Durga (দুর্গা). ভবধব—*n.* the Lord of the universe, God. ভবপার—*n.* deliverance from the earthly life. ভবপারাবার—same as ভবার্ণব. ভববন্ধন—*n.* the bondage or bond of earthly life ; earthly attachment (and also responsibilities). ভবভয়—*n.* the fears of mortal existence. ভবভয়তারণ, ভবভয়বারণ—*a.* & *n.* (one) who delivers or protects from the evils of earthly life. ভবভার—*n.* the burden of the world (esp. as borne by God) ; the burden of earthly life (as borne by mortals). ভবলীলা—*n.* one's activities upon the earth, activities of one's mortal life. ভবলীলা সাঙ্গ করা—*v.* to die. ভবলোক, ভব-

For words in ভব-, not given separately, see ভব.

সংসার—n. the world ; earthly life. ভবসমুদ্র, ভবসাগর, ভবসিন্ধু—same as ভবার্ণব. ভবের খেলা—same as ভবলীলা.

ভবদীয়—a. your, yours.

ভবন১—n. act of becoming, act of being reduced to (ঘনীভবন=condensation ; বাষ্পীভবন=evaporation).

ভবন২—n. a dwelling-house, a residence ; a home ; a house ; a mansion. ভবন-শিখী—n. a domesticated pea-fowl.

ভবানী—n. Goddess Durga (দুর্গা) the wife of Bhaba (ভব).

ভবার্ণব—n. the world conceived as an ocean, the ocean of the world.

ভবিতব্য—(1) a. inevitable. (2) n. the inevitable ; (loos.) destiny ; ভবিতব্যতা—n. inevitability ; (loos.) destiny.

ভবিষ্ণু—a. sure to happen or crop up or be born.

ভবিষ্য—a. future ; posterior. ভবিষ্যনিধি—n. Provident Fund. ভবিষ্যপুরাণ—n. one of the eighteen puranas (পুরাণ). ভবিষ্যসূচনা—n. presage.

ভবিষ্যৎ—(1) a. future ; posterior ; later. (2) n. the future ; futurity ; (loos.) destiny ; consequence (এর ভবিষ্যৎ হল বিবাদ) ; future condition (তার ভবিষ্যৎ খারাপ) : promise of future prosperity (ভবিষ্যৎ খোয়ান). ভবিষ্যৎকাল—(gr.) the future tense. ভবিষ্যতে—adv. in future. ভবিষ্যদ্‌দ্রষ্টা—n. a person having the faculty to see into the future, a seer, a prophet.

ভবিষ্যদ্বক্তা—n. a predictor ; a sooth-sayer ; a prophet.

ভবিষ্যদ্বাক্য, ভবিষ্যদ্বাণী—n. a prediction ; a prophecy. ভবিষ্যদ্বাণী করা—to predict ; to prophesy.

ভবিষ্যনিধি, ভবিষ্যপুরাণ, ভবিষ্যসূচনা—see ভবিষ্য.

ভবী—n. (ori. *fem.* but now also *masc.*) a pertinacious person. ভবী ভোলবার নয়—(fig.) a pertinacious person will not give up his or her pursuit.

ভব্য—a. well-behaved, mannerly ; gentle, quiet ; polite, courteous ; polished in taste or manners ; honest ; benefactory ; auspicious ; that which is to happen. ভব্যতা—n. good behaviour ; gentleness, quietness ; politeness, courtesy ; polished taste or manners ; honesty ; benefaction ; auspiciousness ; a sure contingency ; necessity or certainty. ভব্যা—*fem.* of ভব্য. ভবিযুক্ত—a. (dial.) well-behaved ; gentle, quiet, (sarcas.) genteel.

ভয়—n. fear, dread, awe, terror ; fright, consternation, dismay ; horror ; alarm, apprehension ; panic ; threat. ভয় করা—v. to fear ; to be afraid of. ভয় খাওয়া—v. to be frightened, to get or have a fright ; to fear. ভয় খাওয়ান—v. to give a fright. ভয় দেখান—v. to threaten, to frighten, to hold out threats. ভয় পাওয়া—same as ভয় খাওয়া. ভয় ভাঙ্গা—v. to be freed from fear ; to free from fear, to dispel fear. ভয় হওয়া—v. to be stricken with fear. ভয়ে জড়সড় হওয়া—v. to crouch in fear ; to be numbed or stupefied with fright. ভয়ে-ভয়ে—adv. timidly, timorously, fearfully. ভয়কাতর, ভয়কাতুরে—a. same as ভয়তরাসে. ভয়ঙ্কর, ভয়ংকর—a. awful, terrible, fearful, terrific, dreadful, frightful ; horrible : severe (ভয়ঙ্কর রৌদ্র) ; monstrous (ভয়ঙ্কর মূর্তি) ; fierce (ভয়ঙ্কর যুদ্ধ) ; tremendous (ভয়ঙ্কর লোভ). *fem.* a. ভয়ঙ্করী, ভয়ংকরী. ভয়ঙ্কর রস—(rhet.) the sentiment of fear. ভয়তরাসে—a. (dial.) panicky ; timid. ভয়ত্রাতা—a. & n. one who delivers from fear. ভয়দ, ভয়প্রদ—a. awe-inspiring, frightening, terrific, dreadful, fearful, *fem.* ভয়দা, ভয়প্রদা. ভয়প্রদর্শন—n. act of threatening. ভয়প্রদর্শন করা—v. to threaten. ভয়প্রাপ্ত—a. alarmed ; frightened. ভয়বিহ্বল—a. terror-stricken, panic-stricken, overwhelmed or bewildered with fear. ভয়হীন—a. fearless, dauntless, intrepid.

ভয়ষা, ভয়সা—same as ভইষা.

ভয়াকুল, ভয়াতুর—same as ভয়ার্ত.

ভয়ানক—same as ভয়ঙ্কর (see ভয়).

ভয়াবহ—same as ভয়ঙ্কর (see ভয়).

ভয়াভিভূত—a. overwhelmed with fear.

ভয়ার্ত—a. stricken with fear, frightened ; terror-stricken.

ভয়াল—same as ভয়ঙ্কর (see ভয়).

-ভর১—var. of -ভোর১.

ভর২—(1) n. weight, pressure (ভর সওয়া) ; dependence or reliance (ভাগ্যের উপর ভর) ; a impulse of some emotion (শ্রদ্ধাভরে) ; support or prop (লাঠির ভর) ; domination or possession or influence (পেত্নীর ভর, সরস্বতীর ভর) ; (phys.) mass. (2) a. whole, entire (ভর রাত) ; full, fully stuffed, replete (ভর পেট) ; measuring, amounting to (পোয়া-ভর). ভর হওয়া—v. to be possessed. শ্রদ্ধাভরে—adv. respectfully, সাহসভরে—adv. boldly.

ভরকেন্দ্র—n. (geom.) a centroid.

ভরণ—n. filling or stuffiing ; supporting or maintaining, feeding ; a salary, wages. ভরণপোষণ—n. feeding and clothing and sheltering, maintaining or supporting. ভরণ-

পোষণ করা—*v.* to provide with food and clothing and shelter, to maintain or support. ভরণপোষণোপায়—*n.* means of maintaining, subsistence.

ভরণী—*n.* the second of the twenty-seven stars according to Hindu astronomy.

ভরত—*n.* the skylark.

ভরতি—(1) *a.* filled, stuffed, replete, full; appointed (কাজে ভরতি); admitted into (কলেজে ভরতি). (2) *n.* filling, repletion; appointment; admission. ভরতি করা—*v.* to fill, to stuff, to replete; to appoint; to admit (into).

ভরদ্বাজ—*n.* the skylark.

ভরন—*n.* bronze.

ভরপুর—(1) *a.* completely filled or saturated (with) (আনন্দে বা গন্ধে ভরপুর). (2) *adv.* to the full (ভরপুর খাওয়া).

ভরপেট—(1) *a.* capable of filling the belly thoroughly (ভরপেট খাবার). (2) *adv.* to one's bellyful (ভরপেট খাওয়া).

ভরবেগ—*n.* (mech.) momentum.

ভরভর—*int.* expressing: thorough diffusion (গন্ধে ভরভর).

ভরম—obs. poet. corrup. of ভ্রম.

ভরসা—*n.* reliance, confidence, trust; faith; a prop, support; a shelter, a refuge; hope, expectation; strength or dependence (কোন্ ভরসায় চাকরি ছাড়লে). ভরসা করা—*v.* to rely on; to hope, to expect; to depend on. ভরসা থাকা—*v.* to have reliance on or confidence in; to have a hope, to have expectation. ভরসা দেওয়া—*v.* to promise support or help; to encourage; to assure.

ভরা—(1) *v.* to fill; to stuff; to pack in; to enclose (খামে চিঠি ভরা); to load (জাহাজে মাল ভরা); to charge (with) (বন্দুকে গুলি ভরা); to be filled or stuffed (with), to be replete (with) (বৃষ্টির জলে পুকুর ভরা); to diffuse or be diffused ('ব্যথায় ভুবন ভরিছে'); (fig.) to be thoroughly pleased or satisfied (বিরহিণীর মন ভরল). (2) *n.* a (fully) loaded boat or vessel. (3) *a.* filled; stuffed; full, replete; charged; loaded; brimming (ভরা নদী, ভরা পেয়ালা); mature, full (ভরা যৌবন); advanced (ভরা সাঁঝ); (fig.) pensive, thoughtful ('বসে আছি ভরা মনে'). ভরাট—(1) *n.* act of filling up completely; earthwork in filling. (2) *a.* thoroughly filled up. ভরাডুবি—*n.* sinking of a (fully) loaded boat or vessel; (fig.) utter ruin. ভরান—*v.* to cause to fill or stuff or pack in or enclose or load or charge with or diffuse or fill up completely or (fig.) satisfy thoroughly.

ভরি—*n.* a unit of weight equal to 180 grains.

ভর্জন—*n.* frying in oil, fat etc.

ভর্জিত—*a.* fried in oil, fat etc.

ভর্তা—*n.* a husband; a king; an overlord; a master; an employer; one responsible for maintenance, a maintainer.

ভর্তি—alt. spell. of ভরতি.

ভর্তৃদারক—*n.* a son of a king, a prince. *fem.* ভর্তৃদারিকা—a princess.

ভর্ত্রী—*n. fem.* a wife; a queen; a mistress; a female maintainer.

ভৎ'সক—*a.* & *n.* one who rebukes or reproaches or censures.

ভৎ'সন, ভৎ'সনা—*n.* scolding, rebuke; reproach; reprimand; censure. ভৎ'সনা করা—*v.* to chide, to scold, to rebuke; to reproach; to reprimand; to censure. ভৎ'সনীয়—*a.* blamable, censurable, condemnable; reprehensible.

ভৎ'সিত—*a.* scolded, rebuked; reproached; reprimanded; censured. *fem.* ভৎ'সিতা.

ভল্ল—*n.* a spear-like missile, a spear, a lance.

ভল্লাত, ভল্লাতক—*n.* a kind of nut-bearing plant or its nut, the gall-nut (?), the anacardium (?).

ভল্লুক, ভল্লূক—*n.* the bear. *fem.* ভল্লুকা, ভল্লুকী, ভল্লূকা, ভল্লূকী.

ভসকা, ভস্কা—*a.* not sticking together, loose; watery; tasteless.

ভস্ত্রা—*n.* a blacksmith's bellows; a large leathern bag for carrying water.

ভস্‌ভস্—*int.* expressing: noise of repeated emission of air.

ভস্ম—*n.* ash, ashes; cinder; calx; remains of human body when burnt, ashes. ভস্ম করা—*v.* to reduce or burn to ashes; to calcine. ভস্মসাৎ—*a.* reduced or burnt to ashes. ভস্মস্তূপ—*n.* an ash-heap. ভস্মাচ্ছন্ন, ভস্মাচ্ছাদিত—same as ভস্মাবৃত. ভস্মাধার—*n.* a vase for holding ashes of the dead, an urn; an ash-bucket, an ash-can; an ash-tray. ভস্মাবশেষ—*n.* remains of anything burnt; remains of human body when burnt; ashes. ভস্মাবৃত—*a.* covered or smeared with ashes; (fig.) concealed or disguised (ভস্মাবৃত রূপ). ভস্মীকরণ—*n.* reducing or burning to ashes; calcination. ভস্মীকৃত, ভস্মীভূত—*a.* reduced or burnt to ashes; calcined; (fig.) utterly destroyed.

ভা—*n.* glow, radiance, shine, lustre; light; photo-; a beam, a ray.

ভাই—*n.* a brother; a cousin-brother, a

cousin ; (chiefly voc.) a grand-son or grand-nephew, a friend ; (voc.) a gentleman (সরে দাঁড়ান ভাই). ভাইজ—*n.* a brother's wife, a sister-in-law. ভাইঝি, ভাইঝী—*n.* a brother's daughter, a niece. ভাইঝি-জামাই—*n.* a niece's husband. ভাই-দ্বিতীয়া—same as ভাই-ফোঁটা. ভাইপো—*n.* a brother's son, a nephew. ভাইফোঁটা—*n.* the ceremony of ভ্রাতৃ-দ্বিতীয়া (see ভ্রাতৃ). ভাইবন্ধু, ভাইবেরাদার—*n.* kinsfolk and friends, one's own people.

ভাইটামিন—*n.* vitamin.

ভাউলিয়া, ভাউলে—*n.* a house-boat.

ভাও—*n.* general condition or tendency, trend ; price ; rate.

ভাং—*n.* leaves and shoots of hemp, bhang.

ভাংচি—*n.* secret dissuasion ; act of alienating some one secretly ; intrigue that induces one to break away from or to be estranged from. ভাংচি দেওয়া—*v.* to dissuade or to alienate by secret intrigue ; to cause a split.

ভাংটা—*n.* (dial.) small coins, change.

ভাঁওতা—*n.* a hoax ; a bluff ; deception. ভাঁওতা দেওয়া—*v.* to hoax ; to bluff ; to deceive. ভাঁওতাবাজ—*n.* a hoaxer ; a bluffer ; a deceiver. ভাঁওতাবাজি—*n.* hoaxing ; bluffing ; deceiving.

ভাঁজ—*n.* a fold ; a crease (জামার ভাঁজ) ; a plait (সিঁথির ভাঁজ). ভাঁজ করা—*v.* to fold ; to crease ; to plait. ভাঁজ হওয়া—*v.* to fold.

ভাঁজা—*v.* to fold, to plait ; (mus.) to hum or utter esp. to practise (সুর ভাঁজা) ; to move or brandish or wave (মুগুর ভাঁজা) ; to exercise with (ডাম্বেল ভাঁজা) ; to shuffle (as playing-cards) ; (usu. dero.) to excogitate, to devise, to scheme (ফন্দি ভাঁজা). ভাঁজাই-সেলাই—*n.* (book-binding) folding and stitching.

ভাঁটা১—var. of ভাটা.

ভাঁটা২—*n.* a discus, a quoit.

ভাঁটুই—*n.* burdock.

ভাঁটি—var. of ভাটি.

ভাঁড়১—*n.* a small earthen pot.

ভাঁড়২—*n.* a case for containing barber's implements.

ভাঁড়৩—*n.* a court-jester, a fool ; a buffoon ; a clown ; a droll ; a witty person, a wit.

ভাঁড়৪—*n.* a store, a storeroom, a storehouse. ভাঁড়ে ভবানী—utter emptiness in store, a completely exhausted store ; (fig.) utter indigence.

ভাঁড়ান—*v.* to deceive, to hoodwink, to bamboozle ; to assume a false name, appellation etc., suppresing what is true or authentic (নাম ভাঁড়ান, পরিচয় ভাঁড়ান).

ভাঁড়াভাঁড়ি—*n.* repeated or mutual deception.

ভাঁড়ামি, (dial.) ভাঁড়াম, (dial.) ভাঁড়ামো—*n.* jesting, foolery, waggery ; buffoonery ; clownery ; drollery ; witticism.

ভাঁড়ার, ভাঁড়ারী—coll. corruptions of ভাণ্ডার and ভাণ্ডারী respectively.

-ভাক্—*a.* (used as a *sfx.*) sharing.

ভাক্ত—*a.* minor, secondary, unimportant ; simulating, hypocritical (ভাক্ত বৈষ্ণব) ; false (ভাক্ত কথা).

ভাগ১—poet. corrup. of ভাগ্য.

ভাগ২—*n.* sharing out, apportionment ; partition (দেশ ভাগ) ; (esp. in math.) division ; a piece, a fragment (শতভাগে পরিণত) ; a share, a portion. (সম্পত্তিতে আমার ভাগ) ; a division of time (দিবাভাগ) ; a region, a part (নিম্নভাগ) ; fortune, fate, luck (মহাভাগ). ভাগ করা—*v.* to share out, to apportion ; to partition : (esp. in math.) to divide. ভাগ দেওয়া—*v.* to give a share or portion ; to allow to participate in (কাজের ভাগ দেওয়া) ; (in math.) to divide. ভাগ পাওয়া—*v.* to get a share ; to be allowed to participate in. ভাগ লওয়া—*v.* to take a share, to share ; to participate in. ভাগের মা গঙ্গা পায় না—(fig.) no work can be well executed if the workers do not work jointly ; what belongs to all belongs to none. ভাগচাষী—*n.* a share-cropper. ভাগধেয়—(1) *a.* entitled to a share (esp. as an heir or inheritor). (2) *n.* a share ; revenue ; fortune, fate. ভাগফল—*n.* (math.) a quotient. ভাগশেষ—*n.* (math.) the remainder (in a sum of division). ভাগহর—*a.* taking a share, sharing. ভাগহার—*n.* sharing, act of taking a share ; (math.) a method of division.

ভাগনা, ভাগনী (ভাগনি), ভাগনে—corruptions of ভাগিনেয়, ভাগিনেয়ী, and ভাগিনেয়.

ভাগবত—(1) *a.* relating to God ; divine ; reverencing God, God-fearing, devoted to Vishnu (বিষ্ণু) (often affixed to the names of saintly or reverend persons). (2) *n.* one of the puranas (পুরাণ).

ভাগা১—*n.* one of the equal parts of a thing, a lot (মাছের ভাগা).

ভাগা২—*v.* to flee, to take to one's heels, to slip away.

For words in ভাগ-, not given separately, see ভাগ২.

ভাগাড়—*n.* a waste land for depositing dead bodies of animals ; a carrion-depot.

ভাগান—*v.* to put to flight, to drive away, to chase away.

ভাগাভাগি—*n.* mutuality ; reciprocity ; swapping ; sharing out ; apportionment or partition or allotment amongst partners.

ভাগি—poet. corrup. of ভাগ্য.

ভাগিনা—coll. corrup. of ভাগিনেয়.

ভাগিনী$_1$—coll. corrup. of ভাগিনেয়ী.

ভাগিনী$_2$—*fem.* of ভাগী$_2$ and ভাগী$_3$.

ভাগিনেয়—*n.* (of a man) a sister's son. (of a woman) a son of one's husband's sister, a nephew. *fem.* ভাগিনেয়ী—a niece.

ভাগী$_1$—(1) *a.* (poet.) fortunate. (2) *n.* (poet.) fortune.

ভাগী$_2$—*a.* receiving (upon oneself), a sharer, partaking of, participating in.

ভাগী$_3$—(1) *a.* sharing, entitled to or enjoying, a sharer (of) (সম্পত্তির ভাগী). (2) *n.* a sharer, a shareholder.

ভাগীদার—*n.* a sharer, a shareholder.

ভাগীরথী—*n.* a name of the Ganges ; a tributary of the Ganges.

ভাগ্না, ভাগ্নী—rej. spellings of ভাগনা and ভাগনী respectively.

ভাগ্য—*n.* fate, fortune, luck, destiny ; chance ; good fortune, good luck. ভাগ্যক্রমে—*adv.* fortunately, luckily ; by chance. ভাগ্যগণনা—*n.* fortune-telling. ভাগ্যগণনা করা—*v.* to foretell or tell one's fortune. ভাগ্যগণনাকারী—*n.* a fortune-teller, an astrologer. ভাগ্যগুণে—*adv.* by dint of one's good fortune ; (often ironically) as one's fate would have it ; because of one's ill-fate. ভাগ্যচক্র—*n.* the wheel of fortune ; ever-changeful fortune. ভাগ্যদেবতা—*n.* the god or goddess of fortune or destiny, Destiny, (cp.) the Fates. *fem.* ভাগ্যদেবী. ভাগ্যদোষে—*adv.* through bad luck, unfortunately, as ill luck would have it. ভাগ্যপরীক্ষা—*n.* a trial of luck. ভাগ্যপরীক্ষা করা—*v.* to try one's luck. ভাগ্যপুরুষ—same as ভাগ্যবিধাতা. ভাগ্যফল—*n.* one's destiny ; astrological reading of one's fortune. ভাগ্যবতী—*fem.* of ভাগ্যবান্. ভাগ্যবন্ত—same as ভাগ্যবান্. ভাগ্যবল—*n.* strength of one's good fortune ; fortune's favour. ভাগ্যবাদী—*n.* a fatalist. ভাগ্যবান্—*a.* fortunate, lucky. ভাগ্যবিধাতা—*n.* the divine ordainer of fortune or destiny, Destiny. *fem.* ভাগ্যবিধাত্রী. ভাগ্যবিপর্যয়—*n.* reverses of fortune ; reversal of fortune ; misfortune. ভাগ্যমন্ত—same as ভাগ্যবান্. (dial.) *fem.* ভাগ্যমন্তী. ভাগ্যলিখন, ভাগ্যলিপি—*n.* one's foreordained fortune (esp. as supposed to have been written on one's forehead by the god of destiny). ভাগ্যহীন—*a.* unfortunate, luckless, ill-fated, unlucky. *fem.* ভাগ্যহীনা. ভাগ্যি—(1) *n.* dial. corrup. of ভাগ্য. (2) *int.* expressing : it is fortunate that, luckily (ভাগ্যি তুমি এলে). ভাগ্যিস—*int.* same as ভাগ্যি (*int.*). ভাগ্যোদয়—*n.* dawning of one's good fortune.

ভাঙ, ভাঙ্গ—alt. spellings of ভাং.

ভাঙচি, ভাঙ্গচি—alt. spellings of ভাংচি.

ভাঙটা, ভাঙ্গটা—alt. spellings of ভাংটা.

ভাঙড়, ভাঙ্গড়—*n.* a bhang-addict ; Shiva (শিব).

ভাঙন$_1$, ভাঙ্গন$_1$—*n.* a species of flat fish, (cp.) the salmon.

ভাঙন$_2$, ভাঙ্গন$_2$—*n.* breaking ; act of breaking up ; act of coming off (নদীর পাড় ভাঙ্গন) ; act of bringing down banks (নদীতে ভাঙ্গন) : disunion, breach, rift (সংসারে ভাঙ্গন) ; disintegration (দলে ভাঙন) ; deterioration (বন্ধুত্বে ভাঙন) ; beginning of downfall (জমিদারিতে ভাঙন). ভাঙন ধরা—*v.* to begin to come off or crumble down ; to begin to bring down banks ; to start disintegrating or cracking or disuniting.

ভাঙ্গা, ভাঙা—(1) *v.* to break or be broken, to split or be split ; to fracture or be fractured ; to grind (পাথর ভাঙ্গা, গম ভাঙ্গা) ; to pull down or come off, to demolish or to crumble down, to erode (বাড়ি ভাঙ্গা, কুল ভাঙ্গা) ; to open (প্যাকেট ভাঙ্গা, পাজা ভাঙ্গা) ; to impair, to deteriorate (স্বাস্থ্য ভাঙ্গা) ; to debase or be debased (কুল ভাঙ্গা) ; to spoil or be spoiled (জারিজুরি ভাঙ্গা) ; to weaken or be weakened, to discourage or be discouraged (মন ভাঙ্গা) : to remove or be removed, to dispel or be dispelled (মান ভাঙ্গা, ভয় ভাঙ্গা ; to dissolve or be dissolved, to disband (সৈন্যবাহিনী ভাঙ্গা) ; to disintegrate or be disintegrated (দল ভাঙ্গা) : to break off negotiations etc. (সম্বন্ধ ভাঙ্গা) ; to sever or be severed ; to estrange or be estranged (বন্ধুত্ব ভাঙ্গা) ; to sow dissension or disunion (ঘর ভাঙ্গা) ; to disclose or divulge (সে কথাটা ভাঙ্গেনি) : to elaborate (ভেঙ্গে বলা) ; to make or become hoarse (গলা ভাঙ্গা) ; to walk, to traverse (পথ ভাঙ্গা) ; to wade through (জল ভাঙ্গা, জলা ভাঙ্গা). (2) *a.* broken, split ; fractured ; ground ; pulled down, demolished or impaired ; deteriorated ; debased ; weakened, discouraged ; dissolved ; disintegrated ; broken up ; severed, estranged ; rent with disunion ; breached, hoarsened. ভাঙ্গা

কপাল—ill fate, bad luck. ভাঙ্গা কপাল জোড়া লাগা—(fig.) to thrive again after a downfall ; to retrieve one's fortunes. ভাঙ্গিয়া বলা —*v.* to say in detail. ভাঙ্গাচুরা, ভাঙ্গাচোরা—*a.* broken and unserviceable (ভাঙ্গাচোরা বাসন) ; dilapidated (ভাঙ্গাচোরা বাড়ি). ভাঙ্গান—*v.* to cause to break or split or grind or pull down or open or debase or spoil or weaken or discourage or remove or dispel or disintegrate or break up or sever or estrange or produce breach, dissension etc. or walk or traverse or wade through ; to change (as a coin or currency note) ; to cash (as a cheque). ভাঙ্গানি, ভাঙানি—(1) *n.* small coins, change ; act of prejudicing (one) secretly against (কানভাঙ্গানি). (2) *a. fem.* (often ভাঙ্গানী) given to intrigues, sowing dissension (ঘর-ভাঙ্গানি বউ) ; prejudicing (one) secretly against (মনভাঙ্গানি কথা). *a. masc.* ভাঙ্গানে, ভাঙানে ভাঙ্গা-ভাঙ্গা—*a.* almost broken : scattered or rent here and there (ভাঙ্গা-ভাঙ্গা মেঘ) ; broken (ভাঙ্গা-ভাঙ্গা হিন্দী) : half-articulate, babbling (ভাঙ্গা-ভাঙ্গা বোল). ভাঙ্গা-ভাঙ্গি—*n.* disruption, dissension ; disintegration ; prejudicing against ; discouragement ; repeated breaking or split.

ভাচিত্র—*n.* a photograph. ভাচিত্রকর—*n.* a photographer, a photoman.

ভাজ—*n.* a brother's wife, a sister-in-law.

ভাজক—(1) *a.* dividing. (2) *n.* a divisor. ভাজক কলা—(bot.) a meristem.

ভাজন১—*n.* a receptacle (স্নেহভাজন).

ভাজন২—*n.* dividing, division ; frying.

ভাজনা—*a.* used in frying. ভাজনা-খোলা—*n.* a frying vessel (usu. a concave one) ; a frying pan.

ভাজা—(1) *v.* to fry ; to roast ; to parch ; to scorch. (2) *a.* fried ; roasted ; parched ; scorched. (3) *n.* a dish of anything fried. ভাজান—*v.* to cause to fry or roast or parch or scorch. ভাজা-ভাজা—*a.* almost fried ; (fig.) extremely irritated or chafed. ভাজা-ভুজি—*n. pl.* fried snacks.

ভাজিত—*a.* (esp. in math.) divided ; apportioned ; partitioned.

ভাজ্য—(1) *a.* dividable, divisible. (2) *n.* (math.) a dividend.

ভাট—*n.* one of a class of heralds versed in genealogies ; a professional singer of eulogies.

ভাটক—*n.* rent ; hire ; charges, fare, freight wages ; cost.

ভাটা, ভাটি১—*n.* ebb, ebb-tide ; the ebbward direction of a stream ; downstream direction ; downward direction ; (fig.) decline. ভাটা পড়া বা লাগা—*v.* to begin to ebb ; to ebb ; (fig.) to begin to decline, to decline.

ভাটি২—*n.* a kiln (for burning bricks etc.) ; a washerman's trough for boiling dirty clothes ; a still ; a vat ; a distillery. ভাটিখানা—*n.* a distillery ; a liquor-shop.

ভাটিয়ালি, ভাটিয়ালী—*n.* an Indian musical mode ori. sung by boatmen. ভাটিয়ালি গান—a song sung in the aforesaid mode, (cp.) a boat-song.

ভাড়া—(1) *n.* rent ; hire (গাড়িভাড়া) ; charges, fare ; freight (রেলভাড়া) ; wages (কুলিভাড়া). (2) *a.* rented ; hired ; hackney (ভাড়া গাড়ি). ভাড়া করা—*v.* to rent (বাড়ি ভাড়া করা) ; to hire (গাড়ি ভাড়া করা) ; to book (থিয়েটারের সীট ভাড়া করা). ভাড়া খাটা—*v.* to be let out for hire. ভাড়া দেওয়া—*v.* to let out for a rent, to rent ; to put out to hire, to hire ; to pay rent, hire, charges, fare, freight or wages. ভাড়া পাওয়া —*v.* to obtain the use or service of by paying rent, hire, charges, fare, freight or wages. ভাড়া লওয়া—same as ভাড়া করা. ভাড়াটিয়া, (coll.) ভাড়াটে—(1) *a.* rented or tenanted ; let out for hire ; hackney ; hired ; mercenary (ভাড়াটে গুণ্ডা). (2) *n.* a tenant of a rented house ; a hireling. ভাড়াটে গাড়ি —a hackney-carriage, a hackney-coach.

ভাণ—inc. spell. of ভান.

ভাণ্ড—*n.* a vessel, a receptacle ; a pot ; a small earthen pot ; a pitcher ; a jar ; a chest, a box, a case ; capital money, capital; stock.

ভাণ্ডান—*v.* (poet. & obs.) to deceive, to hoodwink, to dodge.

ভাণ্ডার—*n.* a store, a store-house, a storeroom ; a treasury ; a fund ; a granary ; a garner ; a coffer. ভাণ্ডার-করণিক—*n.* a store-clerk. ভাণ্ডারে রাখা, ভাণ্ডারজাত করা—*v.* to store ; to garner. ভাণ্ডার পূর্ণ করা—*v.* to fill one's coffer. ভাণ্ডার-সহায়ক—*n.* a depot assistant. ভাণ্ডারী—*n.* a store-keeper ; a treasurer.

ভাত—*n.* boiled rice ; the Hindu sacrament of letting a child eat rice for the first time (also মুখে ভাত). ভাত ছড়ালে কাকের অভাব হয় না—(fig.) be liberal with your purse and they will be liberal with support and flattery. ভাত-কাপড়—*n.* food and clothing ; (loos.) maintenance.

ভাতা—*n.* (ori.) ration-money ; money paid in addition to salary, an allowance.

ভাতার—*n.* (sl.) a husband. ভাতার-পুত—*n.* (sl.) husband and son.

ভাতি—*n.* lustre, radiance ; glow.

ভাতুড়ি—*n.* slough.

ভাতুড়িয়া, ভাতুড়ে—*a.* dependant on others for maintenance.

ভাতুয়া—*a.* subsisting chiefly on rice, rice-eating ; (fig.) feeble, cowardly.

ভাতে—(1) *a.* boiled along with rice (আলু ভাতে) ; cooked by keeping in the heat of boiled rice (মাছ ভাতে). (2) *n.* any article of food thus boiled (ভাতে-ভাত=such articles of food and boiled rice).

ভাদর, ভাদ্দর—corrup. of ভাদ্র.

ভাদুরে, ভাদ্দুরে—*a.* of the month of Bhadra (ভাদ্র).

ভাদ্দরবউ—vul. corrup. of ভাদ্রবধূ.

ভাদ্র, ভাদ্রপদ—*n.* the fifth month of the Bengali calendar (from the middle of August to the middle of September).

ভাদ্রবধূ—*n.* a brother's (usu. a younger brother's) wife, a sister-in-law.

ভান১—*n.* glow, radiance ; lustre ; beauty ; notion ; knowledge.

ভান২—*n.* a pretence, a pretext ; feigning. dissimulation.

ভানা—*v.* to husk (as rice) ; to grind, to mill (as corn, wheat etc.). ভানান—*v.* to cause to husk or grind or mill. ধান-ভানা কল—a husking machine ; a rice-mill.

ভানু—*n.* the sun ; a ray, a beam ; grace, beauty. ভানুমতী—(1) *a. fem.* graceful, beautiful. (2) *n. fem.* (myth.) a celebrated female juggler. ভানুমতীর খেলা বা খেল—amazing jugglery or magic ; jugglery, magic.

ভাপ, ভাপরা—*n.* steam ; vapour ; heat ; fomentation ; vapour-bath. ভাপ বা ভাপরা দেওয়া—*v.* to foment ; to treat with or apply a vapour-bath.

ভাপসা—*a.* sultry (ভাপসা আবহাওয়া) ; musty (ভাপসা গন্ধ). ভাপসান—*v.* to become sultry ; to swelter ; to give out a musty odour.

ভাপা, ভাপান—*a.* manufactured or cooked by application of vapour (ভাপান দই, ভাপান মাংস).

ভাব—*n.* birth, origination ; existence, presence, essence, esse ; shape (নবভাবে প্রকাশ) ; intention ; state, condition (মিশ্রভাব, তীব্রভাব) ; mental state, mood (ভাবান্তর) ; nature (তার ভাবখানাই অই) ; love, attachment, friendship, amity (দুজনে বেজায় ভাব) ; acquaintance (তার সঙ্গে অনেক লোকের ভাব) ; manner, mode (এভাবে চলবে) ; inner significance, implication, an idea (কবিতার ভাব) ; an abstract idea or thought, imagination (ভাবলোক) ; meditation, cogitation (ভাবমগ্ন) ; reverie, ecstasy (ঠাকুর ভাবে বিভোর) ; emotion, an outburst of emotion (ভাবোদ্দীপন) ; (amongst children) amity, peace (আড়ি-ভাব). ভাব করা—*v.* to establish friendship with ; to make friends with ; to make acquaintance with ; (amongst children) to be on amicable terms with, to make peace with. ভাব জাগা, ভাব লাগা—*v.* to be affected with an emotion or idea ; to be under the spell of a reverie or ecstasy. ভাব হওয়া—*v.* to become friendly with ; to be acquainted with ; (amongst children) to be at peace with. ভাবগত—*a.* relating to inner significance or to the underlying idea ; ideological ; abstract. ভাবগতিক—*n.* intention and activities ; attitude and bearing ; manner, mode. ভাবগম্ভীর—*a.* full of weighty or solemn ideas ; inspiring solemn ideas ; grave and thoughtful. ভাবগর্ভ—*a.* impregnated with (deep) thoughts, thoughtful ; having a deep meaning or significance ; pregnant with ideas, imaginative. ভাবগ্রাহী—*a.* capable of grasping the inner significance or the underlying idea ; appreciative ; capable of reading the inmost thoughts ; omniscient. ভাবগ্রাহী জনার্দন—Janardana (জনার্দন) or Vishnu (বিষ্ণু) who knows the inmost thoughts of man ; Omniscient God. ভাবতরঙ্গ—*n.* a thought-wave. ভাবধারা—*n.* a trend of thought, a line of thinking. ভাবপূর্ণ—same as ভাবগর্ভ. ভাবপ্রবণ—*a.* emotional ; sentimental ; maudlin. ভাবপ্রবণতা—*n.* emotionalism ; sentimentalism, sentimentality ; maudlinism. ভাববাচক—*a.* (chiefly in gr.) abstract, (ভাববাচক বিশেষ্য=an abstract noun). ভাববাচ্য—*n.* (gr.) the impersonal voice. ভাববিলাসী—*a.* given to abstract speculation, visionary, idealistic. ভাববিহ্বল—*a.* overwhelmed with emotion or ecstasy. ভাবব্যঞ্জক—*a.* signifying a thought. ভাবভঙ্গি—same as ভাবগতিক. ভাবমূর্তি—*n.* an image ; (loos.) the image of something ; an ideated or ideal or imaginary shape or form or concept ; a symbol of personification of an idea. ভাবলেশহীন—*a.* utterly blank or expressionless. ভাবশুদ্ধি—*n.* purity of idea or thought. ভাবশূন্য, ভাবহীন—*a.* blank, expressionless. ভাবসূচক—same as ভাবব্যঞ্জক.

ভাবন—*n.* thinking, cogitation ; medita-

tion ; invention ; production ; creation ; a creator.

ভাবনা—*n*. thought ; cogitation ; reflection, contemplation ; worry, anxiety ; repeated pulverization and purification or rectification of medicines etc. ; saturation ; infusion ; maceration. **ভাবনা করা, ভাবনায় পড়া**—*v*. to worry, to be worried.

ভাবা—*v*. to think, to cogitate ; to contemplate, to reflect ; to conceive, to imagine ; to consider, to judge, to regard, to take (one) for ; to intend or resolve (কি ভেবে পড়া ছাড়লে) ; to contrive, to devise (উপায় ভাবা) ; to suppose or guess (বৃষ্টি হবে ভাবা) ; to worry (for) (রোগা ছেলের জন্য ভাবা). **ভাবিয়া চিন্তিয়া**—upon careful consideration.

ভাবাত্মক—*a*. impregnated with ideas or thoughts ; imaginative ; abstract ; full of significance.

ভাবান—*v*. to cause to worry, to worry ; to cause to think.

ভাবানুগ—*a*. natural, following the dictates of one's nature or thought.

ভাবানুষঙ্গ—*n*. association of ideas.

ভাবান্তর—*n*. another state of mind or mood ; change of mental state or mood.

ভাবান্বিত—*a*. worried, anxious.

ভাবাবিষ্ট—*a*. lost in ecstasy or reverie or thought ; overwhelmed with emotion.

ভাবাবেশ—*n*. absorption in ecstasy or reverie or thought ; the state of being overwhelmed with emotion ; excitation of an idea or emotion.

ভাবার্থ—*n*. inner significance ; purport, gist, substance.

ভাবালু—same as **ভাবপ্রবণ** and **ভাববিহ্বল**.

ভাবিত—*a*. conceived, thought of, contemplated ; worried ; purified, rectified ; saturated ; infused ; macerated.

ভাবিনী—*n*. a charming woman who is the embodiment of an idea or concept ('ভাবের ভাবিনী রাধা') ; (dero. or facet.) an emotional or wanton woman ; a woman.

ভাবী—*a*. future (ভাবী কাল, ভাবী ঘটনা) ; would-be (ভাবী রাজা). **বৈধ ভাবী উত্তরাধিকারী**—an heir-apparent.

ভাবুক—*a*. capable of or given to thinking or imagining, thoughtful or imaginative ; capable of appreciating, appreciative ; capable of forming original concepts, conceptive. **ভাবুকতা**—*n*. thoughtfulness ; contemplativeness ; imaginativeness ; appreciativeness.

ভাবোচ্ছ্বাস—*n*. an outburst of emotion or thought or ecstasy.

ভাবোদয়—*a*. dawning of a thought or idea (in one's mind), birth of an idea ; inspiration ; setting in of an emotion.

ভাবোদ্দীপক—*a*. thought-inspiring, thought-provoking : awakening ideas or emotions.

ভাবোদ্দীপন—*n*. awakening of a thought or an idea or an emotion.

ভাবোদ্রেক—*n*. awakening of an emotion or an idea or a thought.

ভাবোন্মত্ত—*a*. beside oneself with emotion or ecstasy or reverie or with an idea.

ভাবোন্মাদ—*n*. the state of being beside oneself with emotion or ecstasy or reverie or with an idea.

ভাবোন্মেষ—same as **ভাবোদয়**.

ভাম—*n*. the civet-cat.

ভামিনী—*n*. a peevish woman, a shrew ; a woman.

ভায়—*v*. (poet.) to shine ; (poet.) to exist or be present gracefully ; to appear to be pleasing or likable.

ভায়রা, ভায়রাভাই—*n*. the husband of one's wife's sister, a brother-in-law.

ভায়া—*n*. (in familiar addressing) a brother, a friend, a comrade.

ভার—(1) *n*. gravity, heaviness, weight ; load, burden, pressure (ঋণভার) ; responsibility, encumbrance (সংসারের ভার) ; charge, trust (কর্মভার) ; collection, a heap, clump (কেশভার) ; a bamboo pole borne on one's shoulders for carrying-loads hanging from its either extremities (ভারে-ভারে দই) ; a weight put on a scale-pan to bring it into equipoise with the other scale-pan. (2) *a*. heavy, weighty ; burdensome, unbearable, intolerable, miserable (জীবন ভার হওয়া) ; difficult (দেখা পাওয়া ভার) ; indisposed, feeling sick (দেহ ভার ঠেকা) ; affected with huff, sulky (মন ভার). **ভার করা**—*v*. to darken with huff or to sulk (মুখ ভার করা) ; to become indisposed or sick. **ভার চাপান, ভার দেওয়া**—*v*. to load : to burden ; to put a weight (as on a scalepan) ; to encumber : to entrust (one) with the charge of. **ভার বওয়া**—*v*. to carry burden or weight ; to shoulder a charge ; **ভার লওয়া**—*v*. to carry burden or weight ; to be loaded ; to undertake a charge. **ভারকেন্দ্র**—*n*. (mech.) the centre of gravity. **ভারগ্রস্ত**—*a*. burdened, encumbered. **ভারবাহ, ভারবাহক, ভারবাহী**—*a*. carrying load or weight. **ভারবাহী ঘোড়া**—a pack-

horse, a draught horse, a sumpter. ভারবাহী পশু—a pack-animal, a beast of burden, a draught animal. ভারমধ্য, ভারমধ্যবিন্দু—same as ভারকেন্দ্র. ভারশঙ্কু—*n*. a lever. ভারসহ—*a*. capable of bearing or withstanding load or pressure. ভারসাম্য—*n*. (chiefly pol.) balance of power; equilibrium. ভারহীন—*a*. not heavy, light; not loaded; unburdened; unencumbered; having no charge; weightless (on account of absence of gravity)

ভারই—*n*. the skylark; the quail.

ভারত—*n*. India (formerly including Pakistan), the Republic of India, the Indian Union; a son or descendant of King Bharata (ভরত); the Mahabharata. ভারতবর্ষ —same as ভারত excepting the last two meanings. ভারতবর্ষীয়—*a*. of or dwelling in India, Indian. ভারতবাসী—(I) *a*. living in India, Indian. (2) *n*. an Indian. ভারতমহাসাগর—*n*. the Indian Ocean. ভারতমাতা—*n*. India personified as the common mother of all Indians. ভারতরত্ন—*n*. a jewel of India; the title of highest honour conferred upon eminent citizens by the President of India. ভারতরাষ্ট্র—*n*. the Republic of India, the Indian Union. ভারতসন্তান—*n*. a child of the Indian soil, an Indian. ভারতসভা—*n*. Indian Association. ভারতসমুদ্র—*n*. the Indian Ocean. ভারতসরকার—*n*. the Government of India, the Indian Government. ভারতের সংবিধান—the constitution of India.

ভারতী—*n*. Saraswati (সরস্বতী) the Goddess of speech; speech; saying; news, report; a narrative.

ভারতীয়—*a*. Indian. ভারতীয় করা—*v*. to Indianize. পশ্চিম-ভারতীয় দ্বীপপুঞ্জ—the West Indies. পূর্ব-ভারতীয় দ্বীপপুঞ্জ—the East Indies. ভারতীয়করণ—*n*. Indianization. ভারতীয়তা—*n*. the state of being Indian. ভারতীয়তাপাদন—*n*. Indianization.

ভারপ্রাপ্ত—*a*. entrusted with charge or responsibility of, in charge. ভারপ্রাপ্ত আধিকারিক—an officer-in-charge.

ভারা—*n*. a scaffold. ভারা বাঁধা—*v*. to build or erect a scaffold.

ভারাক্রান্ত—*a*. embarrassed with heavy load or burden; encumbered; afflicted (with worries, misery etc.).

ভারার্পণ—*n*. commitment of a charge, entrustment of a charge. ভারার্পণ করা—*v*. to commit a charge, to entrust (one) with a charge.

ভারার্পিত—*a*. entrusted with a charge.

ভারিক্কি, ভারিক্কে—*a*. grave, serious, not light; having a condescending or patronizing or bossy air. ভারিক্কি ধরনের বা প্রকৃতির লোক—a man making a strong impression because of size, character, appearance etc., a man of imposing personality.

ভারিভুরি—*n*. ostentatious show, pomp; bragging, vanity, pretence.

ভারী—(I) *a*. heavy, weighty; large and heavy (ভারী দেহ); difficult, hard, serious (ভারী কাজ); important (ভারী লোক); having an important or grave air (ভারী চালচলন); great (ভারী আনন্দ বা দুঃখ); (sarcas.) nice (ভারী কথা); (sarcas.) too much (ভারী পড়া পড়ছে); afflicted, saddened, glum, sullen, morose (ভারী মন); gloomy (ভারী আবহাওয়া); (fig.) full of or abounding in money (ভারী পকেট); (fig.) stingy, miserly (ভারী হাত). (2) *n*. one who carries a load; a water-carrier, a bhisti.

ভারুই—*n*. the skylark; the quail.

ভার্যা—*n*. a wife.

ভাল১ (pronun: ভাল্)—*n*. the forehead; fate.

ভাল২ (pronun: ভালো)—(I) *a*. good; fair; excellent; auspicious (ভাল দিন); suitable (ভাল সময়); beneficial, wholesome (ভাল উপদেশ); helpful, useful, serviceable (ভাল ঔষধ, ভাল যন্ত্র); healthy, whole, sound (ভাল শরীর); recovered from illness; cured; rectified, corrected, redeemed, reclaimed, improved; flourished; honest (ভাল লোক); genuine (ভাল টাকা); strong (ভাল দলিল); innocent, harmless (ভাল মানুষ); proper; quiet, gentle; becoming, fitting; proficient (অঙ্কে ভাল); efficient (ভাল কর্মী); a large number of (সভায় ভাল লোক হবে); plentiful, sufficient (এ বছর ভাল বৃষ্টি হবে); true, official, not used in familiarity (তোমার ভাল নাম কি); great (ভাল যশ). (2) *adv*. well; to or in a large number or amount or degree (সভায় লোক ভাল আসা, সে ভাল খেতে পারে). (3) *n*. good, weal, welfare, prosperity (পরের ভাল); right (ভালমন্দ-বিচার). (4) *int*. all right (ভাল, তাই হক); well (ভাল, কি বলছ ?). ভাল করা—*v*. to do well (না গিয়ে ভাল করেছ); to do good (to), to do one a good turn; to cure, to heal; to rectify or reclaim; to improve; to console or stimulate (মন ভাল করা). ভাল করিয়া—*adv*. well; carefully; minutely; meticulously; properly; at ease (ভাল করিয়া শোয়া); soundly

(ভাল করিয়া মারা). ভাল খাওয়া—*v.* to be accustomed to eat (and drink) choice things, to eat well ; to be capable of eating much, to eat much. ভাল চলা—*v.* (of vehicles, business-organizations, domestic or other establishments) to run well, to run smoothly ; to have sufficient means for subsistence or for other purposes. ভাল থাকা—*v.* to be in good health, to be well ; to be happy (মাতৃক্রোড়ে শিশুরা ভাল থাকে) ; to live in prosperity (ধনীর মেয়ে বিয়ে করে সে আছে ভাল) ; to live honestly (চোরটা এবার থেকে ভাল থাকবে) ; to be in good condition (রোদে দিলে গরম জামাকাপড় ভাল থাকে) ; to be quiet or gentle (কোঁতকা খেলে দুর্বৃত্তেরা ভাল থাকে). ভাল দেখান—*v.* to look well; to look beautiful; to look healthy ; to look honest ; to appear as becoming or befitting. ভাল বলা—*v.* to speak well ; to speak well of, to approve ; to praise, to laud ; to give good counsel, to advise well. ভাল লাগা—*v.* to be to one's liking ; to appear good to one ; to taste or sound or seem well. ভাল হওয়া—*v.* to recover from illness, to come round ; to be cured ; to be beneficial or profitable. to do good to (এতে তোমার ভাল হবে) ; to be corrected or reclaimed ; to be good (ছেলেটি ভাল হবে) ; to improve or flourish (অবস্থা ভাল হওয়া) ; to prosper, to be prosperous (তোমার ভাল হক) ; to grow or fall or appear abundantly ; to assemble or come in a large number. ভাল আপদ্—an expression denoting : disgust, trouble etc. ; what a pest. ভাল কথা—good counsel ; profitable or moral advice. ভাল জ্বালা—same as ভাল আপদ্. ভালমনে—*adv.* sincerely ; openheartedly. ভালমন্দ—*n.* good and bad ; right and wrong; accident, mishap, death etc. (ভালমন্দ ঘটা) ; choice articles of food. ভালমানুষ—*n.* a good man, a good soul ; (derog.) a weak-minded person, a simpleton. ভালমানুষ সাজা—*v.* to pretend to be a good man ; to pretend to be innocent. ভালমানুষি —*n.* honest and blameless conduct; (derog.) pretence of honesty and innocence. ভালয়-ভালয়—*adv.* safely, in safety ; without let or hindrance.

ভালবাসা—(1) *v.* to love ; to be amorous towards ; to have attachment or affection or fondness for ; to like. (2) *n.* love ; attachment ; amity, friendliness ; friendship ; affection ; reverence ; devotion ; fondness ; liking.

ভালমনে, ভালমন্দ, ভালয়-ভালয়—see ভাল$_2$.

ভালাই—*n.* weal, welfare, good.

ভাল্লুক, ভালুক—corrup. of ভল্লুক.

ভাশুর—*n.* an elder brother or cousin-brother of one's husband, a brother-in-law. ভাশুরঝি—*n.* a daughter of such a brother-in-law. ভাশুরপো—*n.* a son of an aforesaid brother-in-law.

ভাষ, ভাষণ—*n.* speech ; utterance ; a talk ; a lecture ; a statement. ভাষণ দেওয়া —*v.* to speak ; to give a talk ; to deliver a lecture ; to give a statement.

ভাষা—*n.* speech ; language ; a dialect ; mother-tongue, vernacular ; an expression, a significant hint (বোবা ভাষা, আকাশের ভাষা) ; mode of speaking (রূঢ় ভাষা) ; any Indian language other than Sanskrit ('প্রেমদাস রচিল ভাষায়'). স্পষ্ট ভাষায়—in plain language, plainly, frankly ; categorically. ভাষাজ্ঞান—*n.* knowledge in a language ; knowledge as to how to use a language properly. ভাষাতত্ত্ব —*n.* philology ; linguistics. ভাষাতত্ত্বজ্ঞ, ভাষাতত্ত্ববিৎ—(1) *n.* a philologist ; a linguist. (2) *a.* versed in philology or linguistics. ভাষাতীত—*a.* not describable in language, beyond speech or language ; inexplicable. ভাষান্তর—*n.* another language ; rendering into another language, translation. ভাষান্তরিক—*n.* a translator, an interpreter. ভাষান্তরিত—*a.* translated. ভাষান্তরিত করা—*v.* to translate. ভাষাবিজ্ঞান—same as ভাষাতত্ত্ব. ভাষাবিজ্ঞানী—same as ভাষাতত্ত্বজ্ঞ.

ভাষিণী—*fem.* of ভাষী.

ভাষিত—*a.* spoken, said ; uttered ; narrated ; stated.

ভাষী—*a.* (used as a *sfx.*) speaking (হিন্দীভাষী, মন্দভাষী).

ভাষ্য—*n.* an explanation ; a commentary ; annotation, gloss. ভাষ্য করা—*v.* to explain ; to make a commentary of ; to annotate ; to gloss. ভাষ্যকার—*n.* an explainer ; a commentator ; an annotator ; a glosser, a glossarist.

ভাস$_1$—*n.* the vulture ; the cock.

ভাস$_2$—*n.* glow, radiance , tinge.

ভাস$_3$—*n.* a Sanskrit playwright of ancient India.

ভাসন্ত, (loos. but pop.) ভাসমান$_1$—*a.* floating, natant, drifting.

ভাসমান$_2$—*a.* glowing, radiant ; having a graceful appearance, showing-off.

ভাসা—*v.* to float, to drift ; to swim ; to be buoyant ; to be flooded (with) (বন্যায় দেশ ভাসা) ; to rise or strike or appear in, to occur to (মনে ভাসা) ; (fig.) to be overflowing

with. ভাসান—(1) v. (pronun.: ভাসানো) to cause to float, to float, to levitate, to set adrift; to flood or overflow; to cause to rise or strike or appear. (2) n. (pronun.: ভাসান্) immersion (as of an image of a deity): a kind of folk-song celebrating activities of some deities (মনসার ভাসান). ভাসা-ভাসা—a. shallow, superficial. ভাসা-ভাসা জ্ঞান—index-learning, skin-deep knowledge.

ভাস্বর—alt. spell. of ভাস্তুর.

ভাস্কর—n. the sun; a sculptor.

ভাস্কর্য—n. sculpture.

ভাস্বতী—fem. of ভাস্বান্.

ভাস্বর, ভাস্বান্—a. luminous; radiant; bright; (phys.) incandescent. ভাস্বর দীপ—an incandescent lamp.

ভিক্ষা—n. begging; earnest request or prayer, solicitation; importuning; alms: a dole; a charitable or gracious gift. ভিক্ষা করা—v. to beg; to live by begging; to request or pray earnestly (for), to solicit (for); to importune. ভিক্ষা দেওয়া—v. to give alms; to dole; to give or grant (something) charitably or condescendingly. ভিক্ষাচর্যা—n. same as ভিক্ষাবৃত্তি. ভিক্ষাজীবী—a. living by begging, living on alms, mendicant. fem. ভিক্ষাজীবিনী. ভিক্ষান্ন—n. food obtained by begging. ভিক্ষাপাত্র—n. an alms-dish, a beggar's bowl, (cp.) a clack-dish. ভিক্ষাবৃত্তি—n. begging, mendicancy. ভিক্ষাভাণ্ড—same as ভিক্ষাপাত্র. ভিক্ষার্থী—a. & n. one who asks or prays for alms. fem. ভিক্ষার্থিনী. ভিক্ষালব্ধ—a. obtained by begging. ভিক্ষার চাল কাঁড়া আর আকাঁড়া—beggars can't be choosers.

ভিক্ষু—n. a Buddhist mendicant friar; a mendicant friar; a beggar-man.

ভিক্ষুক—n. a beggar, a mendicant, a beggar-man, an alms-man; a humble petitioner. ভিক্ষুকরমণী—n. an alms-woman, a beggar-woman. ভিক্ষুকসম্প্রদায়—n. the beggardom.

ভিক্ষুণী—n. fem. a Buddhist mendicant nun; a mendicant nun; a beggar-woman.

ভিখ—n. (coll.) alms. ভিখ মাগা—same as ভিক্ষা করা (see ভিক্ষা). গেঁয়ো যোগী ভিখ পায় না—(fig.) a prophet is never honoured in his own country; (cp.) familiarity breeds contempt.

ভিখারি, ভিখারী, (coll.) ভিখিরি—same as ভিক্ষুক. fem. ভিখারিনী, (rej.) ভিখারিণী. পথের ভিখারি—a street beggar; (fig.) an utterly resourceless and indigent person.

ভিজা—(1) v. to get wet; to soak with water or any other liquid; to soften by being steeped in water or any other liquid; (fig.) to soften emotionally (মন ভিজা). (2) a. wet; soaked with or steeped in water etc.; containing water or vapour, damp, hydrous, vapoury (ভিজা বাতাস). ভিজান—v. to make wet; to soak with or steep in water etc.; to soften by steeping in water etc.

ভিজিট—n. a physician's fee for a professional call or visit.

ভিজে—a. coll. corrup. of ভিজা (a.). ভিজে বেড়াল—(fig.) a terrible rogue appearing to be perfectly innocent and harmless, a wolf in sheep's skin.

ভিটা—n. the piece of ground on which a dwelling-house (esp. an ancestral one) rests; foundation; home-stead. ভিটা-ছাড়া—a. ejected or ousted from one's homestead; displaced from one's country. ভিটা-ছাড়া লোক—a displaced person. ভিটামাটি—same as ভিটা. ভিটামাটি উচ্ছন্ন করা, ভিটামাটি চাটি করা—v. to raze one's homestead to the ground.

ভিটামিন—n. vitamin.

ভিটে—coll. corrup. of ভিটা.

ভিড়—n. a crowd; throng; concourse; a mob; the rabble; multitude; rush (কাজের ভিড়). ভিড় করা—v. to crowd; to throng; to rush (in) (মাথায় চিন্তা ভিড় করা). ভিড় ঠেলা—v. to force one's way through a crowd.

ভিড়া—v. to come to (কূলে ভিড়া); to come to the coast or bank (নৌকা ভিড়া); to associate with, to ally (দলে ভিড়া). ভিড়ান—v. to bring to; to bring to the coast of bank, to dock or wharf; to cause to associate with.

ভিত—n. foundation, base; plinth; a wall; direction, side, a point of the compass (চারিভিতে).

ভিতর—(1) n. the interior, the inside; the midst, the middle; the inmost part (মনের ভিতরটা খাঁ-খাঁ করছে). (2) prep. & adv. in, within, into, inside; in the midst of, amidst. (3) a. inner. ভিতরের কথা, ভিতরের খবর—a secret, inside information. ভিতরের ব্যাপার—a secret; an internal affair. ভিতর-দিক্—n. the inside; the inward direction or portion. ভিতর-বাড়ি—n. the inner apartments of a residential building; the gynæceum, the seraglio. ভিতর-বাহির—n. the inside and outside; ins and outs. ভিতর-ভিতর—adv. inwardly; at heart; secretly, surreptitiously; under the counter. ভিতর-মহল—same as ভিতর-বাড়ি. ভিতরে—prep. & adv. same as

ভিতর (*prep.* & *adv.*). ভিতরে-ভিতরে—same as ভিতর-ভিতর.

ভিত্তি—*n.* foundation, base ; plinth ; a wall ; basis, ground, cause. ভিত্তিপ্রস্তর—*n.* the foundation-stone. ভিত্তিমূল—*n.* the bottom of a foundation ; base ; plinth. ভিত্তিস্থাপন করা—*v.* to lay the foundation of. ভিত্তিহীন—*a.* groundless, baseless, causeless.

ভিদ্যমান—*a.* in the state of being pierced or penetrated.

ভিন—corrup. of ভিন্ন. ভিন্নদেশ—*n.* another country ; a foreign land.

ভিন্দিপাল—*n.* an ancient missile.

ভিন্ন—(1) *a.* other, different, separate ; separated ; isolated ; segregated ; estranged ; parted ; partitioned ; split, torn, rent, severed, broken, fractured. (2) *prep.* except, without, other than. ভিন্নজাতীয়—*a.* of a different race or nation ; of a different kind or sort, heterogeneous. ভিন্নতা—*n.* *n.* otherness, difference. ভিন্ন ধাতুর লোক—a man cast in a different mould, ভিন্নপ্রকার—*a.* of a different kind or sort, heterogeneous. ভিন্নমত—(1) *n.* a different opinion. (2) *a.* disagreeing in opinion, dissenting. ভিন্নমতাবলম্বী—*a.* dissentient. *fem.* ভিন্নমতাবলম্বিনী. ভিন্নরুচি—*a.* differing or disagreeing in taste or choice. ভিন্নার্থ—(1) *n.* a different meaning. (2) *a.* conveying a different meaning or purport. ভিন্নার্থক—*a.* same as ভিন্নার্থ (*a.*).

ভিমরুল—*n.* the hornet. ভিমরুলের চাক—hornet's nest. ভিমরুলের চাকে খোঁচা দেওয়া (lit. & fig.) to bring a hornet's nest about one's ears, to stir up a hornet's nest.

ভিয়ান, (coll.) ভিয়েন—*n.* act of making sweetmeat, confectionery. ভিয়ান করা—*v.* to prepare sweetmeat, to confect. ভিয়ানঘর—*n.* a room for making sweetmeat, a confectionary.

ভিরকুটি—*n.* a frown ; a grimace. ভিরকুটি করা—*v.* to frown ; to grimace.

ভিরমি, ভির্মি—*n.* sudden dizziness or daze ; fainting ; a swoon. ভিরমি খাওয়া, ভিরমি লাগা—*v.* to be affected with sudden dizziness or vertigo, to be dazed suddenly ; to faint, to swoon.

ভিল—*n.* one of an aboriginal non-Aryan tribe of India.

ভিষক্—*n.* a physician.

ভিসা—*n.* a visa.

ভিস্তি, ভিস্তী—*n.* a leathern bag for carrying water, a water-bag ; a water-carrier, a bhisti. ভিস্তিওয়ালা—*n.* a bhisti.

ভীড়—alt. spell. of ভিড়.

ভীত—*a.* frightened, alarmed ; afraid. *fem.* ভীতা. ভীত করা—*v.* to frighten, to alarm. ভীতচিত্ত—*a.* timid, timorous ; faint-hearted. ভীতি—*n.* fear, fright, dread, terror, alarm. ভীতিকর, ভীতিজনক, ভীতিপ্রদ—*a.* fearful, frightful, dreadful ; terrible, horrible ; alarming ; threatening, menacing. ভীতিপ্রদর্শক—(1) *a.* threatening. (2) *n.* a threatener. ভীতিপ্রদর্শন—*n.* threatening or menacing ; a threat, menace. ভীতিপ্রদর্শন করা—*v.* to threaten, to menace. ভীতিবিহ্বল—*a.* beside oneself with fright ; seized with utter fright ; terror-stricken. ভীতু—*a.* timid ; cowardly, faint-hearted, chicken-hearted.

ভীম—(1) *a.* terrible. terrific, horrible; awful ; tremendous. (2) *n.* the second son of King Pandu (পাণ্ডু).

ভীমকর্মা—*a.* doing terrible things.

ভীমদর্শন—*a.* having a horrible of awful appearance ; awesome.

ভীমনাদ—*n.* a terrific sound or noise.

ভীমপরাক্রম—*a.* awfully mighty or vigorous.

ভীমপলশ্রী, (coll.) ভীমপলাশী—*n.* an Indian musical mode.

ভীমবেগ—*n.* a terrible or tremendous speed.

ভীমরথী, (coll.) ভীমরতি—*n.* senility, dotage. ভীমরতিগ্রস্ত—*a.* senile.

ভীমরুল—alt. spell. of ভিমরুল.

ভীমা—*fem.* of ভীম.

ভীরু—*a.* timid ; cowardly, dastardly. ভীরু ব্যক্তি—a timid person, a faint-heart ; a coward, a dastard, a poltroon. ভীরুচিত্ত—*a.* faint-hearted, chicken-hearted, timid ; cowardly. ভীরুতা—*n.* timidness, faint-heartedness ; cowardice, poltroonery, ভীরুস্বভাব—*a.* timid or timorous or cowardly by nature.

ভীল—alt. spell. of ভিল.

ভীষণ—*a.* terrible, horrible, terrific, awful; tremendous, severe (ভীষণ গরম) ; formidable (ভীষণ শত্রু) ; monstrous (ভীষণ মূর্তি). *fem.* ভীষণা. ভীষণতা—*n.* terribleness, awfulness ; tremendousness, severity ; formidability ; monstrosity. ভীষণদর্শন—*a.* having a horrible appearance. ভীষণাকার—*a.* having a monstrous form.

ভীষ্ম—(1) *a.* terrible. (2) *n.* a character of the Mahabharata. ভীষ্মের প্রতিজ্ঞা—an unalterable or resolute vow or pledge ; a firm resolve.

ভুঁই—*n.* ground ; a place ; agricultural land, a field ; land (জল থেকে ভুঁইয়ে ওঠা) ; a country (বিভুঁই). ভুঁই-চাঁপা—*n.* a kind of fragrant flower. ভুঁইঞা—alt. spell. of ভুঁইয়া. ভুঁইফোঁড়—(1) *a.* upstart. (2) *n.* an upstart ; a parvenu ; mushroom. ভুঁইমালী—*n.* one of the Hindu sweeper community. ভুঁইয়া—*n.* (hist.) any one of the twelve (feudal) princes governing Bengal during the Mughal regime ; a landowner.

ভুঁড়ি—*n.* (usu. facet.) a pot-belly ; (facet.) the belly. ভুঁড়ি হওয়া—*v.* to grow pot-bellied.

ভুঁড়ো—*a.* pot-bellied, abdominous.

ভুঁদী—*fem.* of ভোঁদা.

ভুঁদো—var. of ভোঁদা.

-ভুক্‌—*sfx.* eating, subsisting on.

ভুক্ত—*a.* eaten ; enjoyed ; suffered or experienced ; enjoyed as one's property ; included or incorporated or comprised in (গ্রন্থভুক্ত, রাজ্যভুক্ত). ভুক্তভোগী—*a.* having had similar suffering or experience in the past. ভুক্তাবশিষ্ট, ভুক্তাবশেষ—(1) *a.* (of food and drink) left from a meal. (2) *n.* leavings of a meal, orts. ভুক্তি—*n.* eating ; enjoyment ; possession as one's own ; inclusion, incorporation, comprisal ; an administrative division of land, a district.

ভুখ—*n.* hunger. ভুখ-মিছিল, ভুখা-মিছিল—*n.* a hunger-march. ভুখা—*a.* hungry. ভুখা ভগবান্‌—the hungry mass ; the proletariat, the have-nots.

ভুগা—*v.* to suffer, to undergo, to sustain (যন্ত্রণা ভুগা) ; to suffer from (জ্বরে ভুগা) ; to be afflicted or troubled or harassed or punished (দুর্বুদ্ধির জন্য ভুগা). ভুগান—*v.* to cause to suffer or undergo ; to cause to suffer from ; to afflict or trouble or harass or punish ; to give persistent or protracted trouble (এ জ্বরে ভোগাবে). ভুগানি—*n.* suffering ; affliction. trouble, harassment.

ভুজ—*n.* the arm ; the hand ; (geom.) an arm (of an angle), a side (of a triangle, rectangle, polygon etc.) ; (math.) an abscissa.

ভুজংভাজাং—*n.* false or flimsy arguments or allurements or consolation (ভুজংভাজাং দিয়ে ভোলান).

ভুজগ, ভুজঙ্গ, ভুজঙ্গম—*n.* the snake. *fem.* ভুজগী, ভুজঙ্গী, ভুজঙ্গমী, (pop.) ভুজঙ্গিনী. ভুজঙ্গপ্রয়াত—*n.* a metre of Sanskrit poetry.

ভুজপাশ, ভুজবন্ধন—*n.* the snare or clasp of one's arms ; an embrace ; (in wrestling etc.) a hug. ভুজপাশে বা ভুজবন্ধনে বাঁধা—*v.* to clasp with the arms ; to embrace ; to hug.

ভুজবল—*n.* the strength of one's arms ; physical strength ; might ; prowess.

ভুজা—*n.* parched corn eaten as snacks.

ভুজাংশ—*n.* a celestial longitude.

ভুঞ্জা (poet.)—*v.* to eat ; to enjoy ; to enjoy as one's property ; to enjoy sexually ; to suffer or undergo.

ভুঞ্জিত (poet.)—*a.* eaten ; enjoyed ; enjoyed as one's property ; enjoyed sexually ; suffered or undergone.

ভুট্টা—*n.* maize, mealies.

ভুটভাট—*int.* denoting : grumbling noise in the abdomen.

ভুড়্‌ভুড়্‌—*int.* denoting : noise of effervescence. ভুড়্‌ভুড়্‌ করা—*v.* to effervesce. ভুড়্‌ভুড়ানি, ভুড়্‌ভুড়ি—*n.* effervescence.

ভুতি, ভুতুড়ি—same as ভুগুড়ি.

ভুতুড়ে, ভুতুড়িয়া—*a.* relating to ghosts (ভুতুড়ে কাহিনী=a ghost-story) ; done by ghosts, ghostly (ভুতুড়ে কাণ্ড=a ghostly affair) : haunted by ghosts (ভুতুড়ে বাড়ি=a haunted house) ; ghost-like, haggard (ভুতুড়ে চেহারা) ; eerie. eery. weird, uncanny (ভুতুড়ে আবহাওয়া).

ভুনিখিচুড়ি—*n.* a kind of hotchpotch cooked by frying rice and pigeon-pea very slightly in ghee.

ভুবঃ—*n.* (myth.) the second of the seven heavens ; the ethereal region, the sky, the firmament.

ভুবন—*n.* (myth.) the seven heavens and seven underworlds ; the universe ; the world, the earth. ভুবনবিখ্যাত—*a.* world-famous. ভুবনবিজয়ী—*a.* world-conquering. ভুবনবিদিত—*a.* known all over the world, ভুবনব্যাপী—*a.* worldwide ; universal. ভুবনভুলান—*a.* enchanting the whole world. holding the world under a spell. ভুবনমনোমোহিনী—*a. fem.* captivating the minds of all people of the world. ভুবনমোহন—*a.* *a.* fascinating the whole world. *fem.* ভুবনমোহিনী. ভুবনেশ্বর—*n.* the lord of the universe ; Shiva (শিব) esp. whose image is installed at Bhubaneswar ; God. *fem.* ভুবনেশ্বরী—one of the ten manifestations of Goddess Durga (দুর্গা).

ভুবর্লোক—same as ভুবঃ.

ভুয়া, (coll.) ভুয়ো—*a.* unsubstantial, hollow, empty, false.

ভুরা—*n.* a kind of unrefined and coarse sugar.

ভুরু—*n.* the eyebrow.

ভুরো—coll. corrup. of ভুরা.

ভুর্‌ভুর্‌—*int.* denoting : diffusion with fragrance or perfume.

ভুল—(1) *n.* an error, a mistake, a blunder ; an omission ; oblivion ; delirium (ভুল বকা). (2) *a.* erroneous, incorrect, wrong. **ভুল করা**—*v.* to err ; to blunder ; to commit or make a mistake ; to mistake (লোক বা পথ ভুল করা) ; to be guilty of omission ; to forget. **ভুল ভাঙ্গা**—*v.* to be disillusioned. **ভুল হওয়া**—*v.* to be wrong or incorrect ; to be mistaken or omitted or forgotten. **ভুলচুক, ভুলভ্রান্তি**—*n. pl.* errors and omissions. **ঠিকে ভুল**—an error in addition ; (loos.) an error in fundamentals. **ভুলা**—*v.* to mistake, to err, to blunder ; to forget ; to omit ; to be relieved of (দুঃখ ভুলা) ; to be indifferent or callous to (মানসম্মান ভুলা) ; to be charmed or bewitched (সুন্দর মুখ দেখে ভুলা) ; to be enticed or deceived or tempted (প্রলোভনে ভুলা) ; to be cajoled (স্তোকবাক্যে ভুলা) : to be wheedled (খেলা দিলে ছেলেটা ভুলে) ; to be consoled (উপদেশে তাপিত হৃদয় ভুলবে). **ভুলান**—(1) *v.* to cause to err or mistake or forget or omit ; to relieve of ; to charm, to bewitch ; to entice, to deceive, to tempt ; to cajole ; to wheedle ; to console. (2) *a.* causing to err or mistake or forget or omit ; relieving of ; charming, bewitching ; enticing, deceiving, tempting ; cajoling ; wheedling ; consoling. **ভুলানি, ভুলানী, ভুলুনি, ভুলুনী**—*a.* & *n. fem.* one who charms or bewitches or entices or tempts or cajoles or wheedles. *masc.* **ভুলানে, ভুলুনে, ভুলো**—*a.* apt to err, forgetful, oblivious. **ভুলের মাসুল দেওয়া**—to pay for one's mistake or thoughtless act or folly.

ভুশুড়ি—*n.* the inedible pulp within a jack-fruit or any other fruit. **ভুশুড়ি ভাঙ্গা**—*v.* to surfeit oneself, to gormandize. **গল্পের ভুশুড়ি ভাঙ্গা**—*v.* to go on telling stories one after another.

ভুশুণ্ডি—coll. corrup. of **ভুশণ্ডী**.

ভুশ্—*int.* denoting : noise of springing up from under water, mire etc.

ভুষা—rej. spell. of **ভুসা**.

ভুষি—alt. spell of **ভুসি**.

ভুষ্টিনাশ—*n.* wholesale or gross waste (টাকার ভুষ্টিনাশ) : utter bungling (কাজের ভুষ্টিনাশ) ; complete ruin or destruction (শত্রুর ভুষ্টিনাশ).

ভুসা—*n.* soot : collyrium. **ভুসাকালি**—*n.* ink made of soot ; lampblack.

ভুসি—*n.* chaff, husk, bran. **ভুসিমাল**—*n.* cereals ; refuse, waste matter. **ভুসিমালের খরিদদার**—a buyer or customer of cereals ; (fig. & dero.) a contemptible customer. **ভুসিমালের বেপারি**—a corn-dealer, a corn-merchant.

ভূ—*n.* the earth, the world ; land ; ground. **ভূকম্প, ভূকম্পন**—*n.* earthquake. **ভূকম্পবিদ্যা**—*n.* seismography, seismology. **ভূকম্পলিক্**—*n.* a seismograph. **ভূকর্ণ**—*n.* a radius of the equator. **ভূকেন্দ্র**—*n.* the centre of the earth. **ভূকেন্দ্রীয়**—*a.* (astr.) geocentric. **ভূখণ্ড**—*n.* a division or part of the earth, a region ; a part of the landed portion of the earth ; a country. **ভূগর্ভ**—*n.* the bowels or inside of the earth ; a subterranean region. **ভূগর্ভস্থ, ভূগর্ভস্থিত**—*a.* lying in the bowels of the earth ; underground ; subterranean. **ভূগর্ভস্থ রেলপথ**—an underground railway, a tube-railway. **ভূগহ্বর**—*n.* an underground cavity or hole ; (geog.) a cavern ; an underground chamber, a subterranean, a subterrene. **ভূগহ্বরবাসী**—(1) *a.* dwelling underground. (2) *n.* a dweller in an underground cell, (cp.) a basement dweller, a subterranean. **ভূগোলক**—*n.* a sphere representing the earth, a globe ; the earth, the globe. **ভূচর**—*a.* living or moving on land, terrestrial. **ভূচিত্র**—*n.* a map. **ভূচিত্রাবলী**—*n.* atlas. **ভূ-চুম্বকত্ব**—*n.* (phys.) terrestrial magnetism. **ভূচ্ছায়া**—*n.* the shadow of the earth ; darkness. **ভূতত্ত্ব, ভূতত্ত্ববিদ্যা**—*n.* geology. **ভূতত্ত্ববিৎ, ভূতাত্ত্বিক**—*n.* a geologist. **ভূতত্ত্বীয়**—*a.* geological. **ভূতল**—*n.* the surface of the earth ; the face or floor of the earth ; the nether world, Hades ; ground. **ভূতলশায়ী**—same as **ভূশায়ী**. *fem.* **ভূতলশায়িনী**. **ভূতলস্থ**—*a.* terrestrial ; earthly. **ভূতাত্ত্বিক**—*n.* a geologist. **ভূত্বক্**—*n.* (geog. & geol.) the crust of the earth. **ভূদান**—*n.* gift of land (usu. by the rich for the benefit of the poor) ; the name of a movement by Vinoba Bhave to inspire big landholders to part with some parcels of land as a gesture of good will. **ভূনিম্ন**—(1) *n.* the region underground. (2) *a.* underground. **ভূনিম্ন তার**—an underground cable. **ভূপতিত হওয়া**—*v.* to fall on or to the ground ; to prostrate oneself on the ground. **ভূপরিধি**—*n.* circumference of the earth. **ভূপাত**—*n.* (geog.) a landship, landslide. **ভূপাতিত করা**—*v.* to pull down or fell to the ground ; to knock to the ground ; to floor. **ভূপৃষ্ঠ**—*n.* the surface of the earth. **ভূপ্রদক্ষিণ করা**—*v.* to ambulate or travel round the earth ; to rotate round the earth ; (geog.) to circumnavigate. **ভূপ্রকৃতি**—*n.* (geog.) configuration of land. **ভূবলয়**—*n.* the equator. **ভূ-বাসন**—*n.* land settlement, settlement. **ভূ-বাসন আধিকারিক**—a settlement officer. **ভূ-বিষুব**—*n.* the equator. **ভূ-**

বিষুবরেখা—*n.* the equatorial line, the equator. ভূবিদ্যা—*n.* geology. ভূবিদ্যাগত—*a.* geological. ভূবিদ্যাবিৎ—*n.* a geologist. ভূবৃত্ত—*n.* the equatorial circle, the equator. ভূভাগ—same as ভূখণ্ড. ভূভার—*n.* the burden of sins committed by mankind ; the burden of the earth ; the burdensome charge of administering and protecting the earth. ভূভার হরণ করা—*v.* to redeem or absolve the sins of mankind ; to free the earth from the sins of mankind. ভূভৃৎ—*n.* a mountain ; a hill ; a king. ভূলুণ্ঠিত—*a.* rolling or wallowing on the ground ; fallen to the ground ; prostrated on the ground. *fem.* ভূলুণ্ঠিতা. ভূলুণ্ঠিত হওয়া—*v.* to roll or wallow on the ground ; to fall to the ground ; to prostrate oneself on the ground. ভূলোক—*n.* the earth. ভূশয্যা—*n.* use of bare ground as one's bed. ভূশায়িত, ভূশায়ী—*a.* laid or lying upon the bare ground ; fallen to or prostrated on the ground ; knocked to the ground, floored. *fem.* ভূশায়িতা, ভূশায়িনী. ভূসংস্থান—*n.* topography. ভূসম্পত্তি—*n.* landed property, real estate, demesne. ভূস্তর—*n.* (geog. & geol.) a stratum of the earth. ভূস্পন্দ—*n.* (geog.) an earth-tremor. ভূস্বর্গ—*n.* an earthly Paradise, a paradise on earth ; Kashmere.

ভূঃ—*n.* (myth.) the first of the seven regions.

ভূগোল, ভূগোলবিদ্যা—*n.* geography.

ভূত—(1) *n.* one of a class of supernatural beings who attend on Shiva (শিব), (cp.) genii ; a ghost ; an evil spirit ; a bogey ; a goblin ; a spectre, an apparition ; a creature (সর্বভূত) ; any one of the five constituent elements (namely, earth, water, heat, air and space). (2) *a.* past, gone by ; (as a *sfx.*) reduced to (প্রস্তরীভূত). (3) *n.* the past (ভূত-ভবিষ্যৎ). ভূত ছাড়ান, ভূত ছাড়া, ভূত তাড়ান—*v.* to exorcise. ভূত দেখা—*v.* to see an apparition ; (fig.) to be frightened suddenly. ভূত নামান—same as ভূত ছাড়ান, and—(as by spiritualists) to call up ghosts in order to obtain messages from them. ভূতে ধরা, ভূতে পাওয়া—*v.* to be possessed by an evil spirit, to be possessed. ভূতের ওঝা—an exorciser. ভূতের নাচ—devils' dance ; (fig.) devil of a mess, the devil and all. ভূতের বাপের শ্রাদ্ধ—(fig.) great and gross waste or extravagance. ভূতের বেগার, ভূতের বোঝা—(fig.) profitless toil or venture. ভূতের রোজা—an exorciser. ঘাড়ে ভূত চাপা—(fig.) to be seized with an evil influence or company or practice or intention ; to be possessed ; to be obsessed. সরিষার মধ্যে ভূত—(fig.) virus in the antidote. ভূতকাল—*n.* days gone by, the past ; (gr.) the past tense. ভূতগ্রস্ত—*a.* possessed by an evil spirit, possessed ; (fig.) working or moving mechanically as if possessed ; dazed. *fem.* ভূতগ্রস্তা. ভূত-তত্ত্ব—*n.* demonology. ভূত-তত্ত্ববিৎ—*n.* proficient or versed in demonology. ভূতনাথ—*n.* Shiva (শিব). ভূত-পক্ষ—*n.* the dark lunar fortnight. ভূত-পূর্ব—*a.* former, erstwhile, previous, late, whilom. ভূতপ্রেত—*n.* evil spirits collectively, ghosts and spirits collectively. ভূতবলি—same as ভূতযজ্ঞ. ভূতভবিষ্যৎ—*n.* the past and the future. ভূতভাবন—*n.* the creator and protector of all living beings ; Shiva (শিব). ভূতভোজন—*n.* (often joc.) same as ভূতযজ্ঞ. ভূতযজ্ঞ—*n.* the ceremonial feeding of all living beings by a householder. ভূতযোনি—*n.* existence in the shape of a ghost after one's death. ভূতযোনি প্রাপ্ত হওয়া—to become a ghost after one's death. ভূতশুদ্ধি—*n.* purification of the elemental or mortal body. ভূতসঞ্চার—*n.* inhabitation of a ghost. ভূতসঞ্চার হওয়া—*v.* to be inhabited or possessed by a ghost or devil or evil spirit. ভূতাত্মা—*n.* the elemental body ; the human body ; Brahma (ব্রহ্মা) or Vishnu (বিষ্ণু). ভূতাপেক্ষ—*a.* retrospective. ভূতাবিষ্ট—same as ভূতগ্রস্ত. ভূতাবেশ—*n.* possession by a ghost or evil spirit. ভূতুড়িয়া, ভূতুড়ে—rej. spellings of ভুতুড়িয়া and ভুতুড়ে respectively.

ভূতি—*n.* eight supernal or divine powers (such as অনিমা, মহিমা, লঘিমা, প্রাপ্তি, প্রাকাম্য, ঈশিতা, বশিতা, কামাবশায়িতা) ; birth, origination.

ভূধর—*n.* a mountain, a hill.

ভূপ, ভূপতি, ভূপাল—*n.* a king.

ভূপালী, ভূপালি—*n.* an Indian musical mode.

ভূভারত—*n.* India and the rest of the world ; the whole world.

ভূমণ্ডল—*n.* the earth as a spherical body, the earth, the globe.

ভূমধ্য—*n.* the centre of the earth ; the bowels or inside of the earth. ভূমধ্যসাগর—*n.* the Mediterranean Sea. ভূমধ্যসাগরীয়—*a.* Mediterranean.

ভূমা—(1) *n.* the Omnipresent ; the Supreme Being ; God ; sublimity ; plurality ; diversity. (2) *a.* most abundant or

numerous. ভূমানন্দ—*a.* most abundant delight ; the greatest or sublime joy ; ecstasy ; joy in a sense of vastness.

ভূমি—*n.* the earth ; the surface of the earth : soil ; ground ; floor ; agricultural land, land, a field, a place, a site (রণভূমি) ; a country (জন্মভূমি) ; a repertory or receptacle (বিশ্বাসভূমি) ; (geom.) a base. ভূমিকম্প, ভূমিখণ্ড, ভূমিগর্ভ—same as ভূকম্প, ভূখণ্ড and ভূগর্ভ respectively (see ভূ). ভূমিগ্রহ—*n.* land acquisition. ভূমিগ্রহ-আধিকারিক—*n.* land acquisition officer. ভূমিগ্রহ-সমাহর্তা—*n.* a Land Acquisition Collector. ভূমিজ—*a.* grown out of the earth ; earth-born ; holding tenancy of land in lieu of menial services. ভূমিজ প্রজা—a villein. ভূমিতল—*n.* the surface of the earth ; ground ; floor. ভূমিদান—*n.* a grant of land. ভূমিরাজস্ব—*n.* land revenue. ভূমিরেখা—*n.* base line. ভূমিলেখ্য—*n.* land records. ভূমিশয্যা, ভূমিশায়িত, ভূমিশায়ী—same as ভূশয্যা, ভূশায়িত and ভূশায়ী respectively (see ভূ). ভূমিষ্ঠ হওয়া—*v.* to fall to the ground ; to prostrate oneself on the ground (ভূমিষ্ঠ হইয়া প্রণাম) ; to be born. ভূমিসাৎ—*a.* fallen to the ground ; razed to the ground. ভূমিসাৎ করা—*v.* to pull down to the ground ; to raze to the ground. ভূমিসাৎ হওয়া—*v.* to fall to the ground ; to be razed to the ground. ভূমিসুত—*n.* the Mars. ভূমিস্থ, ভূমিস্থিত—*a.* lying or situated on the ground.

ভূমিকা—*n.* a preface, a preamble, an introductory talk preceding a speech or action ; a prologue ; a presage ; assumption of a dress or disguise ; transfiguration ; a role, a part. ভূমিকা গ্রহণ করা—*v.* to take up a role ; to take up the role of, to act as.

ভূম্যধিকারী—same as ভূস্বামী.

ভূয়ঃ, (pop.) ভূয়—(1) *adv.* again and again, repeatedly. (2) *a.* repeated. ভূয়সী—*a.* repeated, profuse, copious (ভূয়সী প্রশংসা). ভূয়িষ্ঠ—*a.* most abundant or numerous ; great many ; very much. ভূয়োদর্শন, ভূয়োদর্শিতা—*n.* experience gathered by repeated direct perception or contact ; wide experience. ভূয়োদর্শনজনিত—*a.* born of long and wide experience. ভূয়োভূয়ঃ, (pop.) ভূয়োভূয়—same as ভূয়ঃ.

ভূরি—*a.* large in amount or number ; abundant, profuse, copious. much ; excessive, numerous, many. ভূরিভোজন—*n.* a hearty meal ; surfeit.

ভূর্জ—*n.* the birch. ভূর্জপত্র—*n.* the birch ; the bark of the birch (formerly used in lieu of paper).

ভূশণ্ডি, ভূশণ্ডী—*n.* (myth.) a crow living through ages ; (ridi.) a very old person with out-of-date notions and often acting as a wet blanket on the joviality of youngsters ; (cp.) a killjoy.

ভূষণ—*n.* an ornament ; a dress ; ornamentation ; dressing ; personal embellishment ; decoration ; one who or that which adds to the beauty or glory (বিদ্বান্ দেশের ভূষণ = a learned man is the ornament of his country). ভূষণপ্রিয়া—*a. fem.* fond of ornaments.

ভূষণ্ডী—alt. spell. of ভূশণ্ডি.

ভূষা১—var. of ভূষণ.

ভূষা২—rej. spell. of ভুসা.

ভূষিত—*a.* ornamented ; dressed ; decorated, adorned. *fem.* ভূষিতা. ভূষিত করা—*v.* to adorn with ornaments, to ornament ; to dress ; to decorate, to adorn.

ভূস্বামী—*n.* a landowner ; a landlord, a zeminder ; a king. *fem.* ভূস্বামিনী—a female landowner ; a landowner's wife ; a queen.

ভৃগু—*n.* a table-land, a plateau ; a stiff cliff, a precipice.

ভৃঙ্গ—*n.* the bumble-bee ; the bee ; the drongo. ভৃঙ্গরোল—*n.* the hornet.

ভৃঙ্গার—*n.* a pitcher or jug with a spout, a ewer, (cp.) a flagon.

ভৃঙ্গারিকা, ভৃঙ্গারী—*n.* a kind of insect, the cricket.

ভৃঙ্গি, ভৃঙ্গী—*n.* one of the two chief attendants of Shiva (শিব).

ভৃত—*a.* salaried or wage-earning ; replete, full. ভৃতক—(1) *a.* salaried or wage-earning. (2) *n.* a salary ; wages. ভৃতি—*n.* salary ; wages ; maintenance ; feeding ; filling. ভৃতিভুক্—*a.* salaried or wage-earning. ভৃতিভুক্ সম্প্রদায়—the salariat, the salaried class.

ভৃত্য—*n.* a servant ; a salaried employee ; a domestic servant.

ভেউভেউ—*int.* denoting : noise of loud blubbering ; a dog's yelling bark, bow-wow.

ভেংচান—*v.* to make faces (at), to grimace, to grin (at).

ভেংচি—*n.* a grimace, a grin. ভেংচি কাটা—same as ভেংচান.

ভেঁপু—*n.* a kind of wind-instrument ; a

For words in ভূ- and ভূমি-, not given separately, see ভূ and ভূমি respectively.

bugle, a trumpet ; a honk, a horn, a hoot (মোটরের ভেঁপু). ভেঁপু বাজান—*v.* to blow the aforesaid wind-instrument, to bugle, to trumpet ; to honk, to hoot, to horn.

ভেক১—var. of ভেখ.

ভেক২—*n.* the frog.

ভেকা, (dial.) ভেকো—*a.* confused, bewildered, stupefied. ভেকা লাগা—*v.* to get confused, to be stupefied.

ভেখ—*n.* asceticism, ascesis ; Vaishnaba asceticism ; the garb of an ascetic esp. of a Vaishnaba ascetic ; disguise ; simulation. ভেখ ধরা—*v.* to take to asceticism esp. Vaishnaba asceticism ; to put on the garb of an ascetic esp. of a Vaishnaba ascetic (also ভেখ লওয়া) ; to assume a disguise ; to simulate. ভেখধারী—*n.* an ascetic ; a Vaishnaba ascetic ; a disguised person ; a hypocrite.

ভেঙচান, ভেঙ্গচান—alt. spellings of ভেংচান.

ভেঙচি, ভেঙ্গচি—alt. spellings of ভেংচি.

ভেঙান, ভেঙ্গান—dial. variants of ভেংচান.

ভেজা, ভেজান১—pop. variants of ভিজা and ভিজান respectively.

ভেজান২—*v.* to close (a door, window, etc.) without bolting, to close.

ভেজাল—(1) *n.* an adulterant ; adulteration ; (coll.) a trouble, a pest (উড়ো ভেজাল). (2) *a.* adulterated ; spurious. ভেজাল দেওয়া বা মেশান—*v.* to adulterate. ভেজাল বাঁধান—*v.* to cause or create trouble ; to tangle. ভেজাল মিটান—*v.* to put an end to doubts, difficulties etc. by supplying a solution.

ভেট—*n.* a tribute (paid to a prince) or a complimentary gift or present (paid to a superior person) esp. during an interview (ভেট দেওয়া) ; a short visit, a call ; a meeting ; an interview. ভেট করা—*v.* to call on, to visit ; to meet ; to interview.

ভেটকি—*n.* a species of large flatfish found in rivers.

ভেটা—poet. form of ভেট করা.

ভেটেরাখানা—*n.* an inn ; a place full of confused uproar (cp. bedlam).

ভেড়া১—pop. corrup. of ভিড়া.

ভেড়া২—*n.* the ram (*masc.*) ; the sheep (*neut.*) ; a fool. পোষা ভেড়া—a cosset. ভেড়ার গোয়াল—a sheep-fold. ভেড়ার গোয়ালে আগুন লেগেছে—(facet.) a bad singer has started his musical baaing. ভেড়ার ঠেং—a sheepshank. ভেড়ার ডাক—bleat, baa. ভেড়ার পাল—a flock of sheep. ভেড়ার মাংস—sheep's flesh ; (when taken as food) mutton. ভেড়ার লোম—sheep's wool. ভেড়া চড়ানর মাঠ—a sheep-run.

ভেড়াকান্ত—*n.* an utter fool.

ভেড়ান—corrup. of ভিড়ান (see ভিড়া).

ভেড়ি—*n.* an embankment, a dam ; an embanked low land used as a fishery, a fishery dam. ভেড়ি বাঁধা—*v.* to embank, to dam. ভেড়িওয়ালা—*n.* an owner of a fishery dam.

ভেড়ী—*n. fem.* the ewe.

ভেড়ুয়া, (coll.) ভেড়ে, (coll.) ভেড়ো—(1) *a.* as dastardly or silly as a sheep ; henpecked ; accompanying a professional dancing girl with instrumental music. (2) *n.* such a man.

ভেণ্ডার—*n.* a vendor.

ভেতো—pop. corrup. of ভাতুয়া.

ভেদ—*n.* piercing ; cleavage, split ; difference ; dissimilarity ; disagreement, dissension ; hostility ; disunity ; estrangement ; antagonism, quarrel ; separation ; differentiation, discrimination ; penetration (ব্যূহভেদ) ; disintegration ; exposition, expounding. deciphering (অর্থভেদ) ; change, alteration (বুদ্ধিভেদ) ; a kind, a sort (রূপভেদ) ; looseness of bowels, diarrhœa. ভেদ করা—*v.* to pierce, to cleave, to split ; to differentiate, to discriminate ; to penetrate ; to expose, to expound, to decipher. ভেদ জন্মান—*v.* to sow dissension or discord ; to disintegrate ; to estrange. ভেদক—*a.* one who or that which pierces or cleaves or splits or disintegrates or differentiates or discriminates or penetrates. ভেদজ্ঞান—*n.* perception of difference ; discrimination ; partiality. ভেদন—*n.* piercing ; cleaving ; splitting ; penetration. ভেদনীয়—*a.* capable of being pierced or cleft or split or penetrated, pregnable, vulnerable. ভেদনীতি—*n.* the policy of discrimination. ভেদবুদ্ধি—same as ভেদজ্ঞান. ভেদবমি—*n.* diarrhœa attended with vomitting ; cholera. ভেদাভেদ—*n.* discriminatory treatment ; discrimination ; sense of meum and tuum (mine and thine). ভেদী—same as ভেদক. ভেদ্য—same as ভেদনীয়.

ভেপসা—pop. corrup. of ভাপসা.

ভেবড়ান—*v.* to be confounded or stupefied with fear, amazement etc.

ভেবা—*a.* confounded, bewildered ; grossly foolish. ভেবাগঙ্গারাম—*n.* an utter fool. ভেবাচেকা—*n.* bewilderment, confusion. ভেবাচেকা খাওয়া—*v.* to be bewildered or confounded or perplexed or puzzled.

ভেরী, ভেরি—*n.* a drum; a kettledrum.

ভেরেণ্ডা—*n.* the castor-oil plant, Ricinus Communis. ভেরেণ্ডা ভাজা—(fig.) idling, to while away time; to remain idle or unemployed.

ভেল১—(obs. & poet.) became or happened ('দশদিশ ভেল নিরদ্বন্দা').

ভেল২—*a.* spurious, counterfeit.

ভেলকি, ভেলকিবাজি—*n.* magic, jugglery; hocus-pocus, conjuring; illusion. ভেলকি দেখান—*v.* to exhibit a magical show, to juggle, to conjure. ভেলকি লাগা—*v.* to be dazed with a conjuring trick, to be spellbound or conjured; to be filled with illusions. ভেলকি লাগান—*v.* to put a spell on, to conjure; to illusion. ভেলকিওয়ালা—*n.* a magician, a juggler, a conjuror.

ভেলা—*n.* a raft, a float, a coracle.

ভেল্কি—alt. spell. of ভেলকি.

ভেষজ—*n.* a medicine; a drug; medical science; medicine. ভেষজ-অধ্যাপক—*n.* a professor of medicine. ভেষজকর্ম—*n.* pharmacy; preparation and dispensing of drugs. ভেষজবিদ্যা—*n.* medical science; medicine. ভেষজালয়—*n.* a dispensary; a medical store, a drug-store, a pharmacy. ভেষজী—*n.* pharmacist.

ভেস্ত—corrup. of বেহেশ্‌ত.

ভেস্তা—*a.* upset or spoilt or foiled. ভেস্তে যাওয়া—*v.* to fail, to come to naught. ভেস্তান—*v.* to upset or spoil or foil; to be upset or spoilt or foiled.

ভৈরব—(1) *n.* a manifestation of Shiva (শিব); an Indian musical mode. (2) *a.* terrible or tremendous. ভৈরবী—(1) *n. fem.* one of the ten manifestations of Goddess Durga (দুর্গা); a famale ascetic worshipping Shiva (শিব); an Indian musical mode; a turbulent woman, (cp.) a termagant, (cp.) an Amazon. ভৈরবীচক্র—*n.* a Tantrist drinking party.

ভৈল—var. of ভেল১.

ভৈষজ্য, ভৈষজ—variants of ভেষজ. ভৈষজবিদ্যা—*n.* pharmacology.

ভোঁ১—*int.* ho, hoa, hullo.

ভোঁ২—pop. corrup. of ভোম.

ভোঁ৩—(1) *int.* expressing: noise of the movement of wind, of running apace, of whistle etc. (2) *n.* a whistle, a siren etc. (কারখানার ভোঁ). ভোঁ দেওয়া—*v.* to whistle.

ভোঁতা—*a.* blunt (ভোঁতা ছুরি); dull (ভোঁতা বুদ্ধি). ভোঁতা করা—*v.* to blunt, to dull, to take away the edge of.

ভোঁদড়—*n.* the otter, the civet-cat.

ভোঁদা—*a.* corpulent; dull-witted, dunderheaded, imbecile.

ভোঁ-দৌড়—*n.* a very swift or quick run, a break-neck run.

ভোঁ-ভোঁ—*int.* denoting: dizziness (মাথা ভোঁ-ভোঁ); emptiness (পকেট ভোঁ-ভোঁ); great swiftness, whiz (ভোঁ-ভোঁ দৌড়); buzzing noise (কানামাছি ভোঁ-ভোঁ); repetitionof ভোঁ sound. ভোঁ-ভোঁ করা—to be filled with a ringing or humming sound (আমার কান ভোঁ-ভোঁ করছে=my ears are ringing).

ভোঁস্, ভোঁস—*int.* denoting: noise of deep and loud breathing (ভোঁস্‌ভোঁস্ করে ঘুমান); heavy ফোঁস্ sound.

ভোক্তব্য—*a.* edible, eatable; enjoyable; (facet.) sufferable.

ভোক্তা—(1) *a.* eating; enjoying. (2) *n.* an eater; an enjoyer; *fem.* ভোক্ত্রী.

ভোগ—*n.* enjoying, enjoyment; suffering or sustaining; sufferance; act of possessing and using as one's own, appropriation; sensual or earthly pleasures; an object of enjoyment or an article of food; food-offering made to a deity; an affliction, a trouble (দুঃখ ভোগ). ভোগ করা—*v.* to enjoy; to suffer or sustain; to suffer from; to possess and use as one's own; to enjoy sensual or earthly pleasures. ভোগ দেওয়া—*v.* to offer food and entertainments to a deity, to offer food-offering. ভোগতৃষ্ণা—*n.* thirst for sensual or earthly pleasures. ভোগদেহ—*n.* the subtle body to which a mortal being is reduced after death to enjoy or suffer the consequences of its earthly activities. ভোগবাসনা—same as ভোগলালসা. ভোগবিলাস—*n.* sensual or earthly pleasures and luxury, (cp.) milk and honey. ভোগবিলাসী—*a.* enjoying sensual or earthly pleasures and luxury. ভোগলালসা—*n.* craving for sensual or earthly pleasures. ভোগস্বত্ব—*n.* occupancy right. ভোগসুখ—same as ভোগবিলাস.

ভোগবতী—*n.* (myth.) the name of the Ganges as flowing in the nether world.

ভোগবৃত্ত—*a.* (phy.) passive. ভোগবৃত্তি—*n.* passivity.

ভোগা১—*n.* cheating or swindling; deceiving or hoaxing. ভোগা দেওয়া—*v.* to cheat, to swindle; to deceive, to hoax.

ভোগা২, ভোগান, ভোগানি—corruptions of ভুগা, ভুগান and ভুগানি respectively.

ভোগানে—*a.* causing suffering or harassment or trouble, irksome (ভোগানে মামলা).

ভোগান্ত, (coll.) ভোগান্তি—*n.* extreme

suffering or trouble. ভোগান্ত বা ভোগান্তি হওয়া—*v.* to suffer or be troubled extremely.

ভোগাভিলাষ—*n.* craving for sensual pleasures.

ভোগাসক্ত—*a.* attached to sensual or earthly pleasures. *fem.* ভোগাসক্তা.

ভোগী—*a.* ও *n.* one who enjoys ; one who suffers or sustains ; one who possesses and uses something as one's own ; one who enjoys sensual or earthly pleasures ; one nourished with milk and honey.

ভোগৈশ্বর্য—same as ভোগবিলাস (see ভোগ).

ভোগ্য—*a.* enjoyable. *fem.* ভোগ্যা—enjoyable ; fit for sexual intercourse.

ভোজ—*n.* a feast ; a banquet ; a meal ; a repast. ভোজ দেওয়া—*v.* to give or hold a feast ; to entertain at a feast or dinner. নৈশভোজ, সান্ধ্যভোজ—*n.* supper ; dinner. মধ্যাহ্নভোজ—*n.* lunch, luncheon. ভোজের পোশাক—*n.* a dinner-suit.

ভোজন—*n.* eating ; feeding (কাঙ্গালীভোজন) ; a feast (বনভোজন); an article of food, food (কুভোজন). ভোজন করা—*v.* to eat. ভোজন করান—*v.* to feed. ভোজনং যত্রতত্র শয়নং হট্টমন্দিরে—practice of living a wild life in which one has no settled place for eating or sleeping. (cp.) Bohemianism, vagabondage. ভোজন-দক্ষিণা—*n.* a honorarium paid by a host to a brahmin for the latter's condescending to eat the food offered by the former. ভোজনপটু—*a.* capable of eating voraciously, voracious. ভোজনপাত্র—*n.* a dinner-plate. ভোজনবিলাস—*n.* gourmandise, indulgence in good eating ; gluttony, voraciousness. ভোজনবিলাসী—*a.* gourmand, voracious. ভোজনবিলাসী ব্যক্তি—a gourmand : a glutton. ভোজনশালা, ভোজনাগার—*n.* a dining-room, a dining-hall ; an eating-house ; a hotel, a restaurant. ভোজনাবশিষ্ট, ভোজনাবশেষ—same as ভুক্তাবশিষ্ট. ভোজনালয়—*n.* an eating-house, a restaurant, a hotel.

ভোজপুরী—*a.* born or grown in Bhojpur ; of Bhojpur.

ভোজবাজি, ভোজবাজী, ভোজবিদ্যা—*n.* magic, jugglery, hocus-pocus, conjuring ; illusion (সংসার ভোজবাজি). ভোজবাজিকর—*n.* a juggler, a magician, a conjurer.

ভোজয়িতা—*a.* ও *n.* one who feeds, feeding. *fem.* ভোজয়িত্রী.

ভোজালি—*n.* a kukri.

ভোজী—*a.* (used as a *sfx.*) eating, feeding on (তৃণভোজী). *fem.* ভোজিনী.

ভোজোৎসব—*n.* a feast ; a banquet. ভোজোৎসব-সম্বন্ধীয়—*a.* festal, festive.

ভোজ্য—(1) *a.* eatable, edible. (2) *n.* an article of food, an eatable ; food ; food offering to the manes of ancestors.

ভোট১—(1) *n.* Bhutan. (2) *a.* Bhuttanese.

ভোট২—*n.* vote ; franchise ; election. ভোট দেওয়া—*v.* to cast votes ; to vote. ভোট লওয়া—*v.* to take votes ; to put to vote. ভোটে দাঁড় করান—*v.* to nominate for election. ভোটে দাঁড়ান—*v.* to stand for or face election ; to be elected. ভোটে দেওয়া —*v.* to put to vote. ভোটে দেওয়ার জন্য বলা —*v.* to call for a division. ভোটগণনা—*n.* counting of votes. ভোটগ্রহণ—*n.* polling. ভোটগ্রহণ-নিয়ুক্তক—*n.* a polling agent. ভোটপত্রী—*n.* a ballot-paper. ভোটপেটি—*n.* a ballot-box. ভোটস্থান—*n.* a polling booth, a polling station. ভোটার, ভোটদাতা—*n.* a voter.

ভোম—*a.* stupefied, besotted, fuddled (নেশায় ভোম).

ভোমর১—*n.* a drill, an auger.

ভোমর২, ভোমরা—corrup. of ভ্রমর.

ভোমা—*n.* a fool, a stupid person.

-ভোর১—*sfx.* denoting : continuing all through (দিনভোর); amounting (to) or measuring (তোলাভোর) etc.

ভোর২—*a.* engrossed (চিন্তায় ভোর) ; stupefied, fuddled (নেশায় ভোর).

ভোর৩—*n.* morning, dawn, daybreak ; termination, end (নিশিভোর) ; (fig.) awakening, dawning (নবজীবনের ভোরে). ভোর করা—*v.* to pass the night (esp. without sleep) ; to spend or pass (রাত্রি ভোর করা). ভোর হওয়া—*v.* to dawn. ভোরে—*adv.* at dawn, at daybreak.

ভোরাই—*n.* a morning song or hymn, a matin, (cp.) Matins.

ভোল১—corrup. of ভোর২.

ভোল২—*n.* a dress, a guise ; a disguise ; appearance. ভোল ফেরান—*v.* to change one's dress ; to improve one's appearance ; (fig.) to improve one's social or financial condition.

ভোলা১—pop. corrup. of ভুলা.

ভোলা২—(1) *a.* forgetful, oblivious ; forgotten. (2) *n.* a forgetful person ; Shiva (শিব).

ভোলান—pop. corrup. of ভুলান.

ভোলানাথ—*n.* an utterly forgetful person ; Shiva (শিব).

ভোলানি, ভোলানী—coll. corruptions of ভুলানি. *masc.* ভোলানে.

ভোণ্টীয়—a. (sc.) voltaic (ভোণ্টীয় বিদ্যুৎ).

ভৌগোলিক—a. geographical.

ভৌত—a. elemental ; material ; physical. ভৌতধর্ম—n. a physical property. ভৌত-বিজ্ঞান—n. physical science.

ভৌতিক—a. pertaining to or caused by apparitions, ghostly ; elemental, material, physical, natural; astral. ভৌতিক কাণ্ড—a ghostly affair ; an unintelligible affair. ভৌতিক গল্প—a ghost-story. ভৌতিক দেহ—the elemental body, the mortal frame ; (theos.) an astral body ; a ghost. ভৌতিক নিয়ম—the physical law, the law of nature. ভৌতিক পদার্থ—a material thing. ভৌতিক বিদ্যা—demonology. ভৌতিক ব্যাপার—same as ভৌতিক কাণ্ড. ভৌতিক স্তর—(theos.) the astral plane.

ভৌম—(1) n. the Mars. (2) a. earthly, terrestrial ; born out of earth. ভৌম দূর-বীক্ষণ—field glass. ভৌম পুষ্পদণ্ড—scape.

ভৌমিক—n. a landowner, a landlord ; a feudal prince.

ভৌমী—a. *fem.* of ভৌম (a.).

ভ্যা—*int.* denoting : bleating, baa ; loud weeping (ভ্যা করে কাঁদা).

ভ্যান্‌ভ্যান্—*int.* denoting : buzzing noise (of flies, mosquitoes etc.) ; noise of continuous complaint.

ভ্যাবা—alt. spell. of ভেবা.

ভ্যালা—*int.* (ridi.) fine, nice.

ভ্রংশ, ভ্রংশন—n. detachment ; fall ; downfall ; deviation ; a casting off (জাতিভ্রংশ) ; deprivation, loss (বুদ্ধিভ্রংশ) ; (phys.) displacement. ভ্রংশ-হার—n. (phys.) the rate of displacement. ভ্রংশিত—a. detached ; fallen ; downfallen ; deviated ; cast off ; deprived of ; (phys.) displaced.

ভ্রম—n. an error ; a mistake ; a blunder ; an omission ; oblivion ; illusion ; a whirl ; a whirlpool ; whirlwind. ভ্রম করা—v. to err ; to blunder ; to commit a mistake ; to mistake. ভ্রম হওয়া—v. to be mistaken ; to be guilty of omission. ভ্রমে পড়া—v. to fall into an error ; to be mistaken ; to be confounded. ভ্রমনিরসন করা—v. to remove a wrong notion (of) ; to disillusion ; to correct or rectify an error, to amend ; to emend. ভ্রমক্রমে—*adv.* same as ভ্রমবশতঃ. ভ্রমপ্রবণ—a. fallible. ভ্রমপ্রবণতা—n. fallibility. ভ্রমপ্রমাদ—n. *pl.* errors and omissions. ভ্রমবশতঃ, (pop.) ভ্রমবশত—*adv.* through a mistake or wrong notion. ভ্রমসংশোধন করা—same as ভ্রমনিরসন করা. ভ্রমসঙ্কুল—a. full of errors, erroneous ; full of wrong notions.

ভ্রমণ—n. travel, journey (দেশভ্রমণ) ; ambulation, walking (প্রাতর্ভ্রমণ) ; revolution, rotation, whirl. ভ্রমণ করা—v. to travel ; to itinerate ; to ambulate, to walk ; to revolve, to rotate, to whirl. ভ্রমণকারী—n. a traveller ; an ambulator, a walker, a peregrinator. *fem.* ভ্রমণকারিণী. ভ্রমণবৃত্তান্ত—n. an account of journey, travels., (cp.) travelogue. ভ্রমণশীল—a. itinerant. ভ্রমন্ত—a. travelling.

ভ্রমর—n. the hornet ; the bumble-bee ; the bee. *fem.* ভ্রমরী. ভ্রমরকৃষ্ণ—a. as (beautifully) black as the bumble-bee ; glossy and deep black. ভ্রমরগুঞ্জন—n. the humming or buzzing of bumble-bees or bees.

ভ্রমা—poet. form of ভ্রমণ করা.

ভ্রমাত্মক—a. erroneous ; illusive, illusory.

ভ্রমান্ধ—a. blinded with errors or illusions.

ভ্রমি, ভ্রমী—n. a whirlpool, an eddy.

ভ্রষ্ট—a. detached ; fallen ; downfallen ; cast off ; deprived of ; deviated, strayed ; strayed from the rightful path ; corrupted; vitiated in character, depraved. *fem.* ভ্রষ্টা. ভ্রষ্টচরিত্র—a. characterless ; depraved. *fem.* ভ্রষ্টচরিত্রা. ভ্রষ্টতা—n. detached or fallen or downfallen or cast off state ; deprivation ; deviation ; corruption ; depravity. ভ্রষ্টাচরণ, ভ্রষ্টাচার—n. a wicked or depraved practice ; corruption ; wrong-doing ; depravity. ভ্রষ্টাচারী—a. given to wrong-doing or depravity.

ভ্রাতা—n. a brother ; a cousin brother, a cousin.

ভ্রাতুষ্পুত্র—n. a brother's son, a nephew. *fem.* ভ্রাতুষ্পুত্রী—n. a brother's daughter, a niece.

ভ্রাতৃ—n. (used as a *pfx.*) a brother. ভ্রাতৃঘাতক—n. a fratricide. ভ্রাতৃঘাতী—a. fratricidal. ভ্রাতৃজায়া—n. a brother's wife, a, sister-in-law. ভ্রাতৃত্ব—n. the state of being a brother ; fraternity, brotherhood. ভ্রাতৃদ্বিতীয়া—n. the second lunar day of the bright fortnight in the month of Kartika (কার্তিক) when is held the Hindu ceremony of marking brothers' foreheads by their sisters with sandalwood-paste. ভ্রাতৃপ্রেম—n. fraternal or brotherly love. ভ্রাতৃবৎ—a. & *adv.* like a brother. ভ্রাতৃবৎসল—a. affec-

For words in ভ্রম-, not given separately, see ভ্রম.

tionate towards one's brothers, full of fraternal love. *fem.* ভ্রাতৃবৎসলা. ভ্রাতৃবধ—*n.* fratricide. ভ্রাতৃবধূ—same as ভ্রাতৃজায়া. ভ্রাতৃভাব—*n.* brotherly feeling, brotherliness. ভ্রাতৃস্নেহ—*n.* brotherly love. ভ্রাতৃহত্যা—*n.* fratricide. ভ্রাতৃহত্যাকারী—(1) *a.* fratricidal. (2) *n.* a fratricide.

ভ্রাত্রীয়—*a.* brotherly, fraternal.

ভ্রান্ত—*a.* erroneous; erring, mistaken; having a false notion; under an illusion; deluded; illusive; illusory. ভ্রান্তি—*n.* an error; a mistake; a false notion; illusion; delusion. ভ্রান্তিকর, ভ্রান্তিজনক—*a.* causing to err; illusive; delusive. ভ্রান্তিবশতঃ (pop.) ভ্রান্তিবশত, ভ্রান্তিবশে—*adv.* by mistake. ভ্রান্তিমান্—(1) *a.* erroneous; mistaken. (2) *n.* (rhet.) a figure of speech marked by illusion. ভ্রান্তিমূলক—*a.* erroneous; illusory; delusive.

ভ্রামর—*a.* of or like the bee or bumblebee. *fem.* ভ্রামরী.

ভ্রাম্যমাণ—(1) *a.* that which is being made to travel or rotate; that which is being circulated; (inc.) itinerant, travelling (ভ্রাম্যমাণ বিক্রেতা); (inc.) circulating (ভ্রাম্যমাণ পাঠাগার); mobile (ভ্রাম্যমাণ ডাকঘর, হাসপাতাল ইত্যাদি). (2) *n.* (inc.) a traveller ('ভ্রাম্যমাণের দিনপঞ্জিকা').

ভ্রূ, ভ্রু—*n.* the eye-brow. ভ্রূকুঞ্চন, ভ্রূকুটি, ভ্রূকুটী—*n.* a frown. ভ্রূকুটি করা—*v.* to frown. ভ্রূকুটিকুটিল—*a.* (of looks or eyes) frowning. ভ্রূক্ষেপ—*n.* act of casting one's eyes neglectfully or cursorily; (fig.) slightest heed. ভ্রূক্ষেপ না করা—*v.* to refuse to look at even cursorily; (fig.) to take no heed of, to ignore completely. ভ্রূধনুঃ, (pop.) ভ্রূধনু—*n.* the arch of the eyebrows. ভ্রূবিলাস—*n.* a pleasant knitting of one's brows, a charming frown; a lustful frown. ভ্রূভঙ্গ, ভ্রূভঙ্গি—same as ভ্রূকুঞ্চন. ভ্রূমধ্য—*n.* space between the two eye-brows. ভ্রূলতা—*n.* the eyebrows as beautiful as creepers. ভ্রূলেখা—*n.* the hachures. ভ্রূসঙ্কেত, ভ্রূসংকেত—*n.* a beckoning (esp. a stealthy one) by moving the eye-brows.

ভ্রূণ—*n.* a fetus, a fœtus, an embryo. ভ্রূণসম্বন্ধীয়—*a.* fœtal, fetal. ভ্রূণহত্যা—*n.* fœticide, feticide. ভ্রূণহত্যা করা—*v.* to destroy a fœtus; to cause an unlawful abortion.

ম

ম—*n.* the twenty-fifth consonant of the Bengali alphabet.

মই—*n.* a ladder (usu. one made of bamboo and rope); a harrow. মই দেওয়া—*v.* to harrow (a field).

মউ—*n.* honey. মউ-আলু—*n.* sweet yam. মউচাক, মউমাছির চাক—*n.* a honeycomb; a beehive. মউমাছি—*n.* the bee. মউমাছির রানী—a queen-bee. মউমাছি পালন—*n.* bee-keeping, apiculture. মউলোভী—*a.* fond of honey

মউড়—*n.* a tiara made of sola.

মউতাত—alt. spell. of মৌতাত.

মউনি—*n.* a churn, a churning-staff.

মউরলা, (dial.) মউরালা—*n.* a species of very small and delicious fish.

মউরি, মউরী—*n.* aniseed, মউরির জল—aqua anetha.

মওড়া, মওলবী, মওলানা—corruptions of মহড়া, মৌলবী and মৌলানা respectively.

মকদ্দমা—*n.* a lawsuit, a case, a process; an affair (বিয়েটা একদিনের মকদ্দমা); a dispute. মকদ্দমা আনা—*v.* to bring a lawsuit (against); to proceed (against). মকদ্দমা করা—*v.* to bring or file a lawsuit; to proceed (against); to conduct a case; to plead in a case; to try or judge a case; to enter into litigation. মকদ্দমা তোলা—*v.* to bring up a case for trial.

মকর—*n.* a mythological aquatic animal; (astrol.) the Capricorn. মকরকেতন, মকরকেতু—*n.* the Hindu God of love whose flag bears the symbol of the mythological makar (মকর). মকরক্রান্তি—*n.* the winter solstice. মকরক্রান্তিবৃত্ত—*n.* the tropic of Capricorn. মকরধ্বজ—*n.* a medicinal sublimate of mercury, sulphur and gold. মকরবাহিনী—(1) *a. fem.* riding on the mythological makar (মকর). (2) *n.* Goddess Ganga (গঙ্গা). মকরমণ্ডল—*n.* the tropic of Capricorn. মকররাশি—*n.* (astrol.) the Capricorn. মকরসংক্রান্তি—*n.* (astr.) the transition of the sun from the Sagittarius to the Capricornus; (inc.) the winter solstice.

মকরন্দ—*n.* the nectar or honey of a flower.

মকররী—pop. corrup. of মুকররী.

মকরীয়—*a.* of the Capricorn; of the tropic of Capricorn. মকরীয় শান্তবলয়—(geog.) the calms of Capricorn.

মকাই—*n.* maize.

ম-কার—*n.* a word beginning with ম. পঞ্চ ম-কার—see পঞ্চ.

মকুব, মকুফ—*n.* remission; condonation; exemption. মকুব করা—*v.* to remit; to condone; to exempt.

মক্কা—*n.* maize.

মক্কেল—*n.* a client (of a pleader, barrister, attorney etc.). মক্কেলহীন—*a.* (of a legal practitioner) briefless.

মক্তব—*n.* a Muslim primary school.

মক্‌মক্‌—*int.* denoting : the croaking noise of the frog. মক্‌মক্‌ করা—*v.* to croak. মক্‌মকি—*n.* croak.

মকৃশ—alt. spell. of মক্স.

মক্ষিকা, মক্ষী—*n.* the fly. মক্ষিমল—*n.* wax. মক্ষিরানী—*n.* the queen-bee.

মক্স, মক্স—*n.* practice ; practice by tracing. মক্স করা—*v.* to practise (বন্দুক চালনা মক্স করা) ; to practise by tracing (ড্রয়িং বা লেখা মক্স করা).

মখমল—*n.* velvet. মখমলী—*a.* made of velvet ; velvety (মখমলী আকাশ).

মগ১—*n.* a mug.

মগ২—*n.* a native of Arakan or Burma. মগের মুল্লুক—Arakan ; Burma ; (fig.) a lawless country.

মগজ—*n.* brains ; intelligence ; the intellect or the pate ; memory.

মগজি—*n.* ornamental border or hem (of a frock, shirt etc.).

মগডাল—*n.* the topmost branch of a tree.

মগরা—*a.* proud ; haughty ; audacious ; cunning. মগরামি—*n.* haughtiness, audacity ; cunning.

মগ্ন, (poet.) মগন—*a.* drowned ; sunken ; submerged ; engrossed, absorbed (ধ্যানমগ্ন) ; overwhelmed (শোকমগ্ন) ; latent, dormant (মগ্নচৈতন্য). *fem.* মগ্না. মগ্নচড়া—*n.* a shoal. মগ্নচৈতন্য—*n.* (psy.) the subconscious. মগ্নশৈল—*n.* a submarine rock.

মঘা—*n.* the tenth of the twenty-seven stars according to the Hindu astronomy.

মঙ্গল—*n.* well-being, weal, welfare, good, benefit ; the Mars ; Tuesday ; a kind of Bengali epic poems about popular deities (usu. মঙ্গলকাব্য). মঙ্গল করা—*v.* to do good to. মঙ্গলকর—*a.* auspicious, propitious ; doing good. মঙ্গলকামনা—*n.* good wishes. মঙ্গলকামী—*a.* well-wishing. মঙ্গলকামী ব্যক্তি—a well-wisher. মঙ্গলকারী—*a.* & *n.* one who does good to others. *fem.* মঙ্গলকারিণী. মঙ্গলগীত—*n.* a song narrating the glory of a deity. মঙ্গলগ্রহ—*n.* the Mars. মঙ্গলঘট—*n.* a consecrated pitcher placed in a house to win divine favour. মঙ্গলচণ্ডী—*n.* a manifestation of Goddess Durga (দুর্গা). মঙ্গলজনক, মঙ্গলদায়ক—same as মঙ্গলকর. *fem.* মঙ্গলদায়িকা. মঙ্গলবার—*n.* Tuesday. মঙ্গলময়—*a.* benign, benignant, gracious ; doing good, auspicious. *fem.* মঙ্গলময়ী. মঙ্গলসংবাদ, মঙ্গলসমাচার—*n.* news of well-being ; good news ; (Christ.) gospel. মঙ্গলা—*n.* Goddess Durga (দুর্গা). মঙ্গলাকর—*n.* a mine of good. মঙ্গলাকাঙ্ক্ষা—same as মঙ্গলকামনা. মঙ্গলাকাঙ্ক্ষী—same as মঙ্গলকামী. *fem.* মঙ্গলাকাঙ্ক্ষিণী. মঙ্গলাচরণ, মঙ্গলাচার—*n.* a prayer to obtain divine benison on the eve of commencing a work or in the beginning of a drama, poem etc. ; any rite performed for the welfare of the votary. মঙ্গলামঙ্গল—*n.* good and evil, weal and woe. মঙ্গলারতি—*n.* the ceremonial waving of lights before an idol at dawn. মঙ্গলার্থে—*adv.* for the good or welfare of. মঙ্গল্য—var. of মাঙ্গলিক.

মঙ্গলক—*n.* manganese.

মঙ্গোল, মঙ্গোলীয়—(1) *n.* a Mongol. (2) *a.* Mongol, Mongolian, Mongoloid.

মচকান—*v.* to sprain or be sprained ; to twist. মচকানি—*n.* sprain ; twist. ভাঙ্গে তবু মচকায় না—would rather break than bend.

মচ্‌—*int.* denoting : a sharp snapping noise. মচ্‌মচ্‌—*int.* denoting : repeated snapping noise. মচ্‌মচে—*a.* crisp (মচ্‌মচে বিসকুট).

মচ্ছব—coll. corrup. of মহোৎসব.

মচ্‌মচে, মচ্‌মচ্‌—see মচ্‌.

মছলন্দ—corruption of মসলন্দ.

মজদুর—variant of মজুর.

মজবুত—*a.* firm ; stiff, fast ; strong, hard ; expert (আড্ডা দিতে মজবুত) ; lasting, durable.

মজলিস, (rej.) মজলিশ—*n.* a sitting, a meeting, a gathering ; a party (চায়ের মজলিস) ; an association, a society, a club. মজলিসী—*a.* of or fit for a party or assembly ; capable of brightening up a gathering or party with pleasant talk or bearing.

মজা১—(1) *v.* to be drowned ; to lose oneself (in) (প্রেমে মজা, নেশায় মজা) ; to be charmed (with) or won over (by) (কথায় মজা) ; to silt up (পুকুর মজা) ; to be pickled thoroughly or overmuch (আচার মজা) ; to mature or ripen thoroughly (কলাগুলি মজেনি) ; to be greatly endangered or utterly ruined (ব্যাঙ্ক ফেল পড়ায় সে মজল). (2) *a.* silted up thoroughly or overmuch, matured or ripened. (3) *n.* the delicious leavings of certain fruits from which juice has been extracted (তালের মজা).

মজা২—*n.* pleasure ; enjoyment ; comfort and luxury (মজায় থাকা) ; sport, frolic ; fun ; banter, joke ; a funny or pleasant affair or object. মজা করা—*v.* to make fun (of) ; to make a song of ; to pull one's leg ;

to indulge in pleasures and frolics. মজা টের পাওয়া—*v.* to feel the weight or brunt of adventure or danger or difficulty ; to feel the pinch of ; to feel the evil consequences ; to be punished, to have to kiss the rod. মজা টের পাওয়ান, মজা দেখান—*v.* to drag one into a danger or trouble as a punishment ; to punish ; to teach one a lesson ; to make one feel the evil consequences of. মজা দেখা—*v.* to take delight in other's trouble ; to view other's trouble with secret joy. মজা মারা, মজা লোটা—*v.* to enjoy ; to indulge in pleasures and frolics ; to enjoy undue benefit from something ; to live amidst pleasure and luxury. মজার গল্প—a funny or amusing story.

মজাদার—*a.* funny ; amusing ; delicious, palatable (মজাদার খাবার).

মজান—*v.* to drown ; to cause to lose oneself (in) ; to charm, to win over ; to silt up ; to pickle thoroughly ; to cause to mature or ripen thoroughly, to bring disgrace on (কুল মজান) ; to endanger greatly or ruin utterly overmuch.

মজুদ, মজুত—*a.* stored up ; hoarded ; reserved ; in reserve for future use, reserve ; still existing (আমার শক্তি এখনও মজুদ) ; ready to hand, at beck and call (হুকুম তামিলের জন্য মজুত আছি). মজুদ তহবিল—reserve fund ; reserve capital. মজুদদার, মজুতদার—*n.* a hoarder. মজুদদারি, মজুতদারি—*n.* hoarding.

মজুমদার—*n.* (Mus.) a revenue accountant.

মজুর—*n.* a labourer, a workman, a worker. *fem.* মজুরনী. মজুর-গণ্ডগোল—*n.* labour trouble. মজুর-পার্টি—*n.* (pol.) the Labour Party. মজুর-সরদার—*n.* a foreman of a gang, a gangsman, a ganger. মজুরের দল—a band of labourers ; a gang. মজুরি—*n.* labour cost or charges ; wages of a labourer ; labour work. মজুরি করা—*v.* to work as a labourer.

মজ্জন—*n.* sinking or being drowned.

মজ্জমান—*a.* in the state of being drowned, sinking. *fem.* মজ্জমানা.

মজ্জা—*n.* marrow, bone-marrow ; pith ; (physio.) core. মজ্জাগত—*a.* pertaining to marrow ; inherent or inveterate. মজ্জা-গহ্বর—*n.* a pith cavity.

মঝু—*pro. a.* (poet. & obs.) my.

মঞ্চ—*n.* a platform, a dais ; a rostrum ; a scaffold ; the stage or theatre. মঞ্চনির্দেশন, মঞ্চনির্দেশনা—*n.* stage-direction. মঞ্চভাষণ—*n.* a platform speech. মঞ্চশিল্প—*n.* stagecraft ; stage-play. °শিল্পী—*n.* a stage-player ; a stage-decorator. মঞ্চসজ্জা—*n.* stage-decoration. মঞ্চস্থ করা—*v.* to stage (a drama), to enact ; (rare) to place on a platform.

মঞ্জন—*n.* act of cleansing (as teeth) by rubbing, brushing, etc., an article for cleansing with (দন্তমঞ্জন).

মঞ্জরা—*v.* (poet.) to blossom or sprout ('অশোক রোমাঞ্চিত মঞ্জরিয়া').

মঞ্জরি—alt. spell. of মঞ্জরী.

মঞ্জরিত—*a.* blossomed, budded, flowered ; sprouted. মঞ্জরিত হওয়া—*v.* to blossom, to bud, to flower ; to sprout.

মঞ্জরী—*n.* a young shoot or twig with new leaves (আম্রমঞ্জরী) ; a shoot ; a sprout ; a spike (পুষ্পমঞ্জরী) ; an ear (শস্যমঞ্জরী) ; a flower-spike (বকুলমঞ্জরী). মঞ্জরীদণ্ড—*n.* (bot.) a rachis, a rhachis. মঞ্জরীপত্র—*n.* (bot.) a bract.

মঞ্জিল—*n.* a palace ; a magnificent building, a mansion.

মঞ্জিষ্ঠা—*n.* the Bengal madder.

মঞ্জীর—*n.* an anklet with small jingling bells.

মঞ্জু—*a.* beautiful, graceful, lovely ; delicate ; pleasant ; sweet. মঞ্জুকেশী—*a. fem.* having beautiful hair. মঞ্জুভাষিণী—*a. fem.* suave in speech, honey mouthed, fair-spoken. মঞ্জুল—(1) *a.* same as মঞ্জু. (2) *n.* a flower-grove ; a grove ; a bower. মঞ্জুশ্রী—*n.* delicate or charming grace or beauty ; one possessing such grace or beauty ; name of a Jain goddess. মঞ্জুহাসিনী—*a. fem.* sweet-smiling.

মঞ্জুর—*a.* sanctioned, approved, granted ; permitted ; accepted, admitted (আপীল মঞ্জুর হওয়া). মঞ্জুর করা—*v.* to sanction, to approve ; to grant ; to permit : to accept, to admit.

মঞ্জুরি—*a.* sanctioning, approving, permitting, accepting (মঞ্জুরি দস্তখত). মঞ্জুরি কমিশন—grants commission.

মঞ্জুরিত—inc. var. of মঞ্জরিত.

মঞ্জুরী—alt. spell. of মঞ্জুরি.

মঞ্জুষা, (rare) মঞ্জূষা—*n.* a box, a chest, a casket.

মটকা—*n.* a coarse variety of tusser ; the topmost (and also central) part of the surface of a thatched roof (cp. loft) ; feigned sleep ; a large earthen barrel or cask. মটকা মারা—*v.* to close up or block the opening at the centre of a thatched roof ; to pretend to be sleeping.

For words in মঞ্জু-, not given separately, see মঞ্জু.

মটকান—*v.* to twist (as a finger) or break (as a twig) with a snapping noise. **আঙুল মটকান**—*v.* to snap one's finger.

মটকি, মটকী—*n.* a large earthen barrel or cask.

মটন—*n.* mutton. **মটনচপ**—*n.* a mutton-chop.

মটর১—corrup. of **মোটর**.

মটর২—*n.* pea, (ori.) pease. **মটরকলাই**, (dial.) **মটরকড়াই**—*n.* pea. **মটরডাল**—*n.* husked (ripened) pea-seeds used as dal. **মটরদানা**—*n.* a grain or seed of pea ; a necklace or a girdle studded with small balls resembling seeds of pea. **মটরমালা**—*n.* a necklace studded with small balls resembling pea-seeds. **মটরশাক**—*n.* pea-plant eaten as spinach. **মটরশুটি**—*n.* a pea-pod, a peascod, a pease-cod, a pea-cod.

মট্—*int.* denoting : a snapping noise as caused by the splitting or twisting of anything hard. **মট্ করে**—with a cracking sound. **মট্‌মট্**—*int.* denoting : repeated **মট্**-sound.

মটাৎ—*int.* same as **মট্**.

মঠ—*n.* a monastery or a nunnery, a convent ; an abbey ; a shrine, a temple ; an academy ; a sweetmeat made of congealed sugar shaped like a temple. **মঠধারী, মঠাধিকারী, মঠাধ্যক্ষ**—*n.* a head of a monastery or convent, an abbot. *fem.* **মঠধারিণী**—an abbess.

মড়ক—*n.* a pestilence, a plague ; (of cattle, beasts and birds) a murrain ; wide-spread death (মাছের মড়ক). **মড়ক লেগেছে**—a pestilence or a murrain has broken out ; death is taking a heavy toll of lives. **মড়কখোলা**—*n.* a place for cremating or depositing (usu. neglectfully) people killed by a pestilence.

মড়া—*n.* a dead body, a corpse. **মড়া নিয়ে যাওয়া**, (contem.) **মড়া ফেলা**—*v.* to carry a corpse to the crematorium or graveyard. **মড়ার উপর খাঁড়ার ঘা দেওয়া**—*v.* to strike a man when he is down ; to add insult to injury ; (cp.) to flog a dead horse.

মড়িঘর—*n.* a morgue.

মড়িপোড়া—(1) *a.* taking part in cremating the dead bodies of unrelated persons. (2) *n.* such a brahmin (considered as an outcast).

মড়ুঞ্চে—*a.* still-born ; giving birth to still-born babies (মড়ুঞ্চে পোয়াতী).

মড়্‌মড়্—*int.* denoting : noise of crashing of a hard substance.

মণ—rej. spell. of **মন১**.

মণি—*n.* a precious stone, a jewel, a gem ; (fig.) a precious object or treasure (খোকামণি) ; (fig.) a glorious person (রঘুমণি). **মণিক**—*n.* (geog.) mineral. **মণিকাঞ্চনযোগ**—*n.* an excellent union ; (astrol.) a very auspicious conjunction of stars. **মণিকার**—*n.* a jeweller, a lapidary. **মণিকোঠা**—*n.* a room the floor and walls of which are set with gems. **মণিখচিত**—*a.* inlaid with jewels. **মণিপুরী**—(1) *a.* of or produced in or born in Manipur. (2) *n.* a native of Manipur. **মণিবন্ধ**—*n.* the wrist. **মণিভাণ্ডার**—*n.* a jewel-house, (cp.) treasure-house or treasure-trove. **মণিমণ্ডিত**—*a.* set or studded or adorned with gems. **মণিময়**—full of gems ; made of gems ; set or studded or adorned with gems. **মণিমালা**—*n.* a necklace set with gems. **মণিরত্ন**—*n. pl.* gems and jewels, jewellery. **মণিহার**—same as **মণিমালা**. **মণিহারা ফণী**—one who is fretfully aggrieved on account of losing one's most precious treasure or beloved person.

মণিহারী—inc. spell. of **মনিহারি**.

মণ্ড—*n.* gruel ; starch ; pulp ; paste.

মণ্ডন—*n.* ornamentation ; embellishment ; decoration ; toilet ; overlaying or studding ; an ornament.

মণ্ডপ—*n.* a roofed or otherwise covered terrace or place usu. with four sides open ; a pavilion.

মণ্ডল—*n.* a circular or spherical area ; a sphere, a circle, a ring, an orb, a globe (ভূমণ্ডল, দিঙ্‌মণ্ডল) ; a region (নক্ষত্রমণ্ডল) ; an empire, a vast territory or kingdom ; a country, a district, a village, a locality, a zone (বঙ্গমণ্ডল) ; a community (প্রজামণ্ডল) ; an assemblage, a congregation (মন্ত্রিমণ্ডল, ভক্তমণ্ডল) ; (geom.) a group ; a village headman ; a headman, a leader. **মণ্ডলপট্ট**—*n.* (phys.) a zone plate. **মণ্ডল-পরিদর্শক**—*n.* a circle inspector. **মণ্ডলাকার**—*a.* circular, spherical, round, globular. **মণ্ডলী**—*n.* a collection, a multitude ; a community ; an assemblage ; a congregation ; a circle (মণ্ডলী করিয়া বসা). **মণ্ডলীকৃত**—*a.* formed into a circle or coil. **মণ্ডলেশ্বর**—*n.* a paramount ruler (esp. of a vast territory) ; an emperor.

মণ্ডা১—*n.* a sweet blob.

মণ্ডা২—*n.* poet. form of **মণ্ডিত করা**.

মণ্ডি—var. of **মুণ্ডি**.

মণ্ডিত—*a.* ornamented ; embellished ; decorated (with). *fem* **মণ্ডিতা**. **মণ্ডিত করা**—*v.* to ornament ; to embellish ; to decorate ; to dress ; to overlay or stud (with).

মণ্ডূক—*n.* the frog. *fem.* মণ্ডূকী.

মত১—(pronun. মতো). মতন—(1) *a.* like, as, similar to (ফুলের মত) ; according to or in keeping with (কথামত) ; suiting or satisfying (মনের মত) ; becoming, befitting (রাজার মত আচরণ). (2) *prep.* for (কালকের মত). (জন্মের মত =for good).

মত২ (pronun. মত্)—*n.* an opinion, a view ; consent ; a theory ; a doctrine, an ism ; a tenet ; a creed, a religion ; prescription or rules ; a method, a principle ; a mode or means (কিমতে). মত করা—*v.* to agree (to) ; to intend. মত করান—*v.* to persuade. মত দেওয়া—*v.* to consent to, to agree to ; to give one's consent ; to acquiesce ; to pass one's opinion, to opine. মত পাওয়া—*v.* to obtain one's consent or approval. মত লওয়া—*v.* to take or invite one's consent or opinion. নানা মুনির নানা মত—(fig.) many minds many views ; no two wise men agree. যত মত তত পথ—as many tenets, as many ways to salvation. মতবাদ—*n.* a theory ; a doctrine ; a tenet. মতবাদী—*a.* adhering to a particular theory or doctrine or tenet. মতবিরোধ, মতভেদ, মতানৈক্য—*n.* difference of opinion ; disagreement ; dissension. মতান্তর—*n.* difference of opinion, dissension ; a different or contrary opinion or view or doctrine or theory. মতান্তরে—*adv.* in or according to another view. মতাবলম্বন করা—*v.* to accept or adhere to or profess an opinion or view or doctrine or theory or tenet or religion. মতাবলম্বী—*a.* & *n.* one who accepts or adheres to or follows or professes a particular opinion or view or doctrine or theory or religion. *fem.* মতাবলম্বিনী. মতামত—*n.* views for and against.

মতলব—*n.* intention, purpose, design ; a plan, a stratagem, an artifice, a wile. মতলব আঁটা—*v.* to think out a plan, to scheme, to plan. মতলব করা বা ভাঁজা—*v.* to contrive a stratagem ; to intend, to design. মতলববাজ, মতলবি, মতলবী—*a.* designing, scheming, artful, crafty, wily ; self-devoted.

মতি১—*n.* intelligence, intellect ; mentality ; memory ; attention ; devotion ; inclination, propensity ; desire ; counsel (এ মতি কে দিল). মতিগতি—*n.* intentions and activities ; card up one's sleeve. মতিচ্ছন্ন—(1) *a.* evil-minded, wicked ; froward ; wayward ; foolish ; out of one's mind, not in one's right mind. (2) *n.* loss of good judgment ; evil-mindedness ; wickedness ; frowardness ; waywardness ; a folly. মতিভ্রংশ, মতিভ্রম. মতিভ্রান্তি—*n.* loss of memory ; loss of intellect or judgment ; a lapse of judgment ; an aberration ; a mistake, an error ; delusion. মতিভ্রষ্ট, মতিভ্রান্ত—*a.* demented ; bereft of one's intellect or judgment ; off one's head ; forgetful, oblivious ; committing a mistake or error, erring ; deluded. মতিমতী—*fem.* of মতিমান্. মতিমত্তা—*n.* sagacity, wisdom ; intelligence ; discreetness. মতিমান্—*a.* sagacious, wise ; intelligent ; discreet. মতিস্থিরতা, মতিস্থৈর্য—*n.* firmness of mind or resolve ; mental equipoise. মতিহীন—*a.* same as মতিচ্ছন্ন (*a.*), and—lacking in attention or devotion or inclination or intention.

মতি২, মতিচুর, মতিয়া—inc. spellings of মোতি, মোতিচুর, and মোতিয়া respectively.

মতিহারী—(1) *a.* grown in Matihari. (2) *n.* tobacco growing in Matihari.

মৎকর্তৃক—*adv.* by me.

মৎকৃত—*a.* done by me.

মৎকুণ—*n.* the bug.

মত্ত—*a.* intoxicated ; sottish, drunk ; drunken ; maddened, frenzied ; mad ; must ; musty (মত্ত হস্তী=a must elephant, an elephant in a state of frenzy or run amok) ; maddened by rage or excitement ; greatly proud of (ধনমত্ত) ; beside oneself with (আনন্দে মত্ত) ; absorbedly engaged in (গানে মত্ত) ; addicted to or indulging in (বিলাসে মত্ত). *fem.* মত্তা. মত্ততা—*n.* intoxicated state, intoxication ; sottishness. drunkenness ; frenzy ; madness ; must ; highly enraged or excited state ; great elation ; the state of being beside oneself ; absorbing preoccupation ; addiction.

মৎপুত্র—*n.* my son.

মৎপ্রণীত—*a.* composed or compiled or written or made by me.

মৎসর—(1) *n.* envy, malice, spite ; malevolence. (2) *a.* envious, malicious, spiteful ; malevolent ; base, mean.

মৎস্য—*n.* fish ; the first of the ten incarnations of Vishnu (বিষ্ণু) ; (astrol.) the Pisces ; an ancient state of India. মৎস্যকরণ্ডিকা—*n.* a fish-creel. মৎস্যগন্ধা—*n. fem.* a woman or girl from whose body a fish-like smell emanates. মৎস্যঘণ্ট—*n.* a highly seasoned dish of fish, fish-grill. মৎস্যজাত—*n.* (geog.) fishery products. মৎস্যজীবী—*n.* a

fisherman, a fisher (*fem* : a fisher-woman, a fish-wife). মৎস্যন্যায়—var. of মাৎস্যন্যায়. মৎস্যব্যবসায়—*n.* the trade or profession of catching and selling fish. মৎস্যব্যবসায়ী—*n.* a fishdealer, a fishmonger ; a fisherman. মৎস্যভোজী—*a.* same as মৎস্যাশী. মৎস্যরঙ্গ—*n.* the kingfisher, the halcyon. মৎস্যাশী—*a.* fish-eating, piscivorous.

মথন—*n.* churning ; stirring ; trampling ; routing ; crushing. মথন করা—*v.* to churn, to stir ; to trample ; to rout, to crush.

মথনী—*n.* butter ; the churning rod.

মথা—poet. form of মথন করা.

মথিত—*a.* churned ; stirred ; trampled ; routed ; crushed. মথিত করা—same as মথন করা (see মথন).

মদ—*n.* vanity, pride ; arrogance ; intoxication ; frenzy ; infatuation ; great joy or elation ; musk ; wine ; intoxicating juice (মহুয়ার মদ) ; a watery exudation from the cheeks, temple etc. of an elephant in rut. মদ খাওয়া—*v.* to drink wine, to drink. মদখোর—*a.* addicted to drinking wine. মদখোর লোক—a drunkard. মদগর্ব—*n.* insane vanity or pride or arrogance. মদগর্বিত, মদগর্বী—*a.* mad with vanity or pride or arrogance. *fem.* মদগর্বিতা. মদমত্ত—*a.* raving on account of being drunk ; mad with vanity ; (of the elephant etc.) in rut. *fem.* মদমত্তা. মদমত্ত হস্তী—an elephant in rut ; a must elephant.

মদত, (rare) মদৎ, মদদ—*n.* aid, help, assistance ; cooperation. মদত দেওয়া—*v.* to aid, to help, to assist ; to cooperate with.

মদন—*n.* the Hindu god of love (cp. Cupid, Eros) ; amorous or sexual desire, eroticism. মদনগোপাল—*n.* a cupid's minion ; Krishna (কৃষ্ণ). মদনপীড়িত—*a.* stricken with love or sexual desire, lovesick. *fem.* মদনপীড়িতা. মদনবাণ—*n.* the shaft of Madana (মদন), (cp.) Cupid's shaft ; (fig.) an erotogenous object. মদনবাণপীড়িত—same as মদনপীড়িত. *fem.* মদনবাণপীড়িতা. মদনমোহন—*n.* one who infatuates even Madana (মদন) ; Krishna (কৃষ্ণ). মদনলিপি—*n.* a love-letter, a billet doux. মদনশর—same as মদনবাণ. মদনোৎসব—*n.* a spring festival held in honour of Madana (মদন) ; the festival of holi (হোলি).

মদাতঙ্ক, মদাত্যয়—*n.* delirium tremens.

মদান্ধ—*a.* blind with vanity.

মদালস—*a.* feeling lethargic at the termination of a drunken bout ; made indolent by incitation of sexual or amorous desire. *fem.* মদালসা.

মদির—*a.* intoxicating ; besotting ; infatuating. মদিরা—*n.* rich wine (cp. Madeira). মদিরাক্ষী, মদিরেক্ষণা—*n. fem.* a woman with eyes pleasantly dilated with or as with drunkenness ; a woman having beautiful eyes. মদিরাগৃহ—*n.* an ale-house, a grog-shop.

মদীয়—*pron. & a.* my, mine.

মদো—*a.* of or pertaining to wine (মদো গন্ধ) ; addicted to wine (মদো মাতাল). মদো-মাতাল লোক—a drunkard.

মদোদ্ধত—*a.* highly conceited or arrogant or haughty, stuck-up, puffed up.

মদোন্মত্ত—same as মদমত্ত (see মদ). *fem.* মদোন্মত্তা.

মদো-মাতাল—see মদো.

মদ্গুর—*n.* a species of freshwater barbel, (cp.) the cat-fish.

মদ্দ, মদ্দা, মদ্দানি—coll. corruptions of মর্দ, মর্দা and মর্দানি respectively.

মদ্য—*n.* wine. মদ্যপ, মদ্যপায়ী—(1) *a.* addicted to drinking wine. (2) *n.* a drunkard. মদ্যবিক্রেতা—*n.* a vintner, a wine merchant. মদ্যমাংস—*n.* meat and drink.

মদ্র—*n.* the ancient name of the Punjab and some adjoining districts.

মধু—(1) *n.* honey ; anything sweet ; sweet juice ; nectar ; wine ; the month of Chaitra (চৈত্র) ; spring ; (fig.) sweetness or charm ('গোকুলে মধু ফুরায়ে গেল') ; opportunity of income esp. of extra or illegal income (এ চাকরিতে মধু নেই) ; money, wealth (কাপ্তানের মধু ফুরিয়ে গেছে). (2) *a.* sweet-tasting, delicious; sweet, pleasing; full of honey or sweet juice. মধুক—*n.* liquorice. মধুকণ্ঠ—*a.* sweet-voiced. মধুকর—*n.* the bee, the black-bee. *fem.* মধুকরী. মধুকোষ—*n.* a honeycomb ; the testicle (of a goat, sheep etc.). মধুগন্ধ, মধুগন্ধি—*a.* very sweet-scented or sweet-smelling. মধুচক্র—*n.* a honeycomb, a beehive. মধুচন্দ্র, মধুচন্দ্রমা, মধুচন্দ্রিকা—*n.* honeymoon. মধুচন্দ্র যাপন করা—*v.* to honeymoon. মধুজ—*n.* bees-wax. মধুপ—*n.* the bee, the black-bee. মধুনিশি—*n.* the wedding night ; a vernal or spring night ; a very pleasant night. মধুপর্ক—*n.* an oblation of honey, clarified butter, milk, curd and sugar all mixed together. মধুপর্কের বাটি—a small bowl or cup or container for the above mixture for oblation ; (fig.)

anything small, brittle or tending to flop. মধুপায়ী—*n.* the bee ; the black-bee. মধুপূর্ণ—*a.* full of honey ; full of sweet juice ; very delicious ; very sweet or charming. মধুবন—*n.* a pleasant grove in Brindaban. মধুবর্ষী—*a.* showering honey ; (fig.) very sweet or pleasing. মধুভাষী—*a.* honey-tongued. মধুমক্ষিকা—*n.* the bee, the black-bee. মধুময়—same as মধুপূর্ণ. মধুমালতী—*n.* a kind of creeper, (cp.) the honeysuckle. মধুমাস—*n.* the month of Chaitra (চৈত্র). মধুমেহ—*n.* diabetes. মধুযামিনী—*n.* a spring night ; a very pleasant night ; honeymoon. মধুযামিনী যাপন করা—*v.* to honeymoon. মধুরস—*n.* sweet juice ; sweetness. মধুরাতি—*n.* a spring night ; a very pleasant night. মধুলিট্, মধুলিহ, মধুলেহ—*n.* the bee, the black-bee. মধুলুব্ধ, মধুলোভী, মধুলোলুপ—*a.* avid of or fond of honey or sweet juice. মধুস্বর—*a.* sweet-voiced.

মধুর—*a.* very sweet, honeyed ; sweet ; delicious ; pleasant. *fem.* মধুরা. মধুরতা, মধুরত্ব—*n.* great sweetness ; deliciousness ; pleasantness. মধুরভাষিণী—*a. fem.* honey-tongued ; soft-spoken. *masc.* মধুরভাষী. মধুরপ্রকৃতি, মধুরস্বভাব—*a.* sweet-tempered. মধুরস্বর—*a.* sweet-voiced. মধুরাম্ল—(1) *n.* an acid ; acid. (2) *a.* acid. মধুরালাপ—*n.* pleasant or friendly conversation ; (poet.) amorous conversation. মধুরিমা—*a.* (great) sweetness ; pleasantness.

মধূথ—*n.* beeswax. মধূথবর্তিকা—*n.* wax candle.

মধূৎসব—same as মদনোৎসব.

মধ্য—(1) *n.* the middle ; the centre ; the waist ; the inside or interior ; midst ; interval (ইতোমধ্যে). (2) *a.* middle, central, mid ; interior, inside ; intervening, interim, mean ; middling, mediocre ; medium. মধ্য উষ্ণতা—mean temperature. মধ্যক—(1) *a.* (arith.) mean. (2) *n.* (arith.) a mean. মধ্যকর্ণ—*n.* the middle ear, (loos.) the tympanum. মধ্যকাল—*n.* (astr.) the meantime. মধ্যকোণ—*n.* (astr.) the mean anomaly. মধ্যক্ষীণা—*a. fem.* having a slender waist. মধ্যগ—*a.* of the middling state, mean. *fem.* মধ্যগা. মধ্যগমন—*n.* (astr.) culmination. মধ্যচ্ছদা—*n.* (physio.) the diaphragm. মধ্যতল—*n.* (astr.) the meridian plane. মধ্যত্বক্—*n.* (bot.) mesocarp. মধ্যদিন—*n.* (arch.) midday, noon. মধ্যদেশ—*n.* the middle or central part ; the waist ; the interior or inside ; Central India. মধ্যপদলোপী—*n.* (gr.) a mode of framing compound words by deleting the word in the middle of other two. মধ্যপর্দা, মধ্যপরদা—*n.* the middle lamella. মধ্যপন্থা—*n.* the middle course ; the golden mean. মধ্যপন্থী—*a.* & *n.* moderate, (a person) avoiding extremes and following or pursuing the middle course or the golden mean. মধ্যবয়স্ক—*a.* middle-aged. *fem.* মধ্যবয়স্কা. মধ্যবর্তিতা—*n.* the state of being in the middle : the state of being inside ; intermediacy ; intervention ; mediation. মধ্যবর্তী—*a.* situated or stationed in the middle or inside or in the midst ; intermediate ; intervening ; medial ; mediating. *fem.* মধ্যবর্তিনী. মধ্যবর্তী নিযুক্তক—a handling agent. মধ্যবর্তী হওয়া—*v.* to lie or go in the middle ; to intervene ; to mediate. মধ্যবিত্ত—*a.* middle-class, bourgeois. মধ্যবিত্ত-মনোবৃত্তি—*n.* middle-class mentality ; (esp. pol.) petty bourgeois mentality. মধ্যবিত্ত-সম্প্রদায়—*n.* the middle class, the bourgeoisie. মধ্যবিধ—*a.* middling, mediocre. মধ্যভারত—*n.* Central India. মধ্যমণি—*n.* a jewel at the centre of anything ; (fig.) the most glorious or precious or prominent person or thing. মধ্যমান—*n.* an Indian musical measure. মধ্যযুগ—*n.* the Middle Ages. মধ্যযুগীয়—*a.* mediæval. মধ্যরাত্র—*n.* midnight. মধ্যরাত্রে—*adv.* at midnight, at dead of night. মধ্যরেখা—*n.* (geog. & astr.) the meridian ; (geom.) a median. মধ্যশরীর—*n.* the body excluding the head and limb, the trunk, the torso. মধ্যশিক্ষা পর্ষৎ—Board of Secondary Education. মধ্যশিরা—*n.* (bot.) the midrib. মধ্যস্থ—(1) *a.* of the interior or inside ; inner ; lying inside or in the interior ; lying in the midst ; intermediate, medial ; intervening ; mediating ; intermediary. (2) *n.* a mediator ; an arbitrator, an arbiter ; an intermediary, a middleman, a go-between. *fem.* মধ্যস্থা. মধ্যস্থ ন্যায়পীঠ—an arbitral tribunal. মধ্যস্থতা—*n.* mediation ; arbitration. মধ্যস্থতা করা—*v.* to mediate ; to arbitrate. মধ্যস্থল—*n.* the middle ; the centre ; the inside, the interior ; the midst. মধ্যস্থিত—*a.* lying inside or in the interior ; lying in the midst.

মধ্যন্দিন—*n.* midday, noon.

মধ্যম—(1) *a.* (rare) intermediate, medial ; middle ; second in order of seniority or age (মধ্যমভ্রাতা=the second brother ; মধ্যমপুত্র=the second son) ; middling, mediocre,

moderate. (2) *n.* the waist (সুমধ্যমা) ; (mus.) the major fourth of the C-scale. মধ্যমপন্থা—*n.* the middle course ; (pol.) moderateness, moderatism. মধ্যমপন্থী—*a.* following the middle course ; (pol.) moderate. মধ্যমবয়স্ক—*a.* middle-aged. *fem.* মধ্যমবয়স্কা. মধ্যমা—(1) *n.* the middle finger ; (geom.) a median. (2) *a. fem.* second in order of seniority or age. মধ্যমাঙ্গুলি—*n.* the middle finger.

মধ্যা, মধ্যাঙ্গুলি—*n.* the middle finger.

মধ্যাহ্ন—*n.* midday, noon. মধ্যাহ্নকালীন—*a.* of or at noon, midday, noonday, noontide ; meridional. মধ্যাহ্নক্রিয়া—*n.* any one of the scriptural or other midday duties ; midday meal, luncheon, lunch. মধ্যাহ্ন-তপন—*n.* the midday sun, the meridian sun. মধ্যাহ্ন-ভোজ, মধ্যাহ্ন-ভোজন—*n.* midday meal, luncheon, lunch. মধ্যাহ্ন-ভোজন করা—*v.* to take one's midday meal, to lunch.

মধ্যাবস্থা—*n.* mediocrity ; the middle or middling state.

মধ্যে—(1) *prep.* in the middle, at the centre ; in, into, within, inside ; in between (ইতোমধ্যে) ; before the termination or commencement of, by (সপ্তাহমধ্যে, সন্ধ্যার মধ্যে) ; amidst, in the midst of, amongst or between. (2) *adv.* some time back (মধ্যে একবার বলেছিলাম). মধ্যে মধ্যে—from time to time, occasionally, now and then ; few and far between ; sparsely.

মধ্যোচ্চগমন—*n.* (astr.) upper culmination.

মধ্যোন্নতি—*n.* (astr.) the meridian altitude.

মন১—*n.* a measure of weight (=40 seers or about 82 lbs.), maund. মনকষা—*n.* the system of calculating weight in terms of maunds, seers etc. মনকে—*adv.* for each maund, each maund ; in every or each maund.

মন২—*n.* mind ; heart ; mental state, mood ; mentality ; feeling ; consideration ; memory ; inclination, desire ; attraction, attachment, interest ; attention ; earnestness, devotion ; sincerity ; choice ; resolve, decision. মন আসা—same as মন লাগা. মন ওঠা—*v.* to be satisfied or pleased. মন করা—*v.* to resolve, to make up one's mind ; to have a mind ; to agree, to condescend (আপনি মন করলে চাকরিটা হবে). মন কাড়া—*v.* to captivate the mind, to capture the fancy of ; to win one's heart. মন কেমন করা—*v.* to be uneasy in mind ; to be worried. মন খারাপ করা—see খারাপ. মন খারাপ হওয়া—*v.* to be out of hearts ; to be out of humour ; to be saddened. মন খোলা—*v.* to speak one's mind ; to open one's heart ; to break one's mind. মন গলা—*v.* to soften (towards), to melt. মন গলান—*v.* to melt one's heart. মন চাওয়া—*v.* to be inclined to ; to agree to. মন ছোট হওয়া—*v.* to become small-minded ; to feel small ; to be stricken with a sense of inferiority ; to become ungenerous or niggardly ; to lose heart, to become dejected. মন ছোটা—*v.* to be stricken with an impetuous inclination towards or desire for ; to be greatly attracted. মন জানা—*v.* to learn or know one's mind. মন জোগান—*v.* to comply with one's orders or desires ; to act to please another ; to humour ; to flatter. মন টলা—*v.* to become perturbed or worried ; to be in two minds, to waver ; to be of two minds ; to soften emotionally, to melt. মন টানা—*v.* to attract ; to incline ; to have a mind. মন থাকা—*v.* to have a desire for ; to be inclined towards ; to have interest in ; to be attentive to. মন থেকে—sincerely ; from the bottom of one's heart ; by or out of one's imagination ; (rare) from memory. মন দমা—*v.* to become disheartened or discouraged. মন দেওয়া—*v.* to apply one's mind to, to mind ; to be earnest (মন দিয়ে কাজ করা) ; to pay attention or heed to ; to fall in love with. মন পাওয়া—*v.* to be able to please another ; to win one's favour or love ; to win the heart of. মন বসা—same as মন লাগা. মন বিষান—*v.* to embitter or poison one's mind. মন ভাঙ্গা—*v.* to be disheartened or discouraged : to be broken-hearted or heart-broken. মন ভাঙ্গান—*v.* to dishearten or discourage ; to break one's heart ; to prejudice one's mind (against), to earwig. মন ভোলান—*v.* to charm or captivate one's mind ; to attract or please greatly ; to win one's heart ; to infatuate ; to melt one's heart, to cajole ; to take one's mind off (something). মন মাতান—*v.* to make one beside oneself with delight ; to delight or please greatly. মন মানা—*v.* to be consoled ; to agree to accept at heart ; to agree or consent to. মন রাখা—same as মন জোগান. মন লাগা—*v.* to have a liking or inclination for ; to have interest in ; to have earnestness in. মন লাগান—*v.* to apply one's mind to, to attend to earnestly. মন সরা—*v.* to have a desire for, to be willing (to). মন হওয়া—*v.* to be inclined : to have half a mind ; to become consented. মন

হারান—*v.* to lose oneself : to lose one's heart ; to be infatuated, to be greatly enamoured (of). মনে ওঠা—*v.* to rise in one's mind, to occur to or to strike one (ফন্দি মনে ওঠা) ; to be recollected (স্মৃতি মনে ওঠা). মনে করা—*v.* to call to mind, to recollect ; to resolve, to decide ; to have a mind ; to have half a mind ; to feel ; to suppose ; to count, to regard, to consider, to think. মনে জাগা—same as মনে ওঠা. মনে জানা—*v.* to know or feel at heart. মনে থাকা—*v.* to be remembered, to be retained in one's memory. মনে দাগ কাটা—*v.* to impress one's mind indelibly ; to bring home to ; to make a home thrust ; to occupy one's memory permanently. মনে ধরা—*v.* to be to one's liking or choice ; to be after one's heart. মনে পড়া—*v.* to be recollected. মনে পুষে রাখা—*v.* to nourish or cherish secretly at heart. মনে রাখা—*v.* to remember ; to bear or to keep in mind. মনে লওয়া—*v.* to feel ; to suppose ; to consider, to think. মনে লাগা—*v.* to be to one's liking, to be up to one's choice ; to impress one's mind favourably ; to be shocked or pained at heart ; to feel or suppose. মনে স্থান দেওয়া —to cherish or keep alive in one's heart. মনে হওয়া—*v.* to feel ; to suppose ; to consider, to think ; to count, to regard ; to come to recollect ; to appear ; to seem. মনের আগুন—mental anguish, heart-grief. মনের কথা—one's secret thoughts and feelings and intentions, one's mind. মনের কালি—the gloom of one's mind ; sorrow, grief ; ill-feeling ; malice ; concealed vice. মনের গোল—doubt ; hesitation. মনের জোর —moral courage ; self-confidence ; morale. মনের ঝাল—a grudge. মনের ঝাল মেটান—*v.* to feed one's grudge. মনের বিষ—concealed envy or malice ; canker of the mind. মনের ব্যথা—mental anguish, heart's pang. মনের মত—same as মনোমত. মনের ময়লা—same as মনের কালি. মনের মানুষ—a person after one's own heart ; a favourite ; a minion ; a lover. মনের মিল—amicability, agreement, accord.

মনঃ—ori. spell. of মন২. মনঃকল্পিত—*a.* imagined ; fancied ; imaginary ; fanciful ; fantastic ; fictitious. মনঃকষ্ট—*n.* mental anguish, heartache, heart's pang ; wounded feelings, mortification. মনঃকষ্ট দেওয়া—*v.* to give pain to one's heart ; to shock one's heart ; to grieve, to sadden. মনঃকষ্ট পাওয়া—*v.* to be stricken with mental anguish ; to have one's feelings wounded, to be offended or mortified. মনঃক্ষুণ্ণ—*a.* shocked at heart ; grieved ; saddened ; disappointed ; mortified ; offended. মনঃপীড়া—same as মনঃকষ্ট. মনঃপূত—*a.* to one's liking or choice, after one's own heart ; acceptable to ; approved by. মনঃপ্রাণ—*n.* heart and soul. মনঃপ্রাণ দিয়া চেষ্টা করা—*v.* to try heart and soul. মনঃশিলা—*n.* realgar, arsenic monosulphide. মনঃসমীক্ষক—*n.* a psychoanalyst. মনঃসমীক্ষণ, মনঃসমীক্ষা—*n.* psychoanalysis. মনঃসমীক্ষণ করা—*v.* to psychoanalyse. মনঃসমীক্ষামূলক—*a.* psycho-analytic(al). মনঃসংযোগ করা—*v.* to apply one's mind (closely) to ; to be attentive to, to concentrate (on). মনঃস্থ—*a.* lying in the mind, mental ; determined, resolved, decided ; intended. মনঃস্থ করা—*v.* to make up one's mind, to resolve, to decide, to intend. মনঃস্থৈর্য—*n.* mental calm or equilibrium or placidity ; firmness of the mind ; firmness or fixity of decision.

মন-কষা—see মন১.

মন-কষাকষি—*n.* strained relations ; mutual ill-feelings ; bad blood. মন-কষাকষি করা—*v.* to strain one's relations with ; to fall out with.

মনকে—see মন১.

মনক্কা—*n.* raisin.

মন-খোলা—*a.* open-hearted, hearty, frank ; above-board ; outspoken.

মন-গড়া—same as মনঃকল্পিত.

মনচোর, (in endearment) মনচোরা—*n.* a captivator of another's mind.

মনছাল—same as মনঃশিলা.

মন-ঢালা—*a.* whole-hearted.

মন-দেওয়া-নেওয়া—*n.* mutual love-making ; courtship.

মনন—*n.* thinking, cogitation ; guessing, supposition, surmise ; deciding, resolution ; conceiving, conception ; a notion. মনন করা —*v.* to think, to cogitate ; to guess, to suppose, to surmise ; to decide, to resolve ; to conceive ; to form a notion. মননশীল—*a.* thoughtful ; intellectual.

মনপবন—*n.* (dial.) secret inclinations and intentions, one's mind. মনপবনের দাঁড় —(in folk-tales) an oar by means of which a boat can be driven at any speed and in any direction as one desires.

মন-প্রাণ—same as মনঃপ্রাণ (see মনঃ).

মন-মরা—*a.* down-hearted, low-spirited, vapoury, (sl.) browned off ; dejected ; melancholy.

মনরক্ষা—*n*. compliance with one's orders or desires ; acting or working to please another ; humouring or flattering. মনরক্ষা করা—*v*. to comply with one's orders or desires or wishes ; to act to please another ; to humour ; to flatter.

মনশ্চক্ষু—*n*. the mind's eye ; imagination ; insight.

মনশ্চাঞ্চল্য—*n*. mental agitation or unrest ; worry, anxiety, concern.

মনসবদার—*n*. (Mus.) one of a class of army commanders serving in lieu of a jaghir. মনসবদারি—*n*. office of the aforesaid army commanders.

মনসা—*n*. (Myth.) the Hindu Snake-Goddess ; a kind of plant. মনসামঙ্গল—*n*. a versified legend of Goddess Manasa (মনসা).

মনসিজ—*n*. Madana (মদন) the god of love.

মনস্কাম, মনস্কামনা—same as মনোরথ.

মনস্তত্ত্ব—*n*. psychology. মনস্তাত্ত্বিক—(1) *a*. psychological. (2) *n*. a psychologist.

মনস্তাপ—some as মনঃকষ্ট.

মনস্তুষ্টি—*n*. mental satisfaction or pleasure ; heart's content ; (loos.) adulation. মনস্তুষ্টিকর—*a*. pleasing, satisfying ; gratifying.

মনস্থ—pop. spell. of মনঃস্থ (see মনঃ).

মনস্বী—*a*. endowed with mental calm or peace ; magnanimous, large-minded, large-hearted ; great-hearted ; (loos.) possessing sharp intellect. *fem*. মনস্বিনী. মনস্বিতা—*n*. possession of mental calm or peace ; magnanimity, large-mindedness ; (loos.) possession of sharp intellect.

মনাক্কা—*n*. raisin.

মনান্তর—*n*. strained relations ; bad blood ; a quarrel ; disagreement in opinion, dissension.

মনাসিব—pop. corrup. of মুনাসিব.

মনি-অর্ডার—*n*. a money-order. মনি-অর্ডার করা—*v*. to send by money order. মনি-অর্ডার-যোগে, মনি-অর্ডার করিয়া—*adv*. by money-order.

মনিব—*n*. master (*fem*. : a mistress) ; an employer. *fem*. মনিবানী.

মনিব্যাগ—*n*. a money-bag, a purse.

মনিহারি, মনিহারী—*a*. dealing in stationery goods, cosmetics, fancy-goods, etc. ; (loos.) stationery.

মনীষা—*n*. sharp intellect ; genius ; sagacity. মনীষী—(1) *a*. possessing sharp intellect ; endowed with genius ; sagacious. (2) *n*. a man of sharp intellect ; a man of genius ; a sagacious man ; a sage. *fem*. মনীষিণী.

মনু—*n*. (myth.) any one of the fourteen sons of Brahma (ব্রহ্মা) ; the fourteenth Manu (মনু) regarded as the father and first law-giver of mankind.

মনুজ—*n*. man ; a man. মনুজেন্দ্র—*n*. a king. a monarch.

মনুষ্য—*n*. man ; mankind, humankind ; a human being ; a man. *fem*. মনুষী, (erron.) মনূষী—womankind ; a woman. মনুষ্যকণ্ঠ—*n*. the human voice. মনুষ্যকৃত—*a*. made or done by man ; man-made. মনুষ্যখাদক—*a*. anthropophagous ; man-eating. মনুষ্যখাদক ব্যাঘ্র—(বা অন্য পশু) a man-eater. মনুষ্যচরিত্র—*n*. the human character ; (rare) a biography. মনুষ্যজন্ম—*n*. birth as a human creature ; the human life. মনুষ্যত্ব—*n*. humaneness, humanity. মনুষ্যত্বপূর্ণ—*a*. full of humaneness or humanity, humane. মনুষ্যবর্জিত, মনুষ্যত্বহীন—*a*. devoid of humanity or human quality ; inhuman ; barbarous. মনুষ্যধর্ম—*n*. the moral and social duties of man ; the religion of man ; humanity. মনুষ্যবর্জিত—*a*. man-forsaken ; uninhabited ; desolate. মনুষ্যবসতি—*n*. a human habitation. মনুষ্যমূর্তি—*n*. a figure of a man ; a human being ; a statue. মনুষ্যহীন—*a*. not inhabited by man. মনুষ্যাবাস—*n*. a human habitation ; a human settlement ; a town, a city, a village ; a dwelling-house. মনুষ্যোচিত—*a*. befitting or becoming a man ; humane.

মনুসংহিতা, মনুস্মৃতি—*n*. a code of laws drawn up by Manu (মনু).

মনোগত—*a*. seated in the mind or at heart, inward. মনোগত ভাব—intention.

মনোজ—(1) *a*. born in the mind ; born of the mind. (2) *n*. the god of Love (who dwells in the mind) ; Cupid.

মনোজগৎ—*n*. the sphere or realm of the mind ; the realm of imagination or of ideas and thoughts ; the realm of fancy.

মনোজ্ঞ—*a*. captivating, attractive, pleasant, charming.

মনোদুঃখ—same as মনঃকষ্ট.

মনোনয়ন—*n*. selection ; nomination ; choosing ; choice. মনোনয়ন করা—*v*. to select ; to nominate ; to choose.

মনোনিবেশ—*n*. (earnest) application of the mind ; (close) attention. মনোনিবেশ করা—*v*. to apply one's mind (earnestly or closely) to ; to pay close attention to ; to employ oneself intently or diligently in.

মনোনীত—*a*. selected ; nominated ;

chosen. *fem.* মনোনীতা. মনোনীত করা—same as মনোনয়ন করা.

মনোনেত্র—*n.* same as মানসনেত্র. see মানস.

মনোবাঞ্ছা, মনোবাসনা—same as মনস্কাম.

মনোবিকার—*n.* aberration of the mind; mental distraction; mental neurosis; mental perversion.

মনোবিজ্ঞান, মনোবিদ্যা—*n.* psychology. মনোবিদ্যাগত—*a.* psychological. মনোবিজ্ঞানী—*n.* a psychologist.

মনোবিবাদ—same as মন-কষাকষি.

মনোবৃত্তি—*n.* the faculty of the mind; mentality (গোলামি মনোবৃত্তি).

মনোবেদনা, মনোব্যথা—same as মনঃকষ্ট.

মনোব্যাধি—*n.* a mental disease; psychoneurosis; psychosis. মনোব্যাধিগ্রস্ত—*a.* mentally diseased; psychoneurotic; psychotic. মনোব্যাধির চিকিৎসক—a psychiatrist. মনোব্যাধির চিকিৎসা—psychiatry.

মনোভঙ্গ—*n.* disappointment; despondency, dejection, heart-sickness; discouragement.

মনোভাব—*n.* one's secret thoughts and feelings, one's mind; mental state; attitude; predisposition.

মনোভার—*n.* the burden of one's heart, heaviness of one's heart (that is, grief, huff etc.); mental distress.

মনোভিলাষ—same as মনস্কাম.

মনোমত—*a.* to one's liking or choice, after one's own heart.

মনোমদ—*a.* vanity, false pride.

মনোমধ্যে—*adv.* in one's mind, at heart, inwardly.

মনোময়—*a.* formed or conceived by the mind, mental; imagined; analogous to or identified with the mind. মনোময় কোষ—(Hindu phil.) the third vessel of the individual soul.

মনোমালিন্য—same as মন-কষাকষি.

মনোমুগ্ধকর, মনোমোহন—*a.* captivating, fascinating, charming; very beautiful. *fem.* মনোমোহিনী.

মনোযোগ—*n.* attention; heed; intentness. মনোযোগ দেওয়া—*v.* to pay attention to; to pay heed to; to apply one's mind or oneself intently to. মনোযোগহীন—*a.* inattentive; heedless. মনোযোগী—*a.* attentive; heedful; intent. মনোযোগিতা—*n.* attentiveness; attention.

মনোরঞ্জক—*a.* entertaining the mind, pleasant; adulatory; flattering.

মনোরঞ্জন—*n.* entertainment of the mind; diversion, recreation; act of pleasing; adulation. মনোরঞ্জন করা—*v.* to entertain the mind of; to divert, to recreate, to amuse; to please; to adulate; to humour. মনোরঞ্জিনী—*a. fem.* providing mental entertainment; diverting, recreating, amusing; pleasing; pleasant; adulatory.

মনোরথ—*n.* heart's desire; desire; (secret) intention. মনোরথপূরণ, মনোরথসিদ্ধি—*n.* fulfilment of one's heart's desire or (secret) intention.

মনোরম—*a.* pleasing to the mind; fascinating; pleasant, delightful; beautiful. *fem.* মনোরমা.

মনোরাজ্য—same as মনোজগৎ.

মনোলোভা—*a. fem.* alluring; fascinating; very beautiful.

মনোহর—*a.* captivating; charming; very pleasant; lovely; very beautiful. মনোহরণ করা—*v.* to captivate the mind. মনোহরশাহী, মনোহরসাহী—*n.* a mode of kirtan (কীর্তন) songs. মনোহরা—(1) *a. fem.* of মনোহর. (2) *n.* a variety of sweetmeat.

মনোহারী[1]—same as মনোহর. মনোহারিত্ব—*n.* power of captivating the mind; charm; loveliness; great beauty.

মনোহারী[2]—pop. corrup. of মনিহারি.

-মন্ত—same as -বন্ত.

মন্তব্য—*n.* a remark; a comment. মন্তব্য করা—*v.* to pass a remark, to remark; to make comments, to comment. মন্তব্যের ঘর—(in book-keeping etc.) the column for remarks. মন্তব্য-পত্র—*n.* note-sheet.

মন্ত্র, (corrup.) মন্তর—*n.* a portion of the Vedas containing sacred hymns; any one of the aforesaid hymns, a mantra; a mystic (and esoteric) word or words recited in prayer to God or a deity (শিবমন্ত্র, মন্ত্রজপ); a magical formula, a spell, an incantation (বশীকরণমন্ত্র); a principle, a motto (অহিংসা-মন্ত্র); counsel, advice; conference; decision, resolve; a design, a plan. মন্ত্র দেওয়া—*v.* to initiate one into the worship of a deity by teaching one the prescribed mystic and esoteric word or words of prayer; to give counsel; to instigate. মন্ত্র লওয়া—*v.* to be initiated into the worship of a deity by learning (from a guru) the prescribed mystic and esoteric word or words of prayer; to be initiated into (দেশ সেবার মন্ত্র লওয়া); to take counsel. মন্ত্রক—*n.* ministry. মন্ত্রকুশল—*a.* skilled in giving counsel. মন্ত্রগুপ্তি—*n.* act of keeping counsel; act of keeping a resolve or design or plan secret. মন্ত্রগুপ্তি-আইন—*n.* Official

Secrets Act. মন্ত্রগৃহ—*n.* a private room for consultation ; a privy-council (in the ori. sense), a cabinet ; a council-chamber. মন্ত্রগ্রহণ করা—same as মন্ত্র লওয়া. মন্ত্রজ্ঞ—*a.* capable of counselling ; conversant with the counsel or design of (esp. of an adversary). মন্ত্রতন্ত্র—*n. pl.* mantras and incantations collectively ; (dero.) spells collectively. মন্ত্রদাতা—*n.* (also *a.*) a guru or spiritual guide who initiates one into the worship of a deity by teaching one the prescribed mystic and esoteric words of prayer ; an initiator (*fem.* an initiatrix) ; a counsellor. *fem.* মন্ত্রদাত্রী. মন্ত্রদান করা—same as মন্ত্র দেওয়া. মন্ত্রপাঠ—*n.* recital of Vedic mantras ; recital of the prescribed mystic word or words of prayer ; recital of incantations, incantation. মন্ত্রপূত—*a.* sanctified by means of uttering the prescribed mystic word or words of prayer (মন্ত্রপূত ঘট) ; protected or endowed with protective power by means of incantation (মন্ত্রপূত শরীর, মন্ত্রপূত কবচ). মন্ত্রবল—*n.* the force of the prescribed mystic word or words of prayer ; the power or force of incantation. মন্ত্রবিৎ—(1) *a.* same as মন্ত্রজ্ঞ. (2) *n.* a counsellor ; a minister. মন্ত্রভবন—same as মন্ত্রগৃহ. মন্ত্রভেদ—*n.* discovery of a counsel or design (esp. of an adversary). মন্ত্রমুগ্ধ—*a.* spell-bound. *fem.* মন্ত্রমুগ্ধা. মন্ত্রশক্তি—same as মন্ত্রবল. মন্ত্রশিষ্য—*n.* a disciple of a guru who has taught the former the prescribed mystic word or words to be recited in prayer to a deity; an initiated disciple ; (fig.) an ardent follower. *fem.* মন্ত্রশিষ্যা. মন্ত্রসাধন—*n.* regular recital of incantations or of the prescribed prayer in order to realize an end. মন্ত্রসিদ্ধ—*a.* succeeded in attaining an end by means of regular recital of incantations or of the prescribed prayer ; attained success in devotion through mantras. মন্ত্রসিদ্ধি—*n.* attainment of an end by means of regular recital of incantations or of the prescribed prayer ; attainment of success in devotion through mantras.

মন্ত্রণ, মন্ত্রণা—*n.* (usu. private) discussion, conference ; consultation ; counsel, advice ; designing ; a design ; instigation ; an intrigue. মন্ত্রণা করা—*v.* to discuss or confer (usu. in private) ; to consult ; to design, to plan ; to intrigue. মন্ত্রণাগৃহ—*n.* a private room or house for consultation ; a privy-council, a cabinet ; a council chamber. মন্ত্রণাদাতা—*n.* an adviser ; a counsellor ; (rare) a minister ; an instigator. *fem.* মন্ত্রণাদাত্রী. মন্ত্রণা-পরিষদ্—*n.* advisory council. মন্ত্রণাভবন—same as মন্ত্রণাগৃহ.

মন্ত্রিত্ব—*n.* office of a minister or a counsellor of state, ministry.

মন্ত্রিপরিষৎ—*n.* ministers collectively, the ministry, the cabinet.

মন্ত্রিবর—*n.* (in courtesy) a great minister, (cp.) the hon'ble minister.

মন্ত্রিমণ্ডলী, মন্ত্রিসভা—same as মন্ত্রিপরিষৎ.

মন্ত্রী—*n.* a counsellor of state, a minister, a cabinet-member ; an advisor, a counsellor ; (dero.) an instigator. উপমন্ত্রী—*n.* a deputy minister. প্রধানমন্ত্রী—*n.* a prime minister. মুখ্যমন্ত্রী—*n.* a chief minister. রাষ্ট্রমন্ত্রী—*n.* a minister of state.

মন্থ—*n.* churning ; a churning-stick ; a beverage of pulverized barley or pulses.

মন্থন—*n.* churning ; stirring ; agitating, agitation ; trampling ; destroying, destruction. মন্থন করা—*v.* to churn ; to stir, to agitate ; to trample ; to destroy. মন্থনদণ্ড—*n.* a churning-stick. মন্থনপাত্র, মন্থনভাণ্ড—*n.* a churning-pot, (cp.) a churn. মন্থনরজ্জু—*n.* a rope to which a churning-stick is fitted during the process of churning, a churning-rope. মন্থনী—*n.* a churning-stick ; a churningpot ; a churn.

মন্থর—*a.* slow ; slack ; sluggish, slothful ; inert ; slow-moving. মন্থর হওয়া—*v.* to become slow ; to slacken. মন্থরগতি—(1) *a.* slow-moving. (2) *n.* slow motion. মন্থরতা—*n.* slowness ; slackness ; sluggishness, sloth ; inertia ; slow movement or motion. মন্থরা—*n.* a female character of the Ramayana ; an instigating or intriguing woman.

মন্থী—*a.* (chiefly used as a *sfx.*) churning ; stirring ; agitating ; trampling ; destroying.

মন্দ—(1) *a.* slow ; slow-moving, gentle ; sluggish ; slack ; dim ; bad, evil ; wicked, vile ; inferior ; unfavourable, adverse ; ill, impaired ; indisposed (শরীরটা আজ মন্দ) ; indigent, poor (মন্দ অবস্থার লোক) ; impoverished ; deteriorated (কারবার মন্দ) ; harsh, rude ; scanty, small, poor (বেতন বড় মন্দ) ; small in number or quantity or degree (বয়সটা মন্দ নয়) ; ugly ; dull, weak. (2) *n.* harm, injury. মন্দ করা—*v.* to do harm to, to cause injury to. মন্দ আচরণ—misbehaviour, misconduct ; ill-treatment. মন্দ কথা—reproachful words ;

harsh or rude words; abusive or filthy language; an obscene word; a calumny; bad report. মন্দ কাজ—a wicked deed; a misdeed; a disgraceful act. মন্দগতি—(1) a. slow-moving; slow. (2) n. slowness. মন্দগমন, মন্দগামী—same as মন্দগতি. fem. মন্দগমনা, মন্দগামিনী. মন্দ চালচলন—evil ways. মন্দতা, মন্দত্ব—n. slowness; slow motion; sluggishness; dimness; badness; wickedness, vileness; inferiority; unfavourableness, adverseness; illness, poorness; impaired state; indisposition; indigence, poverty; impoverishment; deterioration; harshness, rudeness; scantiness, smallness in number or quantity or degree; ugliness; dullness; weakness. মন্দন—n. (mech.) retardation. মন্দ নয়—not bad, moderate; (sarcas.) fine, nice. মন্দ ফল—bad result; evil consequence. মন্দবায়ু—same as মন্দানিল. মন্দবুদ্ধি—a. having evil or foul design; wicked, vile, ill-natured; dull-headed. মন্দ ব্যবহার—same as মন্দ আচরণ. মন্দভাগ, মন্দভাগ্য—a. ill-fated, unfortunate, unlucky. fem. a. মন্দভাগা, মন্দভাগ্যা, (loos.) মন্দভাগিনী. মন্দমতি—same as মন্দবুদ্ধি. মন্দ মন্দ—adv. slowly, gently. মন্দ সময়—bad times, hard times. মন্দসমীরণ—same as মন্দানিল. মন্দ স্রোত—n. slow current. মন্দহাস্য—n. a gentle laugh, a smile. মন্দহিল্লোল—n. gentle waves. মন্দের ভাল—rather tolerable in the midst of a world of evils; not bad.

মন্দর—n. a mythological mountain.

মন্দা—(1) a. abated; (comm.) seized with depression, slumped. (2) n. abatement; (comm.) depression, a slump; (poet. & obs.) a wicked person.

মন্দাকিনী—n. (myth.) the name of the Ganges as flowing in heaven.

মন্দাক্রান্তা—n. a metre of Sanskrit poetry.

মন্দাগ্নি—n. loss of appetite; (inc.) indigestion or dyspepsia.

মন্দানিল—n. a breeze.

মন্দার—n. (myth.) a celestial tree or its flower; the coral tree. মন্দার-মালিকা—n. a wreath or garland of mythological mandar (মন্দার) flowers.

মন্দির—n. a temple, a shrine, a house of worship; a house (বিদ্যামন্দির); a room, a chamber (শয়নমন্দির); an abode (শরীর হল ব্যাধিমন্দির).

মন্দিরা—n. a kind of small cup-shaped cymbals.

মন্দীভূত—a. slowed down; retarded; dimmed; abated; (comm.) slumped. মন্দীভূত করা বা হওয়া—v. to slow down; to retard; to dim; to abate; to cause a slump or to slump.

মন্দুরা—n. stable; mat.

মন্দ্র—(1) n. a grave sonorous voice, (cp.) barytone; a kind of tom-tom. (2) a. grave and sonorous, barytone. মন্দ্রসপ্তক—n. (mus.) the middle octave.

মন্বন্তর—n. (myth.) the term of office of any one of the mythological Manus (মনু) covering a period of 3067200000 years; (pop.) a great devastating famine (পঞ্চাশের মন্বন্তর).

মন্মথ—n. (myth.) the Hindu god of love (cp. Cupid, Eros). মন্মথশরাহত—a. wounded with the shafts of love; love-sick.

মফস্বল, মফঃস্বল—n. localities outside great towns or headquarters (cp. an outstation), mofussil.

মবলগ—a. total, round; cash. মবলগ শ টাকা—a round sum of one hundred rupees. মবলগ টাকা—cash money. মবলগে—adv. in all; on the whole.

মম—prop. a. my, mine.

মমতা, মমত্ব—n. considering a person or thing as one's own; attachment; affection; love; feeling of kinship. মমতা করা—v. to consider a person or thing as one's own; to love; to be attached to. মমতাপূর্ণ, মমতাময়—a. full of attachment; affectionate; loving. fem. মমতাময়ী. মমতাহীন—a. devoid of attachment or affection; callous. fem. মমতাহীনা.

মমি—n. a mummy (as of Egypt).

-ময়—sfx. denoting: full of, made of, containing, abounding in etc. (স্বর্ণময়); -ful, -ous, -some, -y etc., pervading, -wide (রাজ্যময়). fem. -ময়ী.

ময়দা—n. flour. ময়দা-কল—n. a flourmill. ময়দা মাখা—v. to knead flour.

ময়দান—n. an open plain, an esplanade; a parade-ground, a maidan.

ময়না১—n. a bird of the starling family, the myna, the mynah.

ময়না২, ময়না তদন্ত—n. post-mortem examination, autopsy.

ময়রা—n. a confectioner. fem. ময়রানী, (rej.) ময়রাণী. ময়রাগিরি—n. confectionery. ময়রার দোকান—a confectionery.

ময়লা—(1) n. excrement, fæces, stool, dung; refuse; filth, soil, dirt; gloom, melancholy; angularity, crookedness (মনের ময়লা). (2) a. filthy; dirty, soiled; (of complexion) dark; not bright or clear, clouded,

overcast (ময়লা আকাশ) ; glum, melancholy (ময়লা মুখ) ; crooked (ময়লা মন). ময়লা করা—*v.* to soil. ময়লার গাড়ি—a scavenger's cart or van or train, a night-soil cart. ময়লাটে—*a.* slightly soiled ; appearing to be soiled ; (of complexion) darkish ; slightly clouded or overcast ; slightly glum.

ময়ান—*n.* ghee mixed with dough for leavening. ময়ান দেওয়া—*v.* to leaven (ghee to).

ময়াল—*n.* the Indian python.

ময়ূখ—*n.* a ray, a beam ; lustre, glow. ময়ূখমালী—*n.* the sun.

ময়ূর—*n.* the peacock. ময়ূরকণ্ঠী—(1) *a.* peacock-blue. (2) *n.* a peacock-blue sari or shawl. ময়ূরচূড়া, ময়ূরশিখা—*n.* peacock's crest. ময়ূরপঙ্খি—*n.* a boat shaped like a peacock. ময়ূরপাখা—*n.* a hand-fan made of the feathers of a peacock's tail. ময়ূরপুচ্ছ—*n.* the peacock's tail or feather. ময়ূরশাবক—*n.* a pea-chick. ময়ূরী—*n. fem.* the pea-hen.

মর—*a.* mortal ; perishable. মরজগৎ—*n.* the perishable or mortal world ; the earth. মরজীবন—*n.* mortal life. মরদেহ—*n.* the perishable body, the mortal frame. মরমানব—*n.* mortal man, a mortal.

মরক—obs. var. of মড়ক.

মরকত—*n.* emerald. মরকতকুঞ্জ—*n.* emerald bower. মরকতবর্ণ—*a.* emerald-green.

মরচে—*n.* rust. মরচে ধরা, মরচে পড়া—*v.* to contract rust, to rust.

মরজি—*n.* will, desire, pleasure, sweet will. যদি তোমার মরজি হয়—if you please, if you would. যেমন তোমার মরজি—as you please. মরজি-মাফিক—*a.* & *adv.* as or when one pleases.

মরণ—*n.* death ; decease ; demise. মরণ আর কি—it's death indeed : an expression of shame or mild rebuke ; (cp.) hell. মরণ-কামড়—*n.* the last and severest bite of a creature struggling against death ; a dying person's last and most desperate attempt. মরণকাল—*n.* the time of death, dying moments. মরণকালে হরিনাম—(fig.) fruitless repentance for one's wickedness when one is dying, (cp.) death-bed repentance ; (fig.) futile effort at the eleventh hour when almost all is lost. মরণদশা—(1) *n.* the last stage; the last gasp ; utter ruin. (2) *int.* same as মরণ আর কি. মরণদশায় ধরা—*v.* to be in the state of ruining oneself ; seized with a passion that would ruin oneself. মরণবাড় বাড়া—*v.* to become excessively vainglorious or haughty only to bring about one's fall. মরণশীল—*a.* mortal. মরণহীন—*a.* deathless, immortal. মরণাপন্ন—*a.* in the clutches of death, dying ; moribund. *fem.* মরণাপন্না. মরণাশৌচ—*n.* personal impurity caused by the death of a relative. মরণোন্মুখ—*a.* about to die, at death's door, dying, moribund.

মরত—poet. corrup. of মর্ত্য.

মরদ—*n.* a man, a male ; a male animal ; a manly man ; a heroic man ; a young man ; (vul.) a husband. মরদকা বাত হাতিকা দাঁত—a heroic man's irrevocable pledge or word is as unfailingly dependable as ivory which never slumps or falls in price.

মরম—poet. corrup. of মর্ম.

মরমর১—alt. spell. of মর্মর২.

মরমর২—*a.* about to die, dying ; moribund ; as if dying.

মরমিয়া—*a.* trying to probe into the spirit of religion etc. disregarding forms ; pertaining to the transcendental mysteries about God (মরমিয়া তত্ত্ব) ; mystic, mystical (মরমিয়া কবি).

মরমী—*a.* cognizant or appreciative of the spirit of anything ; mystic (মরমী কবি) ; sympathetic (মরমী বন্ধু).

মরসুম, মরশুম—*n.* a season ; the time of the year for anything, a tide ; opportune time of some continuance. পূজার মরসুম—the Puja season. বড়দিনের মরসুম—Christmas-tide. রেসের মরসুম—the racing season. রোগের মরসুম—the season for epidemics. শীতের মরসুম—the winter season, winter-time. মরসুমি, মরসুমী—*a.* seasonal. মরসুমি ফুল—a season flower.

মরা১—(1) *n.* alloy (পানমরা). (2) *a.* alloyed (মরা সোনা).

মরা২—(1) *v.* to die ; (of trees etc.) to wither ; to be ruined (চাকরি গেলে মরবে) ; to be extremely troubled or afflicted (ভেবে মরা) ; to be strongly seized with (লজ্জায় মরা) ; to suffer or be punished (বদমাশি করলে মরবে) ; to dry up, to silt up (নদী মরা) ; to be allayed, to abate (ব্যথা মরা) ; to decrease (তেজ মরা) ; to weaken (পেট মরা) ; to be spiritless (অভাবে মরে থাকা) ; to die out ('বাতাস আলো গেল মরে'). (2) *a.* dead ; withered ; dried up, silted up ; allayed, abated ; decreased ; weak or weakened ; utterly spiritless ; extinct ; dim. অনাহারে মরা—*v.* to

die of hunger, to starve ; to famish. মরমে মরা—*v.* to be extremely mortified or ashamed. মরিতে মরিতে বাঁচা—*v.* to come back from the jaws of death. মরিয়া বাঁচা—*v.* to be relieved from suffering by death ; to come back from the jaws of death. মরিয়া মরিয়া, (coll.) মরে মরে—impairing one's health utterly ; with utmost strain and difficulty. জীয়ন্তে মরা—more dead than alive. মরা নাড়ি, মরা পেট—stomach weakened on account of continued under-feeding.

মরাই—*n.* a large corn-bin made of mat, cane etc.

মরাকান্না—*n.* (lit.) loud wailing on account of bereavement ; (fig. & pop.) intolerably loud wailing.

মরাঠা—(1) *n.* a Maratha. (2) *a.* of Maharastra.

মরাঠী—(1) *n.* a Maratha ; the Marathi language, Marathi. (2) *a.* of Maharastra.

মরামাস—*n.* dandruff, scurf.

মরাল—*n.* the gander (*fem.* the goose) ; the swan, the flamingo. মরালী. মরালগামিনী—*a. fem.* having a gait as graceful as that of the swan. মরালনিন্দিত—*a.* excelling even the swan in beauty. মরালশাবক, মরালশিশু—*n.* a gosling, a cygnet.

মরা-হাজা—*a.* tottery ; very feeble. মরে-হেজে যাওয়া—*v.* to die out, to become extinct.

মরিচ—*n.* black pepper, pepper ; (dial.) capsicum, chillies.

মরিচা—falsely elegant var. of মরচে.

মরি-মরি—*int.* an expression of profound admiration etc. ; (cp.) ripping.

মরিয়া—*a.* desperate, (cp.) devil-may-care. মরিয়া লোক—a desperado.

মরীচি—*n.* a ray, a beam. মরীচিকা—*n.* a mirage ; (fig.) an illusion. মরীচিমালী—*n.* one wearing a garland of rays ; the sun.

মরু, মরুভূ, মরুভূমি,—*n.* a desert ; a wilderness ; (fig.) a place or thing stuffed with afflictions. মরুঝঞ্ঝা, মরুঝটিকা, মরু-ঝড়—*n.* a simoom, a simoon. মরুময়—*a.* desert (মরুময় অঞ্চল) ; full of deserts (মরুময় দেশ) ; (fig.) full of unbearable afflictions. মরুযাত্রী—*n.* a desert-traveller. মরুযাত্রিদল—*n.* a caravan. মরুসাগর—*n.* the Dead-Sea. মরুস্থল, মরুস্থলী—*n.* a desert.

মরুৎ, মরুত—*n.* one of the five constituent elements (see ভূত) ; wind ; air.

মরুদ্যান—*n.* an oasis.

মর্কট—*n.* the smallest species of the monkey, the monkey ; (contemp.) a man of stunted growth. *fem.* মর্কটী.

মর্গ—*n.* a morgue.

মর্গেজ—*n.* a mortgage. মর্গেজ দেওয়া—*v.* to mortgage ; to hypothecate. মর্গেজ-গ্রাহী—*n.* a mortgagee. মর্গেজ-দাতা—*n.* a mortgager.

মর্জি—alt. spell. of মরজি.

মর্টগেজ—corrup. of মর্গেজ.

মর্ত—alt. spell. of মর্ত্য.

মর্তমান—*n.* a variety of banana originally grown in Martaban.

মর্ত্য—(1) *n.* the mortal world, the earth, the world (also মর্ত্যধাম, মর্ত্যভূমি, মর্ত্যলোক) ; man, mankind ; a mortal, a human being. (2) *a.* mortal. মর্ত্যলীলা—*n.* one's activities whilst living upon the earth.

মর্দ—var. of মরদ.

মর্দন—(1) *n.* trampling ; thrashing ; pounding ; grinding ; kneading ; massaging ; subduing. (2) *a.* (used as a *sfx.*) trampling or subduing (অরাতিমর্দন). মর্দন করা—*v.* to trample ; to thrash ; to pound, to grind ; to knead ; to massage ; to subdue.

মর্দা—(1) *a.* male. (2) *n.* a male creature. মর্দানা—(1) *n.* a man (esp. a grown up one) ; (2) *a.* male ; manly. মর্দানি[1]—*n.* (dero.) manliness or masculinity. মর্দানি[2], মর্দানী—(1) *n. fem.* a tomboy, a hoyden. (2) *a.* hoydenish (মর্দানী মেয়ে). মর্দানি করা—*v.* to make an exhibition of manly vigour ; to bravado ; (of women) to behave in a masculine or mannish manner, to romp vigorously.

মর্দিত—*a.* trampled ; thrashed ; pounded, ground ; kneaded ; massaged ; subdued. মর্দিত করা—same as মর্দন করা.

মর্দিনী—*a. fem.* of মর্দন (*a.*).

মর্ম—*n.* the part of the body which is the seat of vital airs ; the heart ; the core of the heart ; inmost feelings or convictions ; the heart of heart(s), the inmost heart ; essence ; implications, (inner) significance ; gist ; underlying truth ; motive (কাজের মর্ম) ; mystery (মর্মোদ্ধার). মর্ম জানা বা বোঝা—*v.* to know or grasp the implication or (inner) significance (of) ; to know one's inner feelings or convictions, to know one's heart ; (dero.) to learn one's secret intentions, to fathom one's heart. মর্মে আঘাত করা—*v.* to wound one's inmost feelings, to cut to the quick ; to move one deeply ; to give a home thrust. এই মর্মে—to this effect. মর্মে মর্মে—with all one's heart, thoroughly and deeply. মর্মকথা—*n.*

inmost feelings or convictions, heart of hearts ; mystery ; underlying implication ; gist, essence. মর্মগ্রহণ করা—*v.* to comprehend or grasp the implication or (inner) significance (of). মর্মগ্রাহী—*a.* comprehending or grasping the implication or (inner) significance ; capable of realizing one's inner feelings or convictions, sympathetic. মর্মঘাতী—*a.* cutting to the quick, heart-striking. *fem.* মর্মঘাতিনী. মর্মজ্ঞ—*a.* cognizant of the implication or (inner) significance ; cognizant of the value of ; conversant with one's inner feelings or convictions. মর্মজ্বালা, মর্মদাহ—*n.* secret grudge or envy or grief or agony, heart-burning. মর্মদাহী—*a.* wounding one's feelings deeply, cutting to the quick ; extremely agonizing. মর্মন্তুদ —same as মর্মবিদারী. মর্মপীড়া—*n.* heart-ache ; mental affliction or suffering ; mortification ; (rare) heart-burning. মর্মপীড়িত—*a.* grieved at heart ; mortified. *fem.* মর্মপীড়িতা. মর্মবিদারী—*a.* heart-rending ; cutting to the quick ; extremely pathetic (মর্মবিদারী দৃশ্য). মর্মবেদনা, মর্মব্যথা—*n.* heart-ache, heart-grief ; mortification. মর্মভেদ করা—*v.* to drive into the heart, to strike the heart ; (inc.) to comprehend the implication or (inner) significance (of) ; (loos.) to fish out one's secret intentions or designs, to fathom one's heart. মর্মভেদী—*a.* driving into the heart, heart-striking, heart-rending. মর্মযন্ত্রণা—same as মর্মপীড়া. মর্মস্থল—*n.* the core of the heart ; the most vital or delicate part of the heart, (cp.) the quick ; the heart. মর্মস্পর্শী—*a.* touching the inmost feelings, touching, pathetic ; impressive ; cutting to the quick. মর্মাঘাত—*n.* a shock to one's heart or feelings ; a home thrust ; a very grievous hurt ; a death-blow. মর্মান্তিক—*a.* heart-breaking, heart-rending, cutting to the quick ; piteous, pathetic ; very grievous or fatal. মর্মাবগত—same as মর্মজ্ঞ. মর্মাবধারণ করা—same as মর্মগ্রহণ করা. মর্মার্থ—*n.* underlying implication ; inner significance, gist. মর্মাহত—*a.* mortified.

মর্মর১—*n.* marble.

মর্মর২—*n.* rustle. মর্মর করা—*v.* to rustle. মর্মরধ্বনি—*n.* a rustling noise, rustle. মর্মরিত —*a.* rustling. মর্মরিত হওয়া—*v.* to be rustling ; to rustle.

মর্মী—same as মরমী.

মর্মোদ্ঘাটন, মর্মোদ্ধার, মর্মোদ্ভেদ—*n.* elicitation or exposition of the underlying truth or (inner) significance or mystery. মর্মোদ্ঘাটন করা—*v.* to elicit or to bring out the underlying truth or (inner) significance or mystery (of) ; to find the sense or meaning of ; to reveal the secret of, to puzzle out.

মর্যাদা—*n.* dignity, honour ; prestige ; respect, preferential treatment, cordial reception (অতিথির মর্যাদা) ; good name, reputation ; recognition, place or position (রবীন্দ্রকাব্যের মর্যাদা) ; limit, bounds (আইনের মর্যাদালঙ্ঘন) ; decorum, grace (মর্যাদাপূর্ণ আচরণ) ; ceremonial form or etiquette (স্ব স্ব মর্যাদানুসারে দরবারে উপবেশন) ; status (প্রথম শ্রেণীর ম্যাজিস্ট্রেটের মর্যাদা) ; a (complimentary) fee or tribute (কুলীনের মর্যাদা) ; value, worth, importance (প্রতিশ্রুতির মর্যাদা). মর্যাদা দেওয়া—*v.* to attach importance to ; to recognize the worth of ; to receive or treat cordially ; to pay heed to ; to obey (বিধানকে মর্যাদা দেওয়া) ; to pay respect to ; to give the status of. মর্যাদা নষ্ট করা—*v.* to defame ; to attaint ; to disgrace ; to dishonour ; to impair the dignity or prestige or importance of ; to cheapen. মর্যাদাপূর্ণ—*a.* dignified ; conforming to the rules of decorum ; decent, graceful ; respectful. মর্যাদাশালী—*a.* dignified ; having importance, respectable. মর্যাদাহানি—*n.* defamation ; attaint ; disgrace ; dishonour ; indignity ; loss of dignity or prestige ; loss of importance. মর্যাদাহানি করা—same as মর্যাদা নষ্ট করা. মর্যাদাহানিকর—*a.* damaging, defamatory ; humiliating.

মর্ষ, মর্ষণ—*n.* forbearance, toleration ; forgiveness ; destruction.

মর্স্‌্যম—alt. spell. of মরসুম.

মল১—*n.* a bangle for the ankle.

মল২—*n.* filth ; soil ; liquid filth or soil ; any morbid secretion from the body ; fæces, excrement, stool, (of inferior creatures) dung ; a stain, a sullying mark, tarnish ; a stigma ; gloom, melancholy, angularity, crookedness (চিত্তমল) ; rust ; verdigris ; a sin, a vice. মলত্যাগ করা—*v.* (of human beings) to ease oneself, to evacuate the bowel, to defecate, to pass stool, to stool ; (of inferior creatures) to void excrement, to dung. মলদূষিত—*a.* fouled, filthy, foul. মলদ্বার—*n.* the anus. মলনালী —*n.* the rectum. মলবাহী—*a.* carrying filth and soil (মলবাহী নালা) ; carrying stool or

For words in মর্ম- and মর্মা-, not given separately, see মর্ম.

excrement (মলবাহী অন্ত্র). মলভাণ্ড—*n.* the large intestine, the colon. মলময়—*a.* full of dirt and filth. মলযুক্ত—*a.* soiled, dirty. মলশোধনাশয়—*n.* a septic tank.

মলন—*n.* trampling ; rubbing ; scrubbing ; massaging ; threshing, thrashing.

মলম—*n.* an ointment, an unguent ; a balm.

মলমল—*n.* a fine cotton fabric.

মলমাস—*n.* (Hindu astr.) an intercalary month ; (astrol.) an inauspicious month for marriage etc.

মলয়—*n.* a mountain range in South India, the Western Ghats (also মলয়গিরি, মলয়াচল) ; the ancient name of Malabar or of the Malay Peninsula ; the south wind or vernal breeze ; (cp.) zephyr (also মলয়পবন, মলয়বায়ু, মলয়মারুত, মলয়সমীর, মলয়সমীরণ, মলয়ানিল). মলয়জ—(1) *a.* grown on the Malaya (মলয়) mountains. (2) *n.* sandalwood, sandal ; the south wind ; the vernal breeze. মলয়জশীতল—*a.* cooled by the south wind.

মলা১—obs. var. of মল২.

মলা২—*v.* to trample ; to rub ; to scrub ; to thresh ; to thrash.

মলাই—*n.* trampling ; rubbing ; scrubbing ; massaging ; threshing, thrashing.

মলাট—*n.* a cover of a book, a back (cp. paper-back) ; a jacket of a book.

মলাশয়—*n.* the colon.

মলিদা—*n.* a fine and soft woollen fabric ; a shawl made of this fabric.

মলিন—*a.* dirty, unclean ; soiled ; tarnished ; dark (মলিন গাত্রবর্ণ) ; dim ; dull ; overcast, gloomy (মলিন আকাশ) ; glum, sorrowful, sad (মলিন মুখ). *fem.* মলিনা. মলিনতা, মলিনত্ব, মলিনিমা—*n.* dirtiness, uncleanliness ; soiled or tarnished state ; darkness ; dimness ; dullness ; gloominess ; gloom ; glumness ; sadness. মলিনীকৃত—*a.* made dirty or soiled.

মল্ল—*n.* a wrestler ; an athlete ; a champion. মল্লক্রীড়া—*n.* wrestling ; athletics. মল্লক্রীড়া করা—*v.* to wrestle ; to take part in athletics. মল্লপ্রতিযোগিতা—*n.* a wrestling contest ; an athletic tournament. মল্লবিদ্যা—*n.* the art of wrestling. মল্লবেশ—*n.* a wrestler's garb or uniform ; (fig.) fighting or aggressive attitude (মল্লবেশে বিতর্কে যোগদান). মল্লভূমি—*n.* a wrestling ground or a venue for athletic tournaments, an arena.

মল্লযুদ্ধ—*n.* wrestling. মল্লযুদ্ধ করা—*v.* to wrestle. মল্লযোদ্ধা—*n.* wrestler.

মল্লার—*n.* an Indian musical mode.

মল্লিকা—*n.* a variety of jasmine.

মশক১—*n.* a large leathern bag for carrying water.

মশক২—*n.* the mosquito. মশকদংশন—*n.* mosquito-bite. মশকসঙ্কুল—*a.* mosquito-infested.

মশগুল—*a.* engrossed, absorbed, rapt, thoroughly occupied.

মশলা, মশল্লা—corruptions of মসলা.

মশা—*n.* the mosquito. ডাঁশ মশা—*n.* the gnat. মশা মারতে কামান দাগা—(fig.) to crush a butterfly on a wheel.

মশাই—var. of মশায়.

মশান—*n.* a crematorium (esp. a vast one) : an official place for infliction of capital punishment.

মশায়—coll. corrup. of মহাশয় (esp. used as a polite term of address). মশায়-মশায় করা—*v.* to curry favour.

মশারি, মশারী—*n.* a mosquito curtain, a mosquito net. মশারি খাটান—*v.* to rig up a mosquito curtain.

মশাল—*n.* a torch ; a flambeau ; a link. মশালচী—*n.* a torch-bearer ; a linkman, a linkboy.

মশ্‌মশ্‌—*int.* suggesting : the sound caused by the twisting of tanned hide as of boots ; squeaking noise of new shoes etc. মশ্‌মশ্‌ করে চলা—(fig.) to strut.

মসগুল—alt. spell. of মশগুল.

মসজিদ—*n.* a mosque, a masjid.

মসনদ—*n.* a throne ; (fig.) a seat of public office. মসনদী—*a.* royal, regal ; governmental, official ; vested with official power.

মসনে—coll. corrup. of মসীনা.

মসলন্দ—*n.* a very finely-woven mat.

মসলা, মসল্লা—*n.* spices ; ingredients (ঔষধের মসলা) ; materials (গল্পের মসলা) ; mortar (গাঁথনির মশলা). মসলা নেওয়া বা মেশান—*v.* to spice. মসলাদার—*a.* spicy.

মসলিন—*n.* a very fine and soft cotton fabric, muslin.

মসি—alt. spell. of মসী.

মসিজীবী—*n.* one who earn's one's living by writing books, pamphlets, articles etc., a writer ; a scribe ; a journalist ; an office-clerk, (coll.) a pen-pusher.

মসিনা—alt. spell. of মসীনা.

মসিপাত্র, মসিধান—*n.* an ink-pot, an ink-horn.

মসী—*n.* ink ; soot ; a dark stain or spot. **মসীকার**—*n.* one who inks, an inker, (loos.) an inkman. **মসীকৃষ্ণ, মসিকৃষ্ণ**—*a.* black as ink or soot, deep black. **মসীচিহ্নিত**—*a.* marked with ink ; having a dark stain or spot. **মসীতুল্য, মসীবৎ**—*a.* inky, black as ink ; very black. **মসীনিন্দিত**—*a.* even blacker than ink or soot. **মসীময়**—*a.* sooty, smudgy ; smudged ; inky ; very black ; extremely dark. **মসীমাখা, মসীলিপ্ত**—*a.* smeared with ink or soot ; very black or dark. **মসীলাঞ্ছিত**—same as **মসীনিন্দিত.**

মসীনা —*n.* linseed ; flaxen. **মসীনাতৈল**—*n.* linseed-oil.

মসুর, মসূর (coll.) **মসুরি**—*n.* lentil. **মসুরিকা, মসূরী**—*n.* small-pox, variola.

মসৃণ—*a.* perfectly plain, even, smooth ; sleek ; slippery ; (bot.) glabrous ; soothing (মসৃণ রঙ) ; soft (মসৃণ আকাশ) ; bland (মসৃণ কথাবার্তা) ; unimpeded, unobstructed, easy (যশের পথ মসৃণ নয়). **মসৃণতা**—*n.* perfect plainness, evenness, smoothness ; sleekness ; slipperiness ; (bot.) glabrousness ; soothingness ; softness ; blandness ; freedom from impediments, freeness, easiness.

মস্কট—*n.* a kind of pomegranate.

মস্করা—*n.* banter, joke, fun ; buffoonery. **মস্করা করা**—*v.* to banter, to joke (at), to poke fun (at), to make fun (of) ; to play the buffoon.

মস্ত—(1) *n.* the head (ছিন্নমস্তা). (2) *a.* high, tall, lofty ; very large or big, huge ; very broad or long ; vast, extensive ; big (মস্ত মামলা) ; great (মস্ত বীর) ; eminent (মস্ত লোক) ; very distinguished, very influential or powerful ; very rich or opulent ; elevated, noble (মস্ত আদর্শ) ; of great value (মস্ত কথা) ; very important (মস্ত প্রশ্ন) ; very difficult (মস্ত দায়িত্ব) ; very serious (মস্ত বিপদ) ; too much (মস্ত জ্বালা) ; (iron.) scanty, poor (মস্ত দরদ). (3) *adv.* very (মস্ত বড়).

মস্তক—*n.* the head ; the cranium, the skull, the brain ; the top, the summit, the crest (হিমালয়ের মস্তক) ; the topmost or foremost position (মন্ত্রিসভার মস্তকে ছিলেন জওহরলাল). **মস্তকচ্ছেদন করা**—*v.* to decapitate, to behead ; to truncate. **মস্তকচ্যুত**—*a.* fallen from or slipped off the head or top. **মস্তকবিশিষ্ট**—*a.* having a head, cephalous ; headed (বহুমস্তকবিশিষ্ট=hydraheaded). **মস্তকব্যবচ্ছেদ**—*n.* cephalotomy. **মস্তকসংক্রান্ত**—*a.* cephalic. **মস্তকহীন, মস্তকশূন্য**—*a.* headless ; acephalous ; truncated. **মস্তকশূল**—*n.* headache, migraine. **মস্তকাবরণ**—*n.* a covering for the head ; a head-dress ; a turban ; a helmet ; a cap ; a veil. **মস্তকাভরণ**—*n.* an ornament for the head. **মস্তকোপরি**—*adv.* on or over the head. **মস্তকোর্ধ্বে**—*adv.* over the head, overhead.

মস্তান—*n.* a rowdy acting officiously as the leader of a locality. **মস্তানি১**—*n.* rowdyism. **মস্তানি২, মস্তানী**—*n. fem.* a turbulent female of questionable morals ; a rowdy harlot.

মস্তিষ্ক—*n.* the encephalon ; matter within the encephalon, brains ; intellect, intelligence, brain. **মস্তিষ্ক খাটান**—*v.* to apply or tax one's brains. **মস্তিষ্ক বিকৃত করা**—*v.* to drive crazy, to madden ; to run crazy, to go mad ; to puzzle or be puzzled ; to irritate or fret ; to derange one's brains. **মস্তিষ্কের কাজ**—*n.* the function of brain ; an intellectual work, a brainy job. **মস্তিষ্ক আলোড়ন করা**—*v.* to rack one's brains. **মস্তিষ্কপ্রদাহ**—*n.* brain-fever, cephalitis, cerebritis. **মস্তিষ্কবিকৃতি**—*n.* mental derangement, insanity ; brain-sickness ; (pop.) loss of understanding or intelligence, folly, (cp.) brain-storm. **মস্তিষ্কবিজ্ঞান**—*n.* cerebrology. **মস্তিষ্কবিজ্ঞানী**—*n.* a cerebrologist. **মস্তিষ্কশূন্য, মস্তিষ্কহীন**—*a.* lacking in intelligence, slow in understanding, dull-headed ; stupid.

মস্‌মস্‌—alt. spell. of **মশ্‌মশ্‌.**

মস্যাধার—*n.* an ink-pot, an ink-horn ; an ink-bottle.

মহকুমা—*n.* a subdivision of a district. **মহকুমা-শাসক, মহকুমা-হাকিম**—*n.* a subdivisional officer, (contr.) an S.D.O. **মহকুমা-সংক্রান্ত**—*a.* subdivisional.

মহড়া—*n.* the front ; a position at the front or in the front-line ; (fig.) lead (কাজের মহড়া) ; rehearsal (অভিনয়ের মহড়া). **মহড়া দেওয়া**—*v.* to rehearse (a dramatic performance). **মহড়া ফেরান, মহড়া রাখা, মহড়া রোখা, মহড়া লওয়া**—*v.* to take position in the front and resist or repulse the advance party of the enemy forces; to confront, to face defiantly; to resist or repulse ; to bear the brunt (of).

মহতী—*fem.* of **মহৎ.**

মহৎ—*a.* (*neut.*) large, vast, extensive ; (rare) best ; high-minded, noble ; excellent, sublime (মহৎ সাহিত্য) ; great, monstrous (মহৎ ভয়) ; elevated, high (মহৎ পদ). *compar.* **মহত্তর** ; *super.* **মহত্তম. মহত্ত্ব**—*n.* (rare) largeness, vastness, high-mindedness, nobleness, nobility ; excellence, sublimity ; greatness.

মহত্তম, মহত্তর. মহত্ত্ব—see মহৎ.

মহদাশয় (inc.)—*a.* high-minded, noble-natured, magnanimous, generous. *fem* মহদাশয়া.

মহদাশ্রয়—*n.* a shelter or refuge offered by a noble person ; dependence upon great persons.

মহনীয়—*a.* worshipful, adorable ; venerable ; honourable.

মহন্ত—*n.* a head of a monastery, convent. temple etc. ; (cp.) an abbot.

মহম্মদ, মহরত (মহরৎ), মহরম, মহরার—corruptions of মোহাম্মদ, মোহরত, মোহারম, and মোহরার respectively.

মহর্ষি—*n.* a great sage or saint.

মহর্লোক—*n.* (myth.) fourth amongst the seven heavens.

মহল, মহলা১—pop. corruptions of মহাল and মহালা respectively.

মহলা২—*n.* rehearsal (of a dramatic performance) ; practice (নাচের মহলা) ; demonstration (বিদ্যাবুদ্ধির মহলা). মহলা দেওয়া—*v.* to rehearse ; to practise ; to give a demonstration of.

মহল্লা—*n.* part or quarter of a town, a ward.

মহা১—(1) *a.* (coll.) terrible or formidable (মহা শত্রু) excessive or exuberant (মহা ফূর্তি) ; large (মহা জঙ্গল).

মহা-২ —*in comp.* used as a *pfx.* implying : all the meanings of মহৎ, মহান and মহতী. মহা-অধিবক্তা—*n.* advocate-general. মহাকবি—*n.* a great poet ; an epic poet. মহাকরণ—*n.* the secretariat (of the government) ; the secretariat building or buildings. মহাকর্ষ—*n.* (phys.) gravitation. মহাকর্ষাঙ্ক—*n.* gravitation constant. মহাকর্ষীয়—*a.* gravitational. মহাকর্ষীয় একক—a gravitional unit. মহাকাব্য—*n.* (ori.) a narrative poem consisting of more than eight cantos depicting the whole life of a hero born of a god or born with divine grace in him ; (pop.) an epic ; (rare) great poetry or a great poem. মহাকাব্যীয়—*a.* epical, epic. মহাকায়—*a.* having a huge body ; huge, monstrous, colossal. মহাকাল—*n.* (myth.) a terribly destructive manifestation of Shiva (শিব) ; eternity ; time to come, the future. *fem.* মহাকালী—a terribly destructive manifestation of Goddess Durga (দুর্গা). মহাকাশ—*n.* (sc.) the firmament beyond the solar region, the stellar sky. the outer space ; (pop.) the vast endless sky. মহাকাশচারণা—*n.* space-travel. মহাকাশচারী—*n.* a spaceman, an astronaut. *fem.* মহাকাশচারিণী—a spacewoman. মহাকাশযান—*n.* a spacecraft. মহাখর্ব—*n.* & *a.* ten billion. মহাগাণনিক—*n.* accountant-general. মহাগুরু—*n.* any one of the most venerable persons, namely, father, mother, the religious initiator and husband. মহাচিকিৎসক—*n.* a surgeon-general. মহাজন—*n.* a very virtuous or great man ; an illustrious man ; a great merchant or stockist or wholesaler, (cp.) a merchant prince ; a creditor : a usurer, a money lender ; any one of the mediæval poets who composed kirtan (কীর্তন) songs about Radha (রাধা) and Krishna (কৃষ্ণ). মহাজনী—(1) *n.* usury, money-lending. (2) *a.* relating to usury or money-lending ; usurious. মহাজনী করা—*v.* to practise usury, to act as a money-lender. মহাজনী-কারবার—*n.* money-lending business ; banking. মহাজাগতিক—*a.* cosmic. মহাজ্ঞান—*n.* knowledge about reality, the final knowledge ; the occult knowledge by dint of which a dead man can be brought back to life. মহাজ্ঞানী—*n.* (ori.) possessing knowledge about ultimate reality ; profoundly wise. মহাঢ্য—*a.* very rich or wealthy. মহাতপাঃ, (pop.) মহাতপা—*a.* & *n.* one who has practised or is still practising severest ascetical austerities. মহাতেজ—*n.* great spirit or vigour ; great heat. মহাতেজস্বী, মহাতেজাঃ, (pop.) মহাতেজা—*a.* highly spirited or vigorous. *fem.* মহাতেজস্বিনী. মহাত্মা—(1) *a.* high-souled ; very high-minded or noble. (2) *n.* an appellation of Gandhi, the great leader of India. মহাদূত—*n.* consul-general. মহাদেব—*n.* a great god ; Shiva (শিব). *fem.* মহাদেবী—a great goddess ; Goddess Durga (দুর্গা) ; a title of a chief queen. মহাদেশ—*n.* a continent ; (rare) a great or noble country. উপমহাদেশ—*n.* a sub-continent. মহাদেশীয়—*a.* continental. মহাদেশীয় দ্বীপ—(geog.) a continental island. মহাদ্যুতি—*a.* of great splendour, very bright or radiant or effulgent. মহাদ্রাবক—*n.* sulphuric acid. মহাধনবান্, মহাধনী—*a.* very wealthy or rich. মহাধমনী—*n.* the aorta. মহাধর্মাধিকরণ—*n.* the High-Court. মহাধিকরণ—*n.* supreme court. মহাধিপাল—*n.* a chancellor. মহাধ্যক্ষ—*n.* a commissioner. মহানগর, মহানগরী—*n.* a great city ; a metropolis, a capital. মহানগরীয়—*a.* metropolitan. মহানট—*n.* a great dancer or actor. মহানন্দ—*n.* great or exhilarating joy or delight. মহানবমী—*n.* the ninth lunar day of the light fortnight of the month of Aswin

(আশ্বিন) or Kartic (কার্তিক) which is the fourth day of the autumnal worship of Goddess Durga (দুর্গা). মহানাগরিক—*n.* a mayor ; (rare) a great citizen. মহানাদ—*n.* a terrible or very loud sound or report or roar. মহানিদ্রা —*n.* sleep that knows not breaking ; death. মহানিবন্ধপরিদর্শক—*n.* the Inspector-General of Registration. মহানিযুক্তক—*n.* the Agent-General. মহানিরীক্ষক—*n.* the Auditor-General. মহানির্বাণ—*n.* (Buddhism) cessation of individual existence, nirvana ; the death of Buddha. মহানিশা—*n.* midnight, night far advanced, the dead of night, the dead hours of the night. মহানুভব, মহানুভাব—*a.* high-minded, magnanimous, large-hearted. মহানুভবতা—*n.* high-mindedness. মহাপদ্ম—*n.* & *a.* hundred billion (100000000000000). মহাপাতক—*n.* a deadly sin. মহাপাতকী—*a.* guilty of one or more deadly sins. মহাপাত্র—*n.* the chief counsellor of a state, the prime minister ; (loos.) a court-counsellor or courtier of the highest rank. মহাপাপ—same as মহাপাতক. মহাপাপিষ্ঠ, মহাপাপী—same as মহাপাতকী. *fem.* মহাপাপিষ্ঠা, মহাপাপিনী. মহাপুরুষ—*n.* a man with supernatural powers ; a saint who has attained knowledge about God and reality and power to look upon the world dispassionately ; a high-souled man ; a superman. মহাপূজা—*n.* a solemn worship. মহাপ্রভু—*n.* a great master or saint or prophet ; an appellation of Chaitanya (চৈতন্য). মহাপ্রয়াণ—*n.* voluntary journey to court one's death ; death. মহাপ্রয়াণ করা—*v.* to set out voluntarily to court one's death ; to die. মহাপ্রলয়—*n.* complete dissolution of the universe ; a universal cataclysm. মহাপ্রসাদ—*n.* a part of the food-offering to Jagannath at Puri taken by devotees as a mark of the deity's grace ; the highest divine grace ; offering or altarage to deities ; meat-offering to a deity. মহাপ্রস্থান —same as মহাপ্রয়াণ. মহাপ্রাণ—(1) *a.* large-hearted, magnanimous ; (gr.) aspirate. (2) *n.* (gr.) an aspirate. মহাপ্রাণতা—*n.* large-heartedness, magnanimity ; (gr.) aspiration. মহাপ্রাণী—*n.* (coll.) life conceived as having an existence independent of the body, (cp.) atman, the soul. মহাবল—*a.* very powerful ; strong, mighty. মহাবাক্য—*n.* a saying of a great man, a great saying or maxim. মহাবাহু—*a.* having very long and mighty arms ; very strong, mighty. মহাবিক্রম—*a.* possessing great prowess or valour. মহাবিদ্যা—*n.* any one of ten manifestations of goddess Durga (দুর্গা) ; (facet.) the art of stealing. মহাবিদ্যালয়—*n.* a college. মহাবিষুব—*n.* the vernal equinox. মহাবিষুবরেখা—*n.* the line of the vernal equinox. মহাবিষুবসংক্রান্তি—*n.* the transition of the sun in the Aries ; the day of the aforesaid transition. মহাবৈদ্য—*n.* a great or chief physician ; (sarcas.) a charlatan, a quack. মহাবোধি—*n.* an embodiment of the highest or final knowledge ; an appellation of Gautama Buddha ; highest or final knowledge. মহাব্যবহারদেশক—*n.* attorney-general. মহাব্যাধি—same as মহারোগ. মহাব্যবহারিক—*n.* advocate-general. মহাভাগ—*a.* very lucky or fortunate ; high-minded, magnanimous, noble-minded ; endowed with noble human qualities. মহাভাব—*n.* the ecstatic state caused by profundity of love, devotion etc. মহাভুজ—same as মহাবাহু. মহামণ্ডল—*n.* a great guild or association or concourse. মহামতি, মহামনাঃ, (pop.) মহামনা—*a.* high-minded, magnanimous ; high-souled. মহামন্ত্র—*n.* a great mantra or incantation ; very sacred words of initiation (দেশসেবার মহামন্ত্র). মহামন্ত্রী—*n.* the prime minister ; (euphus.) a great minister. মহামহিম, মহামহিমান্বিত—*a.* highly glorious or majestic, most excellent. *fem.* মহামহিমান্বিতা. মহামহোপাধ্যায়—*n.* a teacher of great teachers or scholars ; an official title given to distinguished Sanskrit scholars. মহামাংস—*n.* human flesh taken as food, human meat. মহামাত্য—*n.* the prime minister. মহামাত্র—*n.* the prime minister ; the chief courtier ; the chief executive of the government. মহামান্য—*a.* highly venerable or honourable. মহামান্য পোপ—His Holiness the Pope (whilst addressing the Pope : Your Holiness). মহামায়া—*n.* (phil.) illusion, the material world or nature ; Goddess Durga (দুর্গা). মহামায়াচ্ছন্ন—*a.* overwhelmed with or enveloped in (divine) illusion ; self-obliviously enmeshed in worldly affairs. মহামারী —*n.* a devastating epidemic, a pestilence, a plague. মহামারী কাণ্ড—(usu. facet.) a great affair, a tumultuous affair. মহামারী পীড়িত —pestilence-stricken. মহামুনি—*n.* a great ascetic or sage. মহামূল্য—*a.* of great value ; very costly, dear. মহাযশাঃ, (pop.) মহাযশা—*a.* very famous, highly and widely celebrated or renowned. মহাযাত্রা—same as মহাপ্রয়াণ. মহাযান—*n.* one of the two communities of the Buddhists (cp. হীনযান.) মহাযুদ্ধ—

n. a great war ; (loos.) a world war. মহাযোদ্ধা—*n.* a great warrior, a great soldier. মহাযোগী—*n.* a great ascetic. মহারণ্য—*n.* a large and dense forest. মহারথ, (inc.) মহারথী—*n.* (ori.) one who commands a host of charioted fighters ; (loos.) a great warrior fighting from on a chariot. মহারণ—*n.* a great war or battle. মহারাজ—*n.* a great king ; an emperor ; a great ascetic. মহারাজা—*n.* a government title awarded to the feudal princes, zamindars, rich citizens etc. of India during the British regime, a maharaja(h). মহারাজাধিরাজ—*n.* a king of kings, an emperor ; a title conferred on a big landowner during the British regime. মহারাজ্ঞী—*n. fem.* the wife of a great king ; a great queen ; an empress. মহারানা, (rej.) মহারাণা—*n.* the title of the rulers of Udaipur (or Chitore). মহারানী, (inc.) মহারাণী—*n.* the wife of a great king, a great queen ; an empress ; the wife of a maharana (মহারানা) ; the wife of a maharaja. মহারাত্রি—*n.* midnight ; a solemn night (কালীপূজার মহারাত্রি) ; a terrible night (মৃত্যুর মহারাত্রি). মহারাষ্ট্রী—the same as মরাঠি (*n.*). মহারাষ্ট্রীয়—*a.* of Maharastra, Maharastrian. মহারুদ্র—*n.* an awesome manifestation of Shiva (শিব). মহারোগ—*n.* an almost incurable and (usu. obnoxious) disease ; leprosy ; an inveterate bad habit or mannerism. মহার্ঘ, মহার্ঘ্য—*a.* precious ; costly ; high-priced, dear. মহার্ণব—*n.* an ocean ; a great sea. মহার্ঘ—same as মহার্ঘ. মহালয়া—*n.* the new-moon day immediately preceding the autumnal worship of Goddess Durga (দুর্গা). মহাশক্তি—Goddess Durga (দুর্গা) ; great strength or power or prowess. মহাশক্তিধর, মহাশক্তিশালী—*a.* having great strength or power or prowess. *fem.* মহাশক্তিশালিনী. মহাশঙ্খ—(1) *n.* a dead man's skull ; an enormous conch. (2) *n.* & *a.* thousand billions. মহাশয়—(1) *a.* high-minded, magnanimous ; high-souled. (2) *n.* a term of courtesy affixed to the name of a gentleman, (cp.) Mr. (*fem.* Mrs.), Sir (*fem.* Madam). *fem.* মহাশয়া. মহাশূন্য—same as মহাকাশ. মহাষ্টমী—*n.* the eighth lunar day of the light fortnight of the month of Aswin (আশ্বিন) or Kartik (কার্তিক) which is the third day of autumnal worship of Goddess Durga (দুর্গা). মহাসত্ত্ব—*a.* having great strength ; very noble or magnanimous ; high-souled. মহাসভা—*n.* a great meeting or association ; a (representative) legislative assembly, a parliament ; a congress. মহাসমষ্টি—*n.* grand total. মহাসমারোহে—*adv.* with much pomp and grandeur. মহাসমুদ্র, মহাসাগর—*v.* an ocean. আটলানটিক বা অতলান্তিক মহাসাগর—the Atlantic (Ocean). উত্তর মহাসাগর—the Arctic Ocean. দক্ষিণ মহাসাগর—the Antarctic Ocean. প্রশান্ত মহাসাগর—the Pacific (Ocean). ভারত মহাসাগর—the Indian Ocean. মহাসাগরীয়—*a.* Oceanic. মহাসামন্ত—*n.* a commander-in-chief ; a great general. মহাসিন্ধু—same as মহাসমুদ্র. মহাস্থবির—*n.* one belonging to the highest order of Buddhist monks.

মহান্—*masc.* of মহৎ.

মহান্ত—corrup. of মহন্ত.

মহাফেজ—*n.* a record-keeper (esp. a government record-keeper). মহাফেজখানা—*n.* a record-room, archive. জাতীয় মহাফেজখানা—National Archive.

মহাভারত—*n.* the Mahabharata, the greatest epic of the world. মহাভারত অশুদ্ধ হওয়া—(fig.) occurrence of a serious fault or lapse, (cp.) profanation of the Bible. মহাভারত আরম্ভ করা—(fig.) to begin an intolerably long harangue ; (fig.) to make a long introduction.

মহাল—*n.* a residence (রাজমহাল) ; a building (রঙমহাল) ; an almost self-contained portion or annexe of a building (অন্দরমহাল) ; an administrative division of a landed estate, a taluk (খাসমহাল) ; a society (মেয়েমহাল). মহালা—*a.* having a particular number of almost self-contained portions (সাতমহালা বাড়ি).

মহি—alt. spell. of মহী.

মহিমময়—*a.* glorious ; majestic ; exalted ; dignified. *fem.* মহিমময়ী.

মহিমা—*n.* divine grace or power ; glory ; majesty ; exaltedness ; dignity ; charm, influence (টাকার মহিমা). মহিমাকীর্তন করা—*v.* to sing or narrate the glory of. মহিমান্বিত—same as মহিমময়. *fem.* মহিমান্বিতা. মহিমাব্যঞ্জক—*a.* expressive of grace or glory or majesty or exaltedness or dignity or power. মহিমার্ণব—*n.* one regarded as an ocean of grace or glory or majesty or exaltedness or dignity or power.

মহিলা—*n.* a lady, a gentlewoman ; a woman. মহিলা-মজলিস, মহিলা-সঙ্ঘ—*n.* a women's club or association. মহিলা-সমাজ—*n.* womenfolk, women's society.

মহিষ—*n.* the buffalo. মহিষধ্বজ, মহিষবাহন —*n.* appellations of Yama (যম), the god of death. মহিষমর্দিনী—*n. fem.* (myth.) Goddess Durga (দুর্গা) who slew the demon Mahisa (মহিষ) ; (fig.) a terrible female warrior, (cp.) an amazon ; (facet.) a termagant.

মহিষাসুর—*n.* (myth.) Mahisa (মহিষ)) the demon.

মহিষী—*n.* a queen ; the chief queen of a king ; a female buffalo.

মহী—*n.* the earth.

মহীতল—*n.* the surface of the earth ; the ground ; the earth.

মহীধর—*n.* a mountain ; a hill.

মহীন্দ্র, মহীপতি, মহীপাল—*n.* a king.

মহীয়সী—*fem.* of মহীয়ান্.

মহীয়ান্—*a.* very glorified or majestic or exalted or noble.

মহীরুহ—*n.* a tree (esp. a big one) ; a plant.

মহীলতা—*n.* an earthworm.

মহুয়া—*n.* a kind of butter-tree or its seed or flower, the mahwa, the mahua. মহুয়ার মউ, মহুয়ার মধু—the honey of mahua flower ; a fat obtained from mahwa seeds, mahwa butter.

মহেন্দ্র—*n.* Indra (ইন্দ্র), the king of gods, Indra the Great, a mythological mountain range identified with the Eastern Ghats. মহেন্দ্রপুরী, মহেন্দ্রভবন—*n.* the city or residence of Mahendra (মহেন্দ্র). মহেন্দ্রাণী—*n. fem.* Sachi (শচী), the wife of Mahendra (মহেন্দ্র).

মহেশ, মহেশ্বর—*n.* Shiva (শিব), the god of gods. মহেশপুরী—*n.* Kailasa (কৈলাস), the city or abode of Mahesha (মহেশ). মহেশী, মহেশ্বরী —*n. fem.* Goddess Durga (দুর্গা), the wife of Mahesha (মহেশ).

মহেষ্বাস—(1) *a.* having great skill in archery. (2) *n.* a great archer.

মহোৎসব—*n.* a solemn or grand festival ; a grand gala ; a great communion of Vaishnabas singing kirtan (কীর্তন) songs and eating together.

মহোৎসাহ—*n.* great enthusiasm or energy or zeal. মহোৎসাহী—*n.* greatly enthusiastic or energetic or zealous. মহোৎসাহে—*adv.* with great enthusiasm or zeal.

মহোদধি—*n.* an ocean ; a (great) sea.

মহোদয়—*a.* very generous or high-minded or high-souled ; highly prosperous or opulent ; greatly elevated or exalted. *fem.* মহোদয়া.

মহোদ্যম—same as মহোৎসাহ.

মহোন্নত—*a.* highly elevated or exalted ; very lofty ; greatly flourishing or prosperous. মহোন্নতি—*n.* great elevation or exaltedness or height or altitude or flourish or prosperity or progress.

মহোপকার—*n.* a great good turn, great benefit or service. মহোপকারক, মহোপকারী —(1) *a.* very beneficial or serviceable ; very benevolent ; highly benign. (2) *n.* a great benefactor.

মহৌষধ—*n.* a great or infallible medicine ; (cp.) a panacea.

মহৌষধি, মহৌষধী—*n.* any phosphorescent shrub or creeper ; the common grass, (cp.) the bent grass ; any plant having high medicinal quality.

মা১—*n.* (mus.) the major fourth of the 'C'-scale.

মা২—(1) *n.* mother ; mamma, mama, ma ; (of beasts) dam. (2) *int.* denoting : fear, surprise, pain, tiredness, ridicule etc. মায়ের জাত—womenfolk, womanhood, womankind.

মাই—*n.* the mammary gland, the mamma (*pl.* : mammæ) ; milk of the mammæ. মাই খাওয়া—*v.* to suck one's mother's breast. মাই খাওয়ান—*v.* to give suck to, to suckle. মাই ছাড়ান—*v.* to wean (a baby). মাইয়ের বোঁটা—the mamilla, the teat, nipple.

মাইক, মাইক্রোফোন—*n.* a microphone, a mike.

মাইনদার—*n.* (dial.) a salaried labourer or servant.

মাইনর—corrup. of মাইনার.

মাইনা—pop. corrup. of মাহিনা.

মাইনার—(1) *a.* (in grading educational institutions) minor. (2) *n.* an under-age person, a minor.

মাইপোষ—*n.* a sucking-bottle, a feeding-bottle.

মাইফেল—*n.* a party revelling in music and dance.

মাইয়া—dial. var. of মেয়ে.

মাইরি—*int.* by Maria or Mary (used as an oath).

মাইল—*n.* a mile. মাইলপোস্ট—*n.* a milestone, a mile-post.

মাউই, মাউই-মা, মাঐ, মাঐ-মা—*n.* a mother-in-law or aunt-in-law of a brother or sister or cousin.

মাংস—*n.* flesh ; meat. কুক্কুটমাংস—*n.* fowl. গোমাংস—*n.* beef. ছাগমাংস—*n.* goat's meat. পক্ষিমাংস—*n.* fowl. বরাহমাংস—*n.* pork. বাছুরের মাংস—*n.* veal. মেষমাংস—*n.* mutton.

শূকরমাংস—*n.* pork. হরিণমাংস—*n.* venison. মাংসের দোকান—a meat-shop, a butcher's shop, a shamble, a butchery. মাংসের বাজার —a meat-market ; a flesh-market. মাংসতুল্য —*a.* flesh-like ; meaty. মাংসপেশী—*n.* muscle. মাংসবিক্রেতা—*n.* a meat-seller, a butcher. মাংসবৃদ্ধি—*n.* growth of flesh ; accumulation of fat ; adiposity. মাংসল—*a.* fleshy. plump, fatty, adipose. মাংসাশী—*a.* meat-eating ; carnivorous.

মাকড়, মাকড়সা—*n.* the spider ; an arachnid. মাকড়সার জাল—a spider-web, a cobweb ; gossamer.

মাকড়ি—*n.* a variety of ear-ring.

মাকনা—*n.* young elephant whose tusks have not yet been cut.

মাকাল—*n.* a lovely-looking fruit with offensive-smelling inedible pulp, (cp.) the colocynth ; (fig.) a very handsome but worthless person.

মাকু—*n.* a shuttle (of weavers).

মাকুন্দ—*a.* & *n.* one who, though of age, has not yet grown one's beard.

মাক্ষিক, মাক্ষীক—(1) *a.* relating to bees or flies. (2) *n.* honey ; pyrites (স্বর্ণমাক্ষিক).

মাখন, (dial.) মাখম—*n.* butter. মাখন তোলা —*v.* to skim butter or milk. মাখন দাগান—*v.* to clarify butter by boiling. মাখন-মাখান— *v.* to butter. মাখনতোলা দুধ—butter-milk. মাখন দাগান ঘি—clarified butter. মাখন-বিক্রেতা—*n.* a butter-seller. *fem.* মাখন-বিক্রেত্রী—a butter-wife, a butter-woman. মাখন মাখান—a buttered, buttery.

মাখা—*v.* to smear, to dab, to daub, to coat (রঙ মাখা) ; to knead (ময়দা মাখা) ; to mix with spices etc. in order to make something ready for cooking, to lard (মাংস মাখা) ; to mix with curry etc. to make something ready for eating, (cp.) to sauce (ভাত মাখা). মাখান—*v.* to cause to smear or dab or coat or knead or lard. মাখামাখি—*n.* mutual or repeated smearing (রঙ মাখামাখি) ; frequent social communication, intimacy, act of mixing freely with, close association (পুলিশের সঙ্গে মাখামাখি). মাখামাখি করা—*v.* to smear mutually or repeatedly, to indulge in frequent social communication with, to form an intimacy with, to mix freely with.

মাগ—*n.* (sl.) a wife.

মাগধ—(1) *a.* of Magadha in India, Magadhian. (2) *n.* one employed to glorify a prince etc. in songs. মাগধী—*n.* the ancient Sanskritic dialect of Magadha, a branch of Prakrit. অর্ধমাগধী—*n.* a kind of Magadhi (মাগধী) corrupted with mixture of several Prakritic dialects.

মাগন—*n.* begging or praying.

মাগনা—(1) *a.* obtained by begging. (2) *a.* & *adv.* cost-free, free, gratis (মাগনা জিনিস, মাগনা খাটা).

মাগা—*v.* to beg ; to ask for ; to solicit ; to pray for.

মাগী—*n.* (sl.) a woman ; (sl.) a prostitute. মাগীবাড়ি—*n.* (sl.) a brothel. মাগী-মিনসে—*n. pl.* (*sl.*) wife and husband ; man and wife, a couple.

মাগুর—*n.* a species of fresh-water barbel, (cp.) the cat-fish.

মা-গোঁসাই, মা-গোসাঞী—*n.* the wife of a religious preceptor, a religious preceptress ; (facet) a very harmless, innocent and ineffective person.

মাগ্‌গি—*a.* exorbitantly high in price, dear. মাগ্‌গি-গণ্ডা—*n.* dearness and scarcity. মাগ্‌গি-গণ্ডার দিন বা বাজার—days of high price and scarcity. মাগ্‌গি-ভাতা—*n.* dearness allowance.

মাঘ—*n.* the tenth month of the Bengali calendar (from the middle of January to the middle of February). মাঘী—(1) *a.* of the month of Magha (মাঘ). (2) *n.* the full-moon day in the month of Magha (also মাঘী পূর্ণিমা). মাঘোৎসব—*n.* a religious festival observed by the Brahmo Samaj in the month of Magha (মাঘ).

মাঙন, মাঙ্গন১—var. of মাগন.

মাঙ্গন২—*n.* a forced levy of money exacted from tenants by zamindars.

মাঙ্গলিক, মাঙ্গল্য—(1) *n.* scripturally auspicious things such as mango-twigs, sandal etc. ; well-being, weal, wealfare. (2) *a.* auspicious, propitious.

মাঙ্গা—var. of মাগ্‌গি and মাগা.

মাচা, মাচান—*n.* a platform, a dais ; a shelf ; a scaffold ; a stage ; a shooting-platform usu. up a tree, a machan.

মাছ—*n.* fish. মাছ ধরা—*v.* to catch fish, to fish. নদীর মাছ—a river fish, a fresh-water fish. নোনা মাছ—salted fish. নোনা জলের মাছ—a salt-water fish. পুকুরের মাছ—a fish reared in a pond. শুঁটকি মাছ—dried fish. সমুদ্রের মাছ—a marine fish. মাছের কাঁটা —a fish-bone. মাছের ঘেরি—fishery. মাছের চাষ—pisciculture. মাছের ঝুড়ি—a fish-creel. মাছের ডিম—spawn (of fish.) মাছের পুকুর—a fish-pond, a fish-stew, a stew-pond, a piscina. মাছের বাজার—a fish-market. মাছের ভেড়ি—a fishy dam, a fishery. মাছওয়ালা—

n. a fishmonger ; (loos.) a fisherman. *fem.* **মাছওয়ালী**—*n.* a fishwife, a fish-woman ; (loos.) a fisherwoman. **মাছধরা জাহাজ**—a trawler. **মাছ-ধরা জাল**—a fishing net. **মাছ-ধরা নৌকা**—a fishing boat ; a trawler. **মাছ-রাঙ্গা, মাছরাঙা**—*n.* the kingfisher.

মাছি—*n.* the fly ; the sight-hole of a gun. **মাছি-মারা**—*a.* fly-killing (মাছি-মারা ওষুধ) ; (contemp.) blindly copying or transcribing without exercising discretion (মাছি-মারা কেরানি). **মাছি-মারা ঔষধ**—a fly-bane.

মাছুয়া—(1) *a.* of fish, piscine (মাছুয়া গন্ধ) ; fishing, piscatorial, piscatory (মাছুয়া জাতি) ; fish-selling (মাছুয়া বাজার). (2) *n.* a fishmonger or fisherman, a fisher. *fem. n.* **মাছুয়ানি, মাছুয়ানী**—a fish-wife, a fish-woman, a fisherwoman.

মাজ—*n.* (bot.) pith within a stem.

মাজন—*n.* scouring or scrubbing ; act of cleansing (as teeth) by rubbing, brushing etc. ; a cleansing substance. **দাঁতের মাজন**—a dentifrice, a tooth-powder, a tooth-paste.

মাজা₁—*n.* the waist, the loins,

মাজা₂—(1) *v.* to scour or scrub ; to cleanse (as teeth) by rubbing, brushing etc. ; to polish (as gold ornaments). (2) *a.* scoured or scrubbed ; cleansed by rubbing, brushing etc. ; polished ; employed or used in scouring or scrubbing. (3) *n.* same as **মাজন**. **বাসন-মাজা চাকর**—a scullion. **বাসন মাজা ঝি**—a scullerymaid. **মাজাঘষা, মাজাঘসা**—*n.* meticulous scouring or scrubbing or polishing ; meticulous cleansing and dressing (রূপের মাজাঘষা) ; meticulous training and practice (গায়কদের মাজাঘষা) ; meticulous correction and modification, careful chiselling (লেখার বা ছবির মাজাঘষা) ; higgling, chaffering (মাজাঘষার পর দর কমান). **মাজান**—*v.* to cause to scour or scrub or cleanse or polish.

মাজুফল—*n.* the gall-nut. **মাজুফলের রস**—gallic acid.

মাঝ—(1) *n.* the middle, the centre ; the inside or interior ; the midst or company (পুরুষের মাঝে) ; the bottom of one's heart (আমার মাঝে). (2) *a.* middle, half (মাঝপথ). **মাঝ থেকে**—from the middle or centre or inside or interior or midst ; from the bottom of one's heart ; being innocently or unnecessarily involved (তোমরা করলে চুরি আর মাঝ থেকে সে খেল মার). **মাঝখান**—same as **মাঝ** (*n.*). **মাঝখানে**—same as **মাঝে**. **মাঝ-দরিয়া**—*n.* mid-stream ; mid-ocean, mid-sea.

মাঝামাঝি—(1) *a.* almost middle or central ; middling, moderate (মাঝামাঝি অবস্থা). (2) *adv.* almost in or to the middle or centre ; almost half-way ; almost half (মাঝামাঝি করা).

মাঝার—*n.* (poet.) same as **মাঝ**.

মাঝারি—*a.* middling, moderate, of medium grade, quality, size etc.

মাঝি, মাঝী—*n.* a helmsman, a steersman ; a boatswain ; a boatman ; (amongst Santal people) a headman or a husband. **মাঝিগিরি**—*n.* the profession of a helmsman or steersman or boatswain or boatman. **মাঝি-মাল্লা**—*n.* a helmsman and his subordinate boatmen ; a boatswain and his subordinate sailor. **মাঝিয়ান**—*n. fem.* (amongst Santal people) the wife of a headman or a wife.

মাঝে—same as **মধ্যে**.

মাঞ্জা—*n.* a glue made of powdered glass etc. for coating the string by which a kite is flown.

মাটকলাই—*n.* ground-nut, monkey-nut, earth-nut.

মাটকোঠা—*n.* a mud-built house consisting of two or more stories.

মাটাপালাম—*n.* a coarse borderless white fabric or loin-cloth.

মাটাম—*n.* a try-square, a trying-square. **মাটামসই, মাটামসহি**—*a.* placed or set at right angle, perpendicular.

মাটি, মাটী—*n.* earth ; clay ; soil ; dust or dirt ; the ground, the floor ; landed property, land ; the surface of the earth ; the earth, the world ; foothold. **মাটি করা**—*v.* to spoil, to ruin ; to impair. **মাটি কামড়ে (পড়ে) থাকা**—(fig.) to keep lying to the ground immovably and motionlessly with all one's might and main (as by a wrestler) ; to persist doggedly. **মাটি দেওয়া**—*v.* to bury, to inter. **মাটি মাড়ান**—*v.* (coll.) to come or visit. **মাটি লওয়া**—*v.* to fall to the ground or die, to eat dust. **মাটি হওয়া**—*v.* to be spoiled. **পায়ের তলার মাটি সরে যাওয়া**—(fig.) to lose one's foothold, to be utterly deprived of support, (cp.) to cut the grass from under one's feet. **মাটির দর**—dirt cheap. **মাটির বাসন**—earthenware ; crockery. **মাটির দরে বিক্রি করা**—to sell for a mere trifle. **মাটির মানুষ**—a very gentle and forbearing and honest man perfectly free from crookedness. **বিলাতি মাটি**—cement. **বেলেমাটি**—sandy soil.

মাটো—*a.* lack-lustre, dull (মাটো রঙ) ; uninteresting (মাটো খেলা) ; not thorough or compact (মাটো কাজ).

মাঠ—*n.* a field, a maidan ; a tract of agricultural land, land ; a grazing ground, a pasture ; an extensive open space (মাঠে মাঠে ঘোরা) ; a playing-field, a play-ground, a ground. মাঠে মারা যাওয়া—(*fig.*) to be utterly lost or wasted. মাঠঘাট—*n.* every place.

মাঠা—*n.* cream (of milk) ; butter ; whey, buttermilk. মাঠা তোলা—*v.* to skim the butter. মাঠা-তোলা দুধ—skim-milk.

মাঠাকুরানী, মাঠান—*n.* mother, madam (used in addressing a lady politely).

মাঠাম—var. of মাটাম.

মাড়—*n.* (liquefied) starch extracted from rice etc. by boiling or used in the laundry as a stiffener. মাড় গালা—*v.* to strain out starch (from boiled rice). মাড় দেওয়া—*v.* to starch.

মাড়া—*v.* to pound (ঔষধ মাড়া) ; to thresh (as corn) ; to tread or trample. মাড়াই—*n.* threshing. মাড়ান—*v.* to tread or trample.

মাড়ি—inc. variant of মাঢ়ী.

মাঢ়ী—*n.* (*anat.*) the gum. মাঢ়ীর দাঁত—a cheek-tooth, a molar tooth.

মাণবক—*n.* a (male) child ; a manikin, a dwarf.

মাণিক—rej. spell. of মানিক.

মাণিক্য—*a.* ruby ; (*loos.*) a gem.

মাণ্ডলিক—*a.* regional. মাণ্ডলিক নিয়ামক—a regional controller.

মাত১—*a.* thoroughly maddened or overwhelmed (নেশায় মাত) or charmed or captivated (গানে মাত, আসর মাত) or replete or pervaded (গন্ধে মাত). মাত করা—*v.* to madden or overwhelm or charm or captivate or replete or pervade thoroughly.

মাত২—(1) *n.* (in chess) checkmating ; act of defeating thoroughly (প্রতিপক্ষকে মাত করা) : act of winning outright (বাজি মাত করা). (2) *a.* checkmated ; completely defeated. মাত করা—*v.* to checkmate ; to defeat thoroughly ; to win outright.

মাতঃ, (*pop.*) মাত৩—*n.* (*voc.*) O mother.

মাতগুড়—*n.* drossy molasses, treacle.

মাতঙ্গ—*n.* the elephant. *fem.* মাতঙ্গী, (*loos.*) মাতঙ্গিনী—the female elephant ; (*myth.*) one of the ten manifestations of Goddess Durga (দুর্গা).

মাতন—*n.* being maddened ; act of running amuck ; frenzy ; madness ; (of elephants etc.) must ; state of being beside oneself ; absorption ; feverish enthusiasm ; excitement ; revelry ; a revel-rout ; fermentation.

মাতব্বর—(1) *n.* a leader, a headman ; a distinguished or influential man, a man of position. (2) *a.* leading, distinguished, influential. মাতব্বরি—*n.* (*dero.*) office of a leader or headman ; bossing ; posing as a distinguished or influential or important man.

মাতলামি, মাতলাম—*n.* drunken revel or revelry, riotous drunkenness.

মাতলি—*n.* the name of the charioteer of Indra.

মাতা১—*n.* mother. মাতাপিতা—*n. pl.* parents. মাতাপিতৃহীন—*a.* parentless, orphan. *fem.* মাতাপিতৃহীনা. মাতামহ—*n.* the father or an uncle of one's mother, a maternal grandfather. *fem.* মাতামহী—the mother or an aunt of one's mother, a maternal grandmother.

মাতা২—*v.* to go mad ; (of elephants etc.) to be seized with must, to be in must ; to run amuck ; to be frenzied or maddened ; to be beside oneself, to be overwhelmed with ; to be absorbed (in) ; to become feverishly enthusiastic ; to be greatly excited ; to indulge in a revel-rout ; to rise and swell by the action of fermentation, to ferment.

মাতান—(1) *v.* to send one mad ; (of elephants etc.) to cause to be in must ; to send one amuck ; to madden ; to overwhelm ; to cause to be absorbed (in) ; to excite greatly ; to cause to indulge in a revel-rout ; to delight greatly ; to ferment. (2) *a.* maddening, highly delightful (মনমাতান গন্ধ).

মাতাপিতা, মাতাপিতৃহীন, মাতামহ, মাতামহী—see মাতা১.

মাতামাতি—*n.* drunken revelry ; great excitement ; feverish activities or enthusiasm ; revelry ; romping naughtiness.

মাতাল—(1) *a.* intoxicated with wine, drunk, drunken ; addicted to drinking wine esp. to excess ; infatuated, beside oneself ; saturated. (2) *n.* a drunk person ; a drunkard.

মাতৃঃস্বসা, মাতৃঃস্বসা—*n.* a mother's sister or cousin-sister, a maternal aunt.

মাতুল—*n.* a mother's brother or cousin-brother, a maternal uncle. *fem.* মাতুলানী, মাতুলী—the wife of a maternal uncle. মাতুলালয়—*n.* the home or residence of a maternal uncle.

মাতৃ—*n.* (*in comp.*) mother. মাতৃক—*a.* maternal ; motherly ; treated or fostered as by one's mother, mothered (নদীমাতৃক দেশ).

মাতৃকল্প—same as মাতৃতুল্য. মাতৃকা—*n.* any one of a group of sixteen female deities ; mother ; one's mother's mother ; a nurse ; any one of the alphabetical letters ; a matron. মাতৃকুল—*n.* the mother's line, the distaff side. মাতৃগণ—*n.* the eight divine female powers. মাতৃঘাতক, মাতৃঘাতী—(1) *a.* guilty of or relating to matricide, matricidal. (2) *n.* a matricide. মাতৃতুল্য, মাতৃতুল্যা—*a.* deserving to be treated as one's mother ; behaving as one's mother ; motherly. মাতৃদায়—*n.* the responsibility of performing the obsequies of one's deceased mother ; (loos.) one's mother's death. মাতৃদায়গ্রস্ত—*a.* charged with the onus of performing the obsequies of one's deceased mother ; (loos.) in mourning for one's lately deceased mother. মাতৃদুগ্ধ—*n.* mother's milk. মাতৃপক্ষ—same as মাতৃকুল. মাতৃপূজা—*n.* act of serving or adoring one's mother. মাতৃবৎ—*adv.* (also *a.*) like one's mother. মাতৃবৎ পরদারেষু—one should look upon another's wife as one's mother. মাতৃবিয়োগ—*n.* mother's death. মাতৃভক্ত—*a.* devoted or deeply attached to one's mother. মাতৃভক্তি—*n.* devotion to one's mother. মাতৃভাষা—*n.* mother-tongue ; vernacular. মাতৃভূমি—*n.* motherland, native land, mother-country. মাতৃরিষ্টি—*n.* an inauspicious conjunction of planets in one's horoscope foreboding danger to one's mother's life. মাতৃশাসন—*n.* matriarchy. মাতৃশাসিত—*a.* matriarchal. মাতৃশ্রাদ্ধ—*n.* the obsequies of one's deceased mother. মাতৃম্বসা—same as মাতৃঃম্বসা. মাতৃম্বসেয়, মাতৃম্বস্রেয়—*n.* a son of one's mother's sister or cousin-sister. *fem.* মাতৃম্বসেয়ী, মাতৃম্বস্রেয়ী—a daughter of one's mother's sister or cousin-sister. মাতৃসম, মাতৃসমা—same as মাতৃতুল্য. মাতৃসেবা—same as মাতৃপূজা. মাতৃস্তন্য—*n.* mother's milk. মাতৃস্তব, মাতৃস্তোত্র—*n.* a hymn or incantation of the sublime female energy associated with the work of creation ; a hymn or incantation of any female deity ; a devotional hymn offered to one's mother. মাতৃহত্যা—*n.* matricide. মাতৃহত্যাকারী—same as মাতৃঘাতক. *fem.* মাতৃহত্যাকারিণী. মাতৃহন্তা—*n.* a matricide. *fem.* মাতৃহন্ত্রী. মাতৃহীন—*a.* motherless. *fem.* মাতৃহীনা.

মাতোয়ারা, (rare) মাতোয়ালা—*a.* rapt (in) ; beside oneself (with) ; besotted, drunken.

মাতোয়ালী—corrup. of মুতওল্লী.

মাত্র—(1) (ori.) *n.* amount, measure, total. (2) *adv.* only, merely (মাত্র দু-সের দুধ) ; just (এইমাত্র). (3) *con.* as soon as (আমি আসামাত্র সে চেঁচিয়ে উঠল). (4) *prep.* only for (ক্ষণমাত্র). (5) *a.* every (মনুষ্যমাত্র অসুখী) ; mere (সে বালক মাত্র).

মাত্রা—*n.* amount, measure, degree (শীতের মাত্রা) ; a dose (ওষধের মাত্রা) ; limit (মাত্রাহীন লোভ) ; a horizontal straight line put over the consonants and some vowels of the Bengali alphabet ; either of the measures long and short into which the letters of the alphabet are grouped ; (pros.) a unit for measuring syllables (esp. in Sanskrit verses) ; a unit of division in Indian musical measure ; (math.) dimension ; (phys.) mass ; (phys.) a unit of measure. মাত্রা ছাড়ান—*v.* to go beyond the limit of (decency etc.). মাত্রাজ্ঞান, মাত্রাবোধ—*n.* sense of proportion. মাত্রাতত্ত্ব—*n.* (med.) posology. মাত্রাবৃত্ত—*n.* (pros.) a system of metrical measure depending on differentiating alphabetical letters into long and short. মাত্রাহীন—*a.* limitless, boundless.

মাত্রিক—*a.* (used as a sfx.) (gr. & pros.) measured as long or short (দীর্ঘমাত্রিক, লঘুমাত্রিক) ; (mus.) consisting of a particular numbur of units of musical measure (ত্রিমাত্রিক তাল).

মাৎসর্য—*n.* envy, malice, spite ; grudge ; malevolence ; anger.

মাৎস্য—(1) *a.* piscine. (2) *n.* one of the Puranas (পুরাণ). মাৎস্যন্যায়—*n.* the principle which holds that larger fishes will swallow or gobble up the smaller ones ; (pol.) a lawless or chaotic condition in which the strong exploit and oppress the weak, (loos.) anarchy.

মাথট—*n.* poll-tax ; a capital levy.

মাথা—(1) *n.* the head ; top, summit, crest (পাহাড়ের মাথা) ; tip (আঙুলের মাথা) ; end, extremity (পেনসিলের মাথা) ; a bend, a corner (চৌমাথা) ; prow (of a boat) ; brain, intellect (অঙ্কে বেশ মাথা) ; a headman, a chief, a leader (গাঁয়ের মাথা) ; an adviser, a counsellor (সব কুটবুদ্ধির মাথা তিনি). (2) *int.* denoting : nothing (মাথা করবে). মাথা আঁচড়ান—*v.* to comb one's hair. মাথা উঁচা করা—same as মাথা তোলা. মাথা উড়ান—*v.* to cut off one's head, to behead. মাথা কাটা যাওয়া—*v.* (fig.) to be greatly ashamed ; to be shamefully disgraced. মাথা কোটা—*v.* to strike one's head (esp. repeatedly) against the floor or wall as a violent expression of huff, grief etc. মাথা খাও—*int.* (used as an oath) you will eat my head if you will or will not do this, (cp.) for the love of me, beshrew me. মাথা খাওয়া

—*v.* (fig.) to ruin; to spoil; (fig.) to deprave. মাথা খারাপ করা—*v.* (fig.) to chafe, to fret, to lose one's head. মাথা খেলা—*v.* to have aptitude for (অঙ্কে মাথা খেলা). মাথা খেলান —*v.* (fig.) to strive to think out; to apply one's mind. মাথা খোঁড়া—same as মাথা কোটা. মাথা গরম করা—*v.* (fig.) to get angry. মাথা গরম হওয়া—*v.* (fig.) to get angry; (fig.) to lose one's head; to have one's head turned; to feel giddy. মাথা গুঁড়া করা—*v.* to break one's skull; to dash one's brains out, to brain. মাথা গুনতি করা—*v.* (fig.) to count the number of persons, to count the heads. মাথা গুলিয়ে দেওয়া—v. (fig.) to nonplus, to bewilder, to confound. মাথা গুলিয়ে যাওয়া—*v.* (fig.) to be nonplussed or confounded. মাথা গোঁজা—*v.* (fig.) to take shelter somehow or with difficulty. মাথা ঘামান —see ঘামান. মাথা ঘোরা—*v.* to feel dizzy or giddy; (fig.) to have one's head turned. মাথা ঘোরান—*v.* to feel or make one feel dizzy or giddy; (fig.) to turn one's head. মাথা চাড়া দেওয়া—*v.* (fig.) to flourish, to thrive; (fig.) to assert oneself; (fig.) to rise in revolt. মাথা ঢালা—*v.* to apply one's brain; (fig.) to cogitate. মাথা চুলকান—*v.* to scratch one's head as a mark of confusion or inability to think out something. মাথা ঠাণ্ডা করা—*v.* (fig.) to cool down one's anger or temper. মাথা ঠাণ্ডা রাখা—*v.* (fig.) to keep one's head; to remain cool-headed or calm; (fig.) to keep one's countenance. মাথা তোলা—*v.* to raise one's head; to look up; (fig.) to flourish, to thrive; (fig.) to assert oneself; (fig.) to hold one's head; (fig.) to rise in revolt. মাথা দেওয়া—*v.* (fig.) to sacrifice one's life; (fig.) to bother; (fig.) to pay attention to. মাথা ধরা—*v.* to have a headache. মাথা নেওয়া—*v.* (fig.) to behead. মাথা নোয়ান—*v.* (fig.) to yield (to), to acknowledge the superiority or authority (of). মাথা পাতিয়া লওয়া—*v.* (fig.) to accept tamely. মাথা বাঁধা দেওয়া, মাথা বিকান—*v.* (fig.) to enslave oneself (to), to sell one's soul (to); (fig.) to be over head and ears (দেনায় মাথা বিকান). মাথা মাটি হওয়া—*v.* (fig.) to impair or waste one's intelligence or intellect; (fig.) to become dull-headed or stupid. মাথা হেঁট করা—*v.* to hang down one's head in shame; (fig.) to yield (to), to acknowledge the superiority or authority (of), to humiliate oneself. মাথা হেঁট হওয়া—*v.* (fig.) to lose face, to be disgraced; (fig.) to be put to shame, to be put out of countenance. মাথায় ওঠা—same as মাথায় চড়া. মাথায় করা—*v.* (fig.) to honour very highly; (fig.) to fill with uproar (চেঁচিয়ে বাড়ি মাথায় করা). মাথায় কাপড় দেওয়া—*v.* to veil one's head with a portion of one's loin-cloth (as done by oriental women). মাথায় ঘোল ঢালা—(fig.) to humiliate (a person). মাথায় চড়া—*v.* (path.) to go up in the brain (বায়ু মাথায় চড়া); (fig.) to take liberties (with) or become audacious (being encouraged by indulgence). মাথায় ঢোকা—*v.* to be comprehensible to, to be understood by; to be seized with a notion or fancy; to be stricken with (মাথায় ভয় ঢোকা); to have a brain-wave (মাথায় নোতুন আইডিয়া ঢোকা). মাথায় রাখা—*v.* (fig.) to treat with great adoration or respect or cordiality or care; (fig.) to abide by or observe with great devotion or care. মাথার উপর কেহ না থাকা—*v.* to have no guardian. মাথার ঘাম পায়ে ফেলা—*v.* (fig.) to sweat and drudge. মাথার ঠাকুর—(fig.) a very venerable or dear person. মাথার ঠিক না থাকা—*v.* (fig.) to be nonplussed or confounded; (fig.) to lose one's head. মাথার তালু—top of the head or crown. মাথার দিব্য—a self-imprecatory oath. মাথা নেই তার মাথা ব্যথা—(fig.) much ado about nothing. মাথাওয়ালা—*a.* brainy, intelligent. মাথা-কামড়ানি—*n.* same as মাথা ব্যথা. মাথা-খারাপ—*a.* crack-brained; nutty; demented, crazy; lunatic. মাথা-খারাপ লোক —a crack-brain; a nutty person; a lunatic. মাথা-গরম—*a.* short tempered. মাথা-ধরা —*n.* headache. মাথা-পাগলা—same as মাথা-খারাপ. মাথাপিছু, মাথাপ্রতি—*adv.* per capita. মাথাব্যথা—*n.* headache. (fig.) worry; (fig.) concern; (fig.) responsibility. মাথা-ভারী—*a.* top-heavy. মাথামুণ্ড—*n.* head or tail (মাথামুণ্ড বুঝিতে না পারা = unable to make head or tail). মাথা-মোটা—dull-headed.

মাথাল১ (pronun: মাথাল্)—*n.* a kind of improvised wicker-umbrella; the top of a pillar, a capital.

মাথাল২ (pronun.: মাথালো). মাথালো—*a.* brainy, intelligent.

মাথি—*n.* the pith within the stem of the coconut-tree, date-tree etc.

মাথুর—(1) *a.* of Muttra (মথুরা) in India. (2) *n.* a cycle of songs ventilating the sorrow of the people of Brindaban caused by Krishna's (কৃষ্ণ) departure to Muttra; any song of this cycle.

মাদক—(1) *a.* intoxicating, inebriant (মাদক দ্রব্য). (2) *n.* an intoxicant, an inebriant, a drug. মাদক গ্রহণ বা সেবন করা—*v.* to take

drugs esp. narcotics habitually, to drug ; to drug oneself. মাদকতা—*n.* intoxicating property or power. মাদকবর্জন—*n.* abstention from drug-taking ; prohibition. মাদকবর্জন করা—*v.* to abstain from drug-taking. মাদকসেবন—*n.* drug-addiction. মাদকসেবী—(1) *a.* addicted to drugs esp. narcotics. (2) *n.* a drug-addict, a drug-fiend.

মাদল—*n.* a kind of tom-tom played on by Santal (সাঁওতাল) people.

মাদার—*n.* the coral tree.

মাদী, মাদি—*a.* (esp. of inferior creatures) female, (cp.) she- (মাদী কুকুর).

মাদুর—*n.* a mat. মাদুরকাঠি—*n.* dried stalk of a kind of grass used in weaving mats.

মাদুলি, মাদুলী—*n.* an amulet (usu. shaped like a tom-tom).

মাদৃশ—*a.* like me ; like myself. *fem.* মাদৃশী.

মাদ্রাজী—(1) *a.* of Madras (মাদ্রাজ). (2) *n.* a native of Madras.

মাদ্রাসা—*n.* a madrasa, a madrasah.

মাধব—(1) *a.* relating to honey ; honeyed. (2) *n.* Krishna (কৃষ্ণ) or Vishnu (বিষ্ণু). মাধবী, মাধবিকা, মাধবীলতা—*n.* an evergreen creeper. (cp.) the myrtle. মাধবীকুঞ্জ—*n.* a myrtle-bower.

মাধুকরী—*n.* act of begging from door to door like the bee gathering honey from flower to flower.

মাধুরিমা—inc. variant of মধুরিমা.

মাধুরী, মাধুর্য—*n.* sweetness ; deliciousness ; pleasantness ; beauty ; (rhet.) elegance of style.

মাধ্যন্দিন—*a.* of midday or noon. মাধ্যন্দিন-রেখা—*n.* (astr. & geog.) the meridian.

মাধ্যম—*n.* a medium.

মাধ্যমিক—*a.* of the second stage or standard ; middling ; secondary. মাধ্যমিক শিক্ষা —secondary education.

মাধ্যাকর্ষণ—*n.* (sc.) gravitation or gravity. মাধ্যাকর্ষণ-সূত্র—*n.* the law of gravitation.

মাধ্যাহ্নিক—*a.* of noon or midday ; meridian. *fem.* মাধ্যাহ্নিকী. মাধ্যাহ্নিকক্রিয়া—*n.* midday rites.

মাধ্যিক—*n.* (bot.) a median.

মাধ্বী—*n.* a kind of wine produced from honey.

মান১—*n.* a unit or instrument of measure or weight, a measure ; measuring or weighing ; a unit of Indian musical measure ; (math.) value ; (alg.) degree ; a standard. মান-নির্ধারণ—*n.* standardization.

মান২—*n.* honour, respect ; cordial reception ; fame ; dignity ; pride ; (dero.) vanity. মান দেওয়া—*v.* to treat with honour or deference. মান রাখা—*v.* to do honour to, to respect, to heed ; to do the honours (to) ; to save one's face.

মান৩—*n.* huff caused by undesirable behaviour of a beloved person ; tiff ; sulks, pique. মান করা—*v.* to be in a huff, to huff, to sulk. মান ভরে—*adv.* in a fit of pique or resentment. মান ভাঙান—*v.* to win over or placate a beloved who is in a huff.

মান৪, মানকচু—*n.* the arum.

মানকলি—*n.* a quarrel between husband and wife ; a lover's quarrel.

মানচিত্র—*n.* a map ; a chart. মানচিত্র-অভিক্ষেপ—*n.* (geog.) stereographic projection. মানচিত্রকার, মানচিত্রকর—*n.* a cartographer. মানচিত্রবিদ্যা—*n.* cartography, chartography. মানচিত্রাঙ্কন—*n.* map-drawing. মানচিত্রাবলী—*n.* maps ; a book of maps, an atlas.

মানত, (rej.) মানৎ—*n.* a promise to offer a particular sacrifice to a deity on fulfilment of a prayer, a vow.

মানদ—*a.* bestowing or conferring honour upon ; fetching honour to.

মানদণ্ড—*n.* a measuring rod, a measure ; a standard or unit of measurement.

মানদা—*fem.* of মানদ.

মানন, মাননা—*n.* honouring or respecting ; cordial reception ; obeying ; believing ; acknowledgement, owning admission ; heeding ; observance ; act of calling on or appealing to or citing ; act of promising to offer in sacrifice, vowing.

মাননীয়—*a.* honourable ; venerable ; respectable. মাননীয়া, মাননীয়েষু—*adv.* to an honourable person (used as a polite mode of addressing a letter). *fem.* মাননীয়াসু.

মানপত্র—*n.* an address of honour, an address.

মানব—(1) *n.* mankind, man ; a man ; a human being, a person. (2) *a.* relating to or drawn up by Manu (মনু) the law-giver (মানব ধর্মশাস্ত্র). *fem. n.* মানবী—womankind ; a woman. মানবক—inc. spell. of মাণবক. মানব-চরিত্র—*n.* human nature or character ; a biography. মানবজাতি—*n.* mankind, humankind, the human race. মানব-জীবন—*n.* the human life, the life of man. মানবতা, মানবত্ব—*n.* humanity. মানবধর্ম—*n.* the religion of man, humanity. মানবপ্রকৃতি —*n.* human nature. মানবলীলা—*n.* activities of a human being whilst existing upon the

earth ; existence as a human being. মানবলীলা সংবরণ করা—*v.* to die, to decease. মানবসমাজ—*n.* human world, mankind : the human society. মানবহীন—*a.* having no human dweller, depopulated, desolate. মানবহৃদয়—*n.* man's heart, the human heart ; humane feelings. মানবীয়—*a.* human ; humane. মানবোচিত—*a.* befitting a human being, humane ; (loos.) human.

মানবিন্দু—*n.* (phys.) any of the fixed points (of a thermometer).

মানবী, মানবীয়, মানবোচিত—see মানব.

মানভঙ্গ, মানভঞ্জন—*n.* allaying of one's huff. মানভঞ্জন করা—*v.* to allay one's huff. মানভঞ্জন-পালা—*n.* a group of songs written about the soothing of Radha's (রাধা) huff by Krishna (কৃষ্ণ).

মানমন্দির—*n.* an observatory.

মানময়ী—*n. fem.* huffy ; touchy.

মানমর্যাদা—*n.* honour and dignity. মানমর্যাদা রক্ষা করা—*v.* to keep up or maintain (one's) prestige.

মানস—(1) *n.* the mind ; desire, intention, purpose. (2) *a.* mental ; inward ; concealed in the mind ; imaginary or fancied. মানস করা—*v.* to desire, to intend, to purpose. মানসকন্যা—*n.* a daughter born to one out of one's mind or fancy. মানসতা—*n.* mentality. মানসনেত্র—*n.* the mind's eye, the inward eye ; imagination or fancy. মানসপট—*n.* the canvas of the mind ; imagination or fancy. মানসপুত্র—*n.* a son born to one out of one's mind or fancy. মানসপ্রতিমা—*n.* an image conceived in the mind, a mental image. মানস-বিজ্ঞান—*n.* mental science. মানসরাজ্য—*n.* the realm of fancy or imagination. মানসসিদ্ধি—*n.* fulfilment of a desire or intention ; attainment of an end.

মানসম্ভ্রম—*n.* honour and prestige or modesty.

মানসাঙ্ক—*n.* a mathematical sum to be worked out mentally.

মানসিক—(1) *a.* mental (মানসিক ব্যাধি) ; imaginary or fancied (মানসিক ভয়). (2) *n.* a sacrifice or offering promised to a deity on condition that one's prayer be granted. মানসিক করা—*v.* to promise a sacrifice or offering to a deity on condition that a prayer be granted. মানসিক দেওয়া—*v.* to offer a promised sacrifice to a deity on fulfilment of a prayer.

মানসী—(1) *a. fem.* conceived by the mind, fancied (মানসী প্রতিমা). (2) *n. fem.* a woman or sweet-heart of one's fancy (কবিমানসী).

মানহানি—*n.* defamation ; a libel. মানহানি করা—*v.* to defame ; to libel. মানহানিকর—*a.* defamatory ; libellous. মানহানির মকদ্দমা—a defamation case ; a libel suit.

মানা$_1$—*n.* prohibition, forbidding. মানা করা—*v.* to prohibit, to forbid.

মানা$_2$—*v.* to honour, to show respect to, to revere (গুরুজনকে মানা) ; to believe in (ভূতপ্রেত মানা) ; to regard, to count (ভাগ্য বলিয়া মানা) ; to acknowledge, to admit, to own (অপরাধ মানা) ; to acknowledge the authority of (রাজাকে মানা) : to obey, to abide by (উপদেশ মানা) ; to observe (শাস্ত্রীয় নিয়ম মানা) ; to heed (বাধা মানা) ; to accept, to yield to (সান্ত্বনা মানা) ; to call on or cite (সাক্ষী মানা).

মানান$_1$ (pronun. মানানো)—*v.* to cause to honour or revere or believe in or regard or count or acknowledge or own or obey or observe or heed or accept or yield to or call on.

মানান$_2$ (pronun. মানানো)—*v.* to befit, to become ; to suit ; to fit.

মানান$_3$ (pronun. মানান্)—(1) *n.* fittingness ; becomingness ; propriety ; decorousness, decorum ; beauty. (2) *a.* fitting ; becoming ; decorous.

মানানসই—*a.* same as মানান$_3$ (*a*).

মানিক—*n.* ruby ; a jewel ; (fig.) a precious object, an object of joy or hope. মানিকজোড়—*n.* a variety of egrets usually moving in pairs ; (fig.—often dero.) a pair of inseparable friends or associates.

মানী—*a.* honoured, respected ; respectable, honourable ; having prestige or dignity ; particular about one's own prestige or dignity ; egotistic ; vainglorious ; touchy. *fem.* মানিনী—in all the senses of মানী, and esp.—one who often sulks on account of amorous quarrel ; huffy.

মানুষ—*n.* the human race, man ; a man ; a human being (male or female), a person ; a grown-up person, an adult ; a proper human being. মানুষ করা—*v.* to rear, to bring up (ছেলে মানুষ করা) ; to train one to be a proper man. মানুষ হওয়া—*v.* to be brought up ; to grow up, to become an adult ; to grow up into a proper man. মানুষের মত মানুষ—a proper man ; a great or eminent person ; a man of worth ; an ideal man. মানুষিক—*a.* human. মানুষী—(1) *a.* human. (2) *n.* a woman ; womankind.

মানে—*n.* meaning, import ; sense ; in-

terpretation, significance, implication ; motive, purpose, cause (আন্দোলনের মানে) ; utility (জমি পতিত রাখার মানে). মানে করা—*v.* to interpret ; to expound ; to explain. মানে বোঝা—*v.* to comprehend the meaning or motive or intention or utility of. মানে বোঝান—*v.* to mean, to signify ; to imply ; to explain the meaning of. মানে হওয়া—*v.* to serve a purpose ; to be of any use ; to convey a meaning.

মানে-বই—*n.* a book of explanatory notes ; a key.

মানে-মানে—*adv.* whilst one's prestige or dignity is still unimpaired.

মানোয়ার—*n.* a man-of-war ; a battleship, a warship. মানোয়ারী—*a.* serving on board a warship, employed in the navy, naval ; used in war.

-মান্—var. of -বান্.

মান্দার—*n.* (dial.) the coral tree.

মান্দাস—*n.* a raft, a float.

মান্দ্য—*n.* lack of nutural urge, dearth, loss, decrease, dullness (ক্ষুধামান্দ্য) ; impairment (অগ্নিমান্দ্য) ; slowness ; sloth ; inertia.

মান্ধাতা—*n.* a mythological king. মান্ধাতার আমল—time immemorial, time out of mind.

মান্য—(1) *a.* same as মাননীয়. (2) *n.* honour, respect, cordial reception ; a gift of honour, a complimentary present (মান্য দেওয়া) ; compliance, observance. *fem. a.* মান্যা. মান্য করা —*v.* to honour, to respect, to accord cordial reception (to) ; to comply with, to observe. মান্যগণ্য—*a.* respectable and important. মান্যবর—*a.* highly honourable or venerable or respectable. মান্যবরেষু—*adv.* to a highly respectable person (used as a polite mode of addressing a letter).

মাপ১—*n.* pardon, excuse ; remission ; exemption. মাপ করা—*v.* to pardon, to forgive, to excuse ; to remit, to exempt.

মাপ২—*n.* measure ; dimension ; measurement. মাপ লওয়া—*v.* to take measurements of, to measure. মাপে হওয়া—*v.* to be of a particular measure or size, to measure ; to fit in measurements. মাপকাঠি, মাপকাটি—*n.* a measuring-rod ; a measure ; a standard. মাপজোখ, মাপজোক, (dial.) মাপজোপ—*n.* measurements ; measurement ; surveying. মাপজোখ করা—*v.* to measure minutely ; to survey. মাপদড়ি—*n.* measuring rope or tape. মাপসই, মাপসহি—*a.* & *adv.* conforming to particular measurements. মাপক—(1) *a.* measuring or weighing. (2) *n.* a measure ; a weigher. মাপন—*n.* measuring or weighing or sounding. মাপনদণ্ড—*n.* a measuring-rod. মাপনযন্ত্র—*n.* a weighing-machine. মাপনরজ্জু —*n.* a sounding-line, a plumb-line. মাপনী—*n.* (geom.) a ruler, a scale.

মাপা—(1) *v.* to measure ; to weigh ; to survey (জমি মাপা) ; to measure the depth of, to sound ; (fig.) to try to assess the importance or weight of ; (fig.) to foreordain or destine (অদৃষ্টে মাপা). (2) *a.* measured ; weighed ; surveyed ; sounded ; restrained, controlled, restricted (মাপা কথা, মাপা খাওয়া). মাপাজোখা, মাপাজোকা—(1) *a.* conforming accurately to a particular measure, measured ; restrained, controlled, restricted. (2) *n.* measuring or surveying. মাপান—*v.* to cause to measure or weigh or survey or sound.

মাফ—var. of মাপ১.

মাফলার—*n.* a scarf, a muffler.

মাফিক—*a.* like (ভদ্রলোকের মাফিক কথা) ; conforming to (রুচিমাফিক). মাফিক-সহি(-সই) —*a.* conforming to fashion ; befitting.

মাভৈঃ—(1) *v. imp.* (used as *int.*) don't fear, be not afraid. (2) *a.* expelling fear (মাভৈঃ বাণী).

মামড়ি—*n.* an encrustation, a scab. মামড়ি পড়া—*v.* to develop a scab, to scab.

মামদো—*n.* a ghost of a Mussalman. মামদোবাজি—*n.* boastful and threatening behaviour, bluff, bluster.

মা-মরা—*a.* motherless.

মামলা—same as মকদ্দমা. মামলাবাজ—*a.* litigious ; barratrous. মামলাবাজি—*n.* litigiousness ; barratry.

মামা—*n.* a brother or cousin-brother of one's mother, a maternal uncle, an uncle. মামাত—*a.* descended from one's maternal uncle, avuncular. মামাত ভাই বা বোন—a cousin. মামাশ্বশুর—*n.* a maternal uncle of one's husband or wife, an uncle-in-law.

মামী—*n. fem.* the wife of a maternal uncle, an aunt. মামীশাশুড়ি—*fem.* the wife of a maternal uncle of one's husband or wife, an aunt-in-law.

মামু—(Mus. or affectionate or facet.) corrup. of মামা.

মামুলি, মামুলী—*a.* hackneyed, trite, banal, stock ; conventional, traditional, traditionally or conventionally fixed (মামুলি স্বত্ব) ; most ordinary, negligible, paltry (মামুলি ব্যাপার).

মায়—*prep.* together with, inclusive of, with.

মায়া—*n.* (theol.) illusion, the material world, physical or phenomenal nature, maya; delusion; infatuation, fascination; affection, attachment; tenderness; compassion; magic, jugglery; black magic, sorcery; deceit, a beguiling trick, chicanery: disguise. মায়া করা—*v.* to think or treat with affection, to be attached to; to be reluctant to lose (টাকার বা চাকরির মায়া করা). মায়ায় ভোলা—*v.* to be duped by sorcery or illusion or by a beguiling trick. মায়াকানন—*n.* a garden or grove created by sorcery, an enchanted garden. মায়াকান্না—*n.* insincere sorrow, crocodile tears. মায়াঘোর—*n.* influence or spell of illusion or delusion or infatuation or enchantment. মায়াজাল—*n.* a cobweb or network or spell of illusion or delusion or attachment or infatuation or enchantment. মায়াজীব, মায়াজীবী—*n.* a magician, a juggler; a conjurer. মায়াডোর—*n.* a string or bond of attachment or infatuation. মায়াত্মক—*a.* illusory; delusive; enchanted; hypocritical; disguised. মায়াদণ্ড—*n.* a magician's or conjurer's wand. মায়াধারী—*a.* concealing one's identity by casting a spell of illusion; hypocritical; disguised. মায়াপাশ—same as মায়াজাল. মায়াবদ্ধ—*a.* strongly held under illusion; greatly attached or infatuated or enchanted. মায়াবন্ধন—*n.* the bond or tie of illusion or attachment or infatuation or enchantment. মায়াবশ—*a.* subject to attachment or affection or infatuation, fondly attached. মায়াবাদ—*n.* (phil. & theol.) illusionism. মায়াবাদী—(1) *a.* (phil. & theol.) illusionistic. (2) *n.* an illusionist. মায়াবিদ্যা—*n.* jugglery, magic; conjury; sorcery, black magic. মায়াবী—(1) *a.* practising deceit, deceitful; practising sorcery; warranting affection (ছেলেটা বড় মায়াবী); infatuating, enchanting (মায়াবী সৌন্দর্য). (2) *n.* an enchanter (*fem.* an enchantress), a sorcerer (*fem.* a sorceress); a wizard (*fem.* a witch); a conjurer. *fem.* মায়াবিনী. মায়ামমতা—*n. pl.* affection and compassion; love and attachment; (cp.) a soft spot (for). মায়াময়—*a.* illusive; delusive; infatuating; bewitching, enchanting; deceptive. *fem.* মায়াময়ী. মায়ামুক্ত—*a.* freed from attachment or affection; disillusioned; disenchanted. মায়ামৃগ—*n.* (Ramayana) a stag appearing to be made of gold, which tempted Sita and led her to be kidnapped by Ravana; (fig.) a perilous illusion or temptation. মায়ামোহ—same as মায়াঘোর. মায়ারজ্জু—same as মায়া-ডোর. মায়ারাজ্য—*n.* a land created by sorcery; a realm of infatuation or enchantment.

মায়ি—corrup. of মা২.

মায়িক—*a.* magical; illusive; infatuating; enchanting.

মার১—*n.* death; destruction (সত্যের মার নেই); loss (টাকা মার খাওয়া বা যাওয়া). মার যাওয়া—*v.* to be lost.

মার২—*n.* the Hindu god of love (cp. Eros, Cupid); an evil spirit who tried to tempt Buddha (cp. Satan); killing or slaying.

মার৩—*n.* beating or striking or thrashing or flogging. মার খাওয়া—*v.* to be beaten or flogged. মার দেওয়া—*a.* to beat, to flog. মারকাট—(1) *n.* fighting and bloodshed; tumultuous brawl or affray; feverish haste and fuss; higgling. (2) *adv.* & *a.* at best. মারকুটে, মারকুটো—*a.* given to beating on slightest pretext. মারখেকো—*a.* one who is often flogged. মারধর—*n.* beating or flogging; beating and arresting (as by the police). মারপিট—*n.* mutual fighting; fray; an affray, a riot; beating or flogging (esp. excessive). মারমুখো, মারমুখ—*a.* about to strike or hurt: aggressive; frightening, threatening, menacing. *fem.* মারমুখী. মারমূর্তি—(1) *a.* about to strike or hurt; having an aggressive or menacing appearance. (2) *n.* aggressive or menacing appearance.

মারওয়াড়ী—(1) *a.* of Marwar. (2) *n.* a native of Marwar, a Marwari; the language of Marwar, Marwari.

মারক—(1) *n.* a pestilence, a plague. (2) *a.* destructive; pestilential.

মারণ—*n.* killing, slaughter; destroying, destruction; an occult rite performed to cause one's death (মারণমন্ত্র); calcination (of metals). মারণাস্ত্র—*n.* a weapon of destruction. মারিত—*a.* killed; destroyed.

মারপেঁচ, মারপ্যাঁচ—*n.* a shrewd or trappy trick (খেলার মারপ্যাঁচ); a shrewd or tricky twist or turn (কথার মারপ্যাঁচ); quibbling, equivocation.

মারফত, মারফৎ—*prep.* per, through, by. মারফতদার—*n.* one through whom something is sent, an agent.

মারবাড়ী—var. of মারওয়াড়ী.

For words in মার-, not given separately, see মার৩.

মারবেল—*n.* marble ; a little hard ball (ori. made of marble) used by boys in play, a marble. **মারবেল-পাহাড়**—*n.* a marble rock.

মারহাট্টা—same as **মরাঠা**.

মারা—*v.*. to kill ; to strike, to hit (বল মারা) ; to beat, to flog ; to drive in, to pierce (ছুরি মারা=to stab) ; to strike with (চাবুক মারা) ; to deal (ঘুসি মারা=to deal one a blow) ; to afflict or distress (কথায় মারা) ; to ruin (চুরিটায় আমাকে মেরেছে) ; to destroy, to exterminate, to eradicate (বিষ মারা) ; to dry or dehydrate (রস মারা) ; to implant, to drive in (পেরেক মারা) ; to affix (টিকিট মারা) ; to sew up (তালি মারা) ; to paste (লেবেল মারা) ; to close up, to fill up (ফাঁক মারা) ; to rob, to pick (পকেট মারা) ; to obtain by unfair means, to misappropriate, to defalcate (টাকা মারা) ; to win or earn esp. by a fluke (লটারি মারা), to deprive of (অন্ন মারা, রুজি মারা) ; to cause to lose (জাত মারা) ; to eat or gobble (ভাত মারা) ; to shout (হাঁক মারা) ; to give out, to emit (জেল্লা মারা) ; to block, to obstruct (পথ মারা) ; to blunt, to dull (ধার মারা, কোণ মারা) ; to tuck (মালকোঁচা মারা) ; to adopt, to have recourse to, to exhibit (চাল মারা). **চাল মারা**—see **চাল৩**. **মারা পড়া, মারা যাওয়া**—*v.* to be killed ; to die ; to be destroyed (ডাকাতের হাতে নৌকা মারা পড়া) ; to be lost (যুদ্ধে জাহাজ মারা পড়া).

মারাঠা, মারাঠী—corruptions of **মরাঠা** and **মরাঠী** respectively.

মারাত্মক—*a.* deadly ; fatal ; terrific ; unappeasable, incapable of being assuaged (মারাত্মক শোক).

মারামারি—*n.* a scuffle ; an affray ; mutual fighting ; hard higgling. **মারামারি করা**—*v.* to scuffle ; to fight mutually.

মারী, মারি—*n.* pestilence, a plague ; small-pox. **মারীগুটিকা**—*n.* a pustule or vesicle of small-pox. **মারীভয়**—*n.* the fear of epidemic or pestilence or small-pox.

মারুত—*n.* the wind, air. **মারুতি**—*n.* a son of the wind-god.

মারোয়াড়ী—var. of **মারওয়াড়ী**.

মার্কা—*n.* a mark, a sign, a brand. **মার্কা দেওয়া**—*v.* to put a mark on, to mark ; to brand. **মার্কা-মারা**—*a.* marked ; branded (মার্কা-মারা চোর) ; notorious.

মার্কিন—(1) *n.* the United States of America, (contr.) U.S.A. ; America ; a citizen of U.S.A. ; an American ; a coarse white fabric. (2) *a.* of U.S.A. ; American.

মার্কেট—*n.* a market. **মার্কেটিং**—*n.* marketing ; shopping. **মার্কেটিং করা**—*v.* to visit a market for shopping, to market ; to shop.

মার্গ—*n.* a way, a path, a road (রাজমার্গ) ; a foute ; a means ; a mode or means of attaining salvation (ভক্তিমার্গ) ; the anus ; (mus.) the classical mode. **মার্গসঙ্গীত**—*n.* classical music.

মার্চ—*n.* the third month of the English calendar, March.

মার্জন—*n.* scouring or scrubbing ; cleansing (as of teeth) by rubbing, brushing etc. ; rubbing ; polishing (as of gold ornaments) ; freeing from sin, fault etc., chastening, absolution ; chiselling. **মার্জনা**—same as **মার্জন**, and—forgiving ; pardon. **মার্জনা করা**—*v.* to forgive, to pardon ; to scour or scrub ; to cleanse ; to rub ; to polish ; to free from sin, fault etc., to chasten, to absolve ; to chisel. **মার্জনাহীন**—*a.* unforgiving ; relentless. **মার্জনী**—*n.* any implement for scrubbing or scouring or cleansing or rubbing with, a besom, a broom, a brush, a towel, a napkin etc.

মার্জার—*n.* the cat ; (*mas.*) the Tomcat ; any feline beast (জল-মার্জার). *fem.* **মার্জারী, মার্জারিকা**—the female cat, the she-cat, (cp.) the pussy-cat.

মার্জিত—*a.* scoured or scrubbed ; cleansed ; rubbed ; polished ; freed from sin, fault etc., chastened, absolved ; refined (মার্জিত আচরণ, মার্জিত রুচি) ; elegant, chaste (রচনা (মার্জিত ভাষা) ; chiselled or polished (রচনা মার্জিত করা) ; cultured (মার্জিত বুদ্ধি). **মার্জিত করা**—same as **মার্জনা করা**.

মার্তণ্ড—*n.* the sun. **মার্তণ্ডতাপ**—*n.* the heat of the sun.

মার্বেল—alt. spell. of **মারবেল**.

মাল১—corrup. of **মালা৩** and **মল্ল**.

মাল২—*n.* (sl.) wine, booze. **মাল টানা**—*v.* (sl.) to drink wine, to booze.

মাল৩—*n.* an Indian tribe ; a member of this tribe ; a snake-charmer ; a healer (esp. one knowing occult methods) of poisonous snakebites (also **মালবৈদ্য**).

মাল৪—*n.* merchandise, wares (দোকানের মাল) ; goods, wealth, riches, property ; revenue, rent ; land holding rented directly from the government. **মালকড়ি**—*n.* money, fund ; the wherewithal. **মালক্রোক**—*n.* distraint. **মালক্রোক করা**—*v.* to distrain. **মালক্রোকী পরওয়ানা**—a distraint warrant. **মালখানা**—*n.* a godown or store esp. for keeping valuable articles ; room or building where revenue is received ; a treasury. **মাল**

খালাস করা—*v.* to unload. মালগাড়ি—*n.* a luggage-van ; a waggon ; a goods-train. মালগুজার, মালগুজারদার—*n.* one who pays revenue (esp. directly to the government) ; a zaminder. মালগুজারি—*n.* land-revenue. মালগুদাম—*n.* a godown ; a store-house ; a storeroom ; a warehouse. মালজমি—*n.* a land holding rented directly from the government. মালজামিন—*n.* security for goods or property. মালজাহাজ, মালনৌকা—*n.* a cargo-boat, a cargo-steamer. মালদার—*a.* wealthy, rich, moneyed. মালপত্র—*n. pl.* goods collectively ; goods and chattels ; luggages. মালবোঝাই—*a.* loaded : (of ships) laden. মাল-বোঝাই করা—*v.* to load ; (of ships) to lade. মাল-মসলা—*n. pl.* ingredients ; materials.

মালকোঁচা—*n.* loin-cloth worn by tucking it tightly between one's legs like a suspenser. মালকোঁচা আঁটা বা দেওয়া বা মারা—*v.* to tuck one's loin-cloth tightly between one's legs like a suspenser.

মালকোশ, মালকোষ—*n.* an Indian musical mode.

মালঝাঁপ—*n.* a metre of Bengali versification.

মালঞ্চ—*n.* a flower-garden.

মালতী—*n.* a kind of jasmine or its plant.

মালতীফল—*n.* nutmeg.

মালপুয়া, মালপো—*n.* a saucer-shaped sweetmeat made of flour or rice-powder fried in ghee or oil and then (sometimes) dipped in sugarjuice.

মালবৈদ্য—see মাল৩.

মালভূমি—*n.* a plateau, a table-land.

মালশাট—*n.* loin-cloth worn by tucking it tightly between one's legs like a suspenser ; bragging or vaunting (as by a fighter) ; slapping of one's arms etc. as one gets ready to attack. মালশাট মারা—*v.* to tuck one's loin-cloth tightly between one's legs like a suspenser ; to brag or vaunt ; to slap one's arms etc. as one gets ready to attack.

মালসা—*n.* a small earthen basin.

মালসাট—alt. spell. of মালশাট.

মালসী—*n.* an Indian musical mode ; a kind of song sung in praise of Goddess Kali (কালী).

মালা১—*n.* a fisherman by caste.

মালা২—*n.* a coconut-shell; a coconut-shell cut into the shape of a tumbler.

মালা৩—*n.* a necklace ; a chaplet or circlet ; a garland ; a string (জপমালা) ; a series, a row, a line (ঊর্মিমালা, প্রাসাদমালা). মালা গাঁথা—*v.* to form into a wreath, to wreathe. মালা জপা—*v.* to tell one's beads.

মালাই—*n.* film or cream of milk.

মালাইচাকি—*n.* the knee-pan, the knee-cap, the patella.

মালাই-বরফ—*n.* ice-cream.

মালাকর, মালাকার—*n.* a maker and seller of garlands (esp. by caste) ; a florist ; gardener.

মালাচন্দন—*n.* garlands and sandal-paste with which an adorable or honourable person is received. মালাচন্দন দেওয়া—*v.* to receive with garlands and sandal-paste.

মালাবদল—*n.* exchange of garlands or necklaces (as done by the couple at a wedding) ; marriage ; marriage of Vaishnavas (which demands no other ceremony than the exchange of basil-necklaces by the couple). মালাবদল করা—*v.* to exchange garland or necklaces ; to marry ; to marry according to the Vaishnava form.

মালাবারী—(1) *a.* of Malabar in India. (2) *n.* a native of Malabar.

মালিক—*n.* a proprietor (*fem.* a proprietress, a proprietrix), an owner ; a master (*fem.* mistress), a lord. মালিকহীন—*a.* ownerless ; derelict.

মালিকা—dim. of মালা৩.

মালিকানা, মালিকি, মালিকী—(1) *n.* ownership, proprietary ; proprietorship ; a right to possession, title ; a fee, rent etc. to be paid to a proprietor, proprietary dues, a royalty. (2) *a.* proprietary, proprietorial ; relating to the title. মালিকানা স্বত্ব—proprietary right.

মালিনী—*fem.* of মালী (*n.* & *a.*).

মালিন্য—same as মলিনতা (see মলিন).

মালিশ, মালিস—*n.* rubbing or massaging ; an unguent, oil etc. for rubbing or massaging. মালিশ করা—*v.* to rub or massage.

মালী—(1) *n.* same as মালাকর. (2) *a.* wearing a garland or wreath (বনমালী).

মালুম—*n.* feeling, perception, sensation. মালুম করা বা পাওয়া—*v.* to feel, to perceive, to sense. মালুম হওয়া—*v.* to be felt or perceived or sensed.

মালুমকাঠ—*n*, a mast (of a ship).

মালো—coll. corrup. of মালা১.

মালোপমা—*n.* (rhet.) multiple similes stringed together.

মাল্য—*n.* a necklace ; a chaplet or circlet ; a string ; a garland ; a series, a row, a line. মাল্যবান্—(1) *a.* wearing a garland ; (2) *n.* a mythological mountain. *fem. a.* মাল্যবতী. মাল্যদান—*n.* the placing of a garland (round somebody's neck) ; garlanding.

মাল্লা—*n.* an oarsman ; a sailor or seaman of the lowest rank, a sailor or boatman by caste.

মাশুল—rej. spell. of মাসুল.

মাষ১, মাষকলাই—*n.* kind of dal.

মাষ২, মাষা—*n.* a unit of weight for jewellers (=18 or 15 grs.) or for apothecaries (9 grs. approx.).

মাষ্টার—rej. spell. of মাস্টার.

মাস১—coll. corrup. of মাংস.

মাস২—*n.* a month. মাসে, মাসে-মাসে—(1) *adv.* every month. (2) *a.* monthly (মাসে দশ-টাকা আয়).

মাসকাবার—*n.* close of a calendar month ; (comm.) month-closing accounts. মাস-কাবারি, মাসকাবারী—*a.* required at the close of a month ; sufficient for a month ; monthly.

মাসতুত, মাসতুতো, (rare) মাসতুতা—*a.* descended from a sister or a cousin-sister of one's mother or mother-in-law, avuncular. cousinly. মাসতুত ভাই, মাসতুত বোন—a cousin.

মাসপয়লা, মাসপহেলা—*n.* the first day of a month, calends.

মাসবৃদ্ধি—*n.* an intercalary month.

মাসভর—*adv.* throughout the month.

মাসমাহিনা—*n.* monthly wages ; a monthly salary.

মাসশাশুড়ী—*n, fem.* a sister or a cousin-sister of one's mother-in-law, an aunt-in-law.

মাসশ্বশুর—*n.* the husband of a মাসশাশুড়ী, an uncle-in-law.

মাসহরা, মাসহারা—*n.* a monthly (monetary) allowance or stipend.

মাসান্ত—*n.* the last day of a month or near about it.

মাসাশ—dial. corrup. of মাসশাশুড়ী.

মাসি—alt. spell. of মাসী.

মাসিক—(1) *a.* monthly. (2) *n.* monthly obsequies ; a monthly journal, a monthly ; the menses, monthlies, periods.

মাসী, মাসীমা, মাসীমাতা—*n.* a sister or a cousin-sister of one's mother, an aunt.

মাসুল—*n.* duty, tax, customs ; fare, freight ; charge, price.

মাস্টার—*n.* a teacher, a tutor, a trainer ; a man in charge, a chief executive, a master (পোস্টমাস্টার) ; (sl.) Sir, Mr. মাস্টারি—*n.* act or profession of teaching or training.

মাস্তুল—*n.* a mast (of a ship).

মাহ১, মাহা১—*n.* (obs.). a month.

মাহ২, মাহা২—*prep.* (poet. & obs.) within, in, inside, amidst.

মাহাত্ম্য—*n.* high-mindedness, nobility ; excellence, sublimity ; greatness, divine grace or power ; glory, majesty ; (loos.) charm or influence (টাকার মাহাত্ম্য, স্থান-মাহাত্ম্য).

মাহিনা, মাহিয়ানা—*n.* monthly wages, a monthly salary. মাহিনার চাকর, (কথ্য.) মাইনের চাকর—(usu. derog.) a paid servant.

মাহিষ্য—*n.* a caste amongst Hindus ; a member of this caste.

মাহুত—*n.* a keeper and driver of an elephant, a mahout.

মাহেন্দ্রক্ষণ—*n.* (astrol.) the most auspicious conjunction of stars for commencing any work.

মিউ—*int.* expressing : the cry of a cat, mew. মিউমিউ—*int.* expressing : repeated mewing. মিউমিউ করা—*v.* to mew repeatedly ; to mew.

মিউনিসিপ্যাল—*a.* municipal. মিউনিসিপ্যা-লিটি—*n.* a municipality.

মিউমিউ—see মিউ.

মিঃ—abbr. in writing of মিস্টার.

মিছরি, মিছরী—*n.* sugar-candy. মিছরির ছুরি—(fig.) a sweet verbal stab, words apparently sweet but meant to sting or deride. মিছরির পানা—*n.* a cold drink or cordial made of sugar-candy.

মিছা—corrup. of মিথ্যা. মিছামিছি—*adv.* same as মিথ্যা (*adv.*).

মিছিল—*n.* a procession : papers or records of a lawsuit.

মিছে—coll. corrup. of মিছা.

মিজরাব—*n.* a kind of thimble (made of wire) used by instrumentalists, (cp.) plectrum.

মিঞা—alt. spell. of মিয়া.

মিট—*n.* (book-keeping) balancing ; paying off ; act of making up, compounding ; settlement or compromise. মিট করা—*v.* to balance (an account) ; to pay off (a bill) ; to make up, to compound (a loss) ; to settle or compromise (a dispute). মিট হওয়া—*v.* to be balanced or paid off or made up or compounded or settled or compromised. মিট-মিটমাট—*n.* compromise ; settlement. মিট-মাট করা—*v.* to compromise ; to settle up

(a difference, dispute etc.). মিটমাট হওয়া—*v.* to be compromised or settled up.

মিটা—*v.* to be accomplished or finished (কাজ মিটা) ; to be removed or relieved (দুঃখ মিটা) ; to be settled or compromised (বিবাদ মিটা) ; to be satisfied or fulfilled (সাধ মিটা) ; to be paid off (পাওনা মিটা) ; to be compensated or compounded (লোকসান মিটা) ; (book-keeping) to be balanced.

মিটান—*v.* to accomplish or finish ; to remove or relieve ; to settle or compromise ; to satisfy or fulfil ; to pay off ; to compensate or compound ; (book-keeping) to balance.

মিটার১—*n.* a meter (ইলেকট্রিকের মিটার, ট্যাক্সির মিটার).

মিটার২—*n.* a unit of measuring length, a metre.

মিটার৩—*n.* a verse rhythm, fixed arrangement of accented and unaccented syllables, metre.

মিটিমিটি—(1) *adv.* flickering dimly (মিটিমিটি জ্বলা) ; blinkingly (মিটিমিটি চাওয়া). (2) *a.* dimly flickering, dim ; blinking. মিটিমিটি করা—*v.* to flicker dimly ; to blink.

মিটিং—pop. spell. of মীটিং.

মিট্‌মিট্‌—*int.* expressing : dim, flickering or almost dying state (as of a light) ; blinking (as of eyes). মিট্‌মিট্‌ করা—*v.* to flicker dimly ; to blink. মিট্‌মিটে—*a.* dimly flickering ; dim ; blinking ; (fig.) simulating or hypocritical. মিট্‌মিটে ডান্, মিট্‌মিটে শয়তান—a witch or a rogue dissembling as an honest and simple soul ; (fig.) a wolf in a sheepskin.

মিঠা, (corrup.) মিঠে—*a.* sweet ; delicious, palatable ; melodious ; suave, bland ; pleasant ; capable of producing a sweet and soft effect (সারেঙ্গীর মিঠা হাত, ধ্রুপদীর মিঠা সুর) ; charming ; fresh (মিঠা জল). মিঠাই—*n.* sweetmeat. মিঠাইওয়ালা—*n.* a confectioner. মিঠাইয়ের দোকান—a sweetmeat-shop, a confectionary. মিঠা-কড়া—*a.* (of tobacco) moderately strong ; (of words) suave yet cutting to the quick.

মিড়—*n.* (mus.) an occasional deviation from the scale with a sweet twist of voice.

মিত—*a.* temperate ; moderate ; restricted ; abstemious.

মিতকনে, মিতবর, মিতবাক্—same as নিতকনে, নিতবর and মিতভাষী respectively.

মিতব্যয়, মিতব্যয়িতা—*n.* frugality, thrift, economy. মিতব্যয়ী—*a.* frugal, thrifty, economical.

মিতভাষী—*a.* economical in speech, taciturn ; reticent, reserved. *fem.* মিতভাষিণী. মিতভাষিতা—*n.* economy of speech, taciturnity ; reticence, reservedness.

মিতভোজন—same as মিতাহার.

মিতভোজী—same as মিতাহারী.

মিতা—*n.* a friend ; a boon companion ; an ally ; a namesake.

মিতাক্ষর—var. of মিত্রাক্ষর.

মিতাক্ষরা—*n.* an ancient Hindu treatise on the law and rules of inheritance.

মিতাচার—*n.* temperance, abstemiousness. মিতাচারী—*a.* temperate, abstemious. *fem.* মিতাচারিণী. মিতাচারিতা—*n.* same as মিতাচার.

মিতালি, মিতালী—*n.* friendship ; boon companionship ; alliance.

মিতাশন, মিতাহার—*n.* temperance in food and drink, abstemiousness. মিতাশী, মিতাহারী—*a.* abstemious, temperate.

মিতি—*n.* measure, measurement, -metry (জ্যামিতি) ; knowledge.

মিতিন—*n. fem.* the wife of a মিতা ; (rare) a woman friend (of a man).

মিতে—coll. corrup. of মিতা.

মিত্র—*n.* a friend ; a boon companion ; an ally ; the sun. মিত্রতা, মিত্রত্ব—*n.* friendship ; boon companionship ; alliance. মিত্রদ্রোহ—*n.* hostility or treachery to one's friend or ally or party. মিত্রদ্রোহী—*a.* hostile or treacherous to one's friend or ally or party. *fem.* মিত্রদ্রোহিণী. মিত্রভেদ—*n.* estrangement of friends or allies, (chiefly pol.) disintegration of a party. মিত্রলাভ—*n.* act or an instance of obtaining a new friend.

মিত্রা—*fem.* of মিত্র.

মিত্রাক্ষর—*n.* the rhymed verse.

মিথুন—*n.* a male and a female, a couple, a pair ; (astr. & astrol.) the Twins, the Gemini (also মিথুনরাশি).

মিথোনির্দেশ—*n.* cross reference.

মিথ্যা—(1) *n.* a lie ; falsehood, untruth. (2) *a.* untrue, false ; imaginary, fanciful ; got-up (মিথ্যা মকদ্দমা) ; baseless, unsubstantial (মিথ্যা ভয়) ; causeless, unprovoked (মিথ্যা রাগ) ; affected or feigned (মিথ্যা ব্যাধি) ; futile, vain (মিথ্যা চেষ্টা) ; useless, bootless (মিথ্যা কাজ). (3) *adv.* for nothing ; in vain. মিথ্যা কথা—a lie. মিথ্যা কথা বলা—to tell a lie. মিথ্যাচরণ, মিথ্যাচার—*n.* treacherous behaviour, false play, falsehood ; treachery, pretension, dissimulation, hypocrisy. মিথ্যাচারী—*a.* behaving treacherously, given to false play ; pretentious, dissimulating, hypocritical. *fem.* মিথ্যাচারিণী. মিথ্যাজ্ঞান, মিথ্যা ধারণা—*n.* a

false or wrong notion or impression or idea. মিথ্যাপবাদ—n. false blame or aspersion or calumny ; a scandal. মিথ্যাবর্ণন—n. mis-representation ; a false account. মিথ্যাবাক্য—n. a lie. মিথ্যাবাদ, মিথ্যাভাষণ—n. a lie ; untruthfulness. মিথ্যাবাদিতা, মিথ্যাভাষিতা—n. untruthfulness. মিথ্যাবাদী, মিথ্যাভাষী—(1) a. untruthful, lying. (2) n. a liar. fem. মিথ্যাবাদিনী, মিথ্যাভাষিণী. মিথ্যাসাক্ষী—n. a false witness ; a tutored witness ; a perjurer. মিথ্যাসাক্ষ্য—n. false witness ; tutored witness ; perjury. মিথ্যাসাক্ষ্য দেওয়া—v. to give false evidence ; to bear false witness to ; to perjure. মিথ্যার জাহাজ বা ঝুড়ি—a ship (or ship-load) or basket of lies, (fig.) one given to telling innumerable lies unscrupulously. মিথ্যার তোড় বা স্রোত—a spate of lies.

মিথ্যুক—(1) a. given to telling lies, untruthful. (2) n. a liar.

মিথ্যে—coll. corrup. of মিথ্যা.

মিনতি—n. a humble prayer or an earnest request ; supplication, entreaty, solicitation. মিনতি করা—v. to pray humbly ; to request earnestly ; to supplicate, to entreat, to solicit. মিনতিপূর্ণ—a. full of humble prayer or earnest request ; supplicatory, full of entreaties, solicitous.

মিনসা, মিনসে—n. (vul.) a grown-up man, a man, a husband.

মিনা—n. enamel ; enamelling. মিনা করা—v. to enamel. মিনা-করা—a. enamelled.

মিনার—n. a tower, a minar ; a turret. মসজেদের মিনার—a minaret.

মিনি—a. & prep. without, except, lacking in, sans (মিনিসুতোর মালা).

মিনিট—n. the sixtieth part of an hour or of a degree, a minute ; a moment. মিনিটে মিনিটে—adv. every minute, every moment ; repeatedly ; at short intervals.

মিনি-মাগনা—a. cost-free.

মিন্‌মিন্—int. denoting : act of mumbling or speaking faintly or hesitatingly ; faintness ; weakness ; timidity. মিন্‌মিনে—a. mumbling or speaking faintly or hesitatingly ; faint ; weak ; faint-hearted.

মিয়া, মিয়াসাহেব—n. (Mus.) an appellation of courtesy affixed to the name of a man, (cp.) Mr., Sir.

মিয়াদ—n. due or appointed or prescribed time or duration (দেনাশোধের মিয়াদ) ; (comm.) a sight (বিলের মিয়াদ) ; a term or period ; a sentence to imprisonment, duress. মিয়াদ খাটা—v. to do time, to serve time as prescribed ; to serve a term of imprisonment. মিয়াদ ফুরাইয়াছে—v. the term is over ; the time allowed has expired ; the allotted span of life has expired. মিয়াদ হওয়া—v. to be sentenced to imprisonment ; to be jailed. মিয়াদি, মিয়াদী—a. continuing for a time (usu. for a fixed time), periodic (মিয়াদি পাট্টা) ; intermittent (মিয়াদি জ্বর).

মিয়ান—(1) v. to lose crispness (মুড়ি মিয়ান) ; to lose energy or vigour, to become limp or flaccid (সে মিইয়ে পড়েছে, উৎসাহ মিয়ান). (2) a. bereft of crispness ; bereft of energy or vigour, limp, flaccid.

মিরগেল—alt. spell. of মৃগেল.

মিরাস—n. land held under hereditary title ; the right of hereditary occupation. মিরাস-ইজারা—n. lease or settlement of land to be enjoyed hereditarily.

মিল১—n. a manufactory, a factory, a mill.

মিল২—n. union ; combination ; addition ; concord, harmony, agreement (মতের মিল) ; unison (সুরের মিল) ; balancing (হিসাবের মিল) ; similarity, likeness (চেহারার মিল) ; friendly terms ; good terms ; reconciliation, reconcilement (বিরোধীদের মিল) ; fitting (জোড়ের মুখে মিল) ; (pros.) rhyme (কবিতার মিল). মিল করা—v. to unite ; to combine ; to add (up) ; to harmonize ; to balance ; to reconcile ; to fit; (pros.) to put into rhyme, to rhyme. মিল দেওয়া—v. to add ; (pros.) to find out a rhyme for, to rhyme. মিল হওয়া—v. to be in harmony, to agree ; to be reconciled ; to be balanced, to tally ; to be fitting, to fit ; (pros.) to be in rhyme, to rhyme. মিলমিলাও, মিলমিশ—n. good terms, friendly terms ; amicability. মিলযুক্ত—a. rhyming.

মিলন—n. union ; combination ; unity ; alliance ; reconciliation, reconcilement ; meeting ; meeting or union of lovers ; wedding, bridal (মিলন-বাসর). মিলন করা—v. to unite ; to combine ; to reconcile ; to cause to meet ; to cause to meet sexually or amorously ; to wed, to marry. মিলনস্থান—n. a meeting-place ; a tryst. মিলনান্ত, মিলনান্তক—a. ending in union ; ending happily. মিলনান্তক নাটক—a comedy.

মিলমিলা, মিলমিলে—n. measles.

মিলা—v. to meet together ; to meet ; to assemble ; to get on or pull on together (ভায়ে ভায়ে মিলে না) ; to fit (জোড় মিলা) ; to agree, to correspond (বাপ-বেটার চেহারায় মিলা) ; to mix well or perfectly ; to agree with the given result (অঙ্ক মিলা) ; to be balanced, to tally (হিসাব মিলা) ; (pros.) to rhyme ; to be

available (বাজারের মাছ মিলা) ; to be procured or obtained (চাকরি মিলা). **মিলান**—*v.* to cause to meet together, to bring together ; to cause to meet ; to assemble ; to fit ; to cause to agree or correspond ; to mix well or perfectly ; to cause to agree with the given result ; to balance, to tally : to compare (অঙ্কের ফল মিলান) ; (*pros.*) to rhyme ; to make available ; to procure. **মিলামিশা**—*n.* social intercourse ; intimate association, familiarity. **মিলামিশা করা**—*v.* to communicate socially ; to make free with.

মিলিত—*a.* united ; combined ; joint ; joined ; assembled ; mixed ; procured ; met. **মিলিত করা**—*v.* to unite ; to combine ; to join ; to assemble ; to mix ; to cause to meet.

মিলিন্দ—*n.* King Menander.

মিশ১—alt. spell. of **মিস১**.

মিশ২—*n.* mixing, mixture ; blending ; unison, agreement, harmony, accord. **মিশ খাওয়া**—*v.* to be mixed or blended ; to agree, to accord. **মিশ খাওয়ান**—*v.* to mix ; to blend ; to cause to agree, to reconcile, to harmonize.

মিশন—*n.* a religious mission ; a mission. **মিশনারি**—(1) *a.* missionary. (2) *n.* a missionary.

মিশমিশ, মিশমিশে—alt. spellings of **মিসমিস** and **মিসমিসে** respectively.

মিশর—alt. spell. of **মিসর**.

মিশা—*v.* to mingle, to be mixed or blended ; to get mixed ; to be united or conjoined ; to meet ; to fall or run or flow into (নদী সাগরে মিশে) ; to be incorporated or amalgamated or integrated with ; to merge into (হায়দরাবাদ ভারতের সঙ্গে মিশেছে); to unite ; to associate or keep company with (কুসংসর্গে মিশা) ; to fit (জোড় মিশা) ; to agree (কালর পাশে নীল মিশবে না). **মিশান**—*v.* to mix, to blend, to mingle ; to conjoin ; to incorporate or amalgamate ; to cause to merge into ; to unite ; to cause to associate with ; to fit. **মিশামিশি**—*n.* acquaintance ; association ; social communication ; intimacy ; familiarity. **মিশামিশি করা**—*v.* to cultivate one's acquaintance or friendship ; to associate with ; to communicate or intercourse socially ; to be intimate with ; to make free with. **মিশাল**—(1) *n.* mixture or blending ; adulteration. (2) *a.* mixed or blended ; adulterate. **মিশাল করা বা দেওয়া**—*v.* to mix or blend ; to adulterate. **মিশালী**—*a.* miscellaneous (পাঁচ মিশালী).

মিশি—alt. spell. of **মিসি**.

মিশুক—*a.* sociable, companionable.

মিশ, মিশ মিশ, মিশ মিশে—alt. spellings of **মিস, মিসমিস** and **মিসমিসে**.

মিশ্র—(1) *a.* mixed, blended ; united ; hybrid (মিশ্র জাতি) ; (*math. & sc.*) compound (মিশ্র-ভগ্নাংশ, মিশ্র-যোগ). (2) *n.* a mixture ; (*sc.*) a compound. **মিশ্রক**—*n.* a compounder ; an ingredient of a compound. **মিশ্রকবিদ্যা**—*n.* the art of compounding medicines. **মিশ্রণ**—*n.* mixing, blending, compounding, mixture, composition ; hybridization ; union ; unification ; amalgamation ; adulteration. **মিশ্রণ বিধি**—*n.* process of mixing or compounding or blending. **মিশ্রণীয়**—*a.* miscible. **মিশ্রপদার্থ**—*n.* a mixture ; (*sc.*) a compound. **মিশ্রবর্ণ**—*a.* variegated. **মিশ্র সুর**—*n.* (*mus.*) a hybrid mode.

মিশ্রি—var. of **মিছরি**.

মিশ্রিত—*a.* mixed, blended ; compounded : hybridized ; amalgamated ; adulterated. **মিশ্রিত করা**—*v.* to mix, to blend ; to compound ; to hybridize ; to amalgamate ; to adulterate.

মিষ্ট, (*coll.*) **মিষ্টি**—(1) *a.* sweet ; delicious ; pleasing, pleasant. (2) *n.* sweetmeat, sweets. **মিষ্টতা, মিষ্টত্ব**—*n.* sweetness ; deliciousness ; pleasantness. **মিষ্টভাষী**—*a.* fair-spoken, honey-tongued. *fem.* **মিষ্টভাষিণী**. **মিষ্টমুখ**—*n.* a light repast of sweets (মিষ্টমুখ করা —to take a light repast of sweets) ; sweet or pleasant speech (মিষ্টমুখে বলা=to say sweetly or gently or suavely). **মিষ্টান্ন**—*n.* sweetmeat, sweets ; a sweet food prepared by boiling rice in milk ; (*cp.*) frumenty. **মিষ্টালাপী**—same as **মিষ্টভাষী**.

মিস—*adv.* inky, very dark (মিসকাল=jet black). **মিসমিস**—*int.* expressing: inky blackness or darkness. **মিসমিসে**—*a. & adv.* as black or dark as ink.

মিসর—*n.* Egypt. **মিসরী, মিসরীয়**—(1) *a.* Egyptian. (2) *n.* an Egyptian.

মিসি—*n.* a dentifrice made of roasted tobacco and copperas etc.

মিসিবাবা—*n. fem.* (used by domestic servants) missy.

মিসেস—*n. fem.* Mrs., Mistress.

মিস্—*n. fem.* Miss.

মিস্টার—*n.* Mr., Mister.

মিস্ত্রি, মিস্ত্রী—*n.* a mechanic, an artisan ; a smith ; a machine foreman ; a skilled or chief mechanic or artisan.

মিহি—*a.* fine ; fine-spun (মিহি কাপড়) ; contralto (মিহি সুর) ; effeminate and soft (মিহি

গলা) ; very small (মিহিদানা) ; finely pulverized (মিহি গুঁড়া); delicate, subtle (মিহি কারুকাজ).

মিহিদানা—*n.* a kind of sweetmeat consisting of very small globules.

মিহির—*n.* the sun.

মীটিং—*n.* a meeting.

মীড়—alt. spell. of মিড়.

মীন—*n.* fish; (astrol.) the Fishes, the Pisces (usu. মীনরাশি) ; (myth.) the first of the ten incarnations of Vishnu (বিষ্ণু). মীনকেতন, মীনধ্বজ—*n.* one whose standard bears the sign of a fish ; Madan (মদন), the Hindu love-god. মীনপোষ—*n.* pisciculture. মীনাক্ষ—*a.* having piscine eyes. মীনাক্ষী—(1) *a. fem.* of মীনাক্ষ. (2) a female deity of Deccan.

মীমাংসক—(1) *a.* & *n.* one who solves or decides or determines or settles or arbitrates. (2) *n.* one versed in Mimansa (মীমাংসা) system of philosophy. মীমাংসনীয়—*a.* (of a dispute or controversy) resolvable.

মীমাংসা—*n.* solution (of a problem etc.), decision ; determination (of truths etc.) ; act of clearing up or settling (of complication, doubt etc.) ; disposal (of an affair etc.) ; arbitration or compounding (of a dispute etc.) ; compromise ; a philosophical treatise compiled by Jaimini (also মীমাংসাদর্শন). মীমাংসা করা—*v.* to solve, to decide ; to determine ; to clear up ; to settle ; to dispose of ; to arbitrate ; to effect a compromise, to compound.

মীমাংসিত—*a.* solved, decided ; determined ; settled ; arbitrated, compromised.

মীর্জাই—*n.* a waist-coat or vest with cotton padding.

মীরবহর—*n.* an admiral.

মীরমুনশী—*n.* chief clerk, head clerk, chief secretary.

মুই—obs. & poet. var. of আমি.

মুকতি—poet. corrup. of মুক্তি.

মুকররী, মুকররি—*a.* (of land) held on payment of fixed rent.

মুকান—pop. corrup. of মুখান.

মুকাবিলা—*n.* settlement (of a dispute etc.) after face to face discussion ; substantiation or refutation of an allegation etc. by the interested parties coming face to face with one another ; confrontation, an encounter. মুকাবিলা করা—*v.* to settle or decide after face to face discussion ; to confront one another in order to substantiate or refute something ; to confront, to encounter.

মুকুট—*n.* a crown, a diadem, a coronet. মুকুট পরা—*v.* to put on or wear a crown. মুকুট পরান—*v.* to crown. মুকুট-পরা—*a.* diademed.

মুকুতা—poet. corrup. of মুক্তা.

মুকুতি—poet. corrup. of মুক্তি.

মুকুন্দ—*n.* one who gives salvation ; Vishnu (বিষ্ণু).

মুকুর—*n.* a mirror, a looking-glass, a speculum. মুকুর-দূরবীক্ষণ—*n.* (phys.) a reflecting telescope.

মুকুল—*n.* a bud, a blossom. মুকুলা—*v.* (poet.) to bud, to blossom, to effloresce, to flower ; (of flowers) to bloom, to blow ; (fig.) to become manifest, to be in bloom. মুকুলাবরণ—*n.* (bot.) a bud-scale. মুকুলিত—*a.* budded, blossoming, efflorescent, flowering ; blooming ; (fig.) manifested, in bloom. *fem.* মুকুলিতা.

মুক্ত—*a.* having attained salvation, freed from earthly bondage or ties or attachments (মুক্ত পুরুষ) ; dispassionate, unaffected, unprejudiced, free (মুক্ত মন) ; liberal, bountiful ; released, freed (কারামুক্ত) ; extricated (বিপন্মুক্ত) ; acquitted, freed, discharged (দায়মুক্ত) ; loosened (বন্ধনমুক্ত) ; cured of, recovered from (রোগমুক্ত) ; open, unbolted (মুক্তদ্বার) ; unobstructed, open, free (মুক্তধারা, মুক্তবায়ু) ; unrestricted ; untied, unfastened, bare (মুক্তকৃপাণ) ; delivered from or of (গর্ভমুক্ত) ; rescued ; liberated ; relieved of (ভয়মুক্ত) ; removed, cleared (সকড়ি মুক্ত হওয়া). মুক্ত করা—*v.* to give salvation, to free from earthly bondage ; to free (from) ; to release ; to extricate ; to acquit ; to discharge ; to loosen ; to cure of ; to open, to unbolt ; to free from obstacles or restrictions ; to untie, to unfasten ; to unsheathe ; to deliver from or of ; to rescue ; to liberate ; to relieve (of) ; (loose) to remove, to clear. মুক্তকচ্ছ—*a.* one with the portion of the loincloth hanging loose instead of remaining tucked at the back of the waist between one's legs ; (fig.) hurrying excessively and ludicrously, (cp.) having the tail between the legs. মুক্তকণ্ঠে—*adv.* in a loud voice ; speaking freely or unhesitatingly. মুক্তকেশী—(1) *a. fem.* having one's hair hanging loose. (2) *n.* Goddess Kali (কালী). মুক্ত ছন্দ—(pros.) free verse. মুক্ত নগরী—an undefended or open city ; a liberated city. মুক্ত বন্দর—a free port. মুক্তবেণী—(1) *a.* having hair not tied up in a chignon. (2) *n.* the confluence of Tribeni (ত্রিবেণী) at Allaha-

bad. মুক্তহস্ত—*a.* open-handed ; munificent, generous. মুক্তহস্তে—*adv.* in an open-handed manner, liberally.

মুক্তা—*n.* a pearl. মুক্তাখচিত—*a.* set or studded or inlaid with pearls. মুক্তাগর্ভ—*a.* containing pearls, pearly. মুক্তাতুল্য—*a.* pearl-like, pearly. মুক্তাফল—*n.* a pearl ; camphor. মুক্তাবলি, মুক্তাবলী—*n.* a collection or string of pearls. মুক্তামালা, মুক্তাহার—*n.* a string of pearls ; a pearl-necklace. মুক্তাশুক্তি—*n.* a pearl-oyster.

মুক্তি—*n.* (theol.) salvation, nirvana ; freedom from earthly attachments ; release ; extrication, deliverance ; discharge (জ্যা-মুক্তি) ; acquittal ; loosening ; recovery (রোগমুক্তি) ; unbolting, opening ; freedom from obstruction or restrictions ; unsheathing (কোষমুক্তি) ; delivery from or of (গর্ভমুক্তি) ; rescue ; liberation ; relief (ভয়-মুক্তি) ; emancipation (নারীজাতির মুক্তি) ; end or termination (গ্রহণমুক্তি). মুক্তি দেওয়া —same as মুক্ত করা (see মুক্ত) except in the last sense. মুক্তি পাওয়া—*v.* to attain salvation ; to gain freedom ; to be set free, to be released or freed ; to be extricated ; to be discharged ; to be acquitted ; to be loosened, to be let loose ; to be cured, to recover ; to be unbolted ; to be freed from obstruction or restrictions ; to be unsheathed ; to be delivered from or of ; to be rescued ; to be liberated ; to become independent or free ; to be emancipated. মুক্তিদ, মুক্তিদাতা—*a.* & *n.* one who gives salvation or frees or releases or extricates or acquits or lets loose or cures or rescues or liberates or relieves or emancipates. *fem.* মুক্তিদা, মুক্তিদাত্রী. মুক্তিদান—*n.* act of giving salvation ; freeing ; releasing ; extrication or deliverance ; acquittal ; curing ; rescuing ; liberating ; relieving ; emancipating. মুক্তিনামা, মুক্তিপত্র—*n.* a deed of release ; a deed of reconveyance ; a passport ; a permit. মুক্তিফৌজ, মুক্তিসেনা—*n.* an army of liberation ; the Salvation Army. মুক্তিলাভ—*n.* attainment of salvation ; attainment of freedom ; release ; extrication or deliverance ; acquittal ; recovery ; rescue ; liberation, relief. মুক্তিস্নান—*n.* ceremonial bathing (esp. in a river) on termination of an eclipse.

মুখ—*n.* the face ; the mouth ; countenance, appearance(s) (লোকের কাছে মুখ থাকা) ; gift of the gab, oratorical skill, eloquence (উকিলটির মুখ নেই) ; acrimonious speech, sharp or caustic tongue (তার বড় মুখ হয়েছে) ; speech, language, mode of speaking (দুর্মুখ) ; an entrance (গুহামুখ) ; an opening (ফোঁড়ার মুখ) ; an outlet ; an out fall (নদীমুখ) ; a tip, a point (সুঁচের মুখ) ; an end, an extremity, a head (রাস্তার মুখ) ; outset, beginning (উন্নতির মুখ) ; direction (গৃহমুখে). মুখ উজ্জ্বল করা—*v.* to bring glory or credit to, to glorify. মুখ করা—*v.* to scold (esp. peevishly). মুখ কুটকুট করা—same as মুখ চুলকান (see চুলকান). মুখ খারাপ করা—*v.* to utter foul or filthy or abusive words. মুখ খিঁচান—*v.* to make faces (at) ; to mouth ; to scold. মুখ খোলা—*v.* to begin to speak, to open one's mouth. মুখ গোঁজ করা—*v.* to pull a long face ; to be down in the mouth. মুখ চলা—*v.* to be eating or speaking or scolding. মুখ চাওয়া—*v.* to be dependent (on a person) ; to be considerate about or partial to (a person). মুখ চুন করা—*v.* to become pale (on account of fear, shame etc.). মুখ ছোট করা—*v.* to discountenance ; to discredit ; to disgrace. মুখ তুলিতে না পারা—*v.* to be highly abashed, to be put out of countenance. মুখ তুলিয়া চাওয়া, মুখ তোলা—*v.* to look up ; (fig.) to smile on. মুখ থাকা—*v.* to have one's face saved, to have appearances kept up. মুখ থুবড়াইয়া পড়া—to fall on one's face. মুখ দেখা—*v.* to see ceremonially the face of a person (esp. of a bride) for the first time. মুখ দেখাইতে না পারা—same as মুখ তুলিতে না পারা. মুখ দেখান—*v.* to show one's face, to put in an appearance. মুখ নষ্ট করা—*v.* to speak or plead in vain. মুখ নষ্ট হওয়া—*v.* to have one's advice or request turned down. মুখ পোড়ান—*v.* to disgrace, to scandalize. মুখ ফসকান—*v.* (of words, remarks etc.) to slip off one's tongue. মুখ ফেরান—*v.* to turn away or look in another direction (in disgust, displeasure etc.) ; (fig.) to become unfavourable or hostile to. মুখ ফোটা—*v.* to begin to speak (esp. for the first time) ; to utter. মুখ ফোলান—*v.* to pout one's lips ; to pull a long face. মুখ বন্ধ করা—*v.* to stop one's mouth, to silence or be silent. মুখ বাঁকান—*v.* to turn up one's nose (in displeasure, abhorrence etc.) ; to make wry face. মুখ বোজা—*v.* to stop one's mouth, to become reticent or uncommunicative. মুখ ভার (বা ভারী) করা—same as মুখ গোঁজ করা. মুখ ভেংচান—same as ভেংচান. মুখ মারা—*v.* to put out of countenance ; to disgrace ; to silence ; to deprive one of one's appetite by feeding one with a highly palatable

dish. মুখ রাখা—*v*. to save one's face ; to keep up appearances. মুখ লুকান—*v*. to hide one's face. মুখ শুকান—*v*. to look pale. মুখ সামলান—*v*. to speak guardedly ; to forbear speaking unreservedly ; to observe restraint in speech ; to hold one's tongue. মুখ সেলাই করিয়া দেওয়া—*v*. to sew up or seal one's lips, to silence. মুখ হওয়া—*v*. to learn to take liberties in speech ; to be unrestrained in speech ; to form a habit of scolding ; (of a boil, etc.) to open. মুখে আনা —*v*. to utter. মুখে আসা—*v*. to occur to one to speak ; to desire to utter ; to be capable of being uttered ; to be uttered. মুখে খই ফোটা—*v*. to be chattering excessively, to have a long tongue ; to be eloquent. মুখে জল আসা—*v*. to have one's mouth watering. মুখে দড়—proficient in or given to tall talks. মুখে দেওয়া—*v*. to eat. মুখে ফুল-চন্দন পড়া—*v*. (used as a good wish) to have one's tongue blessed for having made a desirable or favourable or successful prophecy. মুখে-মুখে—*adv*. orally ; viva voce ; extemporarily, off-hand, impromptu ; defiantly to one's face, in retort (মুখে মুখে জবাব) ; transmitted orally from one person to another (মুখে মুখে প্রচারিত). মুখের উপর—to one's face ; defying openly. মুখের কথা—(fig.) a very easy job ; (fig.) an oral promise, word of mouth. মুখের ছাঁদ—cut of one's jib. মুখের তোড়—fluency of speech. মুখের ভয়ে—in fear of bitter scolding, in fear or sharp or caustic tongue. মুখের মত—fitting. কোন মুখে সেখানে যাবে—have you the face to go there ? মুখ-আলগা—*a*. incapable of keeping a secret, given to divulging secrets ; having no control over one's tongue ; having a long tongue. মুখকমল—*n*. a face conceived as a lotus, a lotus-face, মুখচন্দ্র—*n*. moonface. মুখচন্দ্রিকা —*n*. the ceremonial viewing of each other's face by a bride and a bridegroom at a Hindu wedding. মুখ-চাপা—*a*. tongue-tied, uncommunicative. মুখচুন—*n*. clear sign of discomfiture, fear etc. on one's face ; abashed look. মুখচোরা—*a*. bashful, shy ; tongue-tied. মুখচ্ছটা, মুখচ্ছবি—*n*. the glamour or beauty of a face. মুখ-ঝামটা, মুখ-নাড়া—*n*. scolding, mouthing. মুখ ঝামটা বা মুখ-নাড়া দেওয়া—*v*. to scold, to mouth, to snarl at. মুখনিঃসৃত, মুখনির্গত—*a*. issuing or emerging from one's mouth or face. মুখপত্র —*n*. a preface, a preamble, an introduction. মুখপদ্ম—same as মুখকমল. মুখপাত—*n*. the opening or top plait of a folded cloth ; the cover or jacket of a book ; the front ; the outward show ; commencement, inception, inauguration. মুখপাত্র—*n*. a spokesman ; a leader (esp. of a deputation). মুখপোড়া—*n*. (in abuses) a disgraceful or scandalous person ; (in affection) a mischievous person ; a kind of monkey (হনুমান). *fem*. মুখপুড়ী (in the first two senses only). মুখফোড়—*a*. (impertinently) outspoken. মুখবন্ধ—same as মুখপত্র. মুখ ব্যাদান করা—*v*. to gape, to open one's mouth wide. মুখভঙ্গি—*n*. a wry face or mouth ; a grimace. মুখভঙ্গি করা—same as ভেংচান. মুখমণ্ডল—*n*. the face. মুখমিষ্টি—(1) *n*. sweet or suave language. (2) *a*. fair-spoken, sweet-tongued. মুখরক্ষা করা—*v*. to save one's face ; to keep up appearances. মুখরুচি —same as মুখচ্ছটা. মুখরোচক—*a*. pleasant to the taste, tasty, palatable ; appetizing. মুখরোচক কথা—pleasant or palatable or flattering speech. মুখলাবণ্য—same as মুখ-চ্ছটা. মুখশশী—same as মুখচন্দ্র. মুখশুদ্ধি—*n*. deodorization of the mouth by chewing betel-leaves etc. after taking meals. মুখশ্রী —*n*. the beauty or grace of the face. মুখ-সর্বস্ব—*a*. efficient in tall talk (but not in action). মুখসর্বস্ব ব্যক্তি—a gas-bottle, a gas-bag.

মুখটি₁—corrup. of মুখোপাধ্যায়.

মুখটি₂—*n*. a lip, a cap, a cork, a stopper (as of a bottle etc.)

মুখর—*a*. garrulous, talkative, long-tongued ; acrimonious in speech, mouthy, sharp-tongued ; shrewish, quarrelsome ; noisy (মুখর নূপুর) ; resounded or resounding or reverberating ; loud ; voluble ; clamorous. মুখরা—(1) *a*. clamorous, loud-tongued, shrewish. (2) *n*. a termagant, a vixen. মুখরিত—*a*. resounded ; resounding ; giving out a noise, full of noise.

মুখস্থ—*a*. committed to memory, got by heart, memorized, lying in or within the mouth. মুখস্থ করা—*v*. to commit to memory, to get by heart, to memorize ; to cram. মুখস্থ বলা—*v*. to commit from memory. মুখস্থবিদ্যা —*n*. the art of cramming ; knowledge confined to memory work.

-মুখা—*sfx*. denoting : having a particular face or appearance, faced (পোড়ামুখা) ; facing (উত্তরমুখা) ; towards (ঘরমুখা).

মুখাকৃতি—*n.* the cut or appearance of the face, aspect, countenance, visage, facial features.

মুখাগ্নি—*n.* fire applied to the mouth of the dead at cremation ; act of singeing the mouth of the dead at cremation. মুখাগ্নি করা —*v.* to singe the mouth of the dead at cremation.

মুখাচ্ছাদন—*n.* a cover or veil for the face, a face-cover ; (of a corpse) a face-cloth.

মুখান—(1) *v.* to crane one's neck in eagerness or expectation. (2) *a.* having craned one's neck in eagerness or expectation.

মুখানি—poet. contr. of মুখখানি.

মুখাপেক্ষা—*n.* dependence upon another for anything.

মুখাপেক্ষী—*a.* dependent upon, hanging on. *fem.* মুখাপেক্ষিণী. মুখাপেক্ষী হওয়া—*v.* to depend upon, to hang on. মুখাপেক্ষী ব্যক্তি—a dependant, a hanger-on. মুখাপেক্ষিতা—*n.* dependence, act of hanging on.

মুখাবয়ব—same as মুখাকৃতি.

মুখামুখি—(1) *adv.* & *prep.* face to face with, tête-à-tête ; vis-à-vis (শত্রুর মুখামুখি). (2) *a.* facing one another, face-to-face (মুখামুখী লড়াই). (3) *n.* a wrangle, a wordy warfare (মুখামুখি ছেড়ে হাতাহাতি). মুখামুখি হওয়া—*v.* to come face-to-face with, to confront, to face, to fly in face of. মুখামুখি লড়াই—a battle-royal.

মুখামৃত—*n.* spittle, saliva ; (fig.) a nectarine wise saying of a saintly person or great man.

মুখি—*n.* a sprout or eye of the arum.

-মুখী—*fem.* of -মুখ.

মুখীয় আধিকারিক—key officer ; principal executive officer.

মুখুজ্জে—coll. contr. of মুখোপাধ্যায়.

-মুখো—pop. var. of -মুখ.

মুখোমুখি—pop. corrup. of মুখামুখি.

মুখোশ, (rare) মুখোষ—*n.* a false-face, a mask ; (fig.) dissimulation, hypocrisy, disguise. মুখোশ পরা—*v.* to masquerade, to mask ; (fig.) to dissimulate, to disguise oneself. মুখোশ পরান—*v.* to mask ; (fig.) to disguise.

মুখ্য—*a.* chief, principal, main ; pre-eminent ; foremost, prime ; original ; major. মুখ্য আধিকারিক—the chief officer. মুখ্য ও অবর কর্মী—officers and men. মুখ্যকর্ম—*n.* (gr.) a direct object. মুখ্যকুণ্ডলি—*a.* (phys.) a primary coil. মুখ্যক্রিয়া—*n.* a primary action ; (gr.) a principal verb. মুখ্য জোয়ার—high tide, flow tide. মুখ্যতল—*n.* the principal plane. মুখ্য ধূমোৎপাৎ পরিদর্শক—chief inspector of smoke nuisance. মুখ্য নিরীক্ষক—the chief auditor. মুখ্য নির্বাহক—the chief executive officer. মুখ্য ন্যায়াধীশ—chief judge. মুখ্য পুরশাসক—chief presidency magistrate. মুখ্য বাস্তুকার—chief engineer. মুখ্যমন্ত্রী—*n.* see মন্ত্রী.

মুগ—*n.* a kind of pigeon-pea.

মুগধ—poet. corrup. of মুগ্ধ.

মুগা—*n.* a kind of silk-worm ; a kind of coarse silk spun by the aforesaid silk-worms.

মুগুর—*n.* a mallet, a club, a cudgel ; a rammer ; a hammer.

মুগ্ধ—*a.* fascinated ; enchanted, bewitched ; highly attracted, captivated ; spell-bound ; engrossed, absorbed (ধ্যানমুগ্ধ) ; entranced (আবেশমুগ্ধ) ; foolishly doting (স্নেহমুগ্ধ) ; enamoured of ; foolish or ignorant (মুগ্ধবোধ) ; simple, naïve (মুগ্ধস্বভাব). *fem.* মুগ্ধা. মুগ্ধ করা—*v.* to fascinate ; to enchant, to bewitch ; to attract highly, to captivate ; to engross or absorb ; to entrance.

মুঘল—var. of মোগল.

মুচকান—*v.* to sprain or cause to sprain, to be wricked or to wrick (পা মুচকান). (ঠোঁট) মুচকাইয়া হাসা—to turn up one's lips in a derisive or suppressed smile, (cp.) to smirk.

মুচকি—*a.* half-expressed by the turning up of lips, (cp.) smirky (মুচকি হাসা).

মুচড়ান—*v.* to contort ; to wring, to twist, to wriggle ; to wrench.

মুচলেকা—*n.* (in law) a recognizance, a bond. মুচলেকা দেওয়া—*v.* to enter into a recognizance, to furnish a bond.

মুচি১—*n.* a crucible ; a tiny saucer-shaped earthen vessel ; a green coconut (recently grown) within which there is no water and no kernel.

মুচি২, মুচী—*n.* a worker in animal skin, a shoemaker, a cobbler, a cord-wainer, a tanner. *fem.* মুচিনী.

মুচুকুন্দ—*n.* a variety of champak flowers.

মুচ্ছদী, মুচ্ছ্‌দী—variants of মুৎসুদ্দী.

মুচ মুচ , মুচ মুচে—softer variants of মচ মচ and মচ মচে respectively.

মুছা—*v.* to wipe ; to mop, to swab ; to rub out, to obliterate, to efface, to expunge (দাগ মুছা). মুছান—*v.* to cause to wipe or mop or swab or rub out or obliterate or efface or expunge.

মুজরা, (coll.) মুজরো—*n.* a professional demonstration of singing or dancing (মুজরো

করা) ; an engagement or call for the aforesaid demonstration (মুজরো পাওয়া) ; a discount or rebate.

মুজা, মুজো—corruptions of মোজা..

মুঞ্জি—var. of মুই.

মুঞ্জ—*n.* a kind of grass from which cords are made.

মুঞ্জরণ—*n.* blossoming ; sprouting.

মুঞ্জরা, মুঞ্জরিত, মুঞ্জরী, মুট—variants of মঞ্জরা, মঞ্জরিত, মঞ্জরী and মুঠ respectively.

মুটিয়া, মুটে—*n.* a porter. মুটে-মজুর—*n.* labourers collectively ; labourers as a class ; (usu. derog.) a menial or low-grade worker.

মুঠ, মুঠা, মুঠি, মুঠো—corruptions of মুষ্টি.

মুড়কি, মুড়কী—*n.* parched paddy coated with boiled sugar or molasses.

মুড়া১—*n.* the head of a fish ; tip or corner (কাপড়ের মুড়া) ; an end or extremity (এমুড়া থেকে ওমুড়া).

মুড়া২—*v.* to cover, to wrap ; to enclose (খামে চিঠি মুড়া) ; to fold (বিছানা মুড়া) ; to double up (হাঁটু মুড়া) ; to contort or twist or bend (দেহ মুড়া) ; to ravel in, to wind round (আঙ্গুলে সুতা মুড়া).

মুড়া৩—(1) *a.* pollarded, lopped (মুড়া গাছ) ; worn-out, decayed (মুড়া ঝাঁটা) ; dehydrated (মুড়া মাখন). (2) *v.* to pollard, to lop ; to eat off the top (of) (ছাগলে গাছ মুড়েছে) ; to shave (মাথা মুড়া).

মুড়ান—(1) *a.* pollarded, lopped ; shaven. (2) *v.* to pollard or cause to pollard, to lop or cause to lop ; to shave or cause to shave.

মুড়ামুড়ি—*n.* repeated contortion or twisting or bending ; (fig.) chaffering, higgling and haggling.

মুড়ি১—*n.* a kind of food made by parching rice on hot sand.

মুড়ি২, (coll.) মুড়ো১—*n.* the severed head of a goat etc. ; a counterfoil (চেকমুড়ি). মুড়িঘণ্ট—*n.* a highly seasoned dish prepared with the head of fish or of a goat, sheep, etc.

মুড়ি৩, (coll.) মুড়ো২—*n.* a folded edge or hem of cloth etc. ; covering or wrapping. মুড়ি দেওয়া—*v.* to hem ; to cover or wrap oneself (কাঁথা মুড়ি দেওয়া). মুড়ি-সেলাই—*n.* a hem-stitch, a hem. মুড়ি-সেলাই দেওয়া বা করা—*v.* to hem-stitch, to hem.

মুড়্‌মুড়্—softer var. of মড়্‌মড়্.

মুণ্ড, (coll.) মুণ্ডু—*n.* the head. মুণ্ড ঘুরে যাওয়া—*v.* to be dazed (by astonishment, fear, worry etc.) ; to be infatuated, to have one's head turned (রূপ দেখে তার মুণ্ড ঘুরে গেল). মুণ্ডচ্ছেদ করা, মুণ্ডচ্ছেদন করা—*v.* to behead, to decapitate. মুণ্ডন—*n.* shaving, a shave ; cutting or cropping. মুণ্ডন করা—*v.* to shave ; to cut or crop. মুণ্ডপাত করা—*v.* to behead ; (fig.) to ruin ; to shower abuse on. মুণ্ডমালা—*n.* a string or wreath of severed human heads. মুণ্ডমালিনী—(1) *a. fem.* wearing a wreath of severed human heads. (2) *n.* Goddess Kali (কালী). মুণ্ডাকার—*a.* shaped like a head ; (bot.) capitate. মুণ্ডি—*n.* a sweet drop steeped in sugar syrup (রসমুণ্ডি). মুণ্ডিত—*a.* shaven ; cropped ; pollarded, lopped. মুণ্ডিত করা—*v.* to shave ; to crop ; to pollard, to lop. মুণ্ডিতকেশ, মুণ্ডিতমস্তক—*a.* shaven-headed.

মুত—*n.* (coll. & now vul.) urine.

মুতওয়ালি—*n.* (Mus.) an official trustee of a property given as a gift for the promotion of religion or for the good of the people.

মুতা—*v.* to urinate, to make or pass water, to piss, to micturate.

মুতান—*v.* to cause to urinate.

মুতাবেক—*adv.* in accordance with, according to ; in compliance with.

মুৎসুদ্দী, মুৎসুদ্দি—*n.* a deputy or agent ; a commercial agent, a banian.

মুথা, (coll.) মুথো—*n.* a kind of grass with aromatic roots.

মুদা—*v.* to close, to shut (আঁখি মুদা).

মুদারা—*n.* (mus.) the scale of the medium tone, (cp.) barytone.

মুদি, মুদিখানা, মুদিনী—see মুদী.

মুদিত১—*a.* delighted, pleased.

মুদিত২—*a.* closed, shut. মুদিত করা—*v.* to close, to shut.

মুদী, মুদি—*n.* a grocer. *fem.* মুদিনী. মুদীখানা, মুদিখানা—*n.* a grocer's shop.

মুদ্গ—same as মুগ.

মুদ্গর—*n.* a mallet, a club, a cudgel ; a rammer ; a hammer.

মুদ্দতি, মুদ্দতী—*a.* continuing or enforced for a fixed period ; periodical. মুদ্দতী হুণ্ডি—a bill of exchange payable after a fixed date.

মুদ্দাফরাশ, মুদ্দোফরাশ—coll. corruptions of মুর্দাফরাশ (see মুর্দা).

মুদ্রক—*n.* a printer.

মুদ্রণ—*n.* printing ; stamping ; impression. মুদ্রণ করা—*v.* to print ; to stamp ; to impress. মুদ্রণ ও নিদর্শ বিভাগ—Press and Forms Department. মুদ্রণ নিবন্ধ—press register. মুদ্রণ-নিবন্ধক—*n.* press registrar. মুদ্রণ-শোধক—*n.* a press corrector, a proof-reader. মুদ্রণ-শোধন—*n.* press correction, proof-reading.

মুদ্রলিখ—n. a typewriter. মুদ্রলেখক—n. a typist.

মুদ্রা—n. a coin ; a rupee ; money, wealth ; a seal, a signet, a stamp ; any one of the peculiar signs made with fingers during prayer ; any pose or gesture of dancing ; a (ludicrous) mannerism (মুদ্রাদোষ). মুদ্রাকর—n. a printer. মুদ্রাকর-প্রমাদ—n. a printing mistake. মুদ্রাকার—a. nummular. মুদ্রাক্ষর—n. a printing type. মুদ্রাঙ্কন—n. stamping or impressing or sealing. মুদ্রাঙ্কিত—a. stamped, impressed, sealed. মুদ্রাঙ্কিত করা—v. to stamp, to impress, to seal. মুদ্রাদোষ—n. a (ludicrous) mannerism. মুদ্রাবিজ্ঞান—n. numismatic. মুদ্রাবিজ্ঞানী—n. a numismatist. মুদ্রামান—n. (econ.) money standard. মুদ্রামূল্য—n. value of a coin or currency. মুদ্রামূল্যহ্রাস—n. depreciation or devaluation of a coin or currency. মুদ্রাযন্ত্র—n. a printing machine. মুদ্রালিপি—n. a lithograph. মুদ্রাশঙ্খ—n. litharge. মুদ্রাস্ফীতি—n. (econ.) inflation of money, currency inflation.

মুদ্রিত—a. stamped, impressed, sealed ; printed ; shut, closed. মুদ্রিত করা—v. to stamp, to impress, to seal ; to print ; to shut, to close. মুদ্রিতক—n. press or publication. মুদ্রিতক-বিবাচন—n. press censorship. মুদ্রিত-নয়নে—adv. with closed eyes.

মুনশী—n. a clerk, a scrivener, a scribe ; a secretary ; an Urdu teacher ; a munshi, a moonshee. মুনশীয়ানা—n. erudition ; skill in drafting or composition ; calligraphy ; skill ; virtuosity. খাসমুনশী—n. a private secretary.

মুনসেফ—n. an officer trying suits at the lowest civil court, a munsiff. মুনসেফি, মুনসেফী—(1) n. the office of a munsiff. (2) a. relating to a munsiff (মুনসেফি কাণ্ড).

মুনাফা—n. profit. মুনাফা লোটা—v. to profiteer. মুনাফাখোর, মুনাফাবাজ—a. given to profiteering. মুনাফাখোরি, মুনাফাবাজ—n. profiteering.

মুনাসিব—a. to one's liking or choice, agreeable to ; fit, worthy.

মুনি—n. a sage practising ascetical meditation (usu. in solitude), a hermit ; a sage or an ascetic. মুনির আশ্রম—a hermitage. মুনিবাক্য—n. saying or utterance of a sage. নানা মুনির নানা মত—many men many minds, sages differ.

মুনিব—var. of মনিব.

মুনিবর—n. a chief hermit.

মুনিয়া—n. a tiny Indian bird.

মুনিষ—n. a farm-hand.

মুনীন্দ্র—n. a chief hermit.

মুন্সী—alt. spell. of মুনশী.

মুন্সেফ—alt. spell. of মুনসেফ.

মুফত, মুফৎ—adv. & a. cost-free, gratuitous ; without remuneration, gratis.

মুফতি—n. (Mus.) an expounder of Mohammedan laws, a mufti ; the civilian dress of one who wears a uniform, mufti.

মুমুক্ষা—n. desire for salvation.

মুমুক্ষু—a. desirous of salvation.

মুমূর্ষু—a. (ori. but rare) desirous of dying ; (pop.) about to die, dying, moribund. মুমূর্ষু দশা—dying state. মুমূর্ষাবস্থায়—adv. in a dying state ; on the point of death. মুমূর্ষুক্তি, মুমূর্ষু-প্রাবিতক—n. dying declaration.

মুয়াজ্জীন—n. (Mus.) a muezzin.

মুরগা—var. of মোরগ.

মুরগি, মুরগী—n. (as *fem.*) the hen ; (as *neut.*) a fowl, a chicken. মুরগির ছানা—a chick, a chicken.

মুরছা, মুরছিত—poet. corruptions of মূর্ছা and মূর্ছিত respectively.

মুরজ—n. an instrument of percussion resembling a tom-tom.

মুরতি—poet. corrup. of মূর্তি.

মুরদ—n. ability ; power ; strength.

মুরব্বী, মুরব্বি—n. a guardian ; a patron ; a leader. মুরব্বীর জোরে—on carpet consideration. মুরব্বীগিরি, মুরব্বীয়ানা—n. guardianship, tutelage ; patronage ; leadership. মুরব্বীগিরি বা মুরব্বীয়ানা করা—v. to assume officiously the post of a guardian or leader, to lord it over ; to assume the condescending air of a patron (towards).

মুরলী, মুরলি—n. a flute, a pipe.

মুরারি—n. Krishna (কৃষ্ণ), who killed Mura (মুর) the demon,

মুরি—n. a sewer, a gutter ; a drain.

মুরীদ—n. (Mus.) a devout person.

মুরুব্বী, মুর্গা, মুর্গি—variants of মুরব্বী, মুরগা and মুরগি.

মুর্দা—n. a dead body, a corpse.

মুর্দাফরাশ, মুর্দাফরাস—n. a cremator.

মুলতবী, মুলতবি—a. postponed, adjourned ; deferred (মুলতবী পাওনা) ; held in abeyance (মুলতবী আইন). মুলতবী রাখা বা করা—v. to postpone, to adjourn ; to defer : to put or hold in abeyance.

মুলতান—n. an Indian musical mode.

মুলতানী—a. of Multan.

মুলতুবি—coll. corrup. of মুলতবী.

মুলা—n. the radish.

মুলাকাত—*n.* an interview, a meeting. মুলাকাত করা—*v.* to meet ; to interview ; to pay one a visit.

মুলুক—*n.* a country ; a kingdom ; native land, motherland.

মুলো—coll. corrup. of মুলা.

মুল্লুক—var. of মুলুক.

মুশকিল—*n.* a difficulty, a trouble, a fix ; a hitch, a rub. মুশকিল বেঁধেছে—there is a difficulty or trouble or fix or hitch. মুশকিলে পড়া—*v.* to run into a difficulty or trouble or fix. মুশকিল আসান—removal of difficulty or trouble.

মুষড়ান—*v.* to become downhearted or depressed or discouraged.

মুষল—*n.* a mallet, a club ; a rammer ; a pestle (esp. of a husking-tree which is operated in the seesaw manner or of a mortar). মুষলধারা—*n.* torrential downpour. মুষলধারে বৃষ্টি পড়া—to rain cats and dogs, to rain in torrents.

মুষ্ক—*n.* the scrotum. মুষ্কগ্রন্থি—*n.* the testicles. মুষ্কচ্ছেদন করা—*v.* to castrate. ছিন্নমুষ্ক—*a.* castrated.

মুষ্টি—*n.* cupped palm of the hand ; a handful ; a fist ; a handle, a haft, a hilt ; firm hold, grip. মুষ্টিগত—*a.* gripped ; firmly held or controlled ; clenched. মুষ্টিপ্রহার —same as মুষ্ট্যাঘাত. মুষ্টিবদ্ধ—*a.* having a hand or hands closed or clenched ; (of a hand) closed or clenched. মুষ্টিভিক্ষা—*n.* a handful of rice or other cereals given in charity. মুষ্টিমেয়—*a.* only a handful of, a little or a few. মুষ্টিযুদ্ধ—*n.* boxing ; buffeting. মুষ্টিযুদ্ধ করা—*v.* to engage in a boxing contest. মুষ্টিযোগ—*n.* a quack remedy or medicine. মুষ্টিযোদ্ধা—*n.* a boxer, a pugilist. মুষ্ট্যাঘাত—*n.* a fisticuff, a box, a buffet. মুষ্ট্যাঘাত করা—*v.* to box, to buffet.

মুসব্বর—*n.* the Aloe or aloe.

মুসম্মৎ, মুসম্মত—*n.* (Mus.) an appellation affixed to the names of Muslim women, (cp.) Miss, Mrs.

মুসলমান, মুসলিম—(1) *n.* a Mussulman, a Muslim. (2) *a.* Mohammedan, Muslim. মুসলমানধর্ম—*n.* Islam, Mohammedanism. মুসলমানি, মুসলমানী—(1) *n.* a Mohammedan female, a Muslim woman ; the Muslim mode of life or fashion and practices. (2) *a.* Mohammedan.

মুসা—*n.* Moses.

মুসাফির—*n.* a wayfarer ; a traveller ; a traveller in foreign lands. মুসাফিরখানা—*n.* an inn ; a caravanserai.

মুসাবিদা—*n.* a draft (of a document, writing etc.). মুসাবিদা করা—*v.* to draft.

মুসুরি—*n.* lentil.

মুস্কিল—alt. spell. of মুশকিল.

মুহম্মদ—corrup. of মোহাম্মদ.

মুহরি১—*n.* a sewer, a gutter, a drain ; a strainer covering the mouth of a drain ; a nut of a bolt ; the measure of the cuff or ankle of garments.

মুহরি২, মুহরী—*n.* a clerk or scrivener. মুহরিগিরি—*n.* clerkship.

মুহুঃ—*adv.* again ; repeatedly.

মুহুরি, মুহুরী—corruptions of মুহরি২.

মুহুর্মুহুঃ—(1) *adv.* (also *a.*) again and again ; repeatedly ; with little or no respite.

মুহূর্ত—*n.* a division of time (=48 minutes); a point of time, a moment, a while ; a very short time. এই মুহূর্তে—at this moment ; just now ; immediately, at once. মুহূর্তকাল—*n.* a moment, a while. মুহূর্তমধ্যে—in a moment, in an instant, in two ticks, in a trice, in a jiffy. মুহূর্তমাত্র—(1) *adv.* only for a moment or while. (2) *n.* only a moment.

মুহ্যমান—pop. corrup. of মোহ্যমান.

মূক—*a.* dumb ; mute ; dumbfounded, speechless (বিস্ময়ে মূক হওয়া). মূক-বধির—*a.* deaf and dumb. মূক-বধির ব্যক্তি—a deaf-mute.

মূঢ়—*a.* moving under an illusion ; infatuated ; stupid ; ignorant ; indiscreet ; mentally obsessed. মূঢ়তা—*n.* ignorance ; stupidity ; bewilderment ; indiscretion.

মূত্র—*n.* urine. মূত্রকৃচ্ছ্র—*n.* painful micturition, strangury. মূত্রত্যাগ করা—*v.* to urinate, to make or pass water, to piss ; to micturate. মূত্রধানী—*n.* a urinal ; a piss-pot. মূত্রনালী—*n.* the urethra. মূত্রনালী-প্রদাহ—urethritis. মূত্রনিঃসরণ—*n.* discharge of urine. urination. মূত্রনিরোধ—*n.* retention of urine. মূত্রবর্ধক—*a.* diuretic. মূত্রবর্ধক-ঔষধ—a diuretic. মূত্রাধার, মূত্রাশয়—*n.* (anat.) the bladder.

মূরছা—alt. spell. of মুরছা.

মূরতি—alt. spell. of মুরতি.

মূর্খ—(1) *a.* stupid, foolish ; uneducated, illiterate ; ignorant ; inexperienced. (2) *n.* a stupid person, a fool, an idiot, a dunce ; an uneducated or illiterate person ; an inexperienced person, a greenhorn. মূর্খতা—*n.* stupidity, foolishness ; a folly ; lack of education, illiteracy ; ignorance ; inexperience. মূর্খতা প্রকাশ করা—*v.* to betray one's stupidity or ignorance. মূর্খতাসূচক—*a.* betraying or indicative of stupidity or gross ignorance.

মূর্ছ'না—*n.* (mus.) a gradual modulation or

rise and fall of voice ; (mus.) a sweet tremor of voice.

মূর্ছা—(1) n. a fainting fit, a swoon ; (med.) a syncope. (2) v. same as মূর্ছা যাওয়া. মূর্ছা যাওয়া—v. to faint, to swoon. মূর্ছাগত, মূর্ছাপ্রাপ্ত—a. fainted, swooned ; lying unconscious. মূর্ছাপ্রাপ্তি—n. fainting, swooning. মূর্ছাবায়ু, মূর্ছারোগ—n. epilepsy ; syncope. মূর্ছাবায়ুগ্রস্ত—a. epileptic ; syncopic, syncoptic. মূর্ছাভঙ্গ—n. regaining of consciousness from a fainting fit.

মূর্ছিত—a. fainted, swooned. মূর্ছিত হওয়া —v. to faint, to swoon.

মূর্ত—a. corporeal, embodied, personized ; incarnate ; concrete ; material ; (phys.) real ; (fig.) palpable, tangible, visible, manifest. মূর্ত হওয়া—v. to assume a form ; to be incarnated ; to become palpable or tangible or visible or manifest.

মূর্তি—n. a body ; an incarnation ; an embodiment ; a form, a shape, a figure, an appearance. মূর্তিধারণ করা, মূর্তিপরিগ্রহ করা—v. to assume a material body or a form ; to be incarnated ; to assume a particular appearance ; to personate. মূর্তিপূজক—n. an idolator (fem. an idolatress), an image-worshipper. মূর্তিপূজা—n. idolatry, image-worship. মূর্তিমান্, (loos.) মূর্তিমন্ত—a. embodied ; incarnate ; personized ; personified ; manifest, visible ; (dero.) downright or mischievous. fem. মূর্তিমতী. মূর্তিমান্ শয়তান—the very embodiment of devil or satan.

মূর্ধন্য—(1) a. (gr.) cerebral. (2) n. (gr.) a cerebral letter, a cerebral.

মূর্ধা—n. the head. মূর্ধাভিষিক্ত—a. enthroned by being sprinkled with holy water on one's head.

মূর্বা, মূর্বী—n. the bow-string hemp.

মূল—(1) n. a root ; an esculent root, a bulbous plant, a bulb ; beginning ; origin ; a cause or source of origin ; (of money) capital or principal (সুদেমূলে) ; foundation, base, basis (অমূলক) ; the basal or embedded part of anything, the foot (বৃক্ষমূল) ; (math.) a factor of a quantity, root. (2) a. first, original ; fundamental, basic ; primary ; principal ; chief, main ; real ; (of invested money etc.) capital or principal. অবরোহ মূল—(bot.) a hanging root. অস্থানিক মূল—(bot.) an adventitious root. প্রধান মূল, মুখ্য মূল—(bot.) a tap root. মূল উপাদান—an essential element. মূল একক—a fundamental unit. -মূলক—sfx. caused by, originating from (ভ্রান্তিমূলক বিশ্বাস) ; (inc.) causing or exhibiting (দুঃখমূলক ব্যাপার). মূলকর্ম—n. the original or principal work. মূলকারণ—n. the first or primary or original cause ; the root-cause ; the real cause. মূলকেন্দ্র—n. the principal centre ; headquarters ; (comm.) the head office ; (geom.) the radical centre. মূলগত—a. basic, fundamental ; radical. মূল গায়েন—the leading singer of a chorus. মূলগ্রন্থ—n. the original text or manuscript, (cp.) the source-book. মূলচ্ছেদ, মূলচ্ছেদন—same as মূলোচ্ছেদ. মূলজ—a. originating from the root, radical. মূলজ প্রেষ —n. (bot.) the root-pressure. মূলজীবী—n. (bot.) a root-parasite. মূলতঃ—same as মূলে. মূলতত্ত্ব—n. the first or primary principle ; the basic or fundamental truth. মূলত্র —n. (bot.) a root-cap. মূলদ—(1) a. (alg.) rational. (2) n. (alg.) a rational quantity, a rational. মূলধন—n. capital or principal (invested). মূলধর্ম—n. the fundamental properties. মূলনীতি—n. the fundamental or basic or primary principle. মূলপ্রকৃতি—n. the original or elemental nature ; (theol.) same as আদ্যাশক্তি-মূলভিত্তি—n. the foundation, the groundwork ; inauguration ; the primary or principal ground or basis. মূলমন্ত্র—n. an esoteric word or words uttered inwardly at prayer ; the guiding principle ; firm resolve (জীবনের মূলমন্ত্র). মূলরশ্মি—n. (phys.) a direct ray. মূলরোম—n. (bot.) a root-hair. মূল শিকড়—(chiefly bot.) the main root. মূলসূত্র—n. the fundamental rule or principle. মূলে—adv. at the root or base ; in the beginning, originally ; primarily ; basically, fundamentally ; at all. মূলে ভুল করা—to get hold of the wrong end of the stick.

মূলা$_1$—n. the radish.

মূলা$_2$—n. the nineteenth of the twenty-seven stars of Hindu astronomy.

মূলাকর্ষণ—n. a pull by the root. মূলাকর্ষণ করা—v. to pull by the root.

মূলাধার—n. the real cause.

মূলীভূত—a. causing origination ; lying at the root ; serving as the first or primary cause.

মূলে—see মূল$_2$.

মূলোচ্ছেদ, মূলোৎপাটন—n. extirpation, eradication ; (fig.) complete destruction. মূলোচ্ছেদ করা, মূলোৎপাটন করা—v. to uproot, to root out, to extirpate, to eradicate ; (fig.) to destroy completely or thoroughly.

মূল্য—n. price ; rate ; cost ; value, worth ;

charge ; wages, fee, remuneration ; hire-charge, hire ; freight. মূল্য দেওয়া—*v.* to give price of ; to remunerate ; (fig.) to appreciate or recognize the value or worth of. মূল্যজ্ঞাপক—*n.* quotation (of prices). মূল্যনির্ধারক, মূল্যনিরূপক—(1) *a.* appraising ; evaluating. (2) *n.* an appraiser ; an evaluator. মূল্যনির্ধারণ বা নিরূপণ করা—*v.* to appraise ; to evaluate. মূল্যপত্র (পাওনা সম্বন্ধে)—*n.* a bill. মূল্যবান্—*a.* valuable, costly, precious. মূল্যবৃদ্ধি—*n.* increase or rise in price, appreciation. মূল্যবেদন—*n.* quotation of price or charge. মূল্যবেদনপত্র—*n.* a tender. মূল্যহীন—*a.* valueless ; worthless ; (fig.) futile or useless. মূল্যহ্রাস—*n.* fall in value, depreciation. মূল্যানুসারে—*adv.* according to value or price, ad valorem. মূল্যাবধারণ করা, মূল্যায়ন করা—*v.* to assess or estimate the price or value of ; to appraise ; to evaluate.

মৃষা১—*n.* a crucible.

মৃষা২, মৃষিক—*n.* the rat ; the mouse (pl. mice).

মৃগ—*n.* the deer ; the stag ; the antelope ; ground game ; a beast, an animal. কস্তুরীমৃগ—*n.* the musk-deer. কৃষ্ণসার-মৃগ—*n.* the black antelope. চিত্রমৃগ—*n.* the spotted deer. শাখামৃগ—*n.* the monkey. মৃগচর্ম—*n.* deer-skin ; animal skin. মৃগতৃষা, মৃগতৃষ্ণা, মৃগতৃষ্ণিকা—*n.* a mirage. মৃগনয়না—*a. fem.* having eyes like those of a deer. মৃগনাভি—*n.* musk. মৃগমদ—*n.* musk. মৃগয়া—*n.* hunting (esp. of big games). মৃগয়া করা—*v.* to hunt. মৃগয়া করিতে যাওয়া—*v.* to go out hunting. মৃগয়াকারী—*n.* a hunter, a huntsman. মৃগরাজ —same as মৃগেন্দ্র. মৃগলোচনা—same as মৃগনয়না. মৃগশিরাঃ, (pop.) মৃগশিরা, মৃগশীর্ষ—*n.* the fifth of the twenty-seven stars according to Hindu astronomy. মৃগশিশু—*n.* a fawn. মৃগশৃঙ্গ—*n.* the horn of a buck. মৃগাক্ষী—same as মৃগনয়না. *masc.* মৃগাক্ষ. মৃগাঙ্ক—*n.* one who bears the sign of a deer ; the moon. মৃগাঙ্কমৌলি, মৃগাঙ্কশেখর—*n.* one who bears the moon on one's forehead as a crown ; Shiva (শিব). মৃগাজীন—*n.* a deer-skin ; an animal skin. মৃগাজীব—*n.* a professional hunter. মৃগী—*n.* (as *fem.*) the doe, the female beast (শাখামৃগী) ; (as *neut.*) epilepsy. মৃগেন্দ্র—*n.* the king of beasts ; the lion.

মৃগেল—*n.* a species of large fresh-water fish with reddish eyes.

মৃণাল—*n.* a stalk of the lotus or water-lily ; the white esculent root of the lotus. মৃণালনিন্দিত—*a.* excelling even a lotus-stalk in beauty or delicateness. মৃণালভুজ—*n.* an arm as delicate as a lotus-stalk. মৃণালিনী—*n.* a clump of the lotus or water-lily ; (loos.) the lotus or the water-lily.

মৃত—*a.* dead, deceased, defunct ; lifeless ; inanimate. মৃতকল্প, মৃতপ্রায়, মৃতবৎ—*a.* almost or nearly dead, dying, moribund. মৃতদার—*a. masc.* one whose wife is dead. মৃতদার ব্যক্তি—a widower. মৃতদেহ—*n.* a dead body ; corpse (of a human being), carcass (of an animal). মৃতপ্রায়—*a.* nearly dead. মৃতবৎসা—*a. fem.* (usually) giving birth to still-born babies. মৃতসঞ্জীবনী—(1) *a.* capable of bringing back the dead to life. (2) *n.* anything (esp. a medicine) capable of bringing back the dead to life. মৃতাশৌচ—*n.* personal impurity caused by the death of a blood-relation.

মৃৎ—*n.* earth, clay. মৃৎকাণ্ড—*n.* (bot.) a radical leaf. মৃৎক্ষয় রোধ—*n.* prevention of soil erosion. মৃৎপাত্র—*n.* an earthen pot or vessel, an earthenware. মৃৎপিণ্ড—*n.* a lump of clay or earth, a clod of earth. মৃৎশিল্প—*n.* the potter's art, pottery ; clay-modelling. মৃৎ-সংরক্ষণ—*n.* soil conservation.

মৃত্তিকা—*n.* earth ; clay ; mud ; soil ; the ground ; the earth ; the world. বাহিত মৃত্তিকা—(geog.) transported soil. মৃত্তিকাগঠিত, মৃত্তিকানির্মিত—same as মৃন্ময়. মৃত্তিকাগর্ভ—*n.* the bowels or inside of the earth ; an underground place, the underground. মৃত্তিকাপাত্র, মৃত্তিকাভাণ্ড—same as মৃৎপাত্র (see মৃৎ). মৃত্তিকাভোজন—*n.* geophagy. মৃত্তিকাভোজী—*a*, geophagous.

মৃত্যু—*n.* death, decease, demise ; loss of life ; Yama (যম) the Hindu god of death. মৃত্যুকবল—same as মৃত্যুগ্রাস. মৃত্যুকামনা—*n.* desire of death ; death-wish. মৃত্যুকামনা করা —*v.* to desire to die ; to desire another's death. মৃত্যুকামী—*a.* desirous of dying ; desirous of another's death. মৃত্যুকাল—*n.* the time of death ; the dying moment. মৃত্যুকালীন—*a.* pertaining to the time of death or to the dying moments. মৃত্যুকালীন এজাহার—a dying statement or declaration. মৃত্যুকালে হরিনাম—death-bed repentance. মৃত্যুগ্রাস—*n.* the jaws of death. মৃত্যুগ্রাসে পতিত হওয়া—*v.* to fall into the jaws of death ; to die ; to be killed. মৃত্যুচিহ্ন—*n.* same as মৃত্যুলক্ষণ. মৃত্যুঞ্জয়—(1) *a.* one who has conquered death ; deathless, immortal. (2) *n.* Shiva (শিব). মৃত্যুঞ্জয়ী—*a.* loose. var. of মৃত্যুঞ্জয় (*a.*). মৃত্যুতুল্য—*a.* death-like, deathly. মৃত্যুদণ্ড—*n.* death-sentence, capital

punishment. মৃত্যুদণ্ড দেওয়া—v. to sentence to death, to award capital punishment (to). মৃত্যুদণ্ডে দণ্ডিত হওয়া—v. to be sentenced to death. নিজের মৃত্যু (সর্বনাশ) ডাকিয়া আনা—to sign one's own death warrant. মৃত্যুমুখ—same as মৃত্যুগ্রাস. মৃত্যুযন্ত্রণা—n. death-agony, death throe. মৃত্যুলক্ষণ—n. a sign of death or being dead. মৃত্যুলোক—n. the world of the dead, the Hades. মৃত্যুশয্যা—n. death-bed. মৃত্যুহীন—a. deathless, immortal; everlasting.

মৃদঙ্গ—n. an instrument of percussion shaped almost like a tom-tom.

মৃদু—a. soft, supple, delicate; slight, gentle; not heavy, light; slow; dim, tender; not loud, low; temperate (মৃদু তাপ); mild, meek, effeminate (মৃদু স্বভাব); noiseless, stealthy (মৃদু চরণে); not sharp or keen (মৃদু ধার, মৃদু বুদ্ধি). মৃদুতা—n. softness; gentleness; mildness, tenderness. মৃদুগতি—same as মৃদুগামী. মৃদুগতিতে—adv. with a slow or gentle motion, moving gently. মৃদুগমনা—same as মৃদুগামিনী. মৃদুগম্ভীর—a. low and deep, rumbling (মৃদুগম্ভীর স্বর বা ধ্বনি). মৃদুগামী—a. slowly going or moving; softly or stealthily going or moving. fem. মৃদুগামিনী. মৃদুজল—(chem.) soft water. মৃদুনাদ, (loos.) মৃদুনাদী—a. low-sounding. মৃদুপবন, মৃদুবায়ু—n. a gentle breeze, (naut.) a cat's-paw. মৃদুমন্দ—(1) a. gently and pleasantly moving (মৃদুমন্দ বাতাস); low and sweet (মৃদুমন্দ ধ্বনি); slow; (iron.) light but sharp (মৃদুমন্দ আঘাত) (2) adv. moving gently and pleasantly; gently and pleasantly; in a low and sweet manner; slowly; (iron.) lightly but sharply; মৃদুরোমশ—a. (bot.) downy. মৃদুস্পর্শ—(1) a. soft to the touch. (2) n. gentle touch. মৃদুস্বভাব—(1) a. of a gentle nature. (2) n. gentle nature. মৃদুস্বর—n. low voice. মৃদুস্বরে—adv. in a low voice, in a whisper.

মৃদুল—a. soft; tender; slow; light, noiseless. fem. মৃদুলা.

মৃদ্ভাণ্ড—same as মৃৎপাত্র.

মৃন্ময়—a. made of earth or clay, earthen, clayey; mud-built (মৃন্ময় কুটির). fem. মৃন্ময়ী. মৃন্ময় তলানি—(geog.) terrigenous deposit. মৃন্ময়পাত্র—same as মৃৎপাত্র. মৃন্ময়মূর্তি—n. a clay-model; an image made of clay. মৃন্ময়-শিল্প—same as মৃৎশিল্প.

মে—n. (the month of) May. মে দিবস—n. Mayday.

মেও, মেউ—variants of মিউ.

মেওয়া—n. a collective name for several nutritious fruits namely pomegranates, grapes, raisins, almonds etc.; any nutritious fruit. মেওয়াওয়ালা—n. a fruit-seller, a fruiterer. fem. মেওয়াওয়ালী—a fruiteress.

মেকি, মেকী—a. counterfeit, spurious; faked, forged; artificial; false (মেকি কথা); dissimulating, impersonating (মেকি লোক).

মেখলা—n. an ornamental girdle; (rare) a sword-guard or sword-belt.

মেঘ—n. cloud. মেঘ করা—v. to cloud. মেঘ কেটেছে—v. clouds have dispersed or lifted. মেঘ জমা—v. to cloud. মেঘ করা—v. to look cloudy; to become somewhat cloudy. মেঘ হওয়া—v. to cloud. অলক-মেঘ—n. the cirrus. অলকাস্তর-মেঘ—n. the cirro-stratus. আস্তর-মেঘ—n. the stratus. ঝঞ্ঝা-মেঘ, (coll.) ঝড়ো-মেঘ—n. the nimbus. পুঞ্জ-মেঘ—n. the cumulus. পুঞ্জালক-মেঘ—n. the cirro-cumulus. ভাঙা মেঘ—scattered clouds. রাঙা মেঘ, সিঁদুরে মেঘ—a crimson-coloured cloud which presages a storm. মেঘখণ্ড—n. a cloudlet. মেঘগর্জন—n. the roar or rumble of clouds; a clap of thunder. মেঘজাল—n. cumulated clouds. মেঘডম্বর—n. cumulation of clouds; the roar or rumble of clouds; a clap of thunder. মেঘডম্বর শাড়ি—a sari (শাড়ি) having the colour of the nimbus, a dark blue sari. মেঘনাদ—n. the roar or rumble of clouds; one who roars like rumbling clouds. মেঘনির্ঘোষ—same as মেঘগর্জন. মেঘমণ্ডিত—a. overcast with clouds, cloudy: cloud-topped, (poet.) cloud-capt. মেঘমন্দ্র—n. the rumble of clouds. মেঘমন্দ্রস্বর—n. a voice resembling the rumble of clouds. মেঘময়—a. full of clouds, cloudy, clouded. মেঘমল্লার—n. an Indian musical mode. মেঘমালা—n. a string or series of clouds. মেঘমেদুর—a. rendered cool or pleasantly shadowy for being overcast with clouds. মেঘলা—a. overcast with clouds, cloudy. মেঘাগম—n. the break or advent of the monsoon; the rainy season. মেঘাচ্ছন্ন—a. thickly overcast with clouds, thickly clouded. মেঘাড়ম্বর—same as মেঘডম্বর. মেঘাত্যয়—n. the autumn.

মেচেতা—n. freckles; lentigo. মেচেতা পড়া—v. to be freckled.

মেছুনি, মেছুনী—n. fem. a fish-wife; a fish-woman, a fisher-woman.

মেছুয়া—(1) n. a fish-monger or a fisherman. (2) a. relating to fish (মেছুয়া গন্ধ); where fish is sold or auctioned or caught; piscivorous, fish-eating (মেছুয়া কুমির). মেছুয়াঘেরি—n. a place for catching fish, a fishery. মেছুয়া-বাজার—n. a fish-market. মেছুয়াহাটা—n. a retail market for selling consign-

ments of fish by auction. ; (fig) a noisy place.

মেছেতা—var. of মেচেতা.

মেছো—pop. var. of মেছুয়া.

মেজ১—*n.* a table ; a desk.

মেজ২—*n.* second-born (মেজছেলে) second in order of age or seniority (মেজকর্তা, মেজসাহেব).

মেজরাব—pop. corrup. of মিজরাব.

মেজমেজ—*int.* denoting : a feeling of physical indisposition or indolence. মেজমেজ করা—*v.* to feel physically indisposed ; to be stricken with an indisposition to activity.

মেজাজ—*n.* mood (of the mind) ; the habitual frame of mind, temperament ; a fit of ill-humour or rage, temper. মেজাজ খারাপ থাকা—*v.* to be out of humour. মেজাজ খারাপ হওয়া—*v.* to run out of humour ; to be in temper. মেজাজ দেখান—*v.* (usu. dero.) to show temper. মেজাজ ভাল থাকা—*v.* to be in good humour. মেজাজ ভাল হওয়া—*v.* to recover one's good humour. খারাপ মেজাজ—ill humour. খিট্‌খিটে মেজাজ—bilious or peevish temperament. খোশমেজাজ—see খোশ. বদমেজাজ—see বদ. ভাল মেজাজ—good humour. রুক্ষ মেজাজ—choleric or haughty temperament. হাসিখুশি মেজাজ—jolly or jovial temperament. মেজাজী—*a.* having a particular or typical temperament (বদমেজাজী), vainglorious, haughty ; stylish (মেজাজী খেলা), in lofty temper or mood.

মেজে, মেঝে—*n.* the floor.

মেট—*n.* a ganger or gangsman ; (naut.) a mate ; (in India) a prisoner appointed taskmaster of fellow-prisoners, a mate.

মেটা—pop. var. of মিটা.

মেটুলি, মেটুলী, মেটে১—*n.* the liver of a goat, sheep etc. taken as food.

মেটে২—*a.* made of clay or earth (মেটে পুতুল) ; mud-built (মেটে ঘর) ; plastered with clay or terra-cotta (দোমেটে) ; of earthy complexion, mud-coloured. মেটে সাপ—a nonvenomous mud-coloured snake.

মেঠাই—corrup. of মিঠাই.

মেঠো—*a.* pertaining to a field ; befitting an open field ; unparliamentary or demagogic (মেঠো বক্তৃতা) ; rustic or boorish (মেঠো আচরণ). মেঠো পথ—a path through an open field formed by frequent movement of people. মেঠো সুর—a rural tune.

মেড়া—*n.* a ram proficient in fighting, a fighting-ram ; the ram ; (fig.) a blockhead, a dunce.

মেড়ুয়া—var. of মেড়ো.

মেডেল—*n.* a medal. মেডেল-ধারী, মেডেল-পাওয়া—*a.* medalled. মেডেল-পাওয়া লোক—medallist.

মেড়ো—*n.* (contem.) a native of Marwar, a Marwari ; (contemp.) an up-countryman of India.

মেঢ়া—var. of মেড়া.

মেঢ্—*n.* a ram ; penis. মেঢ ত্বক্—*n.* prepuce, foreskin.

মেথর—*n.* a cleanser of filth and nightsoil ; a scavenger, a sweeper. *fem.* মেথরানী. মেথরগিরি—*n.* the profession of the aforesaid cleanser or sweeper ; scavenging.

মেথি—*n.* the fenugreek plant or its seed.

মেদ—*n.* fat ; marrow. মেদজ—*a.* produced from fat. মেদবৃদ্ধি—*n.* growth of fat, corpulence, obesity.

মেদা, মেদামারা—(1) *a.* effeminate ; lacking in vigour or energy, spiritless. (2) *n.* a milksop, a ninny, a sissy, a spiritless person.

মেদি—coll. corrup. of মেহেদি.

মেদিনী—*n.* the earth, the world.

মেদুর—*a.* pleasantly soft or smooth ; glib, unctuous ; verdant, green.

মেধ—*n* a religious sacrifice, an oblation (অশ্বমেধ).

মেধা—*n.* intellect ; power of remembrance, (good) memory. মেধাবী—*a.* intelligent ; gifted ; endowed with a good memory or parts. *fem.* মেধাবিনী.

মেধ্য—*a.* sacrificial ; sacred.

মেনি, মেনী—*n.* (in endearment) a puss, a pussy-cat. মেনিমুখো—*a.* bashful, shy ; effeminate (esp. in speech).

মেম—*n.* a European woman. মেমসাহেব, (coll.) মেমসাব—*n.* a European woman, a mem-sahib ; a courteous form of addressing a lady of high social standing (esp. an anglicized one) used by servants etc.

মেম্বার, মেম্বর—*n.* a member.

মেয়—*a.* measurable, mensurable, countable, estimable (অমেয়, পরিমেয়) ; conjecturable ; cognizable.

মেয়াদ—pop. corrup. of মিয়াদ.

মেয়ে—(1) *n.* a daughter ; a little girl, a girl ; a woman. (2) *a.* female, she- (মেয়ে-বিড়াল); effeminate. মেয়েছেলে—*n.* same as মেয়েমানুষ. মেয়েমর্দ, (coll.) মেয়ে-মদ্দ—*n. pl.* men and women ; husband and wife. মেয়েমর্দানি—*n.* a termagant, an Amazon ; (cp.) a tomboy. মেয়েমানুষ—*n.* a woman ; womankind. মেয়েমুখো—*a.* (of men) effeminate or

timid in speech (and also in activity). মেয়েলি, মেয়েলী—*a.* of women, feminine, womanly ; effeminate, womanish (মেয়েলি পুরুষ) মেয়েলোক—*n.* a woman.

মেরজাই—*n.* a kind of waistcoat.

মেরাপ—*n.* a temporary shed built of straw and bamboo-poles.

মেরামত—*n.* repair, mending, reconditioning. মেরামত করা—*v.* to repair, to mend, to recondition. মেরামত হওয়া—*v.* to be repaired or mended or reconditioned. মেরামতি, মেরামতী—(1) *n.* cost or charges of repairing or mending or reconditioning. (2) *a.* of repairing or mending or reconditioning.

মেরু—*n.* either of the two ends of the earth's axis, a pole ; the backbone, the spine ; an axis. সুমেরু—*n.* the North pole. মেরু-চুম্বকমাত্রা—*n.* (phys.) the pole-strength. মেরুজ্যোতিঃ, (pop.) মেরুজ্যোতি—same as মেরুপ্রভা. মেরুপ্রদেশ—*n.* a polar region. মেরুপ্রভা—*n.* the polar lights ; aurora polaris (eg. aurora australis, aurora borealis). মেরুরেখা—*n.* the earth's axis ; an axis. উপাক্ষমেরুরেখা—*n.* the earth's axis minor. পরাক্ষমেরুরেখা—*n.* the earth's axis major.

মেরুদণ্ড—*n.* the backbone, the spine, the vertebral column ; (fig.) strength or firmness of character. মেরুদণ্ডহীন—*a.* having no backbone, spineless, invertebrate ; (fig.) lacking in strength of character. মেরুদণ্ডহীন প্রাণিবর্গ—*n. pl.* the Invertebrata. মেরুদণ্ডী—*a.* having a backbone or spine, vertebrate. মেরুদণ্ডী প্রাণিবর্গ—*n. pl.* the Vertebrata.

মেল১—(1) *n.* the letter-conveying post, the mail ; any vehicle carrying the mail (পাঞ্জাব মেল). (2) *a.* carrying the mail (মেল-ট্রেন=a mail-train).

মেল২—*n.* union ; unity ; an assemblage, a gathering, ; mating (esp. of domestic animals) ; (loos.) the heredity of a family considered for matrimonial purposes (ফুলিয়া মেল).

মেলা১—*a.* great in number or quantity or expanse, numerous or abundant or extensive.

মেলা২—*n.* a fair (রথের মেলা) ; a temporary exhibition (স্বদেশী শিল্পমেলা) ; an assemblage, a concourse (লোকের মেলা) ; a society (পণ্ডিতের মেলা).

মেলা৩—*v.* to open (চোখ মেলা) ; to spread out (রোদে কাপড় মেলা).

মেলা৪, মেলান১—pop. variants of মিলা and মিলান respectively.

মেলান২—*v.* to cause to open or spread out.

মেলানি—*n.* meeting or union ; a crowd ; a society or association ; parting, farewell ; farewell greetings ; a parting gift, a present, a gift.

মেলামেশা, মেশা, মেশান, মেশামেশি—pop. variants of মিলামিশা, মিশা, মিশান and মিশামিশি respectively.

মেশিন—*n.* a machine.

মেষ—*n.* (as *masc.*) the ram ; (as *neut.*) the sheep ; (astrol.) the Aries, the Ram. *fem.* মেষী—the ewe. মেষতুল্য, মেষবৎ—*a.* sheepish. মেষপাল—*n.* a flock of sheep ; a shepherd (*fem.* : a shepherdess). মেষপালক—*n.* a shepherd. মেষমাংস—*n.* mutton. মেষশাবক—*n.* a lamb, a yeanling.

মেস—*n.* an establishment for a number of persons taking their meals (and often living) together, a mess. মেস-বাড়ি—*n.* a mess-building, a mess.

মেসো—*n.* the husband of one's mother's sister or cousin-sister, an uncle.

মেহ—*n.* gleet ; gonorrhœa.

মেহগনি—*n.* mahogany.

মেহনত, মেহনৎ, মেহন্নত—*n.* physical or manual labour, toil ; (fig.) laborious effort or endeavour. মেহনত করা—*v.* to labour, to toil ; (fig.) to work or endeavour laboriously. মেহনতানা—*n.* remuneration for or wages of labour. মেহনতি, মেহনতী—*a.* engaged in manual labouring, toiling.

মেহেদি—*n.* the henna.

মেহেরবান—*a.* kind ; benevolent ; merciful. মেহেরবানি—*n.* kindness ; benevolence ; mercy ; graciousness. মেহেরবানি করিয়া—*adv.* kindly, please ; graciously.

মৈ—alt. spell. of মই.

মৈত্র—(1) *a.* same as মৈত্রেয়. (2) *n.* same as মৈত্রী. মৈত্রী, মৈত্র্য—*n.* alliance ; friendship ; amity ; an alliance or treaty ; cooperation. মৈত্রেয়—*a.* relating to allies or friends.

মৈথিল—*a.* of or inhabiting Mithila. মৈথিলী—*n.* the language of Mithila ; a woman of Mithila.

মৈথুন—*n.* sexual intercourse, copulation, cohabitation, coitus.

মৈনাক—*n.* a mythological mountain.

মোকদ্দমা, মোকররি (মোকররী), মোকাবিলা—corruptions of মকদ্দমা, মুকররি and মুকাবিলা respectively.

মোকাম—*n.* a residence, a dwelling-house ; a trading-station ; a station ; an address (চিঠির মোকাম).

মোক্তার—*n.* a mukhtar ; a legally appointed representative, an attorney. মোক্তারনামা —*n.* a power-of-attorney. মোক্তারি—*n.* mukhtarship. মোক্তারি করা—*v.* to practise as a mukhtar.

মোক্ষ—*n.* (theol.) release from the world or from the influence of nature, eternal emancipation, final beatitude, nirvana, salvation of the soul ; rescue ; death ; release (গ্রহণমোক্ষ). মোক্ষণ—*n.* freeing or rescuing or releasing or discharging, emancipation from bondage, redemption, bleeding or letting or shedding or removing or wiping. মোক্ষণ করা—*v.* to free, to rescue, to release ; to discharge ; to bleed, to let blood ; to shed ; to remove ; to wipe. মোক্ষণ-প্রভার—*n.* redemption charges. মোক্ষদ—*a.* giving final beatitude or salvation of the soul, redeeming the soul. *fem.* মোক্ষদা. মোক্ষদাতা—(1) *a.* same as মোক্ষদ. (2) *n.* a giver of eternal emancipation, a redeemer of the soul. *fem.* মোক্ষদাত্রী. মোক্ষদায়ক—same as মোক্ষদ. *fem.* মোক্ষদায়িকা, মোক্ষদায়িনী. মোক্ষধাম—*n.* the abode of the blessed dead, heaven, (cp.) Elysium. মোক্ষলাভ করা—*v.* to attain eternal salvation or bliss.

মোক্ষম—*a.* unfailing ; irrefutable ; undeniable ; terrible ; fatal.

মোগল—(1) *n.* a Mogul. (2) *a.* Mogul. মোগলাই—*a.* pertaining to Moguls ; current amongst Moguls.

মোচ—*n.* a nib (of a pen) ; a point (of a pencil) ; a moustache, a moustache. মোচে তা দেওয়া—to twist moustache to make it curl.

মোচড়—*n.* a contortion ; a wring, a twist, a wriggle ; a wrench ; (fig.) constraint, pressure. মোচড় দেওয়া—*v.* to contort ; to wring, to twist, to wriggle ; to wrench ; (fig.) to constrain, to put (undue) pressure. মোচড়ান—pop. var. of মুচড়ান. মোচড়ামোচড়ি—*n.* repeated contortion or wringing or twisting or wriggling or wrenching ; (fig.) persistent solicitation or higgling. মোচড়ামোচড়ি করা—*v.* to contort or wring or twist or wriggle or wrench ; (fig.) to solicit or higgle persistently.

মোচন—*n.* releasing or loosening or opening or removing or dispelling or discharging or shooting (শরমোচন) or shedding (পত্রমোচন, অশ্রুমোচন) or (loos.) wiping. মোচন করা —*v.* to set free, to release ; to loosen, to unloose ; to open, to remove ; to dispel ; to discharge or shoot ; to shed ; (loos.) to wipe. মোচন-নিযুক্তক—*n.* clearing agent.

মোচা—*n.* a cone of the banana. মোচাকার —*a.* conical.

মোছ—rare spell. of মোচ.

মোছা, মোছান—pop. variants of মুছা and মুছান respectively.

মোজা—*n.* stockings ; socks ; hose. গরম মোজা—woollen socks. ফুল-মোজা—*n.* socks that come up to the knee. হাত-মোজা—*n.* gloves. হাফ-মোজা—*n.* socks that come only up to the calf. মোজা-পরা—*a.* stockinged, hosed. মোজা-বিক্রেতা—*n.* a hosier.

মোট১—(1) *n.* a total, an aggregate, a sum total. (2) *a.* total, aggregate ; principal, chief, essential. মোট কথা—the sum and substance, the long and the short of it. মোট দেওয়া—*v.* to add up, to total. মোটের উপর—on the whole ; generally, on an average.

মোট২—*n.* a load, a burden ; a bundle, luggage. মোটঘাট—*n. pl.* different items of luggage. মোটঘাট সমেত—bag and baggage. মোটবাহক—*n.* a porter.

মোটর—*n.* a motor ; a motor-car. মোটর-গাড়ি—*n.* a motor-car. মোটর গাড়ি চালান—*v.* to drive a motor-car ; to motor. ভাড়াটে মোটর-গাড়ি—a taxi-cab. ভাড়াটে মোটর-গাড়ির আড্ডা—a taxi-stand. মোটর-গাড়ির চালক, মোটর-চালক—a motor-driver ; a motorist. মোটর-মিস্ত্রি—*n.* a motor-mechanic.

মোটা—*a.* fat, corpulent, fatty, adipose, bulky ; voluminous (মোটা বই) ; thick, coarse (মোটা কাপড়, মোটা চাউল) ; grave or hoarse (মোটা স্বর) ; dull (মোটা বুদ্ধি) ; heavy (মোটা খরচ) ; large (মোটা আয়) ; high or handsome (মোটা মাইনে) ; plain, simple (মোটা কথা) ; gross, rough, ordinary, pedestrian (চিত্রাদিতে মোটা কাজ). মোটা ভাত-কাপড়—plain living. মোটান—*v.* to grow fat, to fatten, to put on weight or flesh. মোটামুটি—(1) *a.* roughly or grossly estimating (মোটামুটি একমাস) ; rough (মোটামুটি হিসাব) ; summary (মোটামুটি বিচার) ; cursory (মোটামুটি পাঠ) ; moderate, middling (মোটামুটি অবস্থা). (2) *adv.* roughly ; grossly ; summarily ; cursorily ; moderately ; on the whole. মোটাসোটা—*a.* burly ; stout and strong.

মোটে—*adv.* in total, in all, altogether ; only now, just now ; at all ; only. মোটেই —*adv.* at all.

মোড়—*n.* a turn, a bend, a crossing (রাস্তার মোড়).

মোড়ক—*n.* a packet ; a tiny packet containing a dose of medicine ; a carton, a paper cover.

মোড়ল—*n.* a village headman ; (facet.) a leader ; the foreman of a group of workmen.

মোড়লি—*n.* the position and function of the headman ; (sarcas.) unnecessary bossing, overbearing or masterful manner.

মোড়া১—*n.* a wicker stool.

মোড়া২, মোড়ান, মোড়ামুড়ি, মোণ্ডা, মোতা, মোতান, মোতাবেক—variants of মুড়া২, ৩, মুড়ান২, ৩, মোচড়া-মুচড়ি, মণ্ডা১, মুতা, মুতান and মুতাবেক respectively.

মোতায়েন—*a.* stationed, posted ; posted on guard ; ready at hand for action. মোতায়েন করা বা রাখা—*v.* to station, to post ; to post on guard ; to keep ready at hand (or in readiness) for action.

মোতি—*n.* pearl.

মোতিচুর—same as মিহিদানা.

মোতিয়া—*n.* a kind of small sweet-scented flowers.

মোদক—*n.* a ball-shaped sweetmeat (usu. made of posset) ; an invigorating (and also intoxicating) drug made of hemp-leaves ; a confectioner.

মোদিত—*a.* filled with fragrance ; perfumed : delighted ; cheerful.

মোদের—var. of আমাদের.

মোদ্দা—(1) *a.* chief, main, gross. (2) *adv.* on the whole, after all, in short (মোদ্দা যাওয়া চাই). (3) *con.* but (যাই কর, মোদ্দা চাকরি ছেড় না). মোদ্দা কথা—the long and the short (of it), the sum and substance ; the chief thing.

মোনা—*n.* the pestle of a foot-driven husking-tree.

মোম—*n.* beeswax. মোম মাখান—*v.* to wax. মোম-জামা, মোম-ঢাল—*n.* wax-cloth. মোম-বাতি—*n.* a wax-candle. মোম-বাতিদান—*n.* a candlestick. মোম-বাতিবিক্রেতা—*n.* a wax-chandler. মোমের কাগজ—wax-paper. মোমের পুতুল—a wax-doll.

মোয়—poet. var. of আমাকে.

মোয়া—*n.* a sweetened ball of parched or fried rice etc. ছেলের হাতে মোয়া—(fig.) a thing very easily obtainable.

মোর—var. of আমার.

মোরগ—*n.* (as *masc.*) the cock ; (as *neut.*) a fowl, a chicken. মোরগের ঝুঁটি—*n.* a cock's comb, a cockscomb. মোরগের ডাক—crow, cock-a-doodle. মোরগফুল—*n.* the cockscomb, the yellow-rattle, the Rhinanthus.

মোরব্বা—*n.* sweetened fruit conserve, fruit jelly, jam.

মোরা—var. of আমরা.

মোরে—var. of আমাকে.

মোলাকাত—pop. corrup. of মুলাকাত.

মোলায়েম—*a.* soft and smooth (মোলায়েম জিনিস) ; tender, suave (মোলায়েম কথা).

মোল্লা—*n.* (Mus.) a Muslim theologian or priest or teacher, a mullah, a mollah. মোল্লাগিরি—*n.* the profession or office of a mullah. মোল্লাতন্ত্র—*n.* government by or predominantly influenced by mullahs (cp. mollahcracy). মোল্লার দৌড় মসজিদ পর্যন্ত—(dero.) one with restricted knowledge cannot go beyond the range of one's learning, a churchman becomes a fish out of water outside the church, the utmost reach of one's tether.

মোষ, মোষড়ান, মোসম্মত—corruptions of মহিষ, মুষড়ান and মুসম্মত respectively.

মোসলেম—var. of মুসলিম.

মোসাহেব—*n.* a fawning or cringing attendant ; a fawner, a toady ; a flatterer. মোসাহেবি—*n.* fawning, toadyism ; flattery, adulation. মোসাহেবি করা—*v.* to fawn upon as a sycophant ; to toady ; to fawn upon ; to flatter.

মোহ—*n.* (theol.) ignorance about reality ; illusion ; ignorance ; mental obsession ; infatuation ; fascination ; deep attachment, dotage ; a fainting fit, a swoon ; enchantment, bewitchment. মোহ নিরসন করা—*v.* to dispel illusion or infatuation or enchantment. মোহগ্রস্ত—*a.* affected with an illusion; ignorant ; mentally obsessed ; deluded ; infatuated ; fascinated or fondly attached ; doting ; fainted, swooned ; enchanted, bewitched ; stupefied. মোহঘোর—*n.* a spell of illusion or ignorance or mental obsession or infatuation or fainting fit or enchantment. মোহজনক—*a.* illusive ; causing mental obsession ; infatuating ; fascinating ; causing to faint ; enchanting, bewitching. মোহজাল—same as মোহপাশ. মোহতিমির—same as মোহঘোর. মোহনিদ্রা—*n.* stupor or hypnosis or trance caused by illusion ; infatuation ; a fainting fit. মোহপাশ—*n.* the mesh of illusion or infatuation or enchantment. মোহবদ্ধ—*a.* caught in the mesh or snare of illusion or infatuation or enchantment. মোহবন্ধ, মোহবন্ধন—*n.* the bondage of illusion or infatuation or enchantment. মোহভঙ্গ—*n.* recovery from illusion or infatuation or enchantment or from a fainting fit, disenchantment. মোহমদ—*n.* pride caused by illusion or ignorance. মোহমন্ত্র—*n.* an incantation to enchant ; a magic spell. মোহময়—*a.* illusive, illusory ;

infatuating ; enchanting. মোহমুগ্ধ—*a.* captivated by illusion ; infatuated ; fascinated ; fondly attached, doting ; enchanted, bewitched, spellbound. মোহমুদ্গর—*n.* a book of verse by Shankaracharya intending to dispel illusion ; a cudgel dispelling illusion or ignorance or infatuation.

মোহড়া—rare var. of মহড়া.

মোহন—(1) *n.* enchantment, bewitchment ; infatuation, fascination. (2) *a.* infatuating, fascinating (গোপীমোহন) ; charming (মোহন বেণু). মোহনচূড়া—*n.* an attractive or charming bun of hair put up on the crown of one's head. মোহনভোগ—*n.* a kind of porridge made by boiling corn-flour in milk. মোহনমালা—*n.* a variety of gold necklace. মোহনমূর্তি—*n.* a fascinating figure.

মোহনা—var. of মোহানা.

মোহনিয়া—var. of মোহন (*a.*).

মোহন্ত—corrup. of মহন্ত.

মোহর—*n.* an obsolete gold coin of India and Persia, a mohur ; a seal, a stamp.

মোহরত—*n.* ceremonial beginning or renewal (হিসাবের খাতা মোহরত) ; opening ceremony (ফিলমের মোহরত).

মোহরার—*n.* a clerk, a scrivener, a scribe.

মোহা—same as মোহিত করা.

মোহানা—*n.* (of a water-reservoir, pond etc.) a conduit, a channel ; (of a river) a mouth, an estuary.

মোহান্ত—corrup. of মহন্ত.

মোহান্ধকার—same as মোহঘোর.

মোহাম্মদী, মোহাম্মদীয়—(1) *a.* Mohammedan. (2) *n.* a Mohammedan.

মোহিত—*a.* enmeshed in illusion ; fascinated ; infatuated ; beside oneself ; swooned ; enchanted, charmed ; hypnotized. মোহিত করা—*v.* to enmesh in illusion ; to fascinate ; to infatuate ; to cause to swoon ; to enchant, to charm ; to hypnotize.

মোহিনী—(1) *a. fem.* enchanting, bewitching ; charming ; infatuating ; possessing bewitching personal charm. (2) *n. fem.* (myth.) an exquisitely bewitching figure of a woman assumed by Vishnu (বিষ্ণু) to delude asuras (অসুর) ; a woman of bewitching beauty or personal charm ; witchcraft or sorcery (usu. মোহিনীবিদ্যা) ; hypnotism, mesmerism (also মোহিনীবিদ্যা). মোহিনী মায়া—an enchanting illusion. মোহিনীশক্তি—*n.* the power of enchanting or bewitching ; hypnotic power.

মোহ্যমান—*a.* stunned ; stupefied ; benumbed ; extremely afflicted (শোকে মোহ্যমান). *fem.* মোহ্যমানা.

মৌ—alt. spell. of মউ.

মৌক্তিক—*n.* a pearl ; nacre.

মৌখিক—*a.* verbal ; oral, viva voce ; lip-deep (মৌখিক ভালবাসা) ; windy (মৌখিক বড়াই). মৌখিক উপাসনা—oral prayer ; lip-service. মৌখিক চুক্তি—verbal agreement or contract. মৌখিক পরীক্ষা—an oral examination, a viva voce test.

মৌচাক—*n.* a beehive, a honeycomb.

মৌজ—*n.* pleasant stupor caused by drugging, besottedness (আফিমের মৌজ) ; comfort, ease ; pleasure, relish. মৌজ করা—*v.* to drug oneself to enjoy a pleasant stupor ; to sit or lie comfortably or at ease ; to relax (খাওয়ার পর মৌজ করা) ; to do something with relish (মৌজ করে খাওয়া). মৌজ করে বসা—*v.* to sit easy or comfortably, (cp.) to be at home.

মৌজা—*n.* a village ; a group or block of villages regarded as an administrative unit (cp. a county).

মৌতাত—*n.* extreme craving for liquor or drugs at routine hours as felt by inveterate drunkards and drug-addicts ; act of drinking wine or taking drugs at routine hours ; pleasant stupor caused by drugging or drinking. মৌতাত করা—*v.* to drink wine or take drugs at the fixed hour. মৌতাত ছুটে যাওয়া—*v.* to have one's pleasant drug-stupor or besottedness disturbed. মৌতাতের সময়—a fixed hour for taking drugs or drinking wine.

মৌন—(1) *n.* abstention from speech ; reticence. (2) *a.* (inc. but pop.) same as মৌনী. মৌনত্যাগ করা, মৌনভঙ্গ করা—*v.* to break silence (esp. after the completion of a vow of abstaining from speech). মৌনব্রত—*n.* a vow of abstaining from speech. মৌনব্রতী—*a.* abstaining from speech under a vow. মৌনভাব—*n.* reticence, silence. মৌনভাব ধারণ করা—*v.* to keep silent. মৌনসম্মতি—*n.* tacit consent. মৌনস্বভাব—*a.* habitually reserved in speech, typically parsimonious in speaking, taciturn. মৌনাবলম্বন করা—*v.* to undertake a vow of abstaining from speech ; to keep silent. মৌনী—*a.* abstaining from speech under a vow ; silent, reticent ; speechless or dumbfounded (বিস্ময়ে মৌনী) ; mute (মৌনী প্রকৃতি).

মৌমাছি, মৌরলা, মৌরালা, মৌরি—alt. spellings of মউমাছি, মউরলা, মউরালা and মউরি respectively.

মৌরুসী, মৌরুসি—a. ancestral, hereditary ; enjoyable (মৌরুসি সম্পত্তি) or settled hereditarily (মৌরুসি পাট্টা) মৌরুসী স্বত্ব—hereditary right.

মৌর্বী—n. a bowstring (esp. one made of the bowstring hemp).

মৌর্য—n. the Maurya dynasty.

মৌল—(1) a. relating to or originating from the root, radical ; original ; primary, fundamental, basic ; (sc.) elemental. (2) n. (sc.) an element. মৌল নীতি—a basic or fundamental principle. মৌল পদার্থ—(sc.) an element. মৌল বেতন—the basic pay. মৌল শিক্ষা—basic education.

মৌলবী—n. (Mus.) a Mohammedan scholar or teacher.

মৌলানা—n. (Mus.) a Mohammedan scholar or teacher of an order higher than that of maulabis (মৌলবী).

মৌলি—n. a crown, diadem ; the head or forehead ; hair done in a bun on the crown of the head.

মৌলিক—a. pertaining to or originating from the root, radical ; primitive, aboriginal ; fundamental, basic, primary (মৌলিক নীতি বা শিক্ষা) ; prime (মৌলিক সংখ্যা) ; original (মৌলিক রচনা বা চিন্তা) ; (sc.) elementary ; (of Hindu families) noble but not kulin (কুলীন). মৌলিক পদার্থ—(sc.) an element. মৌলিক সংখ্যা—(math.) a prime number. মৌলিকতা—n. originality.

মৌলী—alt. spell. of মৌলি.

মৌসুম—n. a season ; a fixed time or period of the year for occurrence or performance of something, a tide ; the monsoon ; the rainy season, the rains. মৌসুমী, মৌসুমি—a. seasonal, (মৌসুমি ফুল) ; periodical (মৌসুমি ভ্রমণ) ; monsoonal (মৌসুমি বাতাস). মৌসুম বায়ু—the monsoon.

ম্যাও—var. of মিউ. ম্যাও ধরা—v. to bell the cat ; to bear the brunt ; to face the music or difficulties boldly.

ম্যাগাজিন—n. a periodical publication, a magazine.

ম্যাচ১—n. a formal contest or game, a match (ফুটবল-ম্যাচ).

ম্যাচ২—n. a match-box, matches.

ম্যাজম্যাজ—alt. spell. of মেজমেজ.

ম্যাজিক—n. magic. ম্যাজিক-লণ্ঠন—n. magic lantern.

ম্যাজিসট্রেট, ম্যাজিস্ট্রেট—n. a magistrate.

ম্যাজিসিয়ান—n. a magician.

ম্যাজেনটা, ম্যাজেন্টা—n. magenta.

ম্যাড়ম্যাড়—int. expressing : lack of brightness, dullness. ম্যাড়মেড়ে—a. dull in colour, lack-lustre, mat, matt ; dull.

ম্যানেজার—n. a manager (fem. : a manageress). ম্যানেজারি—n. managership. ম্যানেজারি করা—v. to act as a manager ; to manage.

ম্যাপ—n. a map. ম্যাপ দেখা—v. to read a map. ম্যাপ রচনা করা—v. to draw a map.

ম্যালেরিয়া—n. malaria. ম্যালেরিয়া-ঘটিত—a. malarial. ম্যালেরিয়া-জ্বর—n. malarial fever. ম্যালেরিয়া-বিশেষজ্ঞ—n. malariologist.

ম্রিয়মাণ—a. (ori.) dying, moribund ; (pop.) glum, melancholy, deeply distressed, sorrowful. fem. ম্রিয়মাণা.

ম্লান—a. pale ; haggard, emaciated, shrivelled ; dim ; lack-lustre, mat, matt ; dull ; cheerless, glum, sorrowful ; darkened, gloomy ; fatigued, wornout ; (fig.) reduced, humbled, tarnished (গৌরব ম্লান হওয়া). ম্লানতা, ম্লানত্ব, ম্লানি, ম্লানিমা—n. paleness ; haggardness ; dimness ; dullness ; glumness, sadness ; gloominess, fatigued state. ম্লানমুখে—adv. with a sad or gloomy face. ম্লানায়মান—a. getting pale or haggard or dim or dull or glum or gloomy.

ম্লায়মান—a. darkening.

ম্লেচ্ছ—(1) n. a non-Aryan tribe of ancient India ; a member of this tribe ; a Greek settler of India ; (loos. but pop.) a non-Hindu ; the ancient Mlechchhas (ম্লেচ্ছ). (2) a. non-Hindu or anti-Hindu ; wicked, sinful, given to unscriptural practices. ম্লেচ্ছদেশ—n. the part of India inhabited by the ancient Mlechchhas (ম্লেচ্ছ). ম্লেচ্ছাচার—n. the customs and practices of Mlechchhas (ম্লেচ্ছ) ; non-Hindu or unscriptural or evil customs and practices. ম্লেচ্ছাচারী—a. adopting the customs and practices of Mlechchhas ; given to non-Hindu or unscriptural or evil practices.

য

য—n. the twenty-sixth consonant of the Bengali alphabet.

যই—alt. spell. of জই.

যক—coll. corrup. of যক্ষ. যক দেওয়া—v. to inter ceremonially a living child together with all one's riches so that the ghost of the child may guard the riches ; (sl.—facet.) to cheat one of one's money. যকের ধন—

riches guarded by a ghost ; (fig.) (piled and closely guarded) riches of an extremely miserly person.

যকৃৎ—*n.* the liver.

যকৃৎকোষ—*n.* hepatic cyst.

যকৃৎপ্রদাহ—*n.* hepatitis.

যক্ষ—*n.* (myth.) one of a class of demi-gods ; a ghost appointed to guard a treasure hidden underground ; (iron.) an extremely miserly man. যক্ষপুরী—*n.* (myth.) the city of of Kuvera (কুবের). যক্ষরাজ—*n.* Kuvera (কুবের) the king of Yakshas (যক্ষ).

যক্ষিণী—*fem.* of যক্ষ.

যক্ষ্মা—*n.* phthisis ; tuberculosis, pulmonary consumption.

যখন—*adv.* & *con.* when ; whilst ; whereas ; because, as, since. যখনই—*adv.* & *con.* whenever, as soon (as), no sooner (than). যখনকার—*a.* of a particular or specified time. যখনকার যা তখনকার তা—(fig.) every work has its own time, everything must be done in its own proper time. যখন-তখন—*adv.* in time or out of time ; in season or out of season ; (much too) frequently (and often vexatiously) ; at any hour or time. যখন যেমন তখন তেমন—suitable for the occasion ; seasonable, (cp.) do in Rome as the Romans do.

যজন—*n.* worshipping, worship ; act of offering in sacrifice, sacrifice. যজন-যাজন—*n.* act of worshipping on behalf of one's own self as well as on behalf of others, priestcraft.

যজমান—*n.* one on whose behalf a priest worships, a sheep of a priest.

যজুঃ, (pop.) যজু, যজুর্বেদ—*n.* the Yajurveda. যজুর্বেদীয়—*a.* of or conforming to the Yajurveda.

যজ্ঞ—*n.* a Vedic sacrifice ; a religious sacrifice, an oblation, a sacrifice ; a burnt-offering ; (fig.) a great and pompous affair or ceremony. যজ্ঞকর্ম—*n.* sacrificial rite. যজ্ঞকুণ্ড—*n.* a pit in which the sacrificial fire is made. যজ্ঞডুমুর—*n.* a variety of large figs. যজ্ঞধূম—*n.* the smoke of sacrificial fire. যজ্ঞপশু—*n.* a sacrificial beast, a victim. যজ্ঞপাত্র, যজ্ঞস্থালী—*n.* a sacrificial vessel. যজ্ঞবেদী—*n.* a sacrificial altar, an altar. যজ্ঞভূমি, যজ্ঞশালা, যজ্ঞস্থল, যজ্ঞস্থান—*n.* a place of sacrifice. যজ্ঞসূত্র—same as উপবীত. যজ্ঞাগ্নি, যজ্ঞানল—*n.* the sacrificial fire. যজ্ঞীয়—*a.* sacrificial. যজ্ঞেশ্বর—*n.* the lord of religious sacrifices ; Vishnu (বিষ্ণু). যজ্ঞোপবীত—same as উপবীত.

যত—*pro., a., adv.* & *con.* as many or as much (যত এল, তত গেল) ; all ; whatsoever (যত নষ্টের গোড়া) : the more, the more (যত দেখবে, তত মজবে). যতই—emphatic form of যত. যতকাল—*adv.* & *con.* as long (as), so long. যত-কিছু—*pro.* & *a.* whatever, whatsoever. যতক্ষণ—same as যতকাল. যতক্ষণ না—until, till. যতখানি—*adv.* & *con.* as much (as) ; as long (as) ; as far (as) ; as many (as). যতগুলি, (dial.) যতগুলো—*adv.* & *con.* as many (as). যতটা—same as যতখানি. যতদিন—*adv.* & *con.* as many days (as) ; as long (as) ; so long. যতদূর—*adv.* & *con.* as far (as). যতবার—*adv.* & *con.* as many times (as) ; as often (as). যত নষ্টের গোড়া—the root of all evils or mischiefs. যত বড় মুখ নয় তত বড় কথা—(fig.) an audacious utterance or remark.

যতন—poet. corrup. of যত্ন.

যতি১, যতী—*n.* an ascetic ; a hermit ; a widow (ব্রাহ্মণের যতি).

যতি২—*n.* (gr.) a stop ; (pros.) a pause, a cæsura. যতিচিহ্ন—*n.* (gr.) a punctuation-mark. যতিপাত, যতিভঙ্গ—*n.* (pros.) a metrical fault or breach.

যতেক—*a.* & *con.* (poet.) as much or as many, all whatever.

যৎ১—*n.* an Indian musical measure.

যৎ২—*a.* what ; whatever, whatsoever ; all whatever. যৎকালে—*adv.* & *con.* at the time when ; when, whilst. যৎকিঞ্চিৎ, যৎসামান্য—*a.* (also *pro.*) (the little) whatever ; the little ; (only) a little. যৎপরোনাস্তি—*a.* extreme, utmost.

যত্ন—*n.* laborious or zealous effort ; careful or earnest attention, care ; nursing ; cordial or warm reception (অতিথিকে যত্ন) ; zeal ; labour, toil. যত্ন করা, যত্ন লওয়া—*v.* to endeavour laboriously or zealously ; to attend to carefully, to take care of ; to nurse ; to receive cordially or warmly ; to be zealous ; to labour, to toil. যত্নপূর্বক—*adv.* with laborious or zealous endeavour ; with careful or earnest attendance ; carefully ; zealously ; laboriously. যত্নবান্, যত্নশীল—*a.* laboriously or zealously endeavouring ; carefully or earnestly attending to ; careful ; zealous ; laborious. *fem.* যত্নবতী, যত্নশীলা.

যত্র—*adv.* & *con.* in whichever place or subject ; wherever ; as much (as). যত্রতত্র—*adv.* here and there ; anywhere and everywhere ; everywhere. যত্র আয় তত্র ব্যয়—spending all or whatever one earns.

যথা—(1) *adv.* as ; as for instance, as for

example, namely ; as much ; to the utmost degree, amount or number : in accordance with : where or in which. (2) *a.* proper, fitting, right. যথাকর্তব্য—*adv.* & *a.* in accordance with one's duty, as one's duty warrants. যথাকালে—*adv.* at the proper or right or suitable or due time ; in time ; in good time, betimes : seasonably ; in due course. যথাক্রমে—*adv.* in regular or due order or succession ; respectively. যথাতথ—*a.* accurate ; actual ; true : real. যথাতথ্য—same as যন্ত্রতন্ত্র (see যত্র). যথাদিষ্ট—*a.* complying with or obedient to the order. যথানিয়মে—*adv.* in accordance with the rule or law or formalities. যথানুপূর্ব—*a.* conforming to the regular or due order or succession or sequence. যথাপূর্ব—*a.* & *adv.* as before. যথাপূর্বং তথা পরং—no change in the condition or state ; (derog.) as bad as ever. যথাবৎ—*a.* & *adv.* according to the rule or law or formalities ; as before ; without change. যথাবিধি—same as যথানিয়ম. যথাবিহিত—*a.* & *adv.* as is prescribed or due. যথাভিপ্রেত, যথাভিমত—*a.* & *adv.* according to one's desire, as one pleases. যথায়—*adv.* where, wherein. যথাযথ—(1) *a.* & *adv.* according to the due order or succession or sequence. (2) *a.* accurate ; exact ; correct ; right ; just ; true ; fit. (3) *adv.* accurately ; exactly ; correctly ; rightly ; justly ; truly ; fittingly, fitly (also যথাযথভাবে). যথাযোগ্য—same as যথোচিত. যথারীতি—*a.* & *adv.* as is usual or customary, according to usage or custom or practice. যথারুচি—*a.* & *adv.* according to one's inclination or taste or choice. যথাশক্তি—*a.* & *adv.* to the best of one's abilities, as much as one can. যথাশাস্ত্র—*a.* & *adv.* conforming to scriptures or scriptural prescriptions. যথাসময়ে—same as যথাকালে. যথাসম্ভব—*adv.* as far as or as much as or as many as possible. যথাসর্বস্ব—*n.* whatever one possesses, one's entire possessions. যথাসাধ্য—same as যথাশক্তি. যথাসাধ্য চেষ্টা করা—to try one's best or utmost. যথাস্থান—*n.* the right or proper or fixed or appointed place.

যথার্থ—*a.* right ; correct ; accurate ; exact ; genuine ; authentic ; true ; actual ; proper.

যথেচ্ছ, (rare) যথেচ্ছা—*a.* & *adv.* as one desires or pleases or chooses or likes. যথেচ্ছাচার—*n.* wilfulness ; waywardness : indiscipline ; reckless conduct. যথেচ্ছাচারী—*a.* wilful ; wayward ; lacking in discipline ; wild. *fem.* যথেচ্ছাচারিণী.

যথেষ্ট—(1) *adv.* & *a.* as much or as many as one desires. (2) *a.* enough, sufficient ; abundant : profuse.

যথোচিত, যথোপযুক্ত—*a.* proper ; fit : as one deserves ; as is due to one ; fitting ; just. যথোপযুক্তরূপে—*adv.* in a befitting manner.

যথোপযোগী—*a.* fit, suitable ; proper, becoming.

যদবধি—*adv.* & *con.* up to which time, till when : from which time, since when.

যদি—*con.* if, provided that, in case, lest ; when, since (একান্ত যদি যাবে ত এখনি যাও). যদিই—*adv.* & *con.* if perforce ; even if. যদিও, যদিচ—*adv.* & *con.* although, even though. যদি না—if not. যদি বা—if, in case ; since ; if perforce ; or if.

যদু—*n.* (myth.) a king of ancient India. যদুকুলপতি, যদুনাথ, যদুপতি—*n.* the chief of the Yadavas (যাদব). যদুবংশ—*n.* the Yadava (যাদব) clan founded by King Yadu (যদু). যদু-মধু—*n. pl.* (also *sing.*) (dero.) men in the street, Tom Dick or Harry.

যদৃচ্ছা—*n.* one's own desire or will ; free-will ; one's pleasure ; fortuity ; effortlessness. যদৃচ্ছাক্রমে—*adv.* according to one's own desire or will or free-will ; at pleasure ; freely. যদৃচ্ছালব্ধ—*a.* obtained by chance ; fortuitous ; obtained without effort.

যদ্দিন—coll. contr. of যতদিন.

যদ্ভবিষ্য—(1) *a.* (lit.) depending on future ; relying on fate, fatalistic. (2) *n.* an unenterprising person who relies on fate or chance and is heedless of the present.

যদ্যপি—*adv.* & *con.* even if, if perforce ; although, even though.

যন্ত্র, (coll. corrup.) যন্তর—*n.* a machine, a device : a tool, an implement ; an apparatus : an instrument (বাদ্যযন্ত্র) ; an organ (শ্বাসযন্ত্র) ; instrumental music ; (fig.) one who is used as a tool of another, a cat's paw. যন্ত্রের ন্যায়—like a machine or an automaton or robot. যন্ত্রকৌশল—*n.* mechanism ; mechanical device. যন্ত্রচালক—*n.* a machineman, an operator. যন্ত্রচালনা—*n.* operation of a machine. যন্ত্রনির্মাতা—*n.* a machinist, a mechanician, a mechanist ; a tool-maker. যন্ত্রপাতি—*n.* machinery ; tools and implements. যন্ত্রবিজ্ঞান—same as যন্ত্রবিদ্যা. যন্ত্রবিৎ, যন্ত্রবিদ্—*n.* a mechanician, a mechanist, a machinist, a mechanical engineer. যন্ত্রবিদ্যা—*n.* mechanics, mechanical engineering. যন্ত্রশালা—*n.* a room or building where machines are operated, a machineroom ; a ma-

chine-shop ; a toolhouse. যন্ত্রশিল্পী—*n.* a mechanic ; a mechanical engineer.

যন্ত্রণা—*n.* pain, pang ; agony ; affliction, suffering ; anguish ; torment, torture ; a trouble, a pest. যন্ত্রণা দেওয়া—*v.* to pain ; to agonize ; to afflict ; to torment ; to torture. যন্ত্রণা পাওয়া—*v.* to be pained or agonized ; to be afflicted, to suffer ; to be tormented or tortured. যন্ত্রণাকর, যন্ত্রণাজনক, যন্ত্রণাদায়ক—*a.* painful ; agonising ; afflicting ; tormenting, torturing ; troublesome, pestering.

যন্ত্রী—*n.* a machineman, an operator ; an instrumentalist ; a conspirator, an intriguer, a plotter, a machinator, a wire-puller ; (fig.) a director.

যব$_1$—*adv.* & *con.* (obs.) when.

যব$_2$—*n.* barley ; (astrol.) a mark on the thumb shaped like a barley grain (usu. যবচিহ্ন) ; a unit of lineal measure (=$\frac{1}{4}$ inch).

যবক্ষার—*n.* carbonate of potash ; (inc.) nitre. যবক্ষারজান—*n.* nitrogen.

যবদ্বীপ—*n.* Java. যবদ্বীপবাসী—(1) *a.* inhabiting Java. (2) *n.* a Javanese, a Javan. যবদ্বীপীয়—*a.* Javan, Javanese.

যবন—*n.* an Ionian Greek ; a Greek ; a non-Hindu ; (inc. but pop.) a Mussulman.

যবনানী—*n. pl.* scripts of the (Ionian) Greek settlers of ancient India.

যবনিকা—*n.* a screen, a curtain ; a drop-curtain, a drop-scene, a drop. যবনিকা উত্তোলন করা—*v.* to draw the curtain ; to raise the drop ; (fig.) to reveal, to disclose. যবনিকা-পতন, যবনিকাপাত—*n.* drop of a curtain between the acts or at the end of a play ; (fig.) termination or shelving (of an affair). যবনিকার অন্তরালে—behind the curtain, in camera.

যবনী—*fem.* of যবন.

যবসুরা—*n.* malt liquor.

যবস্থব—var. of জবুথবু.

যবাগু—*n.* a gruel made of barley ; (med.) a malt extract.

যবুথবু—alt. spell. of জবুথবু.

যবে—*adv.* & *con.* when.

যবোদর—*n.* a lineal measure (=$\frac{1}{8}$ inch).

যম$_1$—*n.* restraint , continence ; concentration of the mind in service of or in meditation on God.

যম$_2$—*n.* the Hindu God of death (cp. Pluto.) ; (fig.) death (যম ঘনান) an annihilator, a destroyer, an antidote (ম্যালেরিয়ার যম). যমে ধরা—*v.* to die ; to be at death's door, to be in the jaws of death ; to be seized with a ruinous intention ; to undertake a death-dealing venture. যমের অরুচি—even repugnant to Yama (যম) or death ; an utterly repugnant person. যমের বাড়ি—same as যমালয়. যমজয়ী—*a.* one who has conquered death ; immortal ; deathless. যমজাঙ্গাল—*n.* the Milky Way, the Galaxy. যমদণ্ড—*n.* the sceptre of Yama (যম) ; Death's rod ; (fig.) death-like mortification. যমদূত—*n.* a messenger of Yama (যম) ; a summoner of death ; (fig.) a person of horrible or forbidding appearance, a messenger carrying a horrible message. যমদ্বার—*n.* the court of Yama (যম) ; death's door, gates of death or hell ; (fig.) death. যমদ্বারে যাওয়া—*v.* to die, to meet one's death ; to be killed. যমদ্বিতীয়া—same as ভ্রাতৃদ্বিতীয়া (see ভ্রাতৃ). যমনী—*n. fem.* the wife of Yama (যম). যমপুকুর—*n.* a vow observed by unmarried Hindu girls. যমপুরী—same as যমালয়. যমযন্ত্রণা—*n.* death-agony ; (fig.) deathly or terrible affliction. যমরাজ—*n.* King Yama (যম) the lord of death.

যমক—(1) *a.* twin-born, twin ; (bot.) connate. (2) *n.* a twin, twins ; a connate leaf; (rhet.) analogue, pun.

যমজ—*a.* twin-born, twin.

যমল—*a.* paired, in pair. যমল-গান—*n.* a duet song, a duet.

যমানিকা, যমানী—*n.* caraway, carum, ptychotis.

যমালয়—*n.* the city or abode of Yama (যম) or death ; hell. যমালয়ে পাঠান বা দেওয়া—*v.* to send to the jaws of death ; to kill ; (coll.) to destroy or spoil utterly or to lose for good (ঘড়িটাকে সে যমালয়ে দিয়েছে). যমালয়ে যাওয়া—*v.* to die ; to be killed ; to go to hell ; to be condemned to hell ; to be damned.

যমুনা—*n.* Jumna, a river of India ; the name of Yama's (যম) sister.

যশঃ, (pop.) যশ—*n.* fame, renown, celebrity, good name, (good) reputation, credit. যশ গাওয়া, যশঃকীর্তন করা, যশঃখ্যাপন করা—*v.* to celebrate one's fame, to sing one's praise : to glorify ; to extol, to eulogize. যশস্কর—*a.* bringing fame or renown ; creditable. যশস্কামনা—*n.* desire for fame or glory. যশঃস্তম্ভ—*n.* the monument of fame or glory. যশস্বী—*a.* famous, renowned, celebrated, reputed. *fem.* যশস্বিনী. যশোগাথা, যশোগান, যশোগীতি—*n.* a song of praise. যশোগান গাওয়া—same as যশঃকীর্তন করা. যশোভাগ্য—*n.* luck or destiny to earn fame.

যশোদ—(1) *a.* same as যশস্কর. (2) *n.* mercury, quick-silver. যশোদা—(1) *a. fem.* of যশোদ. (2) *n. fem.* Krishna's (কৃষ্ণ) foster-mother. যশোদাদুলাল, যশোদানন্দন—*n.* the son of Yashoda (যশোদা); Krishna (কৃষ্ণ). যশোমণ্ডিত —*a.* crowned with fame or glory. যশোমতী —*n. fem.* same as যশোদা (*n.*). যশোরাশি—*n.* great fame; wide celebrity; honours in plenty. যশোরেখা—*n.* (palmistry) the line of fame. যশোলিপ্সা—*n.* greed of fame. যশোলিপ্সু—*a.* greedy of fame. যশোলাভ করা—*v.* to earn fame; to attain glory. যশোহানি—*n.* loss of fame or reputation; disgrace infamy; discredit.

যশদ—*n.* zinc.

যষ্টি—*n.* a stick; a staff; a walking-stick; a rod; a wand (জাদুযষ্টি); a crutch (খঞ্জের যষ্টি); a prop (অন্ধের যষ্টি); a twig. যষ্টিপ্রহার করা—*v.* to cudgel, to flagellate. যষ্টিমধু—*n.* liquorice.

যা১—alt. spell. of জা১.

যা২—var. of যাও used in contempt or familiarity. ঐ যা, গেল যা—an exclamation of mild regret or disgust. যা থাকে বরাতে—come what may.

যা৩—coll. contr. of যাহা.

যাই—*con.* ও *adv.* since, because; just as, as soon as.

যাওয়া—*v.* to go; to move (স্থানান্তরে যাওয়া); to proceed or advance (তুমি যাও, আমি আসছি); to walk; to start ('গো' বললেই যাবে); to leave or depart (ট্রেন এখনি যাবে); to come to an end, to end, to terminate or be terminated (চাকরি যাওয়া); to elapse, to pass away (দিন যাওয়া); to be destroyed, to perish. to be lost (জীবন যাওয়া, চোখের নজর যাওয়া, রাজ্য যাওয়া); to be spent (টাকা যাওয়া); to work (শরীর বা ঘড়ি ঠিক যাচ্ছে না); to last (জামাটা এক বছর যাবে); to suffice for (এ টাকায় দু'মাস যাবে); to stay or linger (দেখিয়া যাওয়া); to accomplish an action (মরিয়া যাওয়া); to be accomplished or to take place (চুরি যাওয়া); to go on, to continue (থামিও না—বলিয়া যাও); to pass off (জ্বর যাওয়া); to be directed (তার দিকে দৃষ্টি যাওয়া); to be inclined (মন যাওয়া). অস্ত যাওয়া—*v.* (of the sun, moon, stars etc.) to set. আসিয়া যাওয়া—*v.* to be of consequence, to matter. নামিয়া যাওয়া—*v.* to get down, to descend; to be demoted or degraded; to be abated or decreased. পড়িয়া যাওয়া—*v.* to fall down, to drop; to go on reading. বেড়াইতে যাওয়া—*v.* to go for a walk or stroll; to go to visit (a place); to make a pleasure-trip to. যাওয়া-আসা—*n.* come-and-go; frequenting; intercourse. যেতে বসা—*v.* to be on the point of being ruined or destroyed or lost.

যাঁতা—alt. spell. of জাঁতা.

যাঁতি—alt. spell. of জাঁতি.

যাঁহা—*adv.* ও *con.* where; just as, as soon as (also যাঁহাতক).

যাগ—same as যজ্ঞ.

যাচক—*n.* one who asks or prays (for), a petitioner; a beggar, a mendicant; a volunteer.

যাচন১—same as যাচাই (see যাচা২).

যাচন২, যাচনা—*n.* act of asking (for), prayer, petition; begging; solicitation; volunteering. যাচনা করা—*v.* to ask or pray (for); to beg; to solicit; to volunteer, to offer.

যাচা১—same as যাচনা করা.

যাচা২—*v.* to determine or estimate the price or worth of (a thing) by investigation or comparison. যাচাই—*n.* act of determining or estimating the price or worth of (a thing) by investigation or comparison, test to find the quality (of). যাচান—*v.* to cause to determine or estimate the price or worth of (a thing) by investigation or comparison; to determine or estimate the price or worth of (a thing) by investigation or comparison.

যাচ্ছেতাই—*a.* (ety. but not used) whatever one pleases; (pop.) utterly bad or ugly or worthless.

যাচঞা—same as যাচনা.

যাজক—*n.* a priest; a clergyman, a cleric. যাজকতন্ত্র—*n.* hierocracy. যাজকতা, যাজকবৃত্তি —*n.* priestship, priesthood; clericity. যাজক-সম্প্রদায়—*n.* the priestly or clerical order, the priesthood, the clergy.

যাজন—*n.* act of conducting a religious service in the capacity of a priest or clergyman. যাজন করা—*v.* to conduct a religious service (as by a priest). যাজনবৃত্তি—*n.* the profession of the priest or the clergy, priestship, priesthood, clericity; a stipend or allowance given to a priest or clergyman, (cp.) a benefice. যাজনিক—*a.* priestly, clerical; ecclesiastical.

যাজিকা—*n. fem.* a priestess, a clergywoman.

যাজ্ঞসেনী—*n.* the daughter of King Yajnasena (যজ্ঞসেন); Draupadi (দ্রৌপদী) of the Mahabharata.

যাজ্ঞিক—(1) *n.* one who performs a religious sacrifice; a priest; a ritualist. (2) *a.* sacrificial, ritual.

যাঠা—alt. spell. of জাঠা.

যাতনা—same as যন্ত্রণা.

যা-তা—(1) *pro.* any indefinite thing bad or undesirable (যা-তা বলা). (2) *a.* inferior, worthless (যা-তা কাপড়) ; messed up, messy (যা-তা অবস্থা) ; whimsical or wayward (যা-তা চিন্তা).

যাতায়াত—*n.* come-and-go ; frequentation ; movement, plying (ট্রেন-যাতায়াত) ; traffic (লোক-যাতায়াত). যাতায়াত করা—*v.* to come and go ; to frequent ; to move, to ply. যাতায়াত-খরচ—*n.* travelling expenses or allowance. যাতায়াতের পথ—a thoroughfare.

যাত্রা—*n.* going ; act of setting out on a journey ; commencement of a journey (যাত্রা শুভ) ; a solemn ceremony performed on the eve of a journey in order to make the journey favourable (usu. যাত্রানুষ্ঠান) ; movement, a journey or voyage or flight ; leaving, departure (ট্রেনের যাত্রার সময়) ; (chiefly in Christ.) exodus ; passing, career (জীবন-যাত্রা) ; maintenance (সংসারযাত্রা) ; a religious ceremony, a festival (দোলযাত্রা) ; an open-air opera or dramatic performance (যাত্রাগান) ; a time, an occasion. যাত্রা করা—*v.* to set out on a journey, to set out for ; to start on a journey ; to leave, to depart ; to perform a solemn ceremony on the eve of a journey to make the journey favourable ; to act in an oper-air opera ; to stage an open-air opera or drama. যাত্রা দেওয়া—*v.* to arrange for staging an open-air opera or drama at one's own cost, to requisition an open-air opera or dramatic performance. যাত্রার অধিকারী—*n.* the proprietor (who is also the manager and chief director) of an open-air opera or dramatic party. যাত্রার দল—an open-air opera or dramatic party. যাত্রার প্রাক্কালে—on the eve of departure. এ যাত্রা—on this occasion, this time. যাত্রাগান—*n.* an open-air opera or drama ; an open-air opera performance ; a song contained in an open-air opera. যাত্রাপুস্তক—*n.* (Christ.) the Exodus. যাত্রিণী—*fem.* of যাত্রী. যাত্রিবাহী—*a.* carrying passengers. যাত্রিবাহী জাহাজ—a passenger-ship. যাত্রী—(1) *a.* going, moving ; travelling ; carrying or transporting passengers (যাত্রীনৌকা). (2) *n.* a goer ; a traveller, a passenger.

যাথার্থ্য—*n.* rightness ; correctness ; accuracy ; reality ; genuineness, authenticity ; trueness ; veracity ; truth ; actuality ; propriety ; exactness, exactitude.

যাদব—(1) *a.* descended from King Yadu (যদু). (2) *n.* a descendant of King Yadu ; Krishna (কৃষ্ণ). যাদবী—(1) *a. fem.* of যাদব ; (2) *n.* a Yadava (যাদব) female. যাদববংশ—*n.* a clan descending from King Yadu (যদু).

যাদু—alt. spell. of জাদু.

যাদৃশ, যাদৃক্—*a.* & *con.* such, as. *fem.* যাদৃশী. যাদৃশী ভাবনা যস্য সিদ্ধির্ভবতি তাদৃশী—as one contemplates, so one gains ; like thought, like success.

যান—*n.* a vehicle, a conveyance, a carriage (অশ্বযান) ; a way, a route (পিতৃযান) ; a way of worship (হীনযান). যান-অধিদেয়—*n.* a conveyance allowance. যানবাহন—*n.* transport, conveyance. যানবাহনমন্ত্রক—*n.* ministry of transport. যানশালা—*n.* garage.

যান্ত্রিক—(1) *a.* pertaining to machines, mechanical ; versed in machines or mechanical engineering or machine operating. (2) *n.* a mechanic ; a mechanical engineer ; a machineman, an operator. যান্ত্রিক অধীক্ষক—engineer superintendent ; superintending engineer.

যাপক—*a.* & *n.* one who spends or passes (as time).

যাপন—*n.* act of spending or passing (as time). যাপন করা—*v.* to spend, to pass.

যাপা—same as যাপন করা.

যাপিত—*a.* (of time etc.) spent, passed.

যাপ্য—*a.* (of time etc.) that which is to be or can be spent or passed ; (of an action etc.) warranting animadversion or reflection, blamable ; reprehensible, (of an affair etc.) deserving to be screened or kept concealed ; incapable of being radically redressed or remedied or cured (যাপ্য রোগ).

যাবক—*n.* lac-dye. যাবক-রেখা—*n.* a line along the border of the foot of a woman painted with lac-dye.

যাবচ্চন্দ্রদিবাকর—*adv.* as long as the sun and the moon will exist ; eternally, perpetually, for ever.

যাবজ্জীবন—(1) *adv.* as long as one's life lasts, for life. (2) *a.* life-long. যাবজ্জীবন কারাদণ্ড—imprisonment for life, a life-term, a life sentence.

যাবতীয়—*a.* all, one and all, whatever.

যাবৎ—(1) *adv.* & *con.* as long (as). (2) *con.* till, until ; during, for. (3) *a.* all, entire, whatever.

যাবদ্রুব্য—*n.* a whatnot.

যাবনিক—*a.* of Ionian Greeks ; Greek ; non-Hindu ; (inc. but pop.) Muslim.

যাম—*n.* a division of the hours of the

day (=3 hours approx.). যামঘোষ—*n.* the jackal (as it howls at every third hour). যামার্ধ—*n.* a half of a yama (যাম).

যামিনী—*n. fem.* the night. যামিনীনাথ—*n.* the moon. যামিনীযোগে—*adv.* by night; at night.

যাম্য—*a.* southern. যাম্যোত্তরবৃত্ত—*n.* (geog.) the meridian circle.

যায়—*n.* a list, an inventory. a catalogue; account, sake (কিসের যায়ে).

যায়-যায়—*a.* ও *adv.* on the point of going; on the point of dying or collapsing.

যাযাবর—*a.* wandering without a settled home, vagrant; nomadic, gypsy. যাযাবর-জাতি—*n.* nomads; gypsies, wandering tribes. যাযাবর পক্ষী—a bird of passage, a migratory bird.

যার—coll. contr. of যাহার. যারপরনাই—(1) *a.* extreme. (2) *adv.* extremely.

যাহা—*pro. rel.* which, what, that. যাহা-কিছু—*pro.* whatever; something; everything; anything and everything. যাহা-তাহা—same as যা-তা, যাহা হউক—however.

যিনি—*pro. rel.* who (used in respect).

যিশু, যীশু—*n.* Jesus (Christ).

যুঁই—alt. spell. of জুঁই.

যুকতি, যুকুতি—corruptions of যুক্তি.

যুক্ত—(1) *a.* joined; united, federated, amalgamated; attached or adjoining; joint; (chiefly gr.) compound; possessing, invested with (শ্রীযুক্ত); containing (দোষযুক্ত. ঘৃতযুক্ত); seized or stricken or affected with (ক্রোধযুক্ত); employed or engaged (কর্মে যুক্ত); attached or fitted or yoked (ঘানিতে যুক্ত); conforming to (যুক্তিযুক্ত); (math.) added. (2) *prep.* ও *n.* plus (৬ যুক্ত ১৭). যুক্তকর—(1) *n.* folded hands. (2) *a.* one with folded hands. যুক্ত করা—*v.* to join, to unite. যুক্ত কর্মসচিব—a joint secretary. যুক্তদল—*a,* (bot.) gamopetalous. যুক্ত প্রচেষ্টা—a joint or united effort. যুক্তপ্রদেশ—*n.* the United Provinces (in India). যুক্তবেণী—*n.* the confluence of the Ganges, the Jumna and the Saraswati near Allahabad. যুক্তরাজ্য—*n.* the United Kingdom (of Great Britain and Ireland). যুক্তরাষ্ট্র—*n.* the United States (of America); a federal state. যুক্তরাষ্ট্রীয় বিচারালয়—a federal court. যুক্ত শাসক—a joint magistrate. যুক্তশাসন—*n.* joint government; dual government; joint magistracy. যুক্ত স্বাক্ষর—joint signature.

যুক্তা—*a. fem.* of যুক্ত (*a.*).

যুক্তাক্ষর—*n.* (gr.) a compound or conjunct letter.

যুক্তি—*n.* joining; union, unification, federation, amalgamation; (rare) juncture, junction, a cause, a reason; argument or judgment; logic; deliberation; consultation; counsel, advice; a plan, a scheme. যুক্তি আঁটা, যুক্তি করা—*v.* to consult, to confer; to intrigue together; to deliberate; to plan, to scheme. যুক্তি দেওয়া—*v.* to give counsel, to advise. যুক্তি দেখান—*v.* to show cause; to argue, to adduce reason. যুক্তি লওয়া—*v.* to take counsel or advice. যুক্তিদাতা—*n.* a counsellor, an adviser. *fem.* যুক্তিদাত্রী. যুক্তিপূর্বক—*adv.* having planned (that); after conferring (with); with due deliberation; supported by reasons. যুক্তিপ্রদর্শন করা—same as যুক্তি দেখান. যুক্তিবাদী—*a.* rationalistic, freethinking; amenable to reason, reasonable; (loos.) rational. যুক্তিবাদী লোক—a rationalist, a freethinker; a reasonable person, যুক্তিবিরুদ্ধ—*a.* unreasonable; irrational. যুক্তিযুক্ত, যুক্তিসঙ্গত, যুক্তিসম্মত, যুক্তিসহ—*a.* conforming to or supported by reason, reasonable; logical; advisable. যুক্তিশাস্ত্র—*n.* logic. যুক্তিশূন্য, যুক্তিহীন—*a.* unreasonable, irrational; groundless, causeless.

যুগ—*n.* a period of twelve years; any one of the four mythological æons or ages (namely সত্য, ত্রেতা, দ্বাপর and কলি); an æon: an age; an era; an epoch; times (যুগের হাওয়া); (fig.) a great length of time (চুল বাঁধতেই এক যুগ গেল); a yoke; a pair (পদযুগ); a unit of lineal measure equal to four cubits. যুগকীলক—*n.* the pin or wedge of a yoke. যুগক্ষয়—same as যুগান্ত. যুগধর্ম—*n.* the spirit of the times or age, zeitgeist; the trend of the times or age; (loos.) characteristics of the age or times. যুগধর্মপালন—*n.* act of adopting or following the trends of the age. যুগন্ধর—*n.* the pole to which a yoke is fixed; (fig.) the person who represents the spirit of an age. যুগর্ষি—*n.* an epoch-making sage; the chief sage of the age. যুবপ্রবর্তক—*n.* the maker of an age or epoch. যুগসন্ধি—*n.* transition of an age. যুগসন্ধিকাল—*n.* the transition period. যুগসন্ধিকালীন—*a.* transitional. যুগান্ত—*n.* the end of an age; a universal dissolution causing the world to be created anew; a great radical revolution bringing in a new era. যুগান্তকারী—*a.* epoch-making. যুগান্তর—*n.* a different age; a new age; an epoch-making revolution. যুগাবতার—*n.* the divine incarnation of the age; an epoch-

making divine incarnation; the greatest teacher or preceptor of the age. যুগোপযোগী—*a.* fitting the age or times; obedient to the age or times, time-befitting.

যুগপৎ—(1) *a.* simultaneous. (2) *adv.* simultaneously.

যুগল—*n.* a pair, a couple, a brace (নয়নযুগল); a yoke, a team (অশ্বযুগল); a pair of married or betrothed persons or of lovers; a male and a female paired together (হংসযুগল). যুগলমূর্তি—*n.* a picture of Radha (রাধা) and Krishna (কৃষ্ণ) united together in love; a picture of a divine pair (হরগৌরীর যুগলমূর্তি).

যুগান—var. of যোগান.

যুগী—*n.* a Hindu caste originally employed in weaving; a member of this caste.

যুগ্ম—(1) *n.* a pair, a couple. (2) *a.* joint (যুগ্ম সম্পাদক); (math.) even (যুগ্ম সংখ্যা). যুগ্মদর্পণ—*n.* a bi-mirror.

যুগ্যি—dial. corrup. of যোগ্য.

যুঝা—*v.* to fight; to contend or vie (with); to struggle (against). যুঝান—*v.* to cause to fight or contend or struggle. যুঝাযুঝি—*n.* mutual or repeated fight or contest or vying or struggle.

যুটি—*n.* a pair, a couple, a brace; one of a pair, a partner (টেনিসে কৃষ্ণানের যুটি কুমার).

যুত—*a.* possessing, invested with (শ্রীযুত).

যুতি—*n.* addition; union.

যুৎ—alt. spell. of জুৎ.

যুদ্ধ—*n.* a war, a battle, a fight; an engagement, an encounter, a combat; a tournament, a contest; struggle (অনেক যুদ্ধ করে সনেটটি লিখেছি). যুদ্ধ করা—*v.* to fight, to battle, to war; to wage war: to encounter, to combat; to contend; to struggle, to strive hard. যুদ্ধে নামা—*v.* to join the war; to declare war. এলোমেলো যুদ্ধ—a skirmish. হাতাহাতি যুদ্ধ—a battle-royal. যুদ্ধঋণ—*n.* a war-loan. যুদ্ধকালীন—*a.* wartime. যুদ্ধকুশল—*a.* skilled in warfare; warlike, military, martial. যুদ্ধকৌশল—*n.* military tactics; art of warfare; strategics. যুদ্ধক্ষেত্র—*n.* a battle-field. যুদ্ধঘোটক—*n.* a war-horse, a charger. যুদ্ধজয়—*n.* victory in war, victory. যুদ্ধজয়ী—*a.* victorious in war, victorious. যুদ্ধজয়ী ব্যক্তি—*n.* a victor in war, a victor, a victorious person. যুদ্ধ-জাহাজ—*n.* warship, a man-of war, a battleship. যুদ্ধনাদ—*n.* a war-cry. যুদ্ধং দেহি ভাব—bellicosity, militancy, pugnacity. যুদ্ধনিপুণ—same as যুদ্ধকুশল. যুদ্ধনীতি—*n.* rules and regulations of war; tactics of war; war policy. যুদ্ধপটু—same as যুদ্ধকুশল.' যুদ্ধপ্রিয়—*a.* bellicose, warlike, যুদ্ধবাজ—*a.* encouraging war. যুদ্ধবাজ ব্যক্তি—*n.* a war-monger, (cp.) a hawk. যুদ্ধবন্দী—*n.* a prisoner of war. যুদ্ধবিগ্রহ—*n.* hostilities and warfare. যুদ্ধবিদ্যা—*n.* art of warfare; military tactics, strategics. যুদ্ধবিধ্বস্ত—*a.* war-torn. যুদ্ধবিভাগ—*n.* the War Department, the Defence Department; the War Office. যুদ্ধবিরতি—*n.* truce, armistice, the cessation or stopping of fighting for a time, cease-fire. যুদ্ধবিশারদ—same as যুদ্ধকুশল. যুদ্ধযাত্রা—*n.* a military expedition; a going out to war. যুদ্ধরীতি—same as যুদ্ধনীতি. যুদ্ধশান্তি, যুদ্ধশেষ—*n.* end or cessation of war or hostilities, peace, armistice. যুদ্ধসজ্জা—*n.* equipage for war; armament; a military dress, (cp.) a battle-dress যুদ্ধসাধ—*n.* desire to fight. যুদ্ধস্থল—*n.* a battle-field. যুদ্ধাবসান—same as যুদ্ধশান্তি. যুদ্ধার্থ—*adv.* for war, to fight. যুদ্ধার্থী—*a.* desirous of fighting; on the point of fighting; militant. যুদ্ধোদ্যম—*n.* preparation for war. যুদ্ধোন্মত্ত—*a.* frenziedly fighting. যুদ্ধোন্মাদ—*n.* craze for war, (cp.) bellicosity; war-neurosis. যুদ্ধোন্মুখ—*a.* ready for war, on the war-path. যুদ্ধোপকরণ—*n.* war materials, requisites for war; arms and amunition.

যুধিষ্ঠির—*a.* capable of retaining mental calm during war; the eldest son of Pandu (পাণ্ডু).

যুধ্যমান—*a.* engaged in fighting, belligerent.

যুনানী—rej. var. of ইউনানী.

যুবক, যুবতি, যুবতী, যুবজানি—see যুবা.

যুবরাজ—*n.* a crown prince. ইংলণ্ডের যুবরাজ—the Prince of Wales. ফ্রান্সের যুবরাজ—the Dauphin. রাশিয়ার যুবরাজ—the Tsesarevi(t)ch, the Cesarevitch.

যুবরাজ্ঞী, যুবরানী—*n.* the wife or consort of a crown prince.

যুবসম্প্রদায়—*n.* the community of young people, youths collectively.

যুবসম্মেলন—*n.* a youth conference.

যুবা, যুবক—(1) *a.* one who has attained youth; (loos.) grown-up; young. (2) *n.* a young man, a youth. *fem.* যুবতী, যুবতি. যুবজানি—*n.* the husband of a young woman. যুবাকাল, যুবাবয়স—*n.* youth, young age, calf-time.

যুযুৎসা—*n.* desire for fighting or war, bellicosity; pugnacity.

যুযুৎসু—*a.* desirous of fighting or war. bellicose ; pugnacious.

যুঁই—alt. spell. of জুঁই.

যূথ—*n.* a flock, a herd, a pack, a flight, a swarm. যূথচর, যূথচারী—*a.* gregarious. যূথপতি—*n.* the leading beast of a flock or herd. যূথভ্রষ্ট—*a.* strayed from the flock or herd. যূথভ্রষ্ট পশু—a strayling, a stray.

যূথিকা, যূথী—*n.* a kind of jasmine.

যূপ—*n.* a wooden framework to which the neck of a sacrificial victim is fixed at the time of immolation (also যূপকাষ্ঠ).

যূষ—*n.* decoction, broth, soup.

যে—(1) *pro. rel.* & *con.* who, which, that. (2) *con.* that (বলছি যে আজ বাড়ি যাব). (3) *a.* that which (যে ছোকরা, যে বিষয়). (4) *int.* expressing : doubt or uncertainty (কি যে হবে) ; cause (বেলা যে গেল, বাড়ি চল্) ; interrogation or inquiry (খেললি না যে) ; reproof (মিথ্যা বললি যে) ; drawing of attention or attachment of importance (দুঃখে বুক ফাটে যে) ; amazement (অত পড়ে ফেল করল যে) ; disgust (আবার বৃষ্টি এল যে) ; warning (ছুটে চল—ট্রেন ছাড়ল যে) ; acceptance (যে আজ্ঞা). যে অবধি—since when ; up to which time, till when. যে আজ্ঞা—all right, sir ; as you please, sir ; that's right, sir. যে কয়টি—all the small number that, the few. যে কারণে—for which reason, wherefore, why. যে কালে—whilst, when. যে-কে-সেই—*pro.* & *a.* as before, the same. যে কেহ—whoever ; anybody ; any one. যে কোন-কিছু—anything whatever ; anything. যে কোনজন, যে কোনটি—any one. যে কোন স্থানে—anywhere ; anywhere and everywhere ; everywhere. যেটুকু—*pro., a.* & *con.* all the small amount or degree or extent that, the little. যে দিন—the day which or when ; which day. যে পর্যন্ত—up to which ; up to which time ; till. যে পর্যন্ত না—until. যে যে—all who ; all which. যে-সে—(1) *pro.* any man in the street, Tom Dick or Harry ; anybody whoever ; anybody and everybody ; anybody ; everybody. (2) *a.* ordinary, commonplace, humdrum.

যেই—(1) *adv.* & *con.* just when, just as, as soon as. (2) *a.* which (যেই-দিন). (3) *pro.* whoever (যেই বলুক না কেন, শুন না). যেইমাত্র···সেইমাত্র—just when, just as, as soon as.

যেখান—*n.* which place ; whichever place. যেখানকার—*a.* of which particular place ; of a particular place. যেখানে—*adv.* & *con.* where ; wherever. যেখানে-সেখানে—*adv.* anywhere and everywhere ; everywhere : all over the shop.

যেতে বসা—see যাওয়া.

যেথা—(1) *n.* same as যেখান. (2) *adv.* & *con.* same as যেখানে. যেথাকার, যেথায়, যেথা-সেথা—same as যেখানকার, যেখানে and যেখানে-সেখানে respectively.

যেন—*adv.* & *con.* as, like ; as if ; so that ; that (প্রার্থনা করি যেন সুখী হও) ; taking care that (টাকা হারায় না যেন) ; accepting that or supposing that (তাই যেন হল) ; I am failing to recollect just now (কি যেন নাম). কি যেন তাকে বল—what-d'ye-call it or him or her. কি যেন তার নাম—what's-his (or her or its) name. যেন-তেন প্রকারে, যেন-তেন প্রকারেণ—somehow ; by hook or by crook, by fair means or foul ; negligently or perfunctorily.

যেবা—*pro.* whoever ; whichever.

যেমতি, যেমত—*adv., a.* & *con.* as, like, as like.

যেমন—(1) *a.* & *con.* as like ; for instance, for example. (2) *adv.* & *con.* as much or as like, as ; just as, as soon as, (3) *int.* expressing : mild surprise or contradiction or contempt (তুমিও যেমন). যেমনই—(1) *a.* & *con.* as, like. (2) *adv.* & *con.* same as যেমন (*adv.* & *con.*). যেমন-তেমন—*a.* of any sort or kind ; trifling, of a sort. যেমন-তেমন করিয়া—*adv.* in a haphazard manner, in a random or shipshod or designless fashion. যেমনি—var. of যেমনই. যেমন কর্ম তেমন ফল—as one has brewed, so one will drink ; as you sow, so you reap ; rightly served.

যেরূপ—(1) *a., con.* & *int.* same as যেমন (*a., con.* & *int.*). (2) *adv.* & *con.* as much or as like, as.

যেহেতু—*con.* because, since, as.

যৈছন, যৈছে—*adv.* & *con.* (obs.) as much or as like, as.

যো১—alt. spell. of জো.

যো২—(1) *pro.* (obs. & poet.) who. (2) *a.* as. যো হুকুম—as you command (indicating cringing obedience).

যোক্ত্র—*n.* a halter ; resource, provision (চাকরির যোক্ত্র নেই) ; facility or convenience (কাজে যোক্ত্র নেই).

যোগ—*n.* union ; mixture, blending ; relation ; connection, association ; contact ; cooperation, concert (একযোগে) ; act of joining with ; yoga (যোগে বসা) ; an expedient or means ; a medium (ডাকযোগে) ; a vehicle or a route (বিমানযোগে, শূন্যযোগে) ; a path or method for spiritual attainments (ভক্তিযোগ) ; a time (রজনীযোগে) ; (astr. & astrol.) a conjunction of stars and planets (বিষ্কুম্ভযোগ) ; (astrol.) an auspicious time (বিবাহের যোগ) ; (astrol.) a

probability of occurrence (মৃত্যুযোগ) ; a remedy, a medicine (মুষ্টিযোগ) ; food,. repast (জলযোগ) ; facility or chance (লাভের যোগ) ; application or employment (মনোযোগ) ; (math.) addition ; (math.) the plus sign. যোগ করা—*v.* to unite ; to mix, to blend ; to practise yoga ; to add. যোগ দেওয়া--*v.* to unite ; to associate with ; to participate ; to report as for duty ; to take up an employment, to join ; to add. যোগক্রিয়া—*n.* (alg.) componendo. যোগক্ষেম—*n.* attainment or acquisition of unattained things and preservation of what is attained. যোগদান করা—*v.* to associate with ; to side with, to join (with) ; to take part in, to participate ; to report as for duty ; to take up an employment, to join. যোগনিদ্রা—*n.* self-absorbed trance of a divine person (বিষ্ণুর যোগনিদ্রা) ; a yogic trance (যোগনিদ্রামগ্ন তপস্বী). যোগফল—*n.* (arith.) result of addition, sum ; (phys.) summation. যোগবল—*n.* spiritual power derived from yogic practice or meditation. যোগবাহী—*a.* uniting ; connecting ; acting as a medium ; helping to maintain contact ; (chem.) catalytic. যোগভঙ্গ—*n.* break or interruption of yogic meditation ; a failing in yogic practice or meditation. যোগভ্রষ্ট—*a.* interrupted or foiled in yogic practice or meditation ; lured away or fallen from spiritual heights attained by means of yoga. যোগমায়া—*n.* (Hindu theol.) the all-prevading illusory energy of godhead ; Goddess Durga (দুর্গা). যোগমার্গ—*n.* the yogic path of spiritual attainments or salvation. যোগরূঢ়—*a.* (gr.) formed by compounding two or more words and implying a special meaning (যোগরূঢ় শব্দ). যোগশাস্ত্র—*n.* the yogic scriptures ; a book on yogic practice. যোগসাজশ—*n.* undesirable or unfair or criminal collaboration ; a conspiracy. যোগসাজশে—*adv.* in collusion with. যোগসাধন—*n.* unification ; mixture ; blending ; joining ; practice of yoga. যোগসাধনা—*n.* practice of yoga. যোগসিদ্ধ—*a.* successful in acquiring spiritual attainments or salvation through yogic practice ; attained through yogic practice. যোগসিদ্ধি—*n.* success in yogic practice ; spiritual or other attainments or salvation obtained through yogic practice.

যোগাকর্ষণ—*n.* molecular attraction ; cohesion ; gravity.

যোগাড়—*n.* procurement ; obtaining, securing ; collection ; preparation, arrangement. যোগাড় করা—*v.* to procure ; to secure ; to collect ; to make preparations for, to arrange for. যোগাড় করিয়া দেওয়া—*v.* to procure for another, to find for. যোগাড়যন্ত্র—*n.* preparations including procurement of necessary things ; securing or procurement esp. by manipulation of resources (চাকরির যোগাড়যন্ত্র) ; preparations and arrangements. যোগাড়িয়া, (pop.) যোগাড়ে—*a.* & *n.* one adept in procurement or in getting things ; one adept in or employed in making preparations and arrangements ; one acting as an assistant ; a hodman or hodcarrier.

যোগান—(1) *n.* (pronun. : যোগান্) supply, purveyance ; finding, supply (কথার যোগান) ; assistance, help (কাজে যোগান). (2) *v.* (pronun. : যোগানো) to supply, to purvey ; to be found, to be supplied with (কথা যোগান) ; to adulate, to flatter, to humour (মন যোগান). যোগানদার—*n.* a supplier, a purveyor ; an assistant, a helper, a hodman or hodcarrier.

যোগাভ্যাস—*n.* practice of yoga.

যোগাযোগ—*n.* communion ; unity, consistency (প্রারম্ভের সঙ্গে উপসংহারের যোগাযোগ) ; relation, connection, association ; intercourse ; contact, touch ; communication, contact (তার সঙ্গে আমার বহুদিন যোগাযোগ নেই) ; co-operation (পরস্পর যোগাযোগে কার্যসাধন). যোগাযোগ রক্ষা করা—*v.* to maintain contact (with) ; to maintain means of communication (with). যোগাযোগ স্থাপন করা—*v.* to establish contact (with) ; to set up means of communication (with). যোগাযোগ-সচিব—*n.* the Communication Minister.

যোগারূঢ়—*a.* absorbed in or successful in yogic meditation.

যোগালিয়া, (coll.) যোগালে—*n.* an assistant, a helper ; a hodman.

যোগাসন—*n.* a posture of sitting or a seat for yogic meditation.

যোগাসীন—*a.* seated in yogic meditation. *fem.* যোগাসীনা.

যোগিনী—*n. fem.* (myth.) any one of the sixty-four female attendants of Goddess Durga (দুর্গা) ; a female ascetic or yogi ; a woman who practises ardently (কর্মযোগিনী) ; (astr. & astrol.) a particular conjunction of stars (পশ্চিমে যোগিনী).

যোগিবেশ—*n.* the conventional garb of an ascetic or yogi.

যোগী—*n.* a yogi ; an ascetic ; one who practises ardently (কর্মযোগী). যোগীন্দ্র, যোগীশ্বর—*n.* the greatest yogi or the lord of yogis : Shiva (শিব).

যোগ্য—*a.* worthy, fit, deserving ; becoming (রাজার যোগ্য) ; proper, right ; condign (যোগ্য শাস্তি) ; merited (যোগ্য পুরস্কার) ; eligible ; competent, able, efficient. *fem.* যোগ্যা. পাঠযোগ্য—*a.* worth reading. যোগ্যতা—*n.* worthiness, fitness ; worth, merit ; eligibility ; competency, ability. যোগ্যতানুসারে—*adv.* in order of merit. যোগ্যতাপত্র—*n.* a certificate of competency.

যোজক—(1) *n.* (geog.) an isthmus. (2) *a.* joining, linking ; uniting. যোজক স্ক্রু—a binding screw.

যোজন—*n.* joining or linking ; unification ; mixing or blending ; employment (সৈন্যযোজন) ; application (শব্দযোজন) ; investment (as of money) ; fixation, implantation (ধনুকে শরযোজন) ; a measure of distance usu. about five miles, a yojana. যোজনগন্ধা—*n.* musk. যোজনা—same as যোজন, except in the last sense, and—*n.* planning or a plan (চতুর্থ যোজনা).

যোজিত—*a.* joined, linked ; unified ; mixed, blended ; employed, applied ; invested ; fixed, implanted.

যোঝা—pop. var. of যুঝা.

যোট—alt. spell. of জোট.

যোটক—*n.* union ; combination ; combination or agreement for matrimonial purposes (রাজযোটক) ; a pair ; one of a pair. যোটক মেলা—*v.* to be found agreeable or to combine well for matrimonial purpose ; to be supplied with a pair, to be paired.

যোড়, যোড়া, যোড়ান, যোত, যোতা—alt. spellings of জোড়, জোড়া, জোড়ান, জোত, and জোতা respectively.

যোত্র—var. of যোক্ত্র.

যোদ্ধা—*n.* a fighter, a warrior, a soldier.

যোদ্ধজাতি—*n.* a warlike or martial race.

যোদ্ধবর্গ—*n.* warriors or soldiers collectively, fighting personnel.

যোদ্ধবেশ—*n.* the dress or attire of a soldier ; the military dress.

যোধ—*n.* a battle, a fight, a war ; a warrior, a soldier, a fighter.

যোনি—*n.* the female genital passage. the vagina ; a place of origin, a source (কমলযোনি) ; birth or racial origin (দেবযোনি).

যোয়ান১—alt. spelling of জোয়ান৩.

যোয়ান২—*n.* caraway, carum, ptychotis.

যোয়াল—alt. spelling of জোয়াল.

যৌক্তিক—*a.* reasonable ; logical, advisable. যৌক্তিকতা—*n.* reasonableness ; logicality ; advisability.

যৌগ—*n.* (chem.) a compound.

যৌগিক—*a.* compound, composite ; complex ; mixed ; (gr.) derivative ; yogic. যৌগিক অণুবীক্ষণ—a compound microscope. যৌগিক অর্থ—(gr.) the derivative meaning (of a word). যৌগিক কাচ—a compound lens. যৌগিক ক্রিয়া—a yogic performance ; (gr.) a compound verb (e.g. করিয়া ফেলা, বসিয়া পড়া), (cp.) a verb phrase. যৌগিক পদার্থ—a compound substance, a compound. যৌগিক পন্থা the yogic system or method. যৌগিক বাক্য—(gr.) a compound sentence. যৌগিক শব্দ—(gr.) a derivative ; (loos.) a compound word. a compound. যৌগিক সংখ্যা—(arith.) a mixed or complex number.

যৌতুক—*n.* a dowry ; a portion ; a present or gift given at the time of certain sacramental ceremonies. যৌতুক দেওয়া—*v.* to bestow a dowry upon, to dower ; to give a present. যৌতুকপ্রথা—*n.* the dowry system. যৌতুকহীন—*a.* portionless.

যৌথ—*a.* united, combined ; joint. যৌথকারবার—a joint stock company. যৌথ চেষ্টা—united or combined effort. যৌথ পরিবার—a joint family. যৌথ-স্বাক্ষর—joint signature.

যৌন—*a.* vaginal ; biogenetic ; sexual (যৌনসঙ্গম) ; venereal (যৌনব্যাধি).

যৌবন—*n.* youth, calf-time ; youthfulness. যৌবনকণ্টক—*n.* an acne. যৌবনকাল—*n.* youth, calf-time ; grown-up stage. যৌবনপ্রাপ্ত—*a.* one who has attained youth. *fem.* যৌবনপ্রাপ্তা. যৌবনপ্রাপ্তি—*n.* attainment of youth, coming of age. যৌবনবতী—*a. fem.* young ; youthful. যৌবনভার—*n.* development of the body on attainment of youth ; the excitement of youthful passions. যৌবনলক্ষণ—*n.* the marks on or the development of the body indicating attainment of youth. যৌবনশ্রী—*n.* physical grace acquired on attainment of youth. যৌবনসম্পন্ন—*a.* full of youth ; youthful ; one who has attained youth. *fem.* যৌবনসম্পন্না. যৌবনসুলভ—*a.* usual for youth, youthful. যৌবনাবস্থা—same as যৌবনকাল.

যৌবরাজ্য—*n.* the office or post of a crown prince. যৌবরাজ্যে অভিষিক্ত করা, যৌবরাজ্য প্রদান করা—*v.* to instal as a crown prince.

র

র—*n.* the twenty-seventh consonant of the Bengali alphabet.

রওনা—var. of রওয়ানা.

রওয়া—coll. corrup. of রহা.

রওয়ানা—*n.* going; setting out on a journey, departure; despatch. রওয়ানা হওয়া—*v.* to set out on a journey, to set out for. to depart. রওয়ানা করান—*v.* to see (a person) off; to arrange for one's departure; to despatch (goods).

রং—alt. spell. of রঙ১,২.

রংরুট—*n.* a recruit.

রক১—pop. corrup. of রোয়াক.

রক২—*n.* the roc, the rok, the ruc.

রকম—(1) *n.* a variety, a sort, a kind; manner, fashion, style, way; characteristic or habit (লোকটার রকমই অই). (2) *adv.* nearly or approximately, about (চার আনা রকম অংশ). রকম-রকম, রকমারি, রকমওয়ারি—*a.* of or in various sorts of fashions, various; assorted; different (রকম-রকম লোক রকম-রকম রুচি). রকম-সকম—*n. pl.* (usu. dero.) ways, gestures or movements; symptoms (রোগীর রকম-সকম).

রক্ত—(1) *n.* blood. (2) *a.* blood-red, sanguine, red; dyed in red; (of eyes) bloodshot or reddened; inclined or attached (বিরক্ত, অনুরক্ত). রক্ত গরম থাকা—*v.* to retain blood-heat, to be still alive; (fig.) to be still young or in vigour. রক্ত জমাট করা—*v.* to curdle one's blood, to make one's blood freeze. রক্ত জল করা—*v.* (lit.) to liquefy one's blood; (fig.) to work hard to the impairment of one's health. রক্ত ঝরা—*v.* to bleed. রক্ত দেওয়া—*v.* to donate one's blood (as to a blood-bank or a sick person); to transfuse blood (to the veins of a sick person); (fig.) to shed or spill one's own blood (দেশের জন্য রক্ত দেওয়া). রক্ত নেওয়া—*v.* (med.) to draw one's blood for bacteriological examination. রক্ত পড়া—*v.* to bleed. রক্ত বন্ধ করা—*v.* to stop bleeding. রক্ত হওয়া—*v.* to gain blood. রক্তের অক্ষরে লেখা—(fig.) written in blood; containing the history of a great many losses of life or a massacre; (fig.) to shed one's own blood for. রক্তের দামে কেনা—blood-bought. রক্তের নেশা—same as রক্তপিপাসা. রক্তের সম্পর্ক, রক্তের সম্বন্ধ—blood-relationship. রক্ত-আঁখি—same as রক্তচক্ষু. রক্তকণিকা—*n.* a blood corpuscle. লোহিত রক্তকণিকা—a red (blood) corpuscle. শ্বেত রক্তকণিকা—a white (blood) corpuscle. রক্তকন্দল—*n.* the coral. রক্তকমল—*n.* the red lotus. রক্তকরবী—*n.* the red oleander. রক্তকাঞ্চন—*n.* the mountain-ebony. রক্তকুমুদ—*n.* the red lotus. রক্তক্ষয়—*n.* loss of blood; bloodshed; (fig.) great impairment of health and energy. রক্তক্ষয়ী—*a.* causing or involving loss of blood; causing or involving bloodshed, sanguinary; (fig.) causing great impairment of health and energy. রক্তক্ষরণ—*n.* blood-letting, surgical drawing off of some of a patient's blood. রক্তগঙ্গা—*n.* a river of blood: a pool of blood caused by a heavy hæmorrhage (মাথা ফেটে রক্তগঙ্গা); a great massacre, blood-bath (দাঙ্গায় রক্তগঙ্গা). রক্ত-গরম—*a.* easily irritable or angered, hot-blooded; hot-headed, hot-brained. রক্তচক্ষু—(1) *n.* blood-shot eye(s); an angry look. (2) *a.* having reddish eyes; bloody-eyed. রক্তচন্দন—*n.* the red sandalwood. রক্ত-চোষা—(1) *a.* blood-sucking. (2) *n.* a deadly blood-sucking lizard; (fig.) an exorbitant extortioner; a bloodsucker, a vampire. রক্ত-চোষা বাদুড়—the vampire-bat. রক্তজবা—*n.* the red china-rose. রক্তজিহ্ব—*a.* having a ruddy or blood-red tongue. রক্তস্তম্ভন—*n.* clotting or congealing of blood. রক্তদর্শন করা—*v.* (fig.) to shed another's blood. রক্তদান—*n.* donation of one's blood (as to a blood-bank or a sick person); blood-transfusion; (fig.) act of shedding one's own blood, blood-sacrifice. রক্তদুষ্টি, রক্তদোষ—*n.* blood-poisoning, pyæmia. রক্তনদী—same as রক্তগঙ্গা. রক্তনয়ন same as রক্তচক্ষু. রক্তনিশান—*n.* a red flag. রক্তপ—*a.* blood-sucking. রক্তপদ্ম—*n.* the red lotus. রক্তপাত—*n.* bloodshed; hæmorrhage. রক্তপাত করা—*v.* to shed or spill blood. রক্তপাত হওয়া—*v.* to bleed. রক্তপান করা—*v.* to suck or drink (another's) blood; (fig.) to extort exorbitantly. রক্তপায়ী—*a.* blood-sucking. রক্তপায়ী বাদুড়—the vampire-bat. রক্তপিণ্ড—*n.* a lump of clotted or congealed blood; (fig.) an embryo. রক্তপিত্ত—*n.* (med.) hæmorrhage from the liver. রক্তপিপাসা—*n.* thirst for blood. রক্তপিপাসু—*a.* bloodthirsty. রক্তপ্রদর—*n.* (med.) a kind of leucorrhœa causing hæmorrhage. রক্তপ্রেষ—*n.* (med.) blood pressure. রক্তবৎ—*n.* blood-like; blood-red. রক্তবমন—*n.* blood-vomiting; (med.) hæmatemesis. রক্তবমন করা—*v.* to vomit blood. রক্তবর্ণ—(1) *a.* blood-red; ruddy; crimson. (2) *n.* blood-red colour; crimson colour. রক্তবসন—(1) *n.* red-coloured or crimson-coloured cloth. (2) *a.* wearing a red-coloured or crimson-coloured cloth. *fem.* *a.* রক্তবসনা. রক্তবসনা নারী—a woman in red or crimson. রক্তবাহ—*n.* a blood-vessel; a vein. রক্তবাহী—*a.* blood-carrying. রক্তবিকার—same as রক্তদুষ্টি. রক্তবিন্দু—*n.* a drop of blood. রক্তবীজ—*n.* (myth.) a demon each drop of

whose blood, as soon as it fell to the ground, would instantly create a new demon equal in prowess to him ; the pomegranate. রক্তবীজের ঝাড়—(fig. & dero.) a family or collection which cannot be thoroughly exterminated. রক্তবৃদ্ধি—n. increase of blood in the body. রক্তবেগনী, রক্তবেগুনী—a. & n. violet, purple. রক্ত-ভাঙ্গা—n. morbid discharge of blood from the uterus. রক্তভাণ্ডার—n. a blood-bank. রক্তমস্ত—n. plasma ; serum. রক্তমাংস—n. flesh and blood composing one's body ; flesh and blood. রক্তমাংসের শরীর—the human body or the mortal frame (which is susceptible to pain). রক্তমাংসের সম্পর্ক—blood-relationship. রক্তমোক্ষক—a. blood-letting রক্তমোক্ষণ—n. blood-letting. রক্তমোক্ষণ করা—v. to bleed (as a patient), to let another's blood. রক্তরঞ্জিত—a. blood-stained ; dyed in red. রক্তরস—n. plasma. রক্তরাগ—n. a crimson glow or colour. রক্তরাগমণি—n. the onyx. রক্তরেখা—n. a streak of blood ; a streak of crimson light or colour. রক্তলোচন—same as রক্তচক্ষু. রক্তশূন্য—same as রক্তহীন. রক্তশোধক—a. purifying or rectifying blood. রক্তশোষক—same as রক্ত-চোষা. রক্তশোষণ করা—v. to suck another's blood ; (fig.) to extort exorbitantly. রক্তসংবহন, রক্তসঞ্চলন, রক্তসঞ্চালন—n. circulation of blood. রক্তসঞ্চার—n. blood-transfusion. রক্তস্নান—n. (fig.) a great massacre, blood-bath. রক্তস্রাব—n. hæmorrhage. রক্তস্রোত—n. a stream or flow of blood. রক্তহীন—a. bloodless ; anæmic : pale. রক্তহীনতা—n. bloodlessness ; anæmia ; paleness. রক্তাক্ত—a. smeared with blood ; blood-stained (রক্তাক্ত বসন) ; bleeding (রক্তাক্ত দেহ) ; dyed or painted in crimson, crimson (রক্তাক্ত আকাশ). রক্তাতিসার, রক্তাতীসার—n. blood-dysentery ; bacillary dysentery ; the bloody flux. রক্তাধিক্য—n. (med.) plethora. রক্তাভ—a. having a crimson glow, crimson ; ruddy. রক্তাভাব—n. blood-starvation. রক্তামাশায়—same as রক্তাতিসার. রক্তাম্বর—same as রক্তবসন. রক্তারক্তি—n. mutual blood-shed ; profuse hæmorrhage. রক্তিম—a. reddish ; crimson, blood-red, ruddy ; reddened ; flushed (e.g. flushed cheeks). রক্তিমা—n. redness ; red or crimson glow ; ruddiness or a flush. রক্তোৎপল—n. the red lotus. রক্তোপল—n. ochre, red chalk.

রক্ষঃ, (pop.) রক্ষ—n. (myth.) one of an anthropophagous race of India, a rakshas(a) ; an anthropophagite ; a demon, a goblin. রক্ষঃকুল—n. the rakshas race. রক্ষঃপুরী—n. Lanka, the city of rakshasas.

রক্ষক—n. a protector ; a defender ; a guard, a guardsman ; a guardian ; a rescuer, a saviour ; a preserver ; a caretaker, a keeper ; a maintainer ; a depositor ; a custodian.

রক্ষণ—(1) n. same as রক্ষা (n.). (2) a. (used as a *sfx.*) protecting, defending, guarding ('রাক্ষস-কুলরক্ষণ'). রক্ষণশীল—a. conservative. রক্ষণাবেক্ষণ—n. supervision ; care, custody, guarding. রক্ষণাবেক্ষণ করা—v. to look after, to take care of ; to supervise ; to guard. রক্ষণাবেক্ষণাধীন—a. in one's care or custody, under one's tutelage or guardianship. রক্ষণীয়—a. that which is to be or can be protected or defended or guarded or rescued or preserved or observed or taken care of or maintained or deposited. *fem.* রক্ষণীয়া.

রক্ষা—(1) n. protection ; defence ; guarding ; rescue, saving ; preservation ; observance, act of abiding by ; act of taking care of, keeping ; maintenance, upkeep, retention ; depositing. (2) v. poet. form of রক্ষা করা. রক্ষা করা—v. to protect ; to defend ; to guard ; to rescue ; to save ; to preserve ; to observe, to keep ; to look after, to take care of, to keep, to tend ; to maintain, to keep up, to retain ; to deposit. প্রতিজ্ঞা রক্ষা করা—to keep or fulfil one's promise. রক্ষা নাই—no escape. রক্ষাকবচ—n. an amulet believed to have occult power to safeguard the wearer ; safeguard (সংখ্যালঘুদের জন্য রক্ষাকবচ). রক্ষাকর্তা—n. same as রক্ষক. *fem.* রক্ষাকর্ত্রী. রক্ষাকালী—n. a manifestation of Goddess Kali (কালী). রক্ষা-ছিটকিনি—n. safety-catch.

রক্ষিগৃহ—n. a guard-room.

রক্ষিণী—*fem.* of রক্ষী.

রক্ষিত—a. protected ; defended ; guarded ; rescued, preserved ; observed ; taken care of ; tended ; maintained, kept up ; deposited. রক্ষিতা—(1) *fem.* of রক্ষিত. (2) n. a kept woman ; a mistress, a concubine.

রক্ষিবর্গ, রক্ষিসৈন্য—n. the defence army ; household troops, guards.

রক্ষী—same as রক্ষক.

রক্ষোরাজ—n. a king of rakshasas.

রগ—n. the flat portion of either side of the head above the cheekbone, the temple. রগ টিপ্‌ টিপ্‌ করা—v. to have a morbid throbbing of temples. রগ ঘেঁসে—grazing the temple. রগ-চটা—a. quick-tempered.

রগড়—*n.* fun ; a practical joke ; drollery. রগড় করা—*v.* to make fun (of) ; to play a practical joke. রগড় দেখা—*v.* to see or enjoy fun ; (*fig.*) to take delight in another's trouble, misfortune etc.

রগড়ান—*v.* to rub ; to massage ; to curry ; to chafe, to fret.

রগড়া-রগড়ি—*n.* mutual or repeated rubbing or currying or chafing or fretting or importunating or higgling.

রগুড়ে, রগড়িয়া—*a.* given to making fun or playing jokes ; given to drollery, drollish ; funny, jocular, droll.

রগরগে—*a.* (of colour) bright (রগরগে লাল).

রঘু—*n.* a great mythological king. রঘুকুল—*n.* the dynasty or line of King Raghu (রঘু). রঘুকুলপতি, রঘুনাথ, রঘুপতি—*n.* a patriarch or king of the line of Raghu (রঘু). রঘুনন্দন—*n.* a descendant of Raghu (রঘু). রঘুবংশ—same as রঘুকুল. রঘুবর—*n.* the best man of the line of Raghu (রঘু). রঘুমণি—*n.* the jewel of the line of Raghu (রঘু). রঘুনাথ, রঘুবর, রঘুমণি etc.—generally used as appellations of Ramchandra.

রঙ১—corrup. of রঙ্গ২.

রঙ২, রঙ্—*n.* colour, hue ; dye ; paint ; complexion ; (of playing cards) a suit or one of a suit or the trump-suit or a trump ; exaggeration. রঙ্ করা—*v.* to put colour on, to paint, to colour ; to dye. রঙ্ চড়ান—*v.* to put colour on, to colour ; to exaggerate. রঙ হওয়া—*v.* to take on colour, to colour. রঙচঙ, রঙ্ চঙ্—*n.* variegation in colouring ; gaudiness. রঙচঙা, রঙ্চঙা, রঙচঙে, রঙ্চঙে—*a.* variegated in colours ; gaudy. রঙঢঙ—pop. spell. of রঙ্গঢঙ্গ. রঙদার—same as রঙচঙা. রঙবেরঙ, রঙ্ বেরঙ্—*a.* variegated in colours; diverse (রঙবেরঙ কথা).

রঙমহল, -রঙা, রঙান, রঙিন (রঙীন), রঙিলা—alt. spellings of রঙ্গমহল, -রঙ্গা, রঙ্গান, রঙ্গিন and রঙ্গিলা respectively.

রঙ্কু—*n.* a kind of deer.

রঙ্গ১—*n.* colour ; hue ; dye ; paint ; complexion ; (of playing-cards) a suit or one of a suit or the trump-suit or trump ; a variety entertainment or dramatic performance ; a game or sport (esp. outdoor ones) ; an athletic contest, a tournament ; a battle ; a struggle (জীবনরঙ্গ) ; an action ; a field of battle or action ; a theatre, a stage ; an artistic or affected pose or movement ; manner, mode, style, fashion ; tin.

রঙ্গ২—*n.* fun ; drollery ; a practical joke, jest, banter ; frolic ; an entertaining show. রঙ্গ করা—*v.* to poke fun at ; to make fun (of), to make a song (of) ; to stage a comic show ; to droll. রঙ্গ দেখা—*v.* to see or enjoy fun ; (*fig.*) to take delight in another's trouble, misfortune etc. রঙ্গ দেখান—*v.* to give an entertaining show ; (*fig.*) to make one suffer for, to make one pay for, to punish deservedly, to pay one off.

রঙ্গক—*n.* a pigment.

রঙ্গচঙ্গ—*n.* gaudiness and glamour ; gaudy style of dress or glamorous garment ; fun and frolics ; wily or artful gestures and postures.

রঙ্গচিত্র—*n.* a cartoon.

রঙ্গঢঙ্গ—same as রঙ্গচঙ্গ.

রঙ্গদার—*a.* funny ; droll ; amusing ; facetious.

রঙ্গন—*n.* painting ; the ixora.

রঙ্গপ্রিয়—*a.* fond of making fun or cracking jokes, jocular ; given to drollery, drollish ; fond of fun and frolics, frolicsome.

রঙ্গভঙ্গ—*n.* antics.

রঙ্গভূমি—*n.* a battle-field ; a place of public contest, an arena ; a wrestling ground ; a theatre.

রঙ্গমঞ্চ—*n.* the stage.

রঙ্গমহল—*n.* a pleasure-house or a harem of a Muslim prince ; a place of entertainment ; a theatre.

রঙ্গরস—*n.* fun and frolics ; wit and humour.

রঙ্গশালা—*n.* a theatre.

রঙ্গস্থল—same as রঙ্গভূমি.

-রঙ্গ—*sfx.* indicating : possession of a colour or colours (তেরঙ্গা).

রঙ্গান—*v.* to dye ; to colour ; to paint.

রঙ্গালয়—*n.* a theatre.

রঙ্গিণী—*a. fem.* jocular ; gay, frolicsome ; sportive ; taking frenzied delight in (রণরঙ্গিণী) ; (*loos.*) wanton.

রঙ্গিন, রঙ্গিল—*a.* coloured ; dyed ; dapple, variegated.

রঙ্গিলা১—same as রঙ্গপ্রিয়.

রঙ্গিলা২—*a. fem.* coloured ; dyed ; dappled, variegated ; red (রঙ্গিলা শাড়ি) ; brown (রঙ্গিলা গাই).

রঙ্গীন—alt. spell. of রঙ্গিন.

রচক—same as রচয়িতা.

রচন—*n.* building ; formation ; creation ; making composition.

রচনা—*n.* building, construction ; formation ; creation ; making ; composition ; a literary composition ; an essay. রচনা করা—*v.* to build, to construct ; to form ; to

create ; to make ; to compose, to write (প্রবন্ধ বা পুস্তক রচনা করা). কেশ-রচনা—*n.* hair-do. কেশ রচনা করা—*v.* to do up or dress one's hair. রচনা-কৌশল—*n.* method or style of building or making of of composition. রচনা-নৈপুণ্য—*n.* skill in building or making or in composition. রচনা-পদ্ধতি, রচনা-প্রণালী—same as রচনা-কৌশল. রচনা-শৈলী—*n.* style (esp. literary style).

রচয়িতা—*n.* a builder, a constructor ; a creator, ; a maker ; a composer ; an author, a writer. *fem.* রচয়িত্রী.

রচা—same as রচনা করা.

রচিত—*a.* built ; created ; made.; composed ; written.

রজঃ, (pop.) রজ—*n.* dust ; (bot.) pollen ; the menstrual flow : (phil. & theol.) the second of the three natural qualities of creatures, the quality characterized by activeness and spiritedness (usu. রজোগুণ).

রজক—*n.* a washerman. *fem.* রজকী, রজকিনী—a washer-woman.

রজত—*n.* silver. রজত-জয়ন্তী—see জয়ন্তী. রজতধবল, রজতশুভ্র—*a.* silver-white. রজতবর্ণ—*a.* silver-coloured, silvery. রজত-মূল্য—*n.* price paid in silver coins. রজতাঙ্গুরীয়—*n.* a silver-ring.

রজন—*n.* rosin ; resin ; gamboge.

রজনী, (rare) রজনি—*n.* the night. রজনীকান্ত, রজনীনাথ—*n.* the moon. রজনীগন্ধা—*n.* the tuberose. রজনীযোগে—*adv.* at night, by night.

রজস্বলা—*a. fem.* in menses.

রজোগুণ—see রজঃ.

রজোদর্শন—*n.* the first appearance of menses.

রজোবন্ধ—*n.* menopause ; cessation of menses ; change of life.

রজ্জু—*n.* rope, cord, string, cable. রজ্জুপথ—*n.* a ropeway. রজ্জুবদ্ধ—*a.* fastened with a rope, roped, corded, stringed. রজ্জুভ্রম—*n.* the fallacy of mistaking (snakes etc.) for a rope.

রঞ্জক১—*n.* gunpowder. রঞ্জক-ঘর—*n.* the magazine of a gun ; a touch-hole.

রঞ্জক২—(1) *a.* used in dyeing or colouring ; pleasing, gratifying, delightful. (2) *n.* a dye, a paint, a colouring substance ; a dyer. রঞ্জকদ্রব্য, রঞ্জক-পদার্থ—*n.* a dye, a paint, a colouring substance ; a pigment.

রঞ্জন—(1) *n.* dyeing ; colouring, colouration ; pleasing or entertaining, gratification. (2) *a.* entertaining, pleasing, gratifying (মনোরঞ্জন). রঞ্জন-প্রণালী—*n.* the process of dyeing or colouring. রঞ্জনবিদ্যা—*n.* art of dyeing or colouring ; art of pleasing.

রঞ্জন-রশ্মি—*n.* Röntgen rays ; X-rays.

রঞ্জনী—*a. fem.* of রঞ্জন (*a.*)

রঞ্জা—*v.* to dye ; to colour ; to please.

রঞ্জিকা—*fem.* of রঞ্জক২.

রঞ্জিত—*a.* dyed ; coloured ; entertained. রঞ্জিত করা—*v.* to dye ; to colour.

রঞ্জিনী—var. of রঞ্জনী.

রটন, রটনা—*n.* circulation of a report, rumour, etc. ; publicity ; announcement ; a scandalous report. রটনা করা—*v.* to circulate, to give publicity to ; to announce.

রটা—*v.* to be in circulation, to circulate ; to be made public. রটান—*v.* to circulate ; to make public. যা রটে তার কিছু বটে—(fig.) there is some truth in a rumour. রটিত—*a.* circulated, made public, noised abroad, reported.

রড—*n.* a rod (esp. one of metal).

রড়—*n.* (obs.) a run to flee. রড় দেওয়া—*v.* to start off running to flee, to be on the run, to bolt away.

রণ—*n.* a war, a battle, a fight, a combat ; a noise, a sound. রণ করা—same as যুদ্ধ করা. রণ দেওয়া—*v.* to offer to fight রণকামী—*a.* desiring to fight ; belligerent ; militant. রণকুঠার—*n.* a battle-axe. রণকুশল, রণকৌশল, রণক্ষেত্র—same as যুদ্ধকুশল, যুদ্ধকৌশল and যুদ্ধক্ষেত্র respectively. রণচণ্ডী—see চণ্ডী. রণচাতুর্য—*n.* planning and skilful movement of troops in a battle, efficient manoenvring of army etc. রণজয়, রণজয়ী—same as যুদ্ধজয় and যুদ্ধজয়ী respecrively. রণজিৎ—*a.* ever victorious in battles. রণঢক্কা—same as রণভেরী. রণতরী, রণতরি—same as যুদ্ধ-জাহাজ. রণন—*n.* act of making sounds ; twanging (as of a bow) ; tingling (as of a stringed instrument). রণনাদ—*n.* a war-cry. রণনিপুণ—same as যুদ্ধকুশল. রণনীতি—*n.* the art of planning an operation in war, strategy. tactics. রণনৃত্য—*n.* a war-dance. রণনৈপুণ্য—*n.* skill in war or warfare or fighting. রণপণ্ডিত—same as রণকুশল. রণপা, রনপা—*n.* a stilt. রণপাণ্ডিত্য—same as রণনৈপুণ্য. রণপোত—same as রণতরী. রণপ্রিয়—*a.* fond of fighting or war ; belligerent. রণবাদ্য—*n.* war-music ; military band. রণবেশ—*n.* fighting attire ; military dress ; (fig.) belligerent approach. রণভঙ্গ দেওয়া—*v.* to retreat or flee from the battle-field ; to cease fighting having acknowledged defeat. রণভূমি—*n.* a battle-field. রণভেরী—*n.* a war-drum, a kettle-drum. রণমত্ত—same as যুদ্ধোন্মত্ত. রণ-

যাত্রা—same as যুদ্ধযাত্রা. রণরঙ্গ—*n.* the (dreadful) fun of fighting. রণরঙ্গিণী—(1) *a. fem.* taking delight in fighting. Amazonian. (2) *n.-fem.* a woman fond of war or fighting, an Amazon. রণরণ, রণরণি—*n.* a twang (as of a bow) ; a tingling sound (as of a stringed instrument). রণরণ করা—*v.* to twang ; to tingle. রণসজ্জা, রণসাজ—same as যুদ্ধসজ্জা. রণস্থল, রণাঙ্গন—*n.* a battle-field. রণহুঙ্কার—*n.* war-cry, battle-cry. রণিত—*a.* sounded ; resounded ; twanged ; tingled, tingling. রণিত করা, রণিত হওয়া—*v.* to sound ; to resound ; to twang ; to tingle.

রত—*a.* engaged in, employed in (পাঠরত) ; devoted to, attached to, addicted to (ভোগরত).

রতন—corrup. of রত্ন. রতনচুড়, রতনচুর—*n.* an ornament for the wrist, palms and fingers. রতনে রতন চেনে—(fig.) one can pick up one's like easily.

রতি১—*n.* the smallest measure of weight in India (=1.875 grains) ; (fig.) a very small amount.

রতি২—*n.* the wife and consort of the Hindu love-god ; sexual intercourse, copulation (also রতিক্রিয়া) ; (fig.) love, attachment ; (rhet.) intent absorption of the mind.

রত্তি—coll. corrup. of রতি১.

রত্ন—*n.* a jewel, a gem ; (fig.) the best specimen of a class (বন্ধুরত্ন). রত্নখচিত—*a.* studded or inlaid with a gem or gems. রত্নগর্ভ—*a.* impregnated with gems. রত্নগর্ভা—*a. fem.* (often sarcas.) giving birth to excellent children. রত্নজীবী—*n.* a jeweller ; a lapidary. রত্নদ্বীপ—*n.* the coral island ; treasure island. রত্নপ্রসবিনী, রত্নপ্রসবিত্রী, রত্নপ্রসূ—*a. fem.* yielding gems ; impregnated with gems ; (fig.) giving birth to excellent children. রত্নবণিক্—*n.* a dealer in gems or jewellery, a jeweller. রত্নমণ্ডিত—*a.* bedecked with jewels, bejewelled. রত্নময়—*a.* made of gems ; gemmy. *fem.* রত্নময়ী. রত্নরাজি—*n.* gems, jewels ; jewellery. রত্নসিংহাসন—*n.* throne studded or bedecked with jewels. রত্নাকর—*n.* a mine or quarry of gems ; the sea, the ocean. রত্নাবলী, রত্নাবলি—*n.* gems, jewels ; a jewel necklace. রত্নাভরণ, রত্নালঙ্কার, রত্নালংকার—*n.* a jewel ornament.

রথ—*n.* a chariot ; the chariot of Juggernaut ; the festival of Juggernaut going in a chariot for a sea-bath ; a car, a carriage, a vehicle. রথ টানা—*v.* to draw the chariot of Juggernaut (by his devotees on the occasion of his going for a sea-bath). রথ দেখা ও কলা বেচা—(fig.) to kill two birds with one stone. রথের মেলা—a fair held on the occasion of the festival of Juggernaut going in a chariot for a sea-bath. রথচক্র—*n.* a wheel of a chariot or (rare) of a carriage. রথচালক, রথবাহক—*n.* a charioteer ; (rare) a car-driver, a car-man. রথযাত্রা—*n.* the Hindu festival of Juggernaut going in a chariot for a sea-bath. রথাঙ্গ—same as রথচক্র. রথারূঢ়—*a.* riding in or mounted on a chariot or any vehicle ; charioted. *fem.* রথারূঢ়া. রথারোহণ করা—*v.* to board a chariot or any vehicle. রথারোহী—(1) *a.* riding in a chariot or any vehicle. (2) *n.* a charioteer ; a rider or passenger of any vehicle. *fem.* রথারোহিণী. রথী—*n.* a charioteer ; (hist.) a famous hero who fights riding in a chariot ; a (famous or valorous) warrior ; (fig.) a hero.

রথো—*a.* trashy (রথো মাল) ; good-for-nothing, worthless (রথো লোক).

রদ১—(1) *a.* nullified, revoked, repealed, stayed. (2) *n.* nullification, revocation, repeal (আইন-রদ), stay (নিলাম-রদ). রদ করা—*v.* to nullify, to revoke, to repeal, to stay. রদের হুকুম—stay-order.

রদ২, রদন—*n.* a tooth.

রদ-বদল—*n.* additions and alterations ; a reshuffle (মন্ত্রিসভার রদ-বদল).

রদি, রদী—variants of রদ্দী.

রদ্দা—*n.* a stroke with the arm on the nape of another's neck. রদ্দা দেওয়া, রদ্দা মারা—*v.* to strike the nape of another's neck with one's arm.

রদ্দী—*a.* trashy (রদ্দী মাল=rotten stuff) ; worthless, good-for-nothing (রদ্দী লোক).

রন্ধন, রন্ধনকার্য, রন্ধনক্রিয়া—*n.* cooking ; cookery. রন্ধন করা—*v.* to cook. রন্ধনগৃহ, রন্ধনশালা, রন্ধনাগার—*n.* a cook-house, a kitchen. রন্ধনপাত্র—*n.* a cooking utensil.

রন্ধিত—*a.* cooked ; (rare) dressed.

রন্ধ্র—*n.* a hole ; a pore, a cavity ; a bore (as of a gun) ; a fault, an offence ; an opening caused by a failing ; (astrol.) the eighth house of the zodiac. রন্ধ্রক—*n.* a borer. রন্ধ্র-ক্যামেরা—*n.* a pin-hole camera. রন্ধ্রগত—*a.* entered into the hole. রন্ধ্রগত শনি—(astrol.) location of the Saturn in the eighth zodiacal house of one's horoscope causing one's destruction. রন্ধ্রীয়—*a.* porous.

রপ্ত—*a.* habituated, accustomed ; acclimatized ; thoroughly learnt or mastered. রপ্ত করা—*v.* to be habituated or accustomed

to: to be acclimatized to; to learn thoroughly. রপ্তে রপ্তে—*adv.* gradually, slowly, by degrees.

রপ্তানি, রপ্তানী—(1) *n.* export. (2) *a.* exported. রপ্তানি করা—*v.* to export. রপ্তানি-বাণিজ্য—*n.* export-trade; foreign trade. রপ্তানি-শুল্ক—*n.* export duty.

রফা—*n.* an amicable settlement, compromise; destruction (দফা-রফা). রফা করা—*v.* to come to terms with, to make a compromise; to settle amicably. রফানামা—*n.* a deed of compromise.

রব—*n.* a sound, a noise; a rumour. রব উঠেছে—a rumour is in the air, there is a rumour. রব করা—*v.* to make a noise.

রবরবা—*n.* height of power and prestige.

রবাব—*n.* a stringed musical instrument akin to the vina.

রবার—*n.* india-rubber.

রবাহূত—*a.* one who has come uninvited at a feast on hearing a report of it; one who has come uninvited (and is unwelcome).

রবি—*n.* the sun; the sungod. রবিকর—*n.* sunray, sunbeam; sunlight, sunshine. রবিকরোজ্জ্বল—*a.* brightened with sunrays; sunshiny, sunny. রবিখন্দ—*n.* the spring crop (namely, wheat, barley etc.). রবিচ্ছবি—*n.* sun's radiance. রবিবর্ষ—*n.* the solar year. রবিবার, রবিবাসর—*n.* Sunday. রবিমণ্ডল—*n.* the orb of the sun. রবিমার্গ—*n.* the ecliptic. রবিরশ্মি—same as রবিকর. রবিশস্য—*n.* rabi crop (harvested in spring).

রবীউল্-আউঅল্—*n.* the third month of the Muslim calendar.

রভস—*n.* a strong upsurge of emotion; deep sorrow or grief; great delight, hilarity.

রমজান—*n.* the ninth month of the Muslim calendar, Ramad(h)an.

রমণ—*n.* sport; enjoyment; amorous dalliance; sexual intercourse, coition; a lover or husband (রাধারমণ). রমণ করা—*v.* to indulge in sports or enjoyment; to dally amorously; to have sexual intercourse with.

রমণী—*n.* a beautiful woman; a woman; a wife. রমণীমোহন পুরুষ—a lady-killer; a man who captures the fancy of a woman or casts a magic spell on her. রমণীরত্ন—*n.* a jewel of a woman, an ideal woman. রমণীসুলভ—*a.* womanly, feminine. রমণীসুলভ লাবণ্য—womanly grace or beauty.

রমণীয়—*a.* delightful; beautiful, pleasant.

রমা১—poet. var. of রমণ করা.

রমা২—*n. fem.* Goddess Lakshmi (লক্ষ্মী); a lady-love, a sweetheart; a beautiful woman. রমাকান্ত, রমানাথ, রমাপতি, রমেশ—*n.* Vishnu (বিষ্ণু), the husband of Goddess Lakshmi.

রমিত—*a.* sexually enjoyed; dallied (esp. amorously); sported with; made pleasant. *fem.* রমিতা.

রমেশ—see রমা২.

রম্বস—*n.* (geom.) a rhombus.

রম্ভা—*n.* (myth.) one of the nymphs of Paradise; the banana, the plantain; the banana-tree.

রম্ভোরু—*n.* a woman having thighs as well-shaped as banana-trees.

রম্য—same as রমণীয়. *fem.* রম্যা. রম্যরচনা—*n.* belles-lettres.

রয়ানী, রয়ানি—*n.* the singing of the mythological story of Manasa (মনসা).

রলা—*n.* a cylindrical piece of a tree-stump.

রশনা—alt. spell. of রসনা১,২.

রশারশি—*n.* strings of various sizes taken collectively, cordage.

রশি—*n.* cord, rope.

রশুন—*n.* garlic.

রশ্মি—*n.* a ray, a beam; a cord, a string, a rope; a bridle; eyelash. নভোরশ্মি, মহাজাগতিক রশ্মি—cosmic rays. রশ্মিগুচ্ছ—*n.* a bundle of rays. রশ্মীয়—*a.* radial. রশ্মীয় কেন্দ্র—(phys.) the optical centre.

রস—*n.* savour, flavour, taste: a liquid solution of anything hard (চিনির রস); a syrup; juice; exudation (খেজুররস); morbid exudation (ঘায়ের রস); sap (রসহীন কাষ্ঠ); essence (অন্নরস); lymph or mucus or phlegm (দেহে রসাধিক্য); semen; (poet.) strong attachment or love; (rhet.) sentiment expressed or flavour contained in a writing (শৃঙ্গাররস); (Vaishnavism) a way of worship (বাৎসল্য-রস); inner or true significance, purport (কাব্যরস); charm; interest; sense of humour (লোকটি রসহীন); fun, banter, wit and humour; delight, hilarity, enjoyment, pleasure (রসে মাতা); (sl.) vanity or audacity; monetary resources, money; quick-silver, mercury. রস করা—*v.* to make fun (of); to banter; to make a liquid solution of. রস নামা—*v.* to become swollen with dropsy রস পাওয়া—*v.* to find interest in. রস ফুরান—*v.* to run out of funds. রস হওয়া—*v.* to become juicy; (sl.) to become vain or audacious. রসকরা—*n.* a sweet and juicy drop

made of the kernel of coconut. রসকর্পূর—*n.* mercury perchloride. রসকলি—*n.* a streak of mud painted on the bridge of the nose by a Vaishnava. রসকষ, রসকষ—*n.* charm and sweetness. রসকষহীন—*a.* dry and outspoken (রসকষহীন কথাবার্তা) ; bald (রসকষহীন রচনা). রসগর্ভ—same as রসাত্মক. রসগোল্লা—*n.* a sweet and juicy drop made of posset and farina. রসগ্রহণ—*n.* appreciation. রসগ্রহণ করা—*v.* to taste ; (rhet.) to appreciate the flavour of. রসগ্রাহী—*a.* capable of appreciation, appreciative ; receptive. রসঘন—*n.* (rhet.) full of concentrated flavour. রসজ্ঞ—*a.* appreciative of the inner or true significance, capable of appreciation ; well-versed in, having connoisseurship in, au fait. *fem.* রসজ্ঞা. রসজ্ঞ ব্যক্তি—one capable of appreciation ; a connoisseur. রসজ্ঞান—*n.* capability of appreciation ; sense of humour. রসপূর্ণ—*a.* juicy, succulent ; sapful, sappy ; full of wit and humour. রসবড়া—*n.* a sweet and juicy drop made of pulped pigeon-pea. রসবড়ি—*n.* (med.) a pill made of quicksilver. রসবতী—*a. fem.* full of wit and humour, intelligent and witty. রসবাত—*n.* rheumatic affection in the joints attended with swelling. রসবেত্তা—same as রসজ্ঞ. রসবোধ—same as রসজ্ঞান. রসভঙ্গ—*n.* interruption of a spicy topic ; interruption of enjoyment (usu. by coarseness). রসময়—*a.* juicy ; full of wit and humour ; full of flavour. *fem.* রসময়ী. রসরচনা—*n.* witty or humorous writing. রসরাজ—*n.* the most witty and humorous man ; Krishna (কৃষ্ণ) ; stibnite ; antimony ; quicksilver, mercury. রসশালা—*n.* a chemical laboratory or workshop. রসশাস্ত্র—*n.* poetics. রসসিন্দূর—*n.* cinnabar. রসস্থ—*a.* stricken with excess of phlegm or lymph or mucus. রসস্ফীত—*a.* (bot.) turgid. রসস্ফীতি—*n.* (bot.) turgidity, turgescence. রসস্রাব—*n.* (bot.) exudation. রসহীন—*a.* sapless ; dry ; dull ; uninteresting.

রসদ—*n.* provisions, rations (esp. of an army) ; food ; (fig.) means or monetary resources (ফূর্তির রসদ).

রসনা—*n.* the tongue ; the palate. রসনাগ্র—*n.* the tip of the tongue.

রসনেন্দ্রিয়—*n.* the sense-organ of taste, taste ; (loos.) the tongue.

রসা—(1) *a.* juicy, succulent (রসা কাঁঠাল) ; slightly putrefied or rotten or decomposed (রসা মাছ). (2) *n.* gravy (of meat or fish). (3) *v.* to become juicy or sappy ; to soften (মাটি রসেছে) ; to be stricken with excess of lymph or phlegm in the body (চোখ-মুখ রসেছে) ; to become slightly putrefied or rotten.

রসাঞ্জন—*n.* stibnite ; antimony ; regulus.

রসাতল—*n.* (myth.) the lowest of the seven underworlds. রসাতলে দেওয়া—*v.* (fig.) to ruin or destroy utterly. রসাতলে যাওয়া—*v.* (fig.) to be ruined or destroyed utterly.

রসাত্মক—*a.* (rare) juicy, sappy ; humorous, witty ; (rhet.) flavoury.

রসাধিক্য—*n.* (morbid) excess of phlegm or lymph or mucus in the body.

রসান—(1) *v.* (pronun. রসানো) to make juicy ; to wet ; (fig.) to make interesting by adding spicy or savoury comments (রসিয়ে বলা) ; (fig.) to make deep appeal to or to steep in sentiment (মন রসান). (2) *n.* (pronun. রসান্) act of steeping in juice ; wetting ; act of polishing gold etc. ; polishing substance ; a stone rubbing against which gold etc. are polished, a polishing stone : (fig.) a spicy or insinuating remark added to give or add flavour to a speech (রসান দিয়ে বলা).

রসাভাস—*n.* (rhet.) a defect characterized by semblance of flavours or introduction of opposed flavour.

রসায়ন—*n.* a medicine prolonging life and curing disease, an elixir ; chemistry. রসায়নজ্ঞ, রসায়নবিৎ—(1) *a.* versed in chemistry. (2) *n.* one versed in chemistry, a chemist. রসায়নবিদ্যা, রসায়নশাস্ত্র—*n.* chemistry. রসায়নাগার—*n.* a chemical laboratory. রসায়নী—(1) *a.* pertaining to chemistry (রসায়নী বিদ্যা) ; versed in chemistry. (2) *n.* same as রসায়নজ্ঞ (*n.*).

রসাল—(1) *a.* juicy, succulent ; tasteful, delicious ; sappy ; humorous, witty ; entertaining (রসাল আলাপ) ; (rhet.) savoury (রসাল লেখা). (2) *n.* the mango-tree or (rare) its fruit.

রসালাপ—*n.* a humorous or witty or amorous conversation. রসালাপ করা—*v.* to be engaged in humorous or witty or amorous conversation.

রসাস্বাদ, রসাস্বাদন—same as রসগ্রহণ.

রসিক—*a.* capable of comprehending the inner or true significance or the flavour (of), appreciative (কাব্যরসিক) ; versed in the

For words in রস-, not given separately, see রস.

art of love-making (রসিক নাগর) ; witty, humorous, jocose (রসিক লোক). *fem.* রসিকা. রসিকতা—*n.* a humorous or amorous frolic ; a joke, a jest.

রসিদ, (rare) রসীদ—*n.* a receipt. রসিদ কাটা—*v.* to write out a receipt.

রসুই—*n.* cooking. রসুই করা—*v.* to cook. রসুইঘর—*n.* a kitchen. রসুইয়ে—same as রসুয়ে.

রসুন১—*n.* garlic.

রসুন২—*v. imper.* please wait or stop.

রসুয়ে—*a.* employed in cooking professionally. রসুয়ে বামুন—a brahmin cook.

রসুল—*n.* (Mus.) a prophet.

রসেন্দ্র—*n.* mercury.

রসোত্তীর্ণ—*a.* (rhet.) having the intended flavour effectively established ; acceptable as a work of art.

রসোদ্গার—*n.* (Vaishnava lit.) recollection of the flavour of a union.

রহমৎ, (pop.) রহম—*n.* (Mus.) mercy, grace, kindness, benignancy.

রহমান—*a.* (Mus.) merciful, graceful, kind, benignant.

রহস্য—*n.* a mystery ; a secret ; a riddle ; pleasantry, a joke, fun. রহস্য করা—*v.* to make fun ; to joke ; to poke fun at, to crack a joke at. রহস্য করিয়া, রহস্যচ্ছলে—*adv.* by way of joke ; jokingly. রহস্যভেদ করা—*v.* to discover or solve a mystery, to puzzle out a mystery ; to probe ; to find out or expose a secret. রহস্যভেদী—*a.* (capable of or engaged in) discovering or solving a mystery ; (loos.) capable of discovering the mysteries of crimes and detecting criminals. রহস্যময়—*a.* mysterious ; occult ; secret ; hard to comprehend. রহস্যাবৃত—*a.* veiled or shrouded in mystery ; mysterious ; occult ; secret. রহস্যালাপ—*n.* confidential talk ; secret conference ; humorous or witty or amorous conversation ; a joke. রহস্যালাপ করা—*v.* to talk confidentially ; to confer secretly ; to be engaged in a humorous or witty or amorous conversation ; to joke. রহস্যোদ্ঘাটন—same as রহস্যভেদ.

রহা—same as থাকা.

রহিত—*a.* lacking in, devoid of, destitute of (কাণ্ডজ্ঞান রহিত) ; repealed, withdrawn, abolished ; stayed, held over, postponed ; stopped, discontinued. রহিত করা—*v.* to repeal, to withdraw, to abolish, to annul, to abrogate, to revoke (আইন রহিত করা) ; to stay, to hold over, to postpone (নিলাম রহিত করা) ; to stop, to discontinue (প্রথা রহিত করা).

রহিয়া-রহিয়া—same as থাকিয়া-থাকিয়া.

-রা১—*sfx.* indicating : plurality, -s or -es (ছেলেরা).

রা২—*n.* a word or sound of the mouth, an utterance. রা করা, রা কাড়া, রা সরা—*v.* to make a (or any) sound by the mouth ; to utter a (or any) word ; to respond. সাত চড়ে রা না করা—not to utter a word or complain or protest even when repeatedly slapped or hit.

রাই১—*n.* mustard.

রাই২—corrup. of রাধিকা.

রাইকিশোরী—*n.* young Radhika (রাধিকা).

রাইসরিষা—*n.* rapeseed ; mustard.

রাইফেল—*n.* a rifle.

রাইয়ত—*n.* a tenant of a piece of agricultural land, a ryot, a raiyat. রাইয়তি, রাইয়তী—*a.* relating to ryots ; (of agricultural land) settled permanently and hereditarily on a ryot ; ryotwari, raiyatwari.

রাং১—*n.* a shank of any animal taken as food ; the hough, the ham.

রাং২—*n.* tin.

রাংচিতা—*n.* lead-wort.

রাংঝাল—*n.* soldering with tin and lead, solder. রাংঝাল করা—*v.* to solder with tin and lead, to solder.

রাংতা—*n.* tinsel, tinfoil.

রাংমিস্ত্রি—*n.* a tinker.

রাঁড়—*a.* a widow ; a prostitute ; a concubine. রাঁড়ের বাড়ি—a brothel.

রাঁড়া—*n.* an unproductive or barren tree.

রাঁড়ী—*n.* (vulg.) a widow.

রাঁদা—variation of রেঁদা.

রাঁধনি—*n*, a variety of parsley.

রাঁধনী—*n. fem.* (also *masc.*) a (professional) cook. রাঁধনী বামুন—a brahmin cook.

রাঁধা—(1) *v.* to cook. (2) *a.* cooked. (3) *n.* cooking. রাঁধান—*v.* to cause to cook or be cooked. রাঁধা-বাড়া—*n.* cooking and serving at table.

রাঁধুনি—pop. var. of রাঁধনি.

রাঁধুনী—pop. var. of রাঁধনী.

রাকা—*n.* the full moon setting in the small hours of the morning (usu. রাকাশশী) ; the night of such a full moon.

রাক্ষস—*n.* (myth.) one of a non-Aryan anthropophagous race of India, a rakshas(a) ; a cannibal ; (facet.) a glutton ; (facet.) one who tries to appropriate everything to oneself. রাক্ষস-প্রকৃতি—*a.* ferocious and malevolent or fiendish by nature. রাক্ষস-বিবাহ—*n.* a system of marriage in which the bridegroom abducts the bride or marries her by

force. রাক্ষসী—(1) *n. fem.* of রাক্ষস. (2) *a.* relating to rakshasas (রাক্ষসী মায়া). রাক্ষসী বেলা—the terminal $\frac{1}{8}$th. part of the day-time. রাক্কুসে—*a.* of or like rakshas ; monstrously severe or great (রাক্কুসে খিদে) ; huge, gigantic, monstrous (রাক্কুসে মূলা).

রাখা—*v.* to place, to lay, to keep ; to shelter ; to protect, to guard ; to preserve ; to save ; to rescue ; to put into ; to deposit ; to keep for sale (এ দোকানে খারাপ মাল রাখে না) ; to maintain or grow on one's person (টিকি রাখা) ; to keep up, to maintain (ঠাঁট রাখা) ; to pawn or receive as a pawn (গয়না রেখে টাকা নেওয়া বা দেওয়া) ; to engage, to employ (চাকর রাখা) ; to rear or tame (গোরু রাখা, কুকুর রাখা) ; to look after, to tend, to herd (দুজন রাখাল ঘোষেদের গোরু রাখে) ; to adopt (বন্ধ্যা নারীটি একটি ছেলে রেখেছে) ; to maintain for one's enjoyment, to keep (বেশ্যা রাখা) ; to set apart (অতিথির জন্য খাবার রাখা) ; to store (বছরের খোরাক রাখা) ; to put by, to set by, to lay by (টাকা রাখা) ; to refrain from mentioning or uttering (তার কথা রাখ—ঢের শুনেছি) ; to heed, to pay heed to, to obey, to comply with (অনুরোধ রাখা) ; to fulfil, to observe (প্রতিশ্রুতি রাখা) ; to leave (বউ রেখে কোথায় যাবে) ; to leave behind (কলমটা ঘরে রেখে এসেছি) ; to stop, to pull up, to park (গাড়ি এখানে রাখ) ; to cherish (মনে আশা রাখা) ; to bear (মনে রাখা) ; to buy (বাটিটা ফেরিওয়ালার কাছ থেকে রেখেছি) ; to take settlement of (জমি রাখা) ; to give (নাম রাখা) ; to gratify, to please (মন রাখা). আটকাইয়া রাখা—same as আটকান (*v.*). কথা রাখা—*v.* to comply with or obey or accede to another's request ; to keep one's promise or word. করিয়া রাখা—*v.* to have done or completed something beforehand. চোখ রাখা—*v.* to keep an eye over, to watch. জমাইয়া রাখা—*v.* to lay by, to save up ; to store up ; to accumulate, to pile up. ধরিয়া রাখা—*v.* to shut up ; to detain ; to hold back ; to store up. ফেলিয়া রাখা—*v.* to put off. মান রাখা—*v.* to show due respect to. সাজাইয়া রাখা—*v.* to keep in order ; to arrange in order ; to display in order. রাখিয়া যাওয়া—*n.* to leave behind.

রাখাল—*n.* a cowherd ; a herdsman. রাখাল-বালক—*n.* a cowboy. রাখালি—*n.* the profession or wages of a cowherd or herdsman. রাখালিয়া, রাখালী—*a.* of cowherds or herdsmen ; pastoral. রাখালী গান—a pastoral song, a pastoral, a bucolic.

রাখি, রাখী—*n.* a piece of thread which one ties round the wrist of another in order to safeguard the latter from all evils. রাখিপূর্ণিমা—*n.* the full moon day of the month of Shravana (শ্রাবণ). রাখিবন্ধন—*n.* act or the festival of tying a rakhi (রাখি) round the wrist of another.

রাগ১—*n.* a dye, a paint, a colour, a hue ; a red hue or colour or tinge ; love, affection (পূর্বরাগ) ; attachment, inclination ; anger, passion, rage ; রাগ করা—same as রাগা. রাগ দেখান—*v.* to show temper. রাগ হওয়া—*v.* to be angry. রাগত—*a.* angry, angered. রাগতভাবে—*adv.* angrily ; with a show of rage. রাগা—*v.* to get or grow angry. রাগান—*v.* to anger ; to irritate. রাগান্ধ—*a.* blinded with rage. রাগান্বিত—*a.* angered, angry. রাগী—*a.* easily angered, quick-tempered, short-tempered, sulky, wrathful.

রাগ২—*n.* any one of the six principal modes of Indian classical music. রাগিণী—*n.* (mus.) any one of the thirty-six modes of Indian music secondary to the six ragas (রাগ) ; a musical mode or tune ; a song. রাগপ্রধান—*a.* (of modes in Indian music) based on classical modes.

রাঘব—*n.* a descendant of King Raghu (রঘু) ; Rama (রাম) of the Ramayana. রাঘব-প্রিয়া, রাঘববাঞ্ছা—*n.* Sita (সীতা) the wife of Rama (রাম) of the Ramayana. রাঘব বোয়াল—a monstrously large sheat-fish ; a man of high social standing who is a virulent extortioner of people ; a leading criminal (who generally manages to escape punishment). রাঘবারি—*n.* Ravana (রাবণ) the enemy of Rama (রাম) of the Ramayana.

রাঙ (রাঙ্গ). রাঙচিতা (রাঙ্গচিতা), রাঙঝাল (রাঙ্গ-ঝাল), রাঙতা (রাঙ্গতা), রাঙমিস্ত্রি (রাঙ্গমিস্ত্রি)—alt. spellings of রাং, রাংচিতা, রাংঝাল, রাংতা and রাংমিস্ত্রি respectively.

রাঙা, রাঙ্গা—(1) *a.* red, scarlet, crimson ; fair-complexioned ; flushed (লজ্জায় রাঙা) ; an elder, but (generally) lower in the scale of seniority (রাঙাদিদি). (2) *v.* to become red or crimson, to redden ; to become bright, to brighten ; to flush. রাঙান—*v.* to redden ; to dye ; to brighten ; to cause to flush. রাঙাবাস—*n.* a cloth dyed in red ochre ; a scarlet cloth. রাঙা-মূলা—*n.* the red radish ; (fig.) a handsome but worthless man.

রাঙি, রাঙ্গি, রাঙ্গী—*n.* a sieve.

রাজ১—contr. of রাজমিস্ত্রি.

রাজ২—*n.* a state or government.

-রাজ৩—*sfx.* denoting : a king (গ্রীকরাজ) ; an excellent specimen (গজরাজ).

রাজ৪—*pfx.* denoting : a king ; govern-

ment ; excellent, best. রাজকন্যা—n. a princess. রাজকবি—n. a court-poet ; a poet-laureate. রাজকর—same as রাজস্ব. রাজকর্ম, রাজকার্য—n. the office and duties of a king ; a royal duty ; a state affair ; government service, public service. রাজকর্মচারী—n. an officer or servant of the state, a government officer ; a public servant. রাজকীয়—a. royal, regal ; kingly, princely ; (fig.) magnificent. রাজকুমার—n. a king's son, a prince. fem. রাজকুমারী—a princess. রাজকুল—n. a royal line or family, a dynasty. রাজকুলোদ্ভব—a. born of a royal family, princely-born. রাজকোষ—n. a royal or government treasury, a treasury. রাজক্ষমা—n. amnesty. রাজগদি—same as রাজাসন. রাজগুরু—n. a spiritual guide of a king or of a royal family. রাজগৃহ—n. a king's palace or city. রাজচক্রবর্তী—n. a sovereign king, a suzerain ; a king of kings, an emperor. রাজচিহ্ন—n. a mark on one's person indicating that one is a king or will become a king ; royal insignia. রাজচ্ছত্র, (pop.) রাজছত্র—n. an umbrella which is officially held over the head of a king. রাজটিকা, রাজটীকা—n. a holy mark painted on the forehead of a king at coronation. রাজতক্ত—same as রাজাসন. রাজতন্ত্র—n. monarchy ; state administrative policy. রাজত্ব—n. a kingdom, a realm ; a state ; a domain ; reign, rule ; predominance. রাজত্ব করা—v. to reign, to rule, to govern ; (fig.) to domineer, to dominate. রাজত্বকাল—n. the time of one's reign, reign. রাজদণ্ড—n. a sceptre ; a punishment inflicted by a king or by a law-court ; (astrol.) a visible vertical line on one's forehead indicating the possibility of one's becoming a king. রাজদত্ত—a. given or conferred by a king or government. রাজদত্ত সম্মান—a royal honour, a government honour, an official honour. রাজদম্পতী, রাজদম্পতি—n. a royal couple. রাজদরবার—same as রাজসভা. রাজদর্শন—n. an interview with a king ; act of visiting or seeing a king. রাজদূত—n. an ambassador (fem : an ambassadress) ; an envoy ; a royal courier. রাজদ্বারে—adv. before a king ; in a royal court ; in a court of justice. রাজদ্রোহ, রাজদ্রোহিতা—n. a revolt against the king or established authority, insurrection, insurgence, high treason ; sedition. রাজদ্রোহী—(1) a. insurgent ; treasonous ; seditious. (2) n. an insurgent ; a rebel against the king or established authority. fem. রাজদ্রোহিণী. রাজধর্ম—n. duties of a king, royal office. রাজধানী—n. the capital of a country or state ; a metropolis. রাজনন্দন—same as রাজকুমার. fem. রাজনন্দিনী. রাজনাবী—n. the royal navy ; the state navy. রাজনামা—n. the genealogical tree or chronology or a chronicle of a royal line or dynasty. রাজনিয়ম—same as রাজবিধি. রাজনীতি—n. politics ; state-craft ; (loos.) diplomacy. রাজনীতিক, (pop.) রাজনৈতিক—a. political, (rare) diplomatic. রাজনীতিজ্ঞ—a. versed in politics ; (loos.) versed in statesmanship or diplomacy. রাজনীতিজ্ঞ ব্যক্তি—a politician ; a statesman ; a diplomat. রাজপট্ট—n. the seat of a king, a throne ; kingship ; a royal or government charter ; a kind of black jewel. রাজপথ—n. a public thoroughfare, a highway ; a main road (of a city). রাজপদ—n. the office of a king, kingship. রাজপরিচ্ছদ—n. royal robes. রাজপাট—same as রাজপট্ট. রাজপুত্র—same as রাজকুমার. fem. রাজপুত্রী. রাজপুরী—n. the residence or palace of a king ; the capital city of a king ; (fig.) a magnificent building or city or residence. রাজপুরুষ—n. a king's officer ; a government officer ; a police officer or a policeman. রাজপ্রমুখ—n. a government title given to the leading feudal chief of India, vested with powers similar to that of a governor. রাজপ্রসাদ—n. royal favour or grace ; government favour. রাজপ্রাসাদ—n. a royal residence, a palace. রাজবংশ—same as রাজকুল. রাজবংশী—n. a lowly Hindu caste ; a member of this caste. রাজবংশীয়—a. dynastic ; born of a royal family, of royal blood. fem. রাজবংশীয়া. রাজবন্দী—n. a political prisoner. রাজবর্ত্ম—same as রাজপথ. রাজবাটী, রাজবাড়ি—same as রাজপ্রাসাদ. রাজবালা—n. a princess. রাজবিধি—n. a royal statute ; a law. রাজবিপ্লব—n. a political revolution ; a coup d'ètat. রাজবেশ—n. royal robes or attire. রাজবৈদ্য—n. physician to a king or queen ; a prince of physicians. রাজভক্ত—a. devoted to one's sovereign or state government, loyal. রাজভক্ত ব্যক্তি—a loyalist. রাজতন্ত্রবাদী—n. a royalist. রাজভক্তি—n. loyalty. রাজভবন—n. a king's residence or palace ; a government house. রাজভয়—n. fear of being punished by a king or a court of justice. রাজভাষা—n. the king's language ; the state language. রাজভৃত্য—n. a king's servant ; a servant of a royal household ; a king's officer or man. রাজভোগ—n.

an article of food or a thing fit for a king ; a sweet and juicy drop made of posset. রাজভোগ্য—*a.* fit to be eaten or used or enjoyed by a prince. রাজমজুর—*n.* a mason's labourer, a hodman ; (loos.) a mason. রাজমন্ত্রী—*n.* a king's counsellor, a minister of state, a cabinet member. রাজমহিষী—*n.* the chief queen of a king ; queen-consort. রাজমাতা—*n.* a king's mother ; a queen-mother. রাজমান্য—*n.* a present conventionally due from a tenant to landlord. রাজমার্গ—same as রাজপথ. রাজমিস্ত্রি, রাজমিস্ত্রী—*n.* a mason. রাজমুকুট—*n.* a royal crown or diadem ; (fig.) kingship. রাজযক্ষ্মা—*n.* the severest type of phthisis, galloping phthisis. রাজযোগ—*n.* a system of yoga in which action predominates. রাজযোগ্য—*a.* fit for a king, princely, right royal. রাজযোটক—*n.* (astrol.) the most auspicious union of planets (as found in the horoscopes of the bride and the bridegroom) ; (fig.) the most suitable union ; the most advantageous coincidence. রাজরক্ত—*n.* royal blood. রাজরাজ—*n.* a king of kings. রাজরাজড়া—*n.* princes and princelings or princely persons ; (usu. dero.) very important or wealthy or affluent persons. রাজরাজেশ্বর—*n.* a king of kings, an emperor. *fem.* রাজরাজেশ্বরী—an empress. রাজরানী—same as রাজমহিষী. রাজর্ষি—*n.* a king who leads an ascetical life, a royal ascetic or sage. রাজলক্ষ্মী—*n.* the female deity safeguarding a kingdom and looking after its welfare. রাজশক্তি—*n.* the administrative power of a king or government. রাজশয্যা, রাজশয়ন—*n.* a king's bed, a royal bed ; a princely bed ; a magnificent bed. রাজশাসন—*n.* a king's rule ; punishment inflicted by a king. রাজশ্রী—same as রাজলক্ষ্মী. রাজসংস্করণ—*n.* a deluxe edition (of a book). রাজসদন—same as রাজপ্রাসাদ. রাজসন্নিধান—*n.* royal presence ; a royal court. রাজসভা—*n.* a royal court, a court, a levee, a durbar. রাজসম্পদ্—*n.* royal treasure or riches, princely treasure or riches. রাজসরকার—*n.* a monarch's government or court. রাজসর্প—*n.* the king-cobra. রাজসাক্ষী—*n.* (law) an approver. রাজসিংহাসন—*n.* a throne ; (fig.) kingship. রাজসূয়(যজ্ঞ)—*n.* a sacrifice performed by a monarch in order to establish his suzerainty or supremacy over other kings. রাজসেবা—*n.* attendance on a monarch ; king's or queen's service ; (rare) government service, public service. রাজস্ব—*n.* tax or rent or revenue payable to a monarch or to the government, revenue. রাজস্বঘটিত, রাজস্ব-সংক্রান্ত—*a.* fiscal, financial. রাজস্ব-পর্ষৎ—*n.* the Board of Revenue. রাজস্ব-সচিব—*n.* a finance minister, a finance member, a finance secretary. রাজহংস—*n.* the gander ; the flamingo ; the swan. *fem.* রাজহংসী—the goose (*pl.* : geese). রাজহত্যা—*n.* regicide. রাজহন্তা—*n.* a regicide. *fem.* রাজহন্ত্রী. রাজহস্তী—*n.* an elephant on which a monarch rides ; an elephant fit to carry a monarch ; an excellent elephant. *fem.* রাজহস্তিনী. রাজহাঁস—coll. corrup. of রাজহংস. রাজহাঁসের বাচ্চা—a gosling.

রাজগি—*n.* kingship ; a kingdom.

রাজন্—*n.* (*voc.*) O King.

রাজন্য—*n.* a feudal or tributary prince ; member of a royal family.

রাজপুত—*n.* a Rajput. *fem.* রাজপুতানী—a Rajput woman.

রাজসিক—*a.* endowed with রজোগুণ ; majestic ; princely ; magnificent.

রাজা১—*v.* (poet.) to exist or be present esp. gracefully.

রাজা২—*n.* a king, a monarch, a prince ; a ruler ; (in British India) a government title of honour ; (chess) the king ; (fig) a man of a magnificent and towering personality. রাজা করা—*v.* to make one king ; (often sarcas.) to make one very wealthy or great. রাজা-উজির—*n.* (lit.) a king and his prime minister ; (fig.) very wealthy and influential men. রাজা-উজির মারা—*v.* (fig. & dero.) to tell cock-and-bull stories about one's own capabilities and importance. রাজাজ্ঞা, রাজাদেশ—*n.* a royal command or decree or mandate. রাজাধিকার—*n.* a royal prerogative ; a monarch's territory. রাজাধিরাজ—*n.* a king of kings, a suzerain, an emperor. রাজানুকম্পা, রাজানুগ্রহ—*n.* royal favour or grace or mercy ; favour or grace or mercy shown by the government. রাজানুচর—*n.* a monarch's servant or follower or attendant. রাজান্তঃপুর—*n.* the inner apartments of a monarch's residence ; a royal gynæceum. রাজাবলি, রাজাবলী—*n.* a genealogical tree of a dynasty. রাজাভরণ—*n.* royal ornament or emblem, regalia. রাজাসন—*n.* a royal seat, a throne ; (fig.) kingship.

রাজি১—alt. spell of রাজী২.

রাজি২—*n.* (used as a *sfx.*) a row, a line, a range (তরুরাজি, রোমরাজি, গিরিরাজি) : a collection (পত্ররাজি).

রাজিনামা—alt. spell. of রাজীনামা.

রাজী১—alt spell. of রাজি২.

রাজী২—*a.* consenting, agreeing ; ready. রাজী করা—*v.* to make one agree. রাজী হওয়া —*v.* to consent, to agree.

রাজীনামা—*n.* a letter or deed of consent ; (in law) a joint petition of rival parties consenting to compromise.

রাজীব—*n.* the lotus রাজীবলোচন—*a.* lotus-eyed ; beautifully blue-eyed.

রাজেন্দ্র—*n.* a great king ; a suzerain ; an emperor. *fem.* রাজেন্দ্রাণী—the chief queen of a great king or suzerain ; an empress.

রাজোপাধি—*n.* the title of a king.

রাজ্ঞী—*n.* a queen ; a queen-consort.

রাজ্য—*n.* a state ; a kingdom, a realm, a domain, a territory ; reign, rule ; (fig.)—(in the sense of immensity) a country, the earth, the universe (তার বুকে রাজ্যের ব্যথা). রাজ্য করা—*v.* to reign, to rule. রাজ্যখণ্ড—*n.* a portion of a state or kingdom or country ; a state ; a kingdom, a country. রাজ্যচ্যুত—*a.* dispossessed of or driven from one's kingdom ; dethroned, deposed. রাজ্যচ্যুত করা—*v.* to deprive of or remove from one's kingdom ; to dethrone, to depose. রাজ্যচ্যুতি—*n.* dispossession of or removal from one's kingdom ; dethronement. রাজ্যপাল—*n.* (in free India) the title of the governor of a state. রাজ্যপালন—same as রাজ্যশাসন. রাজ্যভার—*n.* the burden of governing a state. রাজ্যভোগ করা—*v.* to enjoy sovereignty. রাজ্যভ্রংশ—same as রাজ্যচ্যুতি. রাজ্যভ্রষ্ট—same as রাজ্যচ্যুত. রাজ্যরক্ষা করা—*v.* to defend or protect a state. রাজ্যলোভ—*n.* greed for the throne ; greed for expansion of one's territory. রাজ্যলোভী—*a.* greedy of the throne ; greedy of expanding one's territory. রাজ্যশাসন—*n.* administration of a state or kingdom. রাজ্যশাসন করা—*v.* to govern or rule a state or kingdom. রাজ্যসরকার—*n.* a state government (in free India). রাজ্যহারা—same as রাজ্যচ্যুত. রাজ্যাধিকারী, রাজ্যাধিপতি—*n.* the lord or ruler of a state. রাজ্যাপহরণ করা—*v.* to usurp a throne ; to capture or acquire or take possession of another's realm or country unlawfully. রাজ্যাপহারক, রাজ্যাপহারী—*n.* & *a.* one who usurps a throne ; one who captures or acquires or takes possession of another's realm or country unlawfully. রাজ্যাভিলাষ—*n.* desire for a kingdom ; ambition to rule ; desire for expanding one's territory. রাজ্যাভিলাষী—*a.* desirous of a kingdom ; having ambition to rule ; desirous of expanding one's territory. রাজ্যাভিষিক্ত করা—*v.* to invest one with kingship, to crown one king, to enthrone. রাজ্যাভিষেক—*n.* coronation of a monarch. রাজ্যেশ্বর—*n.* a king. *fem.* রাজ্যেশ্বরী—a queen.

রাঢ়—*n.* the ancient name of the part of Bengal lying on the western bank of the Ganges. রাঢ়ী, রাঢ়ীয়—*a.* of Rada (রাঢ়).

রাণা—rej. spell. of রানা১, ২.

রাণী—rej. spell. of রানী.

রাণ্ডী—var. of রাঁড়ী.

রাত—*n.* (coll.) night. রাত কাটান—*v.* to pass a night. রাত জাগা—*v.* to stay up far into the night, to sit up late, to keep late hours. রাত জেগে কাজ করা—to sit up and work late at night, to burn the midnight oil. রাতকানা—same as রাত্র্যন্ধ. রাতদিন—*adv.* day and night ; always ; ceaselessly. রাতভর, রাতভোর—*adv.* all night long, nightlong.

রাতারাতি—*adv.* overnight ; whilst there is still night ; (fig.) within a very short time (রাতারাতি ধনী হওয়া).

রাতি, রাতিয়া—corruptions of রাত্রি.

রাতুল—*a.* blood-red, red, crimson.

-রাত্র—*in comp.* (used as a *sfx.*) denoting : night (অহোরাত্র).

রাত্রি—*n.* night ; night-time, night-tide (also রাত্রিকাল) : (fig.) obscurity (জীবনে রাত্রি নামা). রাত্রি হয়েছে—*v.* it is night. রাত্রি ভোর হওয়া—*v.* to dawn. রাত্রিকালীন—*a.* nightly, nocturnal. রাত্রিকালে—*adv.* by night, at night. রাত্রিচর, রাত্রিঞ্চর—*a.* active by night ; night-faring. *fem.* রাত্রিচরী, রাত্রিঞ্চরী. রাত্রিজাগরণ করা—*v.* to keep awake by night. রাত্রিবাস—*n.* act of passing the night ; night-rest ; night-attire, night-clothes, night-dress, night-gear, a night-gown, a nighty, a nightie. রাত্রিবেলা, রাত্রিযোগে—*adv.* by night, at night.

রাত্র্যন্ধ—*a.* night-blind, nyctalopic. রাত্র্যন্ধ ব্যক্তি—a nyctalops. রাত্র্যন্ধতা—*n.* night-blindness, nyctalopia.

রাধা, রাধিকা—*n.* (myth.) the lady-love of Krishna (কৃষ্ণ) ; (fig.) a woman deeply beloved. রাধাকান্ত, রাধানাথ, রাধামাধব, রাধারমণ—*n.* Krishna, the lord of Radha (রাধা). রাধাকৃষ্ণ —*n.* Radha (রাধা) and Krishna (কৃষ্ণ). রাধাবল্লভী—*n.* a small saucer-shaped pancake made of kneaded flour stuffed with spicy

paste of pigeon-pea. রাধাষ্টমী—*n.* the eighth lunar day of the bright fortnight of the month of Bhadra (ভাদ্র), the birth-day of Radha (রাধা). রাধিরঞ্জন, রাধিকারমণ—same as রাধাকান্ত.

রাধাচক্র—*n.* a merry-go-round.

রাধাপদ্ম—*n.* the sunflower.

রাধেকৃষ্ণ, রাধেমাধব—(1) *n.* Radha (রাধা) and Krishna (কৃষ্ণ). (2) *int.* expressing : abhorrence, disgust etc.

রাধেয়—*n.* a son or foster-son or nursling of Radha (রাধা), generally used of Karna (কর্ণ) in the Mahabharata.

রানা₁—*n.* the title of the rulers of Udaypur.

রানা₂—*n.* a balustrade or a raised terrace on either side of the flight of steps of a pond.

রানার—*n.* a (postal) runner.

রানী, রানি—*n.* a queen.

রান্ধনি (রান্ধনী), রান্ধা—obs. variants of রাঁধনি and রাঁধা respectively.

রান্না—*n.* cooking. রান্না করা—*v.* to cook. রান্নাঘর—*n.* a kitchen. রান্নাবান্না, রান্নাবাড়া—*n.* act of cooking and serving out meals.

রাব—*n.* a kind of refuse treacle.

রাবড়ি রাবড়ী—*n.* a sweetmeat prepared by condensing films of milk. গুলাবী রাবড়ি—macaroni.

রাবণ—*n.* Ravana, the arch-villain of the Ramayana. রাবণের চিতা—(fig.) unquenchable fire ; (fig.) ceaseless affliction. রাবণারি—*n.* an enemy of Ravana. রাবণি—*a.* a son of Ravana.

রাবিশ—(1) *n.* rubbish. (2) *a.* trashy. (3) *int.* nonsense.

রাম—(1) *n.* seventh incarnation of Vishnu (বিষ্ণু), the hero of the Ramayana. (2) *a.* good-looking ; beautiful. (3) *pfx.* large, big (রামছাগল, রামশালিক) ; extremely, utterly (রামকুঁড়ে). (4) *sfx.* a glaring specimen (বোকারাম). রাম না হতে রামায়ণ—(fig.) occurrence or fancying of an incident when there is not even the ghost of its cause in view, (cp.) putting the cart before the horse. না রাম না গঙ্গা—(fig.) neither this nor that. সেই রামও নাই সেই অযোধ্যাও নাই—(fig.) O the times ! O the manners ! রাম কহ, রাম বল, রামঃ—*int.* expressing : abhorrence, slight etc. রামকেলি, রামকেলী—*n.* an Indian musical mode. রামখড়ি—*n.* a kind of red-tinged writing-chalk. রামচন্দ্র—(1) *n.* same as রাম. (2) *int.* same as রামঃ. রামদা—*n.* a kind of large chopper (used in beheading animals etc.). রামধনু, রামধনুক—*n.* the rainbow. রামধুন—*n.* a song in glory of Ram (রাম). রামনবমী—*n.* the ninth lunar day of the bright fortnight of the month of Chaitra (চৈত্র) ; the birth-day of Rama (রাম). রামপাখি—*n.* (facet.) the cock or hen, the fowl. রামরাজত্ব, রামরাজ্য—*n.* the reign or rule or realm of Rama (রাম) ; (fig.) an ideal realm or rule, (cp.) Utopia ; (sarcas.) unrestrained predominance or monopoly. রাম-রাম—*int.* expressing : abhorrence, disgust etc. ; phew ; an expression of salutation in courtesy. রামলীলা—*n.* the life and activities of Rama (রাম) ; an opera illustrating the life and activities of Rama (রাম). রামশিঙ্গা, (coll.) রামশিঙে—*n.* a funnel-shaped wind instrument or mouthpiece made of a buffalo's horn. রামশ্যাম—same as রামাশ্যামা.

রামা—*n. fem.* a beautiful woman ; a lady-love, a sweetheart.

রামাইত—var. of রামায়েত.

রামায়ণকার—*n.* the author of the Ramayana.

রামায়েত—*n.* a Vaishnaba sect.

রামাশ্যামা—*n.* any man in the street, Tom and Tim, Tom Dick and Harry.

রায়₁—*n.* a judicial pronouncement, a judgment, a verdict. রায় দেওয়া—*v.* to deliver or pronounce a judgment.

রায়₂—(1) *n.* a king, a prince ; a title of zemindars or important persons. (2) *a.* large, big ; long (রায়বাঁশ). রায়জাদা—*n.* a son of a king, a prince ; a son of one holding the title of Rai (রায়). রায়বেঁশে—*n.* one proficient in fighting with staffs ; a kind of dance with staffs. রায়বাঘিনী—*n. fem.* (fig.) an extremely terrible woman, a termagant, a virago, a battle-axe. রায়বাহাদুর, রায়রায়ান, রায়সাহেব—*n.* different official titles once conferred on important citizens.

রায়ত—pop. corrup. of রাইয়ত.

রাশ₁—pop. spell. of রাস₁.

রাশ₂—*n.* a heap, a pile ; (astrol.) the birth-sign ; nature, temperament. রাশ-নাম—*n.* a name according to one's astrological birth-sign. রাশ-পাতলা, রাশ-হালকা—*a.* flippant, frivolous. রাশভারী—*a.* reserved in speech and manner, grave ; imposing.

রাশি—*n.* a heap, a pile ; a collection ; (math.) a number, a quantity ; (astrol.) any one of the twelve signs of the zodiac. রাশি রাশি—heaps of. রাশিচক্র—*n.* (geog. & astrol.) the zodiac. রাশিভোগকাল—*n.* (astrol.) the time taken by a planetary

body in passing through a sign of the zodiac.

রাশীকৃত—*a.* piled up, heaped up ; collected, amassed, accumulated.

রাষ্ট্র—(1) *n.* a state, a kingdom ; a country ; a self-governed province. (2) *a.* widely circulated or proclaimed (esp. all over a state or country). রাষ্ট্র করা—*v.* to circulate or to noise abroad or proclaim widely. রাষ্ট্রদূত—*n.* an ambassador (*fem.* : an ambassadress). রাষ্ট্রদূতস্থান—*n.* an embassy. রাষ্ট্রনায়ক—*n.* a ruler or popular leader of a state. রাষ্ট্রনিযুক্তক—*n.* a charge d' affaires. রাষ্ট্রনিয়োগাধিকার—*n.* the Public Service Commission. রাষ্ট্রনীতি, রাষ্ট্রনৈতিক—variants of রাজনীতি and রাজনৈতিক (see রাজ-৪). রাষ্ট্রপতি—*n.* the president of a state ; the president of the Republic of India. রাষ্ট্রপুঞ্জ—*n* a group or a union of states ; (loos.) united nations. রাষ্ট্রবিপ্লব—*n.* a civil strife ; a revolution. রাষ্ট্রভাষা—*n.* state language. রাষ্ট্রমণ্ডল—*n.* a commonwealth. রাষ্ট্রসঙ্ঘ, রাষ্ট্রসংঘ—*n.* the United Nations Organization. রাষ্ট্রাধীন—*a.* territorial. রাষ্ট্রামেল—*n.* a federation of states. রাষ্ট্রায়ত্ত—*a.* nationalized. রাষ্ট্রায়ত্ত করা—*v.* to nationalize. রাষ্ট্রিক, রাষ্ট্রীয়—*a.* pertaining to a state or country ; national ; territorial. রাষ্ট্রীয়করণ—*n.* nationalization.

রাস১—*n.* the reins, the bridle. রাস আলগা করা—*v.* (lit. & fig.) to give rein to, to give the reins to. রাস টানা—*v.* (lit. & fig.) to draw rein ; (fig.) to control or to bring under some sort of restraint.

রাস২, রাসযাত্রা, রাসলীলা—*n.* the festival of dancing of Krishna (কৃষ্ণ) and Radha (রাধা) on রাসপূর্ণিমা. রাসপূর্ণিমা—*n.* the full moon night of the month of Kartika (কার্তিক). রাসবিহারী—*n.* Krishna (কৃষ্ণ). রাসমঞ্চ, রাসমণ্ডপ, রাসমণ্ডল—*n.* the platform on which the festival of rasa (রাস) is held.

রাসন—*a.* gustatory.

রাসভ—*n.* the he-ass ; the ass. *fem.* রাসভী—the she-ass. রাসভনাদ—*n.* braying, hee-haw. রাসভনিন্দিত—*a.* putting even the ass to shame, worse than the ass. রাসভনিন্দিত-কণ্ঠ—*n.* a voice the harshness of which would put even the ass to shame. রাসভবৎ—*a.* like an ass, ass-like.

রাসায়নিক—(1) *a.* of chemistry, chemical ; versed in chemistry. (2) *n.* one versed in chemistry, a chemist. রাসায়নিক আসক্তি—chemical affinity. রাসায়নিক দ্রব্য—a chemical. রাসায়নিক পরীক্ষক—chemical examiner.

রাস্তা—*n.* a road, a thoroughfare, a way. রাস্তার ধার—the roadside, the wayside. সদর রাস্তা—an open way, a highway. সরকারী রাস্তা—a public road, a highway.

রাস্না—*n.* a kind of orchid. রাস্না গোত্রীয়—*a.* orchidaceous, orchideous.

রাহা—*n.* a road, a way, a highway ; a means (সুরাহা). রাহাখরচ—*n.* travelling expenses. রাহাজান—*n.* a highwayman. রাহাজানি—*n.* highway robbery.

রাহিত্য—*n.* want, lack, absence.

রাহী—*n.* a traveller.

রাহু—*n.* (myth.) a truncated demon ; (astrol.) the ascending node ; (fig.) an enemy or one who causes ruin or an evil influence. রাহুর দশা—(astrol.) the phase of the influence of the ascending node as indicated by one's horoscope ; (fig.) a period marked with calumny, want ; misfortune, misery etc. রাহুগ্রস্ত—*a.* (astrol.) eclipsed, (fig.) ill-fated ; (fig.) fallen into obscurity, obscured ; (fig.) fallen under the influence of an evil person or of one who causes ruin.

রি—*n.* (mus.) the second note in the natural scale, D.

রিং—*n.* a ring, a small hoop.

রিক্ত—*a.* empty ; devoid of, destitute of ; extremely poor, indigent, penniless. রিক্ত করা—*v.* to empty. রিক্ততা—*n.* emptiness ; destitution. রিক্তহস্ত—*a.* empty-handed ; fundless, broke, penniless. রিক্তা—(1) *a. fem.* of রিক্ত. (2) *n.* (astrol.) the fourth, ninth and fourteenth lunar days of a fortnight.

রিকশ, রিকশা—*n.* a jinricksha(w), a ricksha(w).

রিঠা১, (coll.) রিঠে১—*n.* the soapnut.

রিঠা২, রিঠে—*n.* a kind of small fish.

রিনিঝিনি, রিন্‌ঝিন্—*int.* denoting : a jingling sound.

রিপিট—*n.* a rivet ; rivetting. রিপিট করা—*v.* to rivet.

রিপু১—pop. corrup. of রিফু.

রিপু২—*n.* an enemy, an adversary ; any one of the six inherent vices or cardinal passions of man, namely, sex-passion, anger, greed, infatuation, vanity and envy (collectively called ষড়্‌রিপু). রিপুজয়, রিপুদমন—*n.* conquest of an enemy ; subdual of one's inherent vices. রিপুদমন করা—*v.* to subdue passions or inherent vices. রিপুজয়ী—*a.* one who has vanquished one's enemies or subdued one's cardinal passions or inherent vices. রিপুপরতন্ত্র, রিপুপরবশ, রিপু-

বশ—*a.* giving oneself up to one's cardinal passions or inherent vices.

রিপোর্ট—*n.* a statement of facts (খবরের কাগজের রিপোর্ট), a written statement of the result of an investigation (রক্তপরীক্ষার রিপোর্ট, পুলিশ-রিপোর্ট), a report ; an accusation or adverse report (তোমার নামে রিপোর্ট). রিপোর্ট করা—*v.* to report against.

রিফু—*n.* darning. রিফু করা—*v.* to darn. রিফু-কর্ম—*n.* darning.

রিভলবার, রিভলবর—*n.* a revolver.

রিম্‌ঝিম্‌, রিমিঝিমি—*int.* expressing : a pattering sound as of rain falling.

রিরংসা—*n.* desire for sexual intercourse ; sex-appetite ; lust.

রিরি—*int.* expressing : a physical sensation of anger, abhorrence etc..

রিল—*n.* a reel

রিষ—*n.* envy, malice ; grudge. রিষারিষি—*n.* mutual envy or malice or grudge ; rivalry.

রিষ্ট, রিষ্টি—*n.* a sin ; woe ; misfortune ; (astrol.) evil planetary aspect or influence ; (rare) weal.

রিসালা—*n.* a cavalry. রসালাদার, রিসালদার—*n.* the commander of a cavalry, a risaldar.

রিস্টওয়াচ—*n.* a wrist-watch.

রিহার্সাল—*n.* rehearsal of a dramatic performance. রিহার্সাল দেওয়া বা দেওয়ান—*v.* to rehearse.

রীতি, (dial. corrup.) রীত—*n.* method, mode ; custom, usage, practice, convention, rule ; nature, habit ; style, manner ; way, fashion, go (যুগের রীতি). রীতিক্রমে—same as রীত্যনুসারে. রীতি-নীতি—*n. pl.* manners and customs. রীতিবিরুদ্ধ—*a.* contrary to custom or usage, unconventional, informal ; contrary to one's nature or habit ; contrary to a particular style or manner or way or fashion, going against the current. রীতিমত—*adv.* in keeping with custom or usage or convention or form ; (pop.) thoroughly, soundly (রীতিমত মারা).

রীত্যনুসারে—*adv.* as usual, in keeping with the custom or practice or rule or form, customarily, conventionally, formally.

রীল—*n.* a reel.

রুই১—*n.* a kind of very delicious fresh-water fish, (cp.) the trout.

রুই২—*n.* the white ant.

রুইতন—*n.* (of playing-cards) a diamond or the suit of diamond.

রুক্ষ—*a.* rough ; dry ; harsh : rude ; haughty : angry , hard (রুক্ষমাটি) ; uneven, rugged (রুক্ষ পথ). রুক্ষভাবে—*adv.* rudely, harshly, roughly. রুক্ষভাষী—*a.* rough-spoken. রুক্ষস্বভাব—*a.* haughty, arrogant ; peevish, cross-grained.

রুখা১—*v.* to get angry, to fly up in a passion ; to be on the point of attacking, to be aggressive or affronting ; to arrest the motion of, to stop (গাড়ি রুখা) ; to intercept, to obstruct, to check, to oppose the onset of (শত্রুকে রুখা).

রুখা২, রুখু, রুখো—*a.* dry ; devoid of anything liquid such as curry or condiment (রুখু ভাত) ; devoid of oil, not sleek, dry (রুখো চুল, রুখো মাথা) ; not provided with food, without board (রুখু মাইনের চাকর).

রুগী—coll. corrup. of রোগী.

রুগ্‌ণ—*a.* sick, ill : diseased ; sickly ; emaciated or debilitated. *fem.* রুগ্‌ণা.

রুচা—*v.* to be agreeable to one's taste or liking.

রুচি—*n.* beauty, lustre, glow (তনুরুচি) ; taste, choice, liking (কুরুচি) ; good taste ; relish, inclination, propensity (আহারে রুচি, খেলায় রুচি) ; desire for food, appetite. রুচিকর—*a.* appetizing ; tasteful ; savoury ; pleasant ; (loos.) decent or elegant. রুচিবাগীশ—*a.* (usu. sarcas.) over-careful about good taste and decorum, fastidious ; over-nice ; puritanical. রুচিবিরুদ্ধ—*a.* contrary to one's taste or liking ; indecent ; indecorous ; inelegant. রুচিভেদে—*adv.* according to different tastes, according to difference in taste or liking. রুচির—*a.* decorous ; beautiful ; elegant ; bright. *fem.* রুচিরা.

রুজি—*n.* livelihood, living. রুজি রোজগার করা—*v.* to earn one's livelihood, to earn a living.

রুজু১—*a.* submitted, preferred ; brought before a court, filed. রুজু করা—*v.* to submit, to prefer ; to bring before a court, to file (মামলা রুজু করা).

রুজু২—*a.* straight ; facing.

রুজু-রুজু—*a.* facing or confronting one another.

রুটি, রুটী—*n.* a kind of thin saucer-shaped bread ; bread. রুটি গড়া—*v.* to make bread (by kneading, rolling and baking). রুটি বেলা—*v.* to roll bread (into the shape of a saucer). রুটি মারা—*v.* (fig.) to deprive one of one's livelihood. রুটি সেঁকা—*v.* to bake bread. রুটিওয়ালা—*n.* a baker. রুটির কারখানা—a bakery.

রুটিন, রুটীন—*n.* a routine. রুটিন-বাঁধা—*a.* fixed by a routine, rigidly fixed or regular, routine (রুটিন-বাঁধা কাজ) ; (fig.) monotonous (রুটিন-বাঁধা জীবন).

রুণুঝুণু, রুণুরুণু—rej. spellings of রুনুঝুনু and রুনুরুনু respectively.

রুদ্ধ—*a.* shut, closed, bolted : confined ; incarcerated ; suppressed (রুদ্ধ ক্রন্দন) ; choked ; suspended (রুদ্ধ স্পন্দন) ; motionless (রুদ্ধ বাতাস) ; obstructed, blockaded (রুদ্ধ প্রবাহ) ; intercepted, arrested, prevented. রুদ্ধ করা—*v.* to shut, to close, to bolt ; to confine ; to incarcerate ; to suppress ; to choke ; to suspend ; to make motionless ; to obstruct, to blockade ; to intercept, to arrest ; to prevent. রুদ্ধকক্ষ—*n.* a closed room. রুদ্ধকক্ষে সভা বা আলোচনা—a meeting or conference in camera. রুদ্ধকণ্ঠ—*a.* having one's voice choked. রুদ্ধকণ্ঠে—*adv.* with a choked voice. রুদ্ধগতি—*a.* having one's motion arrested ; stopped ; obstructed or blockaded. রুদ্ধতাপ—*a.* (phys.) adiabatic. রুদ্ধদ্বার—*a.* having the door or doors closed, close-door. রুদ্ধদ্বার আলোচনা—a closed-door conference, a conference in camera. রুদ্ধশ্বাস—*a.* breathless, with bated breath ; out of breath রুদ্ধশ্বাসে—*adv.* with bated breath ; breathlessly.

রুদ্র—(1) *n.* the manifestation of Shiva (শিব) as a destroyer. (2) *a.* furious ; terrible ; destructive.

রুদ্রাক্ষ—*n.* a kind of dried fruit which is used as a bead. রুদ্রাক্ষমালা—*n.* a rosary composed of these fruits.

রুদ্রাণী—*n.* (*fem.* of রুদ্র) Shiva's (শিব) wife, Goddess Durga (দুর্গা).

রুধা—*v.* to shut, to close, to bolt ; to suppress (ক্রন্দন রুধা) ; to choke (শ্বাস রুধা) ; to arrest (গতি রুধা) ; to stop, to make motionless (বাতাস রুধা) ; to obstruct, to blockade (পথ রুধা) ; to hinder (উন্নতি রুধা) ; to prevent, to intercept, to ward off (শত্রু রুধা) ; to restrain, to check (মন রুধা).

রুধির—*n.* blood ; (fig.) one's money. রুধির পান করা বা শোষণ করা—*v.* to suck or drink another's blood ; (fig.) to extract money oppressively from, to extort. রুধিরধারা—*n.* stream of blood. রুধিরপায়ী—*a.* blood-sucking ; (fig.) given to exacting money oppressively ; extortionary. রুধিররঞ্জিত—*a.* smeared with blood, bloody. রুধিরস্নান—*n.* (lit. & fig.) blood-bath. রুধিরস্রোত—a stream of blood. রুধিরাক্ত—same as রুধিররঞ্জিত. রুধিরাপ্লুত—*a.* drenched with blood, bloody.

রুনুঝুনু, রুনুরুনু, রুনঝুন, রুনরুন—*int.* denoting : a sweet jingling sound as of the bells of a dancer's anklets.

রুপা, (coll.) রুপো—*n.* silver, argent. রুপার চাকতি—(facet.) a silver coin, a rupee. রুপালি, রুপালী, রুপোলি, রুপোলী—*a.* silver-coloured, silvery, silver-white ; argentine.

রুমাল—*n.* handkerchief.

রুয়া—(1) *v.* to sow or plant. (2) *a.* that has been sown or planted. রুয়ান—*v.* to cause to sow or plant.

রুল১—*n.* a strip for ruling lines, a ruler ; a baton, a truncheon (পুলিশের রুলের গুঁতা) ; a straight line printed or drawn · a strip of metal for printing straight lines or to space out lines ; a law ; a precedent (রুল দেখান) ; a ruling. রুল করা—*v.* to mark with straight lines, to rule ; to make a law. রুল জারি করা —*v.* to give or issue a ruling, to rule. রুল টানা—*v.* to mark with straight lines, to rule. রুল দেওয়া—*v.* to give or issue a ruling, to rule ; (print.) to insert a metal rule.

রুলি, রুলী—*n.* a bangle for the wrist.

রুষা—same as রুষ্ট হওয়া.

রুষিত, রুষ্ট—*a.* angered, enraged ; angry, *fem.* রুষিতা, রুষ্টা. রুষ্ট করা—*v.* to anger, to enrage. রুষ্ট হওয়া—*v.* to get angry, to be enraged, to fly up in a passion.

রুহিতন—var. of রুইতন.

রূঢ়—*a.* (obs.) grown, emerged ; (obs) well-known ; (gr.) expressing a conventional meaning not supported by etymology or derivation (রূঢ় শব্দ) ; (gr.) conventional and not supported by etymology or derivation (রূঢ় অর্থ) ; (pop.) rough, harsh, rude, haughty (রূঢ় ভাষা, রূঢ় আচরণ). রূঢ় পদার্থ—an element. রূঢ়তা—*n.* roughness, harshness, rudeness, haughtiness.

রূঢ়ি—*n.* origination, emergence ; fame ; (gr.) power of conveying a conventional meaning not supportable by etymology or derivation.

রূপ—*n.* form, body, figure ; shape, appearance ; build ; beauty, grace ; mode, manner, fashion, type, kind, sort (এরূপ, সেরূপ) ; complexion, colour, hue ; nature, habit ; (gr.) conjugation (ধাতুরূপ), declension (শব্দরূপ) ; (phil.) a concept. রূপ করা—*v.* (gr.) to conjuagate or to decline. রূপে—*adv.* in form ; in beauty (রূপে লক্ষ্মী). রূপের ডালি—(fig.) an uncommonly beautiful person. রূপের ধুচুনি—(fig. & sarcas.) an utterly ugly

person. রূপক—*n.* (rhet.) a figure of speech akin to metaphor and allegory. রূপক-অর্থ—*n.* figurative meaning. রূপকথা—*n.* a folk-tale ; a legend, a fairy tale. রূপক-কাহিনী—*n.* an allegorical tale or story, an allegory. রূপক-বাক্য—*n.* a metaphorical or allegorical expression. রূপকার—*n.* a moulder ; an artist ; a dresser (esp. of actors and actresses). রূপগুণ—*n. pl.* beauty and merits. রূপচাঁদ—*n.* (sl. & facet.) a silver coin, a rupee, money. রূপজ—*a.* originating from or caused by beauty. রূপতত্ত্ব—*n.* æsthetics. রূপতৃষ্ণা—*n.* thirst for beauty. রূপদক্ষ—*a.* adept in assuming disguises ; (of an actor or actress) proficient in using make-up ; (of an artist) proficient in shaping or moulding. রূপদস্তা—*n.* pewter, white metal, German silver. রূপধারণ করা—*v.* to assume the disguise of, to disguise oneself as ; to assume the person of a dramatic character ; to impersonate ; to appear as. রূপধারী—*a.* assuming the form or shape of ; disguised as ; impersonating ; appearing as. *fem.* রূপধারিণী. রূপবতী—*fem.* of রূপবন্ত. রূপবন্ত, রূপবান্—*a.* handsome, beautiful. রূপমাধুরী, রূপমাধুর্য—*n.* charm of beauty. রূপমুগ্ধ, রূপমোহিত—*a.* infatuated with beauty. *fem.* রূপমুগ্ধা, রূপমোহিতা. রূপযৌবন—*n. pl.* youth and beauty. রূপযৌবনসম্পন্ন—*a.* full of youth and beauty, young and handsome. *fem.* রূপযৌবনসম্পন্না. রূপরাশি—*n. pl.* personal beauty or grace or charm. রূপলাবণ্য—*n.* charm of personal beauty. রূপসী—(1) *a. fem.* handsome, beautiful. (2) *n. fem.* a beautiful woman.

রূপা—alt. spell. of রুপা.

রূপাজীবা—*n.* a prostitute.

রূপান্তর—*n.* a different form or shape ; translation ; transformation ; (geog.) metamorphosis. রূপান্তর করা, রূপান্তর ঘটান—*v.* to render or change into a new form or shape ; to translate ; to transform ; (geog.) to metamorphose. রূপান্তরিত—*a.* rendered or changed into a new form or shape ; transformed ; (geog.) metamorphic. রূপান্তরিত করা—same as রূপান্তর করা.

রূপায়ণ—*n.* embodiment ; shaping or forming ; dramatic impersonation ; act of giving a concrete shape ; narration, depiction.

রূপায়িত—*a.* embodied ; shaped ; (of a dramatic character) impersonated ; invested with a concrete shape ; narrated, depicted.

রূপালী—alt. spell. of রুপালি.

রূপিণী—*fem.* of রূপী.

রূপী১—*n.* a kind of ruddy-faced monkey, the ape.

রূপী২—*sfx.* denoting : assuming a particular form or shape (নররূপী) ; assuming a dress or disguise (বহুরূপী).

রূপোপজীবিনী—*n.* a prostitute.

রূপ্য—*n.* silver. রূপ্যাধ্যক্ষ—*n.* mint-master.

রে১—var. of রি.

রে২—*int.* expressing : a call to draw attention (esp. in contempt or affection), ho, hoa, hey ; surprise, pain, sorrow etc. ; oh, ah.

রেউচিনি, রেউচিনী—*n.* rhubarb.

রেওয়া—*n.* an annual balance-sheet.

রেওয়াজ—*n.* custom, usage ; practice ; fashion ; vogue ; practice of music. রেওয়াজ করা—*v.* to practise ; to practise music. রেওয়াজ থাকা—*v.* to be in vogue or fashion ; to be the practice of ; to be in practice. রেওয়াজ হওয়া—*v.* to come into fashion or vogue.

রেঁদা—*n.* a carpenter's plane.

রেক১—corrup. of রেখা.

রেক২—*n.* a wicker container for measuring grain (its capacity is usually about one seer).

রেকাব১—*n.* a stirrup.

রেকাব২, রেকাবি—*n.* a small saucer or plate.

রেখক—*n.* tracer.

রেখন—*n.* cross.

রেখা—*n.* a line ; a streak ; a stripe ; a stria (pl. striae) : a furrow ; a row ; a faint sign, a thin line (গোঁফের রেখা) ; (phys.) rulings. রেখা টানা—*v.* to draw a line. রেখাকার—*a.* linear. রেখাগণিত—*n.* geometry. রেখাঙ্কন—*n.* drawing of lines, lineation. রেখাঙ্কিত—*a.* lineate, lineated ; striated ; striped ; furrowed. রেখাচিত্র—*n.* a line-drawing ; a rough sketch. রেখাপাত করা—*v.* to draw a line ; to make an impression (as on one's mind), to impress.

রেখিত—*a.* crossed. রেখিত চেক—a crossed cheque.

রেচক—(1) *a.* purgative, laxative, aperient ; (bot.) excretory. (2) *n.* a purgative, a laxative, an aperient.

রেচন—*n.* evacuation of bowels, purging, purgation ; (bot.) excretion. রেচন করা বা করান—*v.* to evacuate bowels, to purge. রেচনতন্ত্র—*n.* the excretory system. রেচনযন্ত্র—*n.* an excretory organ.

রেজগি, রেজগী, রেজকি, রেজকী—*n.* any

coin less than a rupee in value ; small coin, change.

রেজাই—*n.* a quilt ; a kind of wrapper stuffed with carded cotton.

রেজিস্ট্রি, রেজিস্ট্রী, রেজিস্টারি—(1) *n.* registry, registration ; a register. (2) *a.* registered. রেজিস্ট্রি করা—*v.* to register. রেজিস্ট্রি-অফিস—*n.* a registry office, a registry. রেজিস্ট্রি-খাতা, রেজিস্ট্রি-বই—*n.* a register.

রেট—*n.* price or cost, rate ; speed (এই রেটে চললে পৌছান যাবে না).

রেঞ্চ—*n.* a wrench.

রেড়ি—*n.* a euphorbiaceous plant or its seed, Ricinus communis. রেড়ির তেল—castor-oil.

রেডি—*a.* ready. রেডি করা বা করান—*v.* to make ready. রেডি হওয়া—*v.* to get ready.

রেডিও—*n.* radio.

রেডিয়াম—*n.* radium.

রেড়ী—alt. spell. of রেড়ি.

রেণু—*n.* dust ; powder ; pollen ; a minute particle or grain.

রেত—pop. corrup. of রেতি.

রেতঃ—*n.* semen. রেতঃপাত—*n.* emission of seminal fluid.

রেতি—*n.* a (carpenter's) file or rasp.

রেফ—*n.* (՛) this sign on Bengali letters to indicate a preceding -r sound ; an upright antenna or hair on heads of some creatures (দ্বিরেফ).

রেফারি, রেফারী—*n.* a referee.

রেবতী—*n.* the last of the twenty-seven stars according to Hindu astronomy.

রেবা—*n.* the river Rabi.

রেয়াজ—coll. corrup. of রেওয়াজ.

রেয়াত, রেয়াৎ—*n.* exemption ; a show of respect ; favour. রেয়াত করা—*v.* to exempt ; to respect ; to favour.

রেয়ো—*a.* arrived uninvited on hearing the report of a feast ; uninvited. রেয়ো-ভাট—*n.* a beggar arrived uninvited on the report of a feast.

রেল১—*n.* a rail ; a railway train or carriage (also রেলগাড়ি) ; a railway line, a railline (usu. রেললাইন) ; railings. রেল-এনজিন—*n.* a railway engine. রেলচালক—*n.* a railway engine-driver. রেলপথ—*n.* railroad, railway. রেলস্টেশন—*n.* a railway station.

রেলিং, রেলিঙ—*n.* railings.

রেশ—*n.* a lingering faint resonance of a sound or note gradually dying out ; a feeling that lingers faintly before dying out completely.

রেশম—*n.* silk. রেশম-কীট—*n.* silk-worm. রেশম-গুটি—*n.* cocoon. রেশমী—*a.* made of silk, silken, silk.

রেষ, রেষারেষি—pop. corruptions of রিষ and রিষারিষি respectively.

রেস—*n.* a contest of speed, a race ; a horse-race ; a race-meeting. রেস দেওয়া—*v.* to contend in speed, to race. রেসের ঘোড়া—a racehorse, a racer.

রেসালা—corrup. of রিসালা.

রেসুড়ে—*n.* a racing man, a racegoer ; a race-addict.

রেস্ত—*n.* capital ; funds ; wherewithal ; provision of money, shift. রেস্ত-শূন্য—*a.* having no capital ; out of funds ; shiftless.

রেহাই—*n.* exemption ; escape ; acquittal. রেহাই দেওয়া—*v.* to exempt ; to let go unpunished ; to acquit. রেহাই পাওয়া—*v.* to be exempted (from) ; to escape ; to be allowed to go unpunished ; to be acquitted.

রেহান—*n.* mortgage ; pawn. রেহান দেওয়া—*v.* to mortgage ; to pawn. রেহান-বন্ধ—*a.* mortgaged ; in pawn, at pawn.

রৈখিক—*a.* linear ; lineal ; lineate.

রোঁদ—*n.* a prescribed circuit (as of a constable), a round, a beat. রোঁদে বাহির হওয়া—*v.* to go on a round, to patrol.

রোঁয়া—*n.* wool ; fur ; hair.

রোক—(1) *n.* cash purchase, cash and carry ; ready money, cash. (2) *a.* ready (রোক টাকা=ready money). রোকঋণ—*n.* cash credit. রোকথোক—*adv.* in ready money, in hard cash, cash down. রোকশোধ—*n.* cash-payment (of a bill etc.) রোকস্থিতি—*n.* cash-balance.

রোকড়—*n.* an account of cash, a cash-account ; ready money, cash ; cash-book (রোকড়ে ওঠা) ; jewellery ; gold and silver ornaments. রোকড়ের দোকান—a jeweller's shop.

রোকা—*n.* a short letter or note, a chit.

রোখ—*n.* a stubborn resolve or desire ; spiritedness ; growth (গাছের রোখ). রোখ চাপা—*v.* to be seized with a strong resolve or desire. রোখ দেখান—*v.* to exhibit spiritedness (usu. affected or impotent). রোখা১—pop. var. of রুখা১. রোখা২, রোখাল—*a.* of strong resolve ; stubborn ; spirited ; exuberantly growing (রোখাল গাছ).

রোগ—*n.* a disease, ailment, morbidity ; (fig.) an incorrigible bad practice or addiction, a vice (মিথ্যা বলা তার রোগ). রোগ সারা—*v.* to recover from a disease, to be cured of a disease ; to come round ; (fig.) to be

freed from a vice. রোগ হওয়া, রোগে পড়া, রোগে ধরা—*v.* to be attacked with a disease ; (fig.) to become a victim to a vice. রোগে ভোগা—*v.* to suffer from an illness. রোগক্লিষ্ট—*a.* disease-stricken, ill. রোগগ্রস্ত—*a.* diseased, ailing, sick. রোগ-চিকিৎসা—*n.* treatment of a disease. রোগজনক—*a.* causing disease ; unwholesome ; (bot.) pathogenic. রোগজীবাণু—*n.* a virus, a bacterium (*pl.* bacteria), a bacillus (*pl.* bacilli). রোগজীর্ণ—*a.* worn-out or run down by disease. রোগনিদান—*n.* the cause of a disease. রোগনিদানতত্ত্ব—*n.* pathology. রোগমুক্ত—*a.* cured of or recovered from a disease ; free from disease (রোগমুক্ত থাকা). রোগমুক্ত করা—*v.* to cure of a disease ; to bring round. রোগমুক্ত হওয়া—*v.* to recover from a disease ; to come round. রোগমুক্তি—*n.* recovery from a disease. রোগযন্ত্রণা—*n.* the agonies of disease. রোগলক্ষণ—*n.* a symptom of a disease. রোগশয্যা—*n.* a sick-bed. রোগশান্তি—same as রোগমুক্তি. রোগশোক—*n. pl.* disease and bereavement. রোগা—*a.* diseased, ill, sick ; sickly ; lean, delicate ; debilitated, emaciated. রোগা হওয়া—*v.* to grow thin or thinner, to become emaciated ; to lose flesh. রোগাক্রান্ত—*a.* attacked with a disease, diseased, ill. রোগাটে—*a.* somewhat lean ; gaunt ; slim. রোগাতঙ্ক—*n.* pathophobia. রোগা-পটকা—*a.* lean and feeble. রোগার্ত—*a.* afflicted with disease or ailment. রোগী—(1) *a.* suffering from a disease ; ailing, sick, ill. (2) *n.* a sick man, a patient. *fem.* রোগিণী. রোগোপশম—*n.* healing or cure of a disease ; abatement of a disease.

রোচক—*a.* tasteful, pleasant to the taste ; delicious, palatable ; dainty.

রোচনা—*n.* same as গোরোচনা.

রোচা—pop. var. of রুচা.

রোজ—(1) *n.* a date (কোন্ রোজ) ; a day of the month (সাতুই রোজ) ; a day (তিন রোজ) ; daily wages (দু-টাকা রোজে) ; daily supply (রোজের দুধ). (2) *a.* daily, everyday. রোজ করা—*v.* to arrange for the daily supply (of). রোজ-রোজ—*adv.* daily, every day. রোজকার—*a.* of everyday, daily (রোজকার কর্তব্য). রোজ-কেয়ামত—*n.* the Day of Judgment (according to scriptures). রোজগার—*n.* earning ; income. রোজগার করা—*v.* to earn. রোজগারী, রোজগারি, (dial.) রোজগেরে—*a.* one who earns, earning. রোজনামচা—*n.* a diary, a journal.

রোজা₁—same as ওঝা.

রোজা₂—*n.* holy fasting of Muslims from sunrise to sundown during the month of Ramadan (রমজান). রোজা করা, রোজা রাখা—*v.* to keep this fast.

রোটিকা—*n.* a slice of bread.

রোদ—coll. corrup. of রৌদ্র.

রোদন—*n.* weeping or crying (esp. loudly), wailing. রোদন করা—*v.* to weep or cry (esp. loudly), to wail. রোদনশীল—*a.* given to weeping or crying or wailing, lachrymose.

রোদ্দুর—coll. corrup. of রৌদ্র.

রোধ, রোধন—*n.* obstruction, blockade ; hindrance ; resistance. রোধ করা—*v.* to obstruct, to block, to blockade ; to hinder ; to resist. রোধক—*a.* obstructive, blocking, hindering ; resistant. রোধ-কুণ্ডলী—*n.* (phys.) a resistance coil. রোধ-থার্মোমিটার—*n.* (phys.) a resistance thermometer. রোধা—pop. corrup. of রুধা. রোধাঙ্ক—*n.* (phys.) specific resistance. রোধিত—*a.* obstructed ; blocked ; blockaded ; hindered ; resisted. রোধী—same as রোধক. *fem.* রোধিনী.

রোপণ—*n.* plantation ; sowing. রোপণ করা—*v.* to plant ; to sow. রোপণযন্ত্র—*n.* a sowing-machine. রোপণীয়—*a.* to be planted or sowed. রোপা—*v.* to plant ; to sow. রোপিত—*a.* planted ; sown, sowed.

রোবাইয়াৎ—*n.* a collection of Arabic or Persian quatrains, Rubaiyat.

রোম—*n.* hair (chiefly of the body) ; wool ; fur.

রোমক—var. of রোমান.

রোমকূপ—*n.* a pore of the skin of the body.

রোমন্থ, রোমন্থন—*n.* rumination. রোমন্থন করা—*v.* to ruminate, to chew the cud. রোমন্থক—*n.* a ruminant.

রোমশ—*a.* hairy ; woolly ; furry ; shaggy.

রোমহর্ষ—same as রোমাঞ্চ. রোমহর্ষণ—(1) *n.* same as রোমাঞ্চ. (2) *a.* same as রোমাঞ্চকর.

রোমাঞ্চ—*n.* horripilation, gooseflesh ; thrill. রোমাঞ্চকর—*a.* horripilant ; thrilling ; (loos.) horrible. রোমাঞ্চিত—*a.* horripilated ; thrilled.

রোমান—(1) *a.* Roman. (2) *n.* a Roman.

রোমাবলী, রোমবলি—*n.* a collection of hair ; hair (collectively).

রোমীয়—var. of রোমান.

রোমোদ্গম, রোমোদ্ভেদ—*n.* sprouting or growth of hair, horripilation.

রোয়া₁—*n.* a juicy seed-vessel of any fruit, a replum, a legume, a pod.

রোয়া₂, রোয়ান—pop. variants of রুয়া and রুয়ান, respectively.

রোয়াক—*n.* a raised terrace in front part of a building.

রোয়েদাদ—*n.* an award of a share ; an award. সাম্প্রদায়িক রোয়েদাদ—a communal award.

রোরুদ্যমান—*a.* in a state of weeping or wailing continually, bitterly or loudly. *fem.* রোরুদ্যমানা.

রোল—*n.* a suppressed noise ; a sound, a noise, an outcry, a cry.

রোলার—*n.* a roller. রোলার দেওয়া—*v.* to beat or flatten with a roller, to roll, to use a roller.

রোশনচৌকি—*n.* a symphony or serenade of sanai (সানাই) and other instruments.

রোশনাই, (corrup.) রোশনি—*n.* light ; illumination ; lustre.

রোষ—same as ক্রোধ. রোষকষায়িত—*a.* reddened with anger. রোষকষায়িতলোচনে—*adv.* with eyes reddened with anger. রোষদীপ্ত—*a.* inflamed with passion, burning with rage. রোষশান্তি—same as ক্রোধশান্তি. রোষাগ্নি, রোষানল—same as ক্রোধাগ্নি. রোষান্বিত, রোষাবিষ্ট—same as রুষ্ট. *fem.* রোষান্বিতা, রোষাবিষ্টা. রোষোন্মত্ত—*a.* mad with anger or rage, furious.

রোস, রোসো—*v.* (*imper.*) wait.

রোস্ট—*n.* roast.

রোহ, রোহণ—*n.* act of riding or mounting or climbing.

রোহিণী—*n.* (astr. & astrol.) the fourth of the twenty-seven stars of Hindu astronomy ; (myth.) the name of the wife of the moon-god ; a nine-year old unmarried girl (রোহিণী দান).

রোহিত, রোহিতক—*n.* a variety of freshwater fish. the trout.

রৌদ্র—(1) *n.* sunshine, the sun. (2) *a.* terrible, dreadful. রৌদ্র উঠেছে—*v.* the sun is up. রৌদ্র পোহান—*v.* to bask in the sun ; to take a sun-bath. রৌদ্রে দেওয়া—*v.* to expose to the sun's rays, to spread in the sun to dry, to sun. রৌদ্রদগ্ধ—*a.* sunburnt. রৌদ্রদর্শন—*a.* fierce-looking, of a formidable appearance. রৌদ্রপক্ব—*a.* sun-baked, sunned. রৌদ্ররস—*n.* (rhet.) the emotion of rage. রৌদ্রসেবন করা—same as রৌদ্র পোহান. রৌদ্রস্নান—sun-bath. রৌদ্রস্নান করা—*v.* to sunbathe. রৌদ্রোজ্জ্বল—*a.* shining in the sunlight, brightened with sunshine, sun-clad.

রৌপ্য—*n.* silver, argent. রৌপ্যজয়ন্তী see জয়ন্তী. রৌপ্যনির্মিত—*a.* made of silver, silvern. রৌপ্যময়—*a.* full of silver, silvery ; made of silver, silvern. রৌপ্যমুদ্রা—*n.* a silver coin. রৌপ্যমুদ্রাসমূহ—*n. pl.* silvers. রৌপ্যমূল্যে—*adv.* in exchange of silver ; in exchange of silvers or money. রৌপ্যালঙ্কার—*n.* a silver ornament ; (in *pl.*) silvers.

রৌরব—*n.* (Hindu myth.) a terrible hell.

র‍্যাপার—*n.* a woollen wrapper.

ল

ল১—*n.* the twenty-eighth consonant of the Bengali alphabet.

ল২—*n.* a law ; jurisprudence (ল পড়া) ; law examination (ল দিয়েছে).

লওয়া—*v.* to take ; to carry with oneself (ছাতা লইয়া বেড়ান) ; to carry, to bear ; to place, to put ; to wear, to assume (ভেক লওয়া) ; to take to, to adopt (সন্ন্যাস লওয়া) ; to follow (উপদেশ লওয়া) ; to utter or recite ; to buy, to purchase ; to accept (নিমন্ত্রণ লওয়া) ; to test (পড়া লওয়া) ; to make one accomplish, to supervise (অধীনদের কাজ লওয়া) ; to borrow (ধার লওয়া) ; to inquire (সংবাদ লওয়া) ; to conceive (মনে লওয়া). লওয়ান—*v.* to cause to take or carry or bear or put or put on or wear or assume or adopt or follow or utter or recite or buy or accept or test or conceive. ইনজেকশন লওয়া—*v.* to be injected. টীকা লওয়া—*v.* to be vaccinated.

লওয়াজিম—*n.* necessary things, requisites.

লংকা—alt. spell. of লঙ্কা.

লংক্লথ—*n.* long-cloth.

লকট—*n.* loquat.

লকেট—*n.* a locket.

লক্কা—*n.* a kind of beautiful fan-tailed pigeons : (sarcas.) a fop, a dandy.

লক্‌লক্—*int.* expressing : lolling (as of the tongue) ; dangling or brandishing (as of a cane) ; flashing (as of a flame of fire). লক্‌লকে—*a.* lolling ; dangling ; flashing.

লক্ষ১—rare spell. of লক্ষ্য.

লক্ষ২—(1) *n.* ও *a.* one hundred thousand, lakh, lac. (2) *a.* numerous, countless (লক্ষবার বলেছি). লক্ষ লক্ষ—innumerable, countless.

লক্ষণ—*n.* a sign, a mark ; an indication ; a symptom ; a characteristic, a trait ; an omen, a presage, a prognostic. লক্ষণযুক্ত—*a.* characterized by or possessing a sign or mark or indication or symptom or characteristic or omen ; indicative of ; presaging. লক্ষণা—*n.* (rhet.) imposition of a second meaning when the primary one is barred, (loos.) metonymy or metaphor or synecdoche. লক্ষণাক্রান্ত—same as লক্ষণযুক্ত

লক্ষণাত্মক—*a.* relating to signs or marks ; symptomatic ; characteristic. লক্ষণীয়—*a.* noticeable ; remarkable, noteworthy ; perceptible ; prominent.

লক্ষপতি—*n.* a man worth a hundred thousand rupees or more, (loos.) a millionaire ; a very wealthy man.

লক্ষাধিক—*a.* more than a hundred thousand or lakh.

লক্ষিত—*a.* noticed, seen, observed, espied ; perceived ; aimed at ; implied, signified. লক্ষিতার্থ—the second meaning given to a word when the primary meaning is barred.

লক্ষ্মী—(1) *n. fem.* the Hindu goddess of wealth and prosperity ; fortune ; beauty ; grace. (2) *a. fem. & masc.* well-behaved and good-natured. লক্ষ্মীর বরপুত্র—Fortune's favourite. লক্ষ্মীর ভাণ্ডার—an inexhaustible store. লক্ষ্মীছাড়া—*a.* bereft of grace and prosperity ; wretched ; uncouth ; scoundrelly, wicked. *fem.* লক্ষ্মীছাড়ী. লক্ষ্মীছাড়া. লক্ষ্মীছাড়া লোক—*n.* a scapegrace, a wretch, a scoundrel. লক্ষ্মীপেঁচা—*n.* a kind of comparatively good-looking owl on which Goddess Lakshmi rides. লক্ষ্মীবান্, (loos.) লক্ষ্মীবন্ত, লক্ষ্মীমন্ত—*a.* prosperous, rich, wealthy ; auspicious or graceful (লক্ষ্মীবন্ত চেহারা). লক্ষ্মীশ্রী—*n.* graceful signs or marks of prosperity or auspiciousness ; grace or beauty resembling that of Goddess Lakshmi (লক্ষ্মী). লক্ষ্মীস্বরূপিণী—*a.* resembling Goddess Lakshmi (লক্ষ্মী) in beauty and merits ; appearing as Lakshmi incarnate.

লক্ষ্য—(1) *a.* noticeable, observable ; noteworthy, remarkable ; intended ; aimed at. (2) *n.* intention ; aim, goal ; a target ; a look or glance. লক্ষ্য করা—*v.* to notice, to observe ; to note ; to intend ; to aim (at) ; to cast a look or glance. লক্ষ্য রাখা—*v.* to keep watch, to be on the watch. লক্ষ্যচ্যুত—same as লক্ষ্যভ্রষ্ট. লক্ষ্য-দর্শক—*n.* (phys.) a view-finder. লক্ষ্যবেধ বা লক্ষ্যভেদ করা—*v.* to hit a mark or bull's-eye. লক্ষ্যবেধী, লক্ষ্যভেদী—(1) *a.* capable of hitting a mark. (2) *n.* a marksman. লক্ষ্যভ্রষ্ট—*a.* failing to hit the target, missing the mark ; erratic ; (fig.) beside the mark. লক্ষ্যভ্রষ্ট হওয়া—*v.* to miss the mark. লক্ষ্যস্থল—*n.* mark, target. লক্ষ্যহীন—*a.* aimless. লক্ষ্যীকৃত—*a.* observed, watched.

লখলাইন—*n.* glued thread or string.

লখা—corrup. of লক্ষ্য করা.

লগন—poet. corrup. of লগ্ন.

লগবগে—*a.* flexible, supple, pliant ; unsteady, swaying to and fro ; tottering ; flimsy.

লগা, লগি—*n.* a pole of bamboo etc. esp. one for propelling a boat, a punt-pole ; a pole with a hook fixed to one end for plucking fruits, flowers etc. লগি ঠেলা—*v.* to punt.

লগুড়—*n.* a heavy stick, a cudgel, a mallet, a club. লগুড়াঘাত করা—*v.* to beat with a club or a cudgel.

লগেজ—pop. corrup. of লাগেজ.

লগ্ন১—*a.* attached or adhering or leaning to (কণ্ঠলগ্ন, দেহলগ্ন).

লগ্ন২—*n.* (astrol.) the rising-time of any zodiacal sign or the time of the sun's transition to a zodiacal sign ; (astrol.) a suitable or auspicious time or moment (বিয়ের লগ্ন) ; a point of time (মরণলগ্ন). লগ্নপত্র—*n.* a written marriage-contract fixing astrologically the time of marriage. লগ্নভ্রষ্ট—*a.* failing to commence one's work within the astrologically appointed hours ; (fig.) one who has missed the opportune moment.

লগ্না—*fem.* of লগ্ন১.

লগ্নি, লগ্নী—*n.* investment (of money) in business enterprise ; usury. লগ্নী করা—*v.* to invest, to lay out ; to lend at interest.

লঘিমা—*n.* a yogic attainment that enables one to make one's body light or subtle at pleasure ; absence of heaviness, lightness.

লঘিষ্ঠ—*a.* lightest ; smallest ; minimum ; lowest ; least ; very light or small. লঘিষ্ঠ থার্ম-উষ্ণতা—minimum temperature. লঘিষ্ঠ মিটার—a minimum thermometer. লঘিষ্ঠ সাধারণ গুণনীয়ক বা গুণিতক, (সংক্ষেপে) ল. সা. গু.—(math.) the least common multiple, (abbr.) L. C. M.

লঘীয়ান্—*a.* less heavy, lighter ; smaller ; lower ; very light or small. *fem.* লঘীয়সী.

লঘু—*a.* not heavy, light ; easily digestible and moderate ; not serious, venial ; small ; frivolous, easy, care-free ; swift or nimble yet noiseless ; easily understood, easy, light (লঘুপাঠ) ; low, vile, inferior ; contemptible ; slighted ; worthless, trivial ; subtle ; liquid, watery ; (gr.) short. লঘুকায়—*a.* light-bodied ; slim-bodied ; short-statured. লঘুগামী—*a.* nimbly and yet noiselessly moving ; light-moving. লঘুগুণক—*n.* (math.) reduction factor. লঘুচিত্ত, লঘুচেতা—*a.* light-headed ; light-hearted ; flippant, frivolous. লঘুজাতি—*n.* a low caste ; an inferior race

or tribe. লঘুজ্ঞান—*n.* disregard, contempt; slight. লঘুজ্ঞান করা—*v.* to think lightly of; to treat with contempt; to slight, to look down upon. লঘুনির্মাণ—*n.* minor works. লঘুপথ্য—*n.* light diet. (cp.) sick diet. লঘুপাক—*a.* easily digested or digestible, light. লঘুপাচ্য—*a.* easily digestible. লঘু পাপ—a venial sin; a trivial offence. লঘুপায়ে—*adv.* light-footedly. লঘুপ্রকৃতি—same as লঘুচিত্ত. লঘুবন্ধনী—*n.* the sign of parenthesis, the first bracket. লঘুবৃত্ত—*n.* a small circle. লঘুভার—*a.* not heavy, light. লঘুভাবে—*adv.* lightly. লঘুভোজন—*n.* a light and easily digestible meal. লঘুমস্তিষ্ক—(1) *a.* light-headed; incapable of serious thinking; dull-headed. (2) *n.* the cerebellum. লঘুস্বর—*n.* (gr.) a short vowel. লঘুহস্ত—*a.* light-handed; dexterous.

লঘূকরণ—*n.* lightening; simplification; (math.). reduction; (chem.) dilution; attenuation; commutation.

লঘূকৃত—*a.* lightened; simplified; (math.) reduced; (chem.) diluted; attenuated; commuted.

লঘুলিপিক—*n.* a stenographer.

লঙ্কা১, লঙ্কামরিচ—*n.* capsicum, chillies, red pepper. লঙ্কাবাটা—*n.* a paste of chillies prepared by pounding them with water.

লঙ্কা২—*n.* Ceylon. লঙ্কাকাণ্ড—*n.* a canto of the Ramayana narrating the capture of Lanka (লঙ্কা) by Rama (রাম); (fig.) a tumultuous affray or brawl. লঙ্কাদাহন—*n.* the burning of Lanka (লঙ্কা) by Hanuman (হনুমান). লঙ্কাধিপতি, লঙ্কাপতি—*n.* the king of Lanka (লঙ্কা).

লঙ্কেশ—*n.* the king of Lanka.

লঙ্গ—*n.* (dial.) cloves.

লঙ্গরখানা—*n.* a place where cooked food is distributed in charity to a number of persons.

লঙ্ঘন—*n.* fasting; crossing; passing or leaping or scaling over; dereliction, non-observance; transgression; violation, infringement; non-compliance, non-abidance. লঙ্ঘন করা—*v.* to cross; to pass or leap or scale over; to fail to perform; to transgress; to violate, to infringe; not to comply with, not to abide by, to disobey. লঙ্ঘন দেওয়া—*v.* to keep fasting, to go without food.

লঙ্ঘা—poet. form of লঙ্ঘন করা.

লঙ্ঘিত—*a.* crossed; passed over; leapt over, scaled over; not observed; transgressed; violated, infringed; not complied with, not abided by.

লছমী, লছিমী—corruptions of লক্ষ্মী.

লজেঞ্চুস—*n.* lozenge.

লজ্জত—*n.* that part of the body which flushes in bashfulness, the face; glorious flush of chastity.

লজ্জমান—*a.* feeling abashed; abashed, flushed. *fem.* লজ্জমানা.

লজ্জা—*n.* bashfulness; modesty; shame; hesitation. diffidence; disgrace. লজ্জা দেওয়া—*v.* to put to shame, to shame; to put out of countenance, to discountenance, to abash. লজ্জা পাওয়া—*v.* to be a shamed; to feel shame; to be discountenanced or abashed. লজ্জা বোধ করা—*v.* to feel shame; to feel diffident. লজ্জার কথা, লজ্জার বিষয়—a disgraceful affair, a shameful matter, a disgrace, a shame. লজ্জায় লাল— flushed with shame, to become red from shame. লজ্জাকর, লজ্জাজনক—*a.* shameful, disgraceful. লজ্জাজনিত—*a.* born of bashfulness or modesty or sense of delicacy. লজ্জানম্র—*a.* slightly bowed down with bashfulness; coy. লজ্জান্বিত—same as লজ্জিত. লজ্জাবতী—*fem.* of লজ্জাবান্. লজ্জাবতী লতা—the Mimosa. লজ্জাবনত—*a.* having one's face hanging down in bashfulness or shame; stooping low in bashfulness or shame. লজ্জাবনত মুখে—with a shamefaced look. লজ্জাবিহীন—same as লজ্জাহীন. লজ্জাবোধ—*n.* feeling of shame; sense of disgrace. লজ্জাশীল—*a.* bashful; coy; shy; modest. *fem.* লজ্জাশীলা. লজ্জাশূন্য, লজ্জাহীন—*a.* shameless; brazen-faced; impudent; immodest. *fem.* লজ্জাশূন্যা, লজ্জাহীনা.

লজ্জিত—*a.* ashamed; put to shame; abashed. *fem.* লজ্জিতা.

লজ্ ঝড়—*a.* good-for-nothing (লজ্ঝড় লোক); worthless, trashy (লজ্ঝড় জিনিস); unwieldy, unmanageable, troublesome (লজ্ঝড় বোঝা বা কাজ).

লটকান—*v.* to hang (ফাঁসিতে লটকান); to hang up (দেওয়ালে লটকান); to post (a bill, placard, poster etc.).

লটবহর—*n.* luggage, baggage, outfit, kit.

লটারি—*n.* a lottery, a raffle.

লট্‌পট্—*int.* expressing: the state of flapping loosely.

লড়—*n.* (obs.) running or bolting, a bolt. লড় দেওয়া—*v.* to bolt off, to take a run; to take to one's heels.

লড়া—*v.* to fight; to encounter; to wrestle; to contend, to vie. লড়াই—*n.* a fight, an encounter, an engagement; a battle, a war; a wrestling encounter or match;

contention, vying. লড়াইয়ে—almost obs. var. of লড়িয়ে. লড়াকু—*a.* fond of or in the habit of fighting, pugnacious. লড়ান—*v.* to cause to fight or contend or vie ; to set by the ears. লড়ালড়ি—*n.* mutual or repeated fight or quarrel or contention or vying ; a scuffle or skirmish.

লড়িয়ে, লড়ুয়ে—*a.* skilled in or given to fighting, bellicose ; military. লড়ুয়ে মনোবৃত্তি—fighting spirit. লড়ুয়ে মোরগ—a gamecock, a fighting-cock.

লড্ডু, লড্ডুক—*n.* a sweet drop.

লণ্ঠন—*n.* a lantern.

লণ্ডভণ্ড—*int.* expressing : utter disruption or confusion or disorder or rout. লণ্ডভণ্ড হওয়া—*v.* to be utterly disrupted or confused or routed.

লতা—*n.* a creeper. লতাকুঞ্জ, লতাগৃহ, লতামণ্ডপ—*n.* a retreat shaded with creepers, an arbour, a bower. লতান—*v.* (of a creeper) to creep along or up ; to stretch or extend along or up. লতানিয়া, লতানে—*a.* creeping. লতাপাতা—*n.* creepers and herbs ; spinach. লতাপ্রতান—*n.* a tendril. লতায়িত—*a.* grown along the ground or on supports as a creeper, creeping along or up ; stretching or extending along or up.

লতি—*n.* the lobe of the ear.

লতিকা—*n.* a small creeper ; a creeper.

লপটান—*v.* to entwine ; to be entangled or involved (in).

লপেটা—*n.* a kind of vamped slippers.

লপ্ত—*n.* a stretch. এক লপ্তে—at a stretch.

লপ্‌সি—*n.* gruel (of rice, dal etc.).

লব—*n.* (math.) a numerator ; a minute division or fraction of time ; very small amount or fraction.

লবঙ্গ—*n.* cloves ; the clove-tree. লবঙ্গলতা, লবঙ্গলতিকা—*n.* a creeper bearing fragrant flowers, (cp.) the clove-pink ; a kind of sweet pastry ; (fig.) a modest and charming female.

লবজ—*n.* speech ; language ; a dialect ; a mode of speaking ; an idiom.

লবডঙ্কা—corrup. of নবডঙ্কা (see নব$_1$).

লবণ—*n.* salt. লবণ-খনি—*n.* salt-mine. লবণ-ছাড়া—*a.* (of food) salt-free. লবণজল—*n.* salt-water ; saline water. লবণ-পোড়া—*a.* (of food) over-mixed with salt, over-salted. লবণ-সমুদ্র—*n.* (myth.) the sea containing salt-water. লবণাক্ত—*a.* smeared or over-smeared with salt ; containing salt (usu. to excess) ; saltish, salted ; salty ; saline. লবণাম্বুধি—*n.* (myth.) the sea containing salt-water ; a sea, an ocean.

লবনচুষ—vul. corrup. of লজেঞ্চুস.

লবান—*n.* frankincense, benzoin.

লবেজান—*a.* feeling like dying ; extremely distressed or harassed.

লব্জ—variant of লবজ.

লব্ধ—*a.* obtained ; attained ; gained ; earned ; acquired. *fem.* লব্ধা. লব্ধকাম—*a.* having one's desire fulfilled ; having attained one's end ; gratified. লব্ধগুণ—*n.* (bot.) acquired character. লব্ধপ্রতিষ্ঠ—*a.* one who has earned fame ; established. লব্ধবিদ্য—*a.* learned ; wise.

লব্ধি—*n.* attainment ; gains ; acqirement ; acquisition. লব্ধিনির্ণয়—*n.* (mech.—of velocity) composition.

লভ্য—(1) *a.* obtainable ; attainable ; acquirable ; gainable ; available ; procurable ; capable of being earned as profit. (2) *n.* gains ; profit. লভ্যাংশ—*n.* a share of profit ; the part of income regarded as profit.

লম্পট—(1) *a.* lascivious, licentious, libertine, debauched, profligate, lewd ; wanton. (2) *n.* a libertine, a profligate, a debauchee.

লম্ফ$_1$—*n.* a lamp esp. a small kerosene lamp.

লম্ফ$_2$—*n.* a leap, a spring, a jump, a bound. লম্ফ দেওয়া—*v.* to leap, to spring, to jump, to bound. এক লম্ফে—at a leap. লম্ফে লম্ফে—by leaps and bounds. লম্ফঝম্প—*n.* continuous or repeated skipping or leaping ; (fig.) excessive haste or fuss or ado or bragging. লম্ফন—*n.* leaping or springing or jumping or bounding.

লম্ব—(1) *a.* hanging, pendent ; vertically hanging ; upright ; vertical, plumb ; perpendicular ; (geom.) orthogonal ; straight ; (geog.) orthographic(al). (2) *n.* a perpendicular. লম্বঅভিক্ষেপ—*n.* (geog.) orthographic projection, orthography ; (geom.) orthogonal projection. লম্বকর্ণ—(1) *a.* long-eared. (2) *n.* a traditional name for the ass, the goat, the rabbit etc. লম্বচ্ছেদ—*n.* (geom.) a normal section. লম্বন—*n.* the state of being hung ; (phys. & astr.) parallax. লম্বন-পদ্ধতি—*n.* (phys.) parallax method. লম্ববিন্দু—*n.* (geom.) an orthocentre. লম্ববৃত্ত—*n.* (astr.) a vertical circle. লম্বমান—*a.* hanging, suspended, pendent, dependent. লম্বসূত্র—*n.* (mech.) a plumb-line.

লম্বরদার—*n.* a leader of tenants entr:sted

with the charge of collecting revenue from other tenants.

লম্বা—(1) a. tall ; lofty ; long ; long-continued ; lengthy ; (fig.) prostrate ; (fig.) boastful or grandiloquent. (2) n. length. লম্বা করা—v. to lengthen ; to expand ; (fig.) to lay prostrate on the ground by beating. লম্বা দেওয়া—v. to decamp ; to run away, to flee, to take to one's heels. লম্বা হওয়া—v. to lie prostrate ; to grow in length, to become long. লম্বা কথা—boastful or grandiloquent talk, tall talk, big talk. লম্বা চাল—excessive pomp or eclat esp. that which is displayed beyond one's means. লম্বাই—n. length ; the measure of length. লম্বাই-চওড়াই—n. length and breadth ; the measure of length and breadth ; boastful or grandiloquent talk (লম্বাই-চওড়াই মারা). লম্বাংশ—n. polar distance. লম্বাটে—slightly tall, tallish ; longish. লম্বালম্বি—adv. lengthwise, lengthways.

লম্বিত—a. hanging, pendent, suspended ; dangling ; oscillating. লম্বিত বেণী—dangling pigtail.

লম্বে—adv. in length.

লম্বোদর—(1) a. pot-bellied, corpulent. (2) n. God Ganesha (গণেশ).

লয়—n. dissolution or fusion into a greater esse ; merging, fusion ; dissolution ; destruction ; universal dissolution or annihilation ; (mus.) tempo.

ললনা—n. a woman ; a gentlewoman, a lady ; a wife.

ললাট—n. the forehead, the front ; the temple ; fate ; luck ; destiny. ললাটভূষণ—n. an ornament for the forehead. ললাটরেখা—n. a line on the forehead (esp. one indicating one's destiny). ললাটলিখন, ললাটলিপি—n. one's destiny as indicated by the lines on one's forehead. ললাটিকা—n. a holy mark of sandal-paste, clay etc. put on the forehead ; an ornament for the forehead.

ললাম—n. ornament ; a mark (of sandal-wood paste etc.) on one's forehead.

ললিত—(1) a. beautiful, pleasant, charming ; (of speech) suave, bland. (2) n. dance or artistic gestures of women ; pleasure and enjoyment ; an Indian musical mode. ললিতকলা—n. (collec.) fine arts ; (distr.) any branch of fine arts. *fem. a.* ললিতা.

লশকর—n. a soldier ; a naval soldier ; a sailor ; armed forces.

লশুন—var. of রসুন.

লসিকা—n. lymph. লসিকাতন্তুবৃদ্ধি—n. lymphatic growth. লসিকায়নী—a. lymphatic.

লস্কর—alt. spell. of লশকর.

লস্‌সি—n. milk-shake, (cp.) yoghurt.

লহনা—n. dues, amount outstanding.

লহমা—n. a minute fraction of time, a short while, a moment.

লহর—n. a wave ; a watercourse, a channel ; a row or coil.

লহরি—n. a wave.

লহা—almost obs. var. of লওয়া.

লহু১—n. blood.

লহু২—a. mild, gentle ('লহুলহু হাস').

লা১—pop. corrup. of লাক্ষা১.

লা২—n. (dial.) a boat.

লা৩—int. (used in familiarity or contempt by women amongst themselves) hullo, ei, oi, I say etc.

লাইট—n. a light ; an electric light.

লাইন—n. a line ; a system (কাজের লাইন). লাইন দেওয়া, লাইন বাঁধা—v. to line up, to stand in a queue, to queue up. লাইন-বাঁধা—a. lined up.

লাইনিং—n. lining (as of a coat).

লাইফবেলট, লাইফবেল্ট—n. a life-belt.

লাইফবোট—n. a life-boat.

লাইব্রেরি, লাইব্রেরী—n. a library. লাইব্রেরিয়ান—n. a librarian.

লাইসেনস, লাইসেন্স—n. a licence. লাইসেনসবিহীন—a. unlicensed.

লাউ—n. the bottle-gourd. লাউয়ের খোলা—calabash. লাউডগা—n. the tender upper end of the bottle-gourd plant ; a kind of very slender and venomous green snake. লাউমাচা—n a scaffold or trellis made of bamboo and twigs along which a bottle-gourd plant creeps up.

লাক্ষণিক—a. symptomatic ; figurative, metaphorical ; symbolical ; versed in soothsaying ; oracular. লাক্ষণিক অর্থ—same as লক্ষিতার্থ (see লক্ষিত).

লাক্ষা—n. lac, shellac. লাক্ষাকীট—n. an insect producing lac. লাক্ষারস—n. lac dye.

লাক্ষিক—a. dyed with lac, lacquered.

লাখ—coll. corrup. of লক্ষ২. লাখ কথার এক কথা—(fig.) an utterance or saying of incomparable or immeasurable worth.

লাখেরাজ—n. rent-free. লাখেরাজ জমি—a freehold.

লাখো-লাখো—a. in lakhs, many lakhs of ; innumerable, countless ; hitting the mark.

লাগ—n. reach ; contact; touch ; contiguity ; nearness. লাগসই—a. appropriate, fitting, suitable.

লাগা—*v.* to contact, to touch (গায়ে হাওয়া লাগা) ; to be smeared or soiled with (কাদা লাগা) ; to be attached or affixed ; to catch (আগুন লাগা) ; to touch hat, to stop at (তীরে জাহাজ লাগা) ; to stop or park (গাড়ি লাগা) ; to join (চাকরিতে লাগা) ; to begin, to start, to commence (গ্রহণ লাগা) ; to form (ভিড় লাগা) ; to be engaged in, to set to (খাইতে লাগা) ; to be felt (as) (ভাল লাগা, গরম লাগা) ; to feel pain (আমার লাগছে) ; to be felt as painful (ফোড়াটায় লাগছে) ; to fit or suit, to be appropriate (শব্দটা ওখানে লাগবে না) ; to be considered equal, to compete with (ধ্রুপদের কাছে কি অন্য গান লাগে) ; to require, to need (দু-দিন লাগবে) ; to cost (শ-টাকা লেগেছে) ; to work (অবুধটা লেগেছে) ; to come true (ভবিষ্যদ্বাণী লেগেছে) ; to begin to quarrel (দু-পক্ষে লেগেছে) ; to be held (এখানে মেলা লাগবে) ; to pester, to tease (তার পিছনে লেগ না) ; to pursue, to chase, to hound, to follow, to shadow (পিছনে পুলিশ লেগেছে) ; to be attracted (কাজে মন লাগা) ; to pierce (বুকে তীর লাগা) ; to strike, to hit (ঘুসি লাগা, চোট লাগা) ; to stick (গলায় কাঁটা লাগা) ; to fall under the evil influence of (এঁড়ে লাগা, শনি লাগা) ; to be seized with (ভিরমি লাগা). **লাগিয়া থাকা**—*v.* to stick to ; to pursue doggedly or resolutely.

লাগাও—*a.* adjoining, lying side by side, contiguous.

লাগাড়—(1) *n.* continuity, stretch. (2) *a.* continuous (লাগাড় বক্‌বকানি). **এক লাগাড়ে**—at a stretch, continuously.

লাগাৎ, লাগাদ—variants of **নাগাদ**.

লাগান—*v.* to attach, to affix ; to apply, to set (আগুন লাগান) ; to paint or smear or wash with (রঙ লাগান) ; to touch (গায়ে গা লাগান) ; to expose to (রোদ লাগান) ; to bring to, to stop at (ঘাটে নৌকা লাগান) ; to employ, to engage, to set to (কাজে লোক লাগান, পড়ায় মন লাগান) ; to apply, to use (বেত লাগান) ; to involve (in), to set (to) (ঝগড়া লাগান) ; to require, to need, to take, to spend (সময় লাগান) ; to cost (খরচ লাগান) ; to invest, to lay out (ব্যবসায়ে টাকা লাগান) ; to rouse (মনে ভয় লাগান) ; to cause to be seized with (ভিরমি লাগান) ; to hit, to strike (মনে লাগান, গাছে ঢিল লাগান) ; to report (against) maliciously and secretly, to earwig, to calumniate (কাহারও নামে লাগান). **লাগানি-ভাঙানি**—*n.* malicious and secret report against a person, earwigging.

লাগাম—*n.* a bridle ; reins. **লাগাম পরান**—*v.* to bridle, to bit ; (fig.) to restrain, to curb. **লাগাম কামড়ান**—to champ the bit. **লাগাম-ছাড়া**—*a.* unbridled ; (fig.) unrestrained or (over-) free.

লাগায়েৎ, লাগায়েত—variants of **নাগাদ**.

লাগি, লাগিয়া—*prep.* (poet.) for, for the sake of, on account of.

লাগোয়া—var. of **লাগাও**.

লাগেজ—*n.* luggage. **লাগেজ করা**—*v.* to book a luggage.

লাঘব—*n.* decrease, reduction ; meiosis ; underestimation ; lightness, levity ; humiliation ; promptness, quickness, dexterity (হস্তলাঘব). **লাঘব করা**—*v.* to decrease, to reduce ; to make light of, to reduce the weight of ; to humiliate.

লাঙ্গল, লাঙল—*n.* a plough. **লাঙ্গল চষা, লাঙ্গল দেওয়া**—*v.* to plough. **লাঙ্গলের ফাল**—a ploughshare. **লাঙ্গলদণ্ড**—*n.* the shaft of a plough. **লাঙ্গলরেখা**—*n.* a furrow.

লাঙ্গুল—*n.* a tail (of beasts). **লাঙ্গুলহীন**—*a.* tailless, anurous, anourous.

লাচাড়ী—*n.* a Bengali poetical metre suitable for dancing ; a song composed in this metre.

লাচার—*a.* helpless, resourceless.

লাজ$_1$—corrup. of **লজ্জা**.

লাজ$_2$—*n.* parched rice. **লাজবর্ষণ করা**—*v.* to shower parched rice.

লাজুক—*a.* bashful, shy ; coy ; modest ; diffident.

লাঞ্ছন—*n.* a stain, a spot ; a sign ; an emblem ; a flag ; painting.

লাঞ্ছনা—*n.* reproach, reprimand ; disgrace, insult ; persecution ; harassment. **লাঞ্ছনা করা**—*v.* to reproach, to reprimand ; to disgrace, to insult ; to persecute ; to harass.

লাঞ্ছিত—*a.* reproached, reprimanded ; disgraced ; insulted ; persecuted ; harassed ; stained, spotted, bearing a particular sign or emblem or flag ; painted.

লাট$_1$—*n.* a parcel of land (chiefly agricultural) marked out for administrative purpose or a set of things offered together for sale, a lot. **লাটবন্দী**—*a.* divided into lots.

লাট$_2$—*a.* (of clothes) having the crease spoiled, ruffled, crumpled (also **লাট-ভাঙ্গা**) ; prostrate on the ground. **লাট খাওয়া**—*v.* (of paper-kites) to behave awkwardly and refuse to keep flying. **মেরে লাট করা**—*v.* to knock (one) senseless or reeling to the ground by beating.

লাট$_3$—*n.* a governor (বাঙ্গালার লাট) ; a governor-general (usu. **বড়লাট**) ; a commander-in-chief (usu. **জঙ্গীলাট**) ; (usu. hum.) a

a lord (লাট-বেলাট). ছোট-লাট—*n.* a lieutenant governor ; a provincial governor.

লাট₄—*n.* a pillar (অশোক-লাট).

লাট-বেলাট—*n. pl.* (sarcas.) lords and nobles, big people.

লাট-ভাঙ্গা—see লাট₂.

লাটসাহেব—same as লাট₃.

লাটাই—var. of নাটাই.

লাটিম, লাট্টু—*n.* a top. লাটিম ঘুরান—to spin a top.

লাঠালাঠি—*n.* fighting with sticks or staffs ; a serious quarrel. লাঠালাঠি করা—*v.* to fight one another with sticks or staffs ; to quarrel seriously.

লাঠি—*n.* a stick, a staff. লাঠিখেলা—*n.* an exhibition fight with sticks. লাঠি খেলা—*v.* to fight with sticks as an exhibition ; to practise fighting with sticks. লাঠিপেটা করা—*v.* to beat or belabour with a stick. লাঠিবাজি করা—*v.* to fight or persecute with sticks. লাঠিয়াল—*n.* a (skilled) fighter with sticks. লাঠিয়ালি—*n.* skill in, or the profession of, fighting with sticks.

লাড্ডু—*n.* a sweet drop. লাড্ডুগোপাল—*n.* a figure of Krishna (কৃষ্ণ) as a child in a creeping state and carrying a sweet drop in one of his hands ; a posture for physical punishment.

লাথি, (dial.) লাথ—*n.* a kick. লাথি খাওয়া *v.* to be kicked ; to receive a kick. লাথি মারা—*v.* to kick.

লাদ, লাদা, লাদি—variants of নাদ₁, নাদা and নাদি respectively.

লাঙ্গনায়েক—see নায়েক.

লাফ—*n.* a leap, a jump, a bound, a skip. লাফ দেওয়া, লাফ মারা—*v.* to take a leap, to jump ; to skip. লাফে লাফে—by leaps and bounds. লাফান—*v.* to jump, to leap, to bound ; to skip ; to fret. লাফানি—*n.* jumping, leaping, bounding, skipping ; fretting. লাফানে—*a.* given to jumping or leaping ; frisking ; fretful. লাফালাফি—*n.* frisking, gambolling ; flouncing ; fuss. লাফালাফি করা—*v.* to frisk, to gambol ; to flounce ; to fuss.

লাব—*n.* a kind of small bird of the quail family.

লাবণ—*a.* saline ; saltish.

লাবণ্য, (poet.) লাবনি, লাবণি—*n.* physical grace or charm. লাবণ্যময়—*a.* having a graceful or charming figure ; (of a figure) graceful, charming. *fem.* লাবণ্যময়ী.

লাভ—*n.* profit ; income ; gain ; utility ; attainment (বন্ধুলাভ). লাভ করা—*v.* to make a profit ; to earn ; to gain, to attain. লাভ হওয়া—*v.* to come or to turn out as a profit or income ; to be profitable ; to be of utility ; to be attained. লাভকর, লাভজনক—*a.* profitable, gainful, lucrative. লাভ-লোকসান, লাভালাভ—*n.* profit and loss ; gain and loss.

লামা—*n.* a Buddhist priest in Tibet, a lama.

লাম্পট্য—*n.* lasciviousness, libertinism, debauchery, profligacy, lewdness ; wantonness.

লায়েক—*a.* grown-up, of full age ; able, fit, competent ; (dero.) grown-up enough to be a libertine.

লাল₁—var of লালা.

লাল₂—(1) *a.* & *n.* red. (2) *a.* reddened ; flushed. লাল করা—*v.* to redden ; to dye or paint red. লাল বাতি জ্বালা—to go into liquidation. লাল হওয়া—*v.* to redden ; to flush.

লালচে—*a.* reddish.

লালন—*n.* act of bringing up carefully ; careful rearing or tending ; fond cherishing (আশা-লালন). লালন করা—*v.* to bring up carefully ; to rear or tend carefully ; to cherish fondly. লালন-পালন করা—*v.* to nourish and bring up ; to rear.

লালস₁—*a.* greedy, covetous ; eagerly desirous or longing ; lustful.

লালসা, (coll. corrup.) লালস₂—*n.* greed, covetousness, avidity ; eager desire or longing ; lust.

লালা—*n.* saliva, spittle, slaver. লালা ঝরা বা ঝরান—*v.* to salivate, to slaver. লালায়িত—*a.* seized with eager greed ; coveting ; yearning for ; hankering after. *fem.* লালায়িতা. লালায়িত হওয়া—*v.* to be seized with eager desire ; to covet ; to yearn for ; to hanker after. লালাস্রাব—*n.* salivation ; slavering, drivelling.

লালিত—*a.* carefully brought up ; carefully reared or tended ; fondly cherished. লালিত-পালিত—*a.* carefully nourished and brought up.

লালিত্য—*n.* beauty ; sweetness, charm ; (of speech) suavity.

লালিমা—*n.* red tint or glow.

লাশ, লাস₁—*n.* a human carcass, a corpse, a dead body.

লাস্য, লাস₂—*n.* a woman's dance ; artistic or amorous gestures and postures of women. লাস্যময়ী—*a. fem.* given to dancing ; having artistic or amorous gestures and postures.

লিক্‌লিক্—*int.* expressing : great slenderness or thinness. লিক্‌লিকে—*a.* very slender or thin.

লিখন—*n.* writing ; composing ; drawing or tracing ; a piece of writing ; a letter, a note, a chit ; a script, a manuscript. লিখন-পঠন—*n.* reading and writing. লিখন-প্রণালী, লিখন-ভঙ্গি—*n.* style or mode of writing or composing.

লিখা—(1) *v.* to write ; to compose (as a book) ; to write to ; to draw or describe or trace. (2) *n.* same as লিখন. (3) *a.* written ; composed ; drawn or traced. লিখাজোখা—*n.* accounts. লিখান—*v.* to cause to write or compose or write to or draw or trace ; to teach one how to write. লিখাপড়া—*n.* reading and writing ; education ; studies ; an agreement in black and white ; a legally registered agreement. লিখাপড়া করা—*v.* to read and write ; to receive education ; to study ; to ener into or draw up a written agreement ; to execute a legally registered agreement. লিখালিখি করা—*v.* to write (repeatedly) to one another ; to send in repeated correspondence ; to make repeated representation in writing.

লিখিত—*a.* written (লিখিত জবানবন্দী = written deposition) ; composed ; not verbal or oral.

লিখিতব্য—*a.* to be written.

লিখিয়ে—*n.* a writer ; a composer, an author.

লিঙ্গ—*n.* the penis ; the phallus esp. of Shiva (শিব) ; sex ; (gr.) the gender ; (log.) a middle term. লিঙ্গপূজা—*n.* phallicism, phallism, phallic worship. লিঙ্গমূর্তি—*n.* a phallic image. লিঙ্গশরীর—*n.* a phantasmal or subtle body. লিঙ্গায়েত—*n.* a community worshipping the phallus of Shiva (শিব).

লিচু—*n.* litchi or leechee.

লিটার—*n.* a litre.

লিপি—*n.* a letter, an epistle, a missive ; a note ; a writing (ভাগ্যলিপি) ; an inscription (অনুশাসন-লিপি) ; a script or alphabet (ব্রাহ্মী-লিপি). লিপিকর—*n.* a writer, a scribe ; a copyist ; a penman ; an amanuensis ; a composer of a letter. লিপিকর-প্রমাদ—*n.* a slip of the pen ; an error committed by the copyist. লিপিকা—*n.* a short letter, a chit or note ; a letter. লিপিকার—same as লিপিকর. লিপিকৌশল—*n.* penmanship; the art or style of writing. লিপিচাতুর্য—*n.* dexterity in writing or composing. লিপিবদ্ধ বা লিপিভুক্ত করা—*v.* to place on record, to record ; to write or include in a letter, book etc. লিপিবিদ্যা—*n.* penmanship ; calligraphy ; the art of composing letters.

লিপ্ত—*a.* smeared or daubed with ; soiled with ; involved or implicated in ; engaged or employed in ; joined together, (bio.) webbed. লিপ্তপাদ—*a.* web-footed.

লিপ্যন্তর—*n.* transliteration. লিপ্যন্তর করা—*v.* to transliterate.

লিপ্সা—*n.* eager desire to obtain ; yearning ; avidity. লিপ্সা করা—*v.* to yarn or long for.

লিপ্সু—*a.* yearning or longing for ; avid.

লিভার—*n.* the liver. লিভারের দোষ—liver complaint or trouble.

লিলান—pop. var. of লেলান.

লিস্ট, (coll.) লিস্টি—*n.* a list, a roll, an inventory. লিস্ট করা—*v.* to make a list of. লিস্টিভুক্ত—*a.* enlisted.

লীঢ়—*a.* licked ; tasted.

লীন—*a.* dissolved or fused into a greater esse (ব্রহ্মে লীন) ; merged, fused ; dissolved ; disappeared ; clinging to (কণ্ঠলীন). *fem.* লীনা. লীনতাপ—*n.* (phys.) latent heat.

লীয়মান—*a.* vanishing, disappearing, fading, melting, dissolving, evanescing.

লীলা—*n.* sport ; pleasure ; dalliance ; activities (কৃষ্ণের লীলা) ; (sarcas.) undesirable activities (নেতাদের লীলা) ; significant but unintelligible work or sport (বিধাতার লীলা). লীলাকমল—*n.* a lotus carried in the hand playfully ; a toy lotus. লীলা-কলহ—*n.* a lovers' quarrel ; a mock quarrel. লীলাকানন—*n.* a pleasure garden. লীলাকুঞ্জ—*n.* a pleasure grove. লীলাক্ষেত্র—*n.* a field of activities ; a venue of sports. লীলাখেলা—same as লীলা. লীলাখেলা সাঙ্গ করা—v. (usu. of a great person or sarcas.) to die ; (iron—usu. of a criminal) to give up one's activities and surrender. লীলাচঞ্চল—*a.* frequently moving in playfulness ; sweetly frolicsome. লীলাবতী—same as লীলাময়ী. লীলাভূমি—same as লীলাক্ষেত্র. লীলাময়—*a.* sweetly playful or sportive ; given to sweet dalliance ; attitudinizing ; one whose activities, though significant, are not easily intelligible. *fem.* লীলাময়ী. লীলায়িত—*a.* having assumed a beautiful pose or posture, attitudinized ; full of delicate movements.

লু—*n.* a very hot wave of summer wind that blows sometimes in a tropical region or in a desert ; simoom.

লুই—*n.* a kind of very soft woollen wrapper.

লুকাচুরি—*n.* hide-and-seek ; (fig.) an attempt to conceal, dodging. লুকাচুরি খেলা—*v.* to play at hide-and-seek ; (fig.) to try to conceal, to dodge.

লুকান—(1) *v.* to go in hiding, to hide ; to remain invisible, to put out of sight, to hide, to conceal. (2) *a.* hidden, concealed.

লুকোচুরি—pop. corrup. of লুকাচুরি.

লুক্কায়িত—*a.* gone into hiding ; hidden ; concealed ; disappeared. *fem.* লুক্কায়িতা. লুক্কায়িত হওয়া—*v.* to go into hiding, to hide ; to disappear.

লুঙ্গি, লুঙ্গী, লুঙি—*n.* a long loincloth worn chiefly by Muslims, a lungi.

লুচি—*n.* a kind of small and thin saucer-shaped bread fried in ghee.

লুচ্চা—(1) *a.* vulgarly lewd or wanton ; lowly vulgar, caddish. (2) *n.* a vulgar libertine ; a cad. লুচ্চামি—*n.* vulgar lewdness ; caddishness.

লুট—*n.* plunder, loot ; robbery, dacoity ; reckless misappropriation ; act of scattering something before a crowd to be picked up (হরির লুট) ; enjoyment in a great measure. লুট করা—*v.* to plunder, to loot ; to rob ; to misappropriate recklessly ; to enjoy in a great measure (মজা লুট করা). লুটের মাল—booty, plunder, spoil. লুটতরাজ, লুটপাট—*n.* extensive plundering ; pillage, sack. লুটতরাজ বা লুটপাট করা—*v.* to plunder ; to pillage, to sack.

লুটা—*v.* to plunder, to loot ; to rob ; to misappropriate recklessly ; to enjoy in a great measure ; to roll esp. on the ground (ভূমিতে লুটায়) ; to welter, to sprawl, to wallow.

লুটান—*v.* to roll or cause to roll esp. on the ground ; to welter or sprawl or wallow ; to cause to welter or sprawl or wallow.

লুটাপুটি—*n.* rolling esp. on the ground ; weltering, sprawling, wallowing. লুটাপুটি খাওয়া—*v.* to roll esp. on the ground ; to sprawl, to wallow.

লুটেরা, লুটেল, লুটোপুটি, লুঠ, লুঠন, লুঠিত—variants of লুঠেরা, লুঠেল, লুটাপুটি, লুট, লুণ্ঠন and লুণ্ঠিত.

লুঠেরা লুঠেল—*n.* one who loots, a plunderer, a robber.

লুড়া, লুড়ি, লুন—dial. variants of নুড়া, নুড়ি and নুন.

লুণ্ঠক—*n.* a plunderer ; a pillager ; a robber ; a thief ; one who misappropriates recklessly ; one who enjoys in a great measure.

লুণ্ঠন—*n.* loot, plunder · robbing, robbery ; pillage, sack ; reckless misappropriation ; enjoyment in a great measure (আনন্দ-লুণ্ঠন) ; rolling esp. on the ground ; sprawling, wallowing. লুণ্ঠন করা—same as লুটা.

লুণ্ঠিত—*a.* looted, plundered ; robbed ; pillaged, sacked ; recklessly misappropriated ; enjoyed in a great measure ; rolling esp. on the ground, sprawling, *fem.* লুণ্ঠিতা.

লুপ্ত—*a.* no longer existing, extinct ; defunct ; abolished ; gone out of currency or practice, obsolete ; destroyed ; covered, wrapped, extinct ; (of species etc.) that has disappeared or vanished ; invisible ; hidden, concealed ; (bot.) abortive ; (gr.) elided. অধুনালুপ্ত আইন—a law now defunct. লুপ্তপ্রায়—*a.* obsolescent ; almost extinct or defunct or destroyed or covered or invisible or hidden or (bot.) abortive. লুপ্তাঙ্গ—*n.* (bot.) an abortive organ. লুপ্তোদ্ধার—*n.* recovery or reclamation of a thing lost or destroyed or ruined ; discovery of a hidden or secret thing.

লুফা—*v.* to take hold of a thing as it is coming down before it touches the ground, to catch, to take a catch ; (fig.) to receive or accept eagerly (এ বই খদ্দেররা লুফে নেবে). লুফান—*v.* to cause to catch or to take a catch. লুফালুফি করা—*v.* to take catches or to catch repeatedly ; to throw something to each other and catch it.

লুব্ধ, (poet.) লুবধ—*a.* greedy, avid, covetous ; tempted, allured, enticed. *fem.* লুব্ধা. লুব্ধ করা—*v.* to tempt, to allure ; to entice. লুব্ধক—*n.* a hunter ; a fowler ; a lecher ; (astr.) the Sirius, the Dogstar. লুব্ধদৃষ্টি—*a.* greedily looking. লুব্ধপ্রকৃতি—*a.* of a greedy nature, covetous.

লূ—alt. spell. of লু.

লূতা—*n.* the spider, an arachnid. লূতাতন্তু—*n.* cobweb ; gossamer. লূতাতন্তুবৎ—*a.* gossamery, light as gossamer ; (fig.) flimsy.

লেই—*n.* glue ; any glutinous substance or preparation.

লেং—*n.* the leg, the shank. লেং মারা—*v.* to cause to stumble or fall by catching one's foot, to trip ; (fig.—sl.) to betray suddenly.

লেংচা—*n.* a kind of sweetmeat made of posset.

লেংচান—*v.* to limp.

লেংটা—*a.* naked, nude ; (fig.) destitute, penniless.

লেংড়া১—*n.* an excellent species of mango.

লেংড়া₂—*a.* lame.

লেকচার—*n.* a lecture ; (sarcas.) a harangue. লেকচার দেওয়া—*v.* to lecture ; (sarcas.) to harangue. লেকচার শোনা—*v.* to attend a lecture.

লেখ—*n.* a piece of writing ; an epistle, a letter ; a graph.

লেখক—*n.* a writer ; a scribe ; an author (*fem.* an authoress) ; a painter.

লেখন—var. of লিখন.

লেখনী—*n.* anything to write with ; a pen, a pencil, a painter's brush, a hair-pencil etc. লেখনী-চালনা করা—*v.* to write (esp. books). লেখনী-প্রসূত—*a.* coming out of or produced by the pen.

লেখনীয়—same as লেখ্য.

লেখা, লেখাজোখা, লেখান, লেখাপড়া, লেখালেখি—pop. variants of লিখা, লিখাজোকা, লিখান, লিখাপড়া and লিখালিখি.

লেখিকা—*fem.* of লেখক.

লেখ্য—(1) *a.* that which is to be or can be written ; used in writing only, written (লেখ্য ভাষা). (2) *n.* anything written ; an epistle, a letter ; a script ; a manuscript ; a drawing, a painting, a picture, a sketch ; a deed, a document, a record. লেখ্যদায়ক—*n.* a record-supplier. লেখ্য-নিবন্ধক—*n.* the Registrar of Assurances. লেখ্যপত্র—*n.* a deed, a document. লেখ্যপ্রাপক—*n.* record finder. লেখ্যরক্ষক—*n.* a record-keeper. লেখ্যাগার—*n.* record room. লেখ্যোপকরণ—*n.* writing material, such as ink, pen paper etc.

লেঙ্গ (লেঙ), লেঙ্গচা (লেঙচা), লেঙ্গচান (লেঙচান)—alt. spellings of লেং, লেংচা and লেংচান.

লেঙ্গট, লেঙট—*n.* a tiny loincloth worn by Indian wrestlers and ascetics in the fashion of a suspensor.

লেঙ্গটা, লেঙটা—alt. spellings of লেংটা.

লেঙ্গটি, লেঙটি—*n.* a small or threadbare লেঙ্গট or loincloth.

লেঙ্গড়া, লেঙড়া—alt. spellings of লেংড়া.

লেঙ্গুড়, লেঙ্‌গুড়—*n.* a tail.

লেচি—*n.* a lump of dough to be rolled and then fried or baked.

লেজ—*n.* a tail ; the hind-part of anything, the rump, the rear (সৈন্যবাহিনীর লেজ). জাহাজের বা নৌকার লেজ—the stern. লেজ গুটান—*v.* (fig.) to turn tail, to run away with tail between the legs. লেজ মাড়ান—*v.* (fig.) to twist one's tail, to annoy. লেজ মোটা হওয়া—to be puffed up or overbearing or bumptious or conceited. লেজে খেলান—*v.* (fig.) to harass one by giving false hopes or by keeping in suspense. লেজ-কাটা শিয়াল—(sarcas.) a disgraced person endeavouring in vain to keep up appearance. লেজা—*n.* the tail of a fish ; the hind part of anything. লেজামুড়া, (coll.) লেজামুড়ো—*n.* anything in its entirety, alpha and omega. লেজুড়—*n.* a tail ; the rump, the rear ; what is attached or affixed to the rear end ; (sarcas.) degrees or titles (তার নামের অনেকগুলি লেজুড়).

লেট—(1) *n.* delay. (2) *a.* late লেট করা—*v.* to be late ; to procrastinate.

লেটার-বক্স—*n.* a letter-box ; a pillar-box.

লেঠা—*n.* trouble, difficulty ; fix ; a species of small soft fish.

লেডিকেনি—*n.* a kind of sweet drop made by frying posset.

লেণ্ডিপেণ্ডি—*n. pl.* small children, kiddies.

লেত্তি, লেত্তি—*n.* a piece of string for spinning a top.

লেদাড়ু, লেদাড়ে—*a.* lazy ; not smart ; unenterprising.

লেনদেন, লেনাদেনা—*n.* act of giving and taking ; transaction ; exchange ; bargain ; payment and repayment.

লেপ₁—*n.* a quilt stuffed with cotton used as a wrap during sleep. লেপের ওয়াড়—a quilt case.

লেপ₂—*n.* a layer of paint etc., a coat, a coating, a wash (মাটির লেপ) ; anything to coat or smear with.

লেপক—*n.* one who applies a coating or wash, one who smears.

লেপচা—*n.* a Himalayan race ; a member of this race, a Lepcha.

লেপটান—*v.* to wrap round oneself ; to cling to ; to be involved or implicated in ; to coat or smear.

লেপন—*n.* coating or smearing. লেপন করা—*v.* to coat, to wash, to smear.

লেপা—(1) *v.* same as লেপন করা. (2) *a.* coated, washed, smeared. লেপান—*v.* to cause to coat or wash or smear.

লেফাফা—*n.* an envelope, a cover, a wrapper. লেফাফাদোরস্ত, লেফাফাদুরস্ত—*a.* outwardly or formally meticulous (but actually insincere and faulty).

লেবু—*n.* the lemon ; the lime.

লেবেল—*n.* a label. লেবেল আঁটা—*v.* to label. লেবেল-আঁটা—*a.* labelled.

লেলাক্ষেপা—var. of নেলাক্ষেপা.

লেলান—*v.* to incite (as a dog) to attack, to set on, to set upon.

লেলিহান—*a.* repeatedly licking ; blazing. fluttering (লেলিহান শিখা).

লেশ—*n.* an iota, a jot, a bit, trace, shadow. লেশমাত্র—*a.* (chiefly used in the negative) even an iota or bit of, even the faintest trace or shadow of.

লেস—*n.* an ornamental fabric, a lace. লেস পরান—*v.* to decorate with a lace, to lace, to enlace.

লেহ, লেহন—*n.* licking or lapping. লেহন করা—*v.* to lick, to lap. লেহনকারী, লেহী—*a.* & *n.* one who or that which licks or laps. লেহ্য—*a.* (of food) to be eaten or taken by licking or lapping.

লৈখিক—*a.* relating to or used in writing : not spoken or oral, written ; (alg.) graphical ; (rare) literary.

লৈঙ্গ, লৈঙ্গিক—*a.* relating to the penis : sexual.

লো—var. of লা৩.

লোক—*n.* a person, a human being ; the public ; mankind : a world, a sphere (ভূলোক) ; a region or abode (বিষ্ণুলোক). লোক হাসান—*v.* to be the object of public ridicule. লোকে বলে—people say ; they say ; it is said. লোককাহিনী, লোককথা—*n.* a folktale, a folk-lore. লোকগণক—*n.* a census enumerator. লোকগণনা—*n.* census. লোকগাথা—*n.* a ballad. লোকচক্ষুতে—*adv.* in the eyes of the people or of the public. লোকচক্ষুর সমক্ষে—publicly ; openly. লোকচরিত্র—*n.* human nature ; (rare) a biography. লোকজন—*n. pl.* people at large ; one's followers or supporters or associates ; retinue, suite, a train of followers. লোকতঃ, (pop.) লোকত—*adv.* in the eyes or opinion of the public ; from the viewpoint of the public. লোকতঃ ধর্মতঃ—in the eyes or opinion of people and religion ; from the point of view of religion as popularly understood. লোকত্রয় (usu. ত্রিলোক)—*n.* the three worlds (heaven, earth and the nether world). লোক-দেখান—*a.* falsely exhibiting or displaying in presence of others, falsely demonstrative. লোকনিন্দা—same as লোকাপবাদ. লোকপরম্পরা—*n.* succession of generations ; transmission from generation to generation of people or from man to man. লোকপরম্পরাগত—*a.* transmitted or handed down from generation to generation of people, traditional ; circulated or transmitted from man to man. লোকপাল—*n.* a king ; (myth.) any one of the eight presiding deities of the eight corners of the universe ; (in modern times) a Vigilance or Anti-corruption Officer independent of the executive. লোকপালন করা—*v.* to look after the welfare of the people or subjects ; to rule, to administer. লোকপিতামহ—*n.* Brahma (ব্রহ্মা). লোকপ্রবাদ—*n.* hearsay ; (loos.) a rumour. লোকপ্রিয়—*a.* popular. লোকপ্রিয়তা—*n.* popularity. লোকবল—*n.* the strength of one's supporters or followers ; one's supporters or associates or followers collectively. লোকবহির্ভূত—*a.* lying outside the human society ; not to be found amongst men ; (loos.) uncommon, unusual, rare. লোকবিশ্রুত—*a.* well-known to the people ; famous, renowned. celebrated. লোক-ব্যবহার—same as লোকাচার. লোকরঞ্জন—folk-entertainment. লোকলজ্জা—*n.* fear of looking small to the people, fear of public disgrace. লোকলশকর—*n.* retinue, suite. লোকলীলা—*n.* worldly activities. লোকলৌকিকতা—*n.* social formalities ; social amenities. লোকশাসন—*n.* public administration. লোকশিক্ষা—*n.* mass education. লোকসংখ্যা—*n.* population. লোকসঙ্গীত—*n.* a folk-song, a volkslied. লোকসমাকীর্ণ—same as জনাকীর্ণ. লোকসমাগম—*n.* gathering or collection of people ; gathering. লোকসমাজ—*n.* human society ; the public. লোকসাহিত্য—*n.* folk literature. লোকসেবক—*n.* a social welfare worker. লোকসেবা—*n.* social (welfare) service. লোকহিত—*n.* public welfare ; public good. লোকহিতকর—*n.* beneficial to the public ; promoting the well-being of the people. লোকহিতকর কার্য—a public welfare work or service. লোকহিতব্রত—*a.* avowed to do public good, dedicated to public service ; devoted to public welfare work. লোকহিতৈষণা—*n.* benevolence ; (loos.) philanthropy. লোকহিতৈষী—*a.* benevolent ; (loos.) philanthropic. *fem.* লোকহিতৈষিণী.

লোকসান—*n.* loss ; damage, harm. লোকসান করা—*v.* to damage, to harm ; to cause or suffer a loss. লোকসান দেওয়া—*v.* to suffer or incur a loss, to lose.

লোকাকীর্ণ—same as জনাকীর্ণ.

লোকাচার—*n.* a popular practice, a custom, a usage ; customs and usages collectively. লোকাচার-বিরুদ্ধ—*a.* contrary to popular practice, opposed to prevailing custom or usage.

লোকাতীত—*a.* extramundane ; superhuman ; miraculous ; extraordinary ; supernatural.

লোকান্তর—*n.* another world ; the world

where one goes after one's death, the next world, the beyond, the hereafter; (loos.) death (তাহার লোকান্তরের পর). লোকান্তরগত, লোকান্তরপ্রাপ্ত, লোকান্তরিত—*a.* dead. লোকান্তরপ্রাপ্ত বা লোকান্তরিত হওয়া—*v.* to die. লোকান্তরগমন, লোকান্তর প্রাপ্তি—*n.* death.

লোকাপবাদ—*n.* public censure; public scandal; infamy; obloquy.

লোকাভাব—*n.* want of men; want of workers; thin population.

লোকায়ত—*a.* (rare) atheistical; secular (লোকায়ত সরকার).

লোকারণ্য—*n.* a vast crowd of people; a great concourse of people. (লোকে) লোকারণ্য হওয়া—*v.* to teem with a vast multitude of people.

লোকাল বোর্ড—*n.* a local board.

লোকালয়—*n.* human habitation; a human settlement or colony; a town, a village; (fig.) the human society. লোকালয়ে মুখ দেখান—*v.* to show (one's) face to the public; to have the face to move in society.

লোকেশ—*n.* god; the king.

লোকোত্তর—same as লোকাতীত.

লোচন—*n.* the eye. লোচনরঞ্জন—*a.* pleasing to the eye.

লোচ্চা—pop. var. of লুচ্চা.

লোটন১—same as লুণ্ঠন.

লোটন২—*n.* the tumbler pigeon, the tumbler (also লোটন পায়রা); a bun dressed so as to hang loosely.

লোটা১—*n.* a metal pot.

লোটা২, লোটান, লোড়া, লোণা—pop. variants of লুটা, লুটান, নোড়া and লোনা.

লোধ্র, লোধ—*n.* kind of tree. লোধ্‌রেণু—*n.* a cosmetic powder prepared from the bark of this tree.

লোনা—(1) *a.* salty; saltish; saline; salted (লোনা মাছ). (2) *n.* a damaging coating on walls etc. caused by moisture or damp; excess of salinity in soil, water or air (লোনায় স্বাস্থ্যহানি). লোনায় ধরা—*v.* to be affected with a damaging coating caused by damp.

লোপ—*n.* destruction; abolition; extinction; disppearance; concealment; (gr.) elision. লোপ করা—*v.* to destroy; to abolish; to conceal, to hide. লোপ পাওয়া, লোপ হওয়া—*v.* to be destroyed or abolished; to become extinct or obsolete; to disappear or vanish; to be concealed; (gr.) to be elided. লোপপ্রাপ্ত—same as লুপ্ত.

লোপাট—*a.* thoroughly plundered or rifled or sacked; utterly destroyed; completely disappeared or hidden or concealed; carried off to a hiding-place without leaving any trace (লাস লোপাট). লোপাট করা—*v.* to plunder or sack thoroughly; to destroy utterly; to hide or conceal thoroughly; to carry off to a hiding-place without leaving any trace.

লোফা, লোফান, লোফালুফি—pop. variants of লুফা, লুফান and লুফালুফি.

লোবান—*n.* benzoin.

লোভ—*n.* greed, avidity. covetousness; strong desire or inclination; strong desire to appropriate to oneself what belongs to others; thirst for worldly possessions; avarice, cupidity; lucre; allurement, enticement, temptation. লোভ করা—*v.* to be greedy of, to covet; to have a strong desire or inclination for; to desire strongly to appropriate to oneself what belongs to others; to be thirsty of worldly possessions. লোভ জন্মান—*v.* to make one greedy. লোভ দেখান—*v.* to tempt, to allure. লোভে পড়া—*v.* to fall into a temptation; to become greedy of. লোভে পাপ, পাপে মৃত্যু—(fig.) temptation leads to sin and sin to death; (fig.) avarice leads to vice and vice to death. লোভ সংবরণ করা—to check or control one's greed or temptation. লোভজনক—same as লোভনীয়. লোভন—(1) *n.* act of tempting or alluring, enticement. (2) *a.* same as লোভনীয়. লোভনীয়—*a.* covetable; tempting, alluring; lucrative (লোভনীয় চাকরি); attractive, charming (লোভনীয় চেহারা). লোভাতুর, লোভার্ত—*a.* stricken with (extreme) greed; greatly tempted; very much eager. *fem.* লোভাতুরা, লোভার্তা. লোভী—*a.* greedy, avid, covetous; strongly desirous of or inclined to; strongly desirous of appropriating to oneself what belongs to others; greedy of worldly possessions; avaricious; easily tempted or allured.

লোম, লোমকূপ—variants of রোম and রোমকূপ respectively.

লোমনাশক—*a.* depilatory.

লোম-ফোঁড়া—*n.* a boil in a hair follicle.

লোমশ, লোমহর্ষণ, লোমাঞ্চ, লোমাঞ্চিত, লোমাবলী (লোমাবলি), লোমোদ্গম, লোমোদ্ভেদ—variants of রোমশ, রোমহর্ষণ, রোমাঞ্চিত, রোমাবলী, রোমোদ্গম, and রোমোদ্ভেদ respectively.

লোর—*n.* (poet.) tears.

লোল—*a.* restless, frequently moving (লোল কটাক্ষ); lolling; greedy or thirsty or extremely eager, wistful (লোল দৃষ্টি); loose or

loosened. লোলচর্ম—*a.* one whose skin hangs loosely on account of age. লোলজিহ্ব—*a.* greedily lolling one's tongue ; fluttering, blazing (লোলজিহ্ব অগ্নি).

লোলা—*n.* the tongue (esp. which is greedy of food).

লোলুপ—*a.* stricken with extreme greed ; greatly tempted ; very much eager ; greedy, avid.

লোষ্ট্র—*n.* a roundish small lump of earth ; a small roundish stone or brickbat. লোষ্ট্রবৎ—*adv.* & *a.* like a clod of earth ; as valueless as a lump of earth.

লোহ—*n.* iron ; metal ; blood ; tears.

লোহা—*n.* iron. লোহার কারখানা—an iron foundry ; a smithy. লোহার জিনিস—hardware. আকরিক লোহা—iron-ore. ঢালাই লোহা—cast iron. নরম লোহা—soft iron, pig-iron. পেটা লোহা—wrought iron. লোহাচুর—*n.* iron filings ; pulverized iron, iron dust ; iron rust. লোহার—*n.* a blacksmith. লোহালক্কড়—*n.* iron and wood and similar substances and things made of them.

লোহিত—*a.* & *n.* red. লোহিতক—*n.* (astr.) the Mars ; ruby ; spinel ; spinel-ruby. লোহিত-সাগর—*n.* the Red Sea. লোহিতানন—*a.* red-faced.

লোহু, লৌ—*n.* blood.

লৌকিক—*a.* human ; popular, public ; social ; worldly, earthly ; formal ; customary. লৌকিকতা—*n.* a formal gift given to one esp. on a ceremonial occasion. লৌকিকতা (রক্ষা) করা—*v.* to comply with formalities whilst dealing with one ; to give or send a formal present.

লৌহ—*n.* iron ; steel. লৌহকার—*n.* a blacksmith. লৌহঘটিত—*a.* ferrous ; chalybeate. লৌহচূর্ণ—*n.* iron filings ; pulverized iron, iron dust ; iron rust. লৌহনির্মিত—*a.* made of iron or steel. লৌহবর্ত্ম—*n.* a railway ; a tramway. লৌহময়—*a.* made of iron or steel ; full of iron. লৌহশৃঙ্খল—*n.* iron-chains, fetters.

ল্যাং, ল্যাংচা, ল্যাংটা, ল্যাংড়া—alt. spellings of লেং, লেংচা, লেংটা and লেংড়া১,২.

ল্যাংবোট—*n.* a longboat ; (inc. but pop.) a slow-moving cargo-boat ; (sarcas.) a constant companion or follower esp. one who impedes movement or progress ; a drag, an encumbrance.

ল্যাজ, ল্যাজা, ল্যাঠা—alt. spellings of লেজ লেজা and লেঠা.

ল্যাম্প—*n.* a lamp.

ব

(অন্তঃস্থ)

ব—*n.* the twenty-ninth consonant of the Bengali alphabet. (Words beginning with this letter have been given under বর্গীয় ব—vide p. 623).

শ

শ১—*n.* the thirtieth consonant of the Bengali alphabet.

শ২—coll. contr. of শত.

শংকর—alt. spell. of শঙ্কর.

শংসন, শংসা—*n.* praise, compliment. শংসাপত্র—*n.* a certificate ; a testimonial.

শংসিত—*a.* praised, complimented.

শক—*n.* the Scythian race ; a Scythian ; an era introduced by King Shalibahana in 78 A.D. (also শকাব্দ) ; any era (বাঙ্গালা শক).

শকট—*n.* a vehicle, a carriage, a cart, a car. গো-শকট—*n.* a bullock-cart ; a hackery. বাষ্পীয় শকট—a railway train. শকট-চালক—*n.* a carter, a driver, a carman ; a coachman.

শকটিকা—*n.* a small or toy cart.

শকড়ি—*n.* & *a.* that which has come in contact with cooked food or with the leavings of one's meal.

শকতি—poet. corrup. of শক্তি.

শকদ্বীপ—*n.* Sythia.

শকরখন্দ—*n.* the sweet potato, the yam.

শকল—*n.* a portion, a part, a piece ; a scale of fish, (bot.) bast. শকল-তন্তু—*n.* bast fibre.

শকাদিত্য—*n.* the sun of the Shakas (শক) or the Scythian race.

শকাব্দ—see শক.

শকার-বকার—*n.* filthy words beginning with শ and ব ; filthy revilings or abusive language.

শকারি—*n.* the enemy or subduer of the Shakas (শক).

শকুন—*n.* the vulture ; an omen. শকুনজ্ঞ—*a.* versed in augury.

শকুনি—*n.* the vulture ; a character of the Mahabharata ; (fig.) a relative who, by giving evil counsel, leads a family to ruin.

শকুন্ত—*n.* the bird ; the vulture. শকুন্তলা—*n.* *fem.* one who has been protected by a bird.

শক্ত১—*a.* capable, able, fit for work (শক্ত সমর্থ=hardy) ; strong, powerful ; efficient ; hard to win over or deceive (শক্ত ব্যবসায়ী).

শক্ত২—*a.* hard, not soft ; strong ; stiff,

obdurate ; durable, tight ; firm, steady ; stubborn ; severe, rigorous ; strict ; rigid ; strenuous ; niggardly, stingy (খরচের বেলায় সে শক্ত) ; harsh (শক্ত কথা) ; excruciating (শক্ত ব্যথা) ; difficult. শক্ত ঘানি—(fig.) a very hard taskmaster ; (fig.) a very obdurate man. শক্ত পাল্লায় পড়া—to have to deal with a person who is more than one's match, to catch a tartar. শক্তের ভক্ত নরমের যম—(fig.) one who flatters a strong opponent but tyrannizes over a week one, a jackal in Brobdingnag playing the lion in Lilliput.

শক্তি—n. power ; strength, might ; force ; vigour ; capacity ; capability ; potency (as of homœopathic medicines) ; (phys.) energy ; a state influential in international affairs, a power ; (Hindu. myth.) the female principle taking part in the work of creation, Sakti, Shakti ; a female deity ; Goddess Durga (দুর্গা) ; an ancient missile. শক্তিক্ষয়—n. loss of power or strength or energy ; (of an army) loss of men. শক্তিধর—a. powerful, strong. শক্তিপ্রয়োগ করা—v. to apply force. শক্তিবর্গ—n. pl. states influential in international affairs or taking part in a war, powers. শক্তিমত্তা, শক্তিশালিতা—n. powerfulness, strength ; forcefulness ; possession of full vigour. শক্তিমান্, শক্তিশালী—a. powerful, strong ; forceful ; vigorous ; nervous (শক্তিশালী গদ্য ভাষা). fem. শক্তিমতী, শক্তিশালিনী. শক্তিশেল—n. a dreadful or deadly mythological missile. শক্তিসঞ্চয়—n. accumulation of strength or power ; accumulation or preservation of energy. শক্তিসঞ্চার করা—v. to infuse strength in ; to invigorate ; to energize. শক্তিসামর্থ্য—n. power and capabilities. শক্তিসাম্য—n. balance of power. শক্তিহীন—a. powerless ; weak ; impotent. fem. শক্তিহীনা. শক্তিহীনতা—n. powerlessness ; weakness ; impotence.

শক্তু—n. a kind of farina made by grinding pulses, pulse-meal.

শক্য—a. capable of being done. শক্যতা—n. practicability, feasibility ; capability.

শক্র—n. Indra (ইন্দ্র) the king of gods.

শখ—n. a capricious inclination or liking ; a fancy ; a hobby ; a pursuit for amusement (শখের চাকরি) ; one's own accord or choice. শখ করা—v. to incline to or choose or pursue capriciously or for amusement ; to undertake or invite or choose voluntarily (শখ করে বিপদ্ ডাকা).

শঙ্কর—n. Shiva (শিব) ; a species of sea-fish. fem. শঙ্করী—Goddess Durga (দুর্গা).

শঙ্কা—n. fear, dread, terror ; alarm ; misgiving ; perturbation. শঙ্কা করা—v. to fear, to apprehend ; to have a misgiving. শঙ্কাকুল—a. perturbed ; full of misgiving ; greatly frightened. fem. শঙ্কাকুলা. শঙ্কান্বিত—same as শঙ্কিত. fem. শঙ্কান্বিতা. শঙ্কাশূন্য—a. fearless ; free from misgivings. শঙ্কাহর, শঙ্কাহরণ—a. one who or that which expels fear or misgiving. fem. শঙ্কাহরা. শঙ্কাহীন—same as শঙ্কাশূন্য. fem. শঙ্কাহীনা.

শঙ্কিত—a. frightened, alarmed ; afraid ; seized with a misgiving ; perturbed ; fearful, timorous.

শঙ্কু—n. a long pin of wood or metal ; a probe ; a prod ; a skewer ; a wedge, a peg, a stake ; a gnomon ; (chiefly in conics) a cone. শঙ্কুপট্ট—n. a sundial.

শঙ্খ—(1) n. the conch ; a conchshell (esp. one that is sounded by blowing) ; a conch-bangle. (2) n. & a. billion (1000000000000). শঙ্খচক্রগদাপদ্মধারী—a. carrying a conch-shell, a discus, a mace and a lotus. শঙ্খচিল—n. a species of white-breasted kite. শঙ্খচূড়—n. the king-cobra. শঙ্খচূর্ণ—n. conch-shell powder. শঙ্খচূর্ণী—see শঙ্খিনী. শঙ্খধ্বনি, শঙ্খনাদ—n. the sound of blowing a conch-shell. শঙ্খধ্বনি করা, শঙ্খনাদ করা—v. to blow a conch-shell. শঙ্খবণিক্—n. a dealer and worker in articles of conch-shells. শঙ্খবলয়—n. a bangle for the wrist made of conch-shell. শঙ্খবিষ—n. white arsenic, ratsbane. শঙ্খিনী—n. a woman of the third of four sexual categories ; the evil spirit of a woman who has died when her husband is still alive, a female ghoul (also শঙ্খচূর্ণী).

শচী, শচি—n. the wife of Indra (ইন্দ্র) the king of gods.

শজনে—coll. corrup. of শজিনা.

শজারু—n. the porcupine.

শজিনা—n. a kitchen plant, the horse-raddish. শজিনা-খাড়া—n. the edible stem of this plant.

শটকা, শটকান, শটকে—variants of সটকা, সটকান and শতকিয়া.

শটন—n. rotting, decomposition, putrefaction.

শটি, শটী—n. zedoary. শটি-ফুড—n. pulverized zedoary taken as food.

শঠ—a. deceitful ; swindling ; knavish ; sly ; crooked. শঠতা, শঠতাচরণ—n. deceit ; swindling ; knavery, chicanery ; false play ; sharp practice ; slyness ; crookedness. শঠতা করা—v. to chicane, to deceive, to play false.

শণ—*n.* hemp (plant or fibre) ; flax (plant or fibre). শণে তৈয়ারী—hempen ; flaxen. শণের নুড়ি—(lit.) a sheaf of fibres of flax ; (fig.) grey hair.

শত—(1) *n.* & *a.* hundred. (2) *a.* many or innumerable. প্রতি শত—per cent. শতক—(1) *a.* having a number of hundreds ; hundred. (2) *n.* a hundred ; an aggregate of one hundred similar things (সপ্তশতক) ; a century. শতকরা—*a.* & *adv.* per cent. শতকরা হার, শতকরা হিসাব—percentage. শতকিয়া—*n.* a table of numbers up to 100. শতকোটি—(1) *n.* & *a.* hundred crore. (2) *a.* countless, innumerable. শতখণ্ড—(1) *n.* a hundred pieces. (2) *a.* reduced or torn to hundred pieces ; reduced or torn to pieces ; tattered. শতগুণ—(1) *n.* a hundred times. (2) *a.* hundred times of ; a hundred times. (3) *adv.* to or by hundred times ; a hundred times ; many or countless times. in or to a great degree or extent, far. শতগুণে—*adv.* same as শতগুণ (*adv.*). শতগ্রন্থি—*a.* patched at hundred places ; tattered. শতঘ্নী—*n.* a mythological missile which could kill a hundred persons at one stroke. শতচ্ছিন্ন—*a.* torn at hundred places; tattered. শততম—*a.* hundredth. *fem.* শততমী. শতদল—*n.* a hundred-petalled or many-petalled object ; the lotus. শতদ্রু—*n.* the river Sutlej. শতধা—*adv.* in or to a hundred divisions ; a hundred times as much ; hundredfold ; in or to numerous divisions. শতধার—*a.* having a hundred ends or edges or streams. শতধারে—*adv.* in hundred streams, in innumerable streams. শতপদী—*n.* the centipede ; the scorpion ; the earwig. শতবর্ষজীবী—same as শতায়ুঃ. শতবার্ষিক—*a.* centennial. শতবার্ষিক উৎসব—the centenary. শতভিষা—*n.* the twenty-fourth of the twenty-seven stars according to Hindu astronomy. শতমারী—*n.* (sarcas.) a bad physician who has killed a hundred patients, a charlatan, a quacksalver, a quack. শতমুখ—*a.* having one hundred mouths or outlets ; (fig.) voluble, glib. শতমুখী—*n.* (hum.) a besom. শতমুখে—*adv.* glibly ; in multifarious ways. শতমূলী—*n.* asparagus. শতরূপা—*a.* having many colours or shapes. শতশঃ, (pop.) শতশ—*adv.* by hundreds ; hundredfold ; hundred times over ; over and over again. শতসহস্র—(1) *n.* & *a.* hundred thousand. (2) *a.* many, innumerable.

শতরঞ্জ, শতরঞ্চ—*n.* chess.

শতরঞ্জি, শতরঞ্চি—*n.* durrie, a carpet.

শতাংশ—*n.* one hundred parts ; (pop.) one hundredth.

শতাব্দ, শতাব্দী—*n.* a century.

শতায়ুঃ, (pop.) শতায়ু—*a.* living for a hundred years. শতায়ুঃ ব্যক্তি—a centenarian.

শতেক—*a.* one hundred ; many hundred ; many, innumerable : nearly or approximately a hundred. শতেকখোয়ারী—*n. fem.* (in vulgar reviling) a cursed woman who has seen the death of a hundred near ones.

শত্রু, (vul. corrup.) শত্তুর—*n.* an enemy, an adversary, a foe ; an opponent. শত্রুর মুখে ছাই—woe unto my enemies. শত্রুঘ্ন—*a.* (1) of one who kills one's enemies. (2) *n.* the youngest brother of Rama (রাম). শত্রুজয়ী, শত্রুজিৎ, শত্রুঞ্জয়ী—*a.* victorious over enemies. শত্রুতা—*n.* enmity, hostility, antagonism, animosity. শত্রুতাচরণ—*n.* hostile conduct, animosity. শত্রুতাচরণ করা—*v.* to be hostile to, to behave hostilety with. শত্রুপক্ষ—*n.* the enemy party, the opponent. শত্রুমিত্রভেদ—*n.* discrimination between one's enemies and friends. শত্রুসঙ্কুল, শত্রুসংকুল—*a.* full of enemies.

শনাক্ত—*n.* identification. শনাক্ত করা—*v.* to identify.

শনি—*n.* (myth.) a deity who is the son of the sun-god ; the Saturn : Saturday (usu. শনিবার) ; (fig.) one who ruins utterly. শনির দশা—(astrol.) the influence of Saturn ; (fig.) the state of utter distress or ruin. শনির দৃষ্টি—(astrol.) the aspect of Saturn ; (fig.) state of utter distress or ruin. শনিবলয়—*n.* the ring of Saturn.

শনৈঃ, (pop.) শনৈ—*adv.* gradually, by and by, little by little ; slowly. শনৈঃ শনৈঃ—same as শনৈঃ.

শনৈশ্চর—*n.* (myth.) a deity who is the son of the sun-god ; Saturn.

শন্‌শন্‌—*int.* expressing : the noise caused by the speedy flight of the wind, arrow etc.

শপ—*n.* a finely woven large mat.

শপথ, (poet.) শপতি—*n.* an oath, a swearing ; a vow ; a promise. শপথ করা—*v.* to take an oath, to swear ; to vow ; to promise. শপথ করান—*v.* to cause to take an oath, to cause to swear or vow or promise. শপথ করিয়া, শপথপূর্বক—*adv.* on oath, with an oath. শপথপূর্বক ত্যাগ করা—to give up or renounce on oath, to abjure. শপথপত্র—*n.* an affidavit. শপথ-প্রমাণক—*n.* a Commissioner of affidavits.

শপাৎ—*int.* expressing : the noise of a

quick and forceful stroke as of a whip ; the swishing noise.

শপাশপ্—*int.* expressing : repeated শপাৎ sound ; the noise of gulping any thin food greedily and quickly.

শফরী—rej. spell. of সফরী.

শব, শবদেহ—*n.* a dead body, a corpse. শবদাহ, শবদাহন—*n.* cremation. শবদাহ করা —*v.* to burn a dead body, to cremate. শবদাহক—*n.* one who cremates, a cremator. শবদাহনচুল্লী—*n.* a cremator ; an incinerator. শবদাহস্থান—*n.* a crematorium. শবপরীক্ষা —*n.* post-mortem ; autopsy. শবপরীক্ষা করা —*v.* to make a post-mortem of, to autopsy. শবব্যবচ্ছেদ করা—*v.* to dissect a dead body. শবযাত্রা—*n.* a funeral procession. শবযান—*n.* a bier. শবসৎকার—*n.* obsequies, funeral rites ; cremation. শবসৎকার করা—*v.* to perform the obsequies of ; to cremate. শবসাধনা—*n.* a form of mystical rite or religious meditation performed by sitting upon a dead body in a crematorium usu. on a new-moon night ; (fig.) a dreadful endeavour to achieve something. শবাকার—*a.* corpse-like ; looking like a corpse. শবাগার—*n.* a morgue. শবাচ্ছাদন-বস্ত্র—*n.* shroud ; a winding-sheet ; dead-clothes. শবাধার—*n.* a bier. শবানুগমন করা—*v.* to follow a corpse to the funeral place. শবানুগামী, শবানুযাত্রী—*n.* one who follows a corpse to the funeral place, a mourner. শবাসনা—(1) *a. fem.* mounted upon a corpse. (2) *n.* Goddess Kali (কালী).

শবর—*n.* an ancient non-Aryan hunting community of India ; a member of this community ; a hunter. *fem.* শবরী.

শবল—*a.* dappled, variegated ; brindled. *fem.* শবলা, শবলী.

শবেবরাত—*n.* a Muslim festival.

শব্দ—*n.* a sound ; a noise ; a cry or call (পাখির শব্দ, কুকুরের শব্দ) ; a word. শব্দ করা—*v.* to make a sound or noise ; to cry or call. শব্দকর, শব্দকারী—*a.* making a sound or noise ; crying or calling. শব্দকোষ—*n.* a lexicon : a dictionary. শব্দতত্ত্ব—*n.* philology ; phonetics. শব্দতরঙ্গ—*n.* a sound-wave. শব্দতাত্ত্বিক—(1) *a.* philological ; phonetical. (2) *n.* a philologist ; a phonetician. শব্দপ্রকরণ—*n.* orthography. শব্দবহ—*a.* conveying sounds or sound-waves. শব্দবিন্যাস—*n.* arrangement of words : (gr.) syntax. শব্দবেধী —var. of শব্দভেদী. শব্দব্রহ্ম—*n.* the Supreme Being consisting of sound only (cp. Logos); the Vedas. শব্দভেদী—*a.* capable of hitting the target by merely hearing the sound made by it. শব্দময়—*a.* full of sound ; noisy ; wordy. শব্দশক্তি—*n.* different imports of a word ; the capacity of words for conveying significance, power of words. শব্দশাস্ত্র—*n.* the science of words ; grammar ; philology ; branches of learning collectively. শব্দহীন—*a.* soundless ; noiseless ; speechless ; silent. শব্দায়মান—*a.* in the state of making sounds, sounding ; resounding. শব্দার্থ—*n.* the meaning of a word, a word-meaning. শব্দালঙ্কার, শব্দালংকার—*n.* any one of the figures of speech based on sound, such as, alliteration, onomatopœia etc. শব্দিত—*a.* sounded ; filled with sound ; resounded.

শম—*n.* cessation, desistance ; alleviation, mitigation ; mental (and also sensual) restraint or calm ; subsidence or conquest of desire.

শমন১—rej. spell. of সমন.

শমন২—*n.* Yama (যম) the god of death ; death. শমনদ্বার—*n.* death's door. শমনভবন, শমনসদন—*n.* the abode of death ; the Hades ; death's door. শমনসদনে গমন করা—*v.* to die. শমনসদনে প্রেরণ করা—*v.* to kill ; to send (one) to one's death.

শমি—alt. spell. of শমী.

শমিত—*a.* allayed ; subsided ; repressed, restrained ; calmed ; quelled.

শমী—*n.* a kind of tree, the Acacia suma.

শমীধান্য—*n.* any leguminous grain, pulse, bean etc.

শম্বর—*n.* a kind of antelope with branched horns ; a mythological demon. শম্বরারি —*n.* the enemy or slayer of Shambar (শম্বর) the demon ; Madana (মদন) the Hindu love-god.

শম্বুক, শম্বূক—*n.* the snail. শম্বুকগতি—(1) *n.* snail-like pace or movement ; (fig.) procrastination, sluggishness, slowness. (2) *a.* snail-paced ; snail-slow ; sluggish, slow.

শম্ভু—*n.* Shiva (শিব).

শয়তান—*n.* Satan, the Devil ; a very wicked person, a rogue, a devil ; (in endearment) a mischievous fellow. শয়তানি—*n.* extreme wickedness, roguery, devilishness, devilry ; (in endearment) mischievousness. শয়তানি করা—*v.* to do damage or harm to, to play the devil (with). শয়তানী—(1) *n. fem.* of শয়তান except in its first sense. (2) *a.*

For words in শব- and শবা-, not given separately, see শব.

Satanic ; devilish ; (in endearment) mischievous.

শয়ন—*n.* act of lying down ; sleep ; a bed. শয়ন করা—*v.* to lie down ; to go to sleep ; to sleep. শয়নকক্ষ, শয়নগৃহ, শয়নমন্দির, শয়নাগার—*n.* a bed-room, a bed-chamber. শয়নকাল—*n.* bedtime.

শয়ান, শয়িত—*a.* lying down ; lying at length, (loos.) prostrate ; sleeping, asleep. *fem.* শয়ানা, শয়িতা. শয়ানরেখা—*n.* (bot.) a horizontal line.

শয্যা—*n.* a bed ; bedding ; a couch or cot. শয্যা তোলা—*v.* to put up or put away a bed. শয্যা পাতা—*v.* to make a bed. শয্যা লওয়া—*v.* to become bedridden ; to lie down. শয্যাকণ্টকী, (loos.) শয্যাকণ্টক—*n.* a malady in which one feels as if one's bed is a bed of thorns. শয্যাগত—same as শয্যাশায়ী. শয্যাচ্ছাদন, শয্যাচ্ছাদনী—*n.* a bedspread, a coverlet, a bedcover ; a bedsheet. শয্যাপার্শ্ব—*n.* bedside. শয্যাপ্রান্ত—*n.* the end of a bed. শয্যারচনা করা—*v.* to make a bed. শয্যাশায়ী—*a.* bedridden, bedfast ; lying down. *fem.* শয্যাশায়িনী. শয্যাসঙ্গী, শয্যাসহচর—*n.* a bedfellow ; a husband ; a paramour (*fem.* a concubine, a paramour). *fem.* শয্যাসঙ্গিনী, শয্যাসহচরী.

শর১—alt. spell. of সর.

শর২—*n.* an arrow, a shaft, a dart ; a reed. শরক্ষেপ বা শরক্ষেপণ বা শরনিক্ষেপ করা—*v.* to shoot an arrow. শরজাল—*n.* a meshy shower of arrows. শরবন—*n.* a reed-hedge. শরবর্ষণ—*n.* a shower of arrows. শরবর্ষণ করা—*v.* to shower arrows (upon). শরবিদ্ধ—*a.* pierced or hit with an arrow. শরবৃষ্টি—*n.* a shower of arrows. শরব্য—*n.* a target for arrow-shooting ; a target. শরশয্যা—*n.* a number of arrows pierced through one's body in such a manner as to form a makeshift bed above the ground. শরসন্ধান করা—*v.* to plant an arrow on one's bow ; to shoot an arrow : to aim an arrow (at). শরাঘাত—*n.* a stroke of an arrow ; a wound caused by an arrow. শরাঘাত করা—*v.* to strike or wound with an arrow. শরাভ্যাস—*n.* a practice of archery. শরাভ্যাস করা—*v.* to practise archery. শরারোপণ করা—*v.* to plant an arrow on a bow. শরাসন—*n.* a bow (for shooting arrows). শরাহত—*a.* struck or wounded with an arrow.

শরচ্চন্দ্র—*n.* the autumnal moon.

শরণ—*n.* a shelter, a refuge ; recourse ; (rare) a resort, a retreat, a house ; a shelterer ; a protector. শরণ লওয়া—*v.* to take shelter ; to come or go for a shelter ; to come or go for a shelter or refuge ; to have recourse to. শরণাগত, শরণাপন্ন—(1) *a.* one who has come for shelter. (2) *n.* a refugee. *fem.* শরণাগতা, শরণাপন্না. শরণার্থী—(1) *a.* seeking shelter or refuge. (2) *n.* a refugee. শরণ্য—*a.* giving or capable of giving shelter or protection ; worthy of being sheltered or protected. *fem.* শরণ্যা.

শরৎ, শরৎকাল—*n.* autumn. শরৎকালীন—*a.* autumnal.

শরদ—*n.* a kind of stringed musical instrument akin to the vina.

শরদিন্দু—*n.* the autumnal moon. শরদিন্দুনিভাননা—*a.* *fem.* having a face resembling the autumnal moon (in brightness and beauty).

শরবত—*n.* a sweet drink, a beverage, a cordial, sherbat.

শরবতী—*n.* a variety of lemon.

শরভ—*n.* a kind of deer or antelope ; a mythological octopod stronger even than the lion ; a young elephant ; a kind of corn-pest ; the locust ; the grasshopper.

শরম—*n.* shame ; bashfulness ; coyness, modesty. শরম করা, শরম লাগা—*v.* to feel or think shame ; to be ashamed ; to be abashed.

শরা—*n.* a shallow earthen plate.

শরাব—*n.* wine.

শরিক, শরীক—*n.* a joint-owner, a coparcener, a co-sharer, a partner ; an associate. শরিকান, শরিকানা—*n.* share of a joint-owner or partner ; a share, a part ; (loos.) joint-ownership, coparcenery, partnership. শরিকানী, শরিকী—*a.* jointly owned, coparcenery.

শরিফ, শরীফ—*a.* magnanimous, highminded, noble (শরিফ আদমি) ; holy, sacred (কোরানশরিফ, মক্কাশরিফ).

শরিয়ৎ, শরিয়ত, শরীয়ৎ, শরীয়ত—*n.* the Islamic scripture or law.

শরীর—*n.* the body ; the physique ; body ; bodily, physical. শরীরগত—*a.* lying within the body ; of the body ; bodily, physical. শরীরগ্রন্থি—*n.* a bone-joint. শরীরজ—*a.* produced or emerged from the body ; (loos.) lying within the body (শরীরজ ব্যাধি) ; (loos.) of the body (শরীরজ ব্যাপার) ; bodily ; physical. শরীরধারণ করা—*v.* to assume a body or form or shape ;

to take one's birth in the world. শরীরপতন, শরীরপাত—*n.* impairment or loss of health ; death. শরীরপাত করা—*v.* to impair one's health ; to sacrifice one's life, to die. শরীরস্থ—*a.* lying within the body ; bodily, physical. শরীরী—*a.* having a body ; embodied ; corporeal. *fem.* শরীরিণী.

শর্করা—*n.* sugar ; gravel, grit, rubble ; (med.) concretion, calculus. শর্করাবৎ—*a.* granular ; gravelly, gritty ; sugary. শর্করা-মিশ্রিত—*a.* sugared.

শর্ত—*n.* a condition, a stipulation ; an agreement. শর্ত করা—*v.* to make an agreement or stipulation. এই শর্তে—on this condition. বিনা শর্তে—without condition, unconditionally. শর্তহীন—*a.* unconditional, unqualified. শর্তাধীন—*a.* conditional.

শর্ব—*n.* Shiva (শিব).

শর্বরী—*n.* night.

শর্বাণী—*n.* *fem.* the wife of Sharba (শর্ব) ; Goddess Durga (দুর্গা).

শর্মা—*n.* a common surname of brahmins (বিষ্ণুশর্মা) ; (in vaunts etc.) I, I the speaker, myself (এই শর্মা).

শলভ—*n.* a kind of corn-pest ; the grasshopper ; the locust.

শলা, শলাকা—*n.* a long pin of stick of metal or wood ; (med.) a probe ; a skewer.

শলি—*n.* a dry measure of corn.

শল্ক—*n.* a scale (esp. of fish) ; bark (of trees). শল্কবৎ—*a.* scaly.

শল্য—*n.* a long pin or stick of metal or wood ; (med.) a probe ; a thorn ; a fish-bone ; a sharp-pointed mythological missile ; an arrow ; an arrowhead, (fig.) cause of affliction or displeasure of the heart. শল্যচিকিৎসক—*n.* a surgeon. শল্য চিকিৎসা—*n.* surgery ; a surgical operation. শল্যতন্ত্র, শল্যবিদ্যা—*n.* surgery. শল্যোদ্ধার করা—*v.* to extract a thorn, arrow etc. (from a body) ; (fig.) to remove a cause of affliction or displeasure from the heart.

শল্লকী—*n.* the porcupine.

শশ, শশক—*n.* the hare ; the rabbit, the cony. শশধর—*n.* the moon. শশবিষাণ, শশশৃঙ্গ—*n.* (lit.) a hare's horn ; an absurdity, a mares nest. শশব্যস্ত—*a.* frantically hurrying (esp. through fear). শশব্যস্তে—*adv.* hurrying frantically.

শশাঙ্ক—*n.* the moon. শশাঙ্করেখা, শশাঙ্ক-লেখা—*n.* the lunar crescent, a digit of the moon. শশাঙ্কশেখর—same as শশিভূষণ.

শশিকর—*n.* moonbeam ; moonlight, moonshine.

শশিকলা—*n.* a digit of the moon.

শশিপ্রভা—*n.* moonlight, moonbeam.

শশিভূষণ—*n.* one who has the moon as an ornament ; Shiva (শিব).

শশিমুখী—*n.* *fem.* one who has a face resembling the moon (in beauty).

শশিশেখর—same as শশিভূষণ.

শশী—*n.* the moon.

শষ্প—*n.* young or tender grass. শষ্পশয্যা—*n.* bed of grass. শষ্পাবৃত—*a.* covered with tender grass.

শসা—*n.* the cucumber.

শস্তা—rej. spell. of সস্তা.

শস্ত্র—*n.* a weapon which is to be wielded by the hand and not thrown (eg. a sword) ; a weapon ; an iron tool for handicrafts ; a surgical instrument or knife. শস্ত্রচিকিৎসক—*n.* a surgeon. শস্ত্রচিকিৎসা—*n.* surgery. শস্ত্রজীবী—same as শস্ত্রাজীব. শস্ত্রত্যাগ—*n.* act of laying down or relinquishing one's arms. শস্ত্রধর, শস্ত্রধারী, শস্ত্রপাণি—*a.* bearing arms, armed. শস্ত্রবিদ্যা—*n.* the art and science of using weapons. শস্ত্রাগার—*n.* an armoury ; an arsenal. শস্ত্রাজীব—(1) *a.* earning one's livelihood as a professional soldier. (2) *n.* a soldier.

শস্প—alt. spell. of শষ্প.

শস্য—*n.* corn, grain ; (loos.) cereals ; crop ; harvest ; kernel (of fruits), pulp ; (bot.) albumen. শস্যক্ষেত্র—*n.* a corn-field. শস্যচ্ছেদক—*n.* a reaper, a harvester. শস্যচ্ছেদন করা—*v.* to reap. শস্যচ্ছেদন-যন্ত্র—*n.* a reaping-machine, a reaper. শস্যপেষণ করা—*v.* to grind corn ; to husk. শস্যপেষণ-যন্ত্র—*n.* a corn-mill ; a husking-machine. শস্যভোজী—*a.* feeding on corn, graminivorous ; (of corn-pests) destroying crop by eating it up. শস্য-মঞ্জরী—*n.* a corn-stalk. শস্যল—*a.* abounding in corn ; (of fruits) full of kernel, pulpy ; (bot.) albuminous. শস্যশালী—*a.* abounding in corn ; *fem.* শস্যশালিনী. শস্যশ্যামল—*a.* green with plentiful corn. *fem.* শস্যশ্যামলা. শস্য সংগ্রহ করা—*v.* to harvest ; to procure corn esp. cereals. শস্যসংগ্রহের কাল—harvest-time, harvest. শস্যাগার—*n.* a granary ; a grange. শস্যাধার—*n.* a corn-bin.

শহর—*n.* a town ; a city. শহর-কোতোয়াল—*n.* the chief of city police. শহরতলি, শহর-তলী—*n.* the outskirts of a town or city, a suburb, environs. শহরস্থ—*a.* of or living in a town or city, urban.

শহিদ, শহীদ—*n.* a martyr. শহিদ হওয়া—*v.* to be martyred ; to attain martyrdom. শহিদত্ব—*n.* martyrdom.

শহুরে—*a.* of or living in a town or city, urban ; urbane, townish ; cockney. শহুরে জীবন—town-life, urbanity. শহুরে হাওয়া—(usu. dero.) influence of a town or city, urbanity. শহুরেপনা—*n.* (dero.) urbanity, townishness ; affected cockneyish behaviour or speech.

শা—pop. contr. of শাহ্.

শাংকর—alt. spell. of শাঙ্কর.

শাঁ, শাঁই—*int.* expressing : a fizzing or swishing or hissing sound. শাঁ-শাঁ, শাঁই-শাঁই—*int.* expressing : repetition of this sound ; great speed.

শাঁখ, শাঁক—*n.* the conch ; a conch-shell, a conch. শাঁখ বাজান—*v.* to blow a conch-shell or a conch. শাঁখের করাত—a saw for cutting conch-shells (this saw cuts both ways), a conch-cutter ; (fig.) any object the presence and absence of which are equally painful, something which cuts both ways ; a dilemma. শাঁক-আলু, শাঁখ-আলু, শাঁকালু, শাঁখালু—*n.* a white esculent fruit shaped almost like a conch-shell. শাঁক-চুন্নী, শাঁকচুর্ণী, শাঁকিনী, শাঁখিনী—corruptions of শঙ্খচূর্ণী. শাঁখা—*n.* a bangle for the wrist made of conch-shell, a conch-bangle. শাঁখারী, শাঁখারি—*n.* a Hindu caste working and dealing in articles made of conch-shells ; a member of this caste ; a worker or dealer in articles of conch-shells.

শাঁড়া—alt. spell. of ষাঁড়া.

শাঁস—*n.* kernel, pulp ; pith ; core ; marrow ; (fig.) solid worth, substance (মগজে শাঁস নেই) ; (fig.) wealth, riches (লোকটার শাঁস ফুরিয়েছে). শাঁসাল—*a.* abounding in kernel, pulpy ; pithy ; marrowy ; (fig.) full of solid worth, substantial ; (fig.) wealthy.

শাক—*n.* any edible herb or creeper, spinach, spinage. শাক দিয়ে মাছ ঢাকা—(fig.) a ludicrous and futile attempt at concealing a detestable offence. শাক-ভাত—same as শাকান্ন. শাক-পাতা—*n. pl.* edible herbs, creepers and leaves collectively ; (fig.) extremely poor food. শাকসবজি—*n.* edible herbs, creepers, fruits and roots collectively ; vegetables, greens. শাক-সবজির খেত—a kitchen garden. শাকান্ন—*n.* (lit.) a dish of only rice and spinach ; (fig.) very poor or simple food. শাকাহারী—*n.* a person subsisting on lean vegetarian diet.

শাকুন—*a.* of birds, avian. শাকুনবিৎ—*n.* an augur. শাকুনবিদ্যা—*n.* augury. শাকুনিক—*n.* a fowler ; an augur.

শাক্ত—(1) *a.* devoted to or worshipping Sakti or the female principle of creation. (2) *n.* a worshipper of Sakti, a Sakta, a Shakta.

শাক্য—*n.* a kshatriya clan. শাক্যমুনি, শাক্যসিংহ—*n.* Gautama Buddha.

শাখা—*n.* a branch of a tree, a bough ; a ramus (*pl.* rami) ; a section, a part, a subordinate division, a branch ; an offshoot. শাখাকণ্টক—*n.* a thorn. শাখা-কলম—*n.* (bot.) a cutting. শাখাচ্যুত—*a.* fallen or detached from a branch or bough. শাখাধিকারিক—*n.* a sub-divisional officer. শাখানদী—*n.* a tributary. শাখান্তরাল—*n.* a position screened off by the branches of a tree. শাখাপ্রশাখা—*n. pl.* branches and twigs (of a tree) ; rami and ramuli ; ramificatious sections and sub-sections ; offshoots large and small. শাখাবিন্যাস—*n.* (bot.) branching, ramification. শাখামৃগ—*n.* a ramal animal ; the monkey ; the ape.

শাখী—(1) *a.* having branches, branched, ramose. (2) *n.* a tree.

শাগরেদ—*n.* a disciple, a pupil ; a trainee ; a chela ; a follower ; a novice. শাগরেদি—*n.* discipleship, pupillage, noviciate, novitiate, novicehood. শাগরেদি করা—*v.* to act as a disciple or pupil or trainee or chela or follower or novice.

শাঙন—poet. corrup. of শ্রাবণ.

শাঙ্কর—*a.* of Shankar (শঙ্কর) or Shiva (শিব) ; made or propounded by Shankaracharya (শাঙ্কর ভাষ্য).

শাজাদা, শাজাদী—coll. corruptions of শাহ্জাদা and শাহ্জাদী—(see শাহ্).

শাট—*n.* a man's loin-cloth, a dhoti.

শাটিন—*n*, satin.

শাটী—*n.* a woman's loin-cloth, a sari.

শাঠ্য—same as শঠতা (see শঠ).

শাড়ি, শাড়ী—pop. corruptions of শাটী.

শাণ—*n.* a whetstone ; a grindstone ; (also শাণ-পাথর) ; whetting ; edge, sharpness ; শাণ দেওয়া—*v.* to whet, to sharpen ; (fig.) to stimulate ; (fig.) to make poignant. শাণ-ওয়ালা—*n.* a whetter, a sharpener. শাণ-পাথর—*n.* a whetstone. শাণিত—*a.* whetted, sharpened (শাণিত তরবারি); sharp; (fig.) stimulated (শাণিত ক্ষুধা) ; (fig.) poignant, cutting to the quick (শাণিত তিরস্কার).

শাতন—*n.* act of cutting off. শাতন করা—*v.* to cut off ; to clip (পক্ষশাতন করা).

শাদা—inc. spell. of সাদা.

শাদি, শাদী—*n.* (Mus.) marriage. শাদি করা—*v.* to marry, to wed.

শান১—alt. spell. of শাণ.

শান২—*n.* a paved or cemented floor. শান বাঁধান—*v.* to pave.

শানা, শানান১—*v.* to be satisfied or gratified (তার অল্পে শানে না বা শানায় না).

শানান২—*v.* to whet, to sharpen: (*fig.*) to stimulate; (*fig.*) to make poignant.

শান্ত—*a.* peaceful, quiet, tranquil; satisfied, gratified; appeased, pacified, calmed, quietened; composed; allayed; calm; gentle, mild. শান্ত করা—*v.* to satisfy; to gratify; to appease, to pacify, to calm; to quieten. শান্তচিত্ত, শান্তচেতা—*a.* having calm or quiet disposition; mild-tempered. শান্তদান্ত—*a.* mild and temperate. শান্তপ্রকৃতি—*a.* gentle-natured; having a calm disposition. শান্তবলয়—*n.* (*geog.*) a belt or region of calms. শান্তভাব—*n.* mental calm or tranquillity. শান্তমূর্তি—*a.* having a tranquil appearance. শান্তরস—*n.* (*rhet.*) the tranquil or calm sentiment. শান্তশিষ্ট—*a.* gentle and polite. শান্তস্বভাব—same as শান্তপ্রকৃতি.

শান্তি—*n.* peace, tranquillity, calm, quietude; removal (আপদ্‌শান্তি); control (ক্রোধের শান্তি); satisfaction, gratification (ক্ষুধার শান্তি); pacification, appeasement; alleviation; freedom from disturbances, peace; termination or cessation (যুদ্ধশান্তি); termination of hostility or war; weal, welfare, well-being; rest (শান্তিলাভার্থ শয়ন). শান্তিজল—*n.* holy sacrificial water sprinkled upon votaries to ward off evils. শান্তিনিকেতন—*n.* an abode of peace. শান্তিপুরী—(1) *a.* produced at Shantipur in Bengal. (2) *n.* a very fine handloom cloth produced at Shantipur. শান্তিপুরে—*a.* of Shantipur in Bengal; produced at Shantipur; current at or used at Shantipur (শান্তিপুরে বুলি); born or living at Shantipur. শান্তিপূর্ণ—*a.* peaceful; calm; tranquil; quiet. শান্তিপ্রিয়—*a.* peace-loving. শান্তিবিধায়ক—(1) *a.* pacifying, pacificatory; peace-making. (2) *n.* a peace-maker. শান্তিভঙ্গ—*n.* breach of the peace. শান্তিভঙ্গ করা—*v.* to disturb the peace of; to create disturbances; to disturb. শান্তিভঙ্গকারী—*a.* disturbing the peace; creating disturbances; disturbing. *fem.* শান্তিভঙ্গকারিণী. শান্তিময়—same as শান্তিপূর্ণ. *fem.* শান্তিময়ী. শান্তিরক্ষক—*n.* a defender of the peace; a policeman. শান্তিরক্ষা করা—*v.* to maintain peace. শান্তিস্থাপন করা—*v.* to make peace (with); to bring to a peaceful state. শান্তিস্বস্ত্যয়ন—*n.* religious worship or service performed to ward off evils.

শাপ—*n.* a curse, a malison, imprecation. শাপ দেওয়া—*v.* to curse, to imprecate. শাপগ্রস্ত—*a.* lying under a curse; cursed, accursed. *fem.* শাপগ্রস্তা. শাপবিমোচন করা—same as শাপমোচন করা. শাপভ্রষ্ট—*a.* fallen or expelled (esp. from heaven) by a curse. *fem.* শাপভ্রষ্টা. শাপমুক্ত—*a.* freed from a curse. শাপমুক্তি—*n.* release from a curse. শাপমোচন করা—*v.* to release from a curse, to set free from a curse. শাপ-শাপান্ত—*n.* (*rare*) a curse and release from it; (*pop.*) severe and repeated cursing. শাপা—same as শাপ দেওয়া. শাপান্ত—*n.* termination of a curse; release from a curse; (*loos.*) a spell of severe cursing.

শাবক, শাব—*n.* a young of a bird or beast. কুক্কুটশাবক—*n.* a chicken, a chick, a cockerel. কুক্কুরশাবক—*n.* a puppy. নেকড়ে-শাবক—*n.* a whelp of a wolf, a wolf-cub. মেষশাবক—*n.* a lamb.

শাবল—*n.* a crowbar.

শাবান—*n.* the eighth month of the Muslim calendar.

শাবাশ—*int.* bravo, well done, excellent.

শাব্দ—*a.* relating to sounds or words; acoustic; phonetical; philological. শাব্দিক—(1) *a.* same as শাব্দ. (2) *n.* one versed in acoustics; a phonetician; a philologist; a grammarian; a lexicographer.

শামলা১—*a.* (*ori. fem.*) of greenish black colour or complexion.

শামলা২—*n.* a kind of official turban (উকিলের শামলা).

শামা১—*n.* a lamp. শামাদান—*n.* a portable lampstand, a lampad.

শামা২, শামি—*n.* an iron ferrule or covering (of a mace, stick etc.).

শামি-কাবাব—*n.* (*Mus.*) a kind of dry meat-chop.

শামিয়ানা—*n.* an awning, a canopy; a canopied place.

শামিল—*a.* equivalent or similar (to); almost the same (as) (মরার শামিল); included (in) (নথি-শামিল).

শামুক—*n.* the snail. শামুক-চুন—*n.* shell-lime. শামুকের খোলা—a shell of a snail.

শায়ক—*n.* an arrow, a shaft, a dart.

শায়িত—*a.* lying down; laid down; prostrate; lying or fallen flat; knocked down. *fem.* শায়িতা.

শায়িনী—*fem.* of শায়ী.

শায়ী—*a.* (used as a *sfx.*) lying or resting (on) (শয্যাশায়ী, ভূতলশায়ী); fallen (in) (রণশায়ী).

শায়েস্তা—*a.* punished; subdued; chastened; corrected, rectified; (*rare*) taught.

শায়েস্তা করা—*v.* to punish ; to subdue ; to chasten ; to correct, to rectify ; (rare) to teach.

শারঙ্গ—*n.* a stringed musical instrument akin to a violin. শারঙ্গী—*n.* the aforesaid instrument ; one who plays on this instrument.

শারদ, শারদীয়—*a.* autumnal. *fem.* শারদী, শারদীয়া. শারদা—*n.* Goddess Durga (দুর্গা) ; Goddess Saraswati (সরস্বতী) ; a kind of vina.

শারি, শারিকা, শারী—*n. fem.* the female শালিক ; (pop.) the female শুক ; a gaming die.

শারীর, শারীরিক—*a.* bodily, physical ; physiological ; anatomical ; corporal ; শারীরিক অবস্থা—state of the body, health. শারীরিক দণ্ড বা শাস্তি—corporal punishment. শারীরিক পরিশ্রম—physical labour. শারীরতত্ত্ব, শারীরবিধান, শারীরবৃত্ত, শারীরবৃত্তি—*n.* physiology. শারীরস্থান—*n.* anatomy.

শার্ঙ্গ—(1) *a.* of horns ; made of horn. (2) *n.* a (shooting) bow made of horn. শার্ঙ্গধর, শার্ঙ্গপাণি, শার্ঙ্গী—*n.* one armed with a horn-made bow ; Vishnu (বিষ্ণু).

শার্ট—*n.* a shirt. ফুল শার্ট—*n.* a long shirt, a shirt of usual length. হাউই-শার্ট—*n.* a Hawaii shirt, a bush-shirt. হাফ-শার্ট—*n.* a shirt of short length and usually with sleeves up to elbows.

শার্দূল—*n.* the tiger ; (as a *sfx.*) an excellent or best specimen (নরশার্দূল). *fem.* শার্দূলী. শার্দূল-বিক্রীড়িত—*n.* a Sanskrit poetical metre.

শার্শি, শার্সি—pop. corruptions of শাসি.

শাল১—coll. corrup. of শালা১.

শাল২—*n.* a shawl.

শাল৩—*n.* a large pike for impalement of criminals ; (fig.) a heart-rending affliction or grief.

শাল৪—*n.* a large gregarious tree, the sal, the Shorea robusta ; its timber ; a large tubular river-fish.

শালগম—*n.* turnip.

শালগ্রাম, শালগ্রাম-শিলা—*n.* a black geode worshipped as the symbol of Vishnu (বিষ্ণু).

শালতি—*n.* a dugout made of the trunk of a sal tree.

শালনির্যাস—*n.* resin.

শালপ্রাংশু—*a.* as tall as a sal tree.

শালা১—*n.* (used as a *sfx.*) a house, a building (অতিথিশালা), a room, a hall (রন্ধনশালা) ; an establishment (পাঠশালা) ; a shed, a construction (গো-শালা, অশ্বশালা) ; a workshop (কামারশালা) ; a store, a repertory (পশুশালা, রত্নশালা).

শালা২—*n.* a brother or a cousin brother of one's wife, a brother-in-law ; (in vul. familiarity) a fellow (cp. a jolly dog) ; (often) an epithet of abuse.

শালাজ, শালাবউ—*n.* a wife of a brother-in-law, a sister-in-law.

শালি—*n.* the autumnal paddy.

শালিক—*n.* a kind of small yellow-beaked singing black bird.

শালিধান্য, (coll.) শালিধান—same as শালি.

-শালিনী—*fem.* of -শালী২.

শালী১—*n. fem.* a sister or a cousin sister of one's wife, a sister-in-law ; (in vul. familiarity) a woman (cp. a jolly bitch) ; (often) an epithet of abuse.

-শালী২—*a.* (used as a *sfx.*) possessing (বিভবশালী).

শালীন—*a.* observant of the rules of decorum, decorous ; decent ; modest ; polite, courteous. শালীনতা—*n.* decorum ; decency ; modesty ; politeness, courtesy.

শালু—*n.* a kind of red-coloured cotton fabric.

শালুক, শালূক—*n.* a stalk of the water-lily.

শাল্মলি, শাল্মলী—*n.* the silk-cotton tree ; a mythological island.

শাশুড়ী—*n.* a mother-in-law ; an aunt-in-law.

শাশ্বত—*a.* eternal ; everlasting, perpetual ; immortal. *fem.* শাশ্বতী.

শাসক—*n.* a subduer ; a ruler, a governor ; an administrator (*fem.* administratrix) ; a controller, a repressor ; one who enjoins ; a discipliner, a chastiser, a chastener. জেলা-শাসক—*n.* a district magistrate. শাসকমণ্ডলী—*n.* the governing body, the administrative body, the administration ; the government. শাসকসম্প্রদায়—*n.* the ruling class.

শাসন—*n.* subdual ; rule ; management (জমিদারি-শাসন) ; government or administration (of a state) ; reign ; control or repression (ইন্দ্রিয়-শাসন) ; direction, dictation, enjoinment (শাস্ত্রের শাসন) ; an edict, a commandment (তাম্রশাসন), disciplining, chastisement, punishment (পুত্রকে শাসন) ; jurisdiction (শাসনাধীন). শাসন করা—*v.* to subdue ; to rule, to govern, to manage ; to administer ; to reign ; to control or repress ; to command ; to discipline, to chastise, to chasten, to punish. শাসনে আনা—*v.* to sub-

due ; to subjugate ; to bring under control ; to bring into submission. শাসনকর্তা—same as শাসক. *fem*. শাসনকর্ত্রী. শাসনকৃত্যক—*n*. administrative service. শাসনতন্ত্র—*n*. a form of government ; constitution (of a state). শাসনতান্ত্রিক—*a*. relating to the form of government ; constitutional. শাসনপ্রণালী—*n*. a system of government. শাসনযন্ত্র—*n*. government machinery. শাসনহর—*n*. an envoy. শাসনাধীন—*a*. under rule (of) ; governed (by) ; under jurisdiction (of) ; politically dependent (on another state), under domination (of). শাসনিক—*a*. administrative : governmental ; jurisdictional. শাসনীয়—same as শাস্য.

শাসা—same as শাসন করা.

শাসান—*v*. to threaten. শাসানি—*n*. threatening, a threat.

শাসি—*n*. a window pane ; a sash.

শাসিকা—*fem*. of শাসক.

শাসিত—*a*. subdued ; ruled, governed ; managed ; administered ; controlled, repressed ; disciplined, chastised, chastened, punished. শাসিতা—(1) *a*. *fem*. of শাসিত. (2) *n*. an administrator ; a teacher.

শাস্তা—*n*. a ruler ; a teacher, a preceptor ; Gautama Buddha.

শাস্তি—*n*. punishment ; a sentence (ভুল শাস্তি) ; (fig.) severe affliction. শাস্তি দেওয়া—*v*. to punish ; to sentence ; (fig.) to afflict. শাস্তি পাওয়া—*v*. to be punished or sentenced ; (fig.) to be afflicted. শাস্তিবিধান—*n*. infliction of punishment or penalty, administering punishment. শাস্তিব্যবস্থা—*n*. punitive measures ; provision for punishment. শাস্তি লওয়া—*v*. to accept punishment; to kiss the rod. শাস্তিমূলক—*a*. punitive.

শাস্ত্র—*n*. Hindu scriptures ; any scripture ; a treatise ; an art or science. শাস্ত্রকার—*n*. an author of a Hindu scripture or any scripture or of a treatise. শাস্ত্রচর্চা করা—same as শাস্ত্রানুশীলন করা. শাস্ত্রজ্ঞ—*a*. versed in scriptures. শাস্ত্রজ্ঞান—*n*. scriptural knowledge. শাস্ত্রজ্ঞানী, শাস্ত্রদর্শী—same as শাস্ত্রজ্ঞ. শাস্ত্রনিন্দা—*n*. denunciation of scriptures. শাস্ত্রনিষিদ্ধ—*a*. forbidden by scriptures ; unscriptural. শাস্ত্রপারদর্শী—*a*. thoroughly versed in scriptures. শাস্ত্রবচন—*n*. a scriptural teaching ; a gospel truth. শাস্ত্রবহির্ভূত—*a*. not contained in scriptures ; unscriptural. শাস্ত্রবিৎ—same as শাস্ত্রজ্ঞ. শাস্ত্রবিধান, শাস্ত্রবিধি—*n*. a scriptural prescription or injunction ; a holy rite, a sacred ritual. শাস্ত্রবিরুদ্ধ—*a*. unscriptural. শাস্ত্রবিহিত—*a*. enjoined or prescribed by scriptures. শাস্ত্রব্যাখ্যা—*n*. exposition or explanation of the teachings of scriptures. শাস্ত্রসঙ্গত, শাস্ত্রসম্মত—same as শাস্ত্রবিহিত. শাস্ত্রসিদ্ধ—*a*. confirmed by scriptures, lawful. শাস্ত্রানুমত, শাস্ত্রানুমোদিত—same as শাস্ত্রবিহিত. শাস্ত্রানুযায়ী—(1) *a*. obedient to scriptures, scriptural. (2) *adv*. same as শাস্ত্রানুসারে. শাস্ত্রানুশীলন করা—*v*. to study scriptures. শাস্ত্রানুসারে—*adv*. in accordance with scriptures, obeying scriptures, scripturally. শাস্ত্রার্থ—*n*. significance or (true) meaning of scriptural sayings. শাস্ত্রালাপ—*n*. scriptural discussion or talk. শাস্ত্রালাপ করা—*v*. to discuss (or talk about) scriptures ; (loos.) to discuss any technical subject. শাস্ত্রালোচনা—*n*. discussion about or study of scriptures. শাস্ত্রালোচনা করা—*v*. to discuss or study scriptures ; (loos.) to discuss any technical subject. শাস্ত্রী—(1) *a*. versed in scriptures. (2) *n*. a title given to men versed in scriptures. শাস্ত্রীয়—*a*. scriptural. শাস্ত্রীয় বচন—a scriptural saying ; a gospel truth. শাস্ত্রোক্ত—*a*. sanctioned by the holy writ ; mentioned in scriptures.

শাস্য—*a*. governable ; adiministrable ; controllable ; repressible ; disciplinable ; chastisable ; punishable.

শাহ, শাহজাদা, শাহজাদী—alt. spellings of শাহ্, শাহ্জাদা and শাহ্জাদী.

শাহানশাহ্—*n*. (Mus.) a king of kings, an emperor ; a great king.

শাহানা—*n*. an Indian musical mode.

শাহী—*a*. (Mus.) royal (শাহী বাগ).

শাহ্—*n*. the title of the king of Persia, Shah ; a king (usu. Muslim). শাহ্জাদা—*n*. (Mus.) a son of a king, a prince. *fem*. শাহ্জাদী—a daughter of a king, a princess.

শিউরান—coll. corrup. of শিহরান.

শিউলি—corrup. of শেফালি.

শিউলী—*n*. a man whose profession it is to incise the date-palm in order to obtain its juice.

শিং—*n*. a horn. শিং নাড়া—*v*. to wave one's horn threatening to butt or gore ; (fig.) to become audaciously aggressive.

শিংশপা—same as শিশু১

শিক—alt. spell. of সিক.

শিকড়—*n*. (bot.) root. শিকড় গাড়া—*v*. to root, to strike root, to take root ; (fig.) to be firmly established.

শিকনি—*n*. nasal mucus. শিকনি ঝাড়া—*v*. to blow one's nose. (তোমার) শিকনি পড়ছে—(your) nose runs.

শিকল, (coll.) শিকলি—*n.* a chain ; fetters, shackles. শিকল আঁটা বা পরান, শিকলে বাঁধা —*v.* to chain, to enchain, to put in chains ; to fetter, to shackle. শিকলের আংটা বা কড়া — a link.

শিকা—*n.* a reticulated bag made of strings or wires, kept hanging usually from the wall. শিকে ছেঁড়া—*v.* (fig) to gain by a lucky stroke, to win by a fluke. শিকেয় ওঠা —*v.* (fig.) to be set aside, to be shelved. শিকেয় তোলা—*v.* (fig.) to set aside, to shelve up.

শিকার—*n.* hunting, venery : a hunted beast or bird, a prey ; game. শিকার করা—*v.* to hunt. শিকারে যাওয়া—*v.* to go out hunting. শিকারী—(1) *n.* a hunter, a huntsman, a venerer. (2) *a.* hunting. শিকারী কুকুর—a hunting dog. শিকারী পশু বা পাখি—a beast or a bird of prey. পক্ষিশিকারী—*n.* a fowler.

শিক্ষক—*n.* a teacher ; a tutor (*fem.* tutoress, tutress) ; a professor ; a trainer, an instructor (*fem.* instructress); a preceptor (*fem.* preceptress). শিক্ষকতা—*n.* teachership ; tutorage, tutorship ; professorship ; the profession or office of a preceptor. শিক্ষকতা করা—*v.* to work or act as a teacher ; to teach. শিক্ষকসমিতি—*n.* a teachers' council.

শিক্ষণ—*n.* act of learning, study ; teaching or training ; instruction. শিক্ষণ-কৃত্যক —*n.* the educational service. শিক্ষণতত্ত্ব—*n.* educational theory. শিক্ষণ-শিক্ষা—*n.* teachers' training. শিক্ষণীয়—*a.* to be learnt or taught.

শিক্ষয়িতা—*n.* a teacher. *fem.* শিক্ষয়িত্রী.

শিক্ষা—*n.* learning ; study ; practice ; education ; teaching, instruction ; a precept ; a moral ; a lesson ; training ; (sarcas.) a bitter lesson, punishment ; a Vedanga (বেদাঙ্গ) on pronunciation. শিক্ষা করা—*v.* to learn ; to study ; to practise. শিক্ষা দেওয়া —*v.* to teach ; to educate ; to school ; to instruct ; to train ; (sarcas.) to reprove or punish severely, to teach one a lesson. শিক্ষা পাওয়া—*v.* to receive instruction or training or education ; (sarcas.) to receive reproof or punishment, to be taught a lesson. উচ্চশিক্ষা—*n.* higher education. উচ্চমাধ্যমিকশিক্ষা—higher secondary education. কলেজী শিক্ষা—college education. কারিগরি শিক্ষা—technical training. শিক্ষাঅধিকর্তা—*n.* the Director of Public Instruction, the Director of Education. শিক্ষাগুরু—*n.* a teacher ; a trainer, an instructor ; a preceptor, a guru ; an initiator. শিক্ষাগ্রহণ করা—*v.* to receive education or training or instruction. শিক্ষাদাতা—same as শিক্ষক. *fem.* শিক্ষাদাত্রী. শিক্ষাদান করা—same as শিক্ষা দেওয়া. শিক্ষাদীক্ষা—*n.* secular and regular education and training ; education and culture. শিক্ষাধিকার—the Education Directorate. শিক্ষাধীন—*a.* under training ; apprenticed ; receiving education ; studying under, being taught by. শিক্ষানবিস—*n.* an apprentice ; an understudy ; a novice, a probationer. শিক্ষানবিসি—*n.* apprenticeship ; noviciate, novitiate. শিক্ষানবিসি করা—*v.* to serve apprenticeship ; to study under. শিক্ষাপর্ষৎ—*n.* an education board. শিক্ষাপীঠ —*n.* a seat of learning. শিক্ষাপ্রণালী—*n.* a system or method of education or teaching or training. শিক্ষাপ্রদ—*a.* educative ; didactic ; instructive. শিক্ষাপ্রাপ্ত—*a.* trained ; educated. শিক্ষাবিভাগ—*n.* the Education Department. শিক্ষাবিস্তার—*n.* spread of education. শিক্ষাবিস্তার করা—*v.* to spread education. শিক্ষা-মন্ত্রক—*n.* the Ministry of Education. শিক্ষামন্ত্রী—*n.* the Minister of Education. শিক্ষার্থী—(1) *a.* desirous of learning ; seeking education or instruction or training. (2) *n.* a learner ; a student, a pupil ; an apprentice, an understudy, a novice ; a trainee. শিক্ষালাভ করা—same as শিক্ষা পাওয়া. শিক্ষাসংস্কার —*n.* educational reforms. শিক্ষাসচিব—*n.* an education secretary. শিক্ষাসমিতি—*n.* a council of education. শিক্ষাসম্বন্ধীয়—*a.* educational.

শিক্ষিকা—*fem.* of শিক্ষক.

শিক্ষিত—*a.* educated ; instructed ; trained. *fem.* শিক্ষিতা. শিক্ষিতসম্প্রদায়—*n.* the educated class ; the intelligentsia, the intelligentzia.

শিখ—*n.* Sikhs ; a Sikh.

শিখণ্ড, শিখণ্ডক—*n.* a peacock's tail ; a tuft of hair on the head maintained uncut as by brahmins ; শিখণ্ডী—*n.* the peacock ; a character of the Mahabharata ; (fig.) one from behind whose cover some misdeed is done.

শিখর—*n.* top ; apex, vertex ; summit ; crest ; a mountain-peak, a peak.

শিখা১—*n.* top, crest, summit ; a tuft of hair on the head maintained uncut as by brahmins ; a flame ; a beam (জ্যোতিঃশিখা).

শিখা২—(1) *v.* to learn ; to study ; to practise ; to undergo training. (2) *a.* that which has been learnt or studied or practised. শিখান—(1) *v.* to teach ; to educate ;

to train ; to tutor ; to instruct. (2) *a*. that which has been taught ; tutored, instructed, advised. শিখান সাক্ষী—a tutored or primed witness.

শিখিনী—*n*. the peahen.

শিখিপুচ্ছ—*n*. a peacock's tail.

শিখী—*n*. the peacock.

শিঙ, শিঙ্গ—alt. spellings of শিং.

শিঙা, শিঙ্গা—*n*. a horn for blowing ; a trumpet. শিঙা ফোঁকা—*v*. (sl.) to die, (cp.) to kick the bucket, to give up the ghost.

শিঙারা, শিঙ্গারা—*n*. a kind of stuffed snack shaped almost like a fruit of the water-chestnut.

শিঙার—*n*. the dress or dressing of lovers going to meet.

শিঙি, শিঙ্গি—*n*. a fresh-water fish akin to the barbel.

শিঙ্গেল—*a*. horned.

শিঞ্জন, শিঞ্জিত১—*n*. the sound of the dancer's anklets or similar things.

শিঞ্জিত২—*a*. resounding (with) ; jingling (with).

শিঞ্জিনী—*n*. an anklet that makes jingling noise (usu. by dancers).

শিটা, (corrup.) শিটে—*n*. dregs, dross, feculence, sediment.

শিটি—alt. spell. of সিটি.

শিতি—*n*. & *a*. white ; black or blue. শিতিকণ্ঠ—*n*. one with a blue-coloured neck ; Shiva (শিব) ; the peacock.

শিথান—*n*. the place or position at the head of a person lying ; a pillow.

শিথিল—same as শ্লথ. শিথিলতা—*n*. looseness, slackness ; slowness ; laxity, laziness ; absence of earnestness. শিথিলপ্রযত্ন—*a*. lacking in earnestness or carefulness in one's work or endeavour, negligently working.

শিন্নি—coll. corrup. of শিরনি.

শিব—(1) *n*. good, weal, well-being ; one of the three principal Hindu gods (who is primarily entrusted with the task of destruction), Shiva. (2) *a*. good, beneficial ; auspicious. শিব গড়তে বাঁদর গড়া—(fig.) to do evil in one's attempt to do something good. শিবচতুর্দশী—*n*. the fourteenth lunar day of the month of Phalgoon (ফাল্গুন) when Shiva is worshipped. শিবজ্ঞান—*n*. the conception that all is good (যাত্রায় শিবজ্ঞান). শিবত্ব—*n*. the state of Shiva. শিবত্বপ্রাপ্তি—*n*. death. শিবনেত্র—*n*. the upturned eyes of Shiva ; one with such eyes (eyes become so upturned on the eve of one's death). শিববাহন—*n*. the bull. শিবরাত্রি—*n*. the night of শিবচতুর্দশী. শিবরাত্রির সলতে—(fig.) the only son or the sole surviving descendant. শিবলিঙ্গ—*n*. a phallic symbol of Shiva. শিবলোক—*n*. the abode of Shiva.

শিবা—*n*. the vixen ; (loos.) the fox.

শিবানী—*n*. Goddess Durga (দুর্গা) the wife of Shiva (শিব).

শিবালয়—*n*. a temple of Shiva (শিব).

শিবিকা—*n*. a palanquin, a litter, a doolie, a sedan, a sedan-chair. শিবিকারোহী—*a*. going in a palanquin or sedan. *fem*. শিবিকারোহিণী.

শিবির—*n*. camp ; a camp ; a tent ; encampment. শিবিরস্থাপন করা—*v*. to pitch a tent or tents ; to encamp.

শিম—*n*. the kidney-bean ; the bean.

শিমুল—*n*. the silk-cotton plant. শিমুলতুলা—*n*. silk-cotton, kapok.

শিম্ব, শিম্বা, শিম্বি, শিম্বিকা, শিম্বী—*n*. the kidney-bean or its plant ; the bean, the legume ; a pod.

শিয়র—*n*. the place or position at the head of a person lying ; (fig.) imminence (শিয়রে শমন).

শিয়া—*n*. the Shiah sect ; a Shiah.

শিয়াকুল—*n*. a wild thorny plant or its berry, zigyplus œnoplia.

শিয়াল—*n*. the jackal ; the fox (*fem*. vixen) ; (dial.) the tiger or leopard. *fem*. শিয়ালী (rare). শিয়ালকাঁটা—*n*. a wild thorny plant, agremone mexicana. শিয়ালফাঁকি—*n*. hoodwinking. শিয়ালের যুক্তি—a mischievous counsel or plan.

শির১—same as শিরা.

শিরঃ, (pop.) শির—*n*. the head ; the cranium ; crest ; top ; summit ; the apex, vertex. শিরে সংক্রান্তি—(fig.) an imminent danger. শিরঃকম্প, শিরঃকম্পন—*n*. vertigo, dizziness ; a nod. শিরঃকোণ—*n*. (geom.) a vertical angle. শিরঃপীড়া—*n*. headache ; cephalitis.

শিরণি, শিরণী—alt. spellings of শিরণি.

শিরদাঁড়া—same as মেরুদণ্ড (see মেরু).

শিরনামা—*n*. the superscription of a letter ; the heading (as of an essay).

শিরনি—*n*. an oblation of sweets offered to deities or to the spirits of deceased holy persons.

শিরপেচ, (inc.) শিরপেঁচ—*n*. a bejewelled or embroidered turban ; a tiara.

শিরশ্ছেদ, শিরশ্ছেদন—*n*. decapitation, beheading. শিরশ্ছেদ করা, শিরশ্ছেদন করা—*v*. to decapitate, to behead.

শিরস্ত্র, শিরস্ত্রাণ—*n.* a cover of armour for the head, a helmet; a headdress; a turban; a cap; a hat.

শিরা—*n.* a vein, a vena, a nerve, a tendon; (rare) the artery; (bot.) a costa. শিরাবিন্যাস—*n.* venation. শিরাল—*a.* having prominent veins, venose; veined; (bot.) costate.

শিরীষ১—alt. spell. of সিরিশ.

শিরীষ২—*n.* the rain-tree; its flower.

শিরোদেশ—*a.* the region of the head; the head, the crown; top.

শিরোধার্য—*a.* to be borne on the head; to be obeyed or be complied with; to be accepted with reverence. শিরোধার্য করা—*v.* to bear on one's head; to obey or accept submissively or with reverence.

শিরোপা—*n.* a turban of honour awarded by a prince etc.; a reward.

শিরোভূষণ—*n.* an ornament for the head; (fig.) an object of glory or reverence, a glorious or reverend person, an excellent person.

শিরোমণি, শিরোরত্ন—*n.* a jewel for the head; a title given to Sanskrit scholars; (fig.) an object of glory or reverence, a glorious or reverend person, an excellent person.

শিরোনামা—same as শিরনাম.

শিরোরুহ—*n.* hair growing on one's head.

শির্ণী—alt. spell. of শিরনি.

শির্‌শির্—*int.* expressing: a tingling or thrilling or uncanny sensation.

শিল—*n.* a stone slab or flat mortar for grinding spices (শিলনোড়া); hailstone, hail; a flat stone for sharpening tools, (cp.) a grindstone. শিল পড়া—*v.* to hail. শিল পড়ছে—it hails.

শিলা—*n.* stone; rock; hailstone, hail. শিলাজতু—*n.* bitumen; asphalt; benzoin. শিলাতল—*n.* a floor paved with stone. শিলাপট্ট—*n.* a stone slab. শিলাবর্ষণ, শিলাবৃষ্টি—*n.* hailstorm. শিলাময়—*a.* made of stone; stony; rocky. শিলামূর্তি—*n.* a stone statue. শিলারস—*n.* storax; benzoin. শিলালিপি—*n.* a stone inscription.

শিলীভূত—*a.* fossilized; petrified.

শিলীমুখ—*n.* an arrow; the bee, the bumble-bee, the wasp.

শিল্প—*n.* artistry; a work of art; a craft, a handicraft; arts and crafts; a technical art; an industry; fine arts. শিল্প-অধিকর্তা—*n.* the Director of Industries. শিল্পকর্ম—*n.* a work of art; a handicraft; artistry. শিল্পকলা—*n.* fine arts. শিল্পকলাবিৎ—*a.* versed in fine arts. শিল্পকার—same as শিল্পী. শিল্পকুশল—*a.* skilled in handicraft or in artistic work. শিল্পকৌশল, শিল্পনৈপুণ্য—*n.* artistic skill; artistry; the method or technique of a work of art; technical skill. শিল্পজাত—*a.* manufactured, industrial. শিল্পজীবী—same as শিল্পী. শিল্প-ন্যায়পীঠ—*n.* an industrial tribunal. শিল্পপ্রদর্শনী—*n.* an art exhibition; an industrial exhibition. শিল্পবিদ্যা—*n.* a technical or industrial art; a craft; a handicraft; a fine art. শিল্পবিদ্যালয়—*n.* an industrial or technical school; a school of fine arts, an art school. শিল্পবিধি—*n.* an industrial act; a rule of art. শিল্পমন্ত্রক—*n.* the ministry of industry. শিল্পযন্ত্র—*n.* a machine. শিল্পযান্ত্রিক—*n.* an industrial engineer. শিল্পযোজন—*a.* industrialization. শিল্পযোজিত—*a.* industrialized. শিল্পরসায়নী—*n.* an industrial chemist. শিল্পশালা—*n.* a workshop, a manufactory; a smithy; a studio, an atelier; a museum of arts and crafts. শিল্পালয়—*n.* an art institute. শিল্পিক—*a.* artistic. শিল্পী—*n.* an artist, a fine artist; an artisan; a handicraftsman (*fem.* handicraftswoman); (rare) an industrial or technical worker.

শিশমহল—*n.* a house made of glass or largely of glass, a glass-house.

শিশি—*n.* a phial made of glass.

শিশির—*n.* dew, frost. শিশিরকণা—*n.* a dewdrop. শিশিরধৌত—*a.* washed with dew. শিশিরপাত—*n.* dewfall. শিশিরবিন্দু—*n.* a dewdrop. শিশিরস্নাত—*a.* bathed in dew. শিশিরসিক্ত—*a.* drenched in or wet with dew. শিশিরাঙ্ক—*a.* (phys.) dew-point.

শিশু১—*n.* a gregarious tree, the dulbergia sisoo; its timber.

শিশু২—(1) *n.* an infant, a baby, a child; a young (ছাগশিশু). (2) *a.* infant. শিশুক—*n.* the porpoise; the dolphin. শিশুকন্যা—*n.* *fem.* an infant daughter, a baby daughter. শিশুকাল—*n.* infancy; babyhood, childhood. শিশুত্ব—*n.* infancy. শিশুপাঠ—*n.* a juvenile reader. শিশুপাঠ্য—*a.* (of books) intended for or fit for juvenile readers. শিশুপুত্র—*n.* an infant son, a baby son. শিশুপ্রকৃতি—(1) *a.* childlike; simple as a child. (2) *n.* childlike nature or simplicity. শিশুমার—*n.* the porpoise; the dolphin; (astr.) the Cynosure. শিশুশিক্ষা—*n.* child education; juvenile education. শিশুসন্তান—*n.* an infant child, a baby child. শিশুসাহিত্য—*n.* juvenile literature, children's literature. শিশু-

সাহিত্যিক—n. an author of juvenile literature. শিশুসুলভ—a. childlike, natural for a child ; simple, innocent. শিশুহত্যা—n. infanticide. শিশুহত্যাকারী—n. an infanticide.

শিশ্ন—n. the penis. শিশ্নোদরপরায়ণ—a. given to too much eating and carnal or sensual pleasures.

শিষ—n. an ear of corn ; a cornstalk ; a flower-spike ; a flame.

শিষ্ট—a. gentle, civil ; polite, courteous, well-behaved, mannerly ; good-natured ; righteous ; educated ; elegant, chaste (শিষ্ট ভাষা). শিষ্টতা—n. politeness, courteousness ; civility ; refinement, decorum ; righteousness. শিষ্টপ্রয়োগ—n. an idiomatic usage (of words and expressions) ; an archaic use. শিষ্টবায়ু—n. residual air. শিষ্টব্যবহার—same as শিষ্টাচার. শিষ্টসম্ভাষণ—n. polite or courteous address. শিষ্টাচার, শিষ্টাচরণ—n. etiquette ; civility, courtesy ; polite or amiable behaviour. শিষ্টাচারবিরুদ্ধ—a. in contrast with or opposed to good manners. শিষ্টাচারী—a. observant of the rules of etiquette ; civil, courteous ; well-behaved ; amiable.

শিষ্য—n. a pupil ; a disciple ; a (devoted) follower. *fem.* শিষ্যা. শিষ্যত্ব—n. pupilage ; discipleship.

শিস, শিস্—n. a whistling sound made by contracting one's lips, a whistle ; a sweet short note (as of birds). শিস্ দেওয়া—v. to whistle.

শিহরন, শিহরণ—n. a thrill ; a shiver or shudder ; horripilation.

শিহরা, শিহরান—v. to have a thrill ; to horripilate, to have goose-flesh ; to shiver or shudder.

শিহরিত—a. thrilled ; horripilating ; shivering or shuddering.

শীকর—n. a very fine particle of rain flying in air ; a drop of water.

শীঘ্র, (corrup.) শিগ্‌গির, শিগ্‌গিরি—(1) *adv.* quickly, promptly, swiftly. (2) a. quick, prompt, swift. শীঘ্রকারী—a. prompt in action, prompt. শীঘ্রগামী—a. fast-moving, swift, fast.

শীত—(1) n. winter ; cold, chill ; feeling of chilliness or cold. (2) a. cold ; cool ; fit for winter. শীত করা, শীত ধরা, শীত লাগা—v. to feel cold ; to shiver with cold. শীত কাটান —v. to winter. শীতে কাঁপা—v. to shiver with cold. শীত কেটেছে—v. to be relieved of the sensation of cold ; winter is at end. শীত পড়েছে—v. winter has set in. আজ শীত পড়েছে—it is cold today. শীত-কাঁটা—n. goose-flesh caused by (sudden) sensation of cold. শীতকাতরতা—n. over-sensitiveness to cold ; affliction caused by cold. শীতকাতুরে —a. over-sensitive to cold. শীতকাল—n. the winter season, wintertime, winter, cold weather. শীতকালীন—a. of winter, winter, wintry. শীতক—n. a refrigerator. শীতন—n. refrigeration. শীতপ্রধান—a. characterized by predominance of cold. শীতপ্রধান দেশ—a cold country. শীতবস্ত্র—n. warm clothes ; winter garment ; woollen clothes.

শীতল—(1) a. cold ; chilly ; cool ; soothing (শীতল কথা) ; soothed, warmed up (প্রাণ শীতল). (2) n. the evening food-offering to a deity. শীতল করা—v. to make cold ; to cool ; to soothe, to assuage. শীতলপাটি—n. a mat very soothing and cool to lie upon. শীতলস্পর্শ—a. cold to the touch ; (fig.) soothing touch. শীতলা—n. the presiding female deity of small-pox, chicken-pox, measles etc. শীতলাখোলা, শীতলাতলা—n. a place for public worship of Goddess Shitala (শীতলা). শীতলীকরণ—n. making cool, cooling. শীতলীভবন—n. getting cool, cooling.

শীতাংশু—n. the moon.

শীতাগম—n. advent of cold or winter.

শীতাধিক্য—n. excess of cold.

শীতাতপ—n. winter and summer ; cold and heat.

শীতার্ত—a. stricken with cold ; shivering with cold ; over-sensitive to cold.

শীতোষ্ণ—a. both hot and cold ; tepid. শীতোষ্ণবলয়—n. (geog.) the temperate zone.

শীৎকার—n. hissing sound (indicating sudden sensation of pleasure).

শীধু—n. honey ; a kind of rum made from sugar-cane juice.

শীর্ণ—a. lean, thin ; emaciated. *fem.* শীর্ণা. শীর্ণকায়—a. lean-bodied. শীর্ণতা—n. thinness, leanness.

শীর্ষ—n. the head ; top, apex, summit ; tip ; the highest or the first or the most distinguished place (also শীর্ষস্থান) ; (geom.) a vertex (of an angle etc.). শীর্ষক—a. (used as a *sfx.*) having a particular title, entitled, styled ; headed. শীর্ষকোণ—n. (geom.) a vertical angle. শীর্ষস্থ—a. situated on the top or on the head. পরীক্ষায় শীর্ষস্থান অধিকার করা —to stand first in an examination. শীর্ষস্থানীয়—a. highest, first, most distinguished, chief, topmost.

শীল—(1) n. nature ; natural disposition ; character ; conduct, behaviour, manners ;

practice. (2) *a.* (used as a *sfx.*) natured, disposed to (দয়াশীল); practising (দানশীল). *fem. a.* শীলা. শীলপত্র—*n.* a character-certificate. শীলপরিচয়—*n.* a character-roll. শীলব্রত—*a.* practising virtues, virtuous.

শীষ—alt. spell. of শিষ.

শুঁকা—(1) *v.* to smell. (2) *a.* smelled, smelt. শুঁকান—*v.* to cause to smell.

শুঁটকি—(1) *a.* (of fish) preserved by seasoning and drying in the sun ; emaciated and shrivelled up (শুঁটকি চেহারা). (2) *n.* seasoned fish.

শুঁটি, শুঁটী—*n.* a legume, a pod.

শুঁঠ—*n.* dried ginger.

শুঁড়—*n.* a proboscis, a trunk (as of the elephant) ; a snout (as of the tortoise) ; (facet.—of human beings) the mouth including the neck ; an antenna, a feeler (as of an insect). শুঁড় বাড়ান—*v.* to stretch out one's proboscis or trunk or snout or antenna ; (facet.—of human beings) to crane one's neck.

শুঁড়ি১—*a.* very narrow (শুঁড়ি পথ).

শুঁড়ি২, শুঁড়ী—*n.* a wine-seller, a vintner ; a distiller, a brewer ; a publican, a taverner. শুঁড়ির দোকান, শুঁড়িখানা—*n.* a wine-shop, a grog-shop ; a public house, a tavern, ale-house (old name). শুঁড়ির সাক্ষী মাতাল—one offender bears out another, (cp.) birds of the same feather flock together.

শুঁয়া, (coll.) শুঁয়ো—*n.* an antenna, a feeler ; an awn (যবের শুঁয়া). শুঁয়াপোকা—*n.* the caterpillar ; the chrysalis.

শুক—*n.* the popinjay, the parrot.

শুকতারা—*n.* the vesper ; (astr.) Venus.

শুকনা—same as শুষ্ক. শুকনা কথায় চিঁড়ে ভেজে না—(fig.) mere words cannot accomplish a thing, mere words cannot butter bread, (cp.) fine words butter no parsnips.

শুকনাস—*a.* having an aquiline nose.

শুকনো—coll. corrup. of শুকনা.

শুকা—dial. corrup. of শুখা.

শুকান—*v.* to free or be freed from moisture, water etc., to dry (কাপড় শুকান) ; to sun or be sunned (ধান শুকান) ; to wither or be withered (ফুল শুকান) ; to emaciate or be emaciated (ছেলেটা শুকিয়ে যাচ্ছে) ; to heal or be healed (ঘা শুকান).

শুক্তা, (obs.) শুক্তা, শুক্ত, শুক্তানি, শুক্তনি—*n.* a dish of bitters, bitters-curry.

শুক্তি, শুক্তিকা—*n.* nacre, abalone, ear-shell, oyster. শুক্তি-বীজ—*n.* pearl.

শুক্র—*n.* (astr.) the Venus ; the vesper ; sperm, semen ; the preceptor of daityas (দৈত্য) (usu. শুক্রাচার্য). শুক্রতারল্য—*n.* spermatorrhoea, involuntary seminal discharge. শুক্রবার, শুক্রবাসর—*n.* Friday. শুক্রাণু—*n.* spermatozoid.

শুক্ল—(1) *n.* the white colour. (2) *a.* white, hoary, grey (শুক্ল কেশ) ; bright, light ; clean, clear ; fair ; pure. *fem. a.* শুক্লা, শুক্লতা—*n.* whiteness. শুক্লতিথি—*n.* any lunar day of the bright fortnight. শুক্লপক্ষ—*n.* the bright fortnight.

শুখতা, শুখতি—*n.* weight lost in dryness.

শুখা—(1) *a.* dry ; exclusive of bed and board (শুখা মাইনের কাজ). (2) *n.* drought (হাজা-শুখা) ; roasted or sunned tobacco used as quids or in bidis (বিড়ি).

শুঙ্গ, শুঙ্গা—same as শুঁয়া.

শুচি—*a.* pure ; clean ; immaculate ; sanctified ; holy ; virtuous ; white. শুচিতা—*n.* purity ; cleanliness ; immaculateness ; sanctity ; holiness ; virtuousness ; whiteness. আপাত শুচিতা—a show of purity or sanctity or virtuousness or cleanliness ; sanctimony. শুচিবাই, শুচিবায়ু—*n.* a hysterical mania for cleanliness and sanctity. শুচিবায়ুগ্রস্ত—*a.* suffering from a hysterical mania for cleanliness and sanctity. শুচিব্রত—*a.* practising sanctity and virtue ; virtuous and holy. শুচিশুভ্র—*a.* bright with sanctity or virtuousness. শুচিস্মিত—*a.* having a pure or bright smile. *fem.* শুচিস্মিতা.

শুজনি, শুজনী—*n.* a diapered bedcover.

শুণ্ঠি, শুণ্ঠী—*n.* dried ginger.

শুণ্ড—*n.* a proboscis, a trunk (as of the elephant) ; a snout (as of the tortoise).

শুণ্ডী—same as শুঁড়ি২.

শুদ্ধ—(1) *a.* faultless ; flawless ; immaculate ; clean ; pure ; purified ; rectified, holy, sacred ; sanctified, consecrated ; virtuous ; chaste ; genuine ; unadulterated ; correct, right (অঙ্কটি শুদ্ধ) ; mere, only (শুদ্ধ দুঃখ). (2) *adv.* only, merely (শুদ্ধ একবস্ত্রে). শুদ্ধ করা—*v.* to clean ; to purify ; to sanctify, to consecrate ; to rectify, to correct ; to amend. শুদ্ধতা—*n.* correctness ; flawlessness, faultlessness ; purity ; sacredness, holiness ; chastity ; genuineness. শুদ্ধ বর্ণালি—(phys.) a pure spectrum. শুদ্ধচিত্ত, শুদ্ধমতি—*a.* chaste or virtuous in mind, pure-hearted. শুদ্ধলেখ—*n.* a fair copy. শুদ্ধসত্ত্ব—*a.* pure-souled. শুদ্ধাচার—(1) *n.* practice of virtue or sanctity ; virtuousness ; sanctity ; cleanliness ; (2) *a.* practising virtue or sanctity or cleanliness. শুদ্ধাচারিতা—same as শুদ্ধাচার (*n.*).

শুদ্ধাচারী—*a.* same as শুদ্ধাচার (*a.*). *fem.* শুদ্ধাচারিণী. শুদ্ধান্ত—*n.* a gynæceum, a zenanna. শুদ্ধান্তবাসিনী—*a. fem.* keeping constantly to the gynæceum. শুদ্ধাশুদ্ধ—*a.* holy and profane : pure and impure ; right and wrong ; correct and incorrect. শুদ্ধি—*n.* purification ; purgation ; sanctification, consecration ; rectification, correction, amendment ; reformation ; purity ; cleanliness ; chastity ; correctness ; reclamation from evil, untouchability, social inferiority etc. শুদ্ধিপত্র—*n.* list of errors attached to a book, errata, corrigenda.

শুধরান—*v.* to rectify or be rectified, to correct or be corrected ; to mend one's ways.

শুধা১—dial. corrup. of শুধু.

শুধা২—*v.* to repay, to pay back.

শুধা৩, শুধান—*v.* to ask, to inquire.

শুধু—(1) *a.* empty (শুধু হাতে) ; bare (শুধু চোখে) ; mere, only (শুধু জল). (2) *adv.* merely, simply, only (শুধু হাসছে). শুধুশুধু—*adv.* for nothing (শুধুশুধু মার খাওয়া) ; in vain (শুধুশুধু চেষ্টা করা).

শুনা—(1) *v.* to hear ; to listen (to) ; to obey ; to comply with ; to pay heed to. (2) *a.* that which has been heard ; learnt indirectly by hearing from others. শুনা কথা —that which has not been experienced directly but learnt from others ; hearsay ; a rumour. শুনান—*v.* to make one hear ; to tell ; to inform ; to cause to obey ; to cause to comply with ; to cause to heed. কথা শুনান—*v.* to make one obey ; to censure ; to revile ; to sting with words, (cp.) to give (a person) a piece of one's mind. গল্প শুনান —*v.* to tell one a story. গান শুনান—*v.* to sing before one. শুনাইয়া বলা, শুনাইয়া শুনাইয়া বলা—*v.* to speak in one's hearing. শুনানি—*n.* (law) a hearing. মকদ্দমার শুনানি হবে—the case will come up for hearing. শুনানির দিন বা তারিখ—day or date of hearing. শুনিবামাত্র—*adv.* directly upon hearing.

শুভ—(1) *n.* weal, well-being, (the) good. (2) *a.* doing good, beneficial, benefactory ; auspicious ; favourable ; promising. *fem. a,* শুভা. শুভংকর, (inc.) শুভকর—same as শুভঙ্কর. শুভকর্ম, শুভকার্য—*n.* an auspicious work ; a solemn or religious rite or function or ceremony. শুভক্ষণ—*n.* an auspicious or favourable moment or time ; an opportunity, a chance. শুভগ্রহ—*n.* (astrol.) an auspicious or favourable planet or star. শুভঙ্কর—*a.* doing good, beneficial, benefactory. শুভঙ্করী—(1) *a. fem.* of শুভঙ্কর. (2) *n.* a system of arithmetical calculation introduced by Shubhankar. শুভদ, শুভদায়ক—same as শুভঙ্কর. *fem.* শুভদা. শুভদৃষ্টি—*n.* an auspicious or favourable or kind look or (astrol.) aspect ; the solemn rite of the bride and bridegroom looking at each other at a Hindu wedding. শুভফল—*n.* a happy result or outcome. শুভলক্ষণ—*n.* an auspicious sign or mark or omen. শুভলগ্ন—*n.* an auspicious moment. শুভসংবাদ—*n.* good news. শুভাকাঙ্ক্ষা—*n.* well-wishing. শুভাকাঙ্ক্ষী—(1) *a.* well-wishing. (2) *n.* a well-wisher. *fem.* শুভাকাঙ্ক্ষিণী. শুভাগমন—*n.* an auspicious coming ; a kind visit, a welcome visit. শুভাদৃষ্টবশতঃ—*adv.* fortunately. শুভানুধ্যান—same as শুভাকাঙ্ক্ষা. শুভানুধ্যায়ী—same as শুভাকাঙ্ক্ষী. *fem.* শুভানুধ্যায়িনী. শুভানুষ্ঠান—*n.* an auspicious or solemn function or ceremony. শুভার্থী—same as শুভাকাঙ্ক্ষী. *fem.* শুভার্থিনী. শুভাশীর্বাদ—*n.* kind blessing or benediction. শুভাশুভ—*n.* weal and woe ; good and evil.

শুভ্র—*a.* white ; grey, hoary (শুভ্র কেশ) ; incandescent, bright (শুভ্র আলোক) ; (fig.) pure, unblemished, chaste, virtuous (শুভ্র মন). *fem.* শুভ্রা. শুভ্রতা—*n.* whiteness ; (fig.) purity.

শুমার—*n.* counting, enumeration (আদমশুমার=census) ; calculation ; estimate.

শুয়া—*v.* to lie down ; to go to bed, to sleep. শুইয়া পড়া—*v.* to lie down ; to go to bed ; to lie prostrate : to succumb.

শুয়ান—*v.* to cause to lie down, to lay down ; to force to lie prostrate, to cause to succumb, to knock down to the ground.

শুয়ার, (coll.) শুয়োর—same as শূকর. শুয়ারের খোঁয়াড়—a pig-sty, a swine-sty, a piggery, a swinery. শুয়ারের গোঁ—stupid obstinacy, pigheadedness. শুয়ারের পাল—a flock of swine.

শুরু—*n.* commencemant, beginning ; start ; inception. শুরু করা বা হওয়া—*v.* to commence, to begin ; to start. শুরু থেকে শেষ—from beginning to end.

শুরুয়া—*n.* soup.

শুলফা, (coll.) শুলফো—*n.* dill.

শুল্ক—*n.* duty on import or export, customs ; tax, toll ; a marriage-portion, a dowry (কন্যাশুল্ক) ; price. শুল্কশালা—*n.* the customhouse. শুল্কাধীন—*a.* bonded. শুল্কাধীন পণ্যাগার—bonded warehouse.

শুশনি—*n*, cress(es).

শুশুক—pop. form of শিশুক.

শুশ্রূষা—*n.* nursing (of the sick). শুশ্রূষা

করা—*v.* to nurse. শুশ্রূষাকারী—*n.* a male nurse. *fem.* শুশ্রূষাকারিণী—*n.* a nurse ; a (nursing) sister.

শুষা—same as শোষণ করা.

শুষির—alt. spell. of সুষির.

শুষ্ক—*a.* dry (শুষ্ক বস্ত্র) ; withered (শুষ্ক পুষ্প) ; sapless, pithless (শুষ্ক কাষ্ঠ) ; dull, uninteresting, pointless (শুষ্ক তর্ক) ; pale (শুষ্ক মুখ) ; parched (শুষ্ক কণ্ঠ) ; harsh (শুষ্ক স্বর) ; vapoury or empty or insipid (শুষ্ক বাক্য) ; merely formal (শুষ্ক ভদ্রতা). শুষ্কতা—*n.* dryness.

শূক—*n.* a beard of corn, an awn ; the chrysalis. শূককীট—*n.* the caterpillar ; the chrysalis. শূকঘ্ন—*a.* larvicide. শূকধান্য—*n.* awned rice.

শূকর—*n.* the hog, the boar, the swine. *fem.* শূকরী—the sow. বন্যশূকর—*n.* the wild boar. শূকরছানা, শূকরশাবক—*n.* the pig. শূকরপালক—*n.* a swineherd. শূকরের মাংস—pork, ham.

শূদ্র—*n.* the lowest of four Hindu castes, Shudras ; a shudra. শূদ্রা—*n. fem.* a female shudra. শূদ্রাণী—*n. fem.* a female shudra ; a shudra's wife. শূদ্রী—*n. fem.* a shudra's wife.

শূন—*a.* poet. corrup. of শূন্য (*a.*).

শূন্য—(1) *n.* (*math.*) zero ; cipher ; nothing ; the sky ; an open or empty place, space, (the) void ; inexistence ; absence. (2) *a.* destitute of, devoid of (জনশূন্য, বুদ্ধিশূন্য) ; vacant ; empty ; stoical, indifferent. (3) *in comp.* (used as a *sfx.*) -less, -un etc. (গৃহশূন্য= homeless). শূন্যকুম্ভ—*n.* an empty pitcher ; (*fig.*—*dero.*) a man of no worth or substance, a man of straw. শূন্যক্রান্তি-রেখা—*n.* (*astr.*) the aclinic line. শূন্যগর্ভ—*a.* containing nothing within, empty ; hollow ; (*fig.*) unsubstantial or insincere (শূন্যগর্ভ কথা= empty words). শূন্যতা—*n.* vacancy ; emptiness ; stoicism, indifference. শূন্যদৃষ্টি—*n.* a vacant or blank look. শূন্যপথ—an aerial route. শূন্যপানে—*adv.* towards the sky. শূন্যবাদ—*n.* the Buddhist doctrine which holds that the world has evolved out of nothing and will pass into nothing ; atheism ; nihilism. শূন্যবাদী—(1) *a.* Buddhistic, Buddhist ; atheistical, atheistic ; nihilistic. (2) *n.* a Buddhist ; an atheist ; a nihilist. শূন্যমন—*n.* a vacant or unoccupied mind ; an indifferent or stoical mind. শূন্যমনে—*adv.* in a vacant mood. শূন্যমার্গ—*n.* aerial path ; passage through the air. শূন্যযাত্রা—*n.* a flight. শূন্যস্থান—*n.* empty or vacant space ; a gap. শূন্যহস্ত—*a.* empty-handed ; financially hard-up, broke ; not carrying any weapon. শূন্যহস্তে—*adv.* empty-handedly ; without (having any) money ; without carrying any weapon. শূন্যীকরণ—*n.* act of making empty : evacuation. শূন্যীকৃত—*a.* emptied ; evacuated.

শূপকার—*n.* (*loos.*) a cook.

শূয়ার—alt. spell. of শুয়ার.

শূর—(1) *a.* valiant ; heroic. (2) *n.* a valiant man or fighter ; a hero. শূরোচিত—*a.* befitting a hero.

শূর্প—*n.* a wicker-work platter or tray for winnowing.

শূল—*n.* a stake for impaling a criminal ; a trident ; a pike ; a keswer, a spit ; pain, inflammation (দন্তশূল) ; colic. শূলে দেওয়া, শূলে চড়ান—*v.* to impale (as a criminal). শূলঘ্ন—*a.* curing inflammation or colic. শূলপক্ব—*a.* skewered or spitted and roasted. শূলপাণি—*n.* one holding a trident in one's hand ; Shiva (শিব). শূলবিদ্ধ—*a.* pierced with a trident or pike ; spitted, skewered. শূলবেদনা, শূলব্যথা—*n.* colic pain. শূলাগ্র—*n.* pikehead ; the point of a trident or stake. শূলান—*v.* to become painful, to ache, to inflame ; (*coll.*) to have an itching for (পিঠ বা মুখ শূলান). শূলানি—*n.* pain, ache, inflammation ; (*coll.*) itching. শূলী—same as শূলপাণি. শূল্য—*a.* roasted on a spit or skewer (শূল্য মাংস).

শৃগাল—*n.* the jackal. *fem.* শৃগালী.

শৃঙ্খল—*n.* a chain ; fetters, irons ; rule, system, arrangement, due order ; restraint or discipline. শৃঙ্খল-নিয়ম—*n.* (*math.*) chain rule. শৃঙ্খলা—*n.* method, system ; due succession or order, sequence ; arrangement, orderliness ; restraint or discipline. শৃঙ্খলাবদ্ধ—*a.* chained, fettered ; methodical, systematic ; orderly ; disciplined. শৃঙ্খলাহীন—*a.* disorderly ; confused ; undisciplined ; immethodical, unmethodical, unsystematic ; haphazard. শৃঙ্খলিত—*a.* chained, fettered.

শৃঙ্গ—*n.* a horn ; an antler ; a peak ; summit ; a wind-instrument ori. made of horn, a horn. ক্ষুদ্র শৃঙ্গ—a cornicle. শৃঙ্গধ্বনি—*n.* the sound of a (musical) horn.

শৃঙ্গাকার—*a.* corniform.

শৃঙ্গার—*n.* (*rhet.*) the sentiment relating to sexual union or inter-course (*usu.* শৃঙ্গাররস) ; the erotic sentiment ; sexual intercourse, coition ; toilet and dressing (of a woman preparing herself to meet her lover or of an elephant, an idol etc.).

শৃঙ্গী—(1) *a.* horned ; corniculate. (2) *n.* a horned beast.

শেওড়া—*n.* a kind of wild tree.

শেওলা—pop. corrup. of শৈবাল.

শেঁকো—alt. spell. of সেঁকো.

শেখ—*n.* (Mus.) a Sheik(h).

শেখর—*n.* a crown, a diadem, a coronet; a chaplet; a peak, a crest, a summit.

শেখা, শেখান—pop. variants of শিখা and শিখান respectively.

শেজ১—*n.* a bed.

শেজ২—*n.* a lamp within a chimney, a lantern.

শেঠ—same as শ্রেষ্ঠী.

শেফালি, শেফালী, শেফালিকা—*n.* a white fragrant autumnal flower; its tree.

শেমিজ—*n.* a chemise.

শেয়াকুল, শেয়ান, শেয়ানা, শেয়াল, শেয়ালা—variants of শিয়াকুল, সেয়ান, সেয়ানা, শিয়াল and শেওলা respectively.

শেরওয়ানী—*n.* a kind of long coat worn by men.

শের—*n.* the tiger; the lion.

শেল—*n.* a sharp-pointed mythological missile. শেলসম—*a.* like the aforesaid missile; as painful or fatal as a stroke of the aforesaid missile. বুকে শেলসম বাজা—to cut (a person) to the heart.

শেষ—(1) *n.* (myth.) a king of snakes; end, termination; close; conclusion, finish; completion; ruin or destruction or death (শত্রুর শেষ দেখা); the rear, the backside, the back-end, the rearmost or backmost part or position (সবার শেষে); the last or lowest position or place (সব শেষে); remainder, balance; settlement, solution (তর্কের শেষ). (2) *a.* last; concluding; ultimate; final; lowest; rearmost; remaining. শেষ করা—*v.* to finish, to complete, to end, to conclude; to ruin or destroy or kill, to do (one) in. শেষ হওয়া—*v.* to be finished or concluded; to end, to conclude; to close; to be ruined or destroyed or killed. শেষ অবস্থা, শেষদশা—*n.* the last or final stage; the end; the dying stage. শেষকালে—*adv.* at last, in the end. শেষ-চুম্বকত্ব—*n.* (phys.) residual magnetism. শেষ-পাদ—*n.* last quarter. শেষবিচার—*n.* the Last Judgment, Doom. শেষবিচারের দিন—the Judgment-day, Doomsday. শেষবিচারক—*n.* the Final Judge. শেষভাগ—*n.* the last part; the remaining portion. শেষমুহূর্ত—*n.* the last moment, the eleventh hour. শেষরক্ষা—*n.* that which saves the situation at the last moment, happy ending of a situation which seems hopeless. শেষরাত্রি—*n.* the last part of the night; small-hours. শেষাবস্থা—same as শেষ অবস্থা. শেষাশেষি—*adv.* at the last moment, at the eleventh hour; at last, in the end, at long last; ultimately; finally. শেষে—*adv.* in the end; in conclusion; towards the close; ultimately, finally; at last; last (সে শেষে এল). শেষোক্ত—*a.* mentioned last of all; last-named.

শেহালা—poet. corrup. of শেওলা.

শৈত্য—*n.* coldness, cold; chilliness, chill; frigidity; humidity.

শৈথিল্য—*n.* looseness, flaccidity; dishevelled or blowsy state; slackness; laxness; tiredness, fatigue; slowness, tardiness; absence of earnestness or carefulness.

শৈব—(1) *a.* of or worshipping Shiva (শিব). (2) *n.* a Hindu community worshipping Shiva (শিব); a member of this community.

শৈবলিনী—*n.* a river.

শৈবাল—*n.* lichen, moss; alga (*pl.* algæ).

শৈল—*n.* a mountain; a rock; a hill. শৈলজ—*a.* born of or grown on a mountain or a hill; mountainous or hilly. শৈলজা—(1) *a. fem.* of শৈলজ. (2) *n.* same as শৈলসুতা. শৈলজায়া—*n.* Menaka (মেনকা) the wife of the Himalayas. শৈলতত্ত্ব—*n.* petrology; petrography. শৈলময়—*a.* mountainous or hilly. শৈলশিরা—*n.* a ridge. শৈলসুতা—*n.* daughter of a mountain; Goddess Durga (দুর্গা), the daughter of the Himalayas.

শৈলান্তরীপ—*n.* a promontory.

শৈলী—*n.* style (রচনাশৈলী).

শৈলেন্দ্র—*n.* the lord or king of mountains; the Himalayas.

শৈলেয়—(1) *a.* hill-grown. (2) *n.* a fragrant resin, benzoin, storax.

শৈলোৎক্ষেপ-বৃষ্টি—*n.* (geog.) relief-rain.

শৈশব, শৈশবকাল, শৈশবাবস্থা—*n.* infancy, babyhood; childhood; childhood days. শৈশবকালীন—*a.* of infancy or childhood days; infantile. শৈশব কালোচিত—*a.* proper for infancy or childhood; child-like; babyish or childish. শৈশবসঙ্গী—*n.* a companion or friend of one's childhood. শৈশবস্মৃতি—*n.* reminiscence(s) of one's childhood days. শৈশবাবধি—*adv.* from childhood.

শোঁ—*int.* expressing: a swishing or whirring or whizzing sound.

শোঁকা, শোঁকান—pop. variants of শুঁকা and শুঁকান respectively.

শোঁ-শোঁ—*int.* expressing: repeated or continuous whizzing sound.

শোক—*n.* mourning or grief. শোক করা—

v. to mourn, to grieve (for). শোকগাথা, শোকগীতি—n. an elegy ; a dirge. শোকগ্রস্ত—a. bereaved ; grief-stricken. শোকচিহ্ন—n. a sign or token of mourning. শোকজনক—a mournful ; woeful, distressing, sad, lamentable. শোকসঙ্গীত—n. an elegy ; a dirge. শোকসন্তপ্ত—a. afflicted with grief, grief-stricken. শোকসভা—n. condolence meeting. শোকসাগর—n. an ocean of grief. শোকসূচক —a. indicating grief or mourning. শোকাকুল —a. beside oneself with grief, overwhelmed with grief. শোকাগ্নি—same as শোকানল. শোকাচ্ছন্ন—a. beset or overwhelmed with grief. শোকাতুর—same as শোকার্ত. শোকানল —n. the burning fire of grief. শোকাবহ—same as শোকজনক. শোকাবিষ্ট—same as শোকাচ্ছন্ন. শোকাবেগ—n. outburst of grief. শোকাভিভূত—same as শোকাচ্ছন্ন. শোকার্ত—a. grief-stricken. শোকোচ্ছ্বাস—same as শোকাবেগ.

শোচন, শোচনা—n. mourning or grieving ; lamentation ; repentance ; regret. শোচনীয় —a. mournful ; grievous ; woeful ; lamentable ; sad ; regrettable, sorry (শোচনীয় অবস্থা=a sorry plight) ; miserable.

শোণিত—n. blood. শোণিতধারা—n. a stream or flow of blood ; (loos.) blood-circulation. শোণিতকণা, শোণিত কণিকা—n. a small drop of blood ; (anat.) a blood-corpuscle. শোণিতপাত—n. bloodshed ; hæmorrhage. শোণিতপায়ী—a. blood-sucking. শোণিতপায়ী প্রাণী—a blood-sucker. শোণিতপিপাসা—n. blood-thirstiness. শোণিতপিপাসু—a. bloodthirsty. শোণিতপ্রবাহ—same as শোণিতধারা. শোণিত-মোক্ষণ—n. (med.) blood-letting. শোণিতরঞ্জিত—a. smeared with blood, blood-stained, blood-bespotted, bloody. শোণিত-শিরা—n. a vein ; an artery. শোণিত-শোষণ—n. act of sucking in others' blood ; (fig.) extortion. শোণিতস্নান—n. blood-bath. শোণিতস্রাব—n. hæmorrhage. শোণিতাক্ত—same as শোণিতরঞ্জিত.

শোণিমা—n. red glow or tinge ; flush.

শোথ—n. dropsy. শোথ নামা—v. to have dropsical swelling.

শোধ—n. repayment ; payment, acquittance, clearing off (dues) ; revenge, vengeance, retaliation. শোধ করা—v. to repay ; to pay. শোধ তোলা—v. same as শোধ লওয়া. শোধ দেওয়া—v. to pay back, to repay ; to pay ; to take revenge (upon), to avenge ; to retaliate. শোধ যাওয়া—v. to be repaid or paid. শোধ লওয়া—v. to take revenge (upon), to avenge ; to retaliate. শোধবোধ—n. settling or balancing of accounts ; (fig.) having one's revenge on somebody, squaring up with somebody ; final settlement. শোধ্য—a. repayable.

শোধক—a. purifying ; sanctifying ; consecratory ; cleansing, refining ; rectifying ; corrective ; reformative ; repaying ; paying.

শোধন—n. purification ; sanctification, consecration ; clearing or refining ; rectification ; amendment, correction ; revision ; reclamation ; reformation ; repayment, payment ; acquittance. শোধন করা —v. to purify ; to sanctify, to consecrate ; to cleanse or refine ; to rectify ; to amend, to correct ; to revise ; to reform. শোধনী—a. fem. same as শোধক. শোধনীয়—a. to be or capable of being purified or sanctified or consecrated or cleansed or refined or rectified or corrected or reformed or repaid or paid.

শোধরান—pop. var. of শুধরান.

শোধা—pop. var. of শুধা.

শোধাক্ষম—a. insolvent. শোধাক্ষমতা—n. insolvency. শোধাক্ষম-নিবন্ধক—n. the Registrar of Insolvency.

শোধিত—a. purified ; sanctified, consecrated ; cleansed, refined ; rectified (শোধিত কোহল) ; amended, corrected ; revised ; reclaimed ; reformed ; repaid ; paid.

শোনা, শোনান—pop. variants of শুনা and শুনান respectively.

শোভন—a. beautiful, lovely ; comely, debonair ; graceful ; elegant ; decorous ; decent ; becoming. fem. শোভনা. শোভনীয়—a. becoming.

শোভমান—a. existing or being present beautifully ; looking beautiful or decorous. fem. শোভমানা.

শোভা—n. beauty ; beautiful show ; glamour. শোভা করা—v. to beautify ; to embellish ; to adorn ; to grace. শোভা পাওয়া —v. to exist or be present beautifully ; to look beautiful or decorous ; to behove or become. শোভা হওয়া—v. to look beautiful or decorous ; to have a beautiful show ; to be adorned or graced. শোভাকর—a. beautifying ; adorning ; decorating ; giving grace to ; giving glamour to. শোভাময়—a. beautiful ; graceful ; having a beautiful show ; glamorous. fem. শোভাময়ী. শোভাযাত্রা—n. a procession. শোভাযাত্রা করিয়া যাওয়া—v. to go in a procession. শোভাযাত্রা বাহির করা—v. to take out a procession. শোভাযাত্রী—n. a

processionist. শোভাশূন্য, শোভাহীন—*a.* having no beauty ; having no beautiful show.

শোভিত—*a.* beautifully existing ; beautified ; embellished ; decked ; adorned ; decorated ; graced.

শোভী—*a.* beautifying ; adorning ; adding grace to. *fem.* শোভিনী.

শোফার—*n.* a chauffeur (*fem.* a chauffeuse).

শোয়া, শোয়ান—pop. variants of শুয়া and শুয়ান. শোয়াবসা—*n.* (fig.) deportment, bearing ; (fig.) act of living with another as neighbours or in the same society ; (fig.) social intercourse. শোয়াবসা করা—*v.* to live with another as neighbours or in the same society ; to have social intercourse with.

শোর—*n.* a loud (and confused) noise, an uproar. শোর তোলা—*v.* to raise an uproar. শোরগোল—*n.* an uproarious noise ; hue and cry ; clamour.

শোরা—*n.* nitre, salt-petre. শোরাঘটিত—*a.* nitric.

শোল—*n.* a large tubular fish.

শোলা—alt. spell. of সোলা.

শোষ—(1) *n.* dryness ; juiceless or sapless state ; (med.) consumption ; (med.) sinus. (2) *a.* dried up within (মূলোটা শোষ).

শোষ-কাগজ—*n.* blotting-paper.

শোষক—(1) *a.* absorbing ; drying up ; sucking in ; (fig.) extorting. (2) *n.* an absorber ; a sucker ; (fig.) an extortioner, sponger.

শোষণ—*n.* absorption ; act of drying up ; suction ; (fig.) extortion. শোষণ করা—*v.* to absorb ; to dry up ; to suck in ; (fig.) to extort.

শোষা—same as শোষণ করা.

শোষিত—*a.* absorbed ; dried up ; sucked in ; (fig.) subjected to extortion.

শোহরত—*n.* announcement, proclamation. ঢোল-শহরত—*n.* proclamation by beat of drums.

শোহিনী—*n.* an Indian musical mode.

শৌখিন, (rare) শৌখীন—*a.* given to niceties ; given to luxury, luxurious ; having refined or delicate taste ; dainty ; pleasing to or gratifying fancy (শৌখিন জিনিস=fancy goods). শৌখিনতা—*n.* luxuriousness ; inclination to niceties ; possession of refined or delicate taste ; daintiness.

শৌচ, শৌচকর্ম, শৌচক্রিয়া—*n.* purity ; sanctity ; scriptural cleansing or purification of one's body and mind ; washing or cleansing of one's posteriors after evacuation of bowels. শৌচ করা—*v.* to wash or cleanse one's posteriors after evacuation of bowels ; to cleanse or purify scripturally one's body and mind ; to sanctify. শৌচাগার—*n.* a latrine, a lavatory, a toilet.

শৌণ্ড—*a.* drunken, inebriate, intoxicated ; greatly addicted or habituated to (পানশৌণ্ড) ; celebrated, (দানশৌণ্ড). শৌণ্ডিক, শৌণ্ডী—same as শুঁড়ি২. শৌণ্ডিকালয়—same as শুঁড়িখানা.

শৌর্য—*n.* valour, prowess ; heroism ; strength and courage. শৌর্যশালী—*a.* valorous, valiant ; heroic ; strong and courageous. *fem.* শৌর্যশালিনী.

শ্ব—*n.* the dog. শ্বদন্ত—*n.* a canine tooth. শ্ববৃত্তি—*n.* dog-like behaviour, doggishness ; servitude, servility ; mean or cringing flattery.

শ্বশুর—*n.* a father-in-law ; an uncle-in-law. শ্বশুরঘর—*n.* a woman's father-in-law's house, a husband's house. শ্বশুরবাড়ি, শ্বশুরালয়—*n.* a man's or woman's father-in-law's house. শ্বশুরমন্দির—*n.* (facet.) a man's father-in-law's house.

শ্বশ্রূ—*n.* a mother-in-law ; an aunt-in-law.

শ্বসন—*n.* breathing, respiration ; (loos.) inhalation. কৃত্রিম শ্বসন—artificial respiration.

শ্বা, শ্বাদন্ত—variants of শ্ব and শ্বদন্ত.

শ্বাপদ—*n.* any carnivorous ferocious beast of prey ; (loos.) a wild beast. শ্বাপদসঙ্কুল, শ্বাপদসমাকীর্ণ—*a.* infested with ferocious beasts of prey.

শ্বাস—*n.* breathing, respiration ; breath ; asthma ; asthmatic spasm ; the last gasp. শ্বাস ওঠা—*v.* to be in the last gasp ; to be attacked with a spell of asthmatic spasm. শ্বাস শ্বাস ছাড়া—*v.* to breathe out, to exhale. শ্বাস লওয়া—*v.* to breathe in, to inhale. দুর্গন্ধ শ্বাস—*n.* foul breath ; (med.) halitosis. শ্বাসকষ্ট—*n.* breathing trouble ; laboured breathing, dyspnœa ; laboured breathing of a dying person. শ্বাসকেন্দ্র—*n.* (anat.) the respiratory centre. শ্বাসক্রিয়া—*n.* breathing, respiration. শ্বাসগ্রহণ—*n.* inhalation. শ্বাসগ্রহণ করা—same as শ্বাস লওয়া. শ্বাসত্যাগ—*n.* exhalation. শ্বাসত্যাগ করা—same as শ্বাস ছাড়া. শ্বাসনালী—*n.* (anat.) the windpipe, the trachea. শ্বাসপ্রশ্বাস—*n.* breathing, respiration. শ্বাসযন্ত্র—*n.* (anat.) the respiratory organ, lungs. শ্বাসরোগ—*n.* any disease characterized by breathing trouble, such as, asthma, bronchitis etc. শ্বাসরোধ—*n.* suffocation or choking ; bated breath. শ্বাসরোধ করা—*v.* to suffo-

cate ; to choke ; to make breathless. শ্বাসরোধ হওয়া—v. to be suffocated or choked ; to become breathless. শ্বাসরোধক—a. suffocating, choking. শ্বাসারি—n. a medicine or cure for breathing trouble.

শ্বেত—(1) n. the white colour. (2) a. white ; (of hair) grey. শ্বেতকায়—a. white complexioned. শ্বেতকুষ্ঠ—n. leucoderma. শ্বেতচর্ম—a. white-skinned, white-complexioned. শ্বেতদ্বীপ—n. a mythological island, the island of the moon ; (often facet.) the British Isles. শ্বেত-পাথর, শ্বেতপ্রস্তর—n. marble. শ্বেতপ্রদর—n. leucorrhœa, whites. শ্বেতরক্তকণিকা—a white corpuscle. শ্বেতশ্মশ্রু—a. greybearded. শ্বেতসর্ষপ—n. white mustard, Brassica alba. শ্বেতসার—n. starch. অযুক্ত শ্বেতসার—(bot.) simple starch. শ্বেতহস্তী—n. (lit. & fig.) a white elephant. শ্বেতাভ—a. having a slightly white glow or tinge, whitish ; (loos.) incandescent. শ্বেতি, শ্বেতী—n. leucoderma.

শ্মশান, শ্মশানপুরী, শ্মশানভূমি—n. a crematorium, a crematory, a cremation-ground ; (fig.) a deserted and cheerless place, house etc. শ্মশানে পরিণত করা—v. to turn into or reduce to a cheerless desert. শ্মশানকালী—n. Goddess Kali (কালী), the presiding deity of crematoria. শ্মশানচারী—a. roaming or living in crematoria. fem. শ্মশানচারিণী. শ্মশানবন্ধু—n. one who accompanies or carries a dead body to the crematorium. শ্মশানবাসী—a. living in crematoria. fem. শ্মশানবাসিনী. শ্মশানবৈরাগ্য—n. the perception of transitoriness of the world, with which the mind of a visitor to a crematorium becomes imbued for a while. (fig.) sham distaste or aversion for the world just before death.

শ্মশ্রু—n. beard (of man's face). শ্মশ্রুমণ্ডিত—a. covered with beard, bearded. শ্মশ্রুল—a. covered with in beard, bearded. শ্মশ্রুশূন্য, শ্মশ্রুহীন—a. beardless. শ্মশ্রুশোভিত—a. bedecked with beard, bearded.

শ্যাম—(1) a. cloud-coloured ; dark blue ; bottle-green ; green ; dark-coloured ; jet black ; having a dark yet very sweet complexion, (cp.) brunet (fem. brunette). (2) n. Krishna (কৃষ্ণ). শ্যাম রাখি কি কুল রাখি—to have to choose between one's lover and infamy on the one hand and one's husband and good name on the other ; (fig.) to be between the horns of a dilemma. শ্যামকান্তি—a. having a dark yet very sweet complexion. শ্যামবর্ণ—(1) n. cloud-like colour ; dark blue or bottle-green colour ; green or dark colour ; jet black colour ; dark yet very sweet complexion. (2) a. same as শ্যাম (a.). শ্যামল, (poet.) শ্যামর—a. same as শ্যাম (a.) fem. শ্যামলা. শ্যামলা বসুন্ধরা—the (mother) earth green with crops and vegetation. শ্যামলতা, শ্যামলিমা—n. the state of having cloud-like or dark blue or bottle-green or green or dark colour or a dark yet very sweet complexion. শ্যামলী—(1) a. (loos.) fem. of শ্যামল. (2) n. a pet name for a dark-coloured cow. শ্যামসুন্দর—n. Krishna (কৃষ্ণ). শ্যামক, শ্যামা১—variants of শ্যামাক. শ্যামা২—(1) a. fem. of শ্যাম (a.). (2) n. (rhet.) an uncommonly beautiful woman having a dazzlingly bright cream-coloured complexion, who is very pleasant to touch ; Goddess Kali (কালী) ; a song-bird of the thrush-family, the shama ; an evergreen creeper. শ্যামাক—n. a kind of wild paddy. শ্যামাঙ্গ—a. dark-complexioned. fem. শ্যামাঙ্গা, শ্যামাঙ্গী, শ্যামাঙ্গিনী. শ্যামাপোকা—n. a green-coloured winged insect found in late autumn. শ্যামায়মান—a. getting dark, darkening ; getting or becoming bottle-green or green.

শ্যালক—same as শালা২.

শ্যালাজ—same as শালাজ.

শ্যালিকা, শ্যালী—same as শালী২. শ্যালীপতি—same as ভায়রা.

শ্যেন—n. the hawk, the falcon ; the eagle. fem. শ্যেনী. শ্যেনচক্ষুঃ, (pop.) শ্যেনচক্ষু, শ্যেনদৃষ্টি—a. hawk-eyed, falcon-eyed ; eagle-eyed. শ্যেন দৃষ্টিতে লক্ষ্য করা—to watch like a hawk.

শ্রদ্ধা—n. love and respect, admiration, reverence ; esteem ; confidence, faith (নেতার প্রতিশ্রুতিতে শ্রদ্ধা) ; devotion (সশ্রদ্ধ পূজা) ; inclination, desire (খেতে শ্রদ্ধা). শ্রদ্ধা করা—v. to love and respect, to admire, to revere, to esteem ; to have confidence or faith in. শ্রদ্ধান্বিত, শ্রদ্ধাবান্, শ্রদ্ধালু, শ্রদ্ধাশীল—a. respectful ; having faith or confidence in, faithful. শ্রদ্ধাভাজন, শ্রদ্ধাস্পদ—n. an object of reverence, a reverend person. fem. (inc.) শ্রদ্ধাস্পদা. শ্রদ্ধাভাজনেষু, শ্রদ্ধাস্পদেষু—to you or him as the reverend one (a form of addressing a reverend person, in a letter).

শ্রদ্ধেয়—a. reverend, venerable. fem. শ্রদ্ধেয়া.

শ্রবণ—n. hearing ; listening (to) ; audition ; the ear. শ্রবণ করা—v. to hear ; to listen (to) ; give an audition. শ্রবণগোচর—a. coming within the range of hearing, audible. শ্রবণপথ—n. the ear ; hearing. শ্রবণ-

বহির্ভূত—same as শ্রবণাতীত. শ্রবণবিবর—*n.* the ear-hole. শ্রবণমধুর—*a.* sweet to hear. শ্রবণসুখকর—*a.* pleasing to the ear. শ্রবণা—*n.* the twenty-second of the twenty-seven stars according to Hindu astronomy. শ্রবণাতীত—*a.* incapable of being heard. inaudible. শ্রবণীয়—same as শ্রব্য. শ্রবণেন্দ্রিয়—*n.* the organ of hearing, the ear. শ্রবণযোগ্য—*a.* worth listening to, fit to hear ; audible.

শ্রব্য—*a.* fit to hear ; audible ; intended to be heard (শ্রব্য কাব্য = a poem intended to be heard, not seen i.e., excluding drama). শ্রব্যতা—*n.* audibility.

শ্রম—*n.* labour, toil ; physical or manual labour ; diligence, assiduity, industry (শ্রম বিনা লেখাপড়া হয় না) ; exertion, fatigue ; rigour (সশ্রম কারাদণ্ড). শ্রম করা—*v.* to labour, to toil ; to do physical or manual labour ; to apply oneself diligently or assiduously ; to exert oneself ; to undergo rigours. উৎপাদক শ্রম—productive labour. শ্রমকাতর—*a.* reluctant to toil, grudging labour ; lazy. শ্রমজ—*n.* produced by toil or industry ; industrial. শ্রমজ দ্রব্য—an industrial product. শ্রমজনক—*a.* toilsome, strenuous, fatiguing. শ্রমজল—*n.* perspiration (caused by toil), sweat. শ্রমজীবী—(1) *a.* earning one's livelihood by manual labour. (2) *n.* same as শ্রমিক. শ্রমণ—*n.* a Buddhist mendicant, ascetic. *fem* শ্রমণা. শ্রমবণ্টন, শ্রমবিভাগ—*n.* (econ.) division of labour. শ্রমবারি—same as শ্রমজল. শ্রমবিমুখ—same as শ্রমকাতর. শ্রম-মন্ত্রক—*n.* the Ministry of Labour. শ্রম-মহাধ্যক্ষ—*n.* Labour Commissioner. শ্রমলভ্য—*a.* obtainable by effort or application. শ্রমলব্ধ—*a.* earned by toil or industry. শ্রমশিল্প—*n.* (an) industry. শ্রমশীল, শ্রমসহিষ্ণু—*a.* devoted to labour, laborious, painstaking, hardy, industrious, diligent, assiduous. শ্রমশীলতা—*n.* industry, diligence, assiduity. শ্রমসাধ্য—*a.* involving labour, laborious, toilsome ; strenuous ; attainable by hard work. শ্রমস্বীকার করা—*v.* to take pains. শ্রমাপনোদন করা—*v.* to allay or remove fatigue ; to refresh, to freshen up. শ্রমিক—*n.* a manual labourer, a labourer ; a workman, an industrial worker. শ্রমিক-আন্দোলন—*n.* labour movement. শ্রমিক-গোলযোগ—*n.* labour unrest ; labour trouble. শ্রমিকদল—*n.* a gang of labourers ; (pol.) the Labour Party. শ্রমিক-নিষ্ক্রয়-মহাধ্যক্ষ—*n.* the Commissioner for Workmen's Compensation. শ্রমিক-সঙ্ঘ—*n.* a trade union. শ্রমোপজীবী—same as শ্রমজীবী. *fem.* শ্রমোপজীবিনী.

শ্রাদ্ধ—*n.* a respectful and well-wishing offering to the manes, obsequies, sraddha ; (sarcas.) extravagant use or spending, waste (কথার শ্রাদ্ধ, টাকার শ্রাদ্ধ) ; (rather vul.) tremendous persecution or utter ruin ; vituperation ; (sl.) an undesirable affair. শ্রাদ্ধ করা—*v.* to perform one's sraddha ceremony ; (sarcas.) to use or spend extravagantly ; to waste, (rather vul.) to persecute tremendously or ruin utterly ; to revile শ্রাদ্ধ খাওয়া—*v.* to partake of the feast given on the occasion of a sraddha ceremony. শ্রাদ্ধ গড়াবে—*v.* (sl.) the (undesirable) affair will go a long way. শ্রাদ্ধকার্য, শ্রাদ্ধক্রিয়া—*n.* (performance of) obsequies or sraddha. শ্রাদ্ধশান্তি—*n.* sraddha and similar other rites so that the manes may enjoy blessed peace.

শ্রান্ত—*a.* fatigued, tired, wearied, exhausted. শ্রান্ত করা—*v.* to fatigue, to tire, to weary, to exhaust. শ্রান্তক্লান্ত—*a.* extremely tired or exhausted. শ্রান্তদেহ—*a.* having a tired or exhausted body. শ্রান্তি—*n.* fatigue, weariness, tiredness, exhaustion. শ্রান্তি বোধ করা—*v.* to feel tired or exhausted. শ্রান্তিকর, শ্রান্তিজনক—*a.* fatiguing, tiring, wearisome ; laborious. শ্রান্তিহর—*a.* removing or allaying weariness or exhaustion or fatigue ; refreshing. শ্রান্তিহীন—*a.* untiring, tireless.

শ্রাবণ১—*n.* the fourth month of the Bengali calendar. ধারা-শ্রাবণ—*n.* Shrabana (শ্রাবণ) the month of incessant rain or ceaseless downpour.

শ্রাবণ২—*a.* auditory.

শ্রাব্য—variant of শ্রব্য.

শ্রী—*n.* Goddess Lakshmi (লক্ষ্মী) ; Goddess Saraswati (সরস্বতী) ; wealth, riches ; affluence, prosperity ; good luck, fortune ; beauty, grace (মুখশ্রী) ; appearance ; style, manner, attitude (কথার শ্রী) ; an appellation affixed to the name of a holy person dead or living or to that of a sacred thing or place (শ্রীসত্যেন্দ্র বসু, শ্রীচৈতন্য, শ্রীখোল, শ্রীক্ষেত্র) ; an Indian musical mode. শ্রীকরকমল—*n.* a lotus-like auspicious hand. শ্রীকরকমলেষু—to your or his lotus-like auspicious hand (a form of addressing a person politely in a letter). শ্রীক্ষেত্র—*n.* Puri in Orissa. শ্রীখণ্ড—*n.* sandalwood. শ্রীঘর—*n.* (sarcas.) a prison, a gaol, a jail. শ্রীঘরবাস—*a.* imprisonment, incarceration. শ্রীচরণ—*n.* an auspicious foot. শ্রীচরণেষু—to your or his auspicious feet (a form of addressing a venerable person, in a letter). শ্রীচরণকমল—

n. a lotus-like auspicious foot. শ্রীচরণকমলেষু—same as শ্রীচরণেষু. শ্রীপঞ্চমী—*n.* the fifth lunar day of the bright fortnight of the month of Magha (মাঘ) when Goddess Saraswati is worshipped. শ্রীফল—*n.* the wood-apple. শ্রীবৎস—*n.* the clockwise circle of hair on the bosom of Vishnu (বিষ্ণু). শ্রীবৎসলাঞ্ছন—*n.* Vishnu (বিষ্ণু). শ্রীবৃদ্ধি—*n.* increase of wealth ; prosperity ; advancement, improvement. শ্রীবৃদ্ধিলাভ করা—*v.* to have one's wealth increase ; to prosper, to thrive ; to advance, to improve. শ্রীবৃদ্ধিসাধন করা—*v.* to cause to prosper or thrive ; to promote prosperity or wealth ; to cause to advance, to improve. শ্রীভ্রষ্ট—*a.* fallen from or bereft of prosperity ; deprived of beauty or grace or glamour ; dilapidated ; ruined. শ্রীমতী—(1) *a. fem.* of শ্রীমান্. (2) *n.* a beautiful woman or girl ; a young woman ; Radha (রাধা). শ্রীমৎ—*a.* gracious or glorious usu. affixed to the name of a saintly man or to that of a sacred book (শ্রীমদ্‌রামানুজ, শ্রীমদ্ভাগবত). শ্রীমন্ত—*a.* fortunate ; prosperous ; wealthy, affluent. শ্রীমান্—*a.* beautiful, graceful, fortunate, wealthy, affluent (usu. affixed to the name of a junior person). শ্রীমুখ—*n.* an auspicious face. শ্রীযুক্ত, শ্রীযুত—same as শ্রীমান্ (usu. affixed to the name of a senior or respectable man). *fem.* শ্রীযুক্তা. শ্রীল—same as শ্রীযুক্ত (usu. affixed to the name of an especially respectable or adorable man). শ্রীশূন্য, শ্রীহীন—*a.* deprived of grace or beauty or prosperity ; ugly ; wretched.

শ্রুত—*a.* heard ; famous, celebrated. শ্রুতকীর্তি—*a.* one whose deeds or feats have become widely famous. শ্রুতধর, শ্রুতলিখন, শ্রুতলিপি, শ্রুতলেখক—same as শ্রুতিধর, শ্রুতিলিখন, শ্রুতিলিপি, শ্রুতিলেখক (see শ্রুতি).

শ্রুতি—*n.* hearing ; audition ; the ear ; hearsay (জনশ্রুতি) ; a myth ; a legend ; mythology ; legends collectively ; the Vedas ; (mus.) a subtle note that is heard at the time of changing the voice from one note to another, (cp.) a quarter-tone. শ্রুতিকটু, শ্রুতিকঠোর—*a.* grating on ears, harsh to hear, grating, jarring ; cacophonous, cacophonic. শ্রুতিগোচর—*a.* coming within the range of hearing, audible. শ্রুতিধর—(1) *a.* capable of remembering whatever one hears. (2) *n.* such a person. শ্রুতিপথ—*n.* the ear-hole ; the range of hearing, earshot. শ্রুতিমধুর—*a.* sweet to hear. শ্রুতিমূল—*n.* the root or base of the ear. শ্রুতিলিখন—*n.* act of writing to dictation ; shorthand writing, stenography. শ্রুতিলিপি—*n.* a script written to dictation or by shorthand. শ্রুতিলেখক—*n.* a writer taking dictation ; a shorthand writer, a stenographer. শ্রুতিসুখকর—*a.* pleasant to hear.

শ্রেঢ়ী—*n.* (math.) progression. শ্রেঢ়ীব্যবহার—*n.* the rules of progression. বিপরীত শ্রেঢ়ী—harmonic progression. সমগুণ শ্রেঢ়ী—geometrical progression. সমান্তর শ্রেঢ়ী—arithmetical progression.

শ্রেণী, শ্রেণি—*n.* a line, a row, a range ; a series (সংখ্যাশ্রেণী) ; a community, a class (ধনিকশ্রেণী) ; a collection, a herd, a flock, a swarm (হস্তিশ্রেণী, পিপীলিকাশ্রেণী) ; a school or college class, a class, a form (ষষ্ঠ শ্রেণী, বি. এ. শ্রেণী) ; a division (তিন শ্রেণীতে বিভক্ত) ; (phys.) a grade. শ্রেণীফল—*n.* sum of series. শ্রেণীবদ্ধ, শ্রেণীবিন্যস্ত—*a.* arranged in a line or row, aligned, alined ; arrayed ; (esp in bot.) classified. শ্রেণীবন্ধ, শ্রেণীবিন্যাস—*n.* alignment, alinement ; arrayment ; classification. শ্রেণীবন্ধ-পদ্ধতি, শ্রেণীবন্ধ-প্রণালী—*n.* the system of alignment or arrayment or (chiefly in bot.) classification. শ্রেণীবন্ধসূত্র—*n.* principles of classification. শ্রেণীবিভাগ—*n.* classification ; division into castes or communities or classes or groups. শ্রেণীভুক্ত—*a.* included in a particular line or class.

শ্রেয়ঃ, (pop.) শ্রেয়—(1) *n.* good ; weal ; welfare ; benefit ; virtue ; religion ; final salvation, beatitude. (2) *a.* good ; beneficial ; auspicious ; proper ; best, excellent ; (pop.) preferable, better, superior. শ্রেয়সী—*fem.* of শ্রেয়ান্. শ্রেয়স্কর—*a.* doing good (to), beneficial. *fem.* শ্রেয়স্করী. শ্রেয়ান্—*a.* better ; superior ; more beneficial ; (loos.) good, excellent, beneficial. শ্রেয়োলাভ—*n.* attainment of good or virtue or final salvation.

শ্রেষ্ঠ—*a.* greatest ; chief, principal ; best, excellent ; (pop.) greater or better, superior. *fem.* শ্রেষ্ঠা. শ্রেষ্ঠতা, শ্রেষ্ঠত্ব—*n.* the state of being the greatest or chief or best or excellent ; superiority or pre-eminence.

শ্রেষ্ঠী—*n.* a merchant prince , a merchant ; a banker ; an opulent man.

শ্রোণি, শ্রোণী—*n.* the hip, the buttocks, the loins, the posteriors.

শ্রোতব্য—*a.* to be heard, proper to hear.

শ্রোতা—*n.* a hearer ; a listener.

শ্রোতৃবর্গ, শ্রোতৃমণ্ডলী—*n.* the audience.

শ্রোত্র—*n.* the ear ; the Vedas.

শ্রোত্রিয়—*n.* a brahmin versed in the Vedas ; a class of brahmins who are not kulins (কুলীন) ; a brahmin of this class.

শ্রোত্রী—*fem.* of শ্রোতা.

শ্রৌত—a. enjoined or sanctioned in the Vedas, Vedic.

শ্লথ—*a.* loose, flaccid (শ্লথ চর্ম) ; dishevelled (শ্লথ কবরী) ; blowsy (শ্লথ বেশবাস) ; slack, loose, loosened, slackened, relaxed (শ্লথ বন্ধন) ; not strict, lax (শ্লথ শাসন) ; tired, worn-out, fatigued (শ্লথ দেহ) ; slow, tardy, slowed down, rerarded (শ্লথগতি) ; not earnest or careful (সে পড়াশুনায় বড় শ্লথ).

শ্লাঘনীয়, শ্লাঘ্য—*a.* praiseworthy, laudable, commendable ; desirable.

শ্লাঘা—*n.* praise, laudation, commendation, eulogy ; self-praise.

শ্লিষ্ট—*a.* connected, joined ; attached ; related ; embraced : (rhet. & gr.) containing a pun, equivocal. শ্লিষ্টপ্রয়োগ—*n.* equivocation.

শ্লীপদ—*n.* elephantiasis.

শ্লীল—*a.* courteous, polite ; modest ; decent. শ্লীলতা—*n.* courtesy, politeness ; modesty ; decency. শ্লীলতাহানি—*n.* Violation of modesty, outraging modesty (of a woman).

শ্লেট—rej. spell. of স্লেট.

শ্লেষ—*n.* (rhet.) pun ; (loos.) a ridicule hinted artfully, an irony, insinuation. শ্লেষ করা—*v.* to direct an ironical remark (at or against) ; to insinuate (against). শ্লেষোক্তি—*n.* an ironical or insinuating or quibbling remark.

শ্লেষ্মা—*n.* nasal mucus, catarrh, rheum ; mucus ; phlegm. বুকে শ্লেষ্মা জমা—*v.* to have congestion in one's chest. শ্লেষ্মা ঝরা—*v.* to have one's nose running. শ্লেষ্মাঘটিত—same as শ্লৈষ্মিক. শ্লেষ্মাপ্রধান—*a.* having predominance of phlegm, phlegmatic.

শ্লৈষ্মিক—*a.* mucous ; catarrhal, rheumatic ; phlegmatic. শ্লৈষ্মিক ঝিল্লী—the mucous membrane.

শ্লোক—*n.* a couplet, a distich, a verse, a poem ; fame, renown (পুণ্যশ্লোক). শ্লোকবদ্ধ, শ্লোকাত্মক—*a.* versified.

ষ

ষ—*n.* the thirty-first consonant of the Bengali alphabet.

ষট্—*n.* & *a.* (used as a *pfx.*) six. ষট্ক—*n.* a hexad ; a sextet(te), a sestet. ষট্কোণ—*n.* a hexagon. ষট্চত্বারিংশ—*a.* forty-six. ষট্চত্বারিংশৎ—*n.* & *a.* forty-six. ষট্চত্বারিংশত্তম—*a.* forty-sixth. *fem.* ষট্চত্বারিংশত্তমী. ষট্‌ত্রিংশ—*a.* thirty-six. ষট্‌ত্রিংশৎ—*n.* & *a.* thirty-six. ষট্‌ত্রিংশত্তম—*a.* thirty-sixth. *fem.* ষট্‌ত্রিংশত্তমী. ষট্‌পঞ্চাশ—*a.* fifty-six. ষট্‌পঞ্চাশৎ—*n.* & *a.* fifty-six. ষট্‌পঞ্চাশত্তম—*a.* fifty-sixth. *fem.* ষট্‌পঞ্চাশত্তমী. ষট্‌পদ—(1) *a.* hexapod (2) *n.* the bumble-bee. *fem.* ষট্‌পদী. ষট্‌ষষ্ট—*a.* sixty-six. ষট্‌ষষ্টি—*n.* & *a.* sixty-six. ষট্‌ষষ্টিতম—*a.* sixty-sixth. *fem.* ষট্‌ষষ্টিতমী. ষট্‌সপ্ততি—*n.* & *a.* seventy-six. ষট্‌সপ্ততিতম—*a.* seventy-sixth. *fem.* ষট্‌সপ্ততিতমী.

ষড়ঙ্গ—*n.* the six limbs of a body, namely, the head, the two hands or arms, the waist, the two legs or feet ; the six Vedangas (বেদাঙ্গ) ; six limbs or branches.

ষড়শীতি—*n.* & *a.* eighty-six. ষড়শীতিতম—*a.* eighty-sixth. *fem.* ষড়শীতিতমী.

ষড়ানন—*n.* one having six faces ; (myth.) Kartikeya (কার্তিকেয়) the commander of the heavenly host.

ষড়্‌ঋতু—*n.* the six seasons, namely, summer, the rains, autumn, late autumn, winter and spring.

ষড়্‌গুণ—*a.* multiplied by six, six times.

ষড়্‌জ—*n.* (mus.) the first note of the natural major scale, C.

ষড়্‌দর্শন—*n.* the six systems of Hindu philosophy.

ষড়্‌ধা—(1) *a.* of six kinds or manners ; six times. (2) *adv.* in six kinds or manners ; six times.

ষড়্‌বিংশ—*a.* twenty-six. ষড়্‌বিংশতি—*n.* & *a.* twenty-six. ষড়্‌বিংশতিতম—*a.* twenty-sixth. *fem.* ষড়্‌বিংশতিতমী.

ষড়্‌বিধ—*a.* of six kinds ; sixfold.

ষড়্‌যন্ত্র—*n.* a conspiracy, a secret plot, an intrigue. ষড়্‌যন্ত্র করা—*v.* to conspire, to plot, to intrigue. ষড়্‌যন্ত্রকারী—*n.* a conspirator, a plotter, an intriguer.

ষড়্‌রিপু—see রিপু২.

ষড়্‌রস—*n.* six kinds of flavour or taste or tang (viz. sweet, sour, salt, pungent, astringent, bitter).

ষণ্ড—*n.* the bull, the ox ; a eunuch. ষণ্ডা—*a.* as obstinate and hefty as a bull ; bull-headed ; robust, hefty. ষণ্ডামর্ক, (erron.) ষণ্ডামার্ক—*n.* (myth.) Sanda (ষণ্ড) and Amarka (অমর্ক), two roguish and godless teachers ; (pop.) a very obstinate and robust rogue, a rowdy, a ruffian.

ষণ্ণবতি—*n.* & *a.* ninety-six. ষণ্ণবতিতম—*a.* ninety-sixth. *fem.* ষণ্ণবতিতমী.

ষণ্মাস—*n.* (a period of) consecutive six months, a half-year.

ষত্ব—*n.* (gr.) the use of ষ (esp. in place of শ, স). ষত্ববিধান, ষত্ববিধি—*n.* (gr.) the rules

governing the use of ষ (esp. in place শ, স).

ষত্বণত্বজ্ঞান—*n*. (lit.) knowledge of the right use of the letters ষ্ and ণ্; (fig.) common sense.

ষষ্টি—*n*. & *a*. sixty. ষষ্টিতম—*a*. sixtieth. *fem*. ষষ্টিতমী.

ষষ্ঠ—*a*. sixth. ষষ্ঠাংশ—*n*. a sixth part, one-sixth. ষষ্ঠী—(1) *a*. *fem*. of ষষ্ঠ. (2) *n*. *fem*. a female deity who protects human babies; (gr.) the sixth case-ending; the sixth day of a lunar fortnight; the sixth day of the lunar fortnight when the ceremony of awakening Goddess Durga (দুর্গা) is held for her annual worship. ষষ্ঠীর কৃপা—act of obtaining a child through the grace of Goddess Sasthi (ষষ্ঠী); being blessed with many children. ষষ্ঠীতৎপুরুষ—*n*. (gr.) a system of forming compounds in which the first word actually drops the sixth case-ending. ষষ্ঠীবাটা—*n*. a ceremonial gift sent to a son-in-law on the eve of জামাইষষ্ঠী (see জামাই). ষষ্ঠীবুড়ী—*n*. Goddess Sasthi (ষষ্ঠী).

ষাঁড়—*n*. the bull, the ox. ষাঁড়ের গোঁ—bull-like obstinacy, bull-headedness. ষাঁড়া-ষাঁড়ি—*n*. a fight between two bulls. ষাঁড়া-ষাঁড়ির বান—the tidal wave of the Ganges (which roars like two bellowing bulls engaged in fighting each other).

ষাট১—*int*. May Goddess Sasthi (ষষ্ঠী) be with you for your safety.

ষাট২, (obs.) ষাটি—*n*. & *a*. sixty.

ষাণ্মাসিক—*a*. six-monthly, half-yearly.

ষেট, ষেটে—corrup. of ষষ্ঠী the goddess of children. ষেটের (কোলের) বাছা—a favoured child of Goddess Sasthi (ষষ্ঠী); said of a child in way of blessing. ষেটেরা—*n*. a ceremony performed on the sixth day of a child's birth.

ষোড়শ—(1) *n*. sixteen; a Hindu system of performing a sraddha ceremony in which sixteen different articles are given away. (2) *a*. sixteen; sixteenth. ষোড়শাংশ—*n*. a sixteenth part, one-sixteenth. ষোড়শী—(1) *a*. *fem*. sixteenth; sixteen years old. (2) *n*. *fem*. one of the ten manifestations of Goddess Durga (দুর্গা); a sixteen year old woman. ষোড়শোপচার—*n*. sixteen different articles required for a perfect worship. ষোড়শোপচারে—*adv*. with all the necessary sixteen articles; (fig.) thoroughly; sumptuously.

ষোল—*n*. & *a*. sixteen. ষোল-আনা—(1) *n*. sixteen annas, one rupee. (2) *a*. total, entire, whole. (2) *adv*. entirely, wholly, completely, thoroughly. ষোল-কলা—*n*. the sixteen digits of the moon. ষোল-কলা পূর্ণ হওয়া—*v*. (sarcas.) to be thoroughly fulfilled; to meet with complete disaster, to be utterly ruined.

ষ্টীমার, ষ্টেশন, ষ্টোভ, ষ্ট্যাম্প—rej. spellings of স্টীমার, স্টেশন, স্টোভ and স্ট্যাম্প respectively.

ষ্ঠীবন—*n*. spitting.

স

স১—*n*. the thirty-second consonant of the Bengali alphabet.

স-২—*pfx*. indicating: together with, attended by (সচন্দন, সভৃত্য); of the same (সগোত্র, সতীর্থ).

সই১—corrup. of সখী and সহি.

-সই২—*sfx*. indicating: able to (টেকসই), -able, -ible; conforming to (পছন্দসই); up to (বুকসই).

সই৩—capable of hitting the mark, possessing marksmanship (হাত সই).

সই৪—*n*. a signature; an impression or mark given as a substitute for signature (ঢেরাসই, টিপসই). সই করা, সই দেওয়া—*v*. to sign; to put an impression or mark as a substitute for signature. তাই সই—let it be.

সইয়া—var. of সওয়া২.

সইস—*n*. a groom or a mounted attendant, a syce, a sice, a saice.

সওগাত, সওগাৎ—*n*. a present, a gift.

সওদা—*n*. purchase; trade; merchandise, wares; articles purchased. সওদা করা—*v*. to purchase, to buy. সওদাগর—*n*. a merchant; a merchant prince. সওদাগরি, সওদাগরী—(1) *n*. the profession of a merchant, trading, commerce. (2) *a*. mercantile, commercial. সওদাগরি করা—*v*. to work as a merchant, to follow the occupation of a trader; to trade. সওদাগরি আপিস—a mercantile firm, a merchant office. সওদাপত্র—*n*. purchases.

সওয়া১—pop. var. of সহা.

সওয়া২—*n*. & *a*. one one-fourth, one and a quarter. সওয়া ঘন্টা—an hour and a quarter. সওয়া তিন—three and a quarter. সওয়া তিনটা বাজে—it is a quarter past three o'clock.

সওয়াইয়া—*n*. a table of enumeration by one one-forth (see সওয়া২).

সওয়ান—pop. var. of সহান.

সওয়ার—(1) *n*. a rider, (cp.) a sowar. (2) *a*.

riding, mounted. সওয়ারি, সওয়ারী—*n.* a vehicle, a carriage ; a mount ; a passenger. সওয়ারি হওয়া—*v.* to ride, to mount ; to board a vehicle.

সওয়াল—*n.* a question, an inquiry ; (in law—loos.) pleading on behalf of the plaintiff, argument. সওয়াল করা—*v.* to question, to inquire ; to plead or argue on behalf of the plaintiff. সওয়াল-জবাব—*n.* questions and answers ; (in law) argument and counter-argument, pleading and replication.

সং, সংকট, সংকর, সংকর্ষণ, সংকলক, সংকলন, সংকলয়িতা, সংকলয়িত্রী, সংকলিত, সংকল্প, সংকাশ, সংকীর্ণ, সংকীর্তন, সংকীর্তিত, সংকুচিত, সংকুল, সংকুলান, সংকেত, সংকোচ, সংকোচন—alt. spellings of সঙ, সঙ্কট, সঙ্কর, সঙ্কর্ষণ, সঙ্কলক, সঙ্কলন, সঙ্কলয়িতা, সঙ্কলয়িত্রী, সঙ্কলিত, সঙ্কল্প, সঙ্কাশ, সঙ্কীর্ণ, সঙ্কীর্তন, সঙ্কীর্তিত, সঙ্কুচিত, সঙ্কুল, সঙ্কুলান, সঙ্কেত, সঙ্কোচ and সঙ্কোচন.

সংক্রম, সংক্রমণ—*n.* act of entering and settling down ; transit, transition ; (astr.) transition from one zodiacal sign to another ; (of diseases etc.) infection, contagion ; (of a practice, a virtue, a vice etc.) transmission esp. by contiguity or association. সংক্রমণ করা—*v.* to enter and settle down ; to transit ; (astr.) to make a transit or pass from one zodiacal sign to another ; to infect ; to be transmitted (into) esp. by contiguity or association. সংক্রমণিকা—*n.* a gallery. সংক্রমিত—*a.* that which has entered and settled down ; transited ; (astr.) transited from one zodiacal sign to another ; infected ; transmitted. সংক্রমিত হওয়া—*v.* to enter and settle down ; (astr,) to pass or make a transit from one zodiacal sign to another ; (of diseases) to infect ; (of patients) to be infected ; to be transmitted into ; to be influenced by, to acquire (as a practice).

সংক্রান্ত—*a.* (used as a *prep.*) of, relating to, pertaining to, concerning, regarding, as regards (তৎসংক্রান্ত).

সংক্রান্তি—*n.* (astr.—of the sun and planets) transit or passage from one zodiacal sign to another ; the last day of a Bengali month.

সংক্রামক—*a.* infectious, contagious.

সংক্রামিত—var. of সংক্রমিত.

সংক্ষিপ্ত—*a.* summarized, condensed ; shortened, abridged ; abbreviated ; curtailed ; reduced ; brief, short. সংক্ষিপ্ত করা—same as সংক্ষেপ করা. সংক্ষিপ্ত-নির্ধার—*n.* summary assessment. সংক্ষিপ্ত-বিচার—*n.* a summary trial. সংক্ষিপ্তসার—*n.* a summary, an abstract, a precis, a synopsis.

সংক্ষুব্ধ—*a.* very much aggrieved or mortified or concerned or troubled or perturbed ; (of seas etc.) extremely disturbed or agitated.

সংক্ষেপ—*n.* summarization, condensation ; shortening, abridgment ; abbreviation ; curtailment ; reduction ; a summary, an abstract, a précis, a synopsis. সংক্ষেপ করা—*v.* to summarize, to condense ; to shorten, to abridge ; to abbreviate ; to curtail : to reduce. সংক্ষেপণ—same as সংক্ষেপ, except in the last sense. সংক্ষেপতঃ, (pop.) সংক্ষেপত, সংক্ষেপে—*adv.* in brief, in short, in few, briefly. সংক্ষেপিত—var. of সংক্ষিপ্ত.

সংক্ষোভ—*n.* great aggrievement or mortification or concern or trouble or perturbation ; (of seas etc.) great disturbance or agitation.

সংখ্যক—*a.* (used as a *sfx.*) numbering, amounting to (শতসংখ্যক).

সংখ্যা—*n.* enumeration, counting ; a number, a numeral ; (math.) a figure ; reckoning, estimation. সংখ্যা করা—*v.* to enumerate, to count ; to reckon, to estimate. সংখ্যা হওয়া—*v.* to be (capable of being) enumerated or counted or numbered. সংখ্যাগণনা—*n.* enumeration ; counting. সংখ্যাগরিষ্ঠ—*a.* largest in number ; (loos.) enjoying a majority. সংখ্যাগুরু—*a.* large in number ; larger in number ; enjoying a majority. সংখ্যাগুরু (বা সংখ্যাগরিষ্ঠ) সম্প্রদায়—the majority community. সংখ্যা-জ্যোতিষ—*n.* numerology. সংখ্যাত—*a.* numbered, counted, enumerated ; calculated ; reckoned. সংখ্যাতীত—*a.* countless, innumerable, numberless. সংখ্যান—*n.* enumeration, counting ; numbering ; calculation. সংখ্যানুপাতে—*adv.* in proportion to number. সংখ্যাপাত—*n.* act of writing down a number. সংখ্যা-বাচক—*a,* denoting numbers, numeral. সংখ্যামান—*n.* measure. সংখ্যামাপন—*n.* measurement. সংখ্যায়ক—*n.* an enumerator, a calculator. সংখ্যালঘিষ্ঠ—*a.* smallest in number. সংখ্যালঘু, সংখ্যাল্প—*a.* small in number ; smaller in number. সংখ্যাল্প প্রতিবেদন—minority report. সংখ্যালঘু (বা সংখ্যালঘিষ্ঠ) সম্প্রদায়—the minority community.

সংখ্যেয়—*a* countable, calculable, enumerable.

সংগ—alt. spell. of সঙ্গ.

সংগঠক—*n.* an organizer.

সংগঠন—*n.* formation into an organic whole, organization : an organized body, an organization. সংগঠন করা—*v.* to organize.

সংগঠিত—*a.* organized. সংগঠিত করা—*v.* to organize.

সংগত, সংগতি, সংগম—alt. spellings of সঙ্গত, সঙ্গতি and সঙ্গম.

সংগমন—*n.* concurrence.

সংগর—*n.* parole.

সংগামী—*a.* concurrent.

সংগীত—alt. spell. of সঙ্গীত.

সংগৃহীত—*a.* collected, raised (সংগৃহীত চাঁদা বা লোক) ; compiled (সংগৃহীত কবিতাবলী) ; culled (সংগৃহীত পুষ্প).

সংগোপন, সংগোপিত—alt. spellings of সঙ্গোপন and সঙ্গোপিত respectively.

সংগ্রহ, সংগ্রহণ—*n.* gathering, raising, collection ; amount (esp. of money) collected ; compilation ; a collection (গল্পসংগ্রহ), an anthology (কবিতাসংগ্রহ) ; culling (পুষ্পসংগ্রহ) ; সংগ্রহ করা—*v.* to gather, to raise, to collect ; to compile ; to cull.

সংগ্রহীতা—var. of সংগ্রাহক. *fem.* সংগ্রহীত্রী.

সংগ্রাম—*n.* a war ; a battle ; a fight ; a conflict ; a combat, an encounter ; a struggle (জীবন-সংগ্রাম). সংগ্রাম করা—*v.* to engage in a war or battle ; to fight ; to combat, to encounter ; to struggle. সংগ্রামশীল, সংগ্রামী—*a.* given to fighting, never shy of fighting or struggling, fighting, combative. সংগ্রামী মনোবৃত্তি—fighting spirit ; the will to struggle.

সংগ্রাহক—*n.* a gatherer, a raiser, a collector ; a compiler ; a culler. *fem.* সংগ্রাহিকা.

সংঘ, সংঘটক, সংঘটন, সংঘটিত, সংঘর্ষ, সংঘর্ষণ, সংঘাত, সংঘৃষ্ট—alt. spellings of সঙ্ঘ, সঙ্ঘটক, সঙ্ঘটন, সঙ্ঘটিত, সঙ্ঘর্ষ, সঙ্ঘর্ষণ, সঙ্ঘাত and সঙ্ঘৃষ্ট.

সংচারাজ্ঞা—*n.* transit visa.

সংচিতি—*n.* reserve.

সংচূর্ণন—*n.* trituration.

সংচূর্ণিত—*a.* triturated. সংচূর্ণিত করা—*v.* to triturate.

সংজ্ঞা—*n.* consciousness ; an appellation, a name, a designation ; (log.) connotation ; (esp. in geom.) definition. সংজ্ঞা দেওয়া—*v.* to give one a name or appellation, to name or designate. সংজ্ঞা পাওয়া—*v.* to recover consciousness. সংজ্ঞা হারান—*v.* to lose consciousness, to swoon, to faint. সংজ্ঞান—*n.* consciousness ; clear and thorough knowledge or perception. সংজ্ঞানাশ—*n.* loss of consciousness, fainting. সংজ্ঞানাশক—*a.* rendering unconscious or senseless. সংজ্ঞাবাচক—*a.* appellative ; (gr.) proper. সংজ্ঞাবাচক বিশেষ্য—(gr.) the proper noun. সংজ্ঞার্থ—*n.* technical meaning ; definition. সংজ্ঞালোপ—same as সংজ্ঞানাশ. সংজ্ঞাহীন—*a.* unconscious, senseless. সংজ্ঞিত—*a.* appellated; defined.

সংনমন—*n.* compression.

সংনমিত—*a.* compressed.

সংনম্য—*a.* compressible.

সংনির্ণয়—*n.* judgment.

সংনির্ণীত—*a.* adjudged. সংনির্ণীত ঋণী—a judgment-debtor.

সংপরিবর্তন—*n.* modification.

সংপৃক্ত—*a.* closely connected ; (chiefly bot.) saturated. সংপৃক্তি—*n.* close connection ; saturation.

সংপৃষ্ট—*a.* challenged.

সংপ্রশ্ন—*n.* challenge (made by a sentry).

সংবৎ—*n.* the era introduced by King Vikramaditya or Shalibahana in 56 B.C. ; an era ; a calendar year. সংবৎসর—*n.* a whole year ; a whole calendar year.

সংবদন—*n.* tally.

সংবরণ—*n.* restraint, checking ; prevention ; covering ; concealment ; putting on or wearing in a proper way ; dressing or tying (as of tresses) in a proper way. সংবরণ করা—*v.* to restrain, to check ; to prevent ; to cover ; to conceal ; to put on or wear properly ; to dress or tie properly.

সংবরা—(poet.) same as সংবরণ করা.

সংবর্ত—*n.* total annihilation or dissolution or cataclysm, (cp.) deluge, the cloud that appears to destroy the world.

সংবর্ধক—*a.* & *n.* one who or that which promotes growth or development or increase ; one who receives respectfully or felicitates or pays a tribute of respect.

সংবর্ধন, সংবর্ধনা—*n.* thorough growth or development or increase ; respectful reception ; felicitation ; a tribute of respect. সংবর্ধনা করা—*v.* to accord a respectful reception ; to felicitate ; to pay (one) a tribute of respect.

সংবর্ধিত—*a.* thoroughly grown or developed or increased ; accorded with a respectful reception ; felicitated ; one to whom a tribute of respect has been paid. *fem.* সংবর্ধিতা.

সংবলিত—*a.* containing ; bearing ; attended by ; mixed with.

সংবহন—*n.* circulation (রক্ত-সংবহন).

সংবাদ—*n.* news, information ; a message, a report ; a story, a narrative (সর্পযজ্ঞ-সংবাদ) ; meeting and conversation (সখী-সংবাদ). **সংবাদদাতা**—*n.* a press reporter or newspaper correspondent. **সংবাদপত্র**—*n.* a newspaper. **সংবাদপত্র-বিক্রেতা**—*n.* a newsman. **সংবাদপত্র-বিক্রেতা বালক**—a newsboy. **সংবাদপত্রসেবী**—*n.* a journalist. **সংবাদ-প্রতিষ্ঠান, সংবাদ সরবরাহ-প্রতিষ্ঠান**—*n.* a news agency. **সংবাদবাহক**—*n.* a messenger ; a courier. **সংবাদবাহক পারাবত**—a carrier-pigeon.

সংবাদী—*n.* (mus.) a note accessorial or subsidiary to the principal one.

সংবার—*n.* closure.

সংবাহ, সংবাহন—*n.* act of carrying (loads) ; circulation (রক্তসংবাহন) ; massaging, massage ; currying (as of a horse). **সংবাহন করা**—*v.* to carry (loads) ; to circulate ; to massage ; to curry. **সংবাহক**—(1) *a.* load-carrying ; circulation ; massaging ; currying. (2) *n.* one who carries (loads) ; a porter ; that which circulates ; a massagist, a masseur (*fem.* masseuse) ; a currier. *fem.* **সংবাহিকা**. **সংবাহাগার**—*n.* massage clinic. **সংবাহিত**—*a.* carried ; circulated ; massaged ; curried.

সংবিগ্ন—*a.* worried ; concerned, disturbed ; agitated, frightened.

সংবিৎ—*n.* consciousness. **সংবিৎ পাওয়া**—*v.* to regain or recover consciousness. **সংবিৎ হারান**—*v.* to lose consciousness, to faint, to swoon.

সংবিৎপত্র—*n.* deed of agreement.

সংবিদা—*n.* an agreement ; a deed of agreement.

সংবিদিত—*a.* known ; informed.

সংবিদ্‌লঙ্ঘন—*n.* breach of agreement.

সংবিধান—*n.* arrangement ; prescription ; the constitution of a state (ভারত-সংবিধান). **সংবিধান-সভা**—*n.* a constituent assembly.

সংবিধি—*n.* statute. **সংবিধিবদ্ধ**—*a.* statutory.

সংবিভাগ—*n.* distribution ; (loos.) rationing or rations. **সংবিভাগ-নিয়ামক**—*n.* the controller of rationing **সংবিভাগ-পত্র**—*n.* a ration card.

সংবীত, সংবৃত—*a.* covered ; concealed ; hidden, secret ; contracted.

সংবেগ—*n.* worry ; anxiety ; agitation ; feeling of nervousness.

সংবেদ, সংবেদন, সংবেদনা—*n.* sensation ; susceptibility. **সংবেদনশীল**—*a.* sensitive , susceptible ; sensory, sensorial. **সংবেদ-নার্ভ**—*n.* a sensory nerve. **সংবেদনশীলতা**—sensitiveness, sensitivity. **সংবেদ্য**—*a.* perceptible by senses, sensible ; knowable.

সংবেশক—*n.* a hypnotist, a mesmerist.

সংবেশন—*n.* hypnosis ; hypnotism, mesmerism.

সংবেশিত—*a.* hypnotized, mesmerized. **সংবেশিত করা**—*v.* to hypnotize, to mesmerize.

সংব্যবহার—*n.* transaction.

সংভরণ—*n.* supply and rationing ; rationing. **সংভরণপত্র**—*n.* a ration card.

সংভার—stock (of goods). **ব্যাপারিক সংভার**—see ব্যাপারিক. **সংভার-গণন**—stock-taking. **সংভার-বহি**—*n.* stock-book or ledger.

সংভৃত—*a.* requisitioned, indented. **সংভৃতক, সংভৃতিপত্র**—*n.* an indent. **সংভৃত-আধিকারিক**—*n.* an indenting officer. **সংভৃতি**—*n.* requisitioning or indenting, indenture.

সংমিশ্রণ—*n.* thorough admixture.

সংযত—*a.* regulated, disciplined ; self-restrained, continent ; temperate, moderate, sparing ; prevented, repulsed ; restrained, checked, curbed ; subdued, controlled ; demure, modest, gentle (সংযত আচরণ). **সংযত করা**—*v.* to regulate, to discipline ; to restrict ; to temper, to moderate ; to prevent ; to repulse ; to restrain, to check, to curb ; to subdue, to control. **সংযতচিত্ত**—*a.* one who has controlled one's mind ; one whose mind is tranquil or collected ; self-restrained ; temperate, abstemious. **সংযতবাক্**—*a.* sparing or reserve in speech ; reticent. **সংযতাহার**—*a.* sparing or temperate in food and drink. **সংযতেন্দ্রিয়**—*n.* one who has subdued one's passions, continent.

সংযম—*n.* regulatedness, discipline ; self-restraint, continence ; temperance, sparingness (বাক্‌সংযম) ; restraint, check, curb (বেগসংযম) ; subdual, control (ইন্দ্রিয়সংযম) ; demureness, modesty, gentleness, politeness (আচরণে সংযম) ; fast and other rites observed on the eve of a holy occasion (শিবরাত্রির সংযম). **সংযম করা**—same as **সংযত করা**, and esp.—to observe fast and other rites on the eve of a holy occasion. **সংযমন**—*n.* regularization, disciplining ; act of restraining oneself, act of making oneself continent ; tempering, moderation ; restraining or curbing ; subduing or controlling. **সংযমিত**—*a.* regulated or disciplined ; tempered ; prevented or repulsed ; res-

trained or curbed ; subdued or controlled. সংযমী—*a.* practising self-control or discipline ; continent, self-restrained ; temperate, moderate, sparing, reserved ; abstemious ; demure, modest, gentle.

সংযাত্রিক—*n.* processionist. সংযাত্রিকদল—*n.* a procession.

সংযাত্রী—(1) *a.* going in a procession ; voyaging. (2) *n.* a processionist ; a voyager.

সংযুক্ত, সংযুত—*a.* joined, linked ; attached ; admixed ; united ; amalgamated ; federated, federal ; connected ; joint. সংযুক্ত সচিব—a joint secretary. সংযুক্তি, সংযুতি—same as সংযোজন.

সংযোগ—*n.* joining, linking ; a junction ; attachment ; admixture ; union ; amalgamation ; connection ; contact ; association, company ; intercourse, communication ; liaison ; close application (মনঃসংযোগ). সংযোগসাধন করা—*v.* to join ; to link ; to unite. সংযোগস্থাপন করা—*v.* to establish connection, to contact, to get into touch (with). সংযোগাধিকারিক—*n.* a liaison officer.

সংযোজক—*a.* one who or that which joins or attaches or admixes or unites or amalgamates or adds ; (gr.) copulative. সংযোজক অব্যয়—(gr.) a copulative conjunction.

সংযোজন, সংযোজনা—*n.* joining or linking ; attachment ; admixture ; unification ; amalgamation ; addition. সংযোজন করা—*v.* to join, to link ; to attach ; to admix ; to unify ; to amalgamate ; to add.

সংযোজিত—*a.* joined, linked ; attached ; admixed ; unified ; amalgamated , added.

সংরক্ষক—*n.* a conserver, a conservator (*fem.* conservatrix) ; a preserver ; a protector (*fem.* protectress, protectrix) ; a guard ; a defender ; a guardian, a custodian ; a curator ; one who arranges for reservation.

সংরক্ষণ, সংরক্ষা—*n.* conservation ; preservation ; protection ; guarding ; defence ; act of looking after, safe-keeping, safeguard ; custody , reservation. সংরক্ষণ করা—*v.* to conserve ; to preserve ; to protect ; to guard ; to defend ; to reserve. ধর্মসংরক্ষণ—*n.* defence of faith. বাণিজ্যসংরক্ষণ—*n.* protectionism. শক্তিসংরক্ষণ—*n.* conservation of energy. সতীত্বসংরক্ষণ—*n.* preservation of chastity. সংরক্ষণশীল—*a.* (esp. pol.) conservative সংরক্ষণীয়—*a.* conservable ; preservable ; defendable, defensible ; guardable ; reservable. সংরক্ষণাগার—*n.* a conservatory ; a preservatory ; a safe depository.

সংরক্ষিত—*a.* conserved ; preserved ; protected ; guarded ; defended ; safeguarded ; reserved (সংরক্ষিত আসন).

সংরুদ্ধ—*a.* obstructed, hindered ; confined ; besieged.

সংলগ্ন—*a.* adjoining (গৃহসংলগ্ন) ; clinging to (কণ্ঠসংলগ্ন) ; fixed or attached to, adhering to. সংলগ্ন হওয়া—*v.* to adjoin ; to cling to ; to be fixed or attached to ; to adhere to.

সংলাপ—*n.* conversation ; dialogue.

সংশপ্তক—*n.* (myth.) an indomitable soldier (of divine origin) who fights for victory with his life. (cp.) a myrmidon.

সংশয়—*n.* suspicion ; doubt ; hesitation ; fear or concern, apprehension ; uncertainty ; (loos.) scepticism. সংশয়াকুল—*a.* greatly troubled by suspicion or doubt or hesitation ; greatly afraid (of) or concerned (about) or apprehensive (of) ; (loos.) very much sceptic. সংশয়ান্বিত, সংশয়াপন্ন, সংশয়াবিষ্ট, সংশয়িত—*a.* seized with suspicion or doubt, suspicious or doubtful ; hesitating ; afraid, concerned, apprehensive ; uncertain ; (loos.) sceptical. সংশয়ী—*a.* given to suspicion, suspicious ; inclined to doubt ; given to fear or apprehension, fearful, timorous ; sceptical by nature.

সংশিত—*a.* accomplished, performed ; completed ; determined, resolved. সংশিতব্রত—*a.* faithful to one's vows.

সংশোধক—*n.* a (thorough) purifier or reformer or rectifier or amender or corrector or reviser ; a reclaimer from evil ways.

সংশোধন—*n.* (thorough) purification or reformation or rectification or amendment or correction or revision. সংশোধন করা—*v.* to purify ; to reform ; to rectify ; to amend, to correct ; (esp. in law & pol.) to revise. সংশোধন-অধিকারী—*n.* a revising authority. সংশোধনবাদ—*n.* (pol.) revisionism. সংশোধনবাদী—*n.* a revisionist. সংশোধনাগার—*n.* a reformatory ; (euph.) a house of correction, a jail. সংশোধনীয়—*a.* reformable ; rectifiable ; amendable ; corrigible ; revisable.

সংশোধিত—*a.* purified ; reformed ; rectified ; amended ; corrected ; revised.

সংশ্লিষ্ট—*a.* united ; adhering, attached ; involved in ; associating with ; related or connected (with) ; included in or component (সংশ্লিষ্ট বিভাগ). সংশ্লিষ্ট আধিকারিক—an attached officer.

সংশ্লেষ—*n.* union ; adhesion ; attachment ; involvement ; association ; relation, connection ; componency ; synthesis (আলোক-সংশ্লেষ=photo-synthesis); (bot.) conjugation. সংশ্লেষণ—*n.* synthesis.

সংসক্ত—*a.* attached ; cohering, coherent ; adhering ; (phys.) tenacious ; adjoining ; connected, related. সংসক্ত হওয়া—*v.* to cohere. সংসক্তি—*n.* attachment ; cohesion, coherence ; adherence ; adjacency ; connection ; relation ; (phys.) chemical affinity.

সংসদ্, সংসৎ—*n.* an association, an assembly ; a council ; a parliament ; the Indian Parliament. সংসদ্-সচিব—*a.* a parliamentary secretary. সংসদ্-সদস্য—*n.* a member of the Parliament, an M. P.

সংসর্গ—*n.* association, company, fellowship ; connection, relation, intercourse ; sexual intercourse, cohabitation. সংসর্গ করা—*v.* to associate with, to mix with. সংসর্গ ছাড়া—*v.* to give up company, to dissociate oneself (from). সংসর্গজ—*a.* born of or resulting from association. সংসর্গ-দোষ—*n.* vices or evils of (bad) association or company. সংসর্গাভাব—*n.* (log.) universal negation.

সংসার—*n.* the world, the earth ; a region ; earthly life ; domestic life ; a family ; earthly attachment and interests ; (loos.—of men only) marriage ('কর্তার দুই সংসার') ; (loos.) a wife. সংসার করা—*v.* to lead domestic life ; to manage domestic affairs (also সংসার চালান) ; (of women) to act as one's house-wife, to live with (রমা স্বামীর সংসার করে না) ; (loos.—of men) to marry. সংসার পাতা—*v.* to set up a household esp. by marrying. সংসারত্যাগ করা—*v.* to renounce the world. সংসারত্যাগী—*a.* one who has renounced the world. সংসারধর্ম—*n.* domestic life or duties, family life or duties. সংসার-বন্ধন—*n.* worldly attachment and interests, earthly bonds or ties ; attachment to the family, kindred bonds or ties. সংসারবাসনা—*n.* desire to lead domestic life ; desire to set up a household esp. by marrying ; desire for earthly enjoyments. সংসারযাত্রা—*n.* earthly life ; livelihood, daily life (সংসার-যাত্রা নির্বাহ করা) ; domestic life. সংসারলীলা—*n.* earthly life ; mortal life ; human life. সংসারসুখ—*n.* earthly pleasures or happiness of domestic life. সংসারাশ্রম—*n.* same as গার্হস্থ্য (*n.*). সংসারাশ্রমে প্রবেশ করা—*v.* to start to live the life of a householder esp. by marrying, to enter the world, to settle down to married life, to marry and settle down. সংসারী—*a.* leading a family life : secular. সংসারী লোক—a family man. ঘোর সংসারী—very much domesticated ; deeply concerned with family and worldly interests ; engrossed in earthly pleasures and interests.

সংসিদ্ধ—*a.* perfectly successful ; thoroghly accomplished ; instinctive, natural, innate. সংসিদ্ধি—*n.* perfect success ; thorough accomplishment.

সংসৃষ্ট—*a.* associated, related, affiliated ; connected (with).

সংস্করণ—*n.* (obs.) correction or revision ; (pop.) an edition.

সংস্কার—*n.* purification ; the sacrament of purification or reclamation ; a sacrament (দশবিধ সংস্কার) ; cleansing ; dressing (কেশ-সংস্কার) ; reformation, reforms ; mending, repair ; correction, amendment (ভ্রমসংস্কার) ; revision (গ্রন্থসংস্কার) ; an irrational belief or notion, a stock notion ; a prejudice or superstition ; an impression (on the mind) ; innate knowledge or feeling, intuition, instinct (পূর্বজন্মের সংস্কার). সংস্কার করা—*v.* to purify ; to purify or reclaim sacramentally ; to cleanse ; to dress ; to reform ; to mend, to repair ; to correct, to amend ; to revise. অন্ধসংস্কার—*n.* a blind or irrational notion, a prejudice. গৃহসংস্কার—*n.* house-repair ; (daliy) cleansing of a house. বেশসংস্কার—*n.* tidying up of one's dress ; dressing. সংস্কারক—*n.* a purifier ; a sacramental purifier or reclaimer ; a cleaner ; a dresser ; a reformer ; a mender, a repairer, a repairman ; a corrector, an amender ; a reviser. সংস্কার-সাধন করা—same as সংস্কার করা. সংস্কারবদ্ধ—*a.* bound by stock notions or superstitions or prejudices or instincts. সংস্কারবর্জিত, সংস্কারহীন—*a.* (rare) not having received any sacrament ; free from superstition or prejudice or stock notions. সংস্কারবাদ—*n.* the doctrine that the world may be made better by human effort, meliorism. সংস্কারাচ্ছন্ন—*a.* thoroughly dominated by or blinded by superstitions or prejudices or stock notions.

সংস্কৃত—(1) *a.* purified ; one who has received a sacrament ; cleansed ; dressed ; reformed ; mended, repaired ; corrected ; revised ; refined or elegant. (2) *n.* Sanskrit. সংস্কৃতজ্ঞ—*a.* versed in Sanskrit. সংস্কৃতি—*n.* culture.

সংস্থা—*n.* (rare) position, location, situation ; a society, an association, a club, a

guild ; an establishment. সংস্থা-করণিক—*n.* an establishment clerk. সংস্থা-ব্যয়—*n.* establishment charges or cost.

সংস্থান—*n.* orderly placing or arrangement ; construction, formation, shape, structure, build ; provision (ভবিষ্যতের সংস্থান). আহারের সংস্থান—subsistence ; provision of food.

সংস্থাপক—*n.* an establisher, a founder.

সংস্থাপন—*n.* establishment, foundation. সংস্থাপন করা—*v.* to establish, to found, to set up.

সংস্থাপয়িতা—same as সংস্থাপক. *fem.* সংস্থাপয়িত্রী.

সংস্থাপিকা—*fem.* of সংস্থাপক.

সংস্থাপিত—*a.* established, founded.

সংস্থিত—*a.* placed or laid esp. in an orderly manner ; arranged ; stationed. সংস্থিতি—*n.* the state of being placed or laid esp. in an orderly manner ; arrangement ; the state of being stationed.

সংস্পর্শ—*n.* close touch or contact ; connection, concern ; association. সংস্পর্শে আসা—*v.* to come in contact with ; to get in touch with. সংস্পর্শে থাকা—*v.* to associate with ; to have connection with.

সংস্পৃষ্ট—*a.* touched ; contacted ; touching.

সংস্রব—*n.* relation, connection, concern ; association, company. সংস্রব এড়ান—*v.* to avoid the company of. সংস্রব থাকা—*v.* to have connection with. সংস্রব রাখা—*v.* to associate with ; to keep connection with. সংস্রবে আসা—*v.* to come in contact with. সংস্রবে থাকা—*v.* to have connection with ; to associate with. সংস্রবহীন—*a.* having no connection or concern with ; having nothing to do with.

সংহত—*a.* thoroughly united or integrated or organized ; (loos.) mobilized ; compact ; very firm. সংহত করা—*v.* to unite or organize (into a compact body) ; to mobilize. সংহত বর্তনী—a closed circuit. সংহতি—*n.* complete union or integration or organization ; mobilization ; compactness ; great firmness ; (phys.) molecular attraction ; (phys.) agglomeration. সংহতি নষ্ট করা—*v.* to disintegrate, to cause disintegration.

সংহরণ—*n.* killing ; destruction ; withdrawal, retraction, revocation ; contraction. সংহরণ করা—*v.* to kill, to slay ; to destroy ; to withdraw, to retract, to revoke ; to contract.

সংহর্তা—*n.* a killer, a slayer ; a destroyer ; a withdrawer. *fem.* সংহর্ত্রী.

সংহার—*n.* killing, slaughter ; destruction ; end, termination, close, finish (উপসংহার) ; withdrawal, retraction, revocation (বাক্যসংহার, শরসংহার) ; contraction, collecting ; act of dressing up (বেণীসংহার). সংহার করা, (poet.) সংহারা—*v.* to kill, to slay ; to destroy. সংহারক—(1) *a.* killing, slaying ; destroying, destructive. (2) *n.* a killer, a slayer ; a destroyer. সংহার মূর্তি—*n.* image or embodiment of annihilation or destraction ; a formidable form. সংহারী—*a.* (used as a *sfx.*) same as সংহারক (*a.*). *fem.* সংহারিণী.

সংহিতা—*n.* a collection of writings, an anthology ; a sacred book containing the entire body of Vedic incantations ; the sacred code of Hindu laws entitled 'Smriti' (স্মৃতি) ; a code of laws ; a code. সংহিতাকার—*n.* a compiler of a code ; a lawgiver. সংহিতাবদ্ধ—*a.* codified.

সংহৃত—*a.* collected ; accumulated ; killed or destroyed ; withdrawn or retracted ; contracted or shrunk ; abridged.

সঁপা—same as সমর্পণ করা.

সক—rej. var. of শখ.

সকড়ি—same as এঁটো.

সকণ্টক—*a.* having thorns, thorny.

সকরকন্দ—rej. spell. of শকরকন্দ.

সকরুণ—*a.* compassionate, kind ; pitiable ; pathetic ; woeful, doleful.

সকর্মক—*a.* (gr.) transitive. সকর্মক ক্রিয়া—(gr.) a transitive verb.

সকল—(1) *a.* all ; entire, whole. (2) *pro.* all, everybody. (3) *sfx.* denoting : plurality (বন্ধুসকল). সকল দিক দিয়া—taking all possibilities into account, all things considered ; in all respects. সকলেই—*pro.* one and all. সকলের প্রিয়—loved by all, favourite with everyone.

সকাণ্ড—*a.* (bot.) having a stem, stemmed ; (bot.) caulescent.

সকাতর—same as কাতর except in the last sense. সকাতরে—*a.* distressfully, sorrowfully, plaintively ; very solicitously ; very intently.

সকাম—*a.* attended with or actuated by a desire or purpose, purposeful (সকাম কর্ম) ; lustful (সকাম দৃষ্টি). সকামধর্ম—*n.* religion practised with an end in view, purposeful piety ; act of practising religion with a motive.

সকাল—*n.* the morning or the dawn ; hurry, haste. সকাল হওয়া—*v.* to dawn.

সকাল-সকাল—*adv.* betimes, early, soon; quickly. সকালে—*adv.* in the morning; at dawn, at daybreak; early, betimes.

সকাশ—*n.* nearness, proximity; presence, company. রাজসকাশে—*adv.* before or near the king, in the royal presence.

সকুণ্ডল—*a.* having ear-rings; adorned with ear-rings; together with ear-rings (সকুণ্ডল কর্ণচ্ছেদন).

সকোপে—*adv.* angrily.

সকৌতুক—*a.* full of fun or amusement, funny amusing, droll (সকৌতুক হাস্য); amused (সকৌতুক দৃষ্টি); amusedly inquisitive (সকৌতুক প্রশ্ন). সকৌতুকে—*adv.* amusedly.

সক্তু—*n.* the flour of fried barley or gram.

সক্রিয়—*a.* engaged in or given to or capable of action, active (সক্রিয় থাকা); practical, active (সক্রিয় সাহায্য). সক্রিয়তা—*n.* activeness.

সক্রোধে—*adv.* same as সকোপে.

সক্ষম—*a.* competent, capable; able, able-bodied, active (বৃদ্ধ এখনও সক্ষম).

সক্ষমতা—*n.* competency, capability; ableness, ability, activeness.

সখ—rej. spell. of শখ.

সখা—*n.* a friend; a bosom or intimate friend, a confidant (*fem.* confidante); a well-wisher; a companion; a boon companion.

সখী—*fem.* of সখা. সখীভাব—*n.* behaviour like a confidante; a system of Vaishnava worship in which the devotee regards himself or herself as a confidante of Krishna (কৃষ্ণ).

সখ্য—*n.* (close) friendship or companionship; alliance. সখ্যস্থাপন করা—*v.* to make friends with; to enter into alliance with.

সগর্ব—*a.* proud, haughty. সগর্বে—*adv.* proudly, haughtily.

সগর্ভা—*a.* pregnant, big with child, in the family way.

সগুণ—*a.* having qualities or attributes; possessing three primal qualities, namely সত্ত্ব, রজঃ and তমঃ, (of a bow) having a string, stringed.

সগোত্র—(1) *a.* agnate; kindred; homogeneous. (2) *n.* an agnate; a kinsman (*fem.* kinswoman). *fem.* সগোত্রা. সগোত্রবিবাহ—*n.* endogamous marriage.

সগৌরবে—*adv.* creditably; gloriously: honourably.

সঘন১—*a.* clouded, cloudy.

সঘন২—*a.* repeated or ceaseless (সঘন শব্দ). সঘনে—*adv.* repeatedly or ceaselessly.

সঘর—*n.* a family of equal social standing for matrimonial purpose.

সঙ—*n.* a clown, a bumpkin; a masque; a farce; a grotesque spectacle or procession.

সঙিন, সঙীন—alt. spellings of সঙ্গিন.

সঙ্কট—*n.* a crucial danger; a great difficulty; a very knotty problem; a critical situation, a tight corner; a crux; great intricacy; a very narrow path, a gorge (usu. গিরিসঙ্কট). সঙ্কটকাল—*n.* a critical time, hard times; a crisis. সঙ্কটাপন্ন—*a.* greatly endangered; faced with a great difficulty. সঙ্কটাবস্থা—*n.* a critical situation, a tight corner.

সঙ্কর—(1) *n.* a half-breed, a half-caste; a mongrel; a hybrid; a mixture of heterogeneous things. (2) *a.* half-bred; mongrel; crossbred, hybrid. সঙ্করীকরণ—*n.* hybridization.

সঙ্কর্ষণ—*n.* a forceful pull; attraction; ploughing, cultivation.

সঙ্কলক—same as সঙ্কলয়িতা.

সঙ্কলন—*n.* collection; culling; compilation; (math.) addition. সঙ্কলন করা—*v.* to collect; to cull; to compile; (math.) to add. সঙ্কলন-গ্রন্থ—*n.* a compilation.

সঙ্কলয়িতা—*n.* a collector; a compiler; an adder. *fem.* সঙ্কলয়িত্রী.

সঙ্কলিত—*a.* collected; culled; compiled; added.

সঙ্কল্প—*n.* a resolve, determination; a (strong) desire; a solemn vow to do something (taken esp. on the eve of a religious worship); resolution. সঙ্কল্প করা—*v.* to resolve; to determine, to make up one's mind; to take a solemn vow to do something (esp. on the eve of a religious worship); to mention at the start of a religious ceremony the purpose for which it is intended. সঙ্কল্প-বিকল্প—*n.* desire and doubt; certainty and uncertainty; hesitation. সঙ্কল্পসাধন করা—*v.* to fulfil a resolve; to attain a desire; to give effect to a resolution. সঙ্কল্পিত—*a.* determined, resolved; purposed, intended; passed or adopted as a resolution.

সঙ্কাশ—*a.* (used as a *sfx.*) like, similar to, resembling (আদিত্যসঙ্কাশ).

সঙ্কীর্ণ—*a.* narrow; not spacious, small; illiberal, ungenerous (সঙ্কীর্ণ হৃদয়). সঙ্কীর্ণচিত্ত, সঙ্কীর্ণমনাঃ, সঙ্কীর্ণচেতাঃ, (pop.) সঙ্কীর্ণচেতা, (pop.) সঙ্কীর্ণমনা—*a.* narrow-minded, small-minded. সঙ্কীর্ণতা—*n.* narrowness; smallness; illiberality.

সঙ্কীর্তন—*n.* singing in praise, act of singing glory (of) ; singing in praise of God or any deity ; a song in praise of God or any deity ; a hymn. **সঙ্কীর্তন করা**—*v.* to sing in praise (of), to glorify in songs ; to sing in praise of God or any deity ; to hymn.

সঙ্কীর্তিত—*a.* celebrated in songs ; thoroughly narrated or extolled.

সঙ্কুচিত—*a.* curtailed, reduced (সঙ্কুচিত ব্যয়) ; contracted ; shrivelled ; (*phys.*) compressed ; niggardly, miserly (সঙ্কুচিত হস্ত) ; shut (সঙ্কুচিত অক্ষিপল্লব) ; drawn back ; hesitating, diffident (সঙ্কুচিতকণ্ঠে) ; cowering, cowered (ভয়ে সঙ্কুচিত). **সঙ্কুচিত করা**—*v.* to curtail, to cut down, to reduce ; to contract ; to shrivel ; (*phys.*) to compress ; to cause someone to become niggardly ; to shut ; to cause to shrink or hesitate or cower. **সঙ্কুচিত হওয়া**—*v.* to be curtailed or reduced ; to contract ; to shrivel ; (*phys.*) to get compressed ; to become niggardly ; to draw back, to shrink ; to become diffident, to hesitate ; to cower.

সঙ্কুল—*a.* (used as a *sfx.*) full of ; crowded with, abounding in ; infested with (শ্বাপদসঙ্কুল).

সঙ্কুলান—*n.* sufficiency for meeting a need. **সঙ্কুলান হওয়া**—*v.* to be sufficient (for), to suffice (for).

সঙ্কেত—*n.* a beckoning, a beck, a gesture ; a hint ; a sign ; a signal ; a presage ; a clue ; a rule ; a secret tryst for lovers. **সঙ্কেত করা**—*v.* to beckon, to sign, to gesticulate. **সঙ্কেত দেওয়া**—*v.* to give a hint, to hint (at) ; to presage. **সঙ্কেতে**—*adv.* by means of gesticulation, by a sign ; by hints or by suggestions ; briefly.

সঙ্কোচ—*n.* contraction ; curtailment (ব্যয়সঙ্কোচ) ; hesitation, diffidence. **সঙ্কোচ করা**—*v.* to contract ; to curtail, to cut down ; to hesitate. **সঙ্কোচ বোধ করা**—*v.* to feel hesitation. **মরণসঙ্কোচ**—*n.* rigor mortis. **সঙ্কোচক**—*a.* contracting ; curtailing ; astringent.

সঙ্কোচন—*n.* contraction ; curtailment ; shutting ; (*phys.*) compression. **সঙ্কোচনশীল**—*a.* contractile. **সঙ্কোচনীয়**—*a.* contractible. **সঙ্কোচশূন্য, সঙ্কোচহীন**—*a.* unhesitating ; unabashed ; unscrupulous ; shameless ; smart, free.

সঙ্ক্রম, সঙ্ক্রমণ, সঙ্ক্রমিত, সঙ্ক্রান্ত, সঙ্ক্রান্তি, সঙ্ক্রামিক, সঙ্ক্রামিত, সঙ্ক্রামী, সঙ্ক্ষিপ্ত, সঙ্ক্ষুব্ধ, সঙ্ক্ষেপ, সঙ্ক্ষোভ, সঙ্খ্যক, সঙ্খ্যা, সঙ্খ্যেয়—alt. spellings of সংক্রম, সংক্রমণ, সংক্রমিত, সংক্রান্ত, সংক্রান্তি, সংক্রামক, সংক্রামিত, সংক্রামী, সংক্ষিপ্ত, সংক্ষুব্ধ, সংক্ষেপ, সংক্ষোভ, সংখ্যক, সংখ্যা and সংখ্যেয় respectively.

সঙ্গ—*n.* company, association. **সঙ্গ করা**—*v.* to associate with. **সঙ্গ দেওয়া**—*v.* to give one company. **সঙ্গ পাওয়া**—*v.* to come in contact of ; to enjoy the company of.

সঙ্গগুণ—*n.* good influence or merits of company or association ; (*sarcas.*) vices of evil company (সঙ্গগুণে নষ্ট).

সঙ্গত—(1) *a.* (pronun. সঙ্গত) accompanying ; conforming to, consistent with ; reasonable ; just, proper. (2) (pronun. সঙ্গৎ) (*mus.*) accompaniment esp. by playing on tabla (তবলা). **সঙ্গত করা**—*v.* (*mus.*) to accompany (a song or instrumental music) esp. by playing on tabla (তবলা).

সঙ্গতি—*n.* unity ; consisteney ; reasonableness ; justness, propriety ; provision ; (*loos.*) wealth, riches. **সঙ্গতি করা**—*v.* to make provision for ; to make money, to become rich. **সঙ্গতি থাকা**—*v.* to be in unity ; to be consistent (with) ; to have wealth or money. **সঙ্গতি বজায় রাখা**—*v.* to maintain unity or consistency. **সঙ্গতিপন্ন, সঙ্গতিসম্পন্ন, সঙ্গতিশালী**—*a.* rich, well-to-do, moneyed. **সঙ্গতিহীন**—*a.* poor ; broke ; resourceless ; lacking in unity ; inconsistent.

সঙ্গদোষ—*n.* vices of evil company, vices contracted from bad company.

সঙ্গম—*n.* union ; sexual union or intercourse, copulation ; a confluence (ত্রিবেণীসঙ্গম) ; a concourse (জনসঙ্গম).

সঙ্গমন—*n.* concurrence.

সঙ্গরোধ—*n.* quarrantine.

সঙ্গিন—(1) *n.* a bayonet. (2) *a.* serious, dangerous, critical (অবস্থা সঙ্গিন).

সঙ্গিনী—*fem.* of **সঙ্গী.**

সঙ্গী—*n.* a companion ; a comrade ; an associate or an accomplice.

সঙ্গীত—*n.* a song ; music. **জাতীয় সঙ্গীত**—*n.* a national song or anthem. **প্রভাত-সঙ্গীত**—*n.* a morning song, a matin. **যন্ত্রসঙ্গীত**—*n.* instrumental music. **শেষসঙ্গীত**—*n.* the last song ; (*fig.*) the dying song ; (*fig.*) the swan-song. **সঙ্গীতজ্ঞ**—*a.* versed in singing or music. **সঙ্গীত-তরঙ্গ**—*n.* a wave of music. **সঙ্গীতপ্রিয়**—*a.* fond of music. **সঙ্গীতবিদ্যা**—*n.* the art and science of music. **সঙ্গীত-বিদ্যালয়**—*n.* a music-school. **সঙ্গীতশালা**—*n.* a music hall. **সঙ্গীতশাস্ত্র**—*n.* the science of music ; a treatise on music. **সঙ্গীত-শিক্ষক**—*n.* a music-teacher, a music-master (*fem.* a music-mistress). *fem.* **সঙ্গীতশিক্ষিকা,** (*pop.*) **সঙ্গীতশিক্ষয়িত্রী.** **সঙ্গীতানুরাগ**—*n.* love for

music or songs. সঙ্গীতানুরাগী—*a.* fond of music or songs. *fem.* সঙ্গীতানুরাগিণী. সঙ্গীতাভ্যাস করা—*v.* to practise singing or music. সঙ্গীতালোচনা—*n.* discussion about or cultivation of music and songs; (cp.) study of music.

সঙ্গীন—alt. spell. of সঙ্গিন.

সঙ্গে—*prep.* in the company of; in possession of; together with, along with; (in comparison) with (তাহার সঙ্গে তুলনা). সঙ্গে সঙ্গে—*adv.* (always) in the company of (সঙ্গে সঙ্গে থাকা); (always) in one's possession (সঙ্গে সঙ্গে রাখা); as soon as, no sooner than (সে যাওয়ার সঙ্গে সঙ্গে বৃষ্টি নামল).

সঙ্গোপন—*n.* thorough concealment; perfect secrecy or privacy. সঙ্গোপনে—*adv.* in thorough concealment; in perfect secrecy or privacy, quite secretly; quite stealthily or unobservedly.

সঙ্গোপিত—*a.* thoroughly concealed.

সঙ্ঘ—*n.* an aggregate of persons or other creatures, a body, a party, a flock; an association, a society, a club, a guild, the Buddhist monastic society, the Buddhist holy orders.

সঙ্ঘটন—*n.* assemblage (অষ্টবজ্র-সঙ্ঘটন); occurrence, happening; an occurrence; act of causing.

সঙ্ঘটিত—*a.* assembled, brought together; brought about. সঙ্ঘটিত হওয়া—*v.* to occur; to be brought about.

সঙ্ঘবদ্ধ—*a.* united; incorporated.

সঙ্ঘর্ষ, সঙ্ঘর্ষণ—*n.* a rubbing against each other, friction; collision; concussion, an impact; a clash, a strife. সঙ্ঘর্ষজনিত—caused by collision or friction.

সঙ্ঘাত—*n.* collision; a clash; (mech.) an impact. সরল সমক্ষ সঙ্ঘাত—(mech.) direct impact. সঙ্ঘাত-বল—*n.* (mech.) a resultant force. সঙ্ঘাত-রেখা—*n.* (mech.) a line of impact.

সঙ্ঘারাম—*n.* a Buddhist monastery.

সঙ্ঘৃষ্ট—*a.* rubbed or clashed against one another, collided.

সচকিত—*a.* startled, alarmed, alerted; on the alert; timid.

সচন্দন—*a.* together with sandal wood paste (সচন্দন পুষ্পাঞ্জলি).

সচরাচর—*adv.* usually, commonly, often; customarily.

সচল—*a.* moving; capable of moving; mobile; locomotive; effective; (fig.) active; current. সচল করা—*v.* to put or set in motion.

সচিত্র—*a.* containing pictorial illustrations, illustrated.

সচিব—*n.* a minister; a counsellor; a companion: a secretary.

সচেতক—*n.* (in parliamentary politics) a whip. মুখ্য সচেতক—chief whip.

সচেতন—*a.* animate, sentient; living; conscious; vigilant, alert. সচেতন থাকা—*v.* to be on the alert; (cp.) to be on one's guard.

সচেষ্ট—same as চেষ্টমান.

সচ্চরিত্র—*a.* having a good character, morally excellent, chaste, virtuous. *fem.* সচ্চরিত্রা. সচ্চরিত্রতা—*n.* moral excellence, chastity, virtuousness.

সচ্চিদানন্দ—(1) *a.* eternal and omniscient and ever blissful. (2) *n.* God.

সচ্চিন্তা—*a.* a good thought.

সচ্ছল—*a.* well-to-do, well-off; solvent. সচ্ছলতা—*n.* well-to-do or well-off state; solvency.

সচ্ছিদ্র—*a.* containing a hole or holes, porose, porous; perforated.

সজনী—*n. fem.* a confidante; a lady-love, a sweetheart.

সজল—*a.* containing water, watery; containing rain (সজল মেঘ); tearful; wet, moist. সজলনয়নে—*adv.* with tearful eyes; with eyes swimming in tears.

সজাগ—*a.* wakeful; vigilant; on the alert; (of sleep) easily broken.

সজাতি—(1) *a.* of the same nationality; agnate; kindred; homogeneous. (2) *n.* such a person. সজাতীয়—*a.* same as সজাতি (*a.*).

সজারু—alt. spell. of শজারু.

সজিনা—alt. spell. of শজিনা.

সজীব—*a.* living, alive; animate; vivacious; invigorated; rejuvenated. সজীব করা—*v.* to animate; to vivify; to invigorate; to rejuvenate.

সজোরে—*adv.* forcefully; forcibly; violently; (rare) emphatically.

সজ্জন—(1) *n.* a virtuous man; an honest man; (pop.) an amiable man. (2) *a.* (pop.) amiable.

সজ্জা—*n.* dress; decoration; furnishings, fittings and furniture; equipment, outfit, accoutrements; preparatory arrangements; preparation; arraying (as of troops). সজ্জাকক্ষ, সজ্জাগৃহ—*n.* a dressing-room; a green-room.

সজ্জিত—*a.* dressed; decorated; adorned; furnished; equipped; prepared; (esp. of troops) arrayed. *fem.* সজ্জিতা. সজ্জিত করা—

v. to dress ; to decorate ; to furnish ; to equip, to fit out, to accoutre ; to prepare ; to array.

সজ্জীকরণ—*n.* dressing ; decoration, adornment ; furnishing ; equipping, equipment ; accoutrement ; preparation ; arrayment (of troops).

সজ্জীকৃত—same as সজ্জিত.

সজ্ঞানে—*adv.* consciously ; knowingly.

সঞ্চকী—*n.* a moulder.

সঞ্চয়—*n.* gathering, collection ; saving ; amassment, accumulation, storage ; savings ; a store, stock. সঞ্চয় করা—*v.* to gather, to collect ; to save ; to amass, to accumulate, to store. সঞ্চয়কোষ—*n.* a secondary cell, a storage cell. সঞ্চয়ন—*n.* gathering, collection ; saving ; amassment, accumulation ; compilation ; selected or collected works or anthology ('কাব্যসঞ্চয়ন') ; an anthology. সঞ্চয়শীল—*a.* in the habit of saving ; thrifty, frugal. সঞ্চয়শীলতা—*n.* the habit of saving ; thrift, frugality. সঞ্চয়িতা—*n.* an anthologist ; (loos.) selected works. সঞ্চয়ী—*a.* given to saving ; thrifty, frugal.

সঞ্চরণ—*n.* movement ; circulation ; roaming ; blowing. সঞ্চরণ করা—*v.* to move ; to circulate ; to roam ; to blow. সঞ্চরণশীল—*a.* given to or engaged in moving or circulating or roaming or blowing ; mobile.

সঞ্চরমান—*a.* on the move ; in the state of moving or circulating or roaming or blowing.

সঞ্চরিত—*a.* moved ; circulated ; roamed ; blown. সঞ্চরিত হওয়া—*v.* same as সঞ্চরণ করা.

সঞ্চলন—*n.* movement ; circulation ; blowing ; trembling ; fluttering.

সঞ্চলিত—*a* moved ; circulated ; blown ; trembling ; fluttering. সঞ্চলিত হওয়া—*v.* to move ; to circulate ; to blow ; to tremble, to flutter.

সঞ্চায়ক—(1) *a.* accumulating. (2) *n.* an accumulator. সঞ্চায়ক ব্যাটারি—(phys.) a secondary battery, a storage battery.

সঞ্চার, সঞ্চারণ—*n.* transition ; (astr. & astrol.) transition from one zodiacal sign to another ; transit ; movement, motion, gait (পদসঞ্চার) ; pervasion, diffusion (আলোকসঞ্চার) ; accumulation, collection (মেঘসঞ্চার) ; appearance, oncoming, advent, beginning (যৌবনসঞ্চার) ; infusion (প্রাণসঞ্চার) ; transfusion (রক্তসঞ্চার) ; excitation, incitation, arousing (ভয়সঞ্চার). সাহস সঞ্চার করা—*v.* to take courage. সঞ্চারপথ—*n.* locus (*pl.* loci). সঞ্চারিত—*a.* transited, (astr. & astrol.) transited to another zodiacal sign ; moved ; that which has pervaded or diffused ; accumulated, collected ; appeared ; that which has come or begun ; infused, transfused ; excited, incited, roused. সঞ্চারিত করা—*v.* to bring, to cause to set in or appear ; to infuse ; to transfuse ; to excite, to incite, to rouse. সঞ্চারিত হওয়া—*v.* to make a transit ; (astr. & astrol) to make a transit to another zodiacal sign ; to be in motion, to move ; to pervade, to diffuse ; to accumulate, to collect ; to appear ; to begin, to ensue ; to be infused or transfused or incited or roused. সঞ্চারী—(1) *a.* in transit ; moving, in motion ; passing ; evanescent ; temporary ; causing to move or pervade or diffuse or accumulate or collect or appear or ensue ; oncoming ; infusing ; transfusing ; excitant, inciting, rousing. (2) *n.* (rhet.) the passing sentiment that is excited in the mind of a reader, a rhetorical accessory ; (mus.) the third line or step of any of the Indian musical modes. *fem. a.* সঞ্চারিণী.

সঞ্চালন—*n.* moving ; waving ; circulation. সঞ্চালন করা—*v.* to move, to set in motion ; to wave ; to circulate.

সঞ্চালিত—*a.* moved, set in motion ; waved ; circulated.

সঞ্চিত—*a.* gathered, collected ; saved ; amassed, accumulated ; hoarded, stored. সঞ্চিতা—*n.* an anthology ; selected works.

সঞ্জাত—*a.* born ; produced, grown ; sprung, evolved.

সঞ্জাব—*n.* a border stitched to a piece of cloth or to the lower end of a mosquito net ; a fringe ; a lining.

সঞ্জীবন—(1) *a.* infusion of life, animation ; restoration of life, reanimation. (2) *a.* restoring life, reanimating ; infusing life, animating. সঞ্জীবনী—(1) *a. fem.* of সঞ্জীবন (*a.*). (2) *a.* an elixir restoring the dead to life (সঞ্জীবনী সুধা).

সটকা—*n.* a long slender (and usu. flexible) pipe or tube attached to a hubble-bubble : the tobacco-smoke passes through this tube.

সটকান—(1) *n.* (pronun. সট্‌কান্‌) decampment, stealthy escape, slip. (2) *v.* (pronun. সট্‌কানো) to decamp, to escape stealthily. সটকান দেওয়া—*v.* to decamp, to escape stealthily.

সটান, (erron.) সটাং—(1) *a.* lying straight ahead, horizontal, straight (সটান রাস্তা) ; lying at length (সটান হওয়া) ; perfectly erect.

(2) *adv.* in a straight manner, straight ahead ; lengthwise, flat ; erectly ; forthwith, straightway (সটান পাড়ি দেওয়া). সটান পড়িয়া যাওয়া—to fall full length.

সটীক—*a.* containing explanatory notes, annotated, with a commentary.

সট্—*int.* indicating : rapidity, quickness etc.

সঠিক—(1) *a.* perfectly right or genuine : correct (সঠিক সংবাদ) ; accurate ; exact. (2) *adv.* quite correctly or accurately or exactly (সঠিক জানা). সঠিকভাবে—*adv.* correctly, properly ; exactly, accurately.

সড়—*n.* (dero.) secret conference ; (dero.) secret understanding or entente or arrangement ; an intrigue, a plot, a conspiracy. সড় করা—*v.* to confer secretly (with) ; to enter into a secret alliance or entente (with) ; to arrange secretly (with) ; to intrigue or conspire (with), to hatch a plot.

সড়ক—*n.* a wide and long road ; a highway ; a street.

সড়কি—*n.* a spear, a lance, a javelin. সড়কিওয়ালা—*n.* a spearman.

সড়গড়—*a.* thoroughly mastered or learnt or accustomed or habituated ; memorized. সড়গড় করা—*v.* to master or learn thoroughly ; to get thoroughly accustomed (to) or habituated (with) ; to commit to memory, to memorize.

সড়সড়—*int.* expressing : the quick gliding movement as of reptiles ; slipperiness ; an itching sensation (মারবার জন্য হাত সড়সড় করছে).

সডাক—*a.* inclusive of postage.

সড়াক্, সড়াৎ—*int.* expressing : sudden shooting flight as of reptiles.

সতত—*adv.* always, ever, at all hours ; ceaselessly, incessantly ; perpetually.

সততা—*n.* honesty, integrity ; uprightness ; goodness.

সতর, সতরঞ্জ (সতরঞ্চ), সতরঞ্জি (সতরঞ্চি)—variants of সতের, শতরঞ্জ and শতরঞ্জি.

সতর্ক—*a.* careful, alert, watchful, cautious. সতর্ক করা—*v.* to warn, to caution. সতর্ক থাকা—*v.* to be on the alert or one's guard, to be careful or cautious. সতর্ক দৃষ্টি রাখা—*v.* to keep a careful watch on. সতর্কীকরণ—*n.* cautioning or warning. সতর্কতা—*n.* carefulness, alertness, cautiousness ; watchfulness, vigilance.

সতা—same as সতিন. সতাই—*n. fem.* a step-mother. সতাত—same as সৎ-২.

সতিন, (obs.) সতিনী—*n. fem.* another wife of one's husband, a co-wife. সতিন-কাঁটা—*n.* a son or daughter of one's co-wife, who is regarded as one's thorn in the flesh. সতিন-ঝি—*n.* a daughter of one's co-wife, a step-daughter. সতিন-পো—*n.* a son of one's co-wife, a step-son.

সতী—(1) *n. fem.* (myth.) Sati, the daughter of Daksha (দক্ষ) and wife of Shiva (শিব) ; a wife intently devoted to her husband, a chaste or faithful wife : a widow who burns herself on her husband's pyre, a suttee, a sati. (2) *a. fem.* (of a wife) intently devoted to one's husband, chaste. সতীগিরি—same as সতীপনা. সতীত্ব—*n.* intent devotion of a wife to her husband, the chastity or faithfulness of a wife. সতীত্বনাশ—*n.* violation of chastity ; rape. সতীত্বনাশ করা—*v.* to rape. সতীত্বরক্ষা করা—*v.* to preserve one's chastity. সতীদাহ—*n.* the practice of widows burning themselves on their husbands' pyres, suttee, sati. সতীপনা—*n.* (sarcas.) a show or affectation of chastity demonstrated by a wife ; (sarcas.) pride of chastity or honesty (usu. false or overdone). সতীলক্ষ্মী—*n.* a very chaste and pleasing wife who brings fortune to her husband. সতীসাধ্বী—*n.* a perfectly chaste wife. সতীসাবিত্রী—*a.* a wife as chaste and devoted as Sabitri (সাবিত্রী).

সতীন—alt. spell. of সতিন.

সতীর্থ—*n.* a pupil of the same teacher or institution at the same time ; a class-fellow.

সতৃষ্ণ—*a.* thirsty ; (fig.) eager, yearning (for), wistful (সতৃষ্ণ দৃষ্টি).

সতেজ—*a.* vigorous, spirited ; animated ; reinvigorated or resuscitated (রোগী সতেজ হয়েছে) ; (of trees and plants) luxuriant ; emphatic. সতেজে—*adv.* vigorously, spiritedly ; animatedly ; luxuriantly ; emphatically.

সতের—*n.* & *a.* seventeen. সতেরই—(1) *n.* the seventeenth day of a month, the seventeenth. (2) *a.* (of the days of a month) seventeenth.

সৎ১—(1) *a.* having existence, in esse : omnipresent, eternal ; real ; honest, virtuous ; good, excellent ; solemn or charitable (সৎকর্ম). (2) *n.* existence and nothing else, esse ; God. সৎ ফোকস—(phys.) real focus.

সৎ-২—*a.* (used as a *pfx.*) related through another wife of one's husband or (mod. use.) through another husband of one's wife, step- ; having one parent in common, half- ; related by another marriage, step-.

সৎ-ছেলে—*n.* a step-son. সৎ-বোন—*n. fem.* a step-sister ; a half-sister. সৎ-ভাই—*n.* a step-brother ; a half-brother. সৎ-মা—*n.* a step-mother. সৎ-মেয়ে—*n.* a step-daughter. সৎ-শাশুড়ী—*n.* a step-mother-in-law.

সৎকর্ম—*n.* a solemn rite ; a good or charitable deed or work.

সৎকার—*n.* cordial or respectful reception and treatment (অতিথিসৎকার) : obsequies, cremation (শব সৎকার). সৎকার করা—*v.* to receive and treat cordially or respectfully ; to perform obsequies (of), to cremate.

সৎকার্য—*n.* same as সৎকর্ম.

সৎপথ—*n.* right path, virtuous course.

সত্তম—*a.* (used as a *sfx.*) excellent, most virtuous (দ্বিজসত্তম).

সত্তর—*n.* & *a.* seventy.

সত্তা—*n.* existence, entity, ens, esse ; eternal existence (cp. eternality) ; origin or birth ; excellence ; honesty ; integrity, goodness.

সত্ত্ব১—*n.* juice, essence, extract, marrow ; a preparation made of juice or essence or marrow (আমসত্ত্ব).

সত্ত্ব২—*n.* existence, presence (ধনসত্ত্বেও অভাব) ; the primal quality of goodness or virtuousness and knowledge about reality ; nature or instinct (শুদ্ধসত্ত্ব) ; soul ; life ; valour ; courage ; a creature, a being ; a thing ; wealth, riches ; (loos.) juice or essence or a product of this. সত্ত্বেও—*prep.* in spite of, notwithstanding, despite.

সৎপথাবলম্বী, সৎপথাশ্রয়ী—*a.* taken to or following the virtuous course, virtuous, righteous.

সৎপরামর্শ—*n.* good counsel or advice.

সৎপাত্র—*n.* a righteous or just person ; a worthy person ; a worthy bridegroom.

সত্বর—(1) *adv.* quickly, swiftly ; fast. (2) *a.* quick, swift ; fast. সত্বরে—*adv.* same as সত্বর (*adv.*).

সত্য—(1) *a.* real ; true ; genuine ; right. correct. (2) *n.* existence, entity, ens, esse ; reality ; truth ; genuineness ; an oath ; a solemn vow ; a promise ; (myth.) the first of the four ages or æons, the Golden Age. সত্য করা—*v.* to take an oath ; to take a solemn vow ; to promise. সত্য বলা—*v.* to speak the truth ; to speak the right thing. আপাতসত্য—(1) *a.* true on the surface ; verisimilar. (2) *n.* verisimilitude. তিন সত্য—an oath or promise thrice uttered to make it inviolable. সত্য কথা—truth. সত্য কথা বলা—*v.* to speak the truth. সত্যংকার, সত্যঙ্কার—*n.* earnest money. সত্যকথন—*n.* act of speaking the truth, truthfulness. সত্যতা—*n.* truth ; veracity ; genuineness, authenticity. সত্যনারায়ণ—*n.* a Hindu deity. সত্যনিষ্ঠ, সত্যপরায়ণ—*a.* intently devoted to truth ; true to one's word or vow. সত্যনিষ্ঠা, সত্যপরায়ণতা—*n.* intent devotion to truth ; practice of keeping one's word or vow ; integrity. সত্যপথ—*n.* the path of virtue, the right path ; the correct means. সত্যপালন করা—*v.* to keep or fulfil one's promise or vow. সত্যপীর—*n.* Satyanarayana (সত্যনারায়ণ) as worshipped by Muslims. সত্যপ্রিয়—same as সত্যানুরাগী. সত্যবাদিতা—*n.* truthfulness. সত্যবাদী—*a.* truthful. *fem.* সত্যবাদিনী. সত্যব্রত—*a.* intently practising virtue and truthfulness. সত্যভঙ্গ—*n.* breach of promise or vow or trust. সত্যযুগ—*n.* (myth.) the first of the four ages or æons of the world, the Golden Age. সত্য-সত্যই—*adv.* really ; verily. সত্যসন্ধ—*a.* acceptant of truth ; true to one's vow or promise. সত্যাখ্যান করা—*v.* to verify. সত্যাখ্যাত—*a.* verified. সত্যাগ্রহ—*n.* earnest endeavour for the establishment of the reign of truth ; (pop.) passive resistance or picketing or strike, satyagraha. সত্যাগ্রহ করা—*v.* (pop.) to offer passive resistance or to strike. সত্যাগ্রহী—*n.* a determined champion of truth or the reign of truth ; (pop.) one offering passive resistance or a picketer or a striker. সত্যানুরাগ—*n.* love for or devotion to truth. সত্যানুরাগী—*a.* truth-loving ; devoted to truth. *fem.* সত্যানুরাগিণী. সত্যানুসন্ধান করা—*v.* to search for truth. সত্যানুসন্ধায়ী—*a.* searching for truth. সত্যাপন করা—*v.* to affirm ; to take an oath. সত্যাসত্য—(1) *n.* truth and falsehood ; the right and the wrong. (2) *a.* true and false ; right and wrong. সত্যি—coll. corrup. of সত্য. সত্যিকার, সত্যিকারের—*a.* true ; real ; genuine.

সত্র—*n.* a place or institution for charitable distribution of food, drink, clothing etc. ; an almshouse ; an oblation, a sacrifice ; a session (esp. of a legislative assembly, a higher court etc.). দণ্ডসত্র—*n.* sessions. দণ্ডসত্রাধীশ—*n.* a sessions-judge. সত্রস্থ—*a.* in session. সত্রকালে—*adv.* in session.

সৎসঙ্গ, সৎসংসর্গ—*n.* association with the good, good company. সৎসঙ্গ করা, সৎসঙ্গে থাকা—*v.* to associate with the good, to keep good company. সৎসঙ্গে কাশীবাস—অসৎসঙ্গে সর্বনাশ—(fig.) good company

brings one heavenly bliss whilst evil company brings ruin.

সৎসাহস—*n.* moral courage.

সৎস্বভাব—*a.* good-natured ; virtuous, of amiable disposition.

সদন—*n.* a residence, a dwelling-house ; a house ; presence (রাজসদন).

সদনুষ্ঠান—*n.* performance of a solemn rite ; a good or charitable deed or work.

সদন্তঃকরণ—*n.* a good heart ; a good purpose. সদন্তঃকরণে—*adv.* with a good heart, with a good purpose.

সদভিপ্রায়—same as সদুদ্দেশ্য.

সদম্ভ—same as সদর্প.

সদয়—*a.* kind, charitable ; compassionate ; merciful ; benignant ; gracious. সদয়-চিত্ত—*a.* kind-hearted. সদয়ভাবে—*adv.* kindly, favourably.

সদর—(1) *n.* the principal city or the headquarters of a district ; the outer portion or apartment of a residential building (also সদর বাড়ি, সদর মহল) ; the outer face of anything. (2) *a.* of or situated in the headquarters of a district ; principal, chief (সদর কাছারি) ; outer (সদর দরজা). সদর-অন্দর নাই—(fig.) there is no privacy in anything here. সদর কাছারি—the head office ; headquarters. সদর জমা—revenue to be paid to the government. সদর দরজা—the main gate (of a building). সদর দেওয়ানী আদালত—a chief civil court. সদরআলা, সদরালা—*n.* a sub-judge. সদর রাস্তা—main road.

সদর্থ—*n.* a good meaning ; the true or correct meaning. সদর্থক—*a.* positive ; having a good significance.

সদর্প—*a.* proud, boastful, arrogant, haughty. সদর্পে—*adv.* proudly, boastfully, arrogantly, haughtily.

সদলবলে—*adv.* attended by one's friends and followers, attended by one's retinue ; mustering strong.

সদসৎ—*a.* good and bad ; right and wrong ; existent and inexistent.

সদসদ্বিবেচনা—*n.* discrimination between good and bad or between right and wrong.

সদস্য—*n.* a member. *fem.* সদস্যা. সদস্যতা—*n.* (loos.) membership. সদস্যপ্রধান—*n.* the leader of a legislative assembly, the leader of the house.

সদা—same as সতত.

সদাগর—coll. corrup. of সওদাগর.

সদাচার—*n.* good or virtuous practice ; practice enjoined by scriptures. সদাচার-পরায়ণ, সদাচারী—*a.* virtuous in practice, virtuous ; practising whatever is enjoined by scriptures.

সদাত্মা—*a.* good-souled, honest, virtuous, righteous.

সদানন্দ—(1) *a.* ever cheerful. (2) *n.* Shiva (শিব).

সদাব্রত—*n.* a place or institution for charitable distribution of food and other things, an alms-house.

সদালাপ—*n.* conversation on a good or pious or spiritual topic ; (rare) amiable conversation. সদালাপী—*a.* given to conversation on good or pious or spiritual topics : (pop.) amiable in conversation.

সদাশয়—*a.* noble-hearted, magnanimous ; kind-hearted ; amiable. সদাশয়তা—*n.* magnanimity, noble-mindedness ; kind-heartedness.

সদাশিব—(1) *n.* Shiva (শিব). (2) *a.* very magnanimous and ever cheerful and content.

সদিচ্ছা—*n.* a good or noble intention ; well-wishing. সদিচ্ছাপ্রণোদিত—*a.* actuated by a good or noble intention ; prompted by well-wishing.

সদুত্তর—*n.* a good or honest reply ; a correct or right or satisfactory answer.

সদুদ্দেশ্য—*n.* a good or noble purpose or intention. সদুদ্দেশ্যপূর্ণ—*a.* wellmeaning. সদুদ্দেশ্যে—*adv.* with a good or noble purpose or intention.

সদুপদেশ—*n.* a good or wise advice or counsel ; moral advice.

সদুপদেষ্টা—*n.* a good or wise adviser ; a moral instructor.

সদুপায়—*n.* honest or virtuous or fair or good or suitable means.

সদৃশ—*a.* (often used as a *prep.*) like ; similar, resembling ; identical ; equal. সদৃশকোণ—*a.* (geom.) equiangular. সদৃশ-বিধান—*n.* homœopathy.

সদ্গতি—*n.* a happy journey after death ; spiritual salvation, final beatitude ; obsequies ; cremation ; (hum.) proper disposal. সদ্গতি করা—*v.* to perform obsequies of ; to cremate ; (hum.) to dispose of. সদ্গতিলাভ করা—*v.* to enjoy a happy journey after death ; to attain final beatitude ; to be properly cremated ; (hum.) to be disposed of.

সদ্‌গুণ—*n.* a good or noble quality ; a virtue.

সদ্‌গুরু—*n.* a good teacher or instructor ; a good religious teacher.

সদ্গোপ—*n.* a Hindu caste (ori. the milkman class) ; a member of this caste.

সদ্বংশ—*n.* a good or noble family. সদ্বংশজাত—*a.* born in or descended from a good or noble family, well-born, nobly born, of noble descent.

সদ্বক্তা—*n.* an eloquent speaker, a good orator ; (rare) one who says good things.

সদ্বিচার—*n.* just or wise decision, justice, equity. সদ্বিচারক—*n.* a good or wise or equitable judge.

সদ্বিবেচক—*a.* gifted with judgment and penetration ; sagacious ; sane ; judicious, discreet.

সদ্বিবেচনা—*n.* judgment and penetration ; sagacity ; sanity, judiciousness, discretion, discreetness. সদ্বিবেচনা করা—*v.* to think or judge or decide sagaciously or discreetly.

সদ্‌বিম্ব—*a.* (phys.) real image.

সদ্বুদ্ধি—*n.* a good or virtuous design ; good nature, goodness, good sense ; right sort of intelligence.

সদ্‌বৃত্তি—*n.* good conduct or disposition ; honest occupation.

সদ্ব্যবহার—*n.* good behaviour ; good or courteous treatment ; proper use (সময়ের সদ্ব্যবহার). সদ্ব্যবহার করা—*v.* to behave well, to behave oneself ; to treat (one) well or courteously ; to use well, to make good use of, to turn (something) to good account.

সদ্ব্যয়—*n.* proper use (সময়ের সদ্ব্যয়) ; proper or useful spending (টাকার সদ্ব্যয়). সদ্ব্যয় করা—*v.* to use properly ; to spend properly or usefully.

সদ্ভাব—*n.* friendship, amity ; (rare) good behaviour ('সদ্ভাবশতক').

সদ্‌যুক্তি—*n.* good advice or counsel

সদ্যঃ, (pop.) সদ্য—*adv.* at once, forthwith ; without delay, then and there ; just, recently. সদ্যঃপাতী, সদ্যপাতী—*a.* liable to fall as soon as rising ('অম্বুবিম্ব অম্বুমুখে সদ্যঃপাতী') ; (of) tree-leaves, flowers etc.) quickly deciduous ; (fig.) very transitory or short-lived. সদ্যঃপ্রসূত, সদ্যপ্রসূত—*a.* very recently born, just born. সদ্যঃস্নাত, সদ্যস্নাত—one who has taken one's bath just now. সদ্য সদ্য—*adv.* immediately, at once ; very recently, just. সদ্যোজাত—*a.* just born ; very recently born. সদ্যোমৃত—*a.* just dead ; recently dead.

সধবা—(1) *n. fem.* a married woman whose husband is alive, (cp.) a feme covert. (2) *a. fem.* having one's husband alive.

সধর্মা, সধর্মী—*a.* possessing the same qualities or properties , following the same religion or trade.

সন—*n.* a calendar year, an era.

সনদ, সনন্দ—*n.* a deed of grant, a charter, a warrant. a sanad ; a diploma, an academic certificate.

সনাক্ত—rej. spell. of শনাক্ত.

সনাতন—*a.* eternal, catholic ; in vogue for a pretty long time, very old (সনাতন প্রথা). সনাতনধর্ম—*n.* the eternal religion or form of worship, the catholic religion ; (loos.) the very ancient form of Hinduism, Hindu religion and tradition. সনাতনী—(1) *a. fem.* of সনাতন (*a.*). (2) *a.* & *n.* one who or that which follows সনাতনধর্ম.

সনাথ—*a.* having a master or overlord or protector or husband ; possessing ; accompanied by.

সনির্বন্ধ—*a.* pertinaciously solicitous, importunate. সনির্বন্ধ অনুরোধ—earnest request or entreaty.

সনে—poet. corrup. of সঙ্গে.

সনেট—*n.* a sonnet.

সন্ত—*n.* a saint ; an ascetic.

সন্ততি—*n.* offspring ; descendants, progeny, posterity ; a son or a daughter ; a line of descent ; sequence (ভাবসন্ততি) ; continuum.

সন্তপ্ত—*a.* afflicted ; aggrieved ; heated ; running a temperature. সন্তপ্ত করা—*v.* to afflict, to distress ; to grieve ; to heat ; to cause to run a temperature. সন্তপ্তহৃদয়ে—*adv.* with an afflicted or aggrieved heart.

সন্তরণ—*n.* swimming ; natation. সন্তরণকারী—*n.* a swimmer. *fem.* সন্তরণকারিণী. সন্তরণদক্ষ, সন্তরণপটু—*a.* skilled in swimming ; natatory ; natatorial.

সন্তর্পণে—*adv.* very cautiously or carefully ; with circumspection.

সন্তান—*n.* a son or a daughter, offspring ; progeny ; a descendant. কন্যাসন্তান—*n. fem.* a daughter. পুত্রসন্তান—*n.* a son. সন্তানধারণ করা—*v.* to carry a child in one's womb, to be big with child. সন্তানপালন করা—*v.* to bring up or nurse a child. সন্তানপ্রসব—*n.* child-bearing ; childbirth. সন্তানপ্রসব করা—*—n.* to give birth to a child, to bear a child. সন্তানবতী—*a. fem.* one who has borne a child. *masc.* সন্তানবান্—one to whom a child is born. সন্তানবাৎসল্য—*n.* affection or love for children, philoprogenitiveness. সন্তানসন্ততি—*n.* children ; descendants. সন্তানসম্ভাবনা—*n.* pregnancy.

সন্তানহীন—*a.* childless. *fem.* সন্তানহীনা. সন্তানোচিত—*a.* becoming a son or daughter, filial. সন্তানোৎপাদন করা—*v.* to beget a child, to procreate.

সন্তাপ—*n.* great or severe heat ; affliction, grief, mortification ; bereavement ; body temperature. সন্তাপক্লিষ্ট, সন্তাপিত—same as সন্তপ্ত.

সন্তুষ্ট—*a.* satisfied ; gratified ; pleased or propitiated ; content or happy. সন্তুষ্ট করা —*v.* to satisfy ; to gratify ; to please or propitiate ; to make content or happy. সন্তুষ্টচিত্তে—*adv.* with a contented heart, contentedly ; happily. সন্তুষ্টি—same as সন্তোষ.

সন্তোলন—*n.* act of singeing lightly in oil or ghee.

সন্তোষ—*n.* satisfaction ; gratification ; pleasure ; propitiation ; contentment or happiness. সন্তোষ উৎপাদন করা বা প্রদান করা —same as সন্তুষ্ট করা. সন্তোষজনক—*a.* satisfactory. সন্তোষপূর্বক—*adv.* with satisfaction ; with pleasure.

সন্ত্রস্ত—*a.* greatly frightened or terrified or alarmed ; panic-stricken ; feverishly excited by the thought lest any faults should occur ; awed.

সন্ত্রাস—*n.* great fear or alarm, terror ; panic. সন্ত্রাসের রাজত্ব—a reign of terror. সন্ত্রাসক—*n.* a terrorist. সন্ত্রাসবাদ—*n.* (pol.) terrorism. সন্ত্রাসবাদী—(1) *a.* pertaining to terrorism or terrorists. (2) *n.* a terrorist. সন্ত্রাসিত—*a.* greatly frightened or alarmed, terrified ; (pol.) terrorized ; panic-stricken.

সন্দংশ, সন্দংশিকা, সন্দংশী—*n.* tongs, pincers, pliers, forceps etc.

সন্দর্ভ—*n.* an essay, a treatise ; a book ; a collection or anthology.

সন্দর্শন—*n.* minute or careful observation ; supervision or inspection. সন্দর্শন করা—*v.* to see or notice or observe minutely or carefully ; to supervise or inspect.

সন্দিগ্ধ—*a.* full of suspicion or inclined to suspect, suspicious ; liable to suspicion, doubtful, suspected. সন্দিগ্ধচিত্ত, সন্দিগ্ধচেতা, সন্দিগ্ধমনা—*a.* having a suspicious mind.

সন্দিহান—*a.* seized with suspicion or doubt, suspicious, doubtful.

সন্দীপন—(1) *n.* enkindling ; excitation incitation, rousing. (2) *a.* (*in comp.*) enkindling ; inciting, rousing.

সন্দীপিত, সন্দীপ্ত—*a.* enkindled ; excited, incited, roused.

সন্দেশ—*n.* news, information ; a message, a report ; order, command ; delicious sweetmeat made of posset. সন্দেশওয়ালা—*n.* a manufacturer or seller of the aforesaid sweetmeat. সন্দেশবহ—*n.* a messenger, (cp.) a courier.

সন্দেহ—*n.* doubt ; suspicion. সন্দেহ করা —*v.* to doubt ; to suspect. সন্দেহ নাই—no doubt, doubtlessly. সন্দেহের অতীত—beyond doubt ; above suspicion. সন্দেহের পাত্র—a suspect. সন্দেহের বিষয়—a matter of doubt. সন্দেহের লেশ—a faint trace of doubt, a shadow of doubt. সন্দেহজনক—*a.* causing suspicion, suspicious ; causing doubt, doubtful. সন্দেহজনকভাবে—*adv.* suspiciously. সন্দেহদোলা—*n.* (fig.) vacillation caused by doubt. সন্দেহদোলায় দোলা—*v.* to vacillate on account of doubt. সন্দেহবাই—*n.* propensity to suspect foul play, collusion etc. ; a suspicious nature. সন্দেহবাদ—*n.* scepticism. সন্দেহভঞ্জন—*n.* removal of doubt or suspicion or misgiving, resolution of doubt. সন্দেহভঞ্জন বা নিরসন করা—*v.* to remove or resolve a doubt. সন্দেহস্থলে —*adv.* in case of doubt or uncertainty.

সন্ধান—*n.* search, quest, pursuit ; research ; discovery ; trace ; a mystery ; a secret entrance ('সন্ধান লব বুঝিয়া') ; placing or planting or directing (শরসন্ধান) ; fermentation ; joining. সন্ধান করা—*v.* to search ; to research ; to discover ; to trace or to try to trace ; to place or plant (as an arrow on a bow) ; to ferment ; to join. সন্ধান পাওয়া—*v.* to find or get a trace (of) ; to find out, to discover ; to detect. সন্ধান লওয়া—*v.* to inquire about. সন্ধান হওয়া—*v.* to be searched or traced ; to be found out or discovered or detected. সন্ধানসূত্র—*n.* a clue.

সন্ধানী, সন্ধায়ী—*a.* engaged in searching ; inquisitive ; skilled in searching or detection. সন্ধানী আলো—a searchlight.

সন্ধি—*n.* union, unification ; alliance, a treaty ; a compact, a covenant ; a joint (উরুসন্ধি) ; meeting or juncture (যুগসন্ধি) ; juncture of day and night (cp. twilight, gloaming) ; juncture of two lunar days ; a mystery, secrets ('নারীর মায়ার সন্ধি') ; a tunnel, a (long) hole (সন্ধিপথ) ; (gr.) blending of the final sound of a word with the initial sound of the following word, sandhi (স্বরসন্ধি=blending of two vowel sounds ; ব্যঞ্জনসন্ধি=blending of two consonantal sounds or of a consonantal sound with a vowel sound ; বিসর্গসন্ধি=blending of a

বিসর্গ with a vowel or consonantal sound). কপাট-সন্ধি—*n.* a hinge-joint. সন্ধি করা—*v.* to conclude a treaty ; to enter into an alliance ; to make a compact ; to make peace ; (gr.) to join by sandhi. সন্ধিক্ষণ—*n.* the juncture of two ages or periods or moments. সন্ধিত—*a.* joined ; bound by a treaty ; covenanted ; fermented. সন্ধিপত্র—*n.* a written covenant ; a written agreement of peace. সন্ধিপূজা—*n.* worship of Goddess Durga (দুর্গা) esp. in autumn at the juncture of the eighth and the ninth lunar day. সন্ধি-প্রদাহ—*n.* arthritis. সন্ধিবদ্ধ—*a.* bound by a treaty or agreement ; covenanted. সন্ধিবন্ধন—*n.* a ligament, a nerve. সন্ধিবাত—*n.* gout ; (erron.) arthritis. সন্ধিবিগ্রহ—*n.* war and peace. সন্ধিবিচ্ছেদ—*n.* (gr.) disjoining of sandhi (সন্ধি). সন্ধিভঙ্গ—*n.* violation of a treaty or covenant ; disruption of alliance. সন্ধিস্থল—*n.* juncture.

সন্ধিৎসা—*n.* desire to know or enquire curiosity, inquisitiveness.

সন্ধিৎসু—*v.* curious, inquisitive.

সন্ধ্যা—*n.* the juncture of day and night either at daybreak or nightfall, twilight ; the evening, dusk, gloaming, nightfall (also সন্ধ্যাবেলা); the evening prayer to God or at any time of day or night (also সন্ধ্যাহ্নিক) ; time of performance (দুসন্ধ্যা ভোজন) ; juncture of two ages, transition period ; (fig.) beginning (কলির সন্ধ্যা) ; (fig.) the closing period, the close (জীবন-সন্ধ্যা). সন্ধ্যা করা—*v.* to say one's prayer (at any time of day) ; to be overtaken by evening (সে বাড়ি ফিরতে সন্ধ্যা করে). সন্ধ্যা-উপাসনা—*n.* the evening prayer ; vespers. সন্ধ্যাকালীন—*a.* of evening ; evening. সন্ধ্যাকালে—*adv.* in the evening. সন্ধ্যা-গোধূলি—*n.* evening twilight, gloaming, dusk, owl-light. সন্ধ্যাতারা—*n.* the evening star, the Vesper. সন্ধ্যাদীপ—*n.* an evening lamp. সন্ধ্যা-বন্দনা—same as সন্ধ্যা-উপাসনা. সন্ধ্যারাগ, সন্ধ্যালোক—same as সন্ধ্যা-গোধূলি.

সন্নত—*a.* bowed down in obeisance ; bent ; inclined ; humble, modest.

সন্নদ্ধ—*a.* equipped with arms, armed ; armoured ; tightly fastened with cloth etc., well-tucked (সন্নদ্ধ বক্ষ) ; lined-up, aligned, arrayed, in close array (ঘনসন্নদ্ধ তরুরাজি).

সন্না—*n.* small pincers or forceps.

সন্নিকট—(1) *adv.* & *prep.* very near or close to (গৃহসন্নিকট) ; in the presence of (নৃপ-সন্নিকট). (2) *a.* very proximate or near ; imminent, approaching (সন্নিকট মৃত্যু). সন্নিকটে—*adv.* same as সন্নিকট (*adv.*).

সন্নিকর্ষ—*n.* proximity, nearness. সন্নিকর্ষণ—*n.* (math.) approximation.

সন্নিধান, সন্নিধি—*n.* proximity, nearness, vicinity ; presence (নৃপসন্নিধান) ; possession or custody (বন্ধুসন্নিধান টাকা). সন্নিধানে—*adv.* near ; in the presence of ; in possession or custody of.

সন্নিপাত—*n.* union ; assemblage, collection ; utter fall or ruin or destruction ; (med.) a fever attended with morbidity of the three humours of the body, (loos.) typhoid.

সন্নিবদ্ধ—*a.* firmly tied or shut ; firmly set ; strung together.

সন্নিবিষ্ট—*a.* set in order ; arrayed ; entered into ; inserted ; intently occupied with.

সন্নিবেশ—*n.* orderly placing ; stationing (as of troops), arrayment ; act of setting up or pitching (শিবির-সন্নিবেশ) ; assemblage ; act of driving in, insertion. সন্নিবেশিত—same as সন্নিবিষ্ট.

-সন্নিভ—(used as a *sfx.*) similar to, looking like, like, equivalent to.

সন্নিযুক্ত—*a.* confirmed. সন্নিযুক্ত শল্য-চিকিৎসক—a house surgeon. সন্নিযুক্ত ব্যব-হারিক—standing counsel.

সন্নিয়োগ—*n.* confirmation (in an office).

সন্নিহিত—*a.* lying close to ; adjoining, contiguous ; proximate ; approaching ; (geom.) adjacent ; (properly) placed ; deposited. সন্নিহিতমান—*n.* (geom.) close approximation.

সন্ন্যস্ত—*a.* thrown ; renounced, given up ; deposited.

সন্ন্যাস—*n.* asceticism ; ascetic mendicancy ; renouncement of the world ; (med.) apoplexy. সন্ন্যাস গ্রহণ করা—*v.* to take to asceticism or ascetic mendicancy. সন্ন্যাসী—*n.* an ascetic ; an ascetic mendicant. *fem.* সন্ন্যাসিনী. অনেক সন্ন্যাসীতে গাজন নষ্ট—(fig.) too many cooks spoil the broth.

সন্‌সন্—alt. spell. of শন্‌শন্.

সন্মার্গ—*n.* right path or way.

সপ—*n.* a kind of large mat.

সপক্ষ—*a.* siding with, partisan ; favourable. সপক্ষে—*adv.* in favour of, in support of. সপক্ষতা করা—*v.* to support, to back.

সপত্ন—*n.* an enemy ; a rival.

সপত্নী—*n. fem.* another wife of one's husband, a co-wife. সপত্নীকন্যা—*n.* a step-daughter. সপত্নীপুত্র—*n.* a step-son.

সপত্নীক—(1) *a.* accompanied by wife ; attended with wife. (2) *adv.* with wife.

সপরিজন—(1) *a.* accompanied by or attended with one's family. (2) *adv.* with one's family. en famille.

সপরিবারে—*adv.* with one's family. en famille.

সপর্দ—rej. var. of সোপরদ্দ.

সপাং, সপাৎ—*int.* expressing : whanging noise (as caused by lashing or caning). সপাং করিয়া—with a whang.

সপাদ—*a.* footed, pedate, legged ; one and a quarter of (সপাদ ধর্ম).

সপাসপ্—*adv.* very quickly and making a loud lisping noise (সপাসপ্ খাওয়া) ; with repeated whanging noise.

সপিণ্ড—*n.* a kinsman removed not before the seventh upward generation ; (loos.) a near kinsman.

সপিণ্ডীকরণ—*n.* obsequial rites to be performed at the end of the first year of death ; (hum.) utter destruction or undoing.

সপিনা—*n.* a subpœna. সপিনা জারি করা, সপিনা ধরান, সপিনা পাঠান—*v.* to subpœna. সপিনা পাওয়া—*v.* to be subpœna'd.

সপুত্র—(1) *a.* having a son ; accompanied by one's son. (2) *adv.* with one's son.

সপুষ্পক-উদ্ভিদ্—*n.* phanerogam.

সপেটা—*n.* fruit of the Sapota.

সপ্ত—*n.* & *a.* seven. সপ্তক—*n.* a collection of seven ; a heptad ; the seven notes collectively of a musical scale (স্বরসপ্তক). সপ্তচত্বারিংশ—*a.* forty-seven. সপ্তচত্বারিংশৎ—*n.* & *a.* forty-seven. সপ্তচত্বারিংশত্তম—*a.* forty-seventh. *fem.* সপ্তচত্বারিংশত্তমী. সপ্ততি—*n.* & *a.* seventy. সপ্ততিতম—*a.* seventieth. *fem.* সপ্ততিতমী. সপ্তত্রিংশ—*a.* thirty-seven. সপ্তত্রিংশৎ—*n.* & *a.* thirty-seven. সপ্তত্রিংশত্তম—*a.* thirty-seventh. *fem.* সপ্তত্রিংশত্তমী. সপ্তদশ—*a.* seventeen ; seventeenth. সপ্তদশী—(1) *a. fem.* of সপ্তদশ. (2) *a. fem.* seventeen years old. সপ্তদ্বীপ—*n.* (Hindu myth.) the seven islands or divisions of the world. সপ্তদ্বীপা—*a. fem.* having seven islands ; divided into seven islands or divisions. সপ্তধা—*adv.* in seven parts or ways ; by seven times. সপ্তপদী—(1) *n.* the ceremony of going seven paces together performed by the bride and the bridegroom at a Hindu wedding ; (pros.) a heptametre. (2) *a.* seven-footed, heptapodic ; (pros.) heptametrical. সপ্তপাতাল—*n.* (Hindu myth.) the seven underworlds. সপ্তবিংশ—twenty-seven. সপ্তবিংশতি—*n.* & *a.* twenty-seven. সপ্তবিংশতিতম—*a.* twenty-seventh. *fem.* সপ্তবিংশতিতমী. সপ্তম—*a.* seventh. সপ্তমী—(1) *a. fem.* of সপ্তম. (2) *n.* the seventh day of a lunar fortnight. সপ্তমীপূজা—*n.* autumnal worship of Goddess Durga (দুর্গা) on the seventh day of the lunar fortnight. সপ্তযোজী—*a.* (chem.) heptavalent. সপ্তরথী—*n.* the seven great charioteers of the Mahabharata. সপ্তরথীবেষ্টিত—*a.* surrounded by seven great charioteers of the Mahabharata ; (fig.) surrounded by numerous opponents. সপ্তর্ষি—*n.* the seven great ancient sages of India ; (astr.) the Plough ; (astr.) the Great Bear, the Ursa Major (also সপ্তর্ষিমণ্ডল). সপ্তলোক—*n.* (Hindu myth.) the seven worlds. সপ্তষষ্টি—*n.* & *a.* sixty-seven. সপ্তষষ্টিতম—*a.* sixty-seventh. *fem.* সপ্তষষ্টিতমী. সপ্তসপ্ততি—*n.* & *a.* seventy-seven. সপ্তসপ্ততিতম—*a.* seventy-seventh. *fem.* সপ্তসপ্ততিতমী. সপ্তসমুদ্র, সপ্তসিন্ধু—*n.* (Hindu myth.) the seven seas. সপ্তসুর, সপ্তস্বর—*n.* (mus.) the seven notes of a scale. সপ্তস্বরা—*a.* (mus.) consisting of seven notes. সপ্তস্বর্গ—same as সপ্তলোক. সপ্তা—coll. contr. of সপ্তাহ. সপ্তাশীতি—*n.* & *a.* eighty-seven. সপ্তাশীতিতম—*a.* eighty-seventh. *fem.* সপ্তাশীতিতমী. সপ্তাস্র—(1) *a.* heptagonal. (2) *n.* (geom.) a heptagon. সপ্তাহ—*n.* a calendar week ; an aggregate of any consecutive seven days, a week. সপ্তাহকাল—*n.* a period of seven days, a week. সপ্তাহকালমধ্যে—*adv.* in a week's time, within seven days.

সপ্রতিবন্ধ—*a.* conditional.

সপ্রতিভ—*a.* having genius ; unembarrassed ; unhesitating ; not to be embarrassed ; smart, ready and alert to act, prompt and witty; having one's wits about one ; having presence of mind.

সপ্রমাণ—*a.* proved, vindicated. সপ্রমাণ করা—*v.* to prove, to vindicate, to justify ; to demonstrate.

সপ্‌সপ্—*int.* expressing : thoroughly wet ; sound of eating quickly with repeated lisping noise ; repeated whanging noise (সপ্‌সপ্ করে চাবুক মারা).

সপ্‌সপে—*a.* moist, damp ; dripping wet, thoroughly wet.

সফর—*n.* a travel ; a journey ; a tour. সফর করা—*v.* to travel ; to journey ; to tour. সফরে বাহির হওয়া—*v.* to go on a tour. সফরসূচি—*n.* tour programme.

সফরী—*n.* a kind of tiny fish.

সফল—*a.* fruitful ; successful ; efficacious, effective. সফল করা—*v.* to make fruitful or successful ; to make good ; to attain, to

achieve ; to accomplish ; to make effective, to carry through. সফল হওয়া—*v.* to become fruitful ; to be successful, to succeed ; to succeed in attaining or accomplishing. সফলকাম, সফলমনোরথ—*a.* successful in attaining or realizing one's desire or end. সফলতা—*n.* success ; efficacy, effectiveness ; success in attaining or accomplishing.

সফেদা—*n.* powdered rice ; cornmeal ; a kind of melon ; white lead.

সফেন—*a.* frothy ; foamy ; foaming ; containing liquefied starch (সফেন অন্ন).

সব১—corrup. of সাব

সব২—(1) *a.* all, every, whole, entire. (2) *pro.* everybody or everything, all ; whatever one possesses, all.

সবংশে—*adv.* with the entire family, en famille.

সবচিন—*a.* (usu. sarcas.) familiar with everything or everybody, all-knowing. সবচিন ব্যক্তি—a know-all.

সবজান্তা—*a.* professing to have knowledge of everything, all-knowing. সবজান্তা-ব্যক্তি—know-all ; Mr. Know-all.

সবজি, সবজী—*n.* green-stuff ; vegetables. সবজিওয়ালা—*n.* a vegetable vender, a greengrocer. সবজি-বাগ, সবজি-বাগান—*n.* a vegetable garden, (cp.) a kitchen garden.

সবরি, সবরী—*n.* a superior quality of banana.

সবর্ণ—(1) *a.* of the same caste ; of the same class or kind, homogeneous ; (gr.) belonging to the same phonetical group from the viewpoint of pronunciation ; endogamous. (2) *n.* one of the same caste or class or kind ; (gr.) a letter of the alphabet belonging to the same phonetical group from the viewpoint of pronunciation. সবর্ণ বিবাহ—marriage within one's own caste, endogamy.

সবল—*a.* strong ; forceful ; fit for work, able, invigorated (রোগী সবল হয়েছে). *fem.* সবলা. সবলে—*adv.* forcefully.

সবস্ত্র—*a.* together with wearing cloth ; (rare) clothed.

সবসুদ্ধ—*adv.* in all, all told ; en bloc ; bag and baggage, lock stock and barrel, with everything (সে সবসুদ্ধ চম্পট দিল).

সবাই—*pro.* one and all ; everyone, all.

সবাকার—corrup. of সবার.

সবাক্—*a.* talking. সবাক্‌চিত্র—*n.* a talking-film, a talking-picture, a talkie.

সবাত-শ্বসন—*n.* (bot.) aerobic respiration.

সবাধ—*a.* obstructed ; restricted ; constrained. সবাধ গতি—(mech.) constrained motion.

সবান্ধব—*a.* accompanied by one's friends and people. সবান্ধবে—*adv.* with one's friends and people.

সবার—*a.* of everybod , of all ; owned or shared by all ; common ; public ; universal.

সবিকল্প—*a.* having an alternative ; admitting of an alternative. সবিকল্প জ্ঞান—realization of duality ; awareness of distinction between the knower and the knowable or between adjective and substantive.

সবিতা—*n.* the sun ; the sun-god.

সবিতৃমণ্ডল—*n.* the orb of the sun.

সবিনয়—*a.* polite, modest ; humble. সবিনয় নিবেদন—a humble submission. সবিনয় প্রার্থনা—a humble prayer or request. সবিনয়নিবেদনমিদং—it is humbly submitted that. সবিনয়ে—*adv.* politely, modestly ; humbly.

সবিরাম—*a.* intermittent.

সবিশেষ—(1) *a.* detailed, elaborate (সবিশেষ বর্ণনা) ; uncommon, unusual (সবিশেষ ভদ্রলোক). (2) *adv.* in detail, at length, elaborately ; emphatically.

সবিস্তার—(1) *a.* fully extended (সবিস্তার প্রসারণ) ; detailed, elaborate (সবিস্তার বর্ণনা). (2) *adv.* to the full extent ; in detail, at length, elaborately (usu. সবিস্তারে).

সবিস্ময়—*a.* astonished, amazed, surprised, wondering. সবিস্ময়ে—*adv.* amazedly, wonderingly.

সবীজ—*a.* having seeds, seeded. সবীজ উদ্ভিদ্—spermaphyta.

সবুজ—(1) *a.* & *n.* green. (2) *a.* young, tender-aged. (3) *n.* a young person, a youth, (cp.) a greenhorn ; young people collectively. সবুজ কণিকা—*n.* (bot.) chlorophyll corpuscle.

সবুর—(1) *n.* patience ; waiting or tarrying ; delay. (2) *int.* (used as an *imperat. v.*) have patience, hold on, wait. সবুর করা—*v.* to have patience ; to wait or tarry. সবুরে মেওয়া ফলে—(fig.) patience has its reward, patience succeeds or pays.

সবৃত্তিক দূত—*n.* a consul de carriere.

সবে১—var. of সবাই.

সবে২—*adv.* in all, all told ; only, merely, just now or just then.

সবেবরাত—alt. spell. of শবেবরাত.

সব্জি—rej. spell. of সবজি.

সব্বাই—emphatic form of সবাই

সব্যসাচী—(1) *a.* ambidexter, ambidext(e)-

rous. (2) *n.* an ambidexter ; Arjuna of the Mahabharata.

সভয়—*a.* afraid ; fearful, timorous ; timid. সভয়ে—*adv.* with fear ; fearfully, timorously ; timidly.

সভর্তৃকা—same as সধবা (*a.*).

সভা—*n.* an assembly, a council ; a committee ; an association, a society, a club, a community (ব্রাহ্মণসভা) ; a conference, a meeting, an assemblage (এ পাড়ায় বদমাশের সভা) ; an audience-chamber, a durbar (রাজসভা) ; a court (বিচারসভা). সভা করা—*v.* to hold a meeting ; to hold a court or durbar ; to sit in a court or durbar. সভা চলেছে —*v.* the meeting is in progress, the meeting is under way. সভা ডাকা—*v.* to convene a meeting. সভা বসেছে—*v.* the meeting has commenced ; the court has sat. সভা ভাঙ্গল —*v.* the meeting breaks up or ends ; the court rises. বণিক্‌সভা—*n.* a chamber of commerce. ভারতীয় জাতীয় মহাসভা—the Indian National Congress. রাজ্যসভা—*n.* a legislative assembly ; the Upper House of the Indian Parliament. লোকসভা—*n.* a parliament ; the Indian Parliament (the House of the People or the Lower House or Chamber). সভাকক্ষ—*n.* an assembly hall ; a council-room ; a meeting room ; a committee-room. সভাকবি—*n.* a court-poet. সভাগৃহ—same as সভাকক্ষ and সভাভবন. সভাজন—*n.* a member of an assembly, council, court, association etc. or of the audience of a meeting ; a courtier. সভাতল—*n.* the venue or place of a meeting ; the floor of an assembly house or hall (esp. of a legislative assembly). সভানেত্রী—*n. fem.* a woman president or chairman of a meeting, assembly, association etc. সভাপণ্ডিত—*n.* a brahmin scholar retained in a court, a court-pundit ; a court-scholar. সভাপতি—*n.* a president or chairman of a meeting, association etc. ; the chairman of a legislative council ; the speaker of a legislative assembly. সভাপতিত্ব —*n.* presidentship, presidency ; chairmanship ; speakership. সভাপতিত্ব করা—*v.* to preside (over). সভাভঙ্গ—*n.* the break-up or dissolution of a meeting ; the rising of a court. সভাভবন—*n.* an assembly house, a council house ; an association hall, a society house ; a court house. সভারম্ভ—*n.* commencement of a meeting. সভাসদ, সভাসৎ—*n.* a member of an assembly, council, committee, conference etc. ; a courtier ; (law) an assessor. সভাসমিতি—*n.* meetings and associations (collectively). সভাসীন—*a.* sitting or seated at a meeting or in a court. সভাস্থল—same as সভাতল.

সভারতৌল—*n.* laden weight.

সভ্য—(1) *n.* a member (of a club, association, assembly, parliament etc.) (2) *a.* courteous, polite, civil, mannerly ; refined ; elegant ; civilized. *fem.* সভ্যা. সভ্য করা—*v.* to enrol as a member ; to civilize. সভ্য হওয়া—*v.* to be enrolled as a member ; to be civilized ; to become courteous or polite. সভ্যজগৎ—same as সভ্যসমাজ. সভ্যতা—*n.* courtesy, politeness, civility, mannerliness ; culture, civilization. সভ্যতাভিমানী—*n.* proud (often arrogantly) of one's refinements or culture or civilization. *fem.* সভ্যতাভিমানিনী. সভ্যপদ—*n.* membership. সভ্যপদ ত্যাগ করা—to resign membership. সভ্যভব্য—*a.* courteous and gentle (সভ্যভব্য মানুষ); passably refined or elegant (সভ্যভব্য পোশাক). সভ্যসমাজ—*n.* refined or cultured society ; civilized society ; the civilized world.

সম—(1) *a.* equal ; equivalent ; similar, resembling (কালসম) ; identical, same ; uniform ; straight ; level, flat ; even, not odd (সমরাশি) ; impartial (সমদর্শী). (2) *n.* (mus). the terminal point of a measure.

সমক—*n.* (arith.) a mean.

সমকক্ষ—*a.* of equal strength ; equipotential ; equally rivalling or contesting ; evenly balanced ; equal.

সমকাল—*n.* the same time ; the same age. সমকালবর্তী, সমকালিক, সমকালীন—*a.* contemporary, contemporaneous ; cœval ; simultaneous. সমকালে—*adv.* at the same time ; in the same age ; simultaneously.

সমকেন্দ্রিক—*a.* concentric.

সমকোণ—*n.* (geom.) a right-angle. সমকোণী, সমকৌণিক—*a.* right-angled. সমকোণীয় —*a.* (geog.) orthogonal.

সমক্ষ—*a.* lying before ; visible ; direct. সমক্ষদৃষ্টি—*n.* direct vision. সমক্ষ বর্ণালীবীক্ষণ—direct vision spetroscope. সমক্ষে—*adv.* before one's eyes ; visible.

সমক্ষেত্র-অভিক্ষেপ—*n.* an equal area projection.

সমগুণ, সমগুণসম্পন্ন—*a.* of like virtues or quality or character. সমগুণশ্রেঢ়ী—*n.* (math.) geometrical progression.

সমগ্র—*a.* whole, entire ; all ; total ; exhaustive ; overall. সমগ্র বিস্তার—overall width. সমগ্র সূচি—an exhaustive list. সমগ্রভাবে—*adv.* on the whole ; entirely ; thoroughly.

সমঘন—*n.* (geom.) a regular solid.

সমচতুরস্র, সমচতুর্ভুজ—(1) *n.* (geom.) an equilateral tetragon, a square. (2) *a.* square.

সমচ্ছেদ—*n.* (phys.) a plane section.

সমজদার—var. of সমঝদার.

সমজাতি, সমজাতীয়—*a.* homogeneous, congeneric ; congenetic.

সমঝদার—*a.* capable of understanding or appreciating ; (loos.) sympathetic or considerate. **সমঝদার লোক**—a connoisseur. **সমঝদারি**—*n.* capability of understanding or appreciating ; sympathy or considerateness.

সমঝান—*v.* to understand ; to appreciate ; to feel ; to deliberate ; (loos.) to sympathize (with) or have consideration (for) (পরের দুঃখ সমঝান) ; (loos.) to be careful or cautious (সমঝে চলা) ; to make one understand or appreciate or feel ; (sarcas.) to warn or scold or chastise.

সমঞ্জস—*a.* perfectly proper ; appropriate or just ; fitting, well-balanced ; consistent.

সমতল—(1) *a.* plain, level, smooth, flat. (2) *n.* (geom.) a plain or plane surface or figure, a plane.

সমতা—*n.* equality ; equivalence ; similarity ; identity, sameness ; uniformity ; straightness ; levelness, flatness ; impartiality.

সমতীত—*a.* quite past or gone by.

সমতুল, (erron.) **সমতুল্য**—*a.* equiponderate ; comparable ; equal, parallel ; equipotential ; equivalent.

সমত্বরণ—*n.* uniform acceleration.

সমত্রিভুজ—*n.* (geom.) an equilateral triangle.

সমদর্শী—*a.* impartial in consideration or treatment ; equitable in dispensation of justice, impartial ; equitable ; fair-minded. *fem.* **সমদর্শিনী. সমদর্শন, সমদর্শিতা**—*n.* impartiality ; equity ; fair-mindedness.

সমদুঃখী—*a.* sharing the same or having similar grief or affliction ; sympathizing ; sympathetic. *fem.* **সমদুঃখিনী.**

সমদূর, সমদূরবর্তী—*a.* equidistant. **সমদূরবর্তিতা**—*n.* equidistance.

সমদৃষ্টি—*n.* impartial view ; impartiality.

সমদ্বিবাহু, সমদ্বিভুজ—*a.* (geom.) isosceles. **সমদ্বিবাহু ত্রিভুজ**—an isosceles triangle.

সমধিক—(1) *a.* exceedingly great, excessive, exceeding, overmuch ; considerable ; many. (2) *adv.* exceedingly, excessively, overmuch.

সমন—*n.* a summons. **সমন জারি করা, সমন দেওয়া, সমন পাঠান**—*v.* to serve or issue a summons : to summon. **সমন ধরান**—*v.* to serve a summons.

সমন্বয়—*n.* consistency ; agreement ; combination ; synthesis ; adjustment. **সমন্বয় করা**—*v.* to bring into agreement ; to bring about harmony or agreement ; to make a synthesis of, to synthesize, to synthetize ; to adjust. **সমন্বয়ন, সমন্বয়বিধান, সমন্বয়সাধন**—*n.* act of bringing into agreement ; act of bringing about harmony or agreement ; unification ; act of making a synthesis of ; adjustment. **সমন্বয়িত**—*a.* made consistent ; unified ; brought into agreement ; synthesized ; synthetized ; adjusted.

সমন্বিত—*a.* possessing ; attended with ; mixed with ; full of.

সমপদস্থ—*a.* equal in office or rank or status or dignity or authority.

সমপাঠী—*n.* a class-fellow ; a fellow-student. *fem.* **সমপাঠিনী.**

সমপার্শ্বীয়—*a.* (bot.) collateral,

সমপৃষ্ঠ—same as সমতল (*a.*).

সমপ্রবাহ—*n.* (phys.) a direct current.

সমপ্রেষ—*n.* (phys.) uniform pressure. **সমপ্রেষ-রেখা**—*n.* (geog.) an isobar.

সমবয়সী, সমবয়স্ক—*a.* of the same or approximately the same age ; contemporaneous. contemporary, cœval.

সমবর্ত-কোণ—*n.* (phys.) the angle of polarization.

সমবর্তন—*n.* (phys.) polarization.

সমবর্তাক্ষ—*n.* (phys.) the axis of polarization.

সমবর্তিত—*a.* polarized. **সমবর্তিত করা**—*v.* to polarize.

সমবর্ষণ-রেখা—*n.* (geog.) an isohyet.

সমবস্থ—*a.* in or of the same or similar condition ; in the same position or state as formerly, in status quo. **সমবস্থা**—*n.* same or similar condition ; unchanged position or state, status quo.

সমবায়—*n.* an assemblage, an aggregate ; combination ; constant relation ; co-operation. **সমবায়-সমিতি**—*n.* a co-operative society. **সমবায়ী**—*a.* capable of combining ; combined ; co-operative ; constantly related ; component, constituent.

সমবাহু—*a.* equilateral.

সমবিন্দু—*a.* (geom.) concurrent.

সমবৃত্তি—*a.* (bot.) analogous.

সমবেগ—*n.* uniform velocity.

সমবেত—*n.* assembled, collected ; united, combined. **সমবেত করা**—*v.* to bring toge-

ther, to assemble. সমবেত হওয়া—*v.* to come together, to assemble, to gather. সমবেত-ভাবে—*adv.* unitedly, in a body.

সমবেদনা, সমব্যথা—*n.* sympathy ; fellow-feeling ; commiseration ; compassion.

সমবেদী, সমব্যথী—*a.* sympathetic ; commiserative ; compassionate. সমবেদী কম্পন —a sympathetic vibration.

সমভাব—*n.* same or similar state of mind ; same or similar state or condition or manner ; similarity or sameness ; equability. সমভাবাপন্ন—*a.* having the same or similar state of mind ; of the same or similar state or condition ; similar or same ; equable. সমভাবাপন্ন জলবায়ু—equable climate. সমভাবে—*adv.* in the same or similar way or manner ; unchangingly ; uniformly.

সমভিব্যাহারী—*a.* (obs.) accompanying. *fem.* সমভিব্যাহারিণী.

সমভিব্যাহারে—*adv.* (obs.) accompanied by or in the company of.

সমভূমি—*a.* level, flat, plain ; razed to the ground. সমভূমি করা—*v.* to level ; to raze to the ground.

সমমণ্ডল—*n.* the temperate zone.

সমমাত্র—*a.* (alg.) homogeneous.

সমমাত্রিক—*a.* (pros.) consisting of feet of equal metres.

সমমালভূমি—*n.* (geog.) a tableland, a plateau.

সমমুখ—*a.* (mech.—of forces) like.

সমমূল্য—*a.* of the same or equal price or value or rate ; equivalent. সমমূল্যে—*adv.* at the same or equal price or rate ; at par.

সময়—*n.* time ; the time of the clock (দুটার সময়) ; any particular time or part of day (সন্ধ্যার সময়) ; a point or period of time (সেই সময়) ; season ; fixed or due time ; working hours (স্কুলের সময়) ; an instance or time (সে দু-সময় খায়) ; suitable or opportune time ; leisure ; opportunity ; state or condition ; reign, regime, period, age ; term of office ; floruit ; times (দুঃসময়) ; good days (সময়ের বন্ধু) ; the last gasp (বুড়োর সময় হয়েছে) ; longevity (সময়ফুরলে সবাই মরবে) ; usage, practice, tradition, convention (কবি-সময়প্রসিদ্ধি). সময় করা—*v.* to make or find time (for), to find leisure (for) ; to fix time (for). সময় বুঝে চলা—*v.* to accommodate oneself to the contemporary situation ; to behave or move as a time server ; to live within one's present means. সময় দেওয়া—*v.* to give or allow (one) time. সময় দেখা—*v.* to read the time (of clocks etc.). সময় নষ্ট করা—*v.* to waste time, to kill time ; to lose an opportunity, to let go an opportunity. সময় পাওয়া—*v.* to get or find time or leisure ; to be given or allowed time. সময় বলা—*v.* to tell the time (of clock). সময় হয়েছে—*v.* it is time : one's days are numbered. অত্যল্প সময়ে —in no time. কাজের সময়—the time for work ; working hours. দুটার সময়—two o'clock ; at two o'clock, at two. প্রমাণসময় —*n.* standard time. বর্তমান সময়—present times. বসন্তের সময়—springtime, the spring season, spring ; in spring. সন্ধ্যার সময়—eveningtime, evening ; in evening. স্থানীয় সময়—local time. সময় সময়, সময়ে সময়ে—from time to time ; at times ; occasionally. সময়ে ও অসময়ে—in season and out of season. সময়ক্রমে—*adv.* in course of time. সময়-নিরূপণ করা—*v.* to ascertain the time (of) ; to fix the time (for). সময়নিরূপণ-তালিকা—*n.* a time-table. সময়নিষ্ঠ—*a.* punctual. সময়-নিষ্ঠা—*n.* punctuality. সময়মত—same as সময়ানুসারে. সময়রক্ষক—(1) *n.* a time-keeper (as of a factory). (2) *a.* keeping time (সময়-রক্ষক যন্ত্র). সময়রেখা—*n.* a date-line. সময়-সেবক, সময়সেবী—(1) *n.* a time-server. (2) *a.* time-serving. সময়ানুসারে—*adv.* according to a particular or fixed time ; according to the demand of the passing state or condition ; according to the age or time ; (erron.) in time. সময়ান্তরে—*adv.* at another or some other time ; (rare) after a time-lag. সময়োচিত, সময়োপযোগী—*a.* timely.

সমর—*n.* a war, a battle, a fight. সমর-কৌশল—*n.* the art of planning operations in war, strategy. সমরক্ষেত্র, সমরভূমি—same as যুদ্ধক্ষেত্র. সমরশায়ী—*a.* killed in a battle, fallen in a fight, killed in action. *fem.* সমর-শায়িনী. সমরসজ্জা, (poet.) সমরসাজ—*n.* battle-dress and arms and equipment (of any individual soldier) ; war equipment ; preparation for war. সমরস্থল, সমরাঙ্গণ—same as যুদ্ধক্ষেত্র. সমরানল—*n.* war regarded as a widely devastating fire, fire or flames of war.

সমরাশি—*n.* (arith.) an even number.

সমরূপ—*a.* alike in form : homomorphic, homomorphous ; homœomorphic ; alike in manner ; uniform. সমরূপতা—*n.* uniformity.

সমরৈখিক—*a.* collinear.

সমর্থ—*a.* capable, able ; competent ; able-bodied ; of full age and able to earn (সমর্থ ছেলে) ; of full age and fit for marriage (সমর্থ মেয়ে),

সমর্থক—*n.* a seconder ; a supporter ; (dero.) a countenancer ; a confirmer, a confirmator ; a corroborator.

সমর্থন, সমর্থনা—*n.* seconding (of a motion or nomination) ; support ; (dero.) countenancing ; confirmation ; corroboration. সমর্থন করা—*v.* to second ; to support ; to countenance ; to confirm ; to corroborate.

সমর্থা—*fem.* of সমর্থ.

সমর্থিত—*a.* seconded ; supported ; (dero.) countenanced ; confirmed ; corroborated. *fem.* সমর্থিতা.

সমর্পণ—*n.* act of giving away ; dedication ; act of making over ; act of committing to the charge or custody of ; surrender. সমর্পণ করা—*v.* to give away ; to dedicate ; to give ; to make over ; to commit to the charge or custody of ; to yield up, to surrender. সমর্পণকারী—a giver ; a dedicator ; one who makes over ; one who commits to the charge or custody of ; a yielder ; a surrenderer ; *fem.* সমর্পণকারিণী.

সমর্পা—poet. form of সমর্পণ করা.

সমর্পিত—*a.* given away ; dedicated ; given ; made over ; committed to the charge or custody of ; yielded up, surrendered.

সমল—*a.* dirty ; filthy, foul.

সমলয়—(1) *a.* (phys.) synchronous. (2) *n.* (phys.) synchronism. সমলয় করা—*v.* (phys.) to synchronize.

সমশ্রেণী—*n.* the same class or race or family or rank. সমশ্রেণীভুক্ত—*a.* belonging to the same class or race or family or rank.

সমষ্টি—*n.* a sum total, an aggregate ; a total ; the result of a sum of addition. সমষ্টিকরণ—*n.* totalling ; totalization ; addition ; (phys.) aggregation. সমষ্টিগতভাবে—*adv.* collectively.

সমসংযোগ—*n.* (bot.) cohesion.

সমসত্ত্ব—*a.* (bot.) homogeneous.

সমসাময়িক—*a.* (erron. but pop.) contemporary, contemporaneous.

সমসূত্র—*n.* (astr. & geog.) the prime vertical (circle) ; one and the same straight line (সমসূত্রে অবস্থান), one and the same string, bond etc. (সমসূত্রে গ্রথিত) ; one and the same means (সমসূত্রে জানা).

সমস্ত—*a.* all, every ; whole, entire (gr.—of words) compounded. সমস্তপদ—*n.* (gr.) a compound word.

সমস্যমান—*a.* (gr.—of words) under process of being compounded.

সমস্যা—*n.* a problem ; a question ; a riddle, a poser, a puzzle ; an intricate situation, a difficulty, a fix. সমস্যাপূরণ করা—*v.* to solve a problem ; to propound a riddle, to riddle a riddle. সমস্যাপূর্ণ, সমস্যামূলক—*a.* problematic ; enigmatic, riddling, puzzling ; intricate, difficult.

সমাহার—same as সমমূল্য.

সমা—*a. fem.* of সম (*a.*).

সমাংশক—*a.* (chem.) isomerous.

সমাংশে—*adv.* in equal parts or portions or shares.

সমাকলন—*n.* integral calculus.

সমাকীর্ণ—*a.* widely and thoroughly bestrewn (with) ; pervaded (with) ; infested (with) ; full of.

সমাকুল—*a.* greatly worried or distressed : full of misgivings ; replete with, full of (গন্ধসমাকুল).

সমাকৃতি—*a.* isomorphous.

সমাক্ষ—*a.* co-axial. সমাক্ষরেখা—*n.* a parallel of latitude.

সম্যাখ্যাত—*a.* celebrated, renowned, illustrious.

সমাগত—*a.* arrived ; assembled, gathered. সমাগত হওয়া—*v.* to come, to arrive ; to assemble, to gather.

সমাগম—*n.* coming, arrival ; assemblage ; a gathering. জনসমাগম—*n.* a concourse of people, a gathering ; a crowd. অবৈধ জনসমাগম—an unlawful assembly.

সমাঙ্গ—*a.* regular.

সমাচার—*n.* news, information, a message, a report.

সমাচ্ছন্ন—*a.* thoroughly covered or enveloped or overcast ; thoroughly overwhelmed or besotted.

সমাজ—*n.* human society, society ; any one of the divisions of biological history (পক্ষিসমাজ, পশুসমাজ) ; a community ; a nation or race ; a collective body of people having something in common, a class, a community (কবি সমাজ, বণিক্ সমাজ, শিক্ষিত সমাজ, নাগরিক সমাজ) ; an association ; a gathering esp. a social one (সমাজে বসে খাওয়া). সমাজে ঠেলা—*v.* to allot a lowly place in the society (to somebody). সমাজকল্যাণ—*n.* social welfare. সমাজচ্যুত করা—*v.* to cast (one) out of society, to ostracize, to boycott socially. সমাজচ্যুত ব্যক্তি—an outcast. সমাজচ্যুতি—*n.* expulsion from society, social boycott ; social ostracism. সমাজতত্ত্ব—*n.* sociology. সমাজতন্ত্র—*n.* socialism. সমাজতন্ত্রী—(1) *a.* socialistic, socialist ; (2) *n.* a socialist. সমাজতাত্ত্বিক—*a.* sociological.

সমাজতান্ত্রিক—*a.* same as সমাজতন্ত্রী (*a.*). সমাজনীতি—*n.* social laws or principles ; sociology ; (rare) social ethics. সমাজপতি—*n.* the headman of a community. সমাজবদ্ধ—*a.* (of human beings) living in societies, social ; (of inferior creatures) gregarious. সমাজবন্ধন—*n.* obligations of social life ; bonds of society ; mutual social relation, social ties. সমাজবহির্ভূত—*a.* outside the society, (cp.) extra-social ; unsocial ; socially outcast, ostracized. সমাজবিজ্ঞান, সমাজবিদ্যা—*n.* sociology. সমাজবিজ্ঞানী—*n.* a sociologist. সমাজবিধি—*n.* social law or rule. সমাজবিরুদ্ধ, সমাজবিরোধী—*a.* antisocial. সমাজশাসন—*n.* social laws and rules ; the rule or authority of the society ; administration of the society. সমাজশিক্ষা—*n.* social studies. সমাজসংস্কার—*n.* social reform. সমাজসংস্কার করা—*v.* to reform a society. সমাজসংস্কারক—*n.* a social reformer. সমাজহিতৈষণা—*n.* act of doing good to the society. সমাজহিতৈষী—(**1**) *a.* endeavouring to do good to the society ; (**2**) *n.* a social welfare worker.

সমাদর—*n.* very warm or cordial or respectful reception and careful treatment (as of a guest) ; felicitation (as of a hero) ; zealous reception (as of a commodity) ; passionate love or fondness (for) (রাজনীতির সমাদর). সমাদর করা—*v.* to receive very warmly or cordially or respectfully and treat carefully ; to felicitate ; to receive zealously ; to love passionately.

সমাদৃত—*a.* very warmly or cordially or respectfully received and carefully treated ; felicitated ; zealously received ; passionately loved.

সমাধা, সমাধান—*n.* completion, accomplishment ; termination, conclusion, end ; settlement, decision ; solution ; propounding, riddling (ধাঁধার সমাধান). সমাধা করা, সমাধান করা—*v.* to complete, to accomplish, to terminate, to conclude, to end ; to settle, to decide ; to solve, to puzzle out ; to propound, to riddle.

সমাধি—*n.* a self-absorbed spiritual meditation during which the meditator loses his or her entity and becomes one with the Supreme Being ; a reverie, a trance ; a self-absorbed meditation ; burial, interment, a grave, a sepulchral monument, a tomb, a mausoleum (also সমাধিমন্দির) ; (fig.) end. সমাধিক্ষেত্র—*n.* a burial-ground, a cemetery ; (loos.) a grave. সমাধিভঙ্গ করা—*v.* to disturb or interrupt self-absorbed meditation ; to give up self-absorbed meditation. সমাধিমগ্ন—*a.* drowned or absorbed in profound meditation ; tranced. সমাধিস্তম্ভ—*n.* a tombstone. সমাধিস্থ—same as সমাধিমগ্ন, and—buried. সমাধিস্থ করা—*v.* to bury, to lay in the grave, to inter. সমাধিস্থল, সমাধিস্থান—same as সমাধিক্ষেত্র.

সমাধ্যায়ী—same as সতীর্থ.

সমান—(**1**) *a.* similar, alike ; one and the same ; identical ; equal ; uniform ; unchanged, unchanging ; impartial ; straight ; level, flat ; (sl.) corrected by sound thrashing. (**2**) *n.* one of the five vital airs. সমান করা—*v.* to make similar or alike or identical ; to equalize ; to make uniform ; to straighten ; to level, to flatten ; to dress (জমি সমান করা) ; to adjust or correct (ঘড়ি সমান করা) ; to put on properly (জামাকাপড় সমান করা) ; to correct by sound thrashing. সমান-সমান—*n.* equivalent ; equal ; equalized ; equal in strength ; equally balanced ; evenly contested ; even ; drawn (খেলা সমান-সমান) ; (in gambling) quits ; neither more nor less ; half-and-half (সমান-সমান ভাগ). সমান-সমান দ্বন্দ্ব—a Greek meeting a Greek. সমানাধিকরণ—*a.* (of two or more objects) having the same abode or condition ; (gr.) having the relation as between a noun and an adjective. সমানাধিকার—*n.* equal rights and privileges for all.

সমানুপাত—*n.* (math.) equal ratio, proportion. সমানুপাতিক—*a.* (math.) proportionate or relating to proportion. সমানুপাতিক প্রতিনিধিত্ব—proportional representation.

সমানে—*adv.* ceaselessly, non-stop, incessantly ; at a stretch.

সমানে-সমানে—*a.* evenly contested. সমানে-সমানে লড়াই—a Greek meeting a Greek.

সমান্তর—*a.* (arith. & alg.—of numbers) equidistant (e.g. 3, 8, 13, 18) ; (geom.) parallel. সমান্তরতা—*n.* equidistance ; parallelism. সমান্তররেখা—*n.* a parallel line. সমান্তর-শ্রেণী—*n.* arithmetical progression ; an arithmetic series.

সমান্তরাল—*a.* (esp. in geom.) parallel. সমান্তরাল ক্ষেত্র—a parallelogram. সমান্তরাল-রেখা—a parallel line. সমান্তরাল সরলরেখা—a parallel straight line.

সামন্তরিক-ক্ষেত্র—*n.* a parallelogram.

সমাপক—*a.* completing ; finishing ; fulfilling.

সমাপতন—*n.* (geom.) coincidence.

সমাপন—*n.* completion ; conclusion, end-

ing, finishing, finish, close; fulfilment. সমাপন করা—v. to complete; to conclude, to finish, to terminate, to close; to fulfil. সমাপন হওয়া—v. to be completed or finished, to end, to close; to be fulfilled. সমাপন-সঙ্গীত—n. a closing or concluding song.

সমাপিকা—(1) a. fem. of সমাপক. (2) a. (gr.) finite. (সমাপিকা ক্রিয়া=a finite verb).

সমাপিত, সমাপ্ত—a. completed; concluded, ended, finished, closed; fulfilled. সমাপ্ত করা বা হওয়া—same as সমাপন করা বা হওয়া. সমাপ্তি—same as সমাপন.

সমাবতল—a. (phys.) plano-concave.

সমাবরণ—n. occultation.

সমাবর্তন—n. return; the home-coming of a pupil after his long stay at his teacher's residence where he has completed his studies; a convocation (of a university or institution).

সমাবিষ্ট—a. entirely occupied, engrossed; entered; possessed (as by an evil spirit); assembled, collected.

সমাবৃত—a. thoroughly covered; concealed; enclosed or besieged; thickly encircled or accompanied (পরিজনসমাবৃত).

সমাবেশ—n. assemblage (জনসমাবেশ); a gathering; intent attention, engrossment.

সমামেল—n. a confederation.

সমায়াত—a. arrived, come.

সমাযোজন—n. communication.

সমারূঢ়—a. ceremonially or solemnly installed (upon) (সিংহাসনে সমারূঢ়); seated or mounted (upon); ascended.

সমারোহ—n. pomp, grandeur, eclat; a thick crowd or grand assemblage (মেঘের সমারোহ). সমারোহ করা—v. to give a display of pomp or grandeur; to make a splendid arrangement. সমারোহপূর্ণ—a. pompous, full of grandeur or splendour or eclat. সমারোহপূর্বক, সমারোহে—adv. pompously, ostentatiously; in a grandiose manner, in a grand way.

সমার্থ, সমার্থক—a. synonymous. সমার্থক শব্দ—a synonym.

সমালোচক—n. a critic, a reviewer; an animadverter, one who censures.

সমালোচন, সমালোচনা—n. criticism, review; animadversion, censure. সমালোচনা করা—v. to criticize, to review; to animadvert, to censure.

সমালোচিকা—fem. of সমালোচক.

সমালোচিত—a. criticized, reviewed: animadverted, censured.

সমালোচ্য—a. under review; open to criticism; censurable.

সমাস—n. (gr.) compounding of two or more words into one. সমাস করা—v. to compound two or more words into one. সমাস ভাঙ্গা—v. to resolve a compound word into components. সমাসবদ্ধ—a. compounded.

সমাসক্ত—a. attached (to); addicted (to); deeply attentive or engrossed; joined.

সমাসীন—a. solemnly or firmly seated or installed; seated, sitting.

সমাসোক্তি—n. (rhet.) a figure of speech involving parallelism between the subject in hand and something understood (cp. personification, pathetic fallacy) (e.g. 'ঠকা ঠাই ঠাই কাঁদিছে নেহাই').

সমাহরণ—n. gathering, collection. সমাহরণ করা—v. to gather, to collect.

সমাহর্তা—n. a collector; the chief official of a district who collects revenue and acts as a magistrate, a collector. fem. সমাহর্ত্রী.

সমাহার—n. collection; combination; abbreviation; summation; a multitude; (gr.) a system of compounding words indicative of a number.

সমাহিত—a. entirely occupied, engrossed; lost in meditation; placed; deposited; interred, buried. সমাহিত করা—v. to bury, to inter.

সমাহৃত—a. gathered, collected; combined.

সমিতি—n. an association, a society; a club; a committee. বণিক্‌সমিতি—n. a chamber of commerce.

সমিৎ, সমিধ্—n. firewood, fuel; firewood for kindling a sacrificial fire.

সমীকরণ—n. equalization; (alg.) equation; (arith.) reduction of fractions to a common denominator. সমীকরণ করা—v. to equalize; (alg.) to equate; (arith.) to reduce (fractions) to a common denominator.

সমীকৃত—a. equated. সমীকৃত কাল—(arith.) equated time.

সমীক্ষণ—n. thorough viewing or observation; investigation, search; research; scrutiny; deliberation.

সমীক্ষা—same as সমীক্ষণ, and—truths (collectively or individually) expounded in the Sankhya (সাংখ্য) philosophy.

সমীক্ষিত—a. thoroughly viewed or observed; investigated, searched; researched; scrutinized, scanned; deliberated. সমীক্ষ্যকারী—a. considering past results and taking precaution about consequences before taking any action, circumspect, dis-

creet. *fem.* সমীক্ষ্যকারিণী. সমীক্ষ্যকারিতা—*n.* consideration of past results and precaution about consequences before taking any action, circumspection.

সমীচীন—*a.* just, reasonable ; condign ; proper ; prudent, wise ; expedient ; right.

সমীপ—*n.* proximity, nearness, vicinity ; presence. সমীপবর্তী, সমীপস্থ—*a.* near, close to ; approaching (ট্রেন স্টেশনের সমীপবর্তী হইল). সমীপে—*adv.* near, close to ; in the presence of, before (রাজ সমীপে).

সমীর, সমীরণ—*n.* wind, air, breeze.

সমীহ—*n.* show of respect ; deference ; hesitation caused by awe. সমীহ করা—*v.* to pay respect to ; to treat with deference ; to look up to with awe and hesitation. সমীহ না করা—*v.* not to pay respect to ; to ignore.

সমুখ—corrup. of সম্মুখ

সমুচিত—*a.* perfectly just or right or proper, condign (সমুচিত শাস্তি) ; adequate (সমুচিত পুরস্কার).

সমুচ্চ—*a.* very high, lofty ; elevated ; exalted (সমুচ্চ পদ) ; very loud, vociferous (সমুচ্চ নাদ).

সমুচ্চয়—*n.* a collection, a multitude. পদসমুচ্চয়—*n.* all words collectively (as of a sentence) · joining of words or sentences (as with a copulative).

সমুচ্ছেদ—*n.* complete extirpation or eradication or extermination ; destruction ; ejection for good.

সমুজ্জ্বল—*a.* very bright ; radiant ; brilliant ; brightened ; illuminated.

সমুত্থান—*n.* a rising up ; great rise or flourishing ; (Christ.) resurrection ; an enterprise.

সমুত্থিত—*a.* risen up ; greatly flourished ; (Christ.) risen from the dead. সমুত্থিত হওয়া —*v.* to rise up ; to flourish greatly ; to rise from the dead.

সমুৎপাটন—*n.* pulling up, eradication, uprooting.

সমুৎপাটিত, সমুৎসাদিত—*a.* completely extirpated or eradicated ; destroyed ; ejected for good.

সমুৎসুক—*a.* very eager or curious.

সমুদয়, সমুদায়—(1) *a.* all ; whole, entire ; total. (2) *n.* all persons or things ; the entire thing or area.

সমুদ্দুর—corrup. of সমুদ্র.

সমুদ্ভব—*n.* origination, origin ; birth ; evolvement ; flourish.

সমুদ্ভাসিত—*a.* flooded with light, illuminated ; brightened.

সমুদ্ভূত—*a.* originated ; born ; evolved.

সমুদ্যত—*a.* about to, on the point of, perfectly ready or prepared ; raised or lifted (সমুদ্যত খড়্গ).

সমুদ্র—*n.* an ocean ; a sea. অকূল সমুদ্রে পড়া—*v.* (fig.) to be at sea, to be in great danger. সমুদ্রে ঝাঁপ দেওয়া—*v.* (fig.) to brave or face a great danger. সমুদ্র-উদ্ভিদ্—*n.* a sea-weed. সমুদ্রগর্ভ—*n.* sea-bottom ; the inside of the sea, the womb of the sea. সমুদ্রগামী—*a.* sea-going. সমুদ্রজাত—*a.* sea-born. সমুদ্রতট, সমুদ্রতীর—*n.* sea-bank, seashore. সমুদ্রপথ—*n.* sea-way, sea-route. সমুদ্রপথে—*adv.* by sea. সমুদ্রপৃষ্ঠ—*n.* the surface of the sea ; sea-level. সমুদ্রবহ্নি—*n.* submarine fire. সমুদ্রবলয়াঙ্কিত—*a.* sea-girt. সমুদ্রবায়ু—*n.* sea-breeze, sea-wind, sea-air. সমুদ্রবাহিত —*a.* seaborne. সমুদ্রবেলা—*n.* sea-beach, seashore, sea-bank. সমুদ্রমন্থন—*n.* (Hindu myth.) the churning of the ocean by gods and demons. সমুদ্রমেখলা—*a.* sea-girt. সমুদ্রযাত্রা—*n.* a sea-voyage. সমুদ্র যাত্রা করা—*v.* to make a sea-voyage, to go on a sea-voyage. সমুদ্রযান—*n.* a sea-going vessel. সমুদ্রযুদ্ধ —*n.* a sea-fight. সমুদ্রস্নান—*n.* sea-bathing. সমুদ্রস্রোত—*n.* ocean current.

সমুন্নত—*a.* very high or lofty or elevated ; (fig.) very exalted or dignified or noble.

সমুপস্থিত—*a.* come close to ; arrived ; approaching ; imminent.

সমুল্লেখ—*n.* mention.

সমূল, সমূলক—*a.* having a root ; having a cause ; having a foundation or basis, genuine (সমূলক ভয়). সমূলে—*adv.* together with the root, root and branch, thoroughly, completely (সমূলে ধ্বংস).

সমূহ—(1) *n.* (chiefly used as a *sfx.* to indicate plurality) a multitude, total number (লোকসমূহ=the people, ব্যাঘ্রসমূহ=tigers) (2) *a.* many, much, numerous, great (সমূহ লোকসান) ; terrible, tremendous (সমূহ বিপদ).

সমৃদ্ধ—*a.* thoroughly developed or grown up or flourishing ; enriched ; prosperous, affluent, wealthy, rich. *fem.* সমৃদ্ধা. সমৃদ্ধি—*n.* splendid development or growth ; enrichment ; prosperity, affluence, wealthiness, richness. সমৃদ্ধিশালী, সমৃদ্ধিসম্পন্ন—same as সমৃদ্ধ. *fem.* সমৃদ্ধিশালিনী. সমৃদ্ধিসম্পন্না.

সমেত—*a.* together with, with ; inclusive of, including.

সমোচ্ছ্বাস-রেখা—*n.* co-tidal lines.

সমোত্তল—*a.* (phys.) plano-convex.

সমোন্নতি-রেখা—*n.* a contour line.

সমোষ্ণ-রেখা—*n.* (geog.) the isotherm.

সম্—*pfx.* signifying : together with, with, approaching, in presence of, directed towords etc.

সম্পৎ, সম্পত্তি, সম্পদ্—*n.* wealth, riches, fortune ; treasure ; property, real estate ; belongings, possessions ; excellence (ভাবসম্পদ্) ; glorious or proud acquisition (শিক্ষা তাহার সম্পদ্) ; pride or glory (সুভাষ দেশের সম্পদ্). **সম্পত্তিশালী, সম্পদ্শালী**—*a.* wealthy, rich ; affluent ; possessing a treasure ; (pop.) owning a property. *fem.* **সম্পত্তিশালিনী, সম্পদ্শালিনী.**

সম্পন্ন—*a.* performed, accomplished ; completed ; rich, wealthy, affluent, well-to-do (সম্পন্ন অবস্থা) ; endowed with, possessing (বুদ্ধিসম্পন্ন). *fem.* **সম্পন্না.**

সম্পর্ক—*n.* relation ; kinship ; connection ; concern ; company, intercourse (দুষ্টের সঙ্গে সম্পর্ক). **সম্পর্ক রাখা**—*v.* to maintain relation ; to observe the formalities of kinship ; to keep connection ; to associate with, to keep company with. **সম্পর্কস্থাপন করা**—*v.* to enter into an alliance. **সম্পর্কশূন্য, সম্পর্কহীন**—*a.* unrelated ; having no kinship (with), unconnected ; having no concern (with) ; irrelevant. **সম্পর্কিত, সম্পর্কীয়**—*a.* related (with) ; having kinship (with), having affinity with ; connected (with) ; concerned (with) ; relevant.

সম্পাত—*n.* fall, drop (অশনিসম্পাত) ; incidence, a falling upon (আলোকসম্পাত); a stroke from above (অভিসম্পাত) ; occurrence (বিপদ্সম্পাত). **সম্পাতবিন্দু**—*n.* the point of incidence.

সম্পাদক—(1) *a.* performing, accomplishing, executive (সম্পাদক-সমিতি=an executive committee) ; editing. (2) *n.* a performer, an accomplisher ; an executive ; a secretary (সমিতি-সম্পাদক) ; an editor (*fem.* editress). **সম্পাদকীয়**—*a.* editorial. **সম্পাদকীয় প্রবন্ধ**—an editorial, a leader. **সম্পাদকীয় স্তম্ভ**—an editorial column.

সম্পাদন, সম্পাদনা—*n.* performance, accomplishment, editing. **সম্পাদন করা**—*v.* to perform, to accomplish, to execute. **সম্পাদন করা**—*v.* to edit.

সম্পাদিকা—*fem.* of **সম্পাদক.**

সম্পাদিত—*a.* performed, accomplished, executed ; edited.

সম্পাদ্য—(1) *a.* to be performed or accomplished or executed. (2) *n.* (geom.) a problem, (also **সম্পাদ্য প্রতিজ্ঞা**).

সম্পুট, সম্পুটক—*n.* a small box, a casket ; a screwed bag made of paper or tree-leaves, a cornet.

সম্পূরক—*a.* completing ; fulfilling ; supplementing ; supplemental ; supplementary. **সম্পূরক কোণ**—(geom.) a supplementary angle, a supplement.

সম্পূরণ—*n.* completion ; fulfilment ; supplementation.

সম্পূর্ণ—(1) *a.* completed ; finished ; completely filled ; complete, entire, whole, total ; thorough ; (dero.) downright (সম্পূর্ণ শয়তানি). (2) *adv.* completely, entirely, wholly, totally ; quite ; thoroughly. **সম্পূর্ণ করা**—*v.* to complete ; to finish ; to fill completely. **সম্পূর্ণতা**—*n.* completion ; fullness ; completeness, entirety, wholeness, totality ; thoroughness ; perfection. **সম্পূর্ণরূপে**—*adv.* same as **সম্পূর্ণ** (*adv.*).

সম্পৃক্ত—*a.* related or connected (with) ; having concern (with), joined or united (with) ; saturated ; inlaid. **সম্পৃক্তি**—*n.* relation, connection ; concern ; joining, union ; saturation ; inlaying. **অতিসম্পৃক্তি**—*n.* over-saturation.

সম্প্রচার—*n.* wide circulation ; broadcasting, broadcast. **সম্প্রচার-ঊর্মি**—*n.* (phys.) a broadcasting wave. **সম্প্রচার-কেন্দ্র**—*n.* a broadcasting station. **সম্প্রচারিত**—*a.* widely circulated ; broadcast.

সম্প্রতি—*adv.* now-a-days, in these days, at present, in present times ; recently, lately, of late ; almost now, just.

সম্প্রদাতা—*a.* & *n.* one who gives or bestows or confers ; one who gives away the bride ceremonially to the charge of the bridegroom.

সম্প্রদান—*n.* giving ; bestowal, conferment ; act of giving away the bride ceremonially to the charge of the bridegroom ; (gr.) the dative case (usu. **সম্প্রদানকারক**). **সম্প্রদান করা**—*v.* to give ; to bestow, to confer ; to commit (the bride) ceremonially to the charge of (the bridegroom).

সম্প্রদায়—*n.* a community, a sect ; a society (কবি-সম্প্রদায়) ; a brotherhood ; a race (মানব-সম্প্রদায়, পশু-সম্প্রদায়) ; a company, a band (দস্যু-সম্প্রদায়). **সম্প্রদায়ভুক্ত**—*a.* belonging to a particular community or sect or society or brotherhood or race or band.

সম্প্রসার, সম্প্রসারণ—*n.* expansion ; extension ; development. **সম্প্রসারকরণ**—*n.* the Development Office. **সম্প্রসার-পর্ষৎ**—*n.* the

Development Board. সম্প্রসারিত—*a.* expanded ; extended ; developed.

সম্প্রীতি—*n.* love ; amity ; friendly terms (with) ; pleasure ; delight.

সম্বৎ, সম্বৎসর—alt. spellings of সংবৎ and সংবৎসর respectively.

সম্বদ্ধ—*a.* firmly tied or joined or united ; connected ; related ; having kinship with, affined ; affiliated ; amalgamated. সম্বদ্ধীকরণ —*n.* affiliation ; amalgamation. সম্বদ্ধীকৃত—*a.* affiliated ; amalgamated.

সম্বন্ধ—*n.* relation, connection ; concern ; intercourse ; kinship, relationship, affinity ; a marriage proposal or negotiation. সম্বন্ধ করা—*n.* to negotiate a marriage ; to make negotiations for a marriage. সম্বন্ধ থাকা—*v.* to have connection or relation or concern or intercourse or kinship or relationship (with). সম্বন্ধ রাখা—*v.* to keep connection with ; to observe formalities of kinship or relationship. রাসায়নিক সম্বন্ধ—chemical affinity. সম্বন্ধপদ—*n.* (gr.) a word in the possessive case, a genitive. সম্বন্ধী—(1) *a.* related (to), connected (with). (2) *n.* wife's brother or cousin-brother (generally one older than the wife), a brother-in-law. সম্বন্ধীয়—*a.* (used as a *prep.*) related to, concerning, regarding. সম্বন্ধে—*prep.* concerning, regarding, about, as to.

সম্বরণ, সম্বরা₁—alt. spellings of সংবরণ and সংবরা respectively.

সম্বরা₂—*n.* spices singed in oil or ghee and mixed with any cooked dish by re-boiling. সম্বরা দেওয়া—*v.* to re-boil (a cooked dish) by mixing with spices singed in oil or ghee.

সম্বল—*n.* money, provisions etc. for a journey ; viaticum : a supply or resource of money etc., a fund, capital money, capital ; (total) savings ; provision ; resources ; support, a prop. সম্বল করা—*v.* to have recourse to, to resort to. সম্বলশূন্য, সম্বলহীন —same as নিঃসম্বল.

সম্বলিত, সম্বাদী—alt. spellings of সংবলিত and সংবাদী respectively.

সম্বুদ্ধ—(1) *a.* perfectly enlightened (esp. spiritually). (2) *n.* an appellation of Gautama Buddha.

সম্বোধন—*n.* calling, accosting, address ; a form of address ; (gr.) the vocative case. সম্বোধন করা—*v.* to accost, to address, to call. সম্বোধনপদ—*n.* (gr.) a word in the vocative case.

সম্বোধা—same as সম্বোধন করা.

সম্বোধি—*n.* perfect knowledge or consciousness (esp. of spiritual truths).

সম্ভব—(1) *n.* birth or origin (কুমারসম্ভব) ; (obs.) probability. (2) *a.* born or originated (অযোনিসম্ভব) ; probable, likely (ঘটা সম্ভব) ; possible. সম্ভবতঃ, (pop.) সম্ভবত—*adv.* probably, likely. সম্ভবপর—*a.* probable, likely ; possible. সম্ভবাতীত—*a.* beyond all probabilities ; improbable, unlikely.

সম্ভাবনা—*n.* probability, likelihood.

সম্ভাবনীয়, সম্ভাবিত, সম্ভাব্য—*a.* probable, likely ; contingent. সম্ভাব্য অনুদান—a contingency grant. সম্ভাব্য আদেয়ক বা মূল্যপত্র—a contingent bill. সম্ভাব্য প্রভার বা ব্যয়—contingent charges.

সম্ভার—*n.* a thing, an article ; a load of things ; a constituent material, an ingredient ; a collection of things necessary to serve a particular purpose (পূজার সম্ভার) ; a collection, a heap (রত্নসম্ভার).

সম্ভাষণ, সম্ভাষ—*n.* accosting, addressing ; greeting, hail ; conversation. সম্ভাষণ করা, (poet.) সম্ভাষা—*v.* to accost, to address ; to greet, to hail. সম্ভাষিত—*a.* accosted, addressed ; greeted, hailed.

সম্ভূত—*a.* born ; originated ; produced ; shot up, sprung ; evolved ; caused (অযত্নসম্ভূত). *fem.* সম্ভূতা.

সম্ভূয়সমুত্থান—*n.* jcint-stock business.

সম্ভোগ—*n.* enjoyment ; sexual intercourse. সম্ভোগ করা—*v.* to enjoy ; to have sexual intercourse with.

সম্ভ্রম—*n.* honour, dignity, prestige ; nobility ; reverence mixed with awe and submission, deference (সসম্ভ্রমে) ; modesty. সম্ভ্রম করা—*v.* to treat with reverence mixed with awe and submission, to treat deferentially. সম্ভ্রমশালী—*a.* respectable, dignified ; noble. *fem.* সম্ভ্রমশালিনী. সম্ভ্রমহানি করা—*v.* to dishonour ; to outrage modesty of.

সম্ভ্রান্ত—*a.* honoured ; respectable, dignified ; of noble birth, high-born, noble ; aristocratic. সম্ভ্রান্ত ব্যক্তি—an honoured or respectable or high-born person ; an aristocrat. সম্ভ্রান্ততন্ত্র—*n.* (pol.) government by aristocrats, aristocracy. সম্ভ্রান্তবংশীয়—*a.* of a noble or aristocratic family ; relating to the nobility ; born in a noble family, high-born. *fem.* সম্ভ্রান্তবংশীয়া. সম্ভ্রান্তসমাজ, সম্ভ্রান্তসম্প্রদায়—*n.* the aristocracy, the nobility.

সম্মত—*a.* consenting, agreeing, ready, willing, acquiescent ; sanctioned or approved or permitted by, conforming to (শাস্ত্র-

সম্মত) ; accepted, admitted, agreed upon (সর্ববাদিসম্মত). *fem.* সম্মতা. সম্মত হওয়া—*v.* to agree, to consent, to give consent, to acquiesce. সম্মতি—*n.* consent, assent, approval ; acquiescence, willingness ; sanction, approbation, permission ; concurrence ; conformation. সম্মতি দেওয়া—*v.* to give consent ; to permit. সম্মতি পাওয়া—*v.* to get consent or permission (of).

সম্মান—*n.* respectful and cordial reception ; deferential treatment, deference ; homage ; reverence ; honour, respect, dignity, prestige ; credit. সম্মান করা, সম্মান দেওয়া, সম্মান দেখান—*v.* to receive cordially and with respect ; to pay (one) deference or homage ; to revere ; to honour, to respect. সম্মান নষ্ট করা—*v.* to dishonour, to disgrace ; to discredit. সম্মান পাওয়া—*v.* to be honoured. সম্মান হারান—*v.* to lose honour or credit or prestige. সম্মানজনক—*a.* honourable ; creditable. সম্মাননা—*n.* honouring ; respectful felicitation. সম্মানপূর্বক, সম্মানপুরঃসর—*adv.* after showing respect, respectfully. সম্মানভাজন—same as সম্মানার্হ. সম্মানলাঘব করা—*v.* to disparage, to depreciate, to lower in the esteem of, to belittle. সম্মানলাভ—*n.* obtainment of honour or credit. সম্মানহানি—*n.* loss of honour or credit or prestige, dishonour, discredit. সম্মানার্হ, সম্মানাস্পদ, সম্মানী—*a.* honourable ; esteemable ; respectable ; venerable. সম্মানিত—*a.* cordially or respectfully received ; respectfully felicitated ; honoured, respected ; revered ; honourable, respectable ; venerable.

সম্মার্জন—*n.* scouring or scrubbing ; sweeping. সম্মার্জনী—*n.* a scouring-brush, a scrubbing-brush ; a broom, a besom ; a mop, a swab.

সম্মিলন—*n.* perfect union ; amalgamation ; junction ; meeting ; assemblage ; a gathering esp. a social or cultural one ; (pol.) a rally ; (pol.—loos.) a conference. সম্মিলনী—*n.* a society, an association ; a club.

সম্মিলিত—*a.* perfectly united ; amalgamated ; joined ; meeting together ; assembled ; rallied. সম্মিলিতভাবে—*adv.* unitedly ; in a body.

সম্মুখ—(1) *n.* the forepart, the front. (2) *a.* lying in the front ; facing ; anterior, frontal ; facing one another. সম্মুখকোণ—*n.* (geom.) a subtended angle. সম্মুখবর্তী—*a.* lying in front ; facing ; anterior ; frontal ; approaching. *fem.* সম্মুখবর্তিনী. সম্মুখযুদ্ধ—*n.* a face-to-face fight ; an open fight. সম্মুখস্থ same as সম্মুখবর্তী. সম্মুখীন হওয়া—*v.* to come face to face with ; to confront ; to approach ; to encounter. সম্মুখে—*adv.* in front of, before ; in presence of.

সম্মেলন—*n.* a meeting ; (loos.) a conference ; assemblage, gathering ; a gathering esp. a social or cultural one ; (chiefly pol.) a rally.

সম্মোহ—*n.* great or utter infatuation ; hypnotization ; hypnosis. সম্মোহন—(1) *n.* same as সম্মোহ. (2) *a.* infatuating ; hypnotizing ; hypnotic. *fem. a.* সম্মোহিনী. সম্মোহিত—*a.* greatly or utterly infatuated ; enchanted, charmed, hypnotized. সম্মোহিত করা—*v.* to infatuate greatly or utterly ; to hypnotize, to mesmerize.

সম্যক্—(1) *adv.* in all respects ; by all means ; thoroughly ; entirely, wholly ; exhaustively ; excellently ; fitly. (2) *a.* thorough, complete ; entire, whole ; exhaustive ; excellent ; fit ; true.

সম্রাজ্ঞী—(inc. but pop.), সংরাজ্ঞী (correct but obs.)—*n. fem.* an empress.

সম্রাট্—*n.* an emperor.

সয়তান, সয়তানি—rej. spellings of শয়তান and শয়তানি respectively.

সযত্ন—*a.* careful, meticulous; diligent; cordial (সযত্ন অভ্যর্থনা). সযত্নে—*adv.* carefully, meticulously, with care ; diligently ; cordially.

সয়া—*n.* the husband of a ladyfriend or confidante.

সর—*n.* a thin layer on milk or any other similar substance, film.

সরঃ—*n.* a large pond ; a lake.

সরকার—*n.* a master ; an owner ; a ruler ; the government ; a collecting clerk ; a purchasing clerk. সরকারি, সরকারী—(1) *a.* governmental ; public. (2) *n.* office or post of a collecting or purchasing clerk. সরকারি অভিসংশক—public prosecutor. সরকারি আদেশ—a government order. সরকারি উকিল—a government pleader. সরকারি চাকরি—government service. সরকারি নিয়ন্ত্রণাধীন—under government control, government controlled. সরকারি প্রতিবেদক—*n.* the Public Reporter. সরকারি প্রতিবেদন—government report. সরকারি বিদ্যালয়—a government school. সরকারি ব্যবহারিক—a government counsel. সরকারি রাস্তা—a highway, a public road.

সরগরম—*a.* full of high spirits ; full of enthusiasm and excitement ; packed or crowded and noisy.

সরজমিন—*n.* a scene of occurrence, the venue of an affair.

সরঞ্জাম—*n.* things required for doing something; equipment; implements, appurtenances, accessories; paraphernalia.

সরট—*n.* the chameleon.

সরণি, সরণী—*n.* a road, a way, a path, a street; a route; an orbit (সূর্যসরণী); a method, a manner.

সরদার—*n.* the chief man, a chief, a headman; a leader; a chieftain (*fem.* a chieftainess). *fem.* **সরদারনি, সরদারনী. সরদার-দফতরি**—*n.* a binding foreman. **সরদার-পড়ুয়া**—*n.* a senior pupil assisting in school discipline and teaching, a monitor (*fem.* a a monitress), a pupil-teacher. **সরদারি**—*n.* chiefdom; leadership; chieftaincy. **সর-দারি করা**—*v.* to play the leader; (fig.) to behave in a masterful or overbearing manner.

সরদি—*n.* a catarrhal inflammation of the mucous membrane; cold; nasal catarrh. **সরদি ঝরছে বা পড়ছে**—*v.* the nose runs. **সরদি ঝাড়া**—*v.* to blow one's nose. **সরদি লাগা, সরদি হওয়া**—*v.* to catch cold. **সরদি-গরমি**—*n.* sunstroke.

সরপুরিয়া—*n.* a kind of sweetmeat made of fried and stuffed milk-film.

সরপোশ—*n.* a small saucer for covering a tumbler, pitcher etc..

সরফরাজ—*n*; a nawab of Bengal; (sarcas.) a great man, a very important man; a saucy fellow. **সরফরাজি**—*n.* officiousness; untoward and intolerable bossing, overbearing manner; sauciness.

সরবত, সরবৎ—rej. spellings of **শরবত.**

সরবরাহ—*n.* supply; purveying; the amount supplied. **সরবরাহ করা**—*v.* to supply; to purvey. **সরবরাহকারী, সরবরাহকার**—*n.* a supplier; a purveyor.

সরভাজা—*n.* a sweetmeat prepared by frying milk-film.

সরম—rej. spell. of **শরম.**

সরল—(1) *a.* straight; candid, free from angularities, not crooked, guileless, naïve; credulous; plain, unornate; free from complicacies, plain-sailing (সরল জীবন); honest, easy, simple (সরল প্রশ্ন). (2) *n.* the sal tree; the deodar or any similar tree; (math.) simplification. **সরল করা**—*v.* (esp. in math.) to simplify. **সরল অণুবীক্ষণ**—(phys.) a simple microscope. **সরল আচরণ**—plain dealing. **সরল দোলক**—(phys.) a simple pendulum. **সরল দোলন**—(phys.) simple harmonic motion. **সরলচিত্ত**—*a.* simple-hearted. **সরলতা**—*n.* candour, naïvety, simplicity; plainness, unornateness, freedom from complicacies; honesty. **সরলতাপূর্ণ**—*a.* candid, artless, naïve, simple; plain, unornate: honest. **সরলপ্রকৃতি**—*a.* simple-natured, candid; not crooked: credulous. **সরলবর্গীয়**—*a.* (bot.) coniferous. **সরলবিশ্বাসী**—*a.* credulous. **সরলমনা**—*a.* same as **সরলচিত্ত. সরলরেখা**—*n.* a straight line. **সরলরেখাক্রমে**—*adv.* in a straight line. **সরলরৈখিক**—*a.* formed of straight lines; rectilineal, rectilinear. **সরল-রৈখিক ক্ষেত্র**—*n.* (geom.) a rectilineal figure. **সরলস্বভাব**—same as **সরলপ্রকৃতি. সরলহৃদয়, সরলান্তঃকরণ**—*a.* simple-hearted. **সরলা**—*a.* *fem.* of **সরল. সরলীকরণ**—*n.* (chiefly in math.) simplification. **সরলোন্নত**—*a.* perpendicular; vertical, upright; steep.

সরষে—coll. corrup. of **সরিষা.**

সরস—*a.* same as **রসাল** (*a.*). *fem.* **সরসা.**

সরসিজ—*n.* the water-lily, the lotus.

সরসী—*n.* a large pond; a lake.

সরস্বতী—*n.* the Hindu goddess of speech, learning, fine arts and wisdom (cp. Minerva); a title for proficiency in literature. **সরস্বতীর বরপুত্র**—(lit.) a favoured son of Goddess Saraswati; (fig.) a man of great learning.

সরহদ্দ—*n.* perimeter, boundary, confines.

সরা$_1$—alt. spell. of **শরা.**

সরা$_2$—*v.* to move, to stir; to move away, to withdraw; to move aside; to remove; to issue forth, to flow out, to come out (জল সরা, বাক্য সরা); to come in and go out, to pass (বাতাস সরা); (sl.) to die: to decamp, to slip away; to move facilely (কলম সরা); to be willing or inclined (মন সরা); to be willing to work (হাত সরা).

সরাই—*n.* an inn, a caravansarai. **সরাই-ওয়ালা**—*n.* an innkeeper.

সরান—*v.* to take aside, to remove, to withdraw; to transfer; to recall or dismiss; to steal or defalcate. **সরাইয়া রাখা**—*v.* to lay (something) aside, to keep for future use, to save.

সরাপ, সরাব—rej. spellings of **শরাব.**

সরাসরি, (dial.) **সরাসর**—(1) *adv.* directly, straightway; straight ahead; in a cursory manner, summarily; outright. (2) *a.* direct: straight; summary; outright. **সরাসরি নির্ধার**—a summary assessment. **সরাসরি বিচার**—a summary trial, summary justice.

সরিক, সরিকানা, সরিকানি—alt. spellings of **শরিক, শরিকানা** and **শরিকানি.**

সরিৎ—*n.* a river, a stream.

সরিষা—*n.* mustard seed. ভিটায় সরিষা বোনা—(fig.) to ruin one utterly by destroying one's homestead. সরিষাখেত—*n.* a mustard-plot. সরিষা গাছ—*n.* the mustard. সরিষা-তৈল—*n.* mustard-oil.

সরীসৃপ, সরিসৃপ—*n.* a reptile.

সরু—*a.* of small girth or width, slender, delicate, thin ; narrow ; not coarse, fine ; fine-spun ; pointed (সরু ডগা) ; subtle, fine (সরু কাজ) ; treble, alto, tenor, soprano. সরু গলা—a thin or longish neck ; a treble voice, alto, tenor, soprano.

সরূপ—*a.* similar in form or shape or appearance ; resembling.

সরেজমিনে—*adv.* right on the spot. সরেজমিনে তদন্ত—investigation on the spot, local investigation.

সরেস—*a.* best ; excellent ; superfine.

সরোজ—*n.* the lotus ; the lily. সরোজিনী—*n.* a lotus clump ; lotuses collectively ; a pond full of lilies.

সরোদ—*n.* a stringed musical instrument akin to the vina. সরোদী—*n.* one who plays on or is versed in playing on the aforesaid instrument.

সরোবর—*n.* a large pond, a lake.

সরোরুহ—*n.* lotus.

সরোষে—*adv.* angrily, wrathfully.

সর্গ—*n.* creation, origination ; the physical nature, nature ; (of a poetical work) a canto ; any one of the three grand divisions of natural history (প্রাণিসর্গ=the animal kingdom ; উদ্ভিদ্‌সর্গ=the vegetable kingdom, the plant kingdom ; মণিক-সর্গ=the mineral kingdom).

সর্জ—*n.* the sal tree.

সর্জন—*n.* creation.

সর্জরস—*n.* resin.

সর্জী, সর্জিকা—*n.* fuller's earth.

সর্ত, সর্দার, সর্দি—alt. spellings of শর্ত, সরদার and সরদি.

সর্প—*n.* the snake, the serpent. সর্পে রজ্জুভ্রম—act of mistaking a rope for a snake ; (fig.) glaring misconception or hallucination. সর্পদংশন—*n.* snakebite. সর্পদন্ত—*n.* a fang of a snake. সর্পদষ্ট—*a.* bitten by a snake. সর্পভুক্—*a.* feeding on snakes (cp. serpentivorous).

সর্পাঘাত—*n.* snakebite.

সর্পিঃ, (pop.) সর্পি—*n.* clarified butter, ghee ; sacrificial ghee.

সর্পিণী—*fem.* of সর্প and সর্পী (*a.*).

সর্পিল—*a.* serpentine, winding, tortuous, zigzag, meandering (সর্পিল পথ, সর্পিল গতি) ; spiral (সর্পিল স্প্রিং).

সর্পী—(1) *a.* crawling, creeping, reptile, reptilian. (2) *n. fem.* of সর্প.

সর্ব—(1) *a.* all ; whole, entire ; complete, total, thorough ; universal. (2) *n.* Shiva (শিব). সর্বংসহ—*a.* tolerating everything, all-enduring, omnipatient. *fem.* সর্বংসহা. সর্বকালীন—*a.* of all times, all-time ; working whole time or covering whole time, whole-time. সর্বকালে—*adv.* in all times, ever. সর্বক্ষণ—(1) *n.* all time ; the whole time, all the time. (2) *adv.* every moment, always. সর্বগত—*a.* all-pervading ; omnipresent. সর্বগুণাকর, সর্বগুণাধার—(1) *n.* a container of all virtues or good qualities. (2) *a.* (erron.) same as সর্বগুণান্বিত. সর্বগুণান্বিত—*a.* endowed with all virtues or good qualities ; all-good. সর্বগ্রাস—*n.* total eclipse ; act of devouring or grabbing everything. সর্বগ্রাসী—*a.* all-devouring ; all-grabbing. *fem.* সর্বগ্রাসিনী. সর্বজনপ্রিয়—*a.* beloved of all, dear to all ; universally popular. সর্বজনস্বীকৃত—*a.* universally or unanimously admitted or accepted. সর্বজনহিত—*n.* universal good, universal welfare ; public good, public welfare. সর্বজনহিতকর—*a.* beneficial to all, good for all, universally good. সর্বজনীন—*a.* good for all, universally good ; universal ; public, common. সর্বজনীনতা—*n.* universality. সর্বজ্ঞ—*a.* all-knowing, omniscient. সর্বজ্ঞতা—*n.* omniscience. সর্বতঃ, (pop.) সর্বত—*adv.* in all respects ; in everything ; everywhere ; in all ways ; by all means ; entirely, wholly ; thoroughly. সর্বতোভাবে—same as সর্বথা. সর্বত্যাগী—*a.* all-renouncing, all-sacrificing. *fem.* সর্বত্যাগিনী. সর্বত্র—*adv.* everywhere ; ever, in all times ; in all directions ; in all respects. সর্বত্রগামী—capable of or given to going or reaching everywhere. *fem.* সর্বত্রগামিনী. সর্বথা—*adv.* in every way or manner, by all means ; in all respects. সর্বদর্শী—*a.* all-seeing. *fem.* সর্বদর্শিনী. সর্বদা—*adv.* always, ever ; in all times. সর্বদুঃখহর—*a.* removing all sorrows or afflictions. *fem.* সর্বদুঃখহরা. সর্বদেশীয়—*a.* pertaining to all countries, international, universal ; country-wide. সর্বধর্মসমন্বয়—*n.* synthesis or harmonization of all religions. সর্বনাম—*n.* (gr.) the pronoun. সর্বনাশ—*n.* complete or total destruction ; utter ruin ; great harm ; a great danger or calamity. সর্বনাশ করা—*v.* to destroy completely or totally ; to ruin utterly ; to undo (a person) ; to cause a

great harm or danger or calamity (to). সর্বনাশ হওয়া—*v.* to be destroyed completely; to be ruined utterly; to be undone; to be harmed greatly; to be placed in a great danger or calamity. সর্বনাশা (loos.)—(1) *a.* same as সর্বনাশী (*a.*). (2) *n.* (usu. in mild reproach) one who undoes a person by exposing him or her to shame; a shameless man. সর্বনাশী—(1) *a.* causing complete or total destruction; causing utter ruin; causing a great harm or danger or calamity to. (2) *n. fem.* of সর্বনাশা. *fem. a.* সর্বনাশিনী. সর্বনিয়ন্তা—*n.* one who controls everything; the Supreme Ruler, God. *fem.* সর্বনিয়ন্ত্রী—the controller of everything. সর্বনেশে—coll. corrup. of সর্বনাশা. সর্বপ্রকার—*a.* of all kinds and varieties; omnigenous; all-round. সর্বপ্রকারে—*adv.* in every way; in all respects. সর্বপ্রথম—*a.* first, foremost. সর্বপ্রধান—*a.* chief of all, most distinguished; most important; pre-eminent; chief; sovereign, supreme. সর্বপ্রিয়—*a.* dear to everyone, beloved of all, popular with all, universally popular. সর্ববাদিসম্মত—*a.* unanimously agreed or accepted; unanimous; universally agreed or accepted. সর্ববিধ—same as সর্বপ্রকার. সর্ববিষয়ে—*adv.* in all matters; in everything; in all respects; in all subjects. সর্ববিষহর—*a.* counteracting all poisons. সর্ববিষহর ঔষধ—an antidote for all poisons, (cp.) the Venice treacle. সর্বব্যাপী—*a.* all-pervading; ubiquitous; ubiquitarian; omnipresent; (loos.) universal. *fem.* সর্বব্যাপিনী. সর্বব্যাপিতা—*n.* the state of being all-pervading; ubiquity; omnipresence; (loos.) universality. সর্বভুক্—*a.* omnivorous. সর্বভূত—*n.* all created beings. সর্বভূতাত্মা—*n.* the Soul that is present or inherent in all created beings. সর্বমঙ্গলা—*n. fem.* one who is the cause or source of all good; Goddess Durga (দুর্গা). সর্বময়—*a.* all-pervading; ubiquitous; ubiquitarian; omnipresent; all in all (সর্বময় কর্তা), all-powerful, sovereign, supreme; omnipotent. *fem.* সর্বময়ী. সর্বরোগহর—*a.* counteracting or curing all diseases. সর্বরোগহর ঔষধ—*n.* a cure-all, a panacea. সর্বলোক—*n.* the whole universe; the whole world; all people of the world, everybody, all and sundry. সর্বশক্তি প্রয়োগ করা—*v.* to apply total or utmost strength or power; to exert one's utmost; to apply all powers or forces. সর্বশক্তিমান্—*a.* all-powerful, almighty, omnipotent. সর্বশাস্ত্রজ্ঞ—*a.* versed in all branches of learning or in all sciences or in all scriptures. সর্বশেষ—*a.* last of all, ultimate. সর্বশেষে—*adv.* last of all, at last. সর্বশ্রেষ্ঠ—*a.* best of all; pre-eminent; highest; supreme. সর্বসমক্ষে—*adv.* before everybody, in presence of all, in public, publicly, openly. সর্বসম—*a.* equal in all respects, congruent. সর্বসময়, সর্বসময়ে—*adv.* all times or hours; always, ever; every-time. সর্বসম্মত—*a.* unanimously approved or permitted or accepted or acknowledged. সর্বসম্মতিক্রমে—*adv.* unanimously; with unanimous approval or support. সর্বসাকল্যে—*adv.* in all, in the aggregate, as a whole, collectively. সর্বসাধারণ—*n.* the public, the people. সর্বসিদ্ধি—*n.* attainment or realization of all desires or ends; complete success. সর্বস্ব—*n.* whatever one possesses, one's total possessions, one's all. সর্বস্বহরণ—*n.* robbing one of all one's belongings. সর্বস্বান্ত—*a.* robbed of one's all belongings; utterly ruined. সর্বহিত—same as সর্বজনহিত. সর্বাংশ—*n.* all parts. সর্বাংশে—*adv.* in every part; in all respects; completely, thoroughly; perfectly. সর্বাগ্র—*a.* foremost; first; lying in the forefront. সর্বাগ্রে—*adv.* in the foremost place; first of all; in the forefront. সর্বাঙ্গ—*n.* the whole body; all limbs. সর্বাঙ্গসুন্দর—*a.* beautiful in every limb; having a perfectly beautiful body; beautiful in all respects or in every part, perfectly beautiful. সর্বাঙ্গীণ, সর্বাঙ্গীন্—*a.* covering the whole body, considering every limb; considering all aspects; thorough, comprehensive; total, complete. সর্বাঙ্গে—*adv.* all over the body, all over; in every limb; in all parts; in all respects; thoroughly, completely, totally. সর্বাণী—*n.* Goddess Durga (দুর্গা) the wife of Sarva (সর্ব). সর্বাত্মক—*a.* all-pervading; comprehensive; total, complete; all out; supreme, sovereign. সর্বাদৃত—*a.* well-received by all, dear to all; universally popular. সর্বাধিক—*a.* most of all, most, greatest, highest, largest; utmost. সর্বাধিনায়ক—*n.* the commander-in-chief. সর্বাধ্যক্ষ—*n.* the director-general; (loos.) the managing director. সর্বান্তঃকরণে—*adv.* whole-heartedly, with all one's heart, heart and soul, willingly and completely. সর্বাপেক্ষা—*adv.* of all; beyond all; above all. সর্বাবয়ব—same as সর্বাঙ্গ. সর্বাভরণ—*n.* ornament for all the different limbs; all ornaments. সর্বার্থসাধক—*a.* fulfilling all desires; realizing all ends; supplying all needs; (loos.) multipurpose (সর্বার্থসাধক সমবায়

সমিতি বা বিদ্যালয়). *fem.* সর্বার্থসাধিকা. সর্বার্থসিদ্ধি—*n.* same as সর্বসিদ্ধি. সর্বেশ্বর—(1) *n.* the lord or master of all ; the supreme lord ; God ; Shiva (শিব). (2) *a.* having sovereign authority over everybody ; supreme ; sovereign. সর্বেসর্বা—*a.* all in all ; invested with absolute authority ; all-ruling ; predominant. সর্বোচ্চ—*a.* highest of all ; most high, highest. সর্বোত্তম—*a.* best, choicest, most excellent. সর্বোপরি—*adv.* on the topmost place ; uppermost ; above all.

সর্ষপ—*n.* mustard seed, rape-seed. সর্ষপতৈল—*n.* mustard-oil.

সলজ্জ—*a.* abashed, ashamed ; bashful, shy ; modest, coy.

সলতে—coll. corrup. of সলিতা.

সলা—*n.* (dero. & usu. secret) conference, consultation, counsel (also সলা-পরামর্শ).

সলাজ—corrup. of সলজ্জ.

সলি—alt. spell. of শলি.

সলিতা—*n.* a slender wick.

সলিল—*n.* water. সলিলসমাধি—*n.* a watery grave ; drowning ; loss or destruction by sinking ; (fig.) utter loss, irrevocable loss.

সল্মা, সল্‌মা—*n.* diapers done with gold or silver thread.

সল্লকী—*n.* the porcupine, the hedgehog.

সশঙ্ক, (erron.) সশঙ্কিত—*a.* fearful, timorous ; frightened, afraid ; seized with a misgiving ; timid. সশঙ্কে—*adv.* fearfully, timorously ; with a misgiving ; timidly.

সশব্দ—*a.* attended with a noise, sounding ; attended with a loud noise ; noisy ; clamorous. সশব্দে—*adv.* with a noise or sound ; with a loud noise ; noisily ; clamorously.

সশরীরে—*adv.* in the mortal body, alive (সশরীরে স্বর্গলাভ) ; in person, bodily (সশরীরে আগমন).

সশস্ত্র—*a.* armed ; in arms.

সশ্রদ্ধ—*a.* respectful, deferential.

সশ্রম—*a.* rigorous (সশ্রম কারাদণ্ড).

সসত্ত্বা—*a. fem.* with child or young, pregnant. সসত্ত্বাবস্থা—*n.* pregnancy.

সসম্ভ্রম—*a.* full of reverence mixed with awe and submission, deferential. সসম্ভ্রমে—*adv.* with deference.

সসম্মান—*a.* respectful ; honourable. সসম্মানে—*adv.* with respect ; with honour, honourably ; (academic) with honours (সসম্মানে বি.এ. পাস করা).

সসাগরা—*a. fem.* consisting of or comprising oceans and seas (in addition to land), inclusive of oceans and seas. সসাগরা ধরণী—the earth (or the landed portion of the earth) with all oceans and seas, the whole earth.

সসীম—*a.* finite.

সসেমিরা—*n*, stupefaction, bewilderment, nonplus, daze.

সসৈন্য—*a.* attended with armed forces. সসৈন্যে—*adv.* with armed forces.

সস্তা—*a.* cheap. সস্তার তিন অবস্থা—(fig.) cheap and nasty, a charger bought cheap turns a sorry nag.

সস্ত্রীক—*a.* accompanied by one's wife, with wife.

সস্নেহ—*a.* affectionate ; loving. সস্নেহে—*adv.* affectionately ; lovingly, tenderly.

সস্মিত—*a.* smiling. সস্মিতবদন—(1) *n.* a smiling face. (2) *a.* having a smiling face. *fem. a.* সস্মিতবদনা. সস্মিতবদনে—*adv.* with a smiling face.

-সহ১—*sfx.* expressing : capable of enduring, enduring ; tolerable.

সহ২—(1) *prep.* together with, with. (2) *a.* (used as a *pref.*) acting together, co- ; accompanying ; having common interests, occupations, faiths etc. ; associating ; inherent ; assisting, assistant, deputy, sub-, joint. সহঅধিকর্তা—*n.* an assistant director. সহকর্মী—*n.* a co-worker, a colleague ; an associate. সহকারী—*n.* a co-worker ; an assistant. সহগ—*n.* (alg.) a co-efficient. সহগমন—*n.* act of going together ; accompanying ; act of dying together ; act of burning oneself to death on one's husband's funeral pyre. সহগমন করা—*v.* to go together ; to accompany ; to die together ; to burn oneself to death on one's husband's) funeral pyre. সহগামী—*a.* going together ; accompanying ; (rare) dying together or burning oneself to death on another's funeral pyre. *fem.* সহগামিনী. সহগামী হওয়া—same as সহগমন করা. সহঘটন—*n.* concurrent. সহঘটমান—*a.* concurrent. সহচর, সহচারী—(1) *a.* going together ; accompanying ; keeping company with ; (gr.) —of words correlative. (2) *n.* a companion ; an associate ; a friend ; a confidant (*fem.* a confidante) ; an attendant, a follower. *fem.* সহচরী, সহচারিণী. সহজাত—*a.* born at the same time ; born of the same womb and (usu.) at the same time ; twin ; inborn, inherent, innate. সহজাত অধিকার—birthright. সহজাত সংস্কার—an instinct. সহদূত—*n.* an attaché. সহধর্মিণী—*n. fem.* a wife associating with her husband in practice of vir-

tues ; (pop.) a wife. সহধর্মী—(1) *a.* following the same faith or religion ; having common propensities or virtues or properties or functions. (2) *n.* a co-religionist. সহপাঠী —*n.* a fellow-student, a class-fellow, a classmate. *fem.* সহপাঠিনী. সহ-প্রধানশিক্ষক—*n.* an assistant headmaster. *fem.* সহ-প্রধানশিক্ষিকা—an assistant headmistress. সহবাস —*n.* act of living or dwelling together ; cohabitation. সহবাস করা—*v.* to live or dwell together ; to cohabit. সহভাব—*n.* coexistence ; concomitance. সহমরণ—*n.* act of dying together ; act of burning oneself to death on one's husband's funeral pyre. সহমরণে যাওয়া—*v.* to die together ; to burn oneself to death on one's husband's funeral pyre. সহমৃতা—*a. fem.* one who has died with one's husband ; one who has courted death by burning oneself on one's husband's funeral pyre. সহযাত্রী—(1) *a.* going or travelling together ; accompanying. (2) *n.* a companion ; a fellow-traveller. *fem.* সহযাত্রিণী. সহযাত্রী হওয়া—*v.* to go or travel or journey together ; to accompany. সহযোগ, সহযোগিতা—*n.* act of associating ; co-operation. সহযোগিতা করা—*v.* to associate (with) ; to co-operate (with). সহযোগী —(1) *a.* associating ; co-operating. (2) *n.* an associate ; a co-worker, a colleague, a comrade ; a co-operator. *fem.* সহযোগিনী. সহযোগী প্রধানশিক্ষক—a joint headmaster. সহযোগী সম্পাদক—an associate editor. সহযোগে—*adv.* (used as a *prep.*) together with ; mixed with ; with. সহযোজন—*n.* co-ordination. সহযোজিত—*a.* co-ordinated. সহযোদ্ধা —*n.* a fellow-soldier, a brother-at-arms. সহ-শিক্ষক—*n.* an assistant master (*fem.* an assistant mistress). an assistant teacher. *fem.* সহ-শিক্ষিকা. সহ-সচিব—*n.* an assistant secretary. সহ-সমীকরণ—*n.* (alg.) simultaneous equation.

সহকার—*n.* the mango-tree ; a mango-twig ; সহকার-শাখা—*n.* a mango-twig ; a bough of a mango-tree.

সহকারে—*adv.* (used as a prep.) with (যত্ন সহকারে = with care).

সহকারী—(1) *a.* assisting, assistant, sub-. (2) *n.* an assistant. *fem.* সহকারিণী. সহকারী প্রধানশিক্ষক—an assistant headmaster. সহকারী সম্পাদক—a sub-editor, an assistant secretary.

সহজ—*a.* inborn, innate, instinctive ; natural, inherent ; easy, not difficult or strenuous, simple ; easily understood, plain ; not crooked or tough, simple, plain (সহজ লোক). সহজগম্য—*a.* easily accessible ; (fig.) easy to understand. সহজপ্রবৃত্তি—*n.* an instinct. সহজবিশ্বাসী—*a.* credulous. সহজবুদ্ধি—*n.* common sense ; mother wit; (erron.) an instinct. সহজবোধ্য—*a.* easily understood or comprehensible or intelligible. সহজলভ্য—*a.* easily available or obtainable. সহজসাধন—*n.* a form of worship in which a devotee acts according to the dictates of his or her instincts. সহজিয়া—*n.* same as সহজসাধন, and—a Vaishnava or Buddhist community practising সহজসাধন. সহজে—*a.* easily.

সহন—*n.* enduring or suffering ; toleration ; patience. সহনশীল—*a.* enduring ; tolerant ; patient. *fem.* সহনশীলা. সহনশীলতা—*n.* endurance ; tolerance ; patience. সহনীয়—*a.* bearable, endurable, sufferable ; tolerable.

সহবৎ, সহবত—*n.* manners learnt in society ; company, association, society ; manners, good manners, courtesy.

সহর—rej. spell. of শহর.

সহরৎ—rej. var. of শোহরত.

সহর্ষ—*a.* joyful ; gleeful. সহর্ষে—*adv.* joyfully ; gleefully.

সহসা—*adv.* suddenly ; unexpectedly, all at once, all on a sudden, all of a sudden.

সহস্র—(1) *n.* & *a.* thousand. (2) *a.* innumerable, countless ; many and diverse. সহস্র সহস্র—thousands and thousands of, thousands of, many thousand, innumerable, countless. সহস্রক—*n.* a millennium. সহস্রকর, সহস্রকিরণ—*n.* one emitting countless rays ; the sun. সহস্রতম—*a.* thousandth. সহস্রদল—*a.* thousand-petalled ; having innumerable petals. সহস্রধা—*adv.* in a thousand ways ; in countless ways ; in manifold ways. সহস্রধারা—*n.* a cascade falling in innumerable streams ; a fountain spouting in countless streams ; a river flowing in a great many streams. সহস্রপদ—*n.* the centipede, a myriapod. সহস্রপ্রকার—*a.* innumerable kinds of, many and diverse, manifold. সহস্রবার—*adv.* countless times, many times, thousand times. সহস্রলোচন—(1) *a.* thousand-eyed, (cp.) Argus-eyed. (2) *n.* Indra (ইন্দ্র), the king of gods. সহস্রশীর্ষ—*a.* hydra-

headed. সহস্রার—*n.* a lotus-shaped substance within the cranium.

সহা—*v.* to bear ; to suffer ; to endure ; to sustain ; to be inured (to) (শীতগ্রীষ্ম সহা) ; to be acclimatized (আবহাওয়া সহা) ; to tolerate, to stand (অন্যায় সহা) ; to brook (অপমান সহা).

সহাধিকার ক্ষেত্র—*n.* concurrent jurisdiction.

সহাধীক্ষক, সহাধ্যক্ষ—*n.* an assistant superintendent.

সহাধ্যায়ী—same as সহপাঠী (see সহ ২).

সহান—*v.* to cause to bear or suffer or endure or sustain ; to inure ; to acclimatize.

সহানুভূতি—*n.* sympathy ; compassion ; fellow-feeling. সহানুভূতিশীল—*a.* sympathetic or compassionate esp. by nature. সহানুভূতিসম্পন্ন—*a.* sympathetic ; compassionate.

সহায়—*n.* an aider ; a helper ; a patron ; an assistant ; a supporter ; an ally ; aid ; help ; patronization ; assistance ; support ; a prop ; a resource. সহায়ক—*a.* aiding ; helping ; patronizing ; assisting ; supporting ; accessory ; abetting ; (gr.) auxiliary. সহায়ক ক্রিয়া—(gr.) an auxiliary verb. সহায়তা—*n.* aid ; help ; patronization ; assistance ; support ; abetment. সহায়তা করা—*v.* to aid ; to help ; to patronize ; to assist ; to support ; to abet. সহায়তাকারী—same as সহায়ক.

সহায়সম্বল—*n.* friends to turn to and resources to fall back on.

সহার্থ, সহার্থক—same as সমার্থ.

সহাস্য—*a.* smiling ; laughing. সহাস্যবদনে, সহাস্যমুখে—*adv.* with a smiling face.

-সহি—var. of -সই২, ৩, ৪.

সহিত—*a.* & *prep.* accompanying, containing ; with, together with, along with ; accompanied by.

সহিদাতা—*n.* a signatory.

সহিষ্ণু—*a.* having fortitude ; stoical ; patient, enduring ; tolerant. সহিষ্ণুতা—*n.* fortitude ; patience, endurance ; toleration, tolerance.

সহিস—*n.* a syce, a groom.

সহুরে—alt. spell. of শহুরে.

সহৃদয়—*a.* large-hearted, magnanimous ; cordial (সহৃদয় অভ্যর্থনা) ; sincere and amiable (সহৃদয় কথাবার্তা) ; appreciative, appreciatory, sympathetic, considerate (সহৃদয় বিচার). *fem.* সহৃদয়া. সহৃদয়তা—*n.* large-heartedness, magnanimity ; sympathy, compassion, kind-heartedness, amiabilty.

সহোদর—(1) *a.* born of the same mother. (2) *n.* a brother born of the same mother, a brother. সহোদরা—(1) *a. fem.* of সহোদর (*a.*). (2) *n.* a sister born of the same mother, a sister.

সহ্য—(1) *a.* endurable, bearable ; tolerable ; endured, suffered, tolerated (সহ্য হওয়া) ; acclimatized (আবহাওয়া সহ্য হওয়া). (2) *n.* endurance, fortitude, tolerance (সহ্যের সীমা= the limit of one's patience, a limit to one's patience) ; the northern portion of the Western Ghat mountain-range (usu. সহ্যাদ্রি). সহ্য করা—*v.* to endure, to suffer, to bear ; to tolerate, to brook, to put up with. সহ্যগুণ—*n.* the quality of bearing patiently, forbearance. সহ্যাতীত—same as অসহ্য.

সা১—*n.* (mus.) the first note of the gamut, C-major.

সা২—contr. of সাহা, a surname of some Bengali Hindus.

সাইকেল—pop. corrup. of বাইসিকল.

সাইজ—*n.* size.

সাইনবোর্ড—*n.* a signboard.

সাইরেন—*n.* a siren.

সাউ—*n.* a merchant (by caste or profession) ; a money-lender.

সাউকারি—*n.* pretence of honesty or innocence ; assumed self-importance or pompousness.

সাং—abbr. of সাকিন.

সাংকেতিক—alt. spell. of সাঙ্কেতিক.

সাংখ্য—*n.* a philosophical treatise written by Kapila, the Sankhya system of philosophy.

সাংখ্যিক—numeral, figural.

সাংঘাতিক—alt. spell. of সাঙ্ঘাতিক.

সাংবৎসর, সাংবৎসরিক—*a.* continuing for a year ; occurring every year ; yearly, annual.

সাংবাদিক—(1) *a.* pertainning to news ; journalistic. (2) *n.* a journalist. সাংবাদিকতা—*n.* journalism. সাংবাদিকতা করা—*v.* to work as a journalist, to journalize. সংবাদপত্রসুলভ ভাষা, সাংবাদিকতার বিশেষ রচনাভঙ্গি—journalese.

সাংসারিক—*a.* domestic, familial ; earthly, mundane, secular. সাংসারিক জ্ঞান—worldly wisdom.

সাঁ, সাঁই১—variants of শাঁ.

সাঁই২—*n.* a religious instructor or associate or preceptor ; God.

সাঁইত্রিশ—*n.* & *a.* thirty-seven.

সাঁইসাঁই—var. of শাঁ-শাঁ.

সাঁওতাল—*n.* an aboriginal tribe of India, Santals ; a Santal.

সাঁকো—*n.* a bridge ; a culvert.
সাঁচা, সাঁচি, সাঁচ্চা—variants of সাচ্চা.
সাঁজ—var. of সাঁঝ.
সাঁজা—*n.* rennet.
সাঁজাল—*n.* fumigation by burning hay etc. in order to expel or repel mosquitoes.
সাঁজোয়া—*n.* armour, a coat of mail. সাঁজোয়া-গাড়ি—*n.* an armoured car.
সাঁঝ—coll. corrup. of সন্ধ্যা.
সাঁঝাল—alt. spell. of সাঁজাল.
সাঁট—*n.* brevity (সাঁটে সারা) ; a hint, a gesture (সাঁট বোঝা). সাঁটে—*adv.* in short, in brief, briefly.
সাঁটা—*v.* to fix or attach esp. tightly ; to hold firmly, to grip (সাঁটিয়া ধরা) ; (facet.) to gormandize, to gorge oneself with.
সাঁড়াশি, সাঁড়াশী, (inc.) সাঁড়াসি—*n.* tongs ; forceps ; pincers. সাঁড়াশি-অভিযান—*n.* (mil.) a pincer-movement.
সাঁতরান—*v.* to swim.
সাঁতলান—(1) *v.* to singe lightly with spices in oil, clarified butter or fat. (2) *a.* thus singed.
সাঁতার—*n.* swimming ; natation. সাঁতার কাটা, সাঁতার দেওয়া—*v.* to swim. সাঁতার কাটার পুকুর—a swimming pool, (U.S.) a natatorium. সাঁতার-জল—*n.* a mass of water so deep that one has to swim to keep oneself afloat. সাঁতারু—*n.* a swimmer ; an expert swimmer.
সাঁধান—*v.* (*i.* & *t.*) to enter, to penetrate.
সাঁপি—*n.* the roundish part at the front of the stocks into which the neck of a beast is put for immolation ; a ferrule.
সাকরেদ—alt. spell. of শাগরেদ.
সাকল্য—*n.* entirety ; totality ; the total amount or number. সাকল্যে—*adv.* in all.
সাকার—*a.* having a form or body, bodied, corporeal. সাকার-উপাসনা, সাকারোপাসনা—*n.* a form of worship in which deities are conceived as having forms ; idolatry. সাকারবাদ—*n.* the doctrine that upholds সাকারোপাসনা. সাকারোপাসক—(1) *n.* an idolator. (2) *a.* idolatrous.
সাকিন, (vul.) সাকিম—*n.* a place of one's residence, address.
সাকী—*n.* a young lad or girl serving wine, a young tapster.
সাক্ষর—*a.* literate. সাক্ষর আরক্ষিক—a literate constable. সাক্ষরতা—*n.* literacy.
সাক্ষাৎ—(1) *a.* visible, bodied or incarnate (সাক্ষাৎ মৃত্যু) ; appearing in person (সাক্ষাৎ যম) ; resembling, equal to (মাতাপিতা সাক্ষাৎ দেবতা) ; direct. (2) *n.* visibility in body, visible or perceptible presence (ঈশ্বরের সাক্ষাৎলাভ) ; a meeting, an interview (বন্ধুর সাক্ষাৎলাভ) ; presence (সাক্ষাতে বলা). সাক্ষাৎ করা—*v.* to pay a visit to, to visit, to call on ; to interview. সাক্ষাৎ পাওয়া—*v.* to be able to meet (with) ; to have a meeting with ; to happen to meet (with) ; to have an interview (with) ; (theol.) to be able to commune (with), to be in communion (with). সাক্ষাৎকার—*n.* meeting ; interview. সাক্ষাৎকারী—*n.* a visitor ; an interviewee. *fem.* সাক্ষাৎকারিণী. সাক্ষাৎপ্রার্থী—*a.* & *n.* one who asks for or seeks an interview (with). *fem.* সাক্ষাৎপ্রার্থিনী. সাক্ষাৎ-সম্বন্ধ—*n.* direct relation : outward or formal relation. সাক্ষাতে—*adv.* in one's presence ; face to face.
সাক্ষি—vul. corrup. of সাক্ষ্য.
সাক্ষিগোপাল—*n.* a holy place near Puri which Krishna (কৃষ্ণ) visited ; (fig.) one in authority rendered powerless and capable only of witnessing (others' misdeeds), a puppet.
সাক্ষী—*n.* a witness ; an eye-witness. সাক্ষী পড়ান—*v.* to prime or tutor a witness. সাক্ষী মানা—*v.* to cite one as a witness ; to call upon one as a witness. সাক্ষীর কাটগড়া—the witness-box. সাক্ষীর জবানবন্দী—deposition of a witness or his examination in chief. সাক্ষীর জেরা—cross-examination of a witness. সাক্ষীসাবুদ—*n.* witness and evidence.
সাক্ষ্য—*n.* witness, testimony, evidence ; deposition. সাক্ষ্য দেওয়া—*v.* to give evidence, to bear witness, to depose.
সাগর—*n.* a sea ; an ocean ; a bay (বঙ্গোপসাগর). সাগরপার—*n.* seashore ; the other shore or side of a sea. সাগরপারে—*adv.* on the seashore ; beyond seas, abroad. সাগরমেখলা—*a.* sea-girt. সাগরসঙ্গম—*n.* the place where a river (esp. the Ganges) falls into a sea.
সাগু—*n.* sago. দুধ-সাগু—*n.* milk mixed with boiled sago. সাগুদানা—*n.* a grain of sago ; sago.
সাগ্নিক—same as অগ্নিহোত্রী (see অগ্নি).
সাগ্রহ—*a.* eager, earnest ; intent ; wistful. সাগ্রহে—*adv.* eagerly, earnestly, intently.
সাঙ্কেতিক—(1) *a.* symbolic(al)) ; emblematical. (2) *n.* (arith.) practice.
সাংখ্য—alt. spell. of সাংখ্য.
সাঙ্গ—*a.* bodied, corporeal ; having all the limbs ; complete in all part. . completed, finished ; ended. সাঙ্গ করা—*v.* to complete, to finish ; to end.

সাঙ্গপাঙ্গ—erron. spell. of সাঙ্গোপাঙ্গ.

সাঙ্গরূপক—*n.* (rhet.) prolonged or continued metaphor.

সাঙ্গা, সাঙা—*n.* a form of Hindu widow-marriage in which religious solemnities are more or less ignored.

সাঙ্গাত, সাঙাত—*n.* a bosom friend or an intimate companion ; (dero.) an accomplice.

সাঙ্গোপাঙ্গ—(**1**) *a.* inclusive of all parts ; attended by all friends and followers ; attended by the whole retinue, in train. (**2**) *n. pl.* friends and followers collectively ; retinue, train.

সাজ্ঘাতিক—*a.* fatal, mortal ; terrible ; tremendous.

সাচ্চা—*a.* true ; genuine, real, pure ; upright or righteous.

সাজ—*n.* dress, raiment, garb ; an ornament, a decorative article to be put on ; equipment, outfit ; makeup ; equipage ; appurtenance ; (dial.) rennet. **সাজগোজ**—*n.* dressing ; meticulous dressing. **সাজঘর**—*n.* a greenroom. **সাজন্ত**—*a.* embellishing, beautifying, decorative. **সাজশ**—(**1**) *n.* collusion (যোগসাজশে). (**2**) *a.* (loos.) got-up (সাজশ মামলা=a got-up case.) **সাজসজ্জা**—*n.* full dress ; equipment, outfit ; equipage ; dressing ; make-up ; decoration ; furniture and fittings. **সাজসরঞ্জাম**—*n.* equipment, outfit ; equipage ; appurtenance ; furniture and fittings.

সাজা১—*n.* punishment. **সাজা দেওয়া**—*v.* to punish ; to award a punishment. **সাজা পাওয়া**—*v.* to be punished. **সাজা লওয়া**—*v.* to receive or accept punishment ; to kiss the rod.

সাজা২—(**1**) *v.* to dress and embellish oneself ; to be decorated ; to assume a false dress or appearance, to disguise oneself, to pretend to be (সাধু সাজা) ; (of an actor or actress) to make up ; to take up the role of (যাত্রায় কৃষ্ণ সাজা) ; to equip oneself (যুদ্ধের জন্য সাজা) ; to process (an intoxicant etc.) for inhaling or chewing (তামাক সাজা, পান সাজা) ; to behove, to become (তোমাকে সাজে না). (**2**) *a.* appearing as, disguised, pretending ; (of an intoxicant etc.) processed for inhaling or chewing.

সাজাত্য—*n.* the state of being of the same nation or tribe or class ; cognation, kindredness ; homogeneity.

সাজান—(**1**) *v.* to dress and embellish ; to decorate ; to dress and lay artistically (বাগান সাজান) ; to dress (another) so as to give a false appearance, to disguise, to cause to pretend to be ; to dress (an actor actress) ; to cause to take up the role of ; to equip ; (of a ship etc.) to fit out ; to cause to process (an intoxicant etc.) for inhaling or chewing or smoking (কল্কে সাজান) ; to place in order (মালপত্র সাজান), (of an army etc.) to array ; to fabricate, to concoct, to cook, to get up (মামলা সাজান). (**2**) *a.* dressed and embellished ; decorated, disguised ; artistically laid and dressed : fabricated, got-up ; concocted.

সাজি১—*n.* a small high-rimmed and usually round wicker-tray.

সাজি২, সাজিমাটি—*n.* fuller's earth.

সাজো—(**1**) *a.* today's ; fresh, recent ; washed with fuller's earth within a few hours (সাজো কাপড়). (**2**) *adv.* recently, afresh (সাজো ভাজা). (**3**) *n.* same as **সাজোবাসী.** **সাজোবাসী**—*n.* the system of washing clothes etc. with fuller's earth within a few hours ; a washerman who washes clothes in the aforesaid system.

সাট১—var. of সাঁট.

সাট২—*n.* (dero.) mutual understanding ; collusion ; a conspiracy.

সাটিন—*n.* satin.

সাটী—obs. var. of শাড়ি.

সাড়—*n.* sensibility ; sensitivity, sensation ; feeling ; perception ; consciousness.

সাড়ম্বর—*a.* pompous ; ostentatious ; showy. **সাড়ম্বরে**—*adv.* pompously ; ostentatiously.

সাড়া—*n.* sound, noise ; response, answer ; reaction, response (উদ্ভিদের সাড়া) ; great animation or hubbub or noise, excitement (সাড়া পড়েছে) ; voice, speech or word (মুখে সাড়া নেই) ; sign of existence, throbbing (প্রাণের সাড়া). **সাড়া দেওয়া**—*v.* to respond, to answer ; to react or respond. **সাড়াশব্দ**—almost same as **সাড়া.**

সাড়ি, সাড়ী—alt. spellings of শাড়ি.

সাড়ে—*a.* including also a half. **সাড়ে দশ**—ten and a half. **বেলা সাড়ে দশটা**—half past ten. **সাড়ে দশ টাকা**—ten and a half rupees. **সাড়ে দশ মাইল**—ten and a half miles, ten miles and a half.

সাত—*n.* & *a.* seven. **সাত খুন মাপ**—(fig.) condonation of every failing or offence, act of keeping one's eyes closed to all failings or offences of a particular person, esp. a favourite. **সাত চড়ে রা না বেরন**—(fig.) the practice of taking every insult or op-

pression lying down, extreme meekness or inertia. সাত নকলে আসল খাস্তা—(fig.) repeated imitation makes the original lose its identity. সাত সমুদ্র তের নদীর পার—(in folk tales) a place where a human being can hardly go. (cp.) a place at the end of the world or beyond the corners of the world. সাতেও নেই, পাঁচেও নাই—(fig.) having no concern with, perfectly disinterested or aloof. সাতই—(1) *n.* the seventh day of a month, the seventh. (2) *a.* (of the days of a month) seventh. সাতকাণ্ড—(1) *a.* consisting of or divided into seven cantos; lengthy (2) *adv.* in detail, at great length (সাতকাণ্ড বলা বা শোনা). সাতকাণ্ড রামায়ণ—(fig.) a lengthy or detailed narrative or account. সাতচল্লিশ—*n.* & *a.* forty-seven. সাতজন্মে—*adv.* (ever) in the long past or future. সাততাড়াতাড়ি—*adv.* with an excessive haste, much too hastily. সাতনরী—*a.* having seven tiers or strings (সাতনরী হার). সাতনলা—*a.* seven-barrelled (সাতনলা বন্দুক). সাতপাঁচ—(1) *a.* many and diverse. (2) *adv.* about this and that (সাত-পাঁচ ভাবা). সাতপুরুষ—*n.* seven generations upwards or downwards; the long past or future. সাতষট্টি—*n.* & *a.* sixty-seven.

সাতা—*n.* the seven of playing-cards.

সাতাইশ—*var.* of সাতাশ.

সাতাত্তর—*n.* & *a.* seventy-seven.

সাতানব্বই, (coll.) সাতানব্ব্ই—*n.* & *a.* ninety-seven.

সাতান্ন—*n.* & *a.* fifty-seven.

সাতাশ—*n.* & *a.* twenty-seven.

সাতাশি, সাতাশী—*n.* & *a.* eighty-seven.

সাতাশে—(1) *n.* the twenty-seventh day of a month, the twenty-seventh. (2) *a.* (of the days of a month) twenty-seventh.

সাতিশয়—(1) *a.* overmuch, excessive, exceeding; extreme. (2) *adv.* overmuch, excessively, exceedingly; extremely.

সাতুই—corrup. of সাতই (see সাত).

সাত্তা—pop. corrup. of সাতা.

সাত্ত্বিক—*a.* of or proceeding from or having সত্ত্বগুণ, that is, goodness and purity (সাত্ত্বিক আচরণ, সাত্ত্বিক লোক); unconcerned about the consequence, dispassionate; pure; not actuated by any desire and unostentatious (সাত্ত্বিক পূজা বা দান).

সাথ—(1) *n.* (dial.) company (সাথের লোক). (2) *prep.* same as সাথে.

সাথী—*n.* a companion; an associate.

সাথে—*prep.* with, in company of.

সাদর—*a.* cordial (সাদর অভ্যর্থনা). সাদরে—*adv.* cordially.

সাদা—(1) *a.* white; grey; white-skinned (সাদা আদমি); free from angularities, frank, candid, simple (সাদা মন); categorical, plain, unequivocal, downright (সাদা কথা); innocent (সাদা কাজ); having no coloured border or furbelow or flounce (সাদা ধুতি); unwritten, blank (সাদা কাগজ); unblurred; unintoxicated (সাদা চোখ). (2) *n.* the white colour; the white-skinned people, the white race. সই করা সাদা কাগজ—carte blanche. সাদাকে কাল এবং কালকে সাদা করা—(fig.) to misrepresent things or tell lies obviously and shamelessly, to lie in one's throat. সাদা-মাঠা, সাদা-মাটা, সাদা-সিধা, (coll.) সাদা-সিধে—*a.* free from angularities, candid, simple; simple-hearted, plain-living, ordinary; unostentatious, plain; categorical, unequivocal, downright, straight-cut; not crooked, honest, straight; unornamented, bald; having no vicissitude, uninteresting, dull, drab.

সাদি১, সাদী১—alt. spell. of শাদি.

সাদি২, সাদী২—*n.* a horseman or horse-soldier; an elephant-rider or elephant-soldier.

সাদৃশ্য—*n.* likeness; resemblance; similarity; affinity; equality; an image, a portrait.

সাধ—*n.* desire; longing; fancy or choice (সাধের বস্তু); voluntary will, volition, pleasure, one's own accord (সাধ করে মৃত্যুবরণ); option; a ceremony for giving desired articles of food to a pregnant woman (সাধ দেওয়া, সাধ খাওয়া). সাধ করা—*v.* to desire; to long (for); to choose; to volunteer (for); to opt (for). সাধ করিয়া—*adv.* voluntarily; wilfully; willingly.

সাধক—(1) *a.* austerely endeavouring to achieve an end; practising ascetic austerities; engaged in austere worship of God; performing or realizing; helping to perform or realize. (2) *n.* an austere endeavourer; one who practises ascetic austerities; a worshipper of god; a worshipper, votary, a devotee.

সাধন—*n.* austere endeavour; austere ascetic practice; worship of God; worship; performance, accomplishment; realization or attainment; a means, an instrument, a tool. সাধন করা—*v.* to perform or accomplish or realize or attain esp. by dint of austere or arduous endeavour. সাধনপত্র—*n.* an instrument. সাধনভজন—*n.* religious prayer or meditation and worship.

সাধনা—*n.* same as সাধন, and—austere or arduous practice (সঙ্গীত সাধনা) ; austerities ; an object to attain which an arduous endeavour is being made ('আমার সাধের সাধনা') ; an austere vow or difficult goal (ভারতের সাধনা) ; importunity (সাধ্যসাধনা). সাধনা করা —*v.* to endeavour austerely or arduously ; to be engaged in austere ascetic practice ; to worship God ; to practise austerely or arduously ; (rare) to importunate.

সাধনী—same as সাধিত্র.

সাধনীয়—*a.* that for the accomplishment or attainment of which arduous endeavour should be made ; to be performed or attained ; worshipful, adorable.

সাধর্ম্য—*n.* likeness, similarity, resemblance, mark or quality exactly alike.

সাধা—(1) *v.* to endeavour or practise austerely or arduously (মন্ত্র সাধা) ; to try to improve by practice (গলা সাধা) ; to accomplish (কাজ সাধা) ; to attain or realize ('সাধিতে মনের সাধ') ; to offer (ঘুষ সাধা) ; to volunteer (সেধে বিপদে পড়া) ; to bring about, to put forward ; to offer (বাদ সাধা) ; to try to pacify or appease (পায়ে ধরে সাধা) ; to importunate (না সাধিলে সে আসবে না) ; (gr.) to derive (as a word). (2) *a.* improved or chastened or prepared by practice (সাধা গলা) ; held out for acceptance, offered (সাধা ভাত).

সাধান—*v.* to cause to endeavour or practise austerely or arduously ; to make one try to improve by practice ; to cause to importunate.

সাধারণ—(1) *a.* ordinary, common, usual ; banal, trite (সাধারণ লেখা), trifling, venial (সাধারণ অপরাধ) ; public (সাধারণ পাঠাগার) ; general (সাধারণ সভা) ; universal (সাধারণ মত) ; generic (বর্গের সাধারণ নাম) ; including all, at large (জনসাধারণ). (2) *n.* the public, the people, the commonalty. *fem. a.* সাধারণী. সাধারণ কৃত্যক—general service. সাধারণ ধর্ম—*a.* general property or characteristic. সাধারণ ভবিষ্যনিধি—the general provident fund. সাধারণতঃ, (pop.) সাধারণত—*adv.* ordinarily, usually, commonly ; generally. সাধারণতন্ত্র —*n.* a republic. সাধারণতন্ত্র দিবস—*n.* the Republic Day. সাধারণতন্ত্রবাদী, সাধারণতন্ত্রী —(1) *a.* republican. (2) *n.* a republican. সাধারণভাবে—*adv.* generally, in general terms. সাধারণ শিক্ষা—*n.* general education. সাধারণ্য—*n.* general properties or characteristics ; the public, the people, the commonalty.

সাধাসাধি—*n.* importunity. সাধাসাধি করা —*v.* to importunate, to make repeated requests, to entreat.

সাধিকা—*fem.* of সাধক.

সাধিত—*a.* austerely or arduously endeavoured or practised ; performed or accomplished ; attained ; proved ; (gr.) derived. সাধিত ধাতু—(gr.) a derivative verb, a derivative. সাধিত শব্দ—(gr.) a derivative.

সাধিত্র—*n.* an instrument, a tool, an appliance.

সাধু—(1) *a.* pious, saintly, virtuous, righteous, honest ; good, noble ; elegant, chaste, polite, refined (সাধু ভাষা) ; proper, correct, appropriate ; idiomatic (সাধুপ্রয়োগ). (2) *n.* a saint, an ascetic, an anchorite ; a merchant, a trader ; a usurer, a money-lender. (3) *int.* excellent (সাধু! সাধু!). সাধু সাবধান—(lit.) O merchant, beware of the swindler or thief, (cp.) caveat emptor ; (fig.) beware of the danger. সাধুগিরি—*n.* simulation of piety or honesty or goodness, sanctimoniousness, sanctimony ; (usu. facet.) act of leading the life of an ascetic. সাধুতা—*n.* saintliness, piousness, piety, virtuousness, righteousness, honesty, integrity ; goodness, nobility. সাধুতাচরণ—*n.* honest or upright or virtuous or good behaviour or dealing ; practice of piety or virtue. সাধুবাদ—*n.* applause, praise, approbation ; thanksgiving. সাধুবাদ দেওয়া—*v.* to applaud, to praise ; to thank. সাধুভাষা— *n.* chaste or elegant or polished language (cp. চলিতভাষা). সাধুসঙ্গ—*n.* association with saints and ascetics ; company of saints and ascetics, good company. সাধুসম্মত—*a.* virtuous, honest (সাধুসম্মত উপায়).

সাধে—*adv.* of one's own accord, willingly ('সাধে কি আর বাবা বলে').

সাধ্বী—(1) *n. fem.* a virtuous or chaste woman ; a faithful wife ; (loos.) a female saint. (2) *a. fem.* virtuous, chaste ; faithful to one's husband.

সাধ্য—(1) *a.* within the range of one's capability (দুর্বলের সাধ্য নয়) ; capable of being done or accomplished or attained ; curable ; to be proved or deduced or inferred. (2) *n.* (log.) a major term, an inference ; (law) a point at issue ; (pop.) capability, ability (সাধ্যের বাইরে). সাধ্যতা—*n.* attainability ; the range of one's capability ; feasibility সাধ্যপক্ষে—*adv.* as much as one can do, to the best of one's ability. সাধ্যপাল— *n.* a bailiff. সাধ্যপাল-অধীক্ষক—*n.* a superintendent of bailiffs. সাধ্যবহির্ভূত—same as

সাধ্যাতীত. সাধ্যমত, সাধ্যানুরূপ, সাধ্যানুযায়ী —(1) a. within the range of one's capability. (2) adv. same as সাধ্যপক্ষে. সাধ্যাতিরিক্ত, সাধ্যাতীত—a. beyond the range of one's capability. সাধ্যানুসারে—same as সাধ্যপক্ষে. সাধ্যসাধনা—n. repeated importunities.

সান—alt. spell. of শান.

সানক, সানকি—n. a plate or dish of china-clay or porcelain.

সানন্দ—a. joyful ; glad ; happy ; pleased. সানন্দে—adv. joyfully, cheerfully ; gladly ; happily ; with pleasure.

সানা₁—alt. spell. of শানা.

সানা₂—v. to knead.

সানাই—n. a kind of wooden wind-instrument.

সানু—n. a level area on the top of a mountain, a tableland, a plateau.

সানুকম্প—a. compassionate.

সানুজ—a. attended or accompanied by one's younger brother.

সানুদেশ—same as সানু.

সানুনয়—a. full of supplication or entreaty. সানুনয় প্রার্থনা—a humble prayer. সানুনয়ে —adv. supplicatingly, entreatingly.

সানুনাসিক—a. nasal.

সানুরাগ—a. full of love or attachment, loving.

সান্ত—a. finite ; limited.

সান্তর—a. having space at intervals, sparse ; rare ; porous.

সান্তারা—n. an orange-like fruit.

সান্ত্বনা—n. consolation ; solace. সান্ত্বনা দেওয়া—v. to console, to solace. সান্ত্বনাকারী, সান্ত্বনাদাতা—a. & n. one who consoles. fem. সান্ত্বনাকারিণী, সান্ত্বনাদাত্রী. সান্ত্বনাদান —n. (act of giving) consolation. সান্ত্বনাদায়ক, সান্ত্বনাপ্রদ—a. consolatory, consoling, solacing. সান্ত্বনাবাক্য—n. consolatory speech or words.

সান্ত্রী—n. an armed guard or watchman ; a soldier on guard, a sentry ; (erron.) a policeman.

সান্দ্র—a. dense, thick ; (of liquids) concentrated, condensed, thick, viscid, viscous. সান্দ্রতা—n. density, thickness ; viscosity. সান্দ্রতাঙ্ক—n. coefficient of viscosity. সান্দ্রতামাপক—n. a viscometer.

সান্ধ্য—a. of evening. সান্ধ্যতারা, সান্ধ্যতারকা—n. the evening-star, vesper. সান্ধ্যদীপ—n. an evening-lamp. সান্ধ্য-পরিচ্ছদ—n. evening-dress. সান্ধ্যবায়ু, সান্ধ্যসমীরণ—n. evening-breeze. সান্ধ্যভ্রমণ—n. evening walk. সান্ধ্যভোজন—n. supper ; dinner. সান্ধ্যসঙ্গীত—n. evening song. সান্ধ্যসম্মিলনী, সান্ধ্যসম্মেলন—n. an evening-party.

সান্নিধ্য—n. proximity, closeness ; presence, company (গুরুর সান্নিধ্যে). সান্নিধ্য এড়ান— v. to give a wide berth to.

সান্নিপাতিক—a. marked by disorder of three humours of the body, namely, blood, bile and phlegm. সান্নিপাতিক জ্বর—typhoid, enteric fever.

সান্বয়—a. containing rendering into prose with the grammatical connections shown or made explicit (সান্বয় ব্যাখ্যা).

সাপ—n. a snake, a serpent ; (fig.) a malicious person. সাপও মরে, লাঠিও না ভাঙ্গে— (fig.) accomplishment of a difficult job without sustaining any loss or damage. সাপ হয়ে কাটা আর রোজা হয়ে ঝাড়া—(fig.) to hunt with the hound and run with the hare. সাপের ছুঁচো গেলা—(fig.) involvement in a nauseating or unpleasant affair which cannot now be shaken off. সাপের পাঁচ-পা দেখা —(fig.) to get extremely audacious as if one has come into possession of some rare power. সাপের হাঁচি বেদেয় চেনে—(fig.) a jeweller knows the shine of a gem.

সাপট—n. loud bragging or bullying ; a violent stroke (as with a tail).

সাপটা—(1) a. ordinary, drab (সাপটা রান্না) ; in lump, gross (সাপটা দর). (2) adv. in lump and without discrimination (সাপটা কেনা).

সাপটান—same as জাপটান.

সাপিনী—fem. of সাপ.

সাপুড়িয়া, (coll.) সাপুড়ে—n. a snake-charmer (by trade or caste).

সাপেক্ষ—a. depending or dependent (on), subject (to), governed by a particular stipulation. সাপেক্ষানুমান—n. (log.) a mediate inference.

সাপ্তাহিক—(1) a. weekly. (2) n. a weekly journal, a weekly.

সাফ—(1) cleansed ; clean, clear ; clear-cut, unequivocal ; obvious, thorough ; downright (সাফ মিথ্যা) ; perfect or traceless (সাফ খুন) ; empty or emptied (পকেট সাফ) ; freed of obstruction (পলায়নের রাস্তা সাফ) ; completely destroyed or all dead (বংশ সাফ). (2) adv. completely, thoroughly (সাফ উধাও). সাফ করা—v. to cleanse ; (facet.) to empty. পকেট সাফ করা—(facet.) to pick one's pocket. সাফ কথা—clear-cut words ; final words. সাফ কবালা—a deed of outright sale ; a deed of conveyance. সাফ জবাব—a straight

answer ; a sharp retort ; (esp. in law) a complete denial.

সাফল্য—*n.* success. সাফল্যমণ্ডিত—*a.* crowned with success ; successful.

সাফাই—*n.* cleansing ; exculpation, an exonerative explanation ; vindication of innocence. সাফাই গাওয়া—*v.* to plead innocence, to plead not guilty. সাফাই দেওয়া—*v.* to advance arguments to vindicate one's innocence. সাফাই সাক্ষী—a witness vindicating the innocence of the accused.

সাব—*pfx.* sub-.

সাব-ইনসপেকটর—*n.* a sub-inspector.

সাব-এডিটর—*n.* a sub-editor.

সাব-কমিটি—*n.* a sub-committee.

সাবকাশ—(1) *a.* having leisure (for). (2) *n.* (erron. & vul.) leisure or opportunity (কথা বলার সাবকাশ নেই).

সাব-জজ—*n.* a sub-judge.

সাবড়ান—same as সাবাড় করা.

সাবধান—(1) *a.* careful, cautious, on one's guard, on the alert, heedful. (2) *int.* be careful, take care, be on guard. সাবধান করা—*v.* to caution, to warn. সাবধানের বিনাশ নাই—(fig.) safe bind safe find. সাবধানতা—*n.* carefulness, cautiousness, alertness, heedfulness. সাবধানী—*a.* same as সাবধান (*a.*). সাবধানে—*adv.* carefully, cautiously.

সাবন—(1) *n.* a solar day ; a solar month. (2) *a.* solar (সাবন মাস).

সাবয়ব—*a.* having a body, with limbs or constituent parts, corporeal.

সাব-রেজিস্ট্রার—*n.* a sub-registrar.

সাবলীল—*a.* effortless ; easy ; facile ; artistic ; artistically playful.

সাবাড়—*a.* finished ; thoroughly consumed or spent or (facet.) eaten up ; utterly destroyed or ruined ; killed or murdered, done in. সাবাড় করা—*v.* to finish ; to consume or spend thoroughly ; (facet.) to eat up the whole amount of ; to ruin or destroy utterly ; to kill or murder, to do (one) in.

সাবান—*n.* soap. সাবান মাখা বা মাখান—*v.* to soap. একখণ্ড গোটা সাবান—a cake of soap. এক চাকা গোটা সাবান—a soap-ball. এক টুকরা সাবান—a piece of soap. সাবানের ফেনা—suds, soap-suds, lather. সাবান কৌটা—*n.* a soap-case, a soap-dish. সাবানতুল্য—*a.* saponaceous, soapy.

সাবালক—*a.* of age ; adult. *fem.* সাবালিকা. সাবালক হওয়া—*v.* to come of age ; to attain adulthood, to reach majority. সাবালকত্ব—*n.* full age, majority ; adulthood.

সাবাস—rej. spell. of শাবাশ.

সাবিত্রী—*n. fem.* a Vedic incantation recited at prayer ; (myth.) Princess Sabitri who won back her husband from the clutches of Yama (যম). সাবিত্রীব্রত—*n.* a vow observed by Hindu married women.

সাবু—dial. corrup. of সাগু.

সাবুদ—(1) *n.* evidence, proof. (2) *a.* proved, vindicated (সাবুদ করা) ; (vul.) rectified, corrected (মারের চোটে সাবুদ). সাবুদ করা—*v.* to prove, to vindicate ; to rectify, to correct.

সাবেক—*a.* old, ancient, past ; former ; previous ; original, first. সাবেকী—*a.* of old ; old-fashioned, of old school (সাবেকী চালচলন) ; (cp.) dated.

সাব্যস্ত—*a.* adjudged or adjudicated ; decided ; ascertained ; resolved ; fixed. সাব্যস্ত করা—*v.* to adjudge or adjudicate ; to decide ; to ascertain ; to resolve ; to settle, to fix.

সাম—*n.* the Samaveda ; any hymn or psalm of the Samaveda ; the policy of conciliation or appeasement in administration of a state.

সামগ্রী—*n.* (ori.) things collectively ; (pop.) a thing, an article.

সামঞ্জস্য—*n.* propriety, fitness ; consistency, agreement ; symmetry, harmony ; mutual understanding, adjustment. সামঞ্জস্য করা, সামঞ্জস্যবিধান করা—*v.* to bring into agreement ; to harmonize ; to adjust.

সামনা—*n.* the front ; the forepart ; the surface usually presented, the face ; সামনা-সামনি—*a.* & *adv.* facing each other ; face-to-face with ; in presence of.

সামনে—*prep.* in front of, before, in the face of ; opposite to, facing ; on the face or surface of.

সামন্ত—*n.* a feudal prince ; a vassal ; a leader ; a commander : a chieftain ; a headman. সামন্তচক্র, সামন্ততন্ত্র—*n.* the feudal system. সামন্ত-নৃপতি—*n.* a feudal prince. সামন্তরাজ্য—*n.* a feudal state ; a dependency.

সাময়িক—*a.* periodic, periodical ; temporary, passing, momentary ; seasonable, timely (সাময়িক ব্যবস্থা) ; current (সাময়িক সংবাদ) ; published periodically. সাময়িক উত্তেজনা—momentary excitement or impulse, heat or spur of the moment. সাময়িক উত্তেজনাবশে—on the spur of moment, in the heat of the moment. সাময়িক পত্রিকা—a journal published periodically, a periodical. সাময়িকী—*n.* a current event or topic.

সামরিক—*a.* relating to war ; military ; martial, warlike. **সামরিক জাতি**—a martial race. **সামরিক দণ্ডবিধি**—martial law. **সামরিক বাহিনী**—an armed force. **সামরিক বিচারালয়**—a courtmartial. **সামরিক শক্তি**—military strength. **সামরিক শিক্ষা**—military training.

সামর্থ্য—*n.* ability ; capability ; efficiency ; strength, power. **সামর্থ্যবাধ**—*n.* efficiency-bar.

সামলা—rej. spell. of **শামলা**$_2$.

সামলান—*v.* to check, to restrain ; to manage to keep in the proper place (কাপড় সামলান) ; to protect, to guard, to keep safe ; to manage ; to wield (তরওয়াল সামলান) ; to surmount, to tide over (বিপদ্ সামলান).

সামজিক—*a.* social ; pertaining to social formalities, formal, ceremonious ; sociable, companionable. **সামাজিকতা**—*n.* sociableness ; formalities ; a formal gift. **সামাজিকতা করা**—to do or perform social duties, to meet social obligations ; to observe customary formalities ; to bestow a gift on a ceremonial occasion.

সামান্তরিক—*n.* a parallelogram. **সামান্তরিক-সূত্র**—*n.* (mech.) the parallelogram of forces.

সামান্য—(1) *a.* ordinary, common, commonplace, banal, trite ; generic ; (esp. in log.) general ; (pop.) trifling ; insignificant ; humble ; very small in number or amount or degree. (2) *n.* (log.) a genus ; general or generic properties or characteristics. *fem. a.* **সামান্যা**. **সামান্য ধর্ম**—a common or general or generic characteristic or property. **সামান্য ভগ্নাঙ্ক, সামান্য ভগ্নাংশ**—vulgar fraction. **সামান্য লক্ষণ**—a common or general or generic character or sign ; a general definition. **সামান্য-লক্ষণা**—*n.* intuition. **সামান্য-সমীকরণ**—*n.* (alg.) simple equation. **সামান্যীকরণ**—*n.* generalization.

সামাল—*int.* beware, be on guard, take care. **সামাল করা**—*v.* to check ; to manage ; to manage to keep in position or to keep safe or steady.

সামিয়ানা—rej. spell. of **শামিয়ানা**.

সামিল—rej. spell. of **শামিল**.

সামীপ্য—*n.* proximity, nearness, contiguity ; presence, company.

সামুদায়িক—*a.* in entirety, entire ; total ; comprehensive ; general.

সামুদ্র, সামুদ্রিক—(1) *a.* marine ; oceanic ; maritime ; (of marks on one's person) helping to tell one's fortune (সামুদ্রিক লক্ষণ) ; astrological (সামুদ্রিক জ্যোতিষ). (2) *n.* the art of telling one's fortune from the marks on one's person (cp. physiogmancy), (loos.) astrology or palmistry (usu. সামুদ্রিকবিদ্যা). **সামুদ্র জলবায়ু**—maritime or oceanic climate. **সামুদ্রিক উদ্ভিদ্**—a seaweed ; a sea-plant. **সামুদ্রিক জাতি**—a maritime race. **সামুদ্রিক জীব**—a marine or maritime creature. **সামুদ্রিক তলানি**—pelagic deposit. **সামুদ্রিক বাণিজ্য**—seatrade. maritime trade.

সাম্প্রতিক—*a.* of recent times, current, contemporary.

সাম্প্রদায়িক—*a.* communal ; sectarian. **সাম্প্রদায়িকতা**—*n.* communalism ; sectarianism. **সাম্প্রদায়িক দাঙ্গা**—communal riot. **সাম্প্রদায়িক বাটোয়ারা**—communal award.

সাম্য—*n.* equality ; similarity ; similitude ; equilibrium, equipoise, balance (শক্তিসাম্য) ; mental equilibrium ; democracy, socialism, communism. **সাম্যকেন্দ্র**—*n.* centre of similitude. **সাম্যবাদ**—*n.* democracy ; socialism ; communism. **সাম্যবাদী**—(1) *a.* democratic ; socialistic ; communistic. (2) *n.* a democrat ; a socialist ; a communist. **সাম্যরক্ষা**—*n.* maintenance of balance or equilibrium.

সাম্রাজ্য—*n.* an empire. **সাম্রাজ্যবাদ**—*n.* imperialism. **সাম্রাজ্যবাদী**—(1) *a.* imperialistic. (2) *n.* an imperialist.

সায়$_1$—*n.* consent, assent (সায় দেওয়া).

সায়$_2$—(1) *n.* termination. (2) *a.* ended. **সায় করা**—*v.* to end, to finish ('সে গান তোমার করো সায়').

সায়ংকাল—*n.* the even-tide ; the evening. **সায়ংকালীন**—*a.* of the evening ; vespertinal, vespertine. **সায়ংকালীন প্রার্থনা**—evening prayer.

সায়ংকৃত্য—*n.* prayer and other things to be done in the evening ; evening service, vespers.

সায়ংসন্ধ্যা—*n.* evening prayer, (cp.) evensong.

সায়ক—alt. spell. of **শায়ক**.

সায়ন—*n.* (astr.) declination ; the equinox.

সায়ন্তন—same as **সায়ংকালীন**.

সায়র—*n.* a sea ; a large pond.

সায়া—*n.* a petticoat. **ফাঁপান সায়া**—a hooped petticoat, a farthingale.

সায়াহ্ন—*n.* the evening ; evenfall. **সায়াহ্নকাল**—same as **সায়ংকাল**. **সায়াহ্নকৃত্য**—same as **সায়ংকৃত্য**.

সাযুজ্য—*n.* (complete) unification ; oneness ; a form of final salvation which consists in the individual soul's complete

absorption in the Supreme Soul, identification with God.

সায়ুধ—*a.* armed. সায়ুধ বাহিনী—armed battalion. সায়ুধ রক্ষী—armed guard.

সায়েব—pop. corrup. of সাহেব.

সায়েস্তা—alt. spell. of শায়েস্তা.

সার—(1) *n.* the best or excellent part; duramen, heart-wood; sap (of a tree); film or cream (of milk); marrow (of bone); pith; essence; extract; inner significance, gist; substance, abstract; spirit, vigour (লোকটার মধ্যে আর সার নেই); manure, fertilizer; (only) worth (কথামাত্র সার). (2) *a.* best, excellent; essential; real or true or inner. সার করা—*v.* to have recourse to something on considering it as the sole object of pursuit; to regard something as the best or sole object. সার বোঝা—*v.* to regard something as the best or sole object; to form an unalterable and final conviction. সার দেওয়া—*v.* to manure. উদ্ভিজ্জ সার—vegetable manure. খনিজ সার—mineral manure. প্রাণিজ সার, প্রাণী-সার—animal manure. মিশ্রসার—*n.* compost. সার কথা—(lit.) essential words; substance; gist; sum and substance. সারকুড়, সারগাদা, সারডোবা—*n.* a dung-mere, a manure-pit. সারগর্ভ—*a.* having an inner significance or import; rich in content; substantial. সারগ্রন্থ—*n.* a manual, a vade-mecum. সারনিবন্ধ—*n.* an abstract register. সারবত্তা—*n.* substantiality; real worth. সারবান্—*a.* full of substance, substantial; rich in duramen, sappy; pithy; fertile. সারভূত—*a.* abstracted into or reduced to substance only; (loos.) substantial; best, picked. সারমাটি—*n.* marl. সারলোহ—*n.* steel. সারশূন্য, সারহীন—*a.* pithless, sapless; unsubstantial. সারসংগ্রহ, সারসঙ্কলন—*n.* collection or compilation of the substantial or best specimens or of the pick; an abstract; an anthology of the best things.

সারঙ্গ১—see সারঙ্গী২.

সারঙ্গ২—*n.* a variety of spotted deer.

সারঙ্গা, সারঙ্গী১—*fem.* of সারঙ্গ২.

সারঙ্গী২—*n.* a stringed instrument akin to the violin (usu. সারঙ্গ); one who plays on this instrument.

সারণি, সারণী—*n.* a table. সারণিত—*a.* tabled. সারণীকরণ—*n.* tabling. সারণীবদ্ধ—*a.* tabular. সারণীভুক্ত—*a.* tabled.

সারথি—*n.* a chariot-driver, a charioteer.

সারথ্য—*n.* charioteering.

সারদা—alt. spell. of শারদা.

সারবন্দী, সারবন্দি—corruptions of সারিবন্দী.

সারমেয়—*n.* the dog. *fem.* সারমেয়ী—the bitch.

সারল্য—same as সরলতা (see সরল).

সারস—*n.* the stork. *fem.* সারসী.

সারসন—*n.* a belt or girdle for men; a woman's ornamental girdle.

সারস্বত—*a.* relating to Goddess Saraswati (সরস্বতী); learned. সারস্বতসমাজ—*n.* the learned people, the learned society; litterateurs collectively. সারস্বতোৎসব—*n.* the festival of worshipping Goddess Saraswati.

সারা১—*a.* extremely tired, fatigued, exhausted, harassed (খুঁজে সারা).

সারা২—(1) *v.* to hide, to conceal (টাকাগুলি সেরে রাখা); to finish, to accomplish (কাজ সারা); to kill, to destroy (দফা সারা); to ruin, to undo (জুয়ায় তাকে সারল); to mend, to repair (ঘড়ি সারা); to correct or rectify (চরিত্র সারা, ভুল সারা); to be corrected or rectified; to recover, to come round (রোগীটি সেরেছে); to cure, to heal (রোগ সারা); to be cured; to restore or improve (স্বাস্থ্য সারা); to be restored or improved. (2) *a.* finished; mended, repaired; corrected.

সারা৩—*a.* entire, whole, all. সারা জীবন—throughout the whole of one's life, all life. সারা দিন—all day long, all day. সারা বৎসর—all the year round. সারা বেলা—throughout the whole of the period or time; throughout the whole of the forenoon or afternoon. সারা মাস—throughout the whole of the month. সারা রাত—all night long.

সারাংশ—*n.* substance, essence; abstract; gist; duramen; pith.

সারান—*v.* to mend or repair; to correct or rectify; to cure, to heal (রোগ সারান); to restore or improve.

সারাল—same as সারবান্ (see সার).

সারি১—*n.* a kind of boatsong.

সারি২—*n.* a row, a line; a range; a column; a series. সারি-বন্দী—*a.* arranged in a row or line, aligned, alined; arrayed. সারি-সারি—*adv.* in rows, in lines; serially.

সারি৩, সারিকা, সারিগামা, সারিন্দা—variants of শারি, শারিকা, সারেগামা and সারঙ্গ.

সারী—alt. spell. of শারী.

সারূপ্য—*n.* a form of final salvation consisting in the attainment of God's personal grace in one's own person.

সারেং১—pop. corrup. of সারঙ্গ১.

সারেং২—*n.* a boatswain, a serang.

সারেগামা—*n.* (mus.) the first four notes of the gamut, namely, c d e f; musical notation; elementary lessons of music; (fig.) elementary knowledge.

সারেঙ, সারেঙ্গ—alt. spellings of সারেং১,২.

সারেঙ্গী—pop. corrup. of সারঙ্গী২.

সারোদ্ধার—*n.* extraction or elicitation of the true significance or inner meaning.

সার্কাস—*n.* a circus-show; circus. সার্কাস দেখান—*v.* to hold a circus-show. সার্কাস-খেলোয়াড়—*n.* a showman of a circus.

সার্জন১—*n.* a surgeon.

সার্জেন্ট, (corrup.) সার্জেন২—*n.* a sergeant; a police-sergeant.

সার্টিফিকেট—*n.* a certificate. সার্টিফিকেট দেওয়া—*v.* to give (one) a certificate, to certify.

সার্থ—(1) *a.* moneyed, wealthy; significant, meaningful. (2) *n.* a companion; a collection, a flock, a herd; a company; merchants collectively; a company of merchants. সার্থক—*a.* significant (esp. in arith.); successful; effective; useful; realized, gratified. সার্থকজন্মা—*a.* successful in life. সার্থকতা—*n.* (rare) significance; success; fruition; effectiveness; utility, use; realization; gratification. সার্থকনামা—*a.* one who has fully justified one's name (esp. by one's attainments and deeds); famous. সার্থ-নিবন্ধক—*n.* a registrar of firms. সার্থবাহ—*n.* a company of merchants travelling together, a caravan of merchants; a merchant; a guide.

সার্ধ—*a.* one and a half of.

সার্ব—*a.* relating to all, universal. সার্ব-কালিক—*a.* of all times; eternal; perpetual. সার্বজনীন—same as সর্বজনীন (see সর্ব). সার্ব-জাতিক—*a.* international; universal. সার্ব-জাতিক ভ্রাতৃত্ব—international brotherhood. সার্বজাতিকতা—*n.* internationalism. সার্ব-দেশিক—same as সার্বদেশীয় (see সর্ব). সার্ব-ভৌম—(1) *n.* an emperor; a sovereign ruler, a sovereign; a title awarded to some Sanskrit pundits. (2) *a.* world-wide; universal; having worldwide fame; (loos.) supreme, sovereign. সার্বরাষ্ট্রিক—*a.* pertaining to all states; international; universal. সার্বলৌকিক—*a.* universal.

সাল১—alt. spell. of শাল২,৩,৪.

সাল২—*n.* an era; (pop.) hegira as current in Bengal, the Bengali era (commencing from 593 or 594 A.D.); a year.

সালগম—*n.* turnip.

সালঙ্কার, সালংকার—*a.* (of a person) embellished with ornaments, ornamented; (of language) ornate. *fem.* সালঙ্কারা, সালংকারা.

সালতামামি—*n.* year-closing; the annual report or review; the annual accounts or balance-sheet.

সালতি—alt. spell. of শালতি.

সালম-মিছরি—*n.* salep.

সালসা—*n.* an Ayurvedic (আয়ুর্বেদীয়) blood-purifying tonic (cp. sarsa); (loos.) an elixir.

সালাম—correct form of সেলাম.

সালিক—alt. spell. of শালিক.

সালিয়ানা—(1) *n.* an annual grant or stipend or fee or rent. (2) *a.* annual, yearly. (3) *adv.* annually.

সালিস, (inc.) সালিশ—*n.* an arbitrator (*fem.* an arbitratrix), an arbiter (*fem.* an arbitress); (erron.) arbitration. সালিসের রায়—arbitrament, arbitrement. সালিসি, সালিসী—(1) *n.* arbitration. (2) *a.* arbitral; under arbitration.

সালু—alt. spell. of শালু.

সালুক—alt. spell. of শালুক. সালুক খেয়ে দাঁত কাল, লোকে বলে আছি ভাল—I am on starvation diet, but they say I live in luxury.

সালোক্য—*n.* a form of salvation that enables one to live with God in the same abode.

সার্শি, সাশি—*n.* a sash.

সাশ্রয়—*n.* a cut in expenditure, a saving.

সাশ্রু—*a.* with tears, full of tears. সাশ্রু-নয়নে—*adv.* with tearful eyes.

সাষ্টাঙ্গ—*a.* performed by touching the ground with one's eight limbs, namely, thighs, feet, hands, chest, head, eyes, sight and speech or tongue, lying at full length with the face to the ground. সাষ্টাঙ্গে—*adv.* touching the ground with one's eight limbs, lying at full length with one's face to the ground.

সাহঙ্কার, সাহংকার—*a.* full of pride or vanity; proud; conceited. সাহঙ্কারে, সাহংকারে—*adv.* proudly; conceitedly.

সাহচর্য—*n.* companionship; company; cooperation, help.

সাহজিক—*a.* natural; instinctive.

সাহস—*n.* intrepidity; courage, bravery,

boldness ; daring ; audacity. সাহস করা—*v.* to dare, to venture ; to make bold, to take or summon up courage. সাহসিক—*a.* requiring or having courage, courageous, bold ; daring ; audacious. সাহসী—*a.* having courage, intrepid ; courageous, brave, bold ; daring. সাহসী হওয়া—*v.* to be brave or courageous; to dare, to venture ; to be audacious. *fem.* সাহসিনী.

সাহানা—alt. spell. of শাহানা.

সাহায্য—*n.* help, aid ; assistance ; support ; backing, patronization ; (dero.) abetment or collaboration ; a gratuitous gift or donation. সাহায্য করা—*v.* to help, to aid ; to assist ; to support ; to back ; to patronize ; (dero.) to abet or collaborate ; to give or donate gratuitously. সাহায্যকারক, সাহায্যকারী—(1) *a.* helping ; assisting ; supporting ; patronizing ; helpful, conducive ; (dero.) abetting or collaborating ; (2) *n.* a helper, an aider ; an assistant ; a supporter ; a patron ; (dero.) an abettor or collaborator. *fem.* সাহায্যকারিণী. সাহায্যদান করা—same as সাহায্য করা. সাহায্যপ্রাপ্ত—*a.* in receipt of help or aid or assistance or support ; aided. সাহায্যপ্রাপ্ত বিদ্যালয়—a school in receipt of a grant-in aid, an aided school. সাহায্যপ্রার্থী—*a.* & *n.* one who seeks help. *fem.* সাহায্যপ্রার্থিনী. সাহায্যার্থ, সাহায্যার্থে—*adv.* in aid of ; for help.

সাহিত্য—*n.* literature ; polite literature, belles-lettres ; a book (ধর্মসাহিত্য) ; composition, writing (প্রচারসাহিত্য) ; সহিত্যকলা—*n.* the art of literary composition. সাহিত্যক্ষেত্র—*n.* field of literature. সাহিত্যচর্চা—*n.* literary pursuit or discussion. সাহিত্যচর্চা করা—*v.* to compose or study or cultivate literature. সাহিত্যজগৎ—*n.* the literary world, the world of letters. সাহিত্যবৃত্তি, সাহিত্যব্যবসায়—*n.* the literary profession. সাহিত্যব্যবসায়ী—*n.* same as সাহিত্যিক (*n.*). সাহিত্যভাণ্ডার—*n.* the store or repertory of literature. সাহিত্যরথী—*n.* an eminent littérateur or writer. সাহিত্যশিল্প—same as সাহিত্যকলা. সাহিত্যসভা—*n.* a literary society or gathering ; the literary world. সাহিত্যসমাজ—*n.* the literary world, littérateurs collectively. সাহিত্যসমালোচক—*n.* a critic of literature ; a literary critic. সাহিত্যসমালোচনা—*n.* literary criticism. সাহিত্যসেবা করা—*v.* to pursue or compose or study or cultivate literature devotedly. সাহিত্যসেবী—(1) *a.* devoted to literature ; devotedly pursuing or composing or studying or cultivating literature. (2) *n.* a devotee of literature ; a littérateur, a writer, an author. সাহিত্যাকাশ—same as সাহিত্যজগৎ. সাহিত্যাচার্য—*n.* one profoundly versed in litérature ; a connoisseur or a great teacher of literature ; a great author or litterateur. সাহিত্যানুশীলন—same as সাহিত্যচর্চা. সাহিত্যালোচনা—*n.* literary discussion. সাহিত্যালোচনা করা—*v.* to discuss literature. সাহিত্যিক—(1) *a.* literary (সাহিত্যিক বৈঠক) ; pursuing literature (সাহিত্যিক লোক). (2) *n.* a littérateur, a man of letters, a writer, an author (*fem.* an authoress). *fem.* সাহিত্যিকা.

সাহু, সাহুকারি—variants of সাউ and সাউকারি.

সাহেব—*n.* an appellation affixed to names of gentlemen, (cp.) Mr. (বাবুসাহেব, মৌলবীসাহেব) ; a proprietor or master or chief or boss (আপিসের বড় সাহেব) ; an Englishman or a European ; one pretending to be an Englishman or European, a sham Englishman or European. কালা সাহেব—(sarcas.) a dark-complexioned man adopting or assuming the dress and the style of living of an Englishman or European, a sham Englishman or European ; an Anglo-Indian. দত্তসাহেব—Mr. Datta. সাহেব সাজা—*v.* to adopt or assume the English or European dress and style of living (as by a non-English or non-European person). সাহেব-পাড়া—*n.* an English or European quarter in a town or village. সাহেব-মেম—*n.* an Englishman and an Englishwoman ; a European and a European woman ; an English or European couple. সাহেবি, সাহেবী—(1) *n.* the English or European dress or style of living as adopted by foreigners, Englishness or Europeanism (also সাহেবিয়ানা). (2) *a.* like the English or Europeans ; (rare) English or European.

সিংহ—*n.* the lion ; (astrol.) the Leo : (*in comp.*) the best or the most courageous specimen (পুরুষসিংহ). সিংহকেশর—*n.* lion's mane. সিংহতুল্য—*a.* lionlike, leonine. সিংহদ্বার—*n.* a gate, esp. a main gate, adorned with a figure of a lion ; main gate. সিংহনাদ—*n.* lion's roar ; war-cry. সিংহনাদ করা—*v.* to yell out a war-cry. সিংহপুরুষ—*n.* a lion of a man ; an exceptionally powerful and valiant man ; a lionheart. সিংহবিক্রম—*n.* prowess like that of a lion ; great prowess. সিংহবিবর—*n.* the den of a lion. সিংহরাশি—*n.* (astrol.) the Leo. সিংহশাবক, সিংহশিশু—*n.* a lion-cub, a lion's whelp, a lionet.

সিংহল—*n.* Ceylon. সিংহলী—(1) *a.* Ceylonese. (2) *n.* a Ceylonese; the language of Ceylon, Ceylonese.

সিংহাসন—*n.* a seat shaped like the figure of a lion; a throne. সিংহাসন ত্যাগ করা—*v.* to abdicate the throne, to abdicate. সিংহাসনে আরোহণ করা, সিংহাসনে বসা—*v.* to ascend the throne. সিংহাসনে বসান—*v.* to enthrone. সিংহাসনচ্যুত করা—*v.* to dethrone; to depose. সিংহাসনচ্যুতি—*n.* dethronement; deposition. সিংহাসনত্যাগ—*n.* abdication. সিংহাসনারূঢ়—*a.* seated on a throne; enthroned; reigning.

সিংহী, (loos.) সিংহিনী—*n. fem.* the lioness.

সিঁড়ি, সিঁড়ী—*n.* a flight of steps, a staircase; a ladder.

সিঁথা, সিঁথি—*n.* parting of hair on one's head in opposite ways by combing. সিঁথি কাটা—*v.* to part one's hair.

সিঁদ, সিঁদুর—coll. corruptions of সিঁধ and সিন্দূর.

সিঁধ—*n.* a hole made into a house by a burglar. সিঁধ কাটা, সিঁধ দেওয়া—*v.* to break into a house, সিঁধ দিয়া চুরি করা—*v.* to burglarize, (facet.) to burgle. সিঁধকাটি, সিঁধকাঠি—*n.* a burglar's tool or rod used in house-breaking. সিঁধচুরি—*n.* burglary, house-breaking. সিঁধেল চোর—a burglar, a house-breaker.

সিক—*n.* a thin metal rod; a window-bar; a spit, a skewer.

সিককাবাব—*n.* meat with spices roasted on a skewer.

সিকতা—*n.* sand; gravel; sandy soil. সিকতাময়—*a.* sandy; gravelly.

সিকা১—alt. spell. of শিকা.

সিকা২—*n.* same as সিকি (*n.*).

সিকি, (coll.) সিকে১—(1) *n.* a coin valuing a quarter of a rupee, a four-anna bit; a fourth part. (2) *a.* one-fourth of, a quarter of, quarter-. সিকি অংশ—a fourth part.

সিকে২—alt. spell. of শিকে.

সিক্কা—*n.* an obsolete rupee-coin of India.

সিক্ত—*a.* wet, moist; moistened; (fig.) tearful (সিক্ত নয়ন). সিক্ত করা—*v.* to wet; to moisten.

সিক্থ—*n.* wax.

সিকনি—alt. spell. of শিকনি.

সিগারেট—*n.* a cigarette. সিগারেট খাওয়া—*v.* to smoke a cigarette.

সিঙ্গাড়া, সিঙাড়া—alt. spellings of শিঙ্গাড়া.

সিঝা, সিজা—*v.* to be boiled in water. সিঝান, সিজান—(1) *v.* to boil in water. (2) *a.* boiled in water.

সিঞ্চন—*n.* sprinkling; spraying; watering. সিঞ্চন করা—*v.* to sprinkle; to spray; to water.

সিঞ্চা—poet. form of সিঞ্চন করা.

সিঞ্চিত—*a.* sprinkled; sprayed; soaked by sprinkling or spraying; watered. *fem.* সিঞ্চিতা.

সিটকান—*v.* to turn up or contract in abhorrence, disgust, contempt etc. (নাক সিটকান).

সিটা, সিটি, সিটে—alt. spellings of শিটা, শিটি and শিটে.

সিত—*a.* white; bright, light; grey. সিতচন্দন—*n.* white sandal, Santalum album. সিতপক্ষ—*n.* a bright fortnight. সিতাংশু—*n.* the moon. সিতি—*a.* white; blue; black or dark. সিতিকণ্ঠ—*n.* a white-throated person or creature; Shiva (শিব); the peacock; the gallinule.

সিথান—alt. spell. of শিথান.

সিদ্ধ—(1) *a.* boiled: cooked by boiling; parboiled; boiled for sterilization or cleansing; (fig.) profusely sweating and utterly fatigued (as in heat or sultriness); accomplished, performed; realized, fulfilled, attained; successful; proficient, expert, skilled; having attained divine grace through austere religious practice; endowed with or possessing occult power; proved, substantiated, amenable to (যুক্তিসিদ্ধ). (2) *n.* one of a class of demi-gods; an omniscient saint or man; boiled eatables. সিদ্ধ করা—*v.* to boil; to cook by boiling, to parboil; to boil for sterilization or cleansing; (fig.) to cause to sweat profusely and be utterly fatigued; to accomplish, to perform; to fulfil, to gratify; to make one proficient or expert (in). অর্ধসিদ্ধ, (coll.) আধ-সিদ্ধ—*a.* half-boiled. সিদ্ধ চাউল—parboiled rice. সিদ্ধকাম—*a.* one who has realized one's end, one whose desire has been fulfilled. সিদ্ধপীঠ—*n.* a holy place where at least ten million immolations, one crore burnt-offerings and innumerable religious practices have taken place. সিদ্ধপুরুষ—*n.* a man who has attained divine grace through austere religious practice; (sarcas.) a hypocritical villain. সিদ্ধমনোরথ—same as সিদ্ধকাম. সিদ্ধহস্ত—*a.* thoroughly proficient or expert or skilled.

সিদ্ধাই—*n.* divine grace or occult power obtained through austere religious practice.

সিদ্ধান্ত—*n.* decision: conclusion; deduc-

tion ; resolution ; a Hindu astronomical treatise. সিদ্ধান্ত করা—v. to decide ; to conclude ; to deduce ; to resolve. সিদ্ধান্তে উপনীত হওয়া—v. to come to a conclusion.

সিদ্ধান্ন—n. parboiled rice ; cooked rice.

সিদ্ধার্থ—(1) a. one who has realized one's end. (2) n. the name of Gautama Buddha.

সিদ্ধি—n. performance, accomplishment ; realization, attainment ; success ; attainment of proficiency or skill or knowledge ; attainment of divine grace ; divine grace attainable through austere religious practice ; spiritual salvation ; leaves and shoots of hemp, bhang. সিদ্ধি খাওয়া—v. to chew and swallow bhang ; to drink a beverage of pulped bhang. সিদ্ধি ঘোঁটা—v. to stir pulped bhang in milk, coconut-milk etc. in order to make a beverage. সিদ্ধির শরবৎ—a beverage made by mixing pulped bhang with milk, coconut-milk etc. সিদ্ধিদ—a. one who grants success or gratifies another's desire. সিদ্ধিদাতা—(1) a. same as সিদ্ধিদ. (2) n. Lord Ganesha (গণেশ). fem. a. সিদ্ধিদাত্রী. সিদ্ধিলাভ করা—v. to succeed (in), to become successful ; to attain proficiency or skill or knowledge ; to attain divine grace through austere religious practice. সিদ্ধেশ্বরী —n. fem. Hindu goddess.

সিধা, (coll.) সিধে—(1) a. straight, not curved ; lying continually onward (সিধা রাস্তা) ; shortest, not circuitous, direct (সবচেয়ে সিধা রাস্তা) ; easy, simple ; straight (সিধে কথা) ; chastised or coerced (গুতোর চোটে সিধে). (2) adv. straight (সিধা চলা) ; at once, directly, straightway (বলামাত্র সিধে ছোটা). (3) n. a gift of uncooked food arranged on a tray.

সিন—alt. spell. of সীন.

সিনা—correct form of ছিনা₁.

সিনান—poet. corrup. of স্নান.

সিনেমা—n. cinema, motion picture ; a film ; a cinema ; a cinemahouse, a picture-house, a picturepalace. সিনেমা দেখা—v. to see a film; to go to pictures. সিনেমা-ভক্ত —n. a film-fan. সিনেমা-শিল্পী—n. a film-artist. সিনেমা-স্টার—n. a film-star.

সিন্দুক—n. a chest, a safe.

সিন্দূর—n. mercuric sulphide, vermilion ; red lead. চীনা সিন্দূর—vermilion. মেটে সিন্দূর—red lead. সিন্দূরিয়ে, (coll.) সিন্দূরে —a. bright scarlet, vermilion.

সিন্ধি—alt. spell. of সিন্ধী.

সিন্ধিয়া—n. the title of the rulers of Gwalior, Scindhia.

সিন্ধী—(1) a. of Sindh ; inhabiting sind. (2) n. a native of Sind ; the language of Sind.

সিন্ধু—n. an ocean, a sea ; the Indus (also সিন্ধুনদ) ; a province of Pakistan (usu. সিন্ধুপ্রদেশ) ; an Indian musical mode. সিন্ধুঘোটক—n. the walrus.

সিন্নি—coll. corrup. of শিরনি.

সিপাই—pop. corrup. of সিপাহী.

সিপাহী—n. a soldier ; one holding the lowest rank in the Indian army, an Indian private, a sepoy ; an armed guard ; a constable.

সিপাহ্‌-সলার—n. the commander-in-chief.

সিম—alt. spell. of শিম.

সিরকা—alt. spell. of সির্কা.

সিরিশ, (rej.) সিরিস—n. glue. সিরিশকাগজ —n. sand paper, glass-paper.

সিরিস্তা—obs. var. of সেরেস্তা.

সির্কা—n. vinegar (produced by fermenting molasses etc.).

সির্নি, সির্‌সির্‌, সিল, সিলাই—variants of শিরনি, শির্‌শির্‌, সীল₁,₂ and সেলাই.

সিসৃক্ষা—n. desire of creating.

সিসৃক্ষু—a. desirous of creating.

সীতা—n. a furrow ; Sita (সীতা) the heroine of the Ramayana. সীতাপতি—n. Rama (রাম), the husband of Sita. সীতাভোগ—n. a kind of sweetmeat.

সীধু—alt. spell. of শীধু.

সীন—n. a scene (of a drama) , a painted scene which is put up on a stage, a scenery.

সীবন—n. sewing ; embroidery. সীবন করা —v. to sew ; (rare) to embroider. সীবন-শিল্প —n. embroidery ; (rare) art of sewing.

সীবনী—n. a needle ; an awl ; a perinium.

সীম—erron. spell. of শিম.

সীমন্ত—n. the parting-line of hair of the head (esp. of a woman) ; সীমন্তিনী—n. a woman whose husband is alive (esp. one who puts vermilion on the parting-line of the hair of one's head) ; a woman. সীমন্তিনী-শাসন—n. (facet.) gynocracy, petticoat government. সীমন্তোন্নয়ন—n. a Hindu sacrament received by a pregnant woman.

সীমা—n. a boundary, a border ; a frontier ; limit (ধৈর্যের সীমা) ; end, termination (দুঃখের সীমা নেই) ; jurisdiction or holding (পরের সীমা). সীমা অতিক্রম করা—v. to go beyond the limit (of), to go too far ; to transgress. সীমাকর—n. a terminal tax or cess. সীমানা—n. bounding-lines ; bounds, boundary, periphery ; limit ; end, termination ; jurisdiction or holding. সীমানির্ণয় করা—v.

to mark off or determine bounds (of), to demarcate, to demark, to delimit. সীমানির্দেশ করা—*v.* same as সীমানির্ণয় করা. সীমান্ত—*n.* a bounding-line, a border; a frontier. সীমান্ত-প্রদেশ—*n.* a frontier province; frontiers. সীমান্তবাণিজ্য—*n.* the frontier trade. সীমা-পরিসীমা—*n.* end and measure. সীমাবদ্ধ—*a.* confined within or restricted to limits, limited; restricted. সীমারক্ষী—*n.* frontier guard. সীমারক্ষী বাহিনী—border security force. সীমাসন্ধি—*n.* the meeting-point of two boundary-lines (cp. a corner-stone). সীমাস্তম্ভ—*n.* a boundary-post, a boundary-pillar. সীমাহীন—*a.* limitless, unlimited, boundless; endless; infinite.

সীমিত—*a.* limited. সীমিত সঙ্ঘ—(com.) a limited company.

সীর—*n.* a plough.

সীরা—*n.* malt. সীরান্বিত—*a.* malted.

সীল১—*n.* the seal.

সীল২—*n.* a seal. সীল করা—*v.* to set a seal (to), to seal. সীল-করা—*a.* sealed. সীলমোহর—*n.* a seal containing a name or any other sign.

সীস—*n.* lead; a stick of blacklead within a pencil.

সীসক, সীসা, (coll.) সীসে—*n.* lead.

সু১—*n.* an auspicious or beautiful or good person or thing.

সু২—*pfx.* denoting: auspicious or beautiful, sweet, good, very, easy etc.

সূই, সুঁই—*n.* a needle; an awl.

সু-ছাঁদ—*a.* well-shaped.

সুঁটি—rej. spell. of শুঁটি.

সুঁড়ি—rej. spell. of শুঁড়ি.

সুঁদরি—corrup. of সুন্দরী২.

সুঁদি—*n.* the water-lily, the lotus.

সুকঠিন—*a.* very difficult or hard or stiff or tough.

সুকণ্ঠ—*a.* sweet-voiced, having a melodious voice. *fem.* সুকণ্ঠী.

সুকতলা—alt. spell. of সুখতলা.

সুকর—*a.* capable of being done or contrived easily, easy, simple.

সুকানী, সুকানি—*n.* an Oriental steersman or quartermaster of a steamer, a seacunny.

সুকীর্তি—*n.* wide or very valuable fame or renown.

সুকুমার—*a.* very soft or tender; very young; very beautiful or graceful. *fem.* সুকুমারী. সুকুমার বৃত্তি—*n.* tender or fine attribute; fine sensibility; artistic bent of mind. সুকুমারমতি—*a.* having a simple mind, innocent as a child, of a simple turn of mind; pure in heart. সুকুমারশিল্প—*n.* fine arts. সুকুমারশিল্পী—*n.* an artist; an artiste; a littérateur.

সুকৃত—(1) *a.* well-performed, well-done; well-built; virtuous; pious; doing good deeds. (2) *n.* same as সুকৃতি. সুকৃতি—*n.* a good act or deed; virtue, piety; religious practices; good, weal, welfare; fortune, good luck. সুকৃতী—same as সুকৃৎ.

সুকৃৎ—*a.* observant of religious rules and prescriptions; virtuous, pious; fortunate.

সুকেশ—*a.* having beautiful and luxuriant hair. *fem.* সুকেশা, সুকেশী, (loos.) সুকেশিনী.

সুকৌশলী—*a.* very tricky or strategic or ingenious or skilful or artistic.

সুকৌশলে—*adv.* by means of a nice trick or stratagem; by means of a fine artifice or device; very ingeniously or artistically; tactfully.

সুক্তা, (coll.) সুক্ত, (dial.) সুক্তানি—*n.* a dish of bitter vegetables.

সুখ—*n.* ease, comfort; contentment; happiness, joy; bliss. সুখে থাকতে ভূতে কিলায়—(fig.) the folly of leaving a comfortable and peaceful situation for a troubled one; act of inviting unnecessary troubles. সুখের পায়রা—(fig.) a person of happy-go-lucky temperament; a fair-weather friend. সুখকর, সুখজনক, সুখদ, সুখদায়ক—*a.* easeful, comfortable; giving contentment or pleasure or happiness or joy; happy, joyful, delightful, pleasant; blissful. *fem.* সুখদা, সুখদায়িকা. সুখদুঃখ—*n.* weal and woe, joy and sorrow, happiness and misery. সুখবিধান করা—*v.* to provide for ease and comfort or for happiness. সুখবোধ—same as সুখানুভব. সুখভাগী—*a.* partaking of or sharing another's joy or happiness. *fem.* সুখভাগিনী. সুখভোগ করা—*v.* to enjoy ease and comfort; to enjoy happiness or joy; to enjoy bliss. সুখভোগী—*a.* enjoying ease and comfort; enjoying happiness or joy; enjoying bliss and comfort; full of happiness or joy, happy, joyful, pleasant; blissful. সুখময়—*a.* full of ease. সুখরবি—*n.* joy or happiness identified with the sun, the sun of joy or happiness. সুখলেশ—*n.* a trace or jot or bit of ease or comfort or happiness or joy. সুখশয়ন, সুখশয্যা—*n.* a comfortable bed, (cp.) a bed of down or of roses; a bed of pleasure. সুখশান্তি—*n.* happiness and peace. সুখশ্রাব্য—*a.* pleasant to hear; melodious and sweet or agreeable or pleas-

ing to the ear. সুখসংবাদ—*n.* (a piece of) happy news. সুখসম্পৎ, সুখসম্পদ্—*n.* happiness and riches, milk and honey. সুখসূর্য—same as সুখরবি. সুখস্পর্শ—*a.* pleasant to the touch. সুখস্বচ্ছন্দ, সুখস্বাচ্ছন্দ্য—*n.* happiness and ease, happiness and affluence, milk and honey. সুখস্বাচ্ছন্দ্যে—*adv.* in comfort and happiness. সুখস্বপ্ন—*n.* a happy or pleasant dream. সুখস্মৃতি—*n.* happy memory or recollection.

সুখতলা—*n.* a piece of soft leather placed inside a shoe, insole (of leather).

সুখবর—*n.* good news ; happy news.

সুখাদ্য—*n.* tasteful and nutritious, food, delicious food, a delicacy.

সুখানুভব, সুখানুভূতি—*n.* feeling of comfort or happiness. সুখানুভব করা—*v.* to feel comfortable or happy.

সুখান্বেষণ—*n.* search or quest for comfort or happiness, an endeavour to be comfortable or happy.

সুখান্বেষী—*a.* searching for or seeking comfort or happiness.

সুখাবহ—same as সুখকর (see সুখ).

সুখাসন—*n.* a comfortable or pleasant seat.

সুখাসীন—*a.* comfortably seated, seated at ease. *fem.* সুখাসীনা.

সুখী—*a.* happy ; glad ; comfortable ; content ; satisfied ; enjoying milk and honey ; given to luxury, luxurious ; blessed (পরলোকে সুখী). *fem.* সুখিনী.

সুখে—*adv.* with ease, comfortably ; contentedly ; happily, gladly ; in bliss.

সুখেচ্ছা—*n.* desire for happiness. সুখেচ্ছু—*a.* desirous of happiness.

সুখৈশ্বর্য—*n.* happiness and riches.

সুখোৎপাদন—*n.* production of happiness.

সুখোদয়—*n.* the dawn or dawning of happiness or affluence.

সুখ্যাতি—*n.* good reputation, fame ; praise. সুখ্যাতি করা—*v.* to praise.

সুগঠন—(1) *a.* well-shaped ; fine-built ; strong-built. (2) *n.* good or fine shape.

সুগঠিত—*a.* well-shaped ; finebuilt ; strong-built ; well-formed ; well-constructed ; well-organized.

সুগত—(1) *a.* having an excellent or majestic gait. (2) *n.* an appellation of Gautama Buddha.

সুগন্ধ—(1) *n.* a sweet smell or fragrance or aroma. (2) *a.* sweet-smelling, fragrant, aromatic. সুগন্ধপূর্ণ, সুগন্ধময়—*a.* full of sweet smell ; fragrant ; aromatic. সুগন্ধি—(1) *n.* any substance made or used for the sake of its smell, a perfume ; spinel. (2) *a.* same as সুগন্ধ.

সুগভীর—*a.* very deep ; profound.

সুগম—*a.* easy to go over or traverse, easily accessible (সুগম পথ) ; easily obtainable ; easy to learn or understand (সুগম সঙ্গীত).

সুগৃহীতনামা—*a.* bearing a name the very utterance of which adds to one's piety.

সুগোল—*n.* perfectly round ; beautifully round or rotund ; plump.

সুগ্রাহিতা—*n.* sensitiveness.

সুগ্রাহী—*a.* sensitive (সুগ্রাহী কাগজ).

সুচ—*n.* a needle ; an awl.

সুচতুর—*a.* very cunning or sly ; very clever or adroit. *fem.* সুচতুরা.

সুচরিত, সুচরিত্র—(1) *n.* good character ; (2) *a.* good-charactered. *fem.* সুচরিতা, সুচরিত্রা. সুচরিতেষু—to you or him of good-character (a form of polite address in a letter) *fem.* সুচরিতাসু.

সুচারু—*a.* very beautiful ; very neat. সুচারুরূপে—*adv.* beautifully, nicely ; perfectly.

সুচিক্কণ—*a.* very smooth and glossy.

সুচিত্রিত—*a.* well-painted ; well-decorated ; well-described ; nicely delineated.

সুচিন্তা—*n.* a good or pious or high thought ; pious or high thinking.

সুচিন্তিত—*a.* carefully or judiciously considered, well-thought ; well-thought-out, well-planned, well-devised. সুচিন্তিত পরিকল্পনা—a well-thought-out plan.

সুচির—(1) *a.* very or too long, lasting for a long time (সুচির শর্বরী). (2) *n.* a very long time. সুচিরকালে—*adv.* in a very long time.

সুচেতা—*a.* of a cheerful temperament, merry ; happy and contented ; careful, cautious.

সুছাঁদ—*a.* well-shaped ; artistically shaped ; having an artistic style.

সুজন—*n.* a good or honest or pious man, a good soul.

সুজনি—erron. spell. of শুজনি.

সুজলা—*a. fem.* full of profuse or delicious water ; well-innundated by rivers full of water ; profuse or delicious water.

সুজাত—*a.* well-born, nobly born ; legitimately born. *fem.* সুজাতা.

সুজি—*n.* a coarse flour of wheat, (cp.) farina.

সুঝা—a nonsensical correl. of বুঝা.

সুট১—*n.* a suit (এক সুট পোশাক বা গহনা) ; a suit of European clothes. সুট পরা—*v.* to

put on European dress. সুটকেস—*n.* a suitcase. সুট-পরা—*a.* clothed in European dress.

সুঠাম—*a.* well-shaped, shapely ; having a well-shaped body ; having an artistic pose or style ; beautiful.

সুড়ঙ্গ, সুড়ং—variants of সুরঙ্গ.

সুড়সুড়—*int.* denoting : a tickling or titillating sensation. সুড়সুড় করা—*v.* to tickle. সুড়সুড়ি—*n.* a tickle ; titillation. সুড়সুড়ি দেওয়া—*v.* to tickle, to titillate.

সুডৌল—*a.* well-shaped, shapely.

সুত১—dial. corrup. of সুতা২.

সুত২—*n.* a son. সুতনির্বিশেষে—*adv.* like a son.

সুতনু—(1) *a.* graceful, handsome, beautiful, well-shaped. (2) *n.* well-shaped or beautiful body.

সুতন্বী—*n. fem.* a woman possessing a beautifully slim body.

সুতপা—*n.* an ascetic. সুতপ্ত—*a.* very hot or warm.

সুতরাং—*con. & adv.* consequently, therefore, so, hence ; (ori.) necessarily, perforce.

সুতলি—*n.* a very thin thread or string ; fibre of yarn ; a wrapper of thin (cotton) thread.

সুতহিবুক—*n.* (astrol.) a conjunction of stars and planets considered very auspicious for marriage.

সুতা১—*n. fem.* a daughter.

সুতা২—*n.* thread ; yarn ; cotton-thread ; a measure of length (=$\frac{1}{4}$ inch).

সুতার—(1) *a.* having a delicious taste. (2) *n.* a delicious taste.

সুতী—*a.* made of cotton thread or yarn.

সুতীক্রমি—same as সুত্রক্রমি.

সুতীক্ষ্ণ—*a.* very sharp or keen.

সুতুলি—corrup. of সুতলি.

সুতো—coll. corrup. of সুতা২.

সুদ—*n.* interest on loan, use, usury. সুদ হওয়া—*v.* to accrue interest. সুদ কষা—*v.* to find out or calculate interest. সুদে খাটান—*v.* to lay out or invest on interest. সুদে ধার দেওয়া—to lend on interest. সুদের সুদ, চক্রবৃদ্ধি সুদ—compound interest. সুদখোর—(1) *a.* living on usury, usurious. (2) *n.* a usurer (*fem.* a usuress). সুদ সমেত—with interest.

সুদক্ষ—*a.* very skilful or deft or proficient.

সুদর্শন—(1) *a.* good-looking, handsome ; pleasing to the eye, lovely. (2) *n.* (myth.) the discus or quoit of Vishnu (বিষ্ণু) or Krishna (কৃষ্ণ), used to be hurled at enemies (also সুদর্শনচক্র). *fem. a.* সুদর্শনা.

সুদিন—*n.* a good or favourable day ; a a time of prosperity, good times ; (astrol.) an auspicious day or time.

সুদী—*a.* relating to usury, usurious. সুদী কারবার—usury.

সুদীর্ঘ—*a.* very long ; very long-continuing ; very lengthy.

সুদুস্তর—*a.* very difficult to cross over.

সুদূর—*a.* far-off, very far or remote. সুদূর ব্যবধান—very great distance, a far cry. সুদূরপরাহত—*a.* hardly possible, likely once in a blue moon ; foredoomed to failure.

সুদৃঢ়—*a.* very firm or strong ; very steady ; absolutely unwavering.

সুদৃশ্য—*a.* pleasing to the eye, lovely, beautiful.

সুদ্ধ—*adv. & prep.* together with, including (সবসুদ্ধ) ; even (রেসে তার বাড়িখানা শুদ্ধ গেছে).

সুধন্বা—(1) *a.* proficient in archery. (2) *n.* a great archer.

সুধা১—*n.* nectar, ambrosia ; moonlight : lime. সুধা ঢালা—*v.* to pour nectar ; (fig.) to sweeten, to please, to flatter, to console. সুধাংশু, সুধাকর—*n.* the moon. সুধাধবল—*a.* white as moonlight. সুধাধবলিত—*a.* treated with a lime-wash, whitewashed. সুধাপাত্র—*n.* a container or receptacle of nectar ; a cup or goblet for drinking nectar, an ambrosial cup. সুধাবর্ষণ বা সুধাবৃষ্টি করা—*v.* to shower or rain or sprinkle nectar ; (of the moon) to scatter moonlight ; (fig) to please, to flatter, to console. সুধাবর্ষী—*a.* showering nectar ; (fig.) pleasing or flattering or consoling. সুধাভাণ্ড—same as সুধাপাত্র. সুধাময়—*a.* full of nectar ; ambrosial, nectared ; (fig.) very sweet or pleasing or flattering or consoling ; (fig.—of a person) very well-behaved and charming. *fem.* সুধাময়ী. সুধামাখা—*a.* filled with or soaked in nectar, nectarine ; delicious ; very sweet. সুধাসমুদ্র, সুধাসিন্ধু—*n.* (myth.) the sea of nectar, the ambrosial sea. সুধাসিক্ত—*a.* soaked with nectar ; (fig.) very sweet or pleasant.

সুধা২, সুধান—alt. spellings of শুধা and শুধান respectively.

সুধী—(1) *n.* a learned or erudite man ; a wise man. (2) *a.* wise or judicious ; learned, erudite.

সুধীর—*a.* calm and composed, calm and collected ; unperturbed, firm.

সুধু—erron. spell. of শুধু.

সুনয়না, (loos.) সুনয়নী—*a. fem.* possessing beautiful eyes. *masc.* সুনয়ন.

সুনাম—*n.* good reputation, renown, fame : (comm.) goodwill.

সুনিদ্রা—*n.* good or sound or peaceful sleep.

সুনিপুণ—*a.* very skilful or adroit ; highly efficient or competent.

সুনিয়ন্ত্রিত—*a.* well-controlled ; well-governed ; well-managed ; well-regulated or well-restrained.

সুনিয়ম—*n.* a good rule or law or principle ; good management.

সুনির্দিষ্ট—*a.* clearly or categorically or nicely defined or fixed.

সুনির্মল—*a.* perfectly pure, immaculate ; perfectly clear ; pellucid, perfectly fresh (সুনির্মল বায়ু).

সুনিশ্চয়, সুনিশ্চিত—(1) *a.* thoroughly certain or positive or sure or convincing ; thoroughly assured or convinced. (2) *adv.* certainly, positively, surely ; convincingly ; assuredly.

সুনীতি—*n.* a good or excellent principle ; good morals.

সুনীল—*a.* deep or dark blue ; perfectly or flawlessly blue.

সুন্দ-উপসুন্দ—*n. pl.* the two mythological demon brothers. সুন্দ-উপসুন্দের লড়াই—(fig.) a relentless encounter, when Greek meets Greek.

সুন্দর—*a.* beautiful, fine, nice, pretty ; pleasant, lovely ; goodlooking, handsome, fair ; graceful, elegant ; sweet (সুন্দর গন্ধ). সুন্দর করা—*v.* to beautify, to embellish ; to improve (হস্তাক্ষর সুন্দর করা).

সুন্দরী১—(1) *a. fem.* of সুন্দর. (2) *n.* a beautiful woman or girl.

সুন্দরী২—*n.* a kind of timber-tree grown in Sunderbans or its timber, Heritiera, sundari, sundri.

সুন্নত, সুন্নৎ—*n.* circumcision. সুন্নত করা—*v.* to circumcise.

সুন্নী—*n.* a Muslim community (famous for its orthodoxy) ; a member of this community, a Sunni, a Sonnite, a Sunnite.

সুপ—*n.* soup.

সুপক্ব—*a.* thoroughly boiled ; fully ripe ; (facet.) well-experienced ; (sarcas.) inveterately habituated or addicted ; (sarcas.) grossly precocious.

সুপণ্ডিত—*a.* well-versed ; profoundly learned or erudite ; well-educated.

সুপথ—*n.* a good road ; an honest or virtuous or conducive course or path or way or means.

সুপথ্য—*n.* good or wholesome or hygienic food or diet.

সুপাচ্য—*a.* easily digestible.

সুপাত্র—*n.* a good or worthy or deserving or desirable person or claimant or bridegroom or match. *fem.* সুপাত্রী—a good or worthy or deserving or desirable female claimant or bride ; an excellent bride.

সুপারি, সুপারী—*n.* areca-nut, betel-nut, its tree, the Areca.

সুপারিশ, (rej.) সুপারিস—*n.* recommendation. সুপারিশ করা—*v.* to recommend. সুপারিশ-পত্র—*n.* a letter of recommendation, a recommendation. সুপারিশি, সুপারিশী—*a.* recommending, recommendatory.

সুপুত্র—*n.* a good or excellent or worthy son. *fem.* সুপুত্রী—a good or excellent or worthy daughter.

সুপুরি—coll. corrup. of সুপারি.

সুপুরুষ—(1) *n.* a handsome or well-built man. (2) *a.* handsome or well-built.

সুপ্ত—*a.* sleeping, asleep ; (fig.) dormant ; (fig.) latent ; *fem.* সুপ্তা. সুপ্ত আগ্নেয়গিরি—a dormant volcano. সুপ্তি—*n.* sleep ; (fig.) dormancy ; (fig.) latency, সুপ্তোত্থিত—*a.* risen from sleep, awake, awakened.

সুপ্রতিষ্ঠ, সুপ্রতিষ্ঠিত—*a.* well-established, well-founded ; firmly settled down ; well-reputed, very famous ; (mech.) stable. *fem.* সুপ্রতিষ্ঠিতা.

সুপ্রভাত—(1) *n.* a fine morning ; an auspicious morning ; (fig.) the dawn or dawning of fortune ; (fig.) a fortunate man or woman (আমি আজ সুপ্রভাত). (2) *int.* good morning.

সুপ্রযুক্ত—*a.* well-applied ; very appropriately used.

সুপ্রয়োগ—*n.* proper application, appropriate use, good or profitable utilization.

সুপ্রসন্ন—*a.* highly pleased or satisfied ; extremely favourable or propitious ; gracious or kind. অদৃষ্ট সুপ্রসন্ন—in good luck, stars in the ascendant.

সুপ্রসব—*n.* safe or smooth delivery (of a baby).

সুপ্রসিদ্ধ—*a.* celebrated, renowned, illustrious.

সুপ্রাপ্য—*a.* easily available.

সুফল—*n.* good effect or result. সুফলদায়ক, সুফলপ্রসূ—*a.* yielding good result, producing good effect.

সুফলা—*a. fem.* yielding abundant fruits.

abundantly or richly fructiferous or frugiferous; highly productive or fertile.

সুফী—*n.* a Mohammedan community believing in pantheistic mysticism; a member of this community.

সুবচন—*n.* salutary words or counsel; a good or wise saying; a maxim, an adage; sweet words; an epigram.

সুবচনী—corrup. of শুভচণ্ডী.

সুবদন—*a.* having a beautiful or pretty face, fair-faced. *fem.* সুবদনা, (loos.) সুবদনী.

সুবন্ত—*a.* (Sans. gr.—of words) suffixed with or capable of being suffixed with case-endings. সুবন্তপ্রকরণ—*n.* the chapter on case-endings, declension.

সুবন্দোবস্ত, (coll.) সুবন্দেজ—*n.* good management or arrangement.

সুবর্ণ—(1) *n.* gold; a gold coin, (loos.) a mohur (মোহর). (2) *a.* golden-coloured, golden. সুবর্ণরচিত—*a.* studded or set or inlaid with gold; (loos.) gold-centred (স্বর্ণখচিত পদক). সুবর্ণজয়ন্তী—see জয়ন্তী. সুবর্ণপদক—*n.* a gold-medal. সুবর্ণপদকপ্রাপ্ত ব্যক্তি—a gold-medallist. সুবর্ণপ্রতিমা—same as স্বর্ণপ্রতিমা. সুবর্ণবণিক্—*n.* a Hindu community originally trading in gold and carrying on banking business; a member of this community. সুবর্ণসুযোগ—*n.* a golden opportunity.

সুবহ—*a.* easily or conveniently carried. portable. সুবহতা—*n.* portability.

সুবা—*n.* a province in Mogul India, a subah.

সুবাদ—*n.* relation, connection. এই সুবাদে—thus related or connected; in this connection.

সুবাদার—*n.* the governor of a subah (সুবা) or an Indian army officer holding a rank equivalent to that of a captain, a subahdar, a subadar. সুবাদারি—*n.* subahdary, subahship.

সুবাস—*n.* a sweet smell or odour; fragrance; aroma; perfume. সুবাসিত—*a.* perfumed, scented. সুবাসিত করা—*v.* to perfume, to scent. সুবাসিত তৈল—scented or perfumed oil.

সুবিচার—*n.* good or correct or impartial or wise judgment; justice, equity. সুবিচার করা—*v.* to judge rightly or impartially or wisely; to mete out justice (to). সুবিচারক—*n.* a good or impartial or wise judge.

সুবিদিত—*a.* well-known; well-informed, au fait.

সুবিধা—*n.* an excellent or favourable or advantageous means or circumstance; an advantage; an opportunity; convenience. সুবিধা লওয়া—*v.* to avail oneself of an opportunity or advantage; to take advantage of. সুবিধাজনক—*a.* advantageous; opportune; convenient. সুবিধাপ্রাপ্ত—*a.* placed in an advantageous position; put to an advantage; having got an opportunism; সুবিধাবাদ—*n.* opportunism. সুবিধাবাদী—(1) *n.* an opportunist. (2) *a.* opportunist. সুবিধামত—*adv.* conveniently; at one's convenience. সুবিধা-সুযোগ—*n.* convenience and opportunity.

সুবিধি—*n.* a good law or rule; (rare) a good remedy.

সুবিন্দু—*n.* the zenith.

সুবিন্যস্ত—*a.* well-arranged; well-arrayed; orderly; nicely laid out or displayed.

সুবিমল—*a.* wholly free from dirt or impurity; pure or faultless, immaculate; very clear.

সুবিপুল, সুবিশাল—*a.* very big or large, vast, gigantic, huge; immense.

সুবিস্তীর্ণ, সুবিস্তৃত—*a.* well-spread; very extensive; vast; far-flung.

সুবুদ্ধি—(1) *a.* guided by or having good thoughts or inclinations or sense or discretion, sensible; conscientious; prudent; (loos.) docile. (2) *n.* good thoughts or inclination or sense or discretion; conscientiousness; prudence.

সুবৃষ্টি—*n.* good rain (that is, neither excessive nor scanty rain).

সুবে—coll. corrup. of সুবা.

সুবেদী—*a.* sensitive.

সুবেশ—(1) *n.* a fine dress; neatness of dress or dressing. (2) *a.* well-dressed.

সুবোধ—*a.* same as সুবুদ্ধি (*a.*).

সুবোধ্য—*a.* easily understood, lucid; easily intelligible or comprehensible.

সুব্যক্ত—*a.* clearly expressed; perfectly manifest.

সুব্যবস্থা—*n.* good arrangement or management; good settlement; good provision.

সুভক্ষ্য—*a.* good to eat; (of food) pleasing to the palate, tasteful; fit to be considered as food.

সুভাষিত—(1) *a.* quite nicely or intelligibly or lucidly spoken. (2) *n.* same as সুবচন.

সুভিক্ষ—*a.* full of plentiful food.

সুমতি—same as সুবুদ্ধি. তোমার সুমতি হক—may you come back to your senses, may good sense dawn on you.

সুমধুর—*a.* very sweet or delicious; very melodious or dulcet; very pleasant.

সুমধ্যমা—*a. fem.* having a delicately slender waist.

সুমনাঃ, (pop.) সুমনা—*a.* wise ; learned ; large-hearted.

সুমন্ত্রণা—*n.* good counsel or advice.

সুমন্দ—*a.* sweet and slow (সুমন্দ গতি) ; sweetly and mildly blowing (সুমন্দ বায়ু).

সুমহান—*a.* very great and noble ; very magnificent ; high-minded.

সুমার—rej. spell. of শুমার.

সুমিষ্ট—same as সুমধুর.

সুমীমাংসা—*n.* a good or wise or correct or happy decision or settlement.

সুমীমাংসিত—*a.* nicely or wisely or correctly or happily decided or settled.

সুমুখ—coll. corrup. of সম্মুখ.

সুমেধা—*a.* highly talented or intelligent.

সুমেরু—*n.* a mythological mountain ; the North Pole. সুমেরুপ্রভা—*n.* Aurora Borealis. সুমেরুবৃত্ত—*n.* the Arctic Circle.

সুয়া—*a. fem.* fortunate ; dearly loved by one's husband (সুয়ারানী).

সুযুক্তি—*n.* good counsel and advice ; good reasoning or argument.

সুয়ো—pop. corrup. of সুয়া.

সুযোগ—*n.* a favourable or convenient time, an opportunity ; a chance. সুযোগের প্রতীক্ষা করা—*v.* to bide one's opportunity or time. সুযোগ-সন্ধানী—(1) *a.* seeking an opportunity ; opportunist. (2) *n.* an opportunist.

সুযোগ্য—*a.* quite or very worthy or competent or deserving.

সুর১—*n.* voice ; (mus.) tone, note, pitch, a strain, key. সুর করা—*v.* to tune (as a musical instrument) ; to tune up ; to set to music (গানে সুর করা) ; (often dero.) to modulate voice as in singing (সুর করে পড়া). সুর দেওয়া—*v.* to set to music. সুর বদলান—*v.* to change the tune of (a musical instrument) ; to pass to another tune or pitch in singing ; (fig.) to change one's tune, to sing to another tune ; (fig.) to retract one's word. সুর ভাঁজা—*v.* to hum a note or strain or tune. সুর বাঁধা—*v.* to tune up, to adjust the strings etc. (of a musical instrument) to the right pitch. সুরজ্ঞান, সুরবোধ—*n.* ability to appreciate musical pitch. সুরবোধহীন—*a.* tonedeaf. সুরবাহার—*n.* a stringed musical instrument akin to the vina (বীণা). সুরশিল্পী—*n.* versed in the art of music ; an artiste. সুরস্রষ্টা—*n.* a composer.

সুর২—*n.* a god, a deity ; the sun. সুরকন্যা—*n.* a daughter of a god ; a celestial female. সুরগুরু—*n.* Brihaspati (বৃহস্পতি) the preceptor of gods. সুরধুনী, সুরনদী—*n.* the Ganges as flowing in heaven under the name of মন্দাকিনী. সুরপতি—same as সুরেন্দ্র. সুরপুর, সুরপুরী, সুরলোক—*n.* the abode of gods. সুরবালা—same as সুরকন্যা. সুররিপু—*n.* the enemy of gods ; the demon. সুরসুন্দরী—same as সুরাঙ্গনা.

সুরকি—*n.* brick-dust.

সুরক্ষিত—*a.* well-protected, well-guarded ; well-defended ; well-preserved. *fem.* সুরক্ষিতা.

সুরঙ্গ—*n.* a tunnel ; a hole (as one made into a house by a burglar).

সুরত১—*n.* sexual intercourse.

সুরত২, সুরতহাল, সুরতি—alt. spellings of সুরৎ, সুরৎহাল and সুর্তি১, ২.

সুরৎ—*n.* appearance, form, shape ; a means, an expedient. সুরৎহাল—*n.* circumstance ; condition ; (law) a deposition ; (pop.) an on-the-spot investigation.

সুরব—*n.* a sweet or melodious noise or note or voice.

সুরবল্লী—*n.* an astringent herb.

সুরভি১—*n.* the name of the celestial wishing-cow.

সুরভি২—(1) *n.* a sweet smell, fragrance ; an aroma ; any substance made or used for the sake of its smell ; a perfume. (2) *a.* sweet-smelling, fragrant, aromatic ; perfumed.

সুরভিত—same as সুবাসিত.

সুরভী, সুরমা—alt. spellings of সুরভি১ and সুর্মা.

সুরম্য—*a.* very pleasant or beautiful or magnificent (সুরম্য স্থান বা প্রাসাদ).

সুরসিক—*a.* highly endowed with apreciative power ; very witty ; very humorous or jocose.

সুরা—*n.* wine ; alcohol ; spirits. সুরাপাত্র—*n.* a decanter ; a wine cup, a wine-glass. সুরাপান করা—*v.* to drink wine, to drink ; to tipple ; to booze. সুরাপানাভ্যাস—*n.* drinking-habit. সুরাপানোন্মত্ত—*a.* sottish, besotted, drunk ; drunken, boozed up, the worse for liquor. সুরাপানোন্মাদ—*n.* sottishness, besottedness, drunkenness. সুরাপায়ী—(1) *a.* addicted to drinking, tipsy, bacchant ; boozy ; (2) *n.* a drunkard, a bacchant ; a tippler. সুরারঞ্জিত—*a.* (of eyes) red-

dened on account of drinking. সুরাসার—*n.* alcohol. নির্জল সুরাসার—absolute or pure alcohol. বিশুদ্ধ বা শোধিত সুরাসার—rectified spirit.

সুরাঙ্গনা—*n.* a heavenly courtezan.

সুরাসুর—*n. pl.* gods and demons.

সুরাহা—*n.* solution (সমস্যার সুরাহা) ; a good or adequate remedy (বিপদের সুরাহা) ; good arrangement or provision (পুত্রের সুরাহা) ; an opportunity. সুরাহা করা—*v.* to solve ; to remedy ; to make good arrangement or provision for ; to provide for ; to devise a good expedient or means.

সুরু—rej. spell. of শুরু.

সুরুক—*n.* a hole ; a clue ; secrets ; (loos.) a weak point, a fault. সুরুকসন্ধান করা বা লওয়া—*v.* to make a secret search about something ; to search for a clue or for a weak point.

সুরুচি—*n.* good or refined taste, fine taste. সুরুচিসম্পন্ন—*a.* of refined taste or culture, of fine taste.

সুরুয়া—rej. spell. of শুরুয়া.

সুরূপ—*a.* handsome, beautiful ; good-looking. *fem.* সুরূপা.

সুরেন্দ্র—*n.* Indra (ইন্দ্র) the king of gods.

সুরেলা—*a.* melodious, dulcet, musical.

সুরেশ্বর—*n.* the lord of gods ; Shiva (শিব) or Indra (ইন্দ্র). সুরেশ্বরী—*n. fem.* Goddess Durga (দুর্গা) or Goddess Ganges (গঙ্গা).

সুর্কি, সুর্কী—alt. spellings of সুরকি.

সুর্তি১—*n.* a lottery ; a raffle. সুর্তিখেলা—*v.* to play at lottery ; to have a game of lottery ; to cast lots.

সুর্তি২—*n.* a preparation of powdered tobacco taken with betel-leaves.

সুর্মা—*n.* sulphate of antimony used as collyrium, kohl.

সুলক্ষণ—(1) *a.* bearing good or auspicious marks on one's person ; having good or auspicious signs (সুলক্ষণ কাল). (2) *n.* a good or auspicious mark or sign. *fem. a.* সুলক্ষণা. সুলক্ষণাক্রান্ত—*a.* same as সুলক্ষণ (*a*).

সুলতান—*n.* a Muslim ruler, a sultan. *fem.* সুলতানা—a sultana, a sultaness. সুলতানি, সুলতানী—(1) *n.* sultanate. (2) *a.* sultanic.

সুলভ, সুলভা—*a.* easily obtainable or available ; cheap. সুলভে—*adv.* cheaply.

সুললিত—*a.* delicately soft or flexible ; very pleasant or sweet or melodious or dulcet or musical.

সুলিখিত—*a.* well-written, pleasant to read, perspicuous.

সুলুক—pop. corrup. of সুরুক.

সুলুপ—*n.* a light boat, a sloop ; a sloop-of-war.

সুলেখক—*n.* a good writer or author, a writer remarkable for perspicuity. *fem.* সুলেখিকা.

সুলোচন—*a.* having beautiful or fine eyes. *fem.* সুলোচনা.

সুশাসক—*n.* a good or wise ruler.

সুশাসন—*n.* good or wise government or rule.

সুশাসিত—*a.* well-governed, wisely governed or ruled ; well-controlled ; well-restrained ; well-disciplined ; thoroughly subdued.

সুশিক্ষা—*n.* good or salutary education or training or advice.

সুশিক্ষিত—*a.* well-educated ; well-trained ; well-advised.

সুশীতল—*a.* very cool ; very cold ; very pleasant and cool.

সুশীল—*a.* good-natured ; well-behaved ; having a good character ; gentle. *fem.* সুশীলা.

সুশৃঙ্খল—*a.* arranged or managed or controlled in an orderly fashion ; orderly. সুশৃঙ্খলভাবে—*adv.* in good order, in an orderly manner. সুশৃঙ্খলা—*n.* orderly arrangement or management or control ; orderliness, order.

সুশোভিত—*a.* very beautifully decorated or adorned or bedecked.

সুশ্রাব্য—*a.* pleasing to the ear ; sweet ; melodious.

সুশ্রী—*a.* of beautiful appearance, handsome, beautiful, comely, pretty.

সুষনি—*n.* an edible aquatic spinach.

সুষম—*a.* well-proportioned ; well-balanced, balanced ; beautiful. সুষম খাদ্য—balanced diet.

সুষমা—*n. fem.* sweet grace or beauty ; any pleasing quality.

সুষির—alt. spell. of শুষির.

সুষুপ্ত—*a.* sleeping soundly, fast asleep.

সুষুপ্তি—*n.* sound sleep.

সুষুম্না—*n.* (Hindu med.) the middle one of the three arteries that pulsate at the wrist. সুষুম্না কাণ্ড—*n.* the spinal cord.

সুষ্ঠু—*a.* very nice ; immaculate ; smooth (সুষ্ঠু কাজ).

For words in সুরা-, not given separately, see সুরা.

সুসংবাদ—*n.* a good news.

সুসংস্কৃত—*a.* thoroughly repaired or rectified ; well-refined ; well-arranged ; well-dressed ; put on or worn in an orderly fashion ; very refined and civil or polite.

সুসজ্জ, সুসজ্জিত—*a.* well-dressed ; well-equipped ; well-decorated ; well-furnished (সুসজ্জিত গৃহ).

সুসন্তান—*n.* a worthy or good child.

সুসভ্য—*a.* adequately or greatly civilized or refined.

সুসময়—*n.* favourable or prosperous times, good days ; a favourable or suitable moment.

সুসমাচার—*n.* a good news ; (Christ.) Gospel (মথিলিখিত সুসমাচার=the Gospel of St. Matthews).

সুসম্পন্ন—*a.* well-performed, well-executed. সুসম্পন্ন করা—*v.* to perform or execute nicely or thoroughly.

সুসহ—*a.* easy to bear or endure, tolerable.

সুসাধ্য—*a.* easy to do or perform or execute or accomplish.

সুসার—*n.* abundance, plenty ; sufficiency, financial ease ; ease.

সুস্থ—*a.* sound of body, hale, healthy, free from disease (সুস্থ দেহ) ; in normal state, unperturbed, untroubled, calm, peaceful (সুস্থ মন, সুস্থ জীবন). সুস্থ করা—*v.* to bring round ; to cure ; to bring to the normal state. সুস্থ হওয়া—*v.* to come round ; to recover ; to get back to the normal state. সুস্থকায়, সুস্থদেহ, সুস্থদেহী—*a.* sound of body, healthy, hale. সুস্থচিত্ত—*a.* enjoying mental peace ; sane ; possessing mental equipoise. সুস্থতা—*n.* soundness of body, healthiness ; freedom from disease.

সুস্থিত—*a.* well-off ; well-conditioned ; well-placed or well-established (in life) ; (mech.) stable ; enjoying mental equilibrium. সুস্থিতি—*n.* equilibrium.

সুস্থির—*a.* perfectly calm or composed ; perfectly brought round ; fully soothed ; very steady ; firmly settled or fixed or ascertained.

সুস্পষ্ট—*a.* very clear, evident, explicit ; thoroughly exposed or revealed, manifest ; quite distinct. সুস্পষ্টরূপে—*adv.* very clearly, in unmistakable terms.

সুস্বন—*n.* a sweet sound or note or melody.

সুস্বপ্ন—*n.* a happy dream, a pleasant dream.

সুস্বর—(1) *n.* a sweet-voice ; (2) *a.* sweet-voiced ; melodious.

সুস্বাদ—(1) *n.* a pleasant or delicious taste (of food) ; (2) *a.* very tasteful, delicious.

সুস্বাদু—*a.* same as সুস্বাদ (*a.*).

সুহাস—*a.* pleasantly or charmingly smiling. *fem.* সুহাসিনী.

সুহৃৎ, সুহৃদ্—*n.* a friend ; an ally ; a well-wisher. সুহৃদ্বর—*n.* an excellent friend or ally or well-wisher.

সূক্ত—*n.* any one of the complete Vedic incantations or verses or hymns or psalms ; a wise or salutary saying, an apopthegm. সূক্তি—*n.* a wise or salutary saying, an apopthegm.

সূক্ষ্ম—*a.* fine ; thin ; narrow ; acute ; low-pitched, low ; sharp, keen ; pointed ; acuminate ; minutely scrutinizing, minute, hair-splitting ; quite right or appropriate, just ; very sly ; subtle ; delicately sensitive or susceptible, delicate ; impalpable by senses ; astral. সূক্ষ্মকোণ—*n.* (grom.) an acute angle. সূক্ষ্মকোণী—*a.* acute-angled. সূক্ষ্মগ্রাহী—*a.* delicately sensitive or susceptible ; delicate (সূক্ষ্মগ্রাহী যন্ত্র). সূক্ষ্মতা—*n.* fineness ; thinness ; narrowness ; lowness ; sharpness, keenness ; pointedness ; acuminateness ; minuteness of scrutiny, minuteness ; perfect appropriateness of justice ; great slyness ; subtlety ; delicate sensitiveness or susceptibility ; delicateness ; imperceptibility (by the senses) ; state of being astral. সূক্ষ্মদর্শিতা, সূক্ষ্মদর্শিত্ব—*n.* keen-sightedness ; insight ; keen discernment ; sagacity ; minute and equitable judgment ; scrutiny. সূক্ষ্মদর্শী—*a.* keen-sighted ; endowed with insight or keen discernment ; sagacious ; judging minutely and with perfect equity ; scrutinizing. *fem.* সূক্ষ্মদর্শিনী. সূক্ষ্মদৃষ্টি—*n.* keen sight ; insight ; keen discernment ; sagacity ; minute and equitable judgment ; scrutiny. সূক্ষ্মদেহ—*n.* a body not perceptible by senses ; an astral body ; (loos.) a ghost. সূক্ষ্মদেহী—*a.* having a body not perceptible by senses ; having an astral body ; (bio.) infusorial. সূক্ষ্মদেহী জীবাণু—(bio.) *n.* an infusoria. সূক্ষ্মধার—*a.* very cutting or sharp ; flowing or falling in a very fine stream. সূক্ষ্মবস্ত্র—*n.* fine cloth, অতিসূক্ষ্ম বস্ত্র—superfine cloth. সূক্ষ্মবিচার—*n.* minute and equitable judgment ; hair-splitting scrutiny ; fine discretion. সূক্ষ্মবুদ্ধি—(1) *n.* keen intelligence ; intellectual acumen. (2) *a.*

keenly intelligent. সূক্ষ্মমান—*n.* (geom.) close approximation. সূক্ষ্মশরীর—*n.* an astral body. সূক্ষ্মাগ্র—*a.* sharp-pointed, acuminate. সূক্ষ্মাতিসূক্ষ্ম—*a.* extremely fine or thin or keen or pointed or acuminate or scrutinizing or minute or subtle or delicate or impalpable ; hairs-plitting ; (bio.) infusorial.

সূচ—rej. spell. of সুচ.

সূচক—(1) *a.* (chiefly used as *sfx.*) introducing ; commencing ; indicating, expressing ; presaging ; foreboding. (2) *n.* (alg.) an index (*pl.* indices). সূচক-সংখ্যা—*n.* index number. সূচকসূত্র—*n.* (alg.) an exponential theorem.

সূচনা—*n.* introduction ; an introduction, a preface, a preamble ; commencement, start, inception ; indication, expression ; presaging ; a presage ; foreboding. সূচনা করা—*v.* to introduce ; to make an introduction, to preface ; to commence, to start ; to indicate ; to presage or forebode.

সূচি, সূচী, সূচিকা—*n.* a needle ; an awl ; an indicator (as of a measuring instrument or clock) ; a list, an inventory, a catalogue ; a table of contents. সূচিকর্ম, সূচিশিল্প—*n.* needlework ; embroidery ; (rare) tailoring. সূচিজীবী—*n.* a tailor. সূচি-নিবদ্ধ—*n.* index register. সূচিপত্র—*n.* a table of contents, an index. সূচিভেদ্য—*a.* capable of being pierced or perforated only with a needle ; very compact, dense (সূচিভেদ্য অন্ধকার). সূচিমুখ—*a.* having a point as thin and sharp as that of a needle, pin-pointed ; acuminate.

সূচিকাভরণ—*n.* a medicine in Ayurvedic pharmacopœa containing a minute quantity of snake-poison.

সূচ্যগ্র—(1) *n.* the point of a needle. (2) *a.* not exceeding the point of a needle in thickness, magnitude, spaciousness etc. ; an iota of ('সূচ্যগ্র মেদিনী'). সূচ্যগ্র-পরিমাণ, সূচ্যগ্র-পরিমিত—*a.* same as সূচ্যগ্র (*a.*).

সূত—*n.* an ancient Vaishya (বৈশ্য) community ; a member of this community ; an official singer of songs in praise of a prince, nobleman etc. ; the Hindu community of carpenters ; a carpenter.

সূতা—rej. spell. of সুতা₂.

সূতিকা—*n.* a woman recently delivered of a child ; puerperal diarrhœa. সূতিকাগার, সূতিকাগৃহ—*n.* a lying-in room. সূতিকাজ্বর—*n.* puerperal fever.

সূতী—rej. spell. of সুতী.

সূত্র—*n.* thread, yarn ; fibre ; a string ; connection, a link (কর্মসূত্র) ; a tie, a bond (পরিণয়সূত্র) ; a series, a chain (চিন্তাসূত্র) ; a clue or trail (সন্ধানসূত্র) ; a brief hint or point (সমাধানের সূত্র) ; an aphorism (বেদান্তসূত্র) ; a rule, a law (ব্যাকরণের সূত্র) ; a summary introduction of a subject-matter, an argument ; (of dramas etc.) a prologue ; introduction, commencement, beginning ; (alg.) a formula (*pl.* formulæ, formulas). সূত্রকার—*n.* an aphoriser, an aphorist. সূত্রকৃমি—*n.* a thread-worm ; (*pl.*) Oxyurides, (erron.) Ascarides. সূত্রধর—*n.* a carpenter ; a joiner. সূত্রধার—*n.* a carpenter ; a joiner ; (in dramas) the chief actor who recites the prologue ; (erron.—in a stage-play) a prompter. সূত্রপাত—*n.* commencement, beginning, start, inception. সূত্রপাত করা বা হওয়া—*v.* to commence, to begin. সূত্রাকার—*a.* filiform.

সূদন—*a.* (use as a *sfx.*) killing or slaying (মধুসূদন).

সূপ—*n.* curry, soup ; a curry of pigeon-pea. সূপকার—*n.* a cook.

সূর—*n.* the sun, the Sun-god, (cp.) Sol.

সূরি, সূরী—*n.* a poet ; a learned man, a scholar ; a wise man.

সূর্প—alt. spell. of শূর্প.

সূর্য—*n.* the sun ; the Sun-god. (cp.) Sol. সূর্যকর, সূর্যকিরণ—*n.* sunbeam ; sunlight, sunshine. সূর্যকরোজ্জ্বল—*a.* sunbeamed, sunbeamy, sunshiny ; sunny. সূর্যকান্ত, সূর্যকান্তমণি—*n.* flint-glass, burning-glass ; cat's-eye, aventurine felspar, sunstone. সূর্যকেন্দ্রীয়—*a.* heliocentric. সূর্যগ্রহণ—*n.* the solar eclipse. সূর্যঘড়ি—*n.* a sundial, a solarium. সূর্যতেজ—*n.* the heat of the sun. সূর্যপূজক—*n.* a heliolater, a sun-worshipper. সূর্যপূজা—*n.* sun-worship, heliolatry. সূর্যবংশ—*n.* an ancient dynasty descended from King Surya (সূর্য) or from the Sun-god, the Surya dynasty. সূর্যবংশধর—*n.* a descendant of the Surya dynasty. সূর্যবংশীয়—*a.* of the Surya dynasty. সূর্যরশ্মি—same as সূর্যকর, সূর্যসারথি—*n.* (myth.) Aruna (অরুণ) the charioteer of the Sun-god. সূর্যসিদ্ধান্ত—*n.* a Hindu treatise on astronomy. সূর্যাবর্তী—*a.* heliotropic. সূর্যাবৃত্তি—*n.* heliotropism. সূর্যমুখী—*n.* the sunflower. সূর্যাস্ত—*n.* sunset, sundown. সূর্যাস্তকালে—*adv.* at sunset, at sundown. সূর্যালোক—*n.* sunlight ; sunshine. সূর্যোদয়—*n.* sunrise. সূর্যোদয়কালে—*adv.* at sunrise. সূর্যোপাসক—same as সূর্যপূজক. সূর্যোপাসনা—same as সূর্যপূজা.

সৃক্কণী—*n.* the margin of lips, the corner of the mouth or of lips.

সৃজন—*n.* creation ; production, forma-

tion ; designing ; institution. সৃজন করা—*v.* to create ; to bring into existence ; to make or produce or form ; to design ; to institute. সৃজনকর্তা—*n.* a creator ; a maker ; a producer ; a designer. *fem.* সৃজনকর্ত্রী সৃজনী —*a.* creative. সৃজনীশক্তি—*n.* creative power or faculty.

সৃজা—poet. form of সৃজন করা.

সৃজিত, সৃষ্ট—*a.* created ; made, produced, formed ; designed ; instituted. সৃষ্টি—*n.* creation ; making, production ; designing ; instituting, institution ; a creation, a production ; something made or instituted ; the universe. সৃষ্টি করা—same as সৃজন করা. সৃষ্টিকর্তা—*n.* creator, maker ; God. সৃষ্টিকার্য —*n.* the work of creation, creation ; the creation of the universe. সৃষ্টিকৌশল, সৃষ্টিচাতুর্য—*n.* the art or the wonderful art of creation ; the manner or method of creation. সৃষ্টিক্ষমতা—*n.* the creative power or faculty. সৃষ্টিছাড়া—*a.* not available anywhere in God's creation ; unusual ; bizarre, odd, outlandish, grotesque ; eccentric ; vagarish. সৃষ্টিতত্ত্ব—*n.* cosmogony ; cosmology. সৃষ্টিনাশ করা—*v.* to destroy or dissolve the universe ; (idio.) to undo everything. সৃষ্টিনাশা—*a.* (rare) causing universal dissolution ; (pop.) undoing everything. সৃষ্টিনৈপুণ্য—*n.* skill or deftness in creation or making. সৃষ্টিবাদ—*n.* the doctrine of creation ; cosmogony. সৃষ্টিবৈচিত্র্য—*n.* (wonderful) diversity of the creation. সৃষ্টিরক্ষা করা —*v.* to protect or preserve (and maintain) the world created by God. সৃষ্টিলোপ করা— same as সৃষ্টিনাশ করা. সৃষ্টিস্থিতিলয়—*n.* creation, preservation and dissolution (esp. of the universe).

সে—(1) *pro.* (*masc.*) he, (*fem.*) she, (*neut.*) it. (2) *a.* that (সে লোক, সেদিন) ; past or ancient (সেকাল).

সেই—(1) *a.* that ; that very. (2) *pro.* that person or thing, that ; that time. (3) *adv.* after all (সেই ত মল খসালি) ; long ago (সেই গেলে). (4) *con.* no sooner than, as, so (যেই এল, সেই গেল). সেইখান, সেইজন ইত্যাদি—same as সেখান, সেজন etc. সেই হইতে—from that time, thenceforth ; from that (thing).

সেঁউতি,১ সেঁউতী—*n.* a bailing bucket or vessel, a bail, a bale.

সেঁওতি, সেঁউতি২—*n.* a kind of indigenous white rose.

সেঁকো, সেঁকোবিষ—*n.* arsenic.

সেঁজুতি—*n.* an evening-lamp ; a vesper-lamp.

সেঁতসেঁত—*int.* expressing : dampness, moisture, wetness. সেঁতসেঁতে—*a.* damp ; moist ; wet.

সেঁধান—*v.* to enter, to get into ; to cause to enter ; to drive into.

সেক—*n.* fomentation. সেক দেওয়া—*v.* to foment.

সেকরা—*n.* the Hindu community of goldsmiths and silversmiths ; a goldsmith or a silversmith (by caste or trade). *fem.* সেকরানী.

সেকা—(1) *v.* to warm slowly in heat (আগুনে হাত সেকা) ; to bake (রুটি সেকা). (2) *a.* baked.

সেকাল—*n.* ancient times, the days of yore ; past or bygone days, the past. সেকাল ও একাল—the past and the present.

সেকেনড, সেকেণ্ড—(1) *n.* a second ($=\frac{1}{60}$ minute). (2) *a.* second. সেকেনড হওয়া—*v.* to stand second. এক সেকেনডে—in a second ; in a trice.

সেকেন্দর, সেকেন্দার—*n.* Alexander the Conqueror.

সেকেন্দরি, সেকেন্দরী, সেকেন্দারি, সেকেন্দারী —*a.* of King Secunder Sha. সেকেন্দরি গজ —a lineal measure in which 1 yard is equal to 38 inches.

সেকেলে—*a.* of ancient times ; of the past ; ancient ; old ; antiquated ; old-fashioned ; out-of-date ; back-dated. সেকেলে লোক বা বস্তু—a back-number.

সেথ—erron. spell. of শেখ.

সেখান—*n.* that place. সেখান থেকে—from that place, from there. সেখানকার—*a.* of that place. সেখানে—*adv.* at or in or to that place, there.

সেগুন—*n.* the teak ; teak-wood.

সেঙ্গাত, সেঙ্গাৎ—corruptions of সাঙ্গাত.

সেচ, সেচন—*n.* spraying or sprinkling or watering or baling ; irrigation. সেচন করা— *v.* same as সেচা (*v.*). সেচকর—*n.* irrigation tax or cess. সেচন-কৃত্যক—*n.* the Irrigation Service. সেচনযন্ত্র—*n.* a sprinkling apparatus, a spray. সেচনী—*n.* a spray, a sprinkling apparatus ; a watering-can ; a bailing bucket or vessel, a bail, a bale. সেচবিভাগ—*n.* the Irrigation Department. সেচমন্ত্রক—*n.* the Ministry of Irrigation. সেচমন্ত্রী—*n.* the Minister of Irrigation.

সেচা—*v.* to spray or sprinkle ; to water ; to bail or bale out ; to bail out water (partly or completely) ; to lift a small-quantity from the bottom (সেচিয়া তোলা) ; to dredge.

সেজ১—*n.* a bed.

সেজ২—*a.* third in order of birth, third-born (সেজভাই); third in order of seniority (সেজ সাহেব, সেজকর্তা).

সেজন, (dial.) সেজনা—*n.* that person ; the Supreme Being, God.

সেজা, সেজান, সেঝা, সেঝান—corruptions of সিজা, সিজান, সিঝা and সিঝান.

সেট১—*n.* a set (এক সেট বই) ; a suit (এক সেট পোশাক বা গয়না).

সেট২—*a.* fixed in position or in required condition, set. সেট করা—*v.* to set (বিভিন্ন অংশ সেট করা) ; to put something into proper position (হাত সেট করা).

সেটকান—dial. corrup. of সিটকান.

সেতখানা—*n.* a latrine, a lavatory.

সেতার—*n.* a three-stringed (sometimes five-stringed with three additional strings in larger instruments) musical instrument. সেতারবাদক, সেতারী—*n.* one who plays the aforesaid musical instrument.

সেতু—*n.* a bridge ; a culvert ; a causeway ; a dam. সেতু বাঁধা—*v.* to build a bridge (over) ; to bridge, to span. সেতুবন্ধ—*n.* a ridge of rocks extending from the southern extremity of India towards Ceylon, Adam's Bridge. সেতুমুখ—*n.* a bridgehead.

সেথা, সেথায়—same as সেখানে.

সেথো—*n.* a traveller's professional companion and guide. সেথোগিরি—*n.* act of accompanying or guiding a traveller professionally.

-সেন—*in comp.* (used as a *sfx.*) commanding an army (মহাসেন).

সেনা—*n.* an army, armed forces ; a troop of soldiers ; a soldier. পশ্চাদ্‌বর্তী সেনা—the rear party of an army, the second echelon. পুরোবর্তী সেনা—the advance party of an army, the vanguard ; the advance guard. সেনাধিকারিক—*n.* an army officer, a military officer. সেনাধ্যক্ষ, সেনানায়ক—*n.* an army commander, a general ; the commander of a troop. সেনানিবাস—*n.* army quarters, barracks ; a cantonment ; (loos.) a garrison. সেনানিবেশ করা—*v.* to array or station soldiers esp. for a battle. সেনানী—same as সেনাধ্যক্ষ. সেনাপতি—*n.* the commander-in-chief, an army commander, a general ; the commander of a troop. প্রধান সেনাপতি—the commander-in-chief. সেনাপতিত্ব—*n.* office of the commander-in-chief ; generalship ; command. সেনাপতিত্বে—*adv.* under one's command. সেনাবাস—same as সেনানিবাস. সেনাভঙ্গ—*n.* a stampede, a debacle ; defeat or retreat of an army. সেনাশিবির—*n.* an army encampment ; a cantonment.

সেপাই—dial. corrup. of সিপাহী.

সেপটেমবর, সেপ্টেম্বর—*n.* September.

সেবক—(1) *a.* serving, waiting upon ; nursing ; worshipping, following. (2) *n.* a servant, an attendant ; a waiter (*fem.* waitress) ; a sick-nurse, a nurse ; a worshipper, a votary ; a follower. *fem.* সেবকা, সেবিকা. সেবকসমিতি—*n.* organization of social workers. সেবকাধম—*n.* the humblest of servants.

সেবন—*n.* eating or drinking or smoking (ঔষধসেবন, মদ্যসেবন, গঞ্জিকাসেবন), act of having or enjoying (বায়ুসেবন) ; worship, serving, waiting upon ; nursing. সেবন করা—*v.* to eat or drink or smoke, to have or enjoy, to take. সেবনীয়—*a.* same as সেব্য.

সেবা—(1) *n.* serving, waiting upon ; nursing ; worship ; eating or drinking or smoking or enjoying ; (dial.) obeisance, salutation. (2) *v.* poet. form of সেবা করা. সেবা করা—*v.* to serve, to wait upon ; to nurse ; to worship ; to eat or drink or smoke or have or enjoy, to take. সেবাইত—*n.* a priest and beneficiary of a temple or a religious institution ; a worshipper, a votary. সেবাদাসী—*n. fem.* a maiden dedicated to the service of a temple or a deity, (cp.) a nun ; a woman who (usu. under a vow) serves an ascetic or a Vaishnaba devotee or the head of a religious institution ; (sarcas.) a concubine. সেবাধর্ম—*n.* social service looked upon as a religion, the sacred task of serving others. সেবায়ত, সেবায়েত—variants of সেবাইত.

সেবিকা—see সেবক.

সেবিত—*a.* served, waited upon ; nursed ; worshipped ; eaten or drunk or smoked or enjoyed.

সেবী—*a.* (used as a *sfx.*) one who serves or waits upon or nurses or worships ; one who eats or drinks or smokes, addicted or habituated to ; one who enjoys.

সেব্য—*a.* to be eaten or drunk or smoked or enjoyed ; worthy of being worshipped or served or nursed.

সেমই—*n.* vermicelli.

সেমত, সেমতি—*adv.* & *a.* like that.

সেমিজ—rej. spell. of শেমিজ.

সেমুই—*n.* vermicelli.

সেয়ান, সেয়ানা—*a.* sly, shrewd ; clever ;

feigning ; of age, adult (মেয়ে সেয়ানা হয়েছে). সেয়ান পাগল—one feigning madness ; one who has a method in one's madness. সেয়ানে সেয়ানে কোলাকুলি—(fig.) diamond cuts diamond.

সের—*n.* an Indian measure of weight (=$\frac{1}{80}$ মন), a seer. সেরকিয়া—*n.* the table of counting by seers. সেরকে—*adv.* in each seer ; for each seer.

সেরকশ—*a.* obstinate, refractory.

সেরকিয়া, সেরকে—see সের.

সেরা১—*a.* best ; excellent.

সেরা২, সেরী—*a.* (used as suffixes weighing and holding or consuming a specific number of seers (সের).

সেরূপ—*a.* of that form or kind. সেরূপে—*adv.* in that manner or way.

সেরেফ—*a.* & *adv.* only ; alone ; mere or merely.

সেরেস্তা—*n.* an office ; a record-office. সেরেস্তাদার—*n.* an office superintendent ; a headclerk, a chief clerk ; a record-keeper.

সেলাই—*n.* sewing ; seaming ; a stitch or seam. সেলাই করা—*v.* to sew ; to seam ; to stitch. সেলাই খোলা—*v.* to unsew, to unstitch ; to get unsewn. সেলাইয়ের ফোঁড়—a stitch.

সেলাখানা—*a.* an armoury, an arsenal.

সেলাম—*n.* (Mus.) salutation, obeisance, a salute. সেলাম করা—*v.* to salute, to make an obeisance ; (iron.) to shun by showing feigned reverential awe. সেলাম আলায়কুম, সেলাম আলেকুম—*int.* (Mus.) I salute you.

সেলামি, (rej.) সেলামী—*n.* an irregular fee or present given to an owner, landlord, employer, boss etc. as a mark of obeisance (জমিদারের সেলামী) ; an illegal extra-payment made to obtain something (বাড়িভাড়ার সেলামি).

সেলেখানা, সেলেট—variants of সেলাখানা and স্লেট respectively.

সেসন—*n.* a session (কলেজের সেসন); (in law) sessions. সেসনে পাঠান—*v.* to commit to or send up to the sessions. সেসন-জজ—*n.* a sessions-judge.

সেহা—*n.* entry showing payment of rent in a landlord's book. সেহা করা—*v.* to enter or record rent-receipt.

সেহেতু—*conj.* for that reason, that is why, because of that.

সৈ—alt. spell. of সই.

সৈকত—*n.* the sandy beach of a sea, gulf, river etc. ; sea-shore or beach.

সৈনাপত্য—*n.* generalship, commandership ; command (তাঁর সৈনাপত্যে).

সৈনিক—*n.* a soldier ; a fighter ; an armed guard, a sentinel. সৈনিকজীবন—*n.* the life of a soldier ; army life, military life. সৈনিক-পুরুষ—*n.* a fighting man, a soldier. সৈনিক-বৃত্তি—*n.* the profession of a soldier, military profession, soldiership. সৈনিকবৃত্তি অবলম্বন করা—*v.* to become a soldier. সৈনিকোচিত—*a.* soldier-like, soldierly, befitting a soldier.

সৈন্ধব—(1) *a.* marine ; of or grown in Sind or the Indus. (2) *n.* sea-salt ; marine salt ; (loos.) rock salt. সৈন্ধব লবণ—same as সৈন্ধব (*n.*).

সৈন্য—*n.* a soldier ; an army ; armed forces. স্থায়ী সৈন্য—a standing army. সৈন্য পরিচালনা করা—*v.* to command or lead or manœuvre an army. সৈন্য সমাবেশ করা—*v.* to station or array or mobilize armed forces. সৈন্যদল—*n.* an army ; a regiment. সৈন্যযোজন—*n.* mobilization of an army. সৈন্যসামন্ত—*n.* armed forces and vassals. সৈন্যাধ্যক্ষ—*n.* a commander of an army, a general ; a commander-in-chief. প্রধান সৈন্যাধ্যক্ষ—the commander-in-chief. সহকারী প্রধান সৈন্যাধ্যক্ষ—the second-in-command.

সৈয়দ—*n.* a descendant of Imam Hossain, a sayyid, a sayid, a said.

সৈরিন্ধ্রী, সৈরন্ধ্রী—*n. fem.* a woman who lives away from her home and earns her livelihood by doing artistic works such as embroidery, hairdressing etc. ; (loos.) a demi-rep.

সো—(1) *pro.* (poet. & obs.) he, she, it. (2) *a.* (pro. & obs.) that.

সোঁ—alt. spell. of শোঁ.

সোঁটা—*n.* a thick stick or staff, a cudgel.

সোঁত—vul. corrup. of স্রোত. সোঁতা—*n.* a very thin stream.

সোঁদা—*a.* smelling like dry earth wetted with rain-water.

সোঁদাল—*n.* a kind of yellow flower or its plant, cursia fistula.

সোজা—(1) *a.* straight, uncurved ; lying straight in front of (নাক-সোজা) ; lying continually onward ; shortest, not circuitous, direct ; honest, upright, virtuous, free from angularities, simple ; easy ; unequivocal, plain (সোজা কথা) ; chastened or coerced (মারের চোটে সোজা). (2) *adv.* straight ahead, continuously onward. সোজা করা—*v.* to straighten ; to chasten or coerce. সোজাসুজি—*adv.* by the straight or shortest route ; straightly, straightway ; diagonally ; un-

equivocally, plainly, categorically, outspokenly.

সোডা—*n.* soda ; sodium carbonate ; sodium bicarbonate ; washing soda. সোডা-ওয়াটার—*n.* soda-water ; mineral water. সোডা-ওয়াটারের দোকান—*n.* a soda-fountain, a spa.

সোণা—erron. spell. of সোনা.

সোত—var. of সোঁত.

সোৎকণ্ঠ—*a.* anxious ; eager.

সোৎসাহ—*a.* zealous, ardent, enthusiastic. সোৎসাহে—*adv.* zealously, ardently, with enthusiasm.

সোদর—corrup. of সহোদর.

সোনা—(1) *n.* gold ; a gold ornament ; (in endearment) a precious treasure ('খোকা মোদের সোনা'). (2) *a.* gold-coloured, golden, yellow ; sweet, gentle-natured, brilliant (সোনা ছেলে). কাঁচা সোনা, পাকা সোনা—unalloyed or pure gold. কেলে সোনা—(in endearment) a dark-complexioned son ; Krishna (কৃষ্ণ). সোনায় সোহাগা—(fig.) a happy match, a most desirable union ; (sarcas.) alliance of two vile persons. সোনার কাঠি রূপার কাঠি—(folk-tales) means of keeping alive or killing, means of living or dying, life and death. সোনার খনি—a goldmine. সোনার জল—gold ink ; gold paint. সোনার পাত—a gold-leaf. সোনার পাথর বাটি—(fig.) an absurdity, a mare's nest. সোনার বাট—gold bar. সোনার বেনে—same as সুবর্ণবণিক্. সোনার সংসার—a happy and prosperous family. সোনা-বেঙ—*n.* a species of yellow frog, the golden frog. সোনা-মুখ—(1) *n.* a fair and bright face ; a happy face. (2) *a.* having a fair and bright face. সোনা-মুখ করে—with an expression of delight or happiness. সোনামুখী—(1) *a. fem.* of সোনা-মুখ. (2) *n.* senna, sennapod. সোনামুগ—*n.* a variety of yellow pigeon-pea. সোনালী—*a.* gold-coloured, golden ; gilded, gold-gilt ; (fig.) very bright or happy (সোনালী দিন, সোনালী জীবন). সোনালী কালি—gold ink. সোনালী চুল—golden hair. সোনালী চুলওয়ালা—golden-haired. সোনালী চুলওয়ালা লোক—a goldilocks. সোনালী জরি—gold-thread. সোনালী মাছ—a goldfish.

সোপকরণ, সোপচার—*a.* with all articles of food and clothing required to be offered in religious worship.

সোপরদ্দ, সোপর্দ—(1) *n.* sending up or committing for trial. (2) *a.* sent up or committed for trial.

সোপান—*n.* a flight of steps, stairs ; a stair-case ; a step ; a ladder ; an escalator. সোপানশ্রেণী, সোপানাবলী—*n.* a flight of steps, stairs.

সোম—*n.* the moon ; the moongod ; Monday ; the juice of wormwood. সোমবার—*n.* Monday. সোমরস—*n.* a beverage prepared from the juice of সোমলতা. সোমরাজ—*n.* wormwood. সোমলতা—*n.* (myth.) a kind of creeper whose growth is governed by the waxing and waning of the moon.

সোমত্ত—*a. fem.* of age, grown up ; one who has reached the marriageable age or the age of cohabitation.

সোমবার, সোমরস, সোমরাজ, সোমলতা—see সোম.

সোয়াদ, সোয়ামি, সোয়ামী, সোয়ার, সোয়ারি—corruptions of স্বাদ, স্বামী, সওয়ার and সওয়ারি respectively.

সোয়াস্তি—*n.* (vul.) peace, ease, freedom from anxiety or concern, comfort, allayment.

সোরগোল, সোরা—rej. spellings of শোরগোল and শোরা respectively.

সোরাই—*n.* a pitcher with a long and narrow neck, a flagon.

সোলা—*n.* spongewood, hat-plant, sola. সোলার টুপি—a sola hat.

সোলে—*n.* (chiefly in law) compromise. সোলে করা—*v.* to compromise. সোলেনামা—*n.* a deed of compromise.

সোসর—*a.* (obs.) equal, like ; equal in power or strength.

সোঽহম্, (pop.) সোহম্, (pop.) সোহং—*ph.* I am He. সোহংবাদ—*n.* the philosophical doctrine that identifies God with the individual soul.

সোহরৎ—rej. spell. of শোহরত.

সোহাগ—*n.* affection, love ; caress, fondling ; amorous caress. সোহাগ করা—*v.* to treat with affection, to love ; to caress, to fondle ; to caress amorously. সোহাগী, সোহাগিনী—*a. fem.* enjoying love of ; beloved.

সোহাগা—*n.* borax.

সোহিনী—alt. spell. of শোহিনী.

সৌকর্য—*n.* easiness or facility in doing or performing.

সৌকুমার্য—*n.* great softness or tenderness ; attractive youth or youngness ; great beauty or grace.

সৌখিন, সৌখীন—rej. spellings of শৌখিন.

সৌগন্ধ, সৌগন্ধ্য—*n.* a sweet smell, fragrance, aroma, perfume. সৌগন্ধিক—*n.* a maker or seller of perfumes, a perfumer.

সৌজন্য—*n.* courtesy, civility, good manners; (loos.) cordiality.

সৌদামিনী, (rare) সৌদামনী—*n.* lightning.

সৌধ—*n.* a large building, an edifice, a mansion. সৌধকিরীটিনী—*a. fem.* adorned with numerous large buildings.

সৌন্দর্য—*n.* beauty; loveliness; handsomeness; grace, elegance. সৌন্দর্যগর্ব, সৌন্দর্যগরিমা—*n.* pride of beauty. সৌন্দর্যজনিত—*a.* caused by beauty. সৌন্দর্যবর্ধক—*a.* enhancing or augmenting beauty, adding to charm or grace. সৌন্দর্যমণ্ডিত—*a.* covered with beauty; highly beautiful. সৌন্দর্যশালী, সৌন্দর্যসম্পন্ন—*a.* beautiful; handsome; graceful. *fem.* সৌন্দর্যশালিনী, সৌন্দর্যসম্পন্না.

সৌপ্তিক—*n.* a night-attack.

সৌবীর—*n.* an ancient state on the bank of the Indus.

সৌভাগ্য—*n.* good luck, good fortune; prosperity. সৌভাগ্যক্রমে—*adv.* by good luck, fortunately, luckily. সৌভাগ্যবান্, সৌভাগ্যশালী—*a.* fortunate; lucky; prosperous. *fem.* সৌভাগ্যবতী, সৌভাগ্যশালিনী. সৌভাগ্যলক্ষ্মী—*n. fem.* the presiding female deity of good fortune; good fortune personified. সৌভাগ্যবশতঃ, (pop.) সৌভাগ্যবশত—*adv.* same as সৌভাগ্যক্রমে.

সৌভিক—*n.* a conjuror, a wizard, an enchanter; a magician.

সৌভ্রাত্র—*n.* good terms amongst brothers; brotherly love; fraternity.

সৌমিত্র, সৌমিত্রি—*n.* a son of Sumitra (সুমিত্রা).

সৌম্য—*a.* mentally calm or placid or balanced; beautiful, majestic, dignified, unruffled. সৌম্যদর্শন—*a.* having a calm or placid appearance; good-looking, handsome, dignified, majestic, unruffled. সৌম্যভাব—*n.* mental calm or equilibrium; placidity. সৌম্যমূর্তি—(1) *a.* same as সৌম্যদর্শন. (2) *n.* a calm or placid or unruffled appearance; a handsome figure.

সৌর—*a.* solar; heliolatrous. সৌরকর—*n.* a sunray; sunlight, sunshine. সৌরকলঙ্ক—*n.* a sunspot. সৌরকাল—*n.* solar time. সৌরজগৎ—*a.* the solar region, the solar sphere, the solar system. সৌরদিন, সৌরদিবস—*n.* (astr.) a solar day. সৌরবৎসর, সৌরবর্ষ—*n.* (astr.) an astronomical or equinoctial or natural year, a solar year. সৌরবর্ণালি—*n.* a solar spectrum. সৌরমণ্ডল—same as সৌরজগৎ. সৌরমাস—*n.* (astr.) a solar month.

সৌরভ—*n.* a sweet smell or odour, fragrance, aroma.

সৌষ্ঠব—*n.* beauty; decorum; grace; decoration; excellence; smoothness (কাজের সৌষ্ঠব); beautiful symmetry or shapeliness (অঙ্গসৌষ্ঠব).

সৌসাদৃশ্য—*n.* nice or immaculate or close resemblance or similarity.

সৌহার্দ, সৌহার্দ্য, সৌহৃদ্য—*n.* friendship; amity; fellow-feeling; cordiality. সৌহার্দপাশ, সৌহার্দবন্ধন—*n.* tie or bond of friendship.

স্কন্দ—*n.* Kartikeya (কার্তিকেয়).

স্কন্ধ—*n.* the shoulder; (of a beast) neck; the trunk of the human body; a tree-trunk, a trunk; a section of a book, a chapter, a canto; an instalment; a part or division of an army. স্কন্ধে করা বা লওয়া, স্কন্ধে বহন করা—*v.* to take up upon one's shoulders; to carry upon one's shoulders; to shoulder. স্কন্ধদেশ—*n.* the region of the shoulder or (in case of a beast) the neck, shoulders.

স্কুল—*n.* a school. স্কুল পালান—*v.* to mooch. স্কুলে যাওয়া—*v.* (in case of a student) to go to school; (in case of anybody who is not a student) to go to the school. স্কুলের ছুটি—a school holiday. স্কুলের শিক্ষা—school education. স্কুলের সময়—school hours.

স্ক্রু, স্ক্রুপ—*n.* a screw. স্ক্রু আঁটা—*v.* to screw; to screw up. স্ক্রু খোলা—*v.* to unscrew. মাথার স্ক্রু ঢিলা—having some mental defect or a screw loose.

স্খলন—*n.* falling, a fall; shedding; act of coming off or getting detached, detachment; loosening; act of slipping off; act of losing one's footing, slipping; stumbling; a lapse, a mistake, an error; act of going astray, aberration; stuttering or mumbling; unguarded utterance of undesirable things, a slip of the tongue.

স্খলিত—*a.* fallen; shed; detached, come off; loosened; slipped off; slipped; stumbled; guilty of a lapse, mistaken; erred; erring; gone astray, aberrated; stuttering or mumbling; uttered unguardedly and unintentionally. স্খলিত হওয়া—*v.* to fall; to be shed; to come off, to get detached, to get loose, to loosen; to slip off; to lose one's footing, to slip; to stumble; to go astray, to aberrate; to be uttered unguardedly and unintentionally; to slip from one's mouth. স্খলিতকণ্ঠ—*a.* stuttering or mumbling. স্খলিতচরণ—*a.* stumbled; stumbl-

ing. স্খলিতা—(1) *a. fem.* of স্খলিত. (2) *n.* a fallen woman.

স্খালন—*n.* felling or shedding or detaching or loosening; removal or absolution (দোষ-স্খালন). স্খালন করা—*v.* to fell; to shed; to detach; to loosen; to remove or absolve.

স্টারলিং-স্থিতি—*n.* sterling balance.

স্টীম—*n.* steam. অতিতাপিত স্টীম—superheated steam. স্টীমার—*n.* a steamer. স্টীমার-ঘাট—*n.* a steamer-station, a wharf, a pier.

স্ট্যাম্প—*n.* a stamp. স্ট্যাম্প-পরিদর্শক—*n.* a stamp reporter. স্ট্যাম্প-বিক্রেতা—*n.* a stamp vendor.

স্তন—*n.* either of the mammary glands in women, a woman's breast, the mamma (*pl.* mammæ).

স্তনদুগ্ধ—*n.* breast-milk.

স্তনন—*n.* a sound, a noise; a cry of affliction, moaning; roaring; the rumbling of the cloud.

স্তনন্ধয়—*a.* unweaned, suckling, infant. *fem.* স্তনন্ধয়ী.

স্তনবৃন্ত—*n.* a nipple, a teat.

স্তনভার—*n.* the load of one's mammæ; the burden of the breasts, fully developed breast.

স্তনাগ্র—*n.* a nipple, a teat, a pap.

স্তনিত—(1) *a.* resounded; resounding: reverberated; filled with noise; sounded, ringing. (2) *n.* the rumbling of the cloud. সমুদ্র-স্তনিত—(1) *a.* resounding with the roar of the sea ('সমুদ্র-স্তনিত পৃথ্বী'). (2) *n.* the roaring of the waves.

স্তন্য—*n.* breast-milk, mother's milk. স্তন্যজীবী—same as স্তন্যপায়ী. স্তন্যদাত্রী—(1) *a.* suckling. (2) *n.* a mother; a wet-nurse. স্তন্যদান করা—*v.* to suckle. স্তন্যপান করা—*v.* to suck. স্তন্যপায়ী—*a.* sucking; mammalian. স্তন্যপায়ী প্রাণী—a mammal. স্তন্যপায়ী প্রাণিবর্গ—the Mammalia. স্তন্যপায়ী শিশু—a suckling.

স্তব—*n.* singing in praise, hymnody; a song of praise, a hymn; glorification; eulogy; a eulogium, a eulogy. স্তব করা—*v.* to sing in praise of, to hymn; to glorify; to eulogize.

স্তবক—*n.* a bunch, a cluster; a bouquet; a collection; a stanza; a chapter (of a book).

স্তবগান—*n.* a song of praise, a hymn.

স্তবপাঠ—*n.* recital of a song of praise or of a hymn.

স্তবস্তুতি—*n.* repeated singing in praise of; hymns collectively, hymnody; repeated glorification.

স্তব্ধ, স্তব্ধীভূত—*a.* (rendered) motionless; stunned; stupefied, dazed; fallen or lying in a stupor; stiffened; stopped; calmed; calm.

স্তম্ভ—*n.* a pillar, a post; a perpendicular section of a page or of a table, a column; stupor; motionlessness; stiffness; stagnancy; stagnation; stopping. স্তম্ভক—*n.* a cylinder. স্তম্ভন—*n.* stupefaction; act of causing to fall in a stupor; act of making motionless or stagnant; stiffening; stopping; act of making immobile or powerless by means of occult incantation etc.. স্তম্ভাকার—*a.* shaped like a pillar; columnal; cylindrical.

স্তম্ভিত—*a.* stupefied; astounded; stunned; rendered motionless; stopped; brought to a standstill; made stagnant. *fem.* স্তম্ভিতা. স্তম্ভিত হওয়া—*v.* to be struck dumb with amazement.

স্তর—*n.* a layer; a stratum (*pl.* strata), a bed; a tier; a lamina (*pl.* laminæ). স্তরে স্তরে—layer by layer, in layers; in tiers. স্তরে স্তরে স্থাপিত—stratified; tiered. স্তর-নতি—*n.* the dip of a strata. স্তরবিন্যাস—*n.* stratification. স্তরমেঘ—*n.* stratus. স্তরায়ণ—*n.* stratification. স্তরিত, স্তরীভূত—*a.* stratified; laminate(d). স্তরিত বস্তু—a laminated core. স্তরীভূত শিলা—(geog.) a stratified rock.

স্তাবক—*n.* one who hymns or sings in praise of; a panegyrist; a eulogizer; a (cringing) flatterer, an adulator.

স্তিমিত—*a.* motionless, immobile; fixed; unmoving; wet, moist, damp; (pop.) dim (স্তিমিত আলোক). স্তিমিতনেত্রে—*adv.* looking fixedly, gazingly.

স্তুত—*a.* praised in a song or hymn; glorified; eulogized; flattered; propitiated.

স্তুতি—*n.* a song of praise, a hymn; singing in praise; glorification; a eulogy, a eulogium, an encomium (*pl.* encomia); eulogy; flattery; propitiation; a propitiatory speech. স্তুতি করা—*v.* to sing in praise of, to hymn; to glorify; to eulogize; to flatter; to propitiate. স্তুতিপাঠক—*n.* an encomiast. স্তুতিপ্রিয়—*a.* fond of praise or adulation. স্তুতিবাদ—*n.* an encomium, a eulogium, a eulogy; a laudatory speech.

স্তূপ—*n.* a heap, a pile; a mound; a low hill (বালির স্তূপ=a dune); (in Buddhism) a stupa or tope. স্তূপ করা, স্তূপাকার করা—*v.* to

heap, to pile up. স্তূপমেঘ—*n.* cumulus. স্তূপাকার, স্তূপাকৃতি, স্তূপীকৃত—*a.* collected in a heap, piled up.

স্তোক১—*a.* a little, a bit (স্তোকনম্রতা).

স্তোক২—*n.* false or insincere consolation or assurance or promise. স্তোকবাক্য—*n.* words containing false consolation or assurance or promise.

স্তোত্র—*n.* a verse of praise (esp. of a deity), an encomium (*pl.* encomia). স্তোত্র পাঠ করা—*v.* to recite a verse of praise. স্তোত্রগাথা—*n.* a song of praise ; a hymn.

স্তোভ—*n.* stupefaction ; stupor ; motionlessness ; (loos.) false consolation or assurance or promise.

স্ত্রী—(1) *n.* a wife ; a married woman ; a woman. (2) *a.* (used as a *pfx.*) famale, she- (স্ত্রী-পশু). স্ত্রী-আচার—*n.* traditional rites performed at a wedding by women whose husbands are alive. স্ত্রীগমন—*n.* sexual intercourse with one's wife or any other woman. স্ত্রীচরিত্র—*n.* the nature and propensity of womankind, woman's nature. স্ত্রীচিহ্ন—*n.* the vagina. স্ত্রীজন্ম—*n.* birth as a woman. স্ত্রীজাতি—*n.* womankind, the female sex, the fair sex. স্ত্রীজাতীয়—*a.* feminine, female ; feminal. স্ত্রীত্ব—*n.* womanly function and duties ; womanly marks on one's person ; womanhood ; femineity, femininity. স্ত্রীত্যাগ করা—*v.* to desert or divorce a wife. স্ত্রীদ্বেষী—(1) *a.* misogynous, misogynistical. (2) *n.* a misogynist. স্ত্রীধন—*n.* a woman's personal property ; a dowry, a portion, dot. স্ত্রীধর্ম—*n.* menstruation, menses ; womanly duties. স্ত্রীপরিগ্রহ করা—*v.* to take a wife, to marry, to wive. স্ত্রীপুরুষ—*n.* a man and a woman, male and female ; husband and wife, man and wife, a couple. স্ত্রী-প্রত্যয়—*n.* (gr.) any inflection (used as a suffix) denoting feminine gender. স্ত্রীবশ—*a.* uxorious, henpecked. স্ত্রীবুদ্ধি—*n.* (usu. unwise) counsel of a woman. স্ত্রীমূর্তি—*n.* a female figure. স্ত্রীরত্ন—*n.* a jewel of a woman or wife. স্ত্রীরোগ—*n.* a female disease. স্ত্রীলক্ষণ—*n.* any one of the characteristic signs of a female body. স্ত্রীলিঙ্গ—*n.* (gr.) the feminine gender. স্ত্রীলোক—*n.* a woman. স্ত্রীশিক্ষা—*n.* female education. স্ত্রীসংসর্গ, স্ত্রীসহবাস—same as স্ত্রীগমন. স্ত্রীসুলভ—*a.* womanly, feminine ; womanish, effeminate. স্ত্রীস্বভাব—*n.* womanly nature ; effeminacy. স্ত্রীস্বাধীনতা—*n.* freedom of women ; female emancipation, (cp.) women's lib. স্ত্রীহত্যা—*n.* murder of a wife or any woman. স্ত্রীহরণ—*n.* abduction of women esp. for immoral purposes.

স্ত্রৈণ—*n.* uxorious, henpecked.

-স্থ—*sfx.* denoting : situated or located in ; contained in ; deposited in ; arrived at, tome of (বয়স্থ).

স্থগন—*n.* cessation, stopping ; postponement, suspension, adjournment ; coming to a standstill.

স্থগিত—*a.* ceased, stopped ; discontinued ; postponed, put off, suspended, adjourned ; brought to a standstill.

স্থপতি—*n.* an architect ; a mason. স্থপতিবিদ্যা—*n.* architecture ; masonry.

স্থবির—(1) *a.* decrepit ; deprived of the power of movement or action, infirm (স্থবির যুবক). (2) *n.* a decrepit man ; a Buddhist ascetic practising asceticism for more than ten years. স্থবিরত্ব—*n.* decrepitude, infirmity (coming with age).

স্থল—*n.* a place ; a site ; location, scene, venue ; land ; ground ; condition, situation, circumstances, case (এরূপ স্থলে) ; stead, position, place (তৎস্থলে) ; a container, a repository (ভরসাস্থল) ; a matter or object or point (তর্কস্থল). স্থলকমল—*n.* land-lily, (cp.) lily of the valley. স্থলগত—*a.* of or on the land, land ; overland. স্থলচর—*a.* living or moving on land, terrestrial. স্থলপথ—*n.* a land-route. স্থলপথে—*adv.* by land, overland. স্থলপদ্ম—same as স্থলকমল. স্থলবাণিজ্য—*n.* land-trade. স্থলবায়ু—*n.* land-breeze. স্থলবিশেষে—*adv.* in some cases ; as the case may be ; wherever apposite or appropriate. স্থলযুদ্ধ—*n.* land-fight. স্থলসঙ্কট—*n.* an isthmus. স্থলাভিষিক্ত—*a.* placed in another's position or post ; substituted ; deputizing. স্থলারবিন্দ—same as স্থলকমল. স্থলী—*n.* a site, a place ; a bag, a sac ; a container, a repository. স্থলীয়—*a.* of or on the land, land.

স্থাণু—(1) *n.* a peg ; a pillar, a post ; a stump ; Shiva (শিব). (2) *a.* immobile, motionless, stock-still. স্থাণুবৎ—*a.* immobile or motionless like a pillar.

স্থান—*n.* a place ; a site ; a region, a locality ; a country : location, scene, venue ; shelter ; a repository, a container, a receptacle (ভরসাস্থান) ; situation, circumstances, case (এরূপ স্থানে) ; position, post ; stead, place (তৎস্থানে) ; a holy place (কালীর স্থান) ; an abode, a habitat ; space, room ; (phil.) space ; (astrol.) a footing scope ; (স্থানলাভ মনৈধৈর্য). স্থানে স্থানে—here and there ; at places ; sporadically. স্থানচ্যুত—*a.* dis-

placed ; dislocated ; dislodged ; removed. স্থানচ্যুতি—*n.* displacement ; dislocation ; dislodgment ; removal. স্থানত্যাগ করা—*v.* to quit or leave a place, to remove. স্থানবহুল—*a.* spacious, roomy, commodious. স্থানবিবরণ—*n.* topography. স্থানভ্রষ্ট—same as স্থানচ্যুত. স্থানমাহাত্ম্য—*n.* greatness or glory or sanctity of a place; influence of a place. স্থানসঙ্কুলান—*n.* provision of space ; accommodation. স্থানসঙ্কুলান হওয়া—*v.* to be accommodated. স্থানাঙ্ক—*n.* (math.) co-ordinates. স্থানাঙ্ক-পরিবর্তন—*n.* transformation of co-ordinates. স্থানান্তর—*n.* another place. স্থানান্তরে যাওয়া—*v.* to go to another place. to remove, to shift. স্থানান্তরণ—*n.* removal or transfer to another place. স্থানান্তরিত—*a.* removed to another place, shifted ; transferred. স্থানাপন্ন—*a.* officiating. স্থানাভাব—*n.* want of space or room or accommodation. স্থানিক—*a.* local ; regional. স্থানিক পরিবহন আধিকারিক—Regional Transport Authority. স্থানিক সংবিভাগ আধিকারিক—the Area Rationing Officer. স্থানীয়—*a.* local (স্থানীয় সময়) ; fit to be regarded as, like (পিতৃস্থানীয়).

স্থাপক—same as স্থাপয়িতা.

স্থাপত্য—*n.* architecture ; masonry ; an architectural work. স্থাপত্যশিল্পী—*n.* an architect ; a mason. স্থাপত্যসংক্রান্ত—*a.* architectural.

স্থাপন, স্থাপনা—*n.* placing, putting ; depositing ; installation (বিগ্রহস্থাপন) ; application ; fixing (দৃষ্টিস্থাপন) ; settling (স্বস্থানে স্থাপন) ; establishment, setting up, founding institution (মন্দিরস্থাপন, ধর্মস্থাপন). স্থাপন করা—*v.* to place, to put ; to deposit ; to instal ; to apply ; to settle ; to establish, to set up, to found, to institute.

স্থাপয়িতা—*n.* one who places or puts ; one who instals ; one who settles another ; an establisher, a founder, an institutor. *fem.* স্থাপয়িত্রী.

স্থাপিত—*a.* placed ; deposited ; installed ; settled ; established, set up, founded, instituted.

স্থাবর—*a.* immovable ; immobile. স্থাবরজঙ্গম—*n.* mobile and immobile world or beings, animate or inanimate world or beings. স্থাবর ও অস্থাবর—movable and immovable ; movables and immovables. স্থাবর সম্পত্তি—immovable property, immovables, real estate.

স্থায়িতা, স্থায়িত্ব—*n.* durability ; permanence ; unchangeability, fixity ; perpetuity ; immobility ; stability.

স্থায়িভাব—*n.* permanence ; stability ; (rhet.) any one of the permanent emotions that are expressed in poetry. স্থায়িভাবে—*adv.* abidingly ; permanently ; stably.

স্থায়ী—*a.* lasting, durable ; abiding ; permanent ; unalterable ; everlasting, perpetual, immobile, firm, stable ; fixed (স্থায়ী আমানত) ; standing (স্থায়ী আদেশ).

স্থাল, স্থালী—*n.* a cooking pot or urn (esp. one made of clay) ; a plate or saucer (esp. one with a rim), a dish.

স্থিত—*a.* located ; remaining, staying, lying existent, present (উচ্চপদে স্থিত) ; fixed, static, immobile, standstill ; firm, unwavering. স্থিতধী, স্থিতপ্রজ্ঞ—*a.* enjoying perpetual mental calm through philosophic contemplation and conviction. স্থিতাবস্থা—*n.* a standstill ; status quo. স্থিতাবস্থা-চুক্তি—*n.* a standstill agreement. স্থিতি—*n.* location ; stay ; position ; existence, presence ; fixity ; stability ; (book-keeping) a balance. স্থিতিকাল—*n.* duration. স্থিতিপত্র—*n.* a balance-sheet. স্থিতিবিদ্যা, স্থিতিবিজ্ঞান—*n.* statics. স্থিতিশীল—*a.* lasting, durable ; abiding ; permanent ; fixed ; static ; firm ; stable. স্থিতিস্থাপক—*a.* elastic. স্থিতিস্থাপকতা—*n.* elasticity. স্থিতীয়—*a.* statical. স্থিতাধিকার—*n.* locus standi ; recognized position.

স্থির—(1) *a.* motionless, stationary, still ; permanent, perpetual, everlasting ; firm, resolute ; unperturbed, stolid ; steady ; calm, tranquil ; fixed, settled ; ascertained. **(2)** *adv.* for certain ; surely. স্থির করা—*v.* to fix, to settle ; to determine ; to ascertain ; to make steady. স্থিরচিত্ত, স্থিরচেতা—*a.* even-minded ; single-minded ; resolute ; unwavering, firm. স্থিরতা—*n.* motionlessness, stationariness ; permanence ; firmness ; stolidness ; steadiness, calmness, tranquillity ; fixity ; certainty. স্থিরতারা—*n.* (astr.) a fixed star. স্থিরদৃষ্টি—*n.* a fixed or steadfast look ; a gaze. স্থিরনিশ্চয়—*a.* firmly resolved ; convinced. স্থিরপ্রতিজ্ঞ—*a.* firmly resolved, resolute, firm. স্থিরপ্রতিজ্ঞা—*n.* a firm resolve, resoluteness. স্থিরবুদ্ধি, স্থিরমতি—*a.* even-minded ; staid. স্থিরযৌবনা—*a. fem.* perpetually young, unaging, ageless. *masc.* স্থিরযৌবন. স্থিরসিদ্ধান্ত—*n.* a firm resolve or decision ; a conclusive finding or ascertainment. স্থিরীকরণ—*n.* fixation, settling ; decision ; determination ; ascertainment. স্থিরীকৃত—*a.* fixed, settled ; decided ; determined, resolved ; ascertained.

স্থূল—*a.* fat, corpulent, bulky ; flat,

broad ; snub ; thick ; coarse, dull ; plain ; not fine or subtle, naïve, gross ; approximate, rough ; ordinary or banal or vulgar. স্থূলকথা—*n.* the broad meaning ; the substance ; the long and the short (of it). স্থূলকায়—*a.* heavy-bodied, hefty, corpulent, bulky, fat. স্থূলকোণ—*n.* (geom.) an obtuse angle. স্থূলকোণী—*a.* obtuse-angled. স্থূলচর্ম—*a.* thick-skinned ; insensitive, unfeeling. স্থূলতা, স্থূলত্ব—*n.* fatness, corpulence, bulkiness ; flatness, broadness ; thickness ; coarseness, dullness ; plainness ; naïvety, grossness. স্থূলদৃষ্টি—*n.* superficial observation ; plain or superficial looks, plain eyes. স্থূলদেহ—*n.* the material or gross body, the mortal frame. স্থূলনাস, স্থূলনাসিক—*a.* snub-nosed. স্থূলনাস ব্যক্তি—a snub-nose. স্থূলবুদ্ধি—*a.* dull-headed, thick-headed, dull-witted. স্থূলবুদ্ধি ব্যক্তি—a dullard. স্থূলমান—*n.* (geom.) rough approximation. স্থূলরূপ—*n.* the gross material form or frame. স্থূলশরীর—same as স্থূলদেহ. স্থূলাঙ্গ—*a.* corpulent. স্থূলোদর—*a.* pot-bellied, abdominous.

স্থৈতিক—*a.* potential (স্থৈতিক শক্তি=potential energy).

স্থৈর্য—*n.* firmness ; stolidness, sangfroid ; steadiness ; calmness, tranquillity ; patience.

স্থৌল্য—same as স্থূলতা.

স্নাত—*a.* bathed. স্নাতক—*n.* a brahmin youth who has returned home from his guru's house after completion of his studies ; a graduate. স্নাতকোত্তর—*a.* post-graduate.

স্নান—*n.* ablutions ; bath. স্নান করা—*v.* to take a bath, to bathe. স্নান করান—*v.* to cause to take a bath, to bathe. আতপস্নান—*n.* sun-bath. প্রাতঃস্নান—*n.* a bath early in the morning. স্নানের ঘর—a bathroom. স্নানবস্ত্র—*n.* a piece of loin-cloth to be worn during bathing. স্নানযাত্রা—*n.* the ceremony of Juggernaut's (জগন্নাথ) sallying out in procession for a bath. স্নানাগার—*n.* a bathroom. স্নানাহার—*n.* bathing and eating. স্নানাহ্নিক *n.* bathing and prescribed daily prayer to God. স্নানীয়—(1) *a.* fit for ceremonial ablutions. (2) *n.* articles required for ceremonial ablution.

স্নায়বিক—*a.* nerval ; nervous. স্নায়বিক দৌর্বল্য—nervous debility, neurasthenia.

স্নায়ু—*n.* a sinew ; a nerve. স্নায়ুমণ্ডল—*n.* the nervous system. স্নায়ুযুদ্ধ—*n.* a campaign to weaken an opponent by destroying his morale ; the war of nerves. স্নায়ুশূল—*n.* neuralgia, neuralgic pain.

স্নিগ্ধ—*a.* oily, unctuous ; smooth, glossy ; loving, affectionate ; cordial or charming ; delightful to touch, pleasant, cooling, refreshing ; cooled, calmed (স্নিগ্ধ হওয়া) ; sweet and soft (স্নিগ্ধ কণ্ঠ) ; tender (স্নিগ্ধ আলো). স্নিগ্ধকান্তি—*a.* smooth-skinned ; having a graceful bodily charm. স্নিগ্ধজ্যোতি—*a.* having a tender lustre. স্নিগ্ধতা—*n.* oiliness, greasiness, a soapy feel ; smoothness, glossiness ; softness ; sweetness. স্নিগ্ধদৃষ্টি—*n.* a pleasant look. স্নিগ্ধশ্যামল—*a.* pleasantly green, verdant.

স্নেহ—*n.* affection ; love ; tenderness ; any fatty substance, fat (also স্নেহপদার্থ). স্নেহ করা—*v.* to extend affection to, to love. স্নেহদ্রব্য, স্নেহপদার্থ—*n.* fatty or oily or greasy substance. স্নেহপাত্র—*n.* same as স্নেহভাজন (*n.*). *fem.* স্নেহপাত্রী. স্নেহপুত্তলি, স্নেহপুত্তলী—*n.* a doll or a very young object of affection or love. স্নেহপরায়ণ, স্নেহপূর্ণ, স্নেহপ্রবণ—*a.* affectionate ; loving. স্নেহপুষ্ট—*a.* brought up with love and tenderness. স্নেহবশে—*adv.* impelled or moved by affection or love. স্নেহভাজন—(1) *n.* an object of affection or love, a beloved person. (2) *a.* deserving affection or love. স্নেহমমতা—*n.* love and affection, deep attachment. স্নেহময়, স্নেহশীল—*a.* affectionate ; loving. *fem.* স্নেহময়ী, স্নেহশীলা. স্নেহসঞ্চার—*n.* infusion or upsurge of affection or love. স্নেহসার—*n.* marrow. স্নেহসিক্ত—*a.* drenched or softened with affection or love. স্নেহশূন্য, স্নেহহীন—*a.* devoid of affection or love, unloving. স্নেহার্দ্র—*a.* softened with affection or love. স্নেহালিঙ্গন—*n.* an affectionate or loving embrace. স্নেহাশীর্বাদ—*n.* affectionate blessing. স্নেহাস্পদ—same as স্নেহভাজন.

স্পন্দ, স্পন্দন—*n.* beating or throbbing (esp. at regular intervals), pulsation, palpitation ; a beat ; quivering ; shaking or tremor (esp. mild) ; (mech.) vibration. নাড়ীর স্পন্দন—pulse-beat. নেত্রস্পন্দন—*n.* quivering of eyelids. স্পন্দনরহিত, স্পন্দনহীন—*a.* motionless ; not beating ; still. স্পন্দিত—*a.* beating, throbbing, pulsating, palpitating ; throbbed, pulsated ; quivering ; shaking, quaking ; quivered ; shaken, quaked ; vibrating ; vibrated. স্পন্দিত হওয়া—*v.* to beat, to throb, to pulsate, to palpitate ; to quiver ; to shake ; to vibrate.

স্পর্ধা—*n.* courage or audacity to emulate or defy ; emulation ; daring to undertake a difficult task ; daring ; audacity ; vaunting arrogance ; rant and bluster. স্পর্ধা করা

—*v*. to emulate ; to defy ; to dare to undertake ; to rant and bluster ; to vaunt ; to dare ; to challenge. স্পর্ধিত, স্পর্ধী—*a*. courageously or audaciously emulative or defiant ; daring ; ranting and blustering ; arrogant ; audacious.

স্পর্শ—*n*. touch ; contact. স্পর্শ করা—*v*. to touch. স্পর্শক—(1) *a*. touching. (2) *n*. (geom.) a tangent. স্পর্শকাতর—*a*. very sensitive to touch ; (fig.) touchy. স্পর্শকোণ—*n*. an angle of contact. স্পর্শক্রামক, স্পর্শক্রামী—*a*. contagious. স্পর্শজ্যা—*n*. (geom.) a tangent. স্পর্শন—*n*. touching, touch. স্পর্শবর্ণ—*n*. any one of the twentyfive consonants from ক to ম of the Bengali alphabet, a stop. স্পর্শবিন্দু—*n*. point of contact. স্পর্শমণি—*n*. the philosopher's stone. স্পর্শরেখা—*n*. a tangent ; a touchline. স্পর্শসুখ—*n*. the pleasure of touch. স্পর্শানুভূতি—*n*. perception by feeling ; tactual perception. স্পর্শী—*a*. touching ; tangential ; contagious ; contacting. *fem*. স্পর্শিনী. স্পর্শিনী-বল—*n*. tangent force. স্পর্শিনীবেগ—*n*. tangential velocity. স্পর্শেন্দ্রিয়—*n*. the organ of touch, the skin.

স্পষ্ট—(1) *a*. clear ; evident, manifest, obvious ; express, explicit ; positive, categorical ; plain, outspoken. (2) *adv*. clearly ; evidently, manifestly, obviously ; expressly, explicitly ; positively ; categorically ; plainly, outspokenly. স্পষ্ট করা—*v*. to clarify ; to make clear or evident. স্পষ্টতঃ, (pop.) স্পষ্টত—*adv*. same as স্পষ্ট (*adv*.). স্পষ্টবক্তা, স্পষ্টবাদী, স্পষ্টভাষী—(1) *a*. plain-spoken, frank in speech, outspoken. (2) *n*. an outspoken man. *fem*. স্পষ্টবক্ত্রী, স্পষ্টবাদিনী, স্পষ্টভাষিণী. স্পষ্ট দিবালোকে—in broad daylight. স্পষ্টবাদিতা, স্পষ্টভাষিতা—*n*. outspokenness, plain speaking ; frankness in speech. স্পষ্টাক্ষরে—*adv*. in distinctly legible letters (of the alphabet) ; in plain words, in clear terms, expressly, categorically. স্পষ্টাস্পষ্টি—(1) *a*. very clear, express, categorical ; outspoken. (2) *adv*. very clearly, expressly, categorically ; outspokenly ; quite plainly. স্পষ্টীকৃত—*a*. made clear ; clarified, elucidated.

স্পৃশ্য—*a*. tangible, tactile ; touchable.

স্পৃষ্ট—*a*. touched.

স্পৃহণীয়—*a*. desirable ; covetable ; lik(e)able.

স্পৃহা—*n*. desire, longing ; liking ; inclination (আহারে স্পৃহা). স্পৃহাহীন—*a*. free from all desires or longings.

স্প্রিং-তুলা—*n*. a spring-balance.

স্ফটিক—*a*. rock-crystal ; crystal, quartz ; glass. স্ফটিকতুল্য—*a*. crystal-like, crystalline. স্ফটিকনির্মিত, স্ফটিকময়—same as স্ফাটিক. স্ফটিকস্তম্ভ—*a*. a pillar of crystal, a crystalline column. স্ফটিকারি—*n*. alum.

স্ফাটিক—*a*. made of crystal, crystalline.

স্ফার, স্ফারণ—*n*. opening ; manifestation ; widening ; expansion ; width ; expanse. স্ফারিত—*a*. opened ; manifested ; widened ; expanded.

স্ফীত—*a*. swollen, bloated ; inflated ; expanded ; augmented ; flourished ; puffed up. স্ফীত হওয়া—*v*. to swell, to bloat ; to be inflated ; to be expanded, to expand ; to be augmented ; to prosper, to flourish ; to be puffed up. স্ফীতকায়—*a*. fat-bodied, corpulent ; inflated, swelled up, augmented. স্ফীতি—*n*. swelling ; inflation ; expansion ; augmentation ; flourish ; puffed-up state.

স্ফুট—*a*. burst open ; manifest, express, explicit, apparent (স্ফুট অর্থ) ; blown, bloomed, blooming (স্ফুট কুসুম) ; pierced, bored (দন্তস্ফুট). স্ফুটন—*n*. bursting open ; manifestation, expression ; blooming ; piercing, boring ; boiling ; effervescence. স্ফুটনাঙ্ক—*n*. the boiling-point. স্ফুটনোন্মুখ—*a*. on the point of bursting open or blooming or boiling. স্ফুটিত—*a*. burst open ; bloomed ; blown ; blooming ; manifested, unfolded ; pierced, bored ; boiled.

স্ফুরণ—*n*. quivering, trembling ; glow, shine ; glitter ; incitement, awakening ; expression, unfolding.

স্ফুরা—poet. form of স্ফুরিত হওয়া.

স্ফুরিত—*a*. quivered, trembled ; quivering, trembling ; glowing, shining ; glittering ; incited, awakened ; expressed, manifested. স্ফুরিত হওয়া—*v*. to quiver, to tremble ; to glow, to shine ; to glitter ; to be incited or awakened ; to be expressed or manifested. স্ফুরিতাধর—*n*. quivering lips.

স্ফুলিঙ্গ—*n*. a spark. স্ফুলিঙ্গ ছড়ান—*v*. to emit sparks, to spark. স্ফুলিঙ্গ-মোক্ষণ—*n*. spark-discharge. স্ফুলিঙ্গান্তর—*n*. a spark-gap.

স্ফূর্ত—*a*. bloomed ; revealed, unfolded, manifested ; expressed ; uttered. স্ফূর্তি—*n*. blooming ; revelation, unfolding, manifestation ; expression ; utterance ; merriment ; hilarity ; joviality ; sprightliness ; amusement, fun ; cheerful enthusiasm or energy. স্ফূর্তি করা—*v*. to rejoice ; to make merry ; to revel. স্ফূর্তি পাওয়া—*v*. to get delight ; to feel invigorated or energized ; to enjoy mirth or fun. স্ফূর্তিজনক—*a*. cheer-

ing, exhilarating. স্ফূর্তিব্যঞ্জক—*a.* cheerful; merry; vivacious; sprightly. স্ফূর্তিসহকারে—*adv.* cheerfully; merrily; vivaciously.

স্ফোট, স্ফোটক—*n.* a boil, an abscess, a furuncle; a tumour; an acne, a pimple; a pustule.

স্ফোটন—*n.* act of causing to bloom; unfolding or revealing or expressing; splitting or cleaving or rending or boring or piercing. স্ফোটনোন্মুখ—about to bloom. স্ফোটনী—*n.* any tool for boring or piercing with, a gimlet, an auger, an awl, a needle.

স্ব—(1) *pro.* one's own self, self (স্বকৃত). (2) *n.* wealth, possessions (সর্বস্ব). (3) *a.* one's own (স্বগৃহ). স্ব স্ব—relating to each distributively, respective (স্ব স্ব কার্য). স্ব স্ব প্রধান—each independent and self-sufficient; each considering himself or herself most important and slighting others.

স্বঃ—*n.* heaven (স্বর্গত).

স্বকপোলকল্পিত—*a.* invented by one's own fancy.

স্বকর্ম, স্বকার্য—*n.* one's own work or deed or duty or business.

স্বকাম—*n.* narcissism.

স্বকীয়—*a.* own; of one's own; personal; original (স্বকীয় ফন্দি); (math.) intrinsic. স্বকীয় সহায়ক—a personal assistant. স্বকীয়তা—*n.* originality.

স্বকৃত—*a.* done by oneself, selfdone. স্বকৃতভঙ্গ—*a.* one who has lowered one's family for the first time by entering into a prohibited matrimonial alliance.

স্বখাত—*a.* dug by oneself. স্বখাতসলিল—*n.* (fig.) consequences of one's own action or deed.

স্বগত—*a.* (esp. in a drama) aside (to oneself). স্বগতোক্তি—soliloquy.

স্বগৃহ—*n.* one's home or residence.

স্বগ্রাম—*n.* one's native village or own village. স্বগ্রামবাসী—*n.* a co-villager.

স্বচক্ষে—*adv.* with one's own eyes.

স্বচ্ছ—*a.* transparent; translucent; pellucid; crystal-clear, crystalline; lucid. স্বচ্ছ কাগজ—tracing paper. স্বচ্ছতা—*n.* transparency, clearness; lucidity, perspicuity. স্বচ্ছদৃষ্টি—(1) *n.* clear sight or vision. (2) *a.* clear-sighted.

স্বচ্ছন্দ—(1) *a.* enjoying freedom of will or liberty of choice; free, independent; unrestrained; easy, at ease; comfortable; facile; spontaneous. (2) *n.* one's own will, free will. স্বচ্ছন্দ বোধ করা—*v.* to feel at ease, to feel comfortable. স্বচ্ছন্দগতি—(1) *a.* moving at ease; freely moving. (2) *n.* easy or natural or free or unrestrained movement. স্বচ্ছন্দচিত্তে—*adv.* with an easy heart; without demur, undemurringly. স্বচ্ছন্দবিহার—*n.* free or unrestrained promenading or movement; rambling at pleasure. স্বচ্ছন্দানুবর্তী—*a.* acting as one's heart dictates without considering outside influences, (cp.) self-poised. স্বচ্ছন্দে—*adv.* freely; as one pleases; at pleasure; at ease, easily; facilely; undemurringly; with self-possession.

স্বচ্ছসলিলা—*a. fem.* containing clear or transparent water. *masc.* স্বচ্ছসলিল.

স্বজন—*n.* one's own man; a kinsman (*fem.* a kinswoman), a relative; a relation; a member of one's own family or party; a friend; kith and kin. স্বজনী—*fem.* of স্বজন in all senses, and—a confidante. স্বজনত্যাগ—*n.* disownment or desertion of one's own people. স্বজনত্যাগী—*n.* & *a.* one who has disowned or deserted one's own people.

স্বজাতি—*n.* one's own race or nation or caste. স্বজাতিদ্রোহ—*n.* hostility to or revolt against one's own race or nation or caste. স্বজাতিদ্রোহী—*a.* hostile to or rebellious against one's own race or nation or caste. *fem.* স্বজাতিদ্রোহিণী. স্বজাতিসুলভ—*a.* natural to one's caste or race or nation.

স্বজাতীয়—*a.* belonging to one's own race or nation or caste or class.

স্বতঃ, (pop.) স্বত—*adv.* by or of or in oneself or itself, (*in comp.*) self-; of one's own accord; spontaneously. স্বতঃপ্রবৃত্ত—*a.* actuated or acting by oneself, self-acting; voluntary. স্বতঃপ্রমাণ—*a.* self-evident; axiomatic. স্বতঃসিদ্ধ—(1) *a.* self-evident; axiomatic. (2) *n.* a self-evident truth; (chiefly in geom.) an axiom. স্বতঃস্ফূর্ত—*a.* spontaneous.

স্বতন্ত্র—*a.* dependent on nobody but oneself, (cp.) self-guided; independent, free; separate; secluded; aloof; different or another (স্বতন্ত্র কথা); (anat.) sympathetic (স্বতন্ত্র নার্ভ). স্বতন্ত্রা—*fem.* of স্বতন্ত্র in all senses, and—living apart from one's husband. স্বতন্ত্রতা—*n.* same as স্বাতন্ত্র্য.

স্বত্ব—*n.* ownership; proprietary right, right to possession, right, title; lawful claim, claim. স্বত্বের দলিল, স্বত্বপত্র—*n.* title-deed, a title. স্বত্বের মামলা—a title-suit. স্বত্বত্যাগ—*n.* relinquishment of right. স্বত্বত্যাগপত্র—*n.* a deed of relinquishment. স্বত্বনিয়োগ—*n.* assignment. স্বত্বনিয়োগী—*n.* an assignee. স্বত্বনিরসন—*n.* expropriation. স্বত্বপত্র—*n.* a

title-deed, a title. স্বত্ববান্—*a.* having a right or claim to; entitled. স্বত্বভোগী—*a.* & *n.* a beneficiary. স্বত্বলোপ—*n.* abolition of right. স্বত্বলোপনীতি—*n.* (Ind. hist.) the Doctrine of Lapse. স্বত্বশূন্য—*a.* having no right or claim. স্বত্বসাব্যস্ত—*n.* establishment or determination of right or title. স্বত্বসাব্যস্তের মামলা—a title-suit. স্বত্বস্বামিত্ব—*n.* right and ownership. স্বত্বাধিকার—*n.* ownership and possession; proprietary right. স্বত্বাধিকারী—(1) *a.* righfully owning or possessing. (2) *n.* a proprietor (*fem.* a proprietress, proprietrix), an owner. *fem.* স্বত্বাধিকারিণী. স্বত্বার্পণ—*n.* act of putting forward one's claim, act of laying claim to. স্বত্বার্থী—*n.* a claimant.

স্বদল—same as স্বপক্ষ.

স্বদেশ—*n.* homeland, home, mother-country, mother-land, native land. স্বদেশত্যাগ—*n.* act of leaving one's native land, emigration; migration. স্বদেশত্যাগী—(1) *a.* one who has left one's native land; emigrating; migrating. (2) *n.* such a person; an emigrant or a migrator. *fem.* স্বদেশত্যাগিনী. স্বদেশদ্রোহ—*n.* hostility to or revolt against one's native land. স্বদেশদ্রোহী—*n.* hostile to or rebellious against one's native land. *fem.* স্বদেশদ্রোহিণী. স্বদেশপ্রেম, স্বদেশভক্তি—*n.* patriotism. স্বদেশপ্রেমিক, স্বদেশপ্রেমী, স্বদেশভক্ত—(1) *n.* a patriot. (2) *a.* patriotic. স্বদেশসেবক—*n.* a servant or devotee of one's native land. স্বদেশসেবা—*n.* service of or devotion to one's native land. স্বদেশহিতৈষণা—*n.* desire of doing good to one's native land. স্বদেশহিতৈষী—(1) *a.* desirous of doing good to one's native land. (2) *n.* such a person. *fem.* স্বদেশহিতৈষিণী. স্বদেশানুরাগ—*n.* attachment to one's native land; patriotism. স্বদেশানুরাগী—*a.* attached to one's native land; patriotic. *fem.* স্বদেশানুরাগিণী. স্বদেশী—(1) *a.* of or made in one's native land, home-made, indigenous. (2) *n.* (hist.) an Indian national movement favouring home industries and boycott of foreign goods, Swadeshi (also স্বদেশী আন্দোলন). স্বদেশী করা—*v.* to participate in Swadeshi. স্বদেশী শিল্প—home-industry. স্বদেশীয়—*a.* of or born in or made in one's native land.

স্বধর্ম—*n.* one's own religion; the religion or the rites and duties of one's forefathers or race or class; characteristics or function of one's race or class; one's natural trade or calling. স্বধর্মে নিধনং শ্রেয়ঃ পরধর্মো ভয়াবহঃ—it is better to be killed for one's faith than to embrace another religion, which latter action is terrible. স্বধর্মচ্যুত, স্বধর্মত্যাগী—*a.* apostate. স্বধর্মচ্যুত ব্যক্তি—an apostate. স্বধর্মচ্যুতি, স্বধর্মত্যাগ—*n.* apostasy. স্বধর্মত্যাগ করা—*v.* to apostatize. স্বধর্মপালক—(1) *a.* observing or defending one's religion. (2) *n.* an observer or defender of one's religion. স্বধর্মপালন করা—*v.* to observe or defend one's religion. স্বধর্মপালনরত, স্বধর্মরত—*a.* engaged in observance or defence of one's religion; practising one's natural function or calling. স্বধর্মভ্রষ্ট—same as স্বধর্মচ্যুত.

স্বন—*n.* sound; noise. স্বনন—*n.* sounding, ringing, sonance. স্বনবিদ্যা—*n.* acoustics. স্বনমাপক—*n.* a sonometer.

স্বনাম—*n.* one's own name. স্বনামে ও বেনামে—using one's own name and names of others; in one's real name and pseudonyms. স্বনামধন্য, স্বনামপ্রসিদ্ধ—*a.* celebrated or known by one's own name; renowned, famous.

স্বনিত—*a.* sounded; rung.

স্বপক্ষ—*n.* one's own party or team. স্বপক্ষীয়—*a.* of one's own party or team. *fem.* স্বপক্ষীয়া.

স্বপ্ন, (poet.) স্বপন—*n.* a dream: (ori.) sleep; (fig.) fancy, a vision (আশার স্বপ্ন). স্বপ্ন দেখা—*v.* to dream; to dream a dream; (fig.) to fancy, to vision. স্বপ্ন ভাঙ্গা—*v.* to awake from a dream; (fig.) to have one's fancy or fanciful hope or vision fritter away. স্বপ্নেও না ভাবা—*v.* (fig.) not even to dream of. স্বপ্নঘোর—same as স্বপ্নাবেশ, স্বপ্নচারিতা—*n.* somnambulism. স্বপ্নচারী—(1) *a.* somnambulant. (2) *n.* a somnambulist. *fem.* স্বপ্নচারিণী. স্বপ্নজগৎ—*n.* dreamworld; a dreamland. স্বপ্নজাল—*n.* the network of a dream or (fig.) vision. স্বপ্নতত্ত্ব—*n.* the science of dream, study and interpretation of dreams, oneirology. স্বপ্নদর্শন—*n.* dreaming; (fig.) visioning. স্বপ্নদর্শী, স্বপ্নদ্রষ্টা—(1) *a.* dreaming; (fig.) visionary. (2) *n.* a dreamer; (fig.) a visionary. *fem.* স্বপ্নদর্শিনী. স্বপ্নদোষ—*n.* (med.) involuntary emission of semen during sleep, nocturnal emission; (loos.) spermatorrhoea. স্বপ্নপ্রয়াণ—*n.* somnambulism. স্বপ্নবৎ—*a.* dreamlike, dreamy; visionary; illusory. স্বপ্নবিচার—*n.* interpretation of dreams. স্বপ্নময়—*a.* full of dreams, dreamy; formed or made in dreams. *fem.* স্বপ্নময়ী. স্বপ্নরাজ্য, স্বপ্নলোক—same as স্বপ্নজগৎ. স্বপ্নলব্ধ—same as স্বপ্নাদ্য. স্বপ্নাতীত—*a.* undreamt-of; quite unexpected. স্বপ্নাদিষ্ট

—*a*. divinely commanded or inspired in a dream. **স্বপ্নাদেশ**—*n*. a divine command or inspiration received in a dream. **স্বপ্নাপ্ত**—*a*. obtained in a dream. **স্বপ্নাবস্থা**—*n*. the dreaming state ; dreamwhile. **স্বপ্নাবিষ্ট**—*a*. obsessed in a dream or (fig.) vision ; under the spell of a dream ; deeply dreaming ; dreamy. **স্বপ্নাবেশ**—*n*. obsession caused by a dream or (fig.) vision ; dreaminess ; the spell of a dream. **স্বপ্নোত্থিত**—*a*. awakened from a dream.

স্বপ্রকাশ—*a*. self-manifested, self-revealed.

স্বপ্রচার—*n*. self-advertisement, self-propaganda.

স্বপ্রণীত—*a*. composed or compiled or written by oneself.

স্ববশ—*a*. self-controlled ; independent, free.

স্বভাব—*n*. nature ; a characteristic (innate or acquired) ; a natural quality, a property ; character ; instinct, disposition ; conduct, behaviour ; habit, practice ; the phenomenal world, nature ; original or normal or natural state. **স্বভাব যায় না মলে**—one's nature does not change even at one's death. **স্বভাবকবি**—*n*. a poet by nature ; a born poet, a poet of nature, a nature-poet. **স্বভাবকুলীন**—*n*. a member of a kulin (কুলীন) family whose familial characteristics have not been tarnished by undesirable matrimonial alliance or otherwise. **স্বভাবকৃপণ**—*a*. miserly or niggardly by nature. **স্বভাবগত**—same as **স্বাভাবিক**. **স্বভাবগুণ**—*n*. a natural or innate or habitual or characteristic or normal quality or function. **স্বভাবচরিত্র**—*n*. innate and acquired nature ; character and conduct or practice. **স্বভাবজ**—*a*. originating from nature ; natural ; innate, instinctive ; habitual ; abiogenetic ; spontaneous. **স্বভাবজাত**—*a*. same as **স্বভাবজ**. **স্বভাবতঃ**, (pop.) **স্বভাবত**—*adv*. naturally ; by nature. **স্বভাবদুর্বৃত্ত**—*n*. a habitual offender ; a born criminal. **স্বভাববিরুদ্ধ**—*a*. unnatural ; abnormal ; contrary or opposed to one's nature. **স্বভাব-বর্ণনা**—*n*. description of nature or phenomenal world. **স্বভাব-শোভা**—*n*. a beautiful show of nature, natural beauty. **স্বভাবসিদ্ধ, স্বভাবসুলভ**—*a*. natural ; habitual. **স্বভাবসুন্দর**—*a*. beautiful by nature. **স্বভাবী**—*a*. normal. **স্বভাবোক্তি**—*n*. (rhet.) a detailed poetical description of an object of nature ; faithful transcript of life and nature.

স্বমত—*n*. one's own or free opinion.

স্বয়ং—(1) *pro*. oneself, ownself, (*in comp.*) self. (2) *adv*. personally ; by oneself. **স্বয়ংক্রিয়**—*a*. automatic. **স্বয়ংচল**—*a*. automobile. **স্বয়ংচল যান**—an automobile. **স্বয়ংবর**—*n*. choosing of one's bridegroom oneself (esp. from amongst a number of invited suitors). **স্বয়ংবরা**—*n*. *fem*. one who chooses one's bridegroom oneself (esp. from amongst a number of invited suitors). **স্বয়ংলিখ**—*a*. self-recording, self-registering. **স্বয়ংসম্পূর্ণ**—*a*. self-sufficient. (স্বয়ংসম্পূর্ণ ব্যক্তি) ; self-contained (স্বয়ংসম্পূর্ণ ফ্ল্যাট). **স্বয়ংসিদ্ধ**—*a*. having realized one's end by one's own effort ; self-proved, self-evident.

স্বয়ম্বর—inc. spell. of **স্বয়ংবর**.

স্বয়ম্ভর—*a*. self-fed, self-sustaining.

স্বয়ম্ভু, স্বয়ম্ভূ—*a*. self-born ; abiogenetic ; born upon the earth of one's own accord.

স্বর—*n*. voice ; tone of voice ; a musical note or pitch ; tune ; a vowel. **স্বরকম্প**—*n*. (*mus.*) a beat. **স্বরকম্পন**—*n*. modulation or tremor of voice. **স্বরগ্রাম**—*n*. (*mus.*) any recognized scale, gamut. **স্বরগ্রাম সাধা**—*v*. (*mus.*) to run through a scale of notes. **স্বরতন্ত্রী**—*n*. the vocal chord. **স্বরধরযন্ত্র**—*n*. a phonograph ; a gramophone. **স্বরনিবেশ**—*n*. (*mus.*) temperament ; adjustment of tuning. **স্বরবর্ণ**—*n*. (gr.) a vowel. **স্বরবদ্ধ**—*a*. having one's voice choked. **স্বরবিজ্ঞান**—*n*. phonology ; phonetics. **স্বরবিজ্ঞানী**—*n*. a phonologist ; a phonetician. **স্বরবৃত্ত**—*n*. (pros.) a system of versification measured by the number of letters in each foot. **স্বরভক্তি**—*n*. (gr.) vowel insertion. **স্বরভঙ্গ**—*n*. morbid hoarseness of voice, aphonia. **স্বরভঙ্গি**—*n*. modulation of voice ; (*mus.*) intonation. **স্বরমাধুর্য**—*n*. sweetness of voice. **স্বরমাপক**—*n*. a sonometer. **স্বরলহরী**—*n*. waves or ripples of musical notes, wavy strain of music. **স্বরলিপি**—*n*. musical notation. **স্বরসঙ্গতি**—*n*. (gr.) vowel harmony or mutation. **স্বরসন্ধি**—*n*. (gr.) the union or joining of the last vowel of a word with the initial vowel of the next word.

স্বরচিত—*a*. composed or made or contrived or written by oneself.

স্বরাজ—*n*. self-government, homerule, independence, swaraj.

স্বরাজ্য, স্বরাষ্ট্র—*n*. one's own state ; a self-governed or free state. **স্বরাষ্ট্রমন্ত্রক**—*n*. the Ministry of Home Affairs. **স্বরাষ্ট্র-মন্ত্রী**—*n*. the Home Member or Minister.

স্বরিত—(1) *n*. (mus.) a tone between the high and deep one and the low and grave

one, (cp.) tenor. (2) *a.* voiced; uttered; sounded.

স্বরূপ—(1) *n.* nature; the natural or normal state or form; real or true nature or condition; similar or equal condition or form. (2) *a.* like, similar. **স্বরূপচিন্তা**—*n.* meditation about oneself, introspection. **স্বরূপনির্ণয়**—*n.* determination of real character or nature; ascertainment of true form or state. **স্বরূপ-লক্ষণ**—*n.* a characteristic. **স্বরূপতঃ,** (pop.) **স্বরূপত, স্বরূপে**—*adv.* really, truly.

স্বর্গ—*n.* the abode of God and gods and the blessed, heaven, Swarga, Svarga; (fig.) a place full of heavenly or supreme bliss (মাতৃভূমি আমার স্বর্গ); (fig.) supreme bliss or beatitude (পতিই পত্নীর স্বর্গ). **স্বর্গে বাতি দেওয়া**—to set up a pole with a light suspended from its top enkindled in reverence to one's deceased forefathers; (fig.) to continue one's line of descent by procreation. **স্বর্গ হাতে পাওয়া**—(fig.) to attain happiness and riches of all description; (fig.) to attain supreme happiness or joy. **স্বর্গে তোলা**—*v.* (fig.) to extol in blatant advertisement, to puff up, to deify or elate, to flatter with false praise. **স্বর্গে যাওয়া**—*v.* to go to heaven after death; to go or ascend to heaven; (euphem.) to die. **স্বর্গগঙ্গা, স্বর্গঙ্গা**—*n.* the milky way, the Galaxy; the celestial river Mandakini (মন্দাকিনী). **স্বর্গগত, স্বর্গত**—*a.* gone or ascended to heaven after death; (euphem.) dead. **স্বর্গগমন**—*n.* ascension to heaven; (euphem.) death. **স্বর্গদ্বার**—*n.* the gate of heaven; a Hindu holy place in Upper India. **স্বর্গধাম**—*n.* heaven; a kind of indoor game. **স্বর্গপ্রাপ্তি**—same as **স্বর্গলাভ. স্বর্গবাসী**—*a.* residing in heaven. **স্বর্গভোগ**—*n.* enjoyment of heaven or beatitude (after death). **স্বর্গলাভ করা**—*v.* to attain heaven after death; (euphem.) to die. **স্বর্গলোক**—*n.* heaven, Swarga, Svarga. **স্বর্গসুখ**—*n.* heavenly bliss (esp. what is attainable after death), beatitude. **স্বর্গস্থ**—same as **স্বর্গীয়. স্বর্গাদপি**—*adv.* even than heaven. **স্বর্গাধিপতি**—*n.* the lord of heaven. **স্বর্গারূঢ়**—same as **স্বর্গত. স্বর্গীয়**—*a.* heavenly; divine, celestial; dead. **স্বর্গীয় পিতা**—one's late or deceased father; heavenly father.

স্বর্ণ—*n.* gold, aurum. **স্বর্ণ-উপকূল**—*n.* the Gold-coast. **স্বর্ণকণা**—*n.* a grain of gold. **স্বর্ণকমল**—*n.* the red lotus. **স্বর্ণকার**—*n.* a goldsmith (by caste or trade). **স্বর্ণখচিত**—same as **সুবর্ণখচিত. স্বর্ণখনি**—*n.* a goldmine; (fig.) a highly rewarding or profitable enterprise. **স্বর্ণ-ছাতার**—*n.* the Ingian goldfinch. **স্বর্ণপদ্ম**—*n.* the red lotus. **স্বর্ণপত্র**—*n.* a gold-leaf; a gold-foil. **স্বর্ণপত্র-তড়িদ্‌বীক্ষণ**—*n.* a gold-leaf electroscope. **স্বর্ণপিঞ্জর**—*n.* a gold cage, a golden cage. **স্বর্ণপ্রতিমা**—*n.* a gold image, a golden image; (fig.) a very beautiful (female) figure or person. **স্বর্ণপ্রসূ**—*a.* auriferous; (fig.) exceptionally fertile. **স্বর্ণবণিক**—same as **সুবর্ণবণিক্. স্বর্ণবর্ণ**—*a.* having the colour of gold, gold-coloured, golden. **স্বর্ণভূমি**—*n.* an auriferous land; (fig.) a richly fertile land or soil. **স্বর্ণমণ্ডিত**—*a.* gilded, gilt, aureated; gold-plaited. **স্বর্ণময়**—*a.* made of or full of gold, golden. **স্বর্ণমাক্ষিক**—*n.* iron pyrites. **স্বর্ণমৃগ**—same as **মায়ামৃগ. স্বর্ণরেণু**—*n.* minute particles or grains of gold; gold dust. **স্বর্ণসিন্দূর**—*n.* an Ayurvedic medicine containing mercury. **স্বর্ণসূত্র**—*n.* gold-thread; gold-wire. **স্বর্ণাক্ষর**—*n.* a letter of gold. **স্বর্ণাক্ষরে লেখা**—written in letters of gold. **স্বর্ণাঙ্গুরীয়, স্বর্ণাঙ্গুরীয়ক**—*n.* a finger-ring made of gold, a gold ring. **স্বর্ণাভরণ, স্বর্ণালঙ্কার**—*n.* a gold ornament.

স্বর্লোক—*n.* heaven, Swarga. Svarga.

স্বল্প—*a.* very little; very few; only a little; only a few; a bit. **স্বল্পতা**—*n.* fewness, smallness, scantiness. **স্বল্পব্যয়ে**—*adv.* at a low or small expense or cost; cheaply. **স্বল্পভাষী**—*a.* speaking very little, parsimonious in speaking; taciturn, reticent; reserved; curt, laconic. **স্বল্পায়ু**—*a.* having a brief span of life, short-lived. **স্বল্পাহারী**—*a.* subsisting on meagre or scanty meal or fare; abstemious.

স্বশাসন—*n.* self-government, autonomy; self-control. **স্বশাসিত**—*a.* self-governing, self-governed, autonomous; self-controlled.

স্বসা—*n.* a sister; a cousin sister.

স্বস্তি—(1) *int.* be well, be in weal, (cp.) vale. (2) *n.* a benedictory incantation; weal, good; contentment; (pop.) freedom from worry or anxiety, peace, relief (স্বস্তির নিঃশ্বাস=a sigh of relief) **সুখের চেয়ে স্বস্তি ভাল**—(fig.) peaceful poverty is better than worried affluence. **স্বস্তিক**—*n.* a fylfot, a filfot, a swastika; a holy sign of fylfot painted with rice-paste etc.; the Buddhist cross; a posture of sitting in yogic practice (usu. স্বস্তিকাসন); a mansion with a portico or balcony in the front; a place where two roads intersect, a cross road. **স্বস্তিপরিষদ্**—*n.* the Security Council (of U.N.O.). **স্বস্তিপাঠ, স্বস্তিবাচন**—*n.* recital or utterance of

the benedictory incantation. স্বস্তিবচন—n. benedictory words or incantation. স্বস্তিহীন—a. peaceless, restless ; having no respite, without respite, unrelieved.

স্বস্ত্যয়ন—n. a religious service performed for fighting out evils, remission of sins, recovery from illness etc.

স্বস্থান—n. one's own place ; a place fixed for a particular person ; one's residence or home (স্বস্থানে প্রস্থান করা).

স্বহস্ত—n. one's own hand. স্বহস্তাক্ষর—n. one's handwriting.

স্বাক্ষর—n. a signature. স্বাক্ষর করা—v. to sign. স্বাক্ষরকারী—n. a signatory. স্বাক্ষরিত—a. signed.

স্বাগত—n. auspicious coming or arrival, welcome ; well-being, weal. স্বাগত জানান—v. to welcome. স্বাগতসম্ভাষণ—n. act of receiving one cordially by inquiring after one's wellbeing.

স্বাচ্ছন্দ্য—n. freedom of will or liberty of choice ; freeness, freedom ; ease ; comfort ; facileness, facility ; spontaneity.

স্বাজাতিক—a. relating to one's own countrymen or nation or race or caste ; (loos.) nationalist. স্বাজাতিকতা, স্বাজাত্য—n. (loos.) nationalism.

স্বাতন্ত্র্য—n. dependence on nobody but oneself ; independence, freedom ; separateness ; seclusion ; aloofness.

স্বাতি, স্বাতী—n. the fifteenth of the twenty-seven stars according to Hiudu astronomy.

স্বাদ—n. taste ; flavour, relish ; good taste or flavour ; gustation. স্বাদগ্রহণ, স্বাদন—n. act of tasting, gustation. স্বাদগ্রাহী—a. tasting. স্বাদহীন—a. tasteless, insipid, flavourless, flat.

স্বাদু—a. tasty, tasteful, gustful ; tasting sweet ; delicious ; sweet.

স্বাদেশিক—a. of one's mother-country, national ; patriotic ; nationalistic. স্বাদেশিকতা—n. patriotism ; nationalism.

স্বাধিকার—n. one's own right or territory or jurisdiction or privilege.

স্বাধীন—a. independent ; free ; unrestrained, unrestricted. স্বাধীন করা—v. to free ; to liberate. স্বাধীন হওয়া—v. to be free or independent. স্বাধীনতা—independence ; freedom. স্বাধীনতাদিবস—n. the Independence Day. স্বাধীনভাবে—adv. independently ; freely.

স্বাধ্যায়—n. study of the Vedas ; studies. স্বাধ্যায়ী—n. a student of the Vedas ; a student.

স্বাবলম্বন, স্বাবলম্ব—n. self-help ; self-reliance ; self-support ; self-sufficiency. স্বাবলম্বী—a. having recourse to self-help ; self-reliant ; self-supporting ; self-sufficient. *fem.* স্বাবলম্বিনী.

স্বাভাবিক—a. natural ; characteristic ; innate ; instinctive, native ; of the phenomenal world, normal ; usual ; spontaneous, not forced. স্বাভাবিকতা—n. naturalness : normality ; normalcy ; usualness ; spontaneity.

স্বামী—n. a husband ; a master, a lord ; an employer ; an overlord, a ruler ; an owner, a proprietor ; a title of saints or great ascetics (also স্বামিজী). স্বামিত্ব—n. ownership, proprietorship ; authority, rule. স্বামিনী—n. *fem.* a mistress (গৃহস্বামিনী) ; a female employer or ruler ; a proprietress. স্বামিহীন—a. ownerless, masterless. স্বামিহীনা—a. (of a woman) who has lost her husband, widowed.

স্বায়ত্ত—a. self-possessed ; self-controlled ; self-governing. স্বায়ত্তশাসন—same as স্বশাসন. স্বায়ত্তশাসিত—same as স্বশাসিত.

স্বার্থ—n. one's own interests, pleasure, welfare, etc. ; self-interest. স্বার্থচিন্তা—n. thoughts to devise means of realizing one's own interests, selfish thoughts, self-seeking. স্বার্থত্যাগ—n. self-sacrifice, self-denial. স্বার্থত্যাগ করা—v. to sacrifice one's own interests. স্বার্থত্যাগী—a. self-sacrificing. স্বার্থপর, স্বার্থপরায়ণ—a. selfish. স্বার্থপরতা, স্বার্থপরায়ণতা—n. selfishness. স্বার্থবুদ্ধি—n. a selfish motive or thought. স্বার্থবুদ্ধিপ্রণোদিত—a. actuated or prompted by a selfish motive or thought. স্বার্থমগ্ন—engulfed in thoughts of self-interest ; absorbed in one's own affairs or interests. স্বার্থময়—a. full of selfishness. স্বার্থশূন্য, স্বার্থহীন—a. unselfish ; selfless ; disinterested. স্বার্থসাধন, স্বার্থসিদ্ধি—n. realization of one's own interests. স্বার্থান্ধ—a. blinded with selfishness or self-interest, blindly or unscrupulously self-seeking. স্বার্থান্বেষণ—n. self-seeking. স্বার্থান্বেষী—a. self-seeking. স্বার্থান্বেষী ব্যক্তি—a self-seeker. স্বার্থোন্মত্ত—a. madly self-seeking.

স্বাস্থ্য—n. health ; hygiene ; happiness, peace. পৌরস্বাস্থ্য—public health or hygiene. দৈহিক স্বাস্থ্য—personal health or hygiene. স্বাস্থ্য-অধিকর্তা—n. the Director of Public Health. স্বাস্থ্যকর—a. conducive to health, healthsome, healthful, healthy ; salutary, salubrious. স্বাস্থ্যকর স্থান—a health-resort, a

mandible; the chin; (obs.) the Entellus, the Hanuman. হনূমান্, হনুমান্—n. the Entellus, the Hanuman; a character of the Ramayana.

হন্তদন্ত—a. extremely hurried and anxious, in a nervous hurry or flurry; fussy.

হন্তব্য—a. fit to be killed or slain; to be killed or slain.

হন্তা—(1) n. a killer, a slayer; a murderer (fem. a murderess). (2) a. killing, slaying; murdering. হন্তারক—(1) n. a killer, a slayer; an obstructor; an obstacle. (2) a. killing, slaying; obstructing.

হন্ত্রী—fem. of হন্তা.

হন্দর—n. a hundredweight.

হন্য—same as হন্তব্য. হন্যমান—a. in the state of being killed or destroyed. হন্যমান শরীর—the body subject to death and destruction; the dying body.

হন্যা, (pop.) হন্যে—a. madly rushing to kill or beat or bite or attack, (cp.) running amok; frenzied; rabid (হন্যে কুকুর).

হন্‌হন্—int. indicating: walking or moving at a great speed.

হপ্তা—dial. corrup. of সপ্তাহ.

হবচন্দ্র—n. an utterly stupid king of folk tales. হবচন্দ্র রাজার গবচন্দ্র মন্ত্রী—a king and his minister, both utterly stupid; (fig.) a stupid person and his equally stupid counsellor.

হবন—n. an oblation of fire; a fire-sacrifice; burnt-offering. হবনী—n. a pit for making sacrificial fire.

হবা—n. Eve.

হবিঃ, (pop.) হবি—n. any article esp. ghee offered in fire-sacrifice, a burnt-offering; clarified butter, ghee; an oblation of fire, a fire-sacrifice. হবিষ্য, হবিষ্যান্ন, হবিষ্যি—n. (rare) sunned rice boiled in ghee; (pop.) boiled sunned rice and ghee. হবিষ্য করা—v. to eat (nothing but) boiled sunned rice and ghee. হবিষ্যাশী—a. eating (nothing but) boiled sunned rice and ghee.

হবু—a. to-be; would-be; future.

হবুচন্দ্র—var. of হবচন্দ্র.

হব্য—(1) n. same as হবিঃ. (2) a. fit to be offered in fire-sacrifice, oblational.

হম—var. of হাম$_2$.

হম্বা—var. of হাম্বা.

হ-য-ব-র-ল—n. gibberish, abracadabra; disorder, messy condition.

হয়$_1$—n. the horse, the stallion.

হয়$_2$—v. the form of হওয়া in the present tense and third person. হয়কে নয় করা—(fig.) to disprove what is true, to undo or unsettle a settled fact. হয়-হয়—a. impending, imminent.

হয়$_3$—con. either (হয় তুমি, নয় সে). হয়...... নয়—either......or.

হয়ত, হয়তো—adv. perhaps, perchance; possibly; probably.

হয়রান—a. harassed; fatigued; badgered. exasperated. হয়রান করা—v. to harass; to fatigue; to badger, to exasperate. হয়রানি—n. harassment; fatigue; exasperation.

হর—(1) n. Shiva (শিব); (math.) a denominator or divisor. (2) a. killing; destroying; removing or allaying; taking away; carrying off; robbing; (math.) deducting or dividing.

হরকত, হরকৎ—n. obstacle, hindrance, impediment, obstruction, stumbling block.

হরকরা—n. a messenger; a courier; a postal messenger, a runner; a postman.

হরগৌরী—n. Shiva (শিব) and Durga (দুর্গা); the manifestation of Shiva and Durga in one body.

হরঘড়ি—adv. every hour; always; often, every now and then.

হরণ—n. carrying off, robbing, plunder, stealing, pilferage, lifting; abduction; removal, allayment; destruction or act of taking away; (math.) division. হরণ করা—v. to carry off, to rob, to plunder, to steal, to pilfer, to lift; to abduct; to remove, to allay; to destroy or to take away; (math.) to divide. হরণ-পূরণ—n. division and multiplication.

হরতন—n. hearts (of playing-cards).

হরতাল—n. stoppage of all work in protest throughout a wide area, hartal.

হরদম—adv. always; incessantly, continuously, non-stop; often, every now and then.

হরফ, হরপ—n. any letter of the alphabet. a character; (print.) a type. হরফ-ঢালাই—n. type-casting. হরফ-ঢালাইয়ের কারখানা—a type-foundry.

হরবোলা—n. one who mimics or is capable of mimicking various voices, sounds, notes etc., (cp.) a mimic.

হররা—n. a loud uproar indicating excess of mirth etc.

হর-হর-বম্-বম্—int. a sound uttered in honour of Shiva (শিব).

হরষ, হরষিত—poet. corruptions of হর্ষ and হর্ষিত.

হরা$_1$—a. fem. of হর.

হরা২—poet. form of হরণ করা.

হরি—(1) *n.* Narayana (নারায়ণ), Vishnu (বিষ্ণু), Krishna (কৃষ্ণ). (2) *a.* yellow or auburn. হরি ঘোষের গোয়াল—(lit.) the cowhouse of Hari Ghosh ; (hist.) the guest-house of Hari Ghosh which used to be always packed with idlers who were fed by him out of charity ; (fig. & facet.) a pandemonium. হরির লুট—scattering of বাতাসা, that is sweet drops, in honour of Lord Hari for the congregation of devotees to pick up. হরি হরি—O Hari ! O Hari ! (uttered to express amazement, disgust etc.). হরিগুণগান—*n.* act of singing the glory of Lord Hari. হরিচন্দন—see চন্দন. হরিজন—*n.* (lit.) Lord Hari's people or flock ; (pop.) the depressed classes amongst Hindus or a member of these classes. হরিতাল—*n.* yellow orpiment. হরিতাল-ভস্ম—*n.* the calx of yellow orpiment. হরিধ্বনি—*n.* a loud shouting of the name of Lord Hari. হরিনাম করা—*v.* to utter (repeatedly) the name of Lord Hari in devotion. হরিনামের ঝোলা বা ঝুলি—a bag to hold the rosary of beads which keep count of the number of times the name of Lord Hari is repeated by a devotee. হরিনামের মালা—rosary of beads which keep count of the number of times the name of Lord Hari is uttered by a devotee. হরিপ্রেম—*n.* attachment or devotion to Lord Hari. হরিবর্ষ—*n.* (myth.) one of the nine divisions of the earth ; modern China (?). হরিবাসর—*n.* any eleventh lunar day of a fortnight, which is a day of fast ; (facet.) fasting. হরিবাসর করা—*v.* (facet.) to go without food, to fast. হরিবোল—*n.* & *int.* a loud shouting of this word meaning "shout the name of Lord Hari". হরিভক্ত—(1) *a.* devoted to or worshipping Lord Hari. (2) *n.* a devotee of Lord Hari ; a Vaishnava. হরিভক্তি—*n.* devotion to Lord Hari. হরিভক্তি উবিয়া যাওয়া—*v.* (idiom.) to have one's high esteem or confidence lost. হরিমটর করা—*v.* (facet.) to dine with Duke Humphrey or with Democritus, to enjoy Barmecide's feast, to tighten one's belt, to go without food. হরিসঙ্কীর্তন, হরিসংকীর্তন—*n.* singing in chorus in praise of Lord Hari ; a song thus sung. হরিসভা—*n.* an assembly to discuss the glory of Lord Hari. হরিহর—*n.* Lord Hari and Lord Hara (হর) or Shiva (শিব). হরিহরাত্মা—*a.* (usu. of two friends) inseparably united (like Lord Hari and Lord Hara in one body), (having) one soul and one mind, bosom.

হরিণ—*n.* the buck, the stag, the deer (*pl.* deer) ; the antelope. *fem.* হরিণী—the doe, the hind, the female deer or antelope. হরিণছানা, হরিণশাবক, হরিণশিশু—*n.* a fawn. হরিণনয়না, হরিণলোচনা, হরিণাক্ষী—*a. fem.* fawn-eyed. হরিণবাড়ি—*n.* a prison-house of ancient Calcutta ; a prison, a gaol, a jail, a house of correction. হরিণমাংস—*n.* (as food) venison. হরিণশৃঙ্গ—*n.* a stag's horn, an antler.

হরিৎ, হরিত—(1) *n.* the green colour ; verdure. (2) *a.* green ; verdant. হরিতাশ্ম—*n.* emerald ; green vitriol ; (erron. but pop.) blue vitriol.

হরিদ্বর্ণ—*n.* & *a.* green ; yellow.

হরিদ্রা—*n.* turmeric. হরিদ্রাবর্ণ—*n.* & *a.* yellow. হরিদ্রাভ—*a.* yellowish.

হরিয়াল—*n.* a species of yellow bird of the dove-kind.

হরিষ—poet. corrup. of হর্ষ. হরিষে-বিষাদ—*n.* a sudden onset of sorrow or calamity in midst of joy or merry-making.

হরীতকী—*n.* myrobalan.

হরেক—*a.* many and diverse ; assorted ; different (হরেক মত). হরেক রকম—of various kinds ; assorted.

হরেদরে—*adv.* on the whole ; on an average.

হর্তা—*a.* & *n.* one who carries off or robs or steals or abducts or removes or allays or destroys or kills. *fem.* হর্ত্রী. হর্তাকর্তা—*n.* a destroyer and builder ; a killer and creator ; (fig.) an absolute ruler, a dictator. হর্তাকর্তাবিধাতা—*n.* a destroyer, killer and maintainer ; a killer, creator and preserver ; (fig.) an absolute ruler, a dictator.

হর্ম্য—*n.* a large and beautiful building, an edifice, a mansion, a palace. হর্ম্যতল—*n.* the floor of any room of a mansion or palace.

হর্যক্ষ—*n.* a lion.

হর্ষ—*n.* joy, delight, pleasure ; mirth ; happiness ; erection (রোমহর্ষ). হর্ষণ—(1) *n.* same as হর্ষ. (2) *a.* giving joy joyful, delightful, delightsome, pleasant ; causing to stand up upright (লোমহর্ষণ). হর্ষবিহ্বল—*a.* beside oneself with joy. হর্ষিত—*a.* gladdened, delighted, pleased. হর্ষোচ্ছ্বাস—*n.* ecstasy, rapture, elation. হর্ষোৎফুল্ল—*a.* blooming or beaming with joy or delight.

হল১—n. gilding. হল করা—v. to gild. হল-করা—a. gilded, gilt.

হল২—n. the main room in a great house, a hall (also হলঘর).

হল৩—n. a plough. হলকর্ষণ বা হলচালনা করা—v. to plough, to till (land). হলচালক—n. a ploughman, a tiller (of land), one who drives the plough. হলধর, হলভৃৎ—same as হলী. হলভৃতি—n. agriculture, cultivation.

হলকা—n. (obs.) a flock, a troop ('ষোড়শ হলকা হাতী'); (pop.) a sudden hot wave. (আগুনের হলকা).

হলদি, হলদী—(1) n. (dial.) turmeric. (2) n. & a. yellow.

হলদে—a. & n. yellow.

হলন্ত—(1) a. (gr.) ending with a ্ (হল্ or হস্) sound or letter ; consonantal. (2) n. a consonant ; (gr.) the letter or sound (হল্ or হস্). হলন্ত মিল—(pros.) masculine rhyme. হলন্ত শব্দ—a closed syllable.

হলফ, হলপ—n. a solemn swearing or oath. হলফ করা—v. to swear, to take an oath. ঈশ্বরের নামে হলফ করা—v. to swear by God. হলফ করিয়া বলা—v. to swear to. হলফনামা—n. an affidavit.

হলবর্ণ—n. (gr.) a consonant.

হলহল—int. indicating : overmuch looseness or slackness. হলহলে—a. very loose or slack.

হলা—same as ওলো.

হলায়ুধ—n. one using a plough as one's weapon ; Balarama (বলরাম) the elder brother of Krishna (কৃষ্ণ).

হলাহল—n. (myth.) a deadly poison.

হলী—n. one equipped with a plough ; a ploughman, a cultivator ; Balaram (বলরাম) the elder brother of Krishna (কৃষ্ণ).

হলুদ—same as হরিদ্রা.

হল্—n. (gr.) ্ ; this letter of the Bengali alphabet or its sound.

হল্য—(1) a. cultivable, arable. fem. হল্যা. (2) n. cultivated land.

হল্লা—n. a riotous uproar or tumult, a hullabaloo ; (sl.) a raid or chase by a posse of policemen. হল্লা করা—v. to make a riotous uproar, to make a hullabaloo ; to kick up a row.

হসন—n. act of laughing or smiling ; a laughter, a laugh ; a smile.

হসন্ত—var. of হলন্ত.

হসন্তিকা, হসন্তী—n. a vessel for holding fire, a fire-pot, a fire-urn.

হসিত—a. laughing ; smiling ; blooming.

হস্—var. of হল্.

হস্ত—n. the hand ; the forearm ; the arm ; the corresponding limb of beasts ; a cubit (দুই হস্তপরিমিত). হস্তকণ্ডূয়ন—n. (lit. but rare) the itching of the hand ; (pop. & fig.) a strong desire to do something by the hand esp. to beat or write. হস্তকৌশল—n. artful use of the hand ; (loos.) palming ; sleight-of-hand. হস্তক্ষেপ করা, হস্তক্ষেপণ করা—v. to set one's hand to ; to intervene, to interfere. হস্তগত—a. in one's possession, in hand, on hand ; obtained ; appropriated ; received ; seized. হস্তগত করা—v. to secure possession of, to get hold of ; to get in hand or on hand ; to appropriate ; to seize. হস্তচালনা করা—v. to move one's hand ; (facet.) to beat, to flog. হস্তচ্যুত হওয়া—v. to pass out of one's hand or possession or control ; to slip out of one's hand. হস্ততল—n. the palm of one's hand. হস্তদ্বয়—n. the two hands, both hands. হস্তধারণ করা—v. to hold one's hand. হস্তপদ—n. hands and feet. হস্তপ্রসারণ করা—v. to stretch out or extend one's hand. হস্তমৈথুন—n. masturbation, self-abuse. হস্তরেখা—n. a line on the palm. হস্তরেখা পাঠ করা—v. to tell (one's) fortune from lines on the palm. হস্তরেখাবিদ্—n. a palmist, a ch(e)irologist. হস্তলাঘব করা—v. to palm. হস্তলিখিত—a. written by hand. হস্তলিখিত পুঁথি—a manuscript. হস্তলিপি, হস্তলেখ—n. handwriting ; a manuscript. হস্তলিপি-বিশেষজ্ঞ—same as হস্তাক্ষর-বিশেষজ্ঞ. হস্তশিল্প—n. handicraft ; handwork. হস্তশিল্প-শিক্ষক—n. a manual instructor, an instructor in manual work. হস্তশিল্পী—n. a handicraftsman(fem. a handicraftswoman), an artisan. হস্তাক্ষর—n. handwriting ; calligraphy. হস্তাক্ষর-বিশেষজ্ঞ—n. an expert in handwriting, a ch(e)irographist. হস্তাঙ্গুলি—n. a finger. হস্তান্তর—n. (rare) another or a different hand ; (pop.) transfer to another's hand or possession or control ; handing over ; (law) conveyance ; (rare) transfer to another hand. হস্তান্তরের দলিল—a deed of conveyance. হস্তান্তর করা—v. to transfer to another's hand or possession or control ; to hand (something) over (to). হস্তান্তরিত—a. transferred to another's hand or possession or control ; handed over ; (rare) transferred to another hand. হস্তামলকবৎ—a. & adv. like a myrobalan placed on the

palm of the hand ; already in one's grasp. হস্তার্পণ করা—*v.* to lay hands on ; to set one's hand to ; to interfere, to intervene.

হস্তবুদ—*a.* accounts past and present ; a descriptive rent-roll (of an estate) drawn up annually.

হস্তা—*n.* the thirteenth of the twenty-seven stars according to Hindu astronomy.

হস্তিদন্ত—*n.* the elephant's tusk ; ivory. হস্তিদন্তখচিত—*a.* inlaid with ivory.

হস্তিনী—*n.* *fem.* the female elephant, the cow-elephant ; the worst of four types of women from the point of view of sexual union.

হস্তিপ, হস্তিপক—*n.* the driver or keeper of an elephant.

হস্তিমদ—*n.* a watery secretion from the nostrils, eyes and penis of a must elephant.

হস্তিমূর্খ—*a.* utterly stupid.

হস্তিশালা—*n.* a stable for housing elephants.

হস্তিশুণ্ড—*n.* the elephant's trunk.

হস্তী—*n.* the elephant.

হা—*int.* indicating : grief, suffering, amazement etc. ; oh, ah, ha, alas.

হাই—*n.* a yawn ; (dial.) a demand (তার বড় হাই). হাই তোলা—*v.* to yawn.

হাইফেন—*n.* (gr.) a hyphen. হাইফেন দেওয়া —*v.* to hyphen, to hyphenate.

হাইল—obs. var. of হাল১.

হাউই, হাউইবাজি—*n.* a rocket (for fireworks display).

হাউমাউ—*n.* a loud or uproarious complaint attended with wailing, hue and cry. হাউমাউ করা—*v.* to make a loud or uproarious complaint wailingly, to raise a hue and cry.

হাওদা—*n.* a seat fixed on an elephant's back, a howdah, a haudah.

হাওয়া১—*n.* (Mus.) Eve.

হাওয়া২—*n.* air ; wind ; breeze ; climate ; (fig.) contact or influence (দুষ্টের হাওয়া) ; (fig.) general tendency, trend (যুগের হাওয়া). হাওয়া করা—*v.* to fan. হাওয়া খাওয়া—*v.* to enjoy fanning ; to have an airing ; to air oneself ; (sl.) to fast, to eat Barmecide's feast. হাওয়া দেওয়া—*v.* to fan ; (fig.) to try to increase or spread out, to fan ; (facet.) to decamp. হাওয়া পাওয়া—*v.* to get air ; (fig) to get stimulus ; (fig.) to come in contact (of) or to be influenced (by) ; (fig.) to sense. হাওয়া লাগা—same as হাওয়া পাওয়া except the last meaning. হাওয়া হওয়া—*v.* (facet.) to disappear, to vanish (into thin air) ; to decamp, to flee. হাওয়া লাগান—*v.* to air. হাওয়া-আফিস—*n.* meteorological office. হাওয়া গাড়ি—*n.* a motor-car, a car. হাওয়া বদল—*n.* a change of air ; (lit. & fig.) a change of climate. হাওয়া-বন্দুক—*n.* an air-gun.

হাওর—*n.* an extensive marsh or quagmire or fen.

হাওলা—*n.* custody ; charge. হাওলা করা—*v.* to commit to the custody or charge of.

হাওলা-জমি—*n.* a piece of land held under fixed terms and conditions. হাওলাদার —*n.* one who holds an aforesaid piece of land.

হাওলাত, হাওলাৎ—*n.* borrowing ; a debt ; a loan. হাওলাত করা—*v.* to borrow. হাওলাত দেওয়া—*v.* to lend. হাওলাত-বরাত—*n.* borrowing and fixing a future point of time for payment. হাওলাতি, হাওলাতী—*a.* borrowed, taken on loan.

হাঁ১—*n.* open mouth or expanse of open mouth or beak, a gape ; an opening, an orifice (গর্তের হাঁ). হাঁ করা—*v.* to stare with open mouth, to open one's mouth, to gape. হাঁ হওয়া—*v.* to become wide open, to gape ; to form a large hole in oneself. হাঁ-হাওয়া—*a.* gaping (such as wound).

হাঁ২—*int.* & *adv.* indicating : acquiescence, affirmation, confirmation, presence, response etc. ; yes.

হাঁ৩, হাঁগা—*int.* used in addressing a person familiarly (হাঁগা মেয়ে).

হাঁউমাউ—alt. spell. of হাউমাউ.

হাঁক—*n.* a loud call or shout. হাঁক দেওয়া, হাঁক পাড়া—*v.* to call or shout loudly, to bawl (to).

হাঁকডাক—*n.* repeated loud calls or shouts ; wide reputation of being wealthy and powerful (হাঁকডাক থাকা). হাঁকডাক পাড়া —*v.* to raise a hue and cry.

হাঁকড়ান—*v.* to brandish or move with an éclat (লাঠি বা ব্যাট হাঁকড়ান) ; to drive very speedily or proudly (গাড়ি হাঁকড়ান) ; to build with a great éclat (বাড়ি হাঁকড়ান).

হাঁকপাক—var. of আঁকুপাঁকু.

হাঁকা—*v.* to call or announce or declare loudly.

হাঁকান১—same as হাঁকড়ান.

হাঁকান২—*v.* to drive away, to chase away.

হাঁকাহাঁকি—*n.* repeated loud calling or shouting. হাঁকাহাঁকি করা—*v.* to call or shout loudly and repeatedly.

হাঁচা—*v.* to sneeze. হাঁচান—*v.* to cause to sneeze.

হাঁচি—*n.* a sneeze.

হাঁটকান—*v.* to make a mess of in course of rummaging.

হাঁটা—*v.* to walk. হাঁটান—*v.* to cause to walk; to teach one (esp. a baby) how to walk. হাঁটা-পথ—*n.* a way to be covered by walking. হাঁটাহাঁটি—*n.* repeated walking; repeated visits on foot. হাঁটাহাঁটি করা—*v.* to go (to) or visit repeatedly on foot.

হাঁটু—*n.* the knee. হাঁটু গাড়া, হাঁটু পাতা—*v.* to kneel down, to be on one's knees. এক হাঁটু জল—knee-deep water.

হাঁটু-জল—*n.* knee-deep water.

হাঁটুনি—*n.* walking, ambulation.

হাঁড়ি—*n.* an urn-shaped pot. কেলে হাঁড়ি—an urn-shaped clay pot turned black on account of being used in cooking for a long time. হাঁড়িকুড়ি—*n.* different pots and jars collectively; kitchen utensils.

হাঁড়িচাচা—*n.* a black bird akin to the magpie, the Indian tree-pie.

হাঁড়িয়া—*n.* an inferior liquor distilled from fermented rice, rice-beer.

হাঁড়ী—alt. spell. of হাঁড়ি.

হাঁদা—*a.* fat, corpulent; idiot, dull-witted. হাঁদারাম—*n.* an idiot of idiots, a prince of idiots.

হাঁপ, (erron.) হাঁফ—*n.* laboured breathing; panting; asthmatic spasm. হাঁপ ওঠা—same as হাঁপ ধরা. হাঁপ ছাড়া—*v.* to expel a deep breath; (fig.) to breathe freely. হাঁফ ছাড়ার অবকাশ—breathing-time, breathing-space, respite; a breather. হাঁপ ধরা—*v.* to be out of breath; to pant, to breathe hard; to be seized with an asthmatic spasm. হাঁপ ছেড়ে বাঁচা—*v.* (fig.) to breathe again; to heave a sigh of relief. হাঁপান—*v.* to pant; (fig.) to fidget. হাঁপানি—*n.* panting; asthma. হাঁপানি ওঠা—same as হাঁপ ধরা. হাঁপানি-রোগী—*n.* an asthmatic patient.

হাঁস—*n.* the drake, (*fem.*) the duck; the gander, (*fem.*) the goose, swan. (বুনো) হাঁস-মারা ছটরা—duck-shot.

হাঁসকল—*n.* a hasp; a latch.

হাঁসফাঁস—*n.* laboured breathing; (fig.) fidget. হাঁসফাঁস করা—*v.* to breathe with difficulty, to gasp for breath; to fidget.

হাঁসিয়া—var. of হাঁশিয়া and হাসুয়া.

হাঁসী—*fem.* of হাঁস.

হাঁসুলি—*n.* a crescent necklace.

হাঁসুয়া—*n.* a crescent-shaped knife with a haft.

হাঁ-হাঁ—*int.* used to prevent or interrupt suddenly.

হাকিক—*n.* a kind of precious stone, cornelian.

হাকিম১—pop. corrup. of হকিম.

হাকিম২—*n.* a magistrate; a deputy magistrate; a judge; a ruler. হাকিমি, হাকিমী—(1) *n.* magistracy. (2) *a.* magisterial.

হাগা—*v.* to evacuate one's bowels, to ease or relieve nature; to have loose motions. হাগান—*v.* to evacuate another's bowels, to purge; to cause to have loose motions.

হাঘর—*n.* (rare) a homeless person; (pop.) a low family. হাঘরে—*a.* born of a low or indigent family.

হাঙ্গর, হাঙর—*n.* the shark; (fig.) an extortioner; (fig.) a sharper.

হাঙ্গামা, (corrup.) হাঙ্গাম—*n.* a riot, an affray; a disturbance; a difficulty; a hitch; a raid, an inroad. হাঙ্গামা করা, হাঙ্গামা বাধান—*v.* to riot, to create a disturbance or difficulty, to brew trouble or mischief.

হাজত, হাজৎ, হাজতখানা—*n.* a guardroom for under-trial prisoners; a (police) lock-up; police custody.

হাজরি—*n.* same as হাজিরা, and—a European or English meal. ছোট হাজরি—breakfast. বড় হাজরি—lunch, dinner.

হাজা—(1) *v.* to rot or be spoilt by being drenched in water (esp. in rain-water) for a long time (ধান হাজা); to be affected with chilblain (পা হাজা). (2) *n.* excessive rainfall or flood (হাজাশুখা); sore caused by excessive use of water, chilblain. হাজা-মজা—*a.* (of a pond) shallow and miry.

হাজার—*n.* & *a.* thousand. হাজার হাজার, হাজারে হাজারে—thousands of; countless. হাজারে একটা—one in a thousand. হাজার বলিলেও—even if repeated a thousand times or times without number. হাজারি, হাজারী—*n.* a commander of a troop of thousand soldiers.

হাজাশুখা—*n.* excessive rain or flood and drought.

হাজি—alt. spell. of হাজী.

হাজির—*a.* appeared; present; attendant. হাজির করা বা করান—*v.* to bring (one) in presence (of), to make one appear, to present. হাজির থাকা—*v.* to be in attendance; to attend; to be present. হাজির হওয়া, হাজিরা দেওয়া—*v.* to put in an appearance, to appear; to attend; to be present. হাজিরা, হাজিরি—*n.* attendance, appear-

ance ; presence. হাজিরা-খাতা, হাজিরা-বই, হাজিরি-খাতা, হাজিরি-বই—*n.* an attendance register.

হাজী—*n.* a Mohammedan who has performed pilgrimage to Mecca and Madina, a hadji, a hajji.

হাট—*n.* a market (esp. one held on fixed days of week) ; a fair ; (fig.) a disturbingly noisy place (ঘর ত নয়—হাট) ; (fig.) a concourse, an assemblage (বোকার হাট) ; (fig.) abundance, plenty (রূপের হাট). হাট করা—*v.* to visit a market for buying and selling, to market ; (fig.) to open fully or to open to public view (দরজা বা হৃদয় হাট করা) ; (fig.) to make a mess of (বইগুলি হাট করেছে). হাট বসান, হাট মেলান—*v.* to establish a market ; (fig.) to cause to assemble ; to make a loud disturbing noise. ভাঙ্গা হাট—a market or fair on the point of closing for the day or for the term or for good ; (fig.) anything disrupted or on the point of winding up. হাটবার—*n.* a market-day. হাটুরিয়া, (coll.) হাটুরে—(1) *n.* a market-man (*fem.* a market-woman). (2) *a.* carrying goods (and also people) to the market (হাটুরে নৌকা) ; going to the market for buying or selling, marketing (হাটুরে লোক). হাটে হাঁড়ি ভাঙ্গা—to disclose or reveal one's guilt or wrong doing in public, (cp.) to wash one's dirty linen in public.

হাড়—(1) *n.* bone. (2) *a.* (used as a *pfx.*) to the bones, inveterate, utter. হাড় কালি করা—*v.* (fig.) to exhaust or exasperate utterly (with toil or affliction) ; (fig.) to beat black and blue. হাড় গুঁড়া করা বা চূর্ণ করা—*v.* (fig.) to beat soundly, to belabour. হাড় জুড়ান—*v.* (fig.) to relieve or to feel relieved. হাড় জ্বালান—*v.* (fig.) to trouble or pester in the extreme. হাড় ভাঙ্গা, হাড়মাস আলাদা করা—same as হাড় গুঁড়া করা. হাড়ে বাতাস লাগা—*v.* (fig.) to feel relieved. হাড়ে-মাসে জড়ান—*v.* (fig.) to be inseparably connected. হাড়কাঠ, হাড়কাট—variants of হাড়িকাঠ. হাড়-কৃপণ—*a.* extremely miserly or niggardly; close-fisted. হাড়-কৃপণ লোক—a skinflint. হাড়গিলা, (coll.) হাড়গিলে—*n.* the adjutant stork, the argala ; (fig.) a long-necked long-legged thin person, (cp.) a bag of bones. হাড়গোড়—*n.* bones and ribs. হাড়-জিরজিরে—*a.* (fig.) reduced to a skeleton, skinny. হাড়-জ্বালানে—*a.* (fig.) troubling or pestering in the extreme. হাড়-পাকা—*a.* (fig.) precocious to the bones. হাড়-পাজি, হাড়-বজ্জাত, হাড়-বদমাশ—*a.* wicked to the bones. হাড়-ভাঙ্গা—*a.* (fig.) extremely toilsome or fatiguing, extremely strenuous. হাড়হদ্দ—*n.* all particulars or information. হাড়ে হাড়ে—*adv.* to the bones. হাড়-হাভাতে—*adv.* utterly indigent or wretched.

হাড়িকাঠ, হাড়িকাট—*n.* a wooden framework to which the neck of a sacrificial victim is fixed at the time of immolation.

হাড়িনী—*fem.* of হাড়ী.

হাড়ী—*n.* a scheduled caste amongst Hindus ; a member of this caste.

হাডুডু, হাড়ু-ডুডু—*n.* an Indian outdoor game, kabadi (কবাডি).

হাড্ডি—*n.* (usu. facet.) bone. হাড্ডিসার—*a.* reduced to a skeleton, very gaunt, skinny, skin and bone.

হাত—*n.* the hand or the fore-arm or the arm ; the corresponding limb of beasts ; a cubit ; (fig.) possession or control ; (fig.) influence or manipulation, hand. কাঁচা হাত—an inexperienced or unskilled worker, a raw or poor hand. খালি হাত—an empty hand ; an unornamented hand. ছোট হাতের অক্ষর—a small letter (of the E..glish alphabet). পাকা হাত—a skilled or experienced worker, an old hand. বড় হাতের অক্ষর—a capital letter (of the English alphabet). হাত আসা—*v.* to develop the habit of. হাত কচলান—*v.* to wring one's hand (in order to express regret or to curry favour). হাত করা—*v.* (fig.) to win (one) over or to bring under one's control or to bring into one's possession. হাত কামড়ান—*v.* (fig.) to squirm (lit. to bite one's hands) in disappointment or frustration. হাত গনা—*v.* to read one's hand or palm. হাত গোটান—*v.* (fig.) to take off one's hands, to cease participating in a work. হাত চলা—*v.* to work quickly with one's hands, (fig.) to raise one's hand to strike (কথায় কথায় হাত চলে). হাত চালান—*v.* to quicken pace of work ; to beat or belabour with one's hand, to cuff. হাত জোড় করা—*v.* to fold one's hands ; to apologize or solicit or salute with folded hands. হাত জোড়া থাকা—*v.* to have one's hands full. হাত তোলা—*v.* to beat with the hand, to lay hands on, to deal or strike a blow (to some one) with one's hand, to assault ; to raise one's hand in order to vote for (or against) or to express one's assent, to raise one's hand (to support a person or a proposal). হাত দিয়া হাতি ঠেলা—to accomplish a stupendous task by humble means. হাত দেওয়া—*v.* to touch with one's

hand, to handle ; to take in hand, to set one's hand to, to undertake ; to intervene. কপালে হাত দেওয়া—*v.* to become utterly dejected and stupefied at one's ill-luck. হাত দেখা—*v.* to read one's hand or palm ; to feel one's pulse. হাত ধরাধরি করিয়া চলা—to walk hand in hand. হাত পড়া—*v.* to be touched or handled ; to be taken in hand, to be undertaken ; to be interfered with. হাত পাকান—*v.* to get one's hands used to something by practice, to become skilled by practice. হাত পাতা—*v.* earnestly request or ask for (monetary) assistance or help, to beg. হাত বোলান—*v.* to pass one's hand lightly and often caressingly over anything. গায়ে হাত বোলান—*v.* (fig.) to win over or propitiate or pacify or console with adulatory words and caressing. মাথায় হাত বোলান—*v.* (facet.) to cheat by cajolery, to wheedle (something out of somebody), to wangle. হাত মুঠা করা—*v.* to clench the fist. হাতে করা—same as হাতে নেওয়া. হাতে ধরা—*v.* (idiom.) to importunate or solicit very ardently . হাতে নয় ভাতে মারা—*v.* (fig.) to subdue or weaken not by beating but by starving. হাতে নেওয়া—*v.* to take or hold in one's hand ; to undertake. হাতে পাওয়া—*v.* (fig.) to get under one's control. হাতে পাঁজি মঙ্গলবার—(fig.) ready proof. হাতে বেড়ি পড়া—*v.* (lit.) to be handcuffed ; (fig.) to be arrested by the police on a criminal charge. হাতে মাথা কাটা—*v.* (fig.) to become very haughty or to become very proud of one's power or authority. হাতে জল না গলা—*v.* (fig.) to be extremely close-fisted. হাতের ঢিল ছুড়ে দিলে আর ফেরে না—*v.* (fig.) a shot in the locker once thrown will not come back. হাতের লক্ষ্মী পায়ে ঠেলা—*v.* (fig.) to throw away one's fortune. হাতকড়ি, হাতকড়া—*n.* a handcuff. হাতকড়ি দেওয়া বা পরান—*v.* to handcuff. হাত-করাত—*n.* a handsaw. হাত কষা—*a.* stingy, niggardly, close-fisted. হাত-কাটা—*a.* having one's arm or arms amputated ; armless ; (of shirts, blouses etc.), sleeveless. হাত-খরচ—*n.* pocket money. হাত-খালি—*a.* empty-handed ; wearing no ornament in one's hands ; having all one's money exhausted, broke ; having no work on hand. হাত-খোলা—*a.* given to spending profusely, lavish ; bountiful. হাতচিঠা—*n.* a hand-note, a note of sum of money borrowed ; a chit ; a short note or letter. হাত-ছাড়া—*a.* out of possession or control, lost, out of hand. হাতছানি—*n.* a beckoning with the hand. হাতছানি দেওয়া—*v.* to beckon with the hand. হাতটান—*n.* stinginess ; frugality ; pilfering habit. হাতড়ান—*v.* to grope ; to appropriate to oneself ; to misappropriate. হাততালি—*n.* clapping of hands. হাততালি দেওয়া—*v.* to clap one's hands. হাততোলা—*n.* a thing obtained out of another's favour ; a charitable gift. হাত-ধরা—*a.* very obedient to. হাত-পা-বাঁধা—*a.* utterly helpless ; inescapably bound to. হাত পা বাঁধিয়া জলে ফেলা—*v.* (fig.) to throw or fling to the jaws of death whence escape is impossible ; to consign to utter misery. হাতবদল হওয়া—*v.* to change hands. হাতবাক্স—*n.* a small box esp. for keeping money and other small valuables, a cashbox, a hand-box. হাত-বাড়ানি—*n.* a han(d)sel. হাত-ভারী—*a.* close-fisted, stingy. হাতমোজা—*n.* gloves. হাতযশ—*n.* reputation for efficiency (esp. of physicians, lawyers, artisans etc.). হাতল—*n.* a handle. হাতসই—*n.* good marksmanship. হাতসাফাই—*n.* skill of the hand : sleight of hand ; deftness in pilfering with the hand ; the state of being light-fingered.

হাতা$_1$—*n.* limits, area, confines, precincts (বাড়ির হাতা) ; (fig.) control.

হাতা$_2$—*n.* a ladle ; a sleeve (of a coat, shirt etc.). হাতা করিয়া তোলা—*v.* to ladle out. ফুল-হাতা—*a.* having sleeves up to wrists. হাফ-হাতা—*a.* having sleeves up to elbows only.

হাতান—*v.* to seize or to take possession of (esp. by cunning) ; to appropriate to oneself ; to misappropriate, to defalcate ; to rummage with the hand ; to handle.

হাতাহাতি—(1) *n.* a scuffle with hands, a hand-to-hand fight. (2) *a.* hand-to-hand. হাতাহাতি লড়াই—a battle-royal.

-হাতি$_1$—*a.* (used as a *sfx.*) measuring so many cubits (দশহাতি ধুতি) ; directed towards the right or the left hand.

হাতি$_2$—*n.* the elephant ; (fig.) a very corpulent or hefty or bulky or gigantic person. হাতি পোষা—*v.* to keep an elephant ; (fig.) to employ or keep somebody who entails tremendous expenditure for the employer or keeper. হাতির খোরাক—an elephant's feed ; (fig.) an enormous feed. হাতির দাঁত—a tusk. হাতির শুঁড়—a trunk.

হাতিয়ার—*n.* a hand-weapon or hand-tool ; a weapon ; a tool. হাতিয়ারবন্দ—*a.* carrying arms on one's person, armed.

হাতিশাল—*n.* a stable for housing elephants.

হাতিশুঁড়—*n.* artichoke.

হাতী—alt. spell. of হাতি১,২.

হাতুড়ি—*n.* a hammer.

হাতুড়িয়া—(1) *a.* quacksalving, charlatanic. (2) *n.* a quacksalver, a quack, a mountebank, a charlatan. হাতুড়িয়া চিকিৎসক—a quack physician, a quack. হাতুড়িয়াগিরি—*n.* quackery, mountebankery, mountebankism, charlatanism.

হাতুড়ী—alt. spell. of হাতুড়ি.

হাতুড়ে—col!. corrup. of হাতুড়িয়া.

হাতে—*adv.* by hand ; at hand ; ready to hand ; on hand. হাতে-কলমে—*adv.* by direct practice and training. হাতে-খড়ি—*n.* the sacrament of initiation into one's studies, first lesson in writing to a child ; (fig.) initiation into a work ; commencement of apprenticeship or the initial stage of learning (a trade etc.) হাতে-গড়া—*a.* handmade ; (fig.) brought up or built (up) by oneself. হাতে-নাতে—*adv.* in the very act of doing, red-handed. হাত মিলান—(fig.) to combine in an enterprise, to join hands. হাতে স্বর্গ পাওয়া—to be blessed with an unexpected stroke of luck. হাতে-হাতে—*adv.* from hand to hand ; red-handed ; directly ; readily, promptly (হাতে-হাতে বিদায়).

হাদিস, হাদীস—variants of হদিস২.

হানা—(1) *v.* to drive (a weapon etc.), to strike with, to shoot (তীর হানা) ; to cast, to dart (দৃষ্টি হানা) ; to flash (বিজলী হানা). (2) *n.* an attack (শত্রুর হানা) ; a raid (পুলিশের হানা). (3) *a.* haunted (by an evil spirit). হানা দেওয়া—*v.* to raid ; to haunt. হানাদার—*n.* a raider. হানাবাড়ি—*n.* a haunted house. হানাহানি—*n.* mutual fighting ; dash.

হানি—*n.* destruction, loss, damage, impairment ; a harm, an injury. হানি করা—*v.* to destroy ; to damage, to impair ; to injure. হানি নাই—(there is) no harm. হানিকর—*a.* causing loss, destructive ; damaging, impairing ; harmful, injurious.

হাপর—*n.* a furnace (esp. of a smith), a forge ; bellows, a blower ; a seedbed.

হাপিত্যেশ—*n.* very greedy or eager expectation or longing ; (erron.) regret or repentance. হাপিত্যেশ করা—*v.* to long for or expect very greedily or eagerly ; to regret or repent.

হাপুস১—*a.* streaming with tears (হাপুস নয়নে কাঁদা=(cp.) to turn on waterworks).

হাপুস২—*int.* indicating : the sound of eating noisily. হাপুসহুপুস—*int.* indicating : quick repetition of the aforesaid sound.

হাফ—*a.* half. হাফ-আখড়াই—*n.* a kind of Bengali song-tournament. হাফ-গেরস্ত—*n.* a demi-rep. হাফ-টিকিট—*n.* a ticket (of railway, cinema, theatre etc.) issued at a concessional price to children, a concessional ticket. হাফ-ডে—*n.* a half-holiday ; work or wages for half the usual daily working hours, half time (also হাফ-রোজ).

হাব—*n.* an artistic gesture or attitude or pose. হাবভাব—*n.* gestures and deportment ; demeanour.

হাবড়া—*a.* garrulous or decrepit.

হাবলা—*a.* dull-witted ; idiotic.

হাবশী, (rej.) হাবসী—*n.* an Abyssinian ; an African negro.

হাবা—*a.* devoid of the power of speech, dumb ; dull-witted, stupid, idiotic ; boobyish. হাবা লোক—a lubberly lout, a booby, a clodhopper, a dolt, a numskull ; an idiot (also হাবাগবা লোক).

হাবাত১—dial. corrup. of হাভাত.

হাবাত২—*n.* loss or ruin. মূলে হাবাত—loss or ruin at the very outset ; total loss or ruin.

হাবিলদার—*n.* an Indian sergeant, a havildar.

হাবুজখানা—*n.* prison.

হাবুডুবু—*n.* alternately rising above and going under water (as done by a drowning person), fidgety struggle of a drowning person to keep above water ; (fig.) struggle to escape something, deep engrossment or involvement (কাজে বা দেনায় হাবুডুবু). হাবুডুবু খাওয়া—*v.* to struggle with fidgetiness to keep afloat ; (fig.) to be deeply engrossed, to be over head and ears.

হাবেলি, হাবেলী—*n.* a building ; a residential house ; a row or cluster of residential houses ; huts, lines.

হাভাত, হাভাতে—(1) *n.* one without means of procuring one's daily food ; (fig.) an utterly indigent or wretched person. (2) *a.* having no means to procure one's daily food ; utterly indigent or wretched.

হাম১—*n.* measles. হাম লাট খেয়েছে—measles have receded.

হাম২—*pro.* (obs. & poet.) I.

হামড়ি—var. of হুমড়ি.

হামবড়া, হামবড়—*a.* considering oneself the chief of all, self-important, self-conceited, egotistic(al) ; bumptious.

হামলা—*n.* an attack ; an assault ; a raid ; a riot ; a row. হামলা করা—*v.* to launch an attack or assault or raid (upon) ; to riot ; to kick up a row.

হিঁয়ালি—var. of হেঁয়ালি.

হিকমত, হিকমৎ—*n.* power ; might, strength : ability ; efficiency.

হিক্কা—*n.* a hiccup. হিক্কা তোলা—*v.* to hiccup.

হিঙ্গ—*n.* asafœtida.

হিঙ্গুল, হিঙ্গুলি—*n.* the red sulphide of mercury, cinnabar ; vermilion.

হিজড়া, (coll.) হিজড়ে—*n.* a hermaphrodite ; a eunuch.

হিজরি, হিজরী, হিজরা—*n.* the Mohammedan era counted from 622 A.D., hegira, hejira, hijra.

হিজল—*n.* a kind of tree, the Barringtonia acutangula.

হিজলি-বাদাম—*n.* cashew-nut.

হিজিবিজি—(1) *n.* an illegible and worthless or meaningless writing or drawing, a scribble, a scrawl. (2) *a.* illegible and worthless or meaningless. হিজিবিজি আঁকা—*v.* to scrawl. হিজিবিজি লেখা—*v.* to scribble, to scrawl.

হিঞ্চা, হিঞ্চে—corruptions of হেলেঞ্চা.

হিড়িক—*n.* passing popular excitement or trend (বিটলেপনার হিড়িক) ; a noisy and disorderly crowd (পূজোর হিড়িক) ; mad rush (দেশভ্রমণের হিড়িক) ; a great pressure (কাজের হিড়িক).

হিড়্‌হিড়্—*int.* indicating : rapid and violent dragging along or falling down ; the noise of such dragging or falling.

হিত—(1) *n.* good, benefit ; well-being, weal, welfare. (2) *a.* good, beneficial, salutary, wholesome. হিতে-বিপরীত—an attempt to do good resulting in a great harm. হিত করা—same as হিতসাধন করা. হিতকথা—same as হিতোপদেশ. হিতকর—*a.* same as হিত (*a*). *fem.* হিতকরী. হিতকামনা—*n.* well-wishing. হিতকামনা করা—*v.* to wish one good. হিতকামী—*a.* well-wishing. হিতকারী—(1) *a.* same as হিত (*a.*). (2) *n.* a benefactor. *fem.* হিতকারিণী. হিতবাদী—*a.* telling beneficial or salutary words ; giving beneficial advice or good counsel. *fem.* হিতবাদিনী. হিতসাধন করা—*v.* to do good to ; to benefit ; to promote well-being of. হিতাকাঙ্ক্ষা—same as হিতকামনা. হিতাকাঙ্ক্ষী, হিতার্থী—same as হিতকামী. *fem.* হিতাকাঙ্ক্ষিণী, হিতার্থিনী. হিতাহিত—*n.* good and evil ; right and wrong. হিতাহিতজ্ঞান—*n.* knowledge of ascertaining or differentiating good and evil or right and wrong. হিতাহিত বিবেচনা করা—*v.* to discriminate between good and evil or right and wrong. হিতৈষণা—*n.* desire or disposition to do good (to) ; benevolence. হিতৈষী—*a.* desirous of doing or disposed to do good (to) ; benevolent. *fem.* হিতৈষিণী. হিতোপদেশ—*n.* salutary or beneficial or good advice or teaching. হিতোপদেশক—*a.* giving salutary or beneficial or good advice or teaching ; didactic. হিতোপদেষ্টা—*n.* & *a.* one who gives salutary or beneficial or good advice or teaching.

হিন্তাল—same as হেঁতাল.

হিন্দী—*n.* the Hindi language, Hindi.

হিন্দু—(1) *n.* a Hindu, a Hindoo ; Hindus (also হিন্দুজাতি) ; Hinduism (also হিন্দুধর্ম). (2) *a.* of Hinduism or Hindus, Hindu. হিন্দুধর্মাবলম্বী—*a.* Hindu. *fem.* হিন্দুধর্মাবলম্বিনী. হিন্দুভারত—*n.* Hindu India, Hindus of India. হিন্দুয়ানি—*n.* (usu. sarcas.) practices and rites and sacraments of Hinduism. হিন্দুসমাজ—*n.* the Hindu community or society.

হিন্দুস্থান—*n.* Hindusthan, Hindosthan, India. হিন্দুস্থানী—(1) *a.* Indian ; inhabiting Upper or Central India ; of Hindusthan. (2) *n.* the mixed dialect of Upper India, Hindusthani.

হিন্দোল—*n.* swinging : a swing ; the festival of ঝুলন or swinging ; an Indian musical mode.

হিবানামা—*n.* (Mus.) a deed of gift.

হিব্রু—*n.* the Hebrew race, Hebrews ; a Hebrew (*fem.* Hebrewess), a Jew (*fem.* Jewess) ; the Hebrew language, Hebrew.

হিম—(1) *n.* winter ; snow ; frost ; dew ; coldness, the cold ; chill. (2) *a.* cold ; cool. হিম পড়ছে—*v.* dew is collecting. হিমঋতু—*n.* winter, (cp.) cold weather. হিমক্ষয়িত—*a.* glaciated. হিমগিরি—*n.* the Himalayas. হিমঘর—*n.* a cold store ; cold storage. হিমঝঞ্ঝা—*n.* a hailstorm ; a blizzard. হিমনিবারণ করা—*v.* to ward off or prevent cold. হিমবান্—*n.* the Himalayas. হিমবাহ—*n.* a glacier. হিমমণ্ডল—*n.* (geog.) either of the frigid zones, a frigid zone. হিমমিশ্র—*n.* freezing mixture. হিমরেখা—*n.* the snow-line. হিমশিলা—*n.* hailstone ; an iceberg. হিমশীতল—*a.* frigid ; icy ; ice-cold. হিমশৈল—*n.* an iceberg. হিমসংহনন—*n.* glaciation. হিমসাগর—*n.* a superior quality of mango ; a kind of brain-cooling medicinal oil. হিমাংশু—*n.* the moon. হিমাগম—*n.* advent of the cold season or of winter. হিমাঙ্ক—*n.* freezing point. হিমাঙ্গ—(1) *n.* a body bereft of blood-heat (that is, in a state of collapse) ; a frozen body ; a lifeless body. (2) *a.* having any one of the aforesaid bodies. হিমাচল,

হিমাদ্রি—*n.* the Himalayas. হিমানী—*n.* a collection or mass of snow or hoarfrost ; snow-ice ; (*loos.*) ice. হিমানী-সম্প্রপাত—*n.* an avalanche. হিমায়ক—*n.* a refrigerator. হিমায়ন—*n.* refrigeration. হিমায়িত—*a.* refrigerated. হিমায়িত করা—*v.* to refrigerate. হিমার্ত—*a.* afflicted or stricken with cold. হিমালয়—*n.* the Himalayas. হিমালয়নন্দিনী—*n.* Goddess Durga (দুর্গা).

হিম্মত, হিম্মৎ—*n.* power, might ; valour ; courage ; spiritedness, spirit.

হিমশিম—*n.* extreme exhaustion or fatigue ; trouble ; bewilderment. হিমশিম খাওয়া—*v.* to be almost fainting with exhaustion or fatigue or harassment ; to cower in fear etc. ; to be in deep waters or great difficulties.

হিয়া—poet. corrup. of হৃদয়.

হিরণ—*n.* gold. হিরণবরণ—*a.* golden-coloured.

হিরণ্ময়—*a.* made of gold ; golden-coloured ; golden.

হিরণ্য—*n.* gold. হিরণ্যগর্ভ—(1) *a.* full of gold, auriferous. (2) *n.* Brahma (ব্রহ্মা).

হিরাকস—*n.* iron sulphate, green vitriol ; copperas.

হিলোল—poet. corrup. of হিল্লোল.

হিল্লা, (*coll.*) হিল্লে—*n.* (discovery of) a means or method to work out (অঙ্কের হিল্লে) ; (discovery of) a remedy (রোগের হিল্লে) ; disposal (কাজের হিল্লে), arrangement (মেয়ের বিয়ের হিল্লে) ; provision (ভবিষ্যতের হিল্লে) ; providing with an employment (বেকারের হিল্লে) ; settlement (বিবাদের হিল্লে) ; trace (চুরির হিল্লে).

হিল্লোল—*n.* a wave ; a swing ; a wavy or swinging motion.

হিষ্টিরিয়া—rej. spell. of হিস্টিরিয়া,

হিসাব, (*coll.*) হিসেব—*n.* calculation ; counting, reckoning ; accounting ; accounts ; an estimate ; rate ; (*fig.*) consideration or deliberation ; (*fig.*) explanation. হিসাব করা—*v.* to calculate ; (*fig.*) to consider or deliberate ; (*fig.*) to take into account. হিসাব চাওয়া—*v.* to ask for accounts or an estimate (of) ; (*fig.*) to demand an explanation, to call or bring to account. হিসাব চুকান, হিসাব মেটান—*v.* to settle up accounts ; to quit scores ; to be quits · to cry quits ; to close an account with. হিসাব দেওয়া—*v.* to submit or tender accounts or an estimate ; (*fig.*) to give an account. হিসাব মেটান—same as হিসাব চুকান. হিসাব রাখা—*v.* to keep accounts (of) ; (*fig.*) to be heedful of. হিসাব হওয়া—*v.* to be calculated or counted or reckoned. হিসাবে ধরা—*v.* to include in calculation or counting or reckoning or accounts or in an estimate. কোন্ হিসাবে—on which account, at what rate ; (*fig.*) on what ground or by what logic. কোন হিসাবেই না—on no account. হিসাবের খাতা—an account-book. হিসাব-কেতাব, হিসাব-কিতাব—*n.* detailed accounts ; detailed or minute calculation ; (*fig.*) detailed or minute consideration or deliberation. হিসাবনবিস—*n.* an accounts-clerk ; (*loos.*) an accountant. হিসাবনিকাশ—*n.* accounting ; accounts ; detailed reckoning ; (*fig.*) an explanation. হিসাব-পরীক্ষক—*n.* an auditor. হিসাব-পরীক্ষা—*n.* audit. হিসাব পরীক্ষা করা—*v.* to audit. হিসাবী—*a.* of accounting or accounts ; calculative ; given to forethought, calculating ; frugal, economical ; cautious, circumspect.

হিস্টিরিয়া—*n.* hysteria. হিস্টিরিয়াগ্রস্ত—*a.* hysteric, hysterical.

হিস্—*int.* indicating : hissing or fizzing sound.

হিসসা, হিস্যা, (*coll.*) হিস্‌সে, হিস্যে—*n.* a part allotted or owned or taken, a share ; (*loos.*) a partner or share-holder or co-owner. হিস্‌সাদার—*n.* a partner or share-holder or co-owner.

হিস্‌হিস্—*int.* indicating : repeated or continued hissing or fizzing sound. হিস্‌হিস্ করা—*v.* to hiss, to fizz.

হিহি—*int.* indicating : violent shivering in cold ; giggling noise. হিহি করিয়া কাঁপা—*v.* to shiver in cold. হিহি করিয়া হাসা—*v.* to giggle.

হীন—*a.* devoid of ; divested of ; deprived of ; destitute of ; lacking, bereaved of ; -less (পাপহীন = sinless) ; base, mean ; vile, hateful ; lowly, depressed ; inferior ; lower (পদমর্যাদায় হীন) ; lowered, degraded ; humiliated ; humble ; undignified ; poor, indigent (হীন অবস্থা) ; miserable ; decreased or diminished ; dull, dim. হীন করা—*v.* to debase ; to lower, to degrade ; to humiliate ; to make poor or indigent. হীনকর্মা—*a.* doing vile or hateful deed ; employed in a lowly or base work. হীনচরিত্র—*a.* depraved ; mean-natured. হীনচেতা—*a.* mean-minded. হীনজন্মা—*a.* low-born. হীনজাতি—*a.* belonging to a lowly or depressed or vile caste or race. হীনতা—*n.* privation, absence ; lack ; meanness ; vileness, hatefulness ; low state, depression ; inferiority ; humiliation ; humility ; indignity ; poverty ; misery ; shortage,

হীনতাব্যঞ্জক—*a.* indicating meanness ; disgraceful ; undignified. হীন-প্রকৃতি—*a.* mean-natured, of an ignoble character ; small-minded. হীনপ্রভ—*a.* lack-lustre ; dim. হীনবল—*a.* weak ; feeble ; weakened, enfeebled. হীনবুদ্ধি—*a.* having evil or vile thoughts. হীনবৃত্তি—(1) *n.* a vile or lowly occupation or calling. (2) *a.* employed in a vile or lowly occupation. হীনমতি, হীনমনাঃ, (pop.) হীনমনা—*a.* mean-minded ; suffering from inferiority complex. হীনম্মন্যতা, হীনমানস—*n.* inferiority complex. হীনযান—*n.* one of the two Buddhist sects. হীনাবস্থ—*a.* poor, indigent ; low-lived ; in a miserable state. হীনাবস্থা—*n.* poverty, indigence ; a low life ; a miserable or wretched state.

হীরক, হীরা—*n.* diamond. কাচ-কাটা হীরা —a glass-cutter. হীরার খনি—diamond ore, a diamond mine. হীরার টুকরা—(fig.) very intelligent and promising, very bright (হীরার টুকরা ছেলে), a very bright person. হীরার ধার —(fig.) great sharpness or keenness or acuteness of mind, intelligence etc. পড়িলে ভেড়ার শৃঙ্গে ভাঙ্গে হীরার ধার—keenness of mind is dulled in the company of fools. হীরকচূর্ণ—*n.* diamond-dust, diamond-powder. হীরকজয়ন্তী—*n.* diamond-jubilee ; (বিবাহতিথির) diamond anniversary.

হীরাকস—rej. spell. of হিরাকস.

হীরামন—*n.* (folk-tales) a traditional name of a talking popinjay.

হীরে—coll. corrup. of হীরা.

হুইল—*n.* a wheel ; a fishing-rod having a heel fixed to it for ravelling thread in and out.

হুংকার—alt. spell. of হুঙ্কার.

হুঁ—*int.* indicating : acknowledgment, acceptance, assent, consent, willingness, doubt etc. ; yes, hmm.

হুঁকা, (coll.) হুঁকো—*n.* a hookah, a hooka. হুঁকা-বরদার—*n.* a hookah bearer.

হুঁশ, (rej.) হুঁস—*n.* consciousness ; sensibility ; sensation ; feeling or perception ; good sense (পাপিষ্ঠের হুঁশ) ; cautiousness, caution. হুঁশ হওয়া—*v.* to regain consciousness or sensibility or sensation or power of feeling or perception ; to come to one's senses ; to become cautious. হুঁশিয়ার—*a.* cautious, circumspect, on the alert. হুঁশিয়ারি—*n.* caution ; cautioning ; cautiousness.

হুক—*n.* a hook. হুক-কৃমি—*n.* a hookworm, Ankylostoma.

হুকমত, হুকমৎ—*n.* authority ; rule ; government. হুকমৎ-ই-পাকিস্তান—*n.* the Government of Pakistan.

হুকুম—*n.* an order ; a command ; an injunction ; permission. হুকুম করা—*v.* to order ; to command ; to enjoin. হুকুম জারি করা—*v.* to issue an order or command or injunction. হুকুম তামিল করা বা পালন করা—*v.* to carry out or execute an order, to comply with an order. হুকুম দেওয়া—*v.* to give an order ; to command ; to issue an injunction ; to give permission, to permit. খাস হুকুম—ordinance. যো হুকুম—see যো২. হুকুমদার—*int.* (in the army & police) who comes there ; a call of challenge by a sentry. হুকুমনামা—*n.* a written order, a writ of command ; a warrant ; a permit. হুকুমবরদার—*n.* person who carries out order.

হুঙ্কার—*n.* a roar ; a menacing shout or cry. হুঙ্কার ছাড়া, হুঙ্কার দেওয়া, (poet.) হুঙ্কারা—*v.* to roar ; to utter a menacing shout or cry.

হুজুগ, হুজুক—*n.* a passing popular excitement or trend ; a fashion esp. a passing one ; a rumour. হুজুগ ছড়ান—*v.* to spread a rumour. হুজুগ তোলা—*v.* to raise a rumour. হুজুগে মাতা—*v.* to participate (or involve oneself) madly in a passing popular excitement or trend. হুজুগে—*a.* given to participating madly in a passing popular excitement or trend ; given to accepting madly a passing fashion ; given to indulging in rumours.

হুজুর—*n.* a term for addressing a prince, a judge, a master etc. ; Your Majesty, Your Highness, Your honour, My Lord, Your Excellency, Your Reverence, Sir etc. ; a master, an honoured person ; the presence of a prince, judge, master etc. (হুজুরে হাজির).

হুজ্জত, হুজ্জৎ—*n.* altercation ; a dispute ; a hubbub, a row ; a trouble, a quarrel. হুজ্জত বাঁধান—*v.* to raise a dispute ; to create a row or trouble. হুজ্জতি, হুজ্জতী—*a.* given to create a row ; troublesome ; rowdyish ; quarrelsome.

হুটপাট, হুটোপাটি—*n.* noisy playing or frisking in sport. হুটপাট করা—*v.* to play or gambol noisily.

হুট্—a milder var. of হট্.

হুড়—*n.* a crowd ; disorderly crowding and mutual shoving. হুড় করা—*v.* to crowd and shove one another in a disorderly manner.

হড়কা১, হড়কো১—*a. fem.* afraid of coha-

biting with one's husband ; shunning one's husband's company.

হড়কা$_2$, হড়কো$_2$—*n*. a latch, a bolt. হড়কা আঁটা, হড়কা দেওয়া—*v*. to latch, to bolt.

হড়মুড়—*int*. indicating : movement in a crowd shoving one another ; sudden crumbling down of a large and heavy object. হড়মুড় করিয়া ভাঙ্গিয়া পড়া—*v*. to crumble down noisily, to fall with a crash.

হড়হড়—milder var. of হড়হড়.

হড়া—*n*. a shove, a push ; (loos.) a cudgel. হড়া লাগান—*v*. to shove ; to cudgel. হড়াহড়ি—*n*. mutual shoving esp. in a crowd ; noisy gambolling or playing. হড়াহড়ি করা—*v*. to shove one another noisily ; to gambol or play noisily.

হড়ুম—*int*. indicating : disorderly or sudden or noisy movemen . হড়ুম-হুড়ুম—*int*. indicating : repeated disorderly or noisy movement.

হড়ো. হড়োহড়ি—coll. corruptions of হড়া and হড়াহড়ি respectively.

হণ্ডি, (rej.) হণ্ডী—*n*. a bill of exchange ; a bank-draft ; a note of hand. হণ্ডি কাটা, হণ্ডি দেওয়া—*v*. to issue a bill of exchange. হণ্ডি ভাঙ্গান—*v*. to cash a bill of exchange. হণ্ডিগ্রাহক—*n*. a drawer. হণ্ডিপ্রেরক—*n*. a drawee.

হতাশ$_1$—*n*. an expression of dejection, worry, dismay etc. হতাশে—*adv*. through fright or dismay.

হতাশ$_2$, হতাশন—*n*. fire ; the firegod ; sacrificial fire.

হতোম, (dial.) হতুম—*n*. the largest and ugliest species of owl.

হদ্দা, (coll.) হদ্দো—*n*. jurisdiction ; precincts (of a building).

হনরি, হনরী, হনুরি, হনুরী—(1) *n*. one skilled in handicrafts. (2) *a*. relating to handicrafts.

হপিংকাশি—*n*. whooping-cough.

হপ্—*int*. indicating : the whooping cry of the monkey ; the noise of sudden leaping ; suddenness. হপ্ করে—suddenly (and rashly).

হবহু—(1) *a*. identical ; exactly similar. (2) *adv*. exactly.

হমকি—*n*. a threat ; intimidation. হমকি দেওয়া—*v*. to give a threatening, to threaten, to intimidate, to utter a threat.

হমড়ি—*n*. coming near to falling prone whilst walking or whilst attempting eagerly to approach somebody or get something ; stumbling. হমড়ি খাওয়া—*v*. to come near to falling prone whilst walking or whilst attempting eagerly to approach somebody or get something ; to stumble.

হরী—*n*. a fairy.

হল—*n*. an antenna, a sting. হল ফোটান, হল বেঁধান—*v*. to sting.

হলস্থূল—*n*. a tumultuous confusion, a great hubbub or commotion, a turmoil. হলস্থূল ব্যাপার—a tumultuous affair.

হলা, হলা-বিড়াল—*n*. the tom-cat.

হলাহলি—*n*. a commotion, a tumult ; a sound made by Hindu women by moving their tongues within their mouths on festive occasions.

হলিয়া—*n*. a police circular containing the description of personal features of an absconding criminal and asking the public to help in his apprehension.

হলু (also হলুধ্বনি, হলুরব), হলুস্থূলু, হলো—variants of উলু, হলস্থূল and হলা.

হল্লোড়—*n*. a hubbub or tumult raised by a crowd ; revelry.

হশ, হশিয়ার—variants of হুঁশ and হুঁশিয়ার respectively.

হস্—*int*. indicating : the noise of quick movement or emission. হস্-হস্—*int*. indicating : repeated হস্ noise.

হহ—*int*. indicating : the noise made by a strong wind or by a powerful flame of fire ; the state of affliction, dejection etc. (মন হহ করা).

হন, (rej.) হণ—*n*. Huns ; a Hun.

হৃত—*a*. robbed, looted, plundered ; stolen. হৃতসর্বস্ব—*a*. robbed of everything, robbed of all one's possession ; utterly ruined. হৃতাধিকার—*a*. deprived of one's right or possession or office or privilege, dispossessed ; ousted ; dismissed, cashiered.

হৃৎ—*n*. the heart. হৃৎকন্দর—*n*. the inmost part of the heart, the bottom of one's heart, the bosom. হৃৎকমল—same as হৃদিপদ্ম. হৃৎকম্প, হৃৎকম্পন—*n*. throbbing of the heart esp. in fear, palpitation ; heart-beat. হৃৎপিণ্ড—*n*. the heart. হৃৎশূল—*n*. angina pectoris ; (pop.) heart-ache. হৃৎস্পন্দন—*n*. heartbeat.

হৃদয়—*n*. the heart ; the mind ; the bosom. হৃদয়ঙ্গত—same as হৃদ্গত. হৃদয়গ্রাহী—*a*. captivating the heart, very pleasant or charming. *fem*. হৃদয়গ্রাহিণী. হৃদয়ঙ্গম করা—*v*. to feel deeply ; to understand or grasp, to realize. হৃদয়জ—*a*. born of or originating from the heart. হৃদয়তন্ত্রী—*n*. the heart-string. হৃদয়দ্রবকর—*a*. melting the heart ; pathetic, touching. হৃদয়পট—*n*. the heart

conceived as a piece of canvas for painting. হৃদয়বল্লভ—*n.* a husband ; a lover ; a sweetheart. *n. fem.* হৃদয়বল্লভা—a wife. হৃদয়বান্—*a.* large-hearted, magnanimous ; sympathetic ; hearty. হৃদয়বিদারক, হৃদয়বিদারী, হৃদয়ভেদী —*a.* heart-rending ; heart-breaking ; pathetic ; cutting to the quick. হৃদয়বেদনা, হৃদয়ব্যথা—*n.* heartache, grief, affliction ; heartburning, secret grudging. হৃদয়মন্দির—*n.* the heart conceived as a shrine ; the sacred and secret abode of the heart. হৃদয়সর্বস্ব—*n.* the sole lord of one's heart ; darling ; husband ; the presiding deity. হৃদয়স্পর্শী—*a.* touching or moving the heart ; very appealing or pathetic. হৃদয়হীন—*a.* heartless, extremely unfeeling ; merciless. হৃদয়হীনতা—*n.* heartlessness. হৃদয়াকাশ—*n.* the heart conceived as the sky, the expanse of the heart. হৃদয়াসন—*n.* the heart conceived as a seat. হৃদয়েশ, হৃদয়েশ্বর—*n.* the lord or master of one's heart ; a lover ; a husband. *n. fem.* হৃদয়েশ্বরী—the mistress or lady of one's heart ; a wife. হৃদয়োচ্ছ্বাস—*n.* a great outburst of emotion, unrestrained outpouring of thought and feeling.

হৃদি—poet. corrup. of হৃদয়. হৃদিপট—*n.* the canvas of the heart. হৃদিপদ্ম—*n.* the heart conceived as a lotus. হৃদিপদ্মাসন—*n.* the heart conceived as a lotus to sit upon, the seat of the heart-lotus.

হৃদ্গত—*a.* lying in the inmost recesses of one's heart.

হৃদ্ঘাত—*n.* heart-beat.

হৃদ্ধরা ঝিল্লী—*n.* pericardium.

হৃদ্রোগ—*n.* heart disease, cardiac complaint, cardiac arrest ; (cp.) coronary thrombosis.

হৃদ্য—*a.* captivating the heart, pleasant ; dear to the heart ; cordial ; sincere ; hearty ; loving, amicable. হৃদ্যতা—*n.* pleasantness ; cordiality ; sincerity, heartiness ; love ; amicability.

হৃষীকেশ—*n.* Vishnu (বিষ্ণু) ; Narayana (নারায়ণ) ; Krishna (কৃষ্ণ).

হৃষ্ট—*v.* delighted, gladdened ; glad, cheerful, joyful, happy ; pleased. হৃষ্টচিত্তে—*adv.* with a happy mind ; gladly, cheerfully, joyfully, happily. হৃষ্টপুষ্ট—*a.* cheerful and burly, buxom, happy and plump.

হে—*int.* used in addressing or apostrophizing, O.

হেঁই—*int.* (vul.) indicating : earnest solicitation or appeal.

হেঁইয়ো—*int.* a call to exertion as in heaving, (cp.) heave ho.

হেঁচকা—(1) *n.* a sudden tug or pull, (2) *a.* sudden and forceful (হেঁচকা টান).

হেঁচকি—same as হিক্কা.

হেঁচড়ান—pop. var. of হিঁচড়ান.

হেঁজিপেঁজি—*a.* most ordinary, of no importance, negligible. হেঁজিপেঁজি লোক—a man in the street ; (cp.) the rabble.

হেঁট—(1) *a.* bent down, bowing down (হেঁটমুণ্ড), bending down one's head, stooping (হেঁট হয়ে প্রণাম). (2) *n.* the underneath, bottom (হেঁটে কাটা). লজ্জায় মাথা হেঁট করা—to hang one's head from shame.

হেঁড়ে, হেঁড়েল—*a.* large and flat like an urn (হেঁড়ে মুখ) ; deep and harsh, croaking (হেঁড়ে গলা).

হেঁতাল—*n.* a tree akin to the palm. হেঁতালের বাড়ি—a stick made of the timber of the aforesaid tree.

হেঁয়ালি—*n.* a riddle, an enigma, a puzzle.

হেঁশেল—*n.* a kitchen-room of a residential building, a kitchen.

হেঁসে—corrup. of হাঁসুলি and হাঁসুয়া.

হেঁসেল, হেঁসো, হেকমত, হেঙ্গাম—variants of হেঁশেল, হাঁসিয়া, হিকমত and হাঙ্গাম.

হেট্—*int.* gee.

হেড—(1) *n.* the head ; intelligence, understanding. (2) *a.* (*in comp.*) chief, head. হেডক্লার্ক, হেডবাবু—*n.* a headclerk. হেডমাস্টার —*n.* a headmaster.

হেতু—*n.* reasoning ; cause ; origin ; the final cause ; purpose ; (log.) the argument for deduction ; one of the five members of a syllogism in Indian logic. এই হেতু—because of this, by this reason ; by virtue of this ; on account of this ; for this purpose. হেতুবাদ—*n.* act of showing cause ; mention of the cause ; argument, reasoning ; the preamble of a law. হেতুবিদ্যা—*n.* (phil.) teleology.

হেত্বাভাস—*n.* a fallacy.

হেথা, হেথায়—*adv.* (poet.) here.

হেদান—*v.* (sl.) to become extremely distressed for being separated from one's lover or from an object very much longed for, to desiderate.

হেদে—*int.* (obs.) used in addressing, O.

হেন—*a.* such, such like, like.

হেনস্তা, (dial.) হেনস্থা—*n.* slight, neglect ; (coll.) distress ; (coll.) harassment.

হেনা—same as মেহেদী.

হেপা—*n.* a troublesome burden or charge. হেপা পোয়ান, হেপা সামলান—*v.* to bear a

troublesome burden or execute a troublesome charge, (cp.) to bear the brunt of.

হেপাজত, হেফাজত—*n.* custody, charge, care. হেপাজতে দেওয়া—*v.* to commit to the custody or charge or care of.

হেম—(1) *n.* gold. (2) *a.* (*in comp.*) made of gold; golden. হেমকান্তি—*a.* having golden lustre or complexion.

হেমন্ত—*n.* the season occurring between autumn and winter comprising the months of Kartika (কার্তিক) and Agrahayana (অগ্রহায়ণ).

হেমাঙ্গ—*a.* having a golden complexion; having a body made of gold. *fem.* হেমাঙ্গী, হেমাঙ্গিনী.

হেমাভ—*a.* having a golden glow or radiance.

হেয়—*a.* fit to be cast off; contemptible; despicable; slighted; base, vile; hateful; abject. হেয়জ্ঞান—*n.* contempt, slight; neglect. হেয়জ্ঞান করা—*v.* to regard as contemptible, to slight; to neglect; to belittle, to take a dim view of.

হেরফের—*n.* alteration or modification esp. to a slight degree; (slight) difference; (accts.) manipulation (as in a balance-sheet). হেরফের করা—*v.* to alter or modify or differentiate (esp. slightly); (accts.) to manipulate.

হেরা—*v.* (poet.) to behold, to see.

হেলা$_1$—(1) *v.* to slant, to lean or incline to. (2) *a.* slanting; leaning or inclining to. হেলিয়া-দুলিয়া—*adv.* swingingly sideways, swingingly, in waddling fashion.

হেলা$_2$—*n.* contempt, slight; disdain; neglect; ease. হেলা করা—*v.* to treat with contempt, to slight; to despise; to neglect. হেলায়—*adv.* with ease, without effort; through negligence or carelessness (হেলায় হারান).

হেলান—(1) *v.* to cause to slant or to lean or incline to. (2) *a.* slanting, leaning or inclining to.

হেলাফেলা—*n.* utter contempt or slight or disrespect or neglect. হেলাফেলা করা—*v.* to slight or disrespect or neglect utterly. হেলাফেলা করিয়া—*adv.* without any effort; negligently.

হেলে$_1$—*a.* corrup. of হালিয়া (*a.*).

হেলে$_2$—*n.* a non-venomous snake.

হেলেঞ্চা—*n.* a kind of water-cress, Hingtsha repens.

হেলে-দুলে—coll. corrup. of হেলিয়া-দুলিয়া (see হেলা$_1$).

হেস্তনেস্ত—*n.* finalization; final settlement. হেস্তনেস্ত করা—*v.* to finalize; to settle finally; to see through.

হৈ—*int.* ho.

হৈচৈ—alt. spell. of হইচই.

হৈহৈ—alt. spell. of হইহৈ.

হৈম$_1$—*a.* relating to the cold season or winter; cold; wintry.

হৈম$_2$—*a.* made of gold, golden; gold-coloured, aureated, golden; pertaining to gold, auric.

হৈমন্ত, হৈমন্তিক—*a* of the হেমন্ত season. *fem.* হৈমন্তী.

হৈমবত—*a.* Himalayan. হৈমবতী—*n.* Goddess Durga (দুর্গা).

হৈহৈ—alt. spell. of হইহই.

হো—*int.* ho, O; oh, ah.

হোঁচট—*n.* a stumble. হোঁচট খাওয়া—*v.* to stumble.

হোঁতকা, হোঁৎকা—*a.* (dero.) corpulent; dull-witted; obstinate.

হোঁদল—*a.* corpulent. হোঁদল-কুতকুত, হোঁদল-কুৎকুৎ—*n.* a corpulent and dark-complexioned man or beast.

হোগলা, (dial.) হোগল—*n.* a species of aquatic grass chiefly used in building the walls of huts. হোগলকুঁড়ি, (corrup.) হোগলগুঁড়ি—*n.* the pollen of the flowers of the aforesaid grass.

হোটেল—*n.* a hotel; an inn; (loos.) an eating-house. হোটেলওয়ালা—*n.* a hotel-keeper, a hotelier; an inn-keeper; (loos.) the owner or manager of an eating-house. *fem.* হোটেলওয়ালী.

হোতা—*n.* a performer or a priest of a religious sacrifice.

হোত্র—*n.* an oblation, a sacrifice. হোত্রী—*fem.* of হোতা. হোত্রীয়—*a.* relating to a religious sacrifice; sacrificial.

হোথা, হোথায়—*adv.* (poet.) there.

হোম—*n.* an oblation of fire into which ghee is poured. হোমকুণ্ড—*n.* a pit for making a sacrificial fire. হোমধেনু—*n.* a cow whose milk is used in religious sacrifices. হোমভস্ম—*n.* the residual ashes of a sacrificial fire.

হোমরা-চোমরা—*a.* (sarcas.) prominent and influential and well-to-do, a person of high status or established social position. হোমরা-চোমরা ব্যক্তিবর্গ—big guns.

হোমাগ্নি, হোমানল—*n.* a sacrificial fire.

হোমিওপ্যাথি—*n.* homœopathy.

হোরা—*n.* (astrol.) an hour. হোরাবিজ্ঞান—*n.* astrology.

হোরি, হোলি, হোলী—*n.* the Hindu feast

of commemorating the throwing of red powder at one another by Krishna (কৃষ্ণ) and the milkmaids enamoured of him.

হোশ, (rej.) হোস—variants of হুঁশ.

হোহো—*int.* & *n.* the noise of a very loud laughter. হোহো করিয়া ওঠা বা হাসা—*v.* to burst into a very loud laughter, to guffaw.

হৌজ—*n.* a large cistern or water-reservoir.

হৌস—*n.* a trading establishment, a mercantile firm, a house.

হ্যাংলা—*a.* repulsively greedy esp. of food. হ্যাংলাপনা, হ্যাংলামি—*n.* repulsive greediness esp. of food.

হ্যাঁ—var. of হাঁ.

হ্যাঁচকা—var. of হেঁচকা.

হ্যাট—*n.* a hat. হ্যাট-ধারী—*a.* wearing a hat, hatted.

হ্যানডনোট—*n.* a handwritten document of obligation to repay a loan, an IOU. হ্যানডনোট কাটা—*v.* to write out or issue an IOU.

হ্যাদান, হ্যাদে, হ্যাপা—alt. spellings of হেদান, হেদে and হেপা respectively.

হ্রদ—*n.* a lake ; a lagoon ; a large pond.

হ্রস্ব—*a.* short ; small ; dwarfish ; low ; low-pitched ; small in amount, little ; abbreviated ; shortened ; reduced ; (gr.—of vowels) short. হ্রস্বদীর্ঘজ্ঞান—*n.* (fig.) common sense, gumption, nous. হ্রস্বস্বর—*n.* a short vowel. হ্রস্বীকরণ—*n.* shortening ; abbreviation ; reduction.

হ্রাস—*n.* diminution ; decrease ; shortening ; reduction ; curtailment ; waning. হ্রাস করা—*v.* to diminish ; to decrease ; to shorten ; to reduce ; to curtail. হ্রাস পাওয়া, হ্রাস হওয়া—*v.* to be diminished, to diminish ; to decrease ; to be reduced or curtailed, to wane. হ্রাসপ্রাপ্ত—*a.* diminished ; decreased ; reduced ; abated ; waned. হ্রাসবৃদ্ধি—*n.* appreciation and depreciation, rise and fall (মূল্যের হ্রাসবৃদ্ধি) ; waning and waxing. (চন্দ্রকলার হ্রাসবৃদ্ধি) ; aggravation and diminution (রোগের হ্রাসবৃদ্ধি).

হ্রী—*n.* bashfulness, modesty. হ্রীমান—*a.* modest, bashful. *fem.* হ্রীমতী.

হ্রেষা, হ্রেষাধ্বনি—*n.* the neighing of the horse.

হ্লাদ, হ্লাদন—*n.* delight, gladness, joy. হ্লাদিত—*a.* delighted, gladdened ; joyful. হ্লাদিনী—*n.* (Vaishnava phil.) God ; Radha (রাধা).

অভিধানমালা

- **সংসদ বাঙ্গালা অভিধান**
  [সংশোধিত চতুর্থ সংস্করণ]
- **বাঙ্গালা ভাষার অভিধান**
  জ্ঞানেন্দ্রমোহন দাস সংকলিত
  [সংশোধিত দ্বিতীয় সংস্করণের পুনর্মুদ্রণ]
- **সংসদ সমার্থ শব্দকোষ**
  বাংলা ভাষার থিসরাস
  [সংশোধিত দ্বিতীয় সংস্করণ]
- **সংসদ বাংলা উচ্চারণ অভিধান**
- **সংসদ ব্যাকরণ অভিধান**
- **সংসদ বাঙালী চরিতাভিধান**
  প্রায় চার হাজার বাঙালীর জীবনচরিত

October 1996